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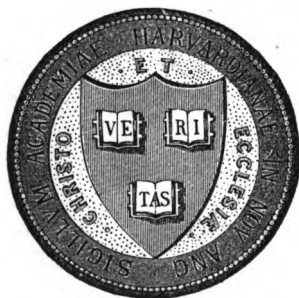
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GREEK VERBS

IRREGULAR AND DEFECTIVE

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GREEK VERBS

IRREGULAR AND DEFECTIVE

THEIR

FORMS MEANING AND QUANTITY

*Embracing all the Tenses used by the Greek Writers, with References to the
Passages in which they are found*

BY

WILLIAM VEITCH, LL.D., EDIN.

NEW EDITION

 Oxford

AT THE CLARENDON PRESS

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Gift of

Dr. Samuel A. Green.

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P R E F A C E.

THIS book, on the *Irregular and Defective Greek Verbs*, is the result of much toilsome labour and anxious thought.

In the course of extensive and rather accurate reading of the Greek Authors, I had been accustomed to mark whatever occurred to me as rare or peculiar in form, quantity, and meaning. This often enabled me to supply authority in cases where none had been previously given, and often to supply even tenses which had been denied to exist.

The chief peculiarities which distinguish this book from others on the same subject are the following :—

First, the history of the verb is more fully developed by being traced to a later period of the language, and the prose usage given commensurately with the poetic. I never could see the propriety of accepting parts and forms peculiar to the Anthology, but rejecting those which occur first in Aristotle, Polybius, Arrian, Dionysius of Halicarnassus, Lucian, etc. This fuller development will be of no slight advantage to the advanced scholar; and I have taken care to prevent its proving injurious to the less advanced—whose attention should be confined chiefly to what is strictly classical—by marking as late those parts and forms which are not found in the purer writers.

Second, I have enlarged considerably the list of verbs, and given authority for every part for which authority could be found, for the present as well as for the derivative tenses.

Third—and what I hold of capital importance—I have always given the parts in the simple form when I could find them, and in no instance have I given a compound without warning, or exhibiting its composition. The giving as simple forms those which the Greeks uniformly employed as compound, is a fault that deeply vitiates every book on the subject, and a fault of perhaps graver import than may on first thoughts be very obvious. It is easy to say that the compound infers the

simple. But to what extent, and in what sense is this true? Legitimate analogical formation is one thing, usage is another. The Romans of the *classic* period said *linquo*, *liqui*, *linquere*, but *re-lictus*; *tollo*, *tollere*, but *sustuli*, *sublatum*; *elicio*, not *lacio*; *inspicio*, not *specio*, etc., etc.; and we say *deceive*, *perceive*, *receive*, but never *ceive*; *preserve*, *observe*, *reserve*, never, in this sense, the simple *serve*.

This might be followed out to great length, but it is enough for my purpose merely to indicate the line of investigation, and to suggest an analogous case in other languages, especially in our own in which we can feel more strongly and finely. From the frequent absence of simples in whole or in part, and from the analogy of other languages, is it not a natural and legitimate inference that the Greeks would have felt it as strange to hear certain of their compound verbs used in the simple form as we should do to hear some of ours? No doubt changes introduced by time, accident, use and wont, the absence of such combinations of circumstances as require the simple, the fact that compounds lose their more prominent distinctiveness and thus serve the purpose of simples, degradation from written or confinement to spoken speech, usurpation by other verbs identical or akin in meaning, loss of records, and other causes may go far towards accounting for certain curious phenomena in language; but let us have correct data from which to reason: let us have what the Greeks wrote. The investigation is an interesting one, and I should be glad if it were taken up by some person who has sufficient leisure, a mind of sufficient compass, and duly exercised by use to discern the things that differ.

I have uniformly used the best editions of the Greek Authors, and have thus been enabled to exhibit the Irregular and Defective Verbs somewhat more in accordance with the now approved Texts than has hitherto been done. Some books of considerable merit have been greatly marred by the use of uncritical editions. In cases of disputed readings, instead of arbitrating myself, I have given what in a book like this ought always to be given—the MSS. and Editors that support each reading; and

have thus furnished the scholar with the proper data, the external grounds at least, for guiding his decision. All my references are the result of my own reading; I have not borrowed them from others, except in a few very late Authors, Philo for instance, Apollinaris, etc., and these I owe to Lobeck. To Buttmann and Matthiae I am much indebted. Buttmann on Epic diction has no equal; and Matthiae's list of Irregular Verbs in the third German edition of his Greek Grammar (untranslated) is one of the best I have seen. I have also derived advantage from the Paris edition of Stephens' Thesaurus, and several useful hints from the works of Poppo, Krüger, and Ahrens.

Extreme care has been taken to secure accuracy in every respect, so essentially important in a work like this. But amid so many disturbing biases, so many risks of going wrong, it will be marvellous indeed if I have in all cases gone right. My eye may have slipped over errors, my judgment over graver faults.

In this second edition, I have corrected error and supplied defect by reading again the newest recensions of the classical, and extending my reading of the later writers. I have also tried so to arrange the vouchers as to shew the usage—general or confined to a class—of each part of the verb, as well as the defects and dialectic peculiarities. The book has thus been brought nearer to its aim—of being a trustworthy guide to the pupil and the teacher, and of some use perhaps also to the textualist and the advanced amateur scholar.

I feel grateful to the Delegates of the Clarendon Press for their scholarly generosity in bringing out this book, so little fitted—however good and useful its aim—to engage the favour of the Trade.

1865.

The third edition is a severe revision of the second, with such additions and alterations as seemed to be necessary or useful. I gratefully acknowledge some important corrections and suggestions kindly communicated by the Dean of Christ Church.

1871.

W. V.

PRINCIPAL EDITIONS

TO WHICH REFERENCES ARE MADE.

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| <p>Homer : Bekker, Spitzner, Dindorf.
 — <i>Hymns</i>: Francke, Baumeister.
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 formly to Dind. (5 ed.)
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 L. Dind.
 Dion. Halicarnas. : Reiske, Tauchnitz,
 Kiessling.
 Plutarch <i>Vit.</i> : Bekk. Sintenis.
 — <i>Moral.</i> : Wytenb. Dübner.
 Arrian : Ellendt, Krüger.
 Lucian : Jacobitz, Dindorf, Fritzsche.
 Pausanias : Siebel. Dind. Schubart.
 Appian : Bekker.
 Dio Cassius : Tauchnitz, Bekker, L. Dind.
 Strabo : Kramer.
 Alciphron : Wagner, Meineke.
 Athenaeus : Dind. Tauchnitz.
 Diog. Laertius : Tauchnitz.
 Aelian : Schneider, Hercher.
 Stobaeus : Tauchnitz, Gaisf. Meineke.
 Chariton : D'Orville, Hercher.
 Longus : Seiler, Hercher.
 &c. &c.</p> |
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* Anacr. the genuine, Anacreont. the spurious Fr. of Anacreon.

ERRATA.

- Page 1. line 2. for 327 read 237.
 „ 2. foot. for 62 read 66.
 „ 5. line 22. for 8, 30 read 8, 80.
 „ 9. line 22. for 7, 86 read 7, 88.
 „ 13. line 2. for 1, 5 read 3, 85.
 „ 564. line 42. for *θείομαι* subj. 2 aor. mid. Epic for *θῶμαι*, *ἀπο-θείομαι*
Il. 18, 409, *κατα-* *Od.* 19, 17; opt. Ion. 2 sing. *ἔθην* *Her.* 7, 209,
συv- *Pind.* P. 11, 41, *σύν-θοιτο* read *ἔθεν* Ionic 2 sing. 2 aor. mid.
Her. 7, 209, *συv-* *Pind.* P. 11, 41; *θείομαι* Epic subj. for *θῶμαι*, *ἀπο-*
θείομαι *Il.* 18, 409, *κατα-* *Od.* 19, 17; opt. *σύν-θοιτο*.

GREEK VERBS

IRREGULAR AND DEFECTIVE.

(Ἀῶ) Epic, *To injure mentally—infatuate*, 1 aor. (ἔαα), *ἄῶας Il. 8, 327, *ἄῶσε Matron, Athen. 4, 135, *ἄῶσ' Od. 21, 296, -σε 297, contr. ἄσε Od. 11, 61, *ἄῶσαν 10, 68: 1 aor. pass. ἄσθη Il. 19, 136; H. Hym. 4, 253; Ap. Rh. 4, 412, ἄσθης Hym. Cer. 258, ἄσθη Il. 19, 113; subj. ἄσθῃ Hes. Op. 283 (Schæf. Goettl. Dind.); ἄσθεις Od. 21, 301; ἄσθη Hym. Cer. 246; Ap. Rh. 4, 1080. Mid. ἄραι (ἀάραι) as aor. Il. 19, 129: aor. ἄσάμην intrans. *I erred*, Il. 9, 119. 19, 137 (ἄσάμεσθα Q. Sm. 5, 422. 9, 509), ἄσάο Il. 9, 537, ἄσ- 11, 340, but trans. *ἄσάο *misled, duped* (?) Il. 19, 95 (Vulg. Wolf, Heyne); and if correct ἄσάο *tore*, Fr. Incert. 39, 3 (Bergk), see below. Vb. *ἄῶος (-ρός Buttm.) *hurtful*, Ap. Rh. 1, 459, with ἄ priv. ἄ-ἄῶος Od. 22, 5, ἄ-ἄἄ- Il. 14, 271, *invulnerable*, ἄν-ἄῶος Aesch. Ag. 1211; Soph. O. C. 786.

At Il. 19, 95 quoted, Bekker, Spitzner, and Dindorf, instead of Ζῆν' ἄσάο the common reading, adopt Ζεὺς ἄσάο with Aristarchus. By this change the aor. mid. would lose its only instance of active force in *classic* Greek, unless Bergk's suggestion ἄσάο Fr. Inc. 39, 3, be correct for ἄσάο (Bekk.), see Apollodor. 3, 4, 4. We demur to this emendation of Bergk, both because we do not see the unsuitableness of the common reading, and because we never met with a decided case of ἄῶ signifying

physical harm. It certainly is not established by the quotation from Hesychius, ἀάσαντο, ἐβλαψαν, for, as far as documentary evidence goes, Hesych. may be merely defining his own notions of Epic usage; and even if he have a wider reference—to authors not now extant—it is still not decisive, for the equivalent ἐβλαψαν has notoriously a *double* aspect, φρένας βλάπτειν Il. 15, 724, as well as γούνατα 7, 271.

(Ἀβακέω) *To be speechless, know not* (βάζω), Epic, and only aor. ἀβάκησαν Od. 4, 249. The collateral mid. form ἀβακίζομαι is used in participle only, -ομένων Anacr. 74 (Bergk.) (ἀβᾶ-).

'Αβροτάζω (ἀ(μ)βροτεῖν, ἀμαρτάνω) *To miss*, Epic, and only 1 aor. subj. ἀβροτάξομεν for -ωμεν, Il. 10, 65.

'Αβρύνω (ῥ) *To make fine, adorn* (ἀβρός), only pres. Aesch. Ag. 919; late prose, Philostr. V. Soph. 2, 3; and aor. opt. ἀβρύνας Anth. (Leon. Tar.) 6, 281. Mid. ἀβρύνομαι *to pride oneself, &c.* Attic poet. Aesch. Ag. 1205; Soph. O. C. 1339; Eur. I. A. 858; imp. ἡβρυνόμην Attic prose, Xen. Ages. 9. 2; Pl. Apol. 20.

'Αγάζω *To be greatly moved, feel displeasure, adore, &c.* Poet. and in act. only 2 sing. ἀγάξεις Soph. Fr. 797; and inf. ἀγάζειν Aesch. Supp. 1063. Mid. as act. ἀγαζόμενοι Pind. N. 11, 6; imp. ἡγάγετο late, Orph. Arg. 64; fut. ἀγάσομαι, and aor. ἡγασάμην &c. are perhaps better referred to ἄγαμαι.

'Αγαίομαι *To be indignant*, Epic, Ion. and only pres. -ομαι Archil. 25 (Bergk), -εται Hes. Op. 333; -όμενος Od. 20, 16; Ap. Rh. 1, 899; Her. 8, 69. (ᾶ.)

'Αγαλλιάω *To rejoice*, unclassic, and act. rare, N. T. Rev. 19, 7 (Mss. A. C. Lach. Tisch.): imp. ἡγαλλίων Nicet. Eugen. 9, 285; aor. ἡγαλλίασα only Luc. 1, 47. Usu. mid. ἀγαλλιῶμαι (classic ἀγάλλομαι) V. T. Jer. 49 (30), 4; fut. -ιάσομαι Esai. 35, 2; Herm. Past. 5, 1; aor. ἡγαλλιασάμην Ps. 15, 9; N. T. Joh. 8, 56; Orig. Ref. Haer. p. 243 (Miller): and in same sense aor. pass. ἡγαλλιάσθην Ps. 47, 12. 69, 5; -ασθῆναι N. T. Joh. 5, 35 (Vat. Griesb.), -αθῆναι (Lach. Tisch.) For ἀγαλλιώμεν Rev. 19, 7, some Mss. and edit. have mid. -ιώμεθα, and for ἡγαλλίασε Luc. 1, 47, Bretschneider would read mid. -άσατο on the ground that the το of the verb had been lost owing to the article τό immediately following. The best Mss. however present, and the best editors retain, the aor. act.

'Αγάλλω *To adorn*, Pind. N. 5, 43. Ol. 1, 86; Eur. H. F. 379; Pl. Leg. 931; imp. ἡγαλλον D. Cass. 47, 18. 57, 10. Fr. 57, 40 (Bekk.): fut. ἀγᾶλῶ Ar. Pax 399; Com. Fr. (Theop.) 2, 810; 1 aor. ἡγήλα D. Cass. 44, 48. 59, 3; subj. ἀγῆλω Com. Fr. (Herm.) 2, 383; opt. ἀγῆλαι Aristid. 10, 68 (D.), -ειεν D. Cass. 62, 2;

inf. ἀγῆλαι Eur. Med. 1027: (p. p. ἡγαλμαι?): aor. pass. late ἀγαλ-
θῆναι D. Cass. 51, 20. Mid. ἀγάλλομαι *am proud*, Il. 18, 132; Archil.
6 (Bergk); Eur. Bac. 1197; Ar. Pax 1298; Her. 4, 64; Thuc.
3, 82; Pl. Theaet. 176: imp. ἡγαλλόμεν Eur. Tr. 452; Her. 1,
143. 9, 109 (Bekk.); Thuc. 2, 44; Xen. Ages. 5, 3, ἀγαλλ-
Or. Sib. 8, 476. We have never met perf. pass. except as a
suggestion of D'Orville's, ἐξ-ἡγαλμένος for the Mss. reading
ἡγαμμένος Charit. p. 263, now read ἡγαλῖσμένος Anth. App. Epigr.
204. (ä.)

At Her. 1, 143, Mss. and editors agree in the augmented
form ἡγαλλ-, at 9, 109 they differ, ἀγαλλ- (Mss. Wessl. Schweigh.
Gaisf.) ἡγαλλ- (Mss. Bekk. Dind. Krüg. Lhard. Bred.) The
agreement of the Mss. in the first passage, and the general
practice of Her. in by far the most of *analogous* verbs, favour
the augmented form.

* Ἀγαμαι *To admire* (pres. and imp. like ἴσταμαι) Od. 6, 168.
23, 175; Eur. I. A. 28; Ar. Ach. 488; Her. 4, 46. 9, 79;
Isocr. 5, 148; Pl. Menex. 249: imp. ἡγάμην Xen. Conv. 8, 8;
Pl. Rep. 367: fut. Epic, and rare, ἀγάσομαι (σσ) Od. 4, 181;
Opp. Hal. 2, 168: aor. mid. mostly Epic in classic Greek ἡγάσ-
σατο Il. 3, 181, ἡγάσα- Callim. Apoll. 16; Anth. Pl. 4, 38; Opp.
Hal. 2, 629, ἀγάσσ- Il. 3, 224; Q. Sm. 1, 353, ἀγάσ- Od. 18, 71;
subj. -άσασθε Il. 14, 111; opt. -άσαιτο Ap. Rh. 1, 141; rare in
classic prose Dem. 18, 204; freq. later, Plut. Mor. 30. 261. 595.
Fab. Max. 18; (Eur.) Epist. 4; Themist. 10, 138. 11, 11. 152
(Dind.); Galen 5, 289; Jos. Ant. 10, 10, 3 (Bekk.): usu. aor.
pass. as mid. ἡγάσθην (not in Hom.) Hes. Fr. 206; Solon
33, 3 (Bergk); Pind. P. 4, 238; Eur. H. F. 845; Xen. Ages.
1, 8. Cyr. 6, 3, 36; Isocr. 4, 84; Pl. Parm. 135. Tim. 37;
(Lys.) 2, 40; (Dem.) 60, 20; Luc. Charid. 16; Plut. Thes.
30. C. Gracch. 4. Popl. 17. Cat. Maj. 20 &c.; D. Hal. 2,
23; D. Cass. p. 50, 29 (Bekk.): fut. p. rare and late ἀγα-
σθήσομαι as mid. Themist. 27, 337. Vb. ἀγαστός Xen. An. 1, 9,
24. (ἄγᾱ-) Hom. uses fut. ἀγάσσεσθαι Od. 4, 181, and some-
times aor. mid. ἀγάσαντο in the sense *regard with envy or anger*,
Od. 8, 565. 23, 211 &c.; so Tryphiod. 272. The fut. is rare, in
Hom. only once, for ἀγάσσεσθαι the old reading H. Hym. 3, 343,
is now aor. -άσσασθαι, and ἀγάσσει formerly Od. 1, 389, was
displaced by Wolf for νεμεσήσει, which has been approved by
perhaps every subsequent editor except Nitzsch. The *classic*
usage of the Verb, then, seems to be: the pres. is employed
by every class of writers, the fut. by Hom. only, the aor. mid.
chiefly by the Epics, occurring in *classic* prose once only, Dem.
quoted, never in Attic poetry, aor. pass. by Hes. Solon, Pind.

Eur. and Attic prose writers, but neither by Hom. nor the Comedians. We have traced the walk of this verb a little more particularly, because we have lately seen it marked as *poetical* only.

'Αγάομαι *To envy*, Epic (and only pres. and imp.), Hom. has ἀγᾶσθε Od. 5, 129, but usu. the lengthened forms ἀγάασθε Od. 5, 119; ἀγάασθαι 16, 203: imp. ἡγάασθε for -ᾶσθε (ἄεσθε) Od. 5, 122; part. ἀγόμενος Hes. Th. 619: for fut. and aor. see ἀγαμαι, Vb. ἀγητός Il. 5, 787. ἀγᾶσθε, but ἡγάασθε even in *thesis*, when a long precedes. At Od. 16, 203, ἀγάασθαι seems rather to mean *marvel at*; with seemingly a shade of *suspicion* or *awe* in ἀγόμενος Hes. Th. 619.

'Αγαπάω *To shew regard, welcome*, Poet. Od. 16, 17, 3 pl. Dor. -άζονται Pind. I. 5, 54; imper. -αζε Musae. 147; Epic inf. -αζέμεν Il. 24, 464; -άζων Eur. Ph. 1327 (trimet.): imp. ἀγάπαζον Ap. Rh. 4, 1291: 1 aor. in Dor. prose ἀγαπάξαι Callicr. Stob. 85, 18. Mid. ἀγαπάομαι as act. imper. -ἄζεο Ap. Rh. 4, 416; -όμενοι Od. 7, 33, 21, 224: imp. Dor. ἀγαπάζοντο Pind. P. 4, 241. Mostly Epic and Lyric. (ἀγᾶ-.)

'Αγγέλλω *To announce*, Il. 8, 517; Soph. O. C. 1511; Ar. Lys. 1235; Her. 3, 140; Thuc. 7, 43; 3 pl. imper. ἀγγελλόντων Attic so called, Il. 8, 517, δι- Pl. Leg. 784: imp. ἥγγελλον Thuc. 7, 17; Xen. Cyr. 6, 2, 15, iter. ἀγγέλλεσκε, ἀπ- Il. 17, 409: fut. ἀγγελῶ Aesch. Pr. 943: Soph. O. C. 1429; Eur. Alc. 209; Ar. Thesm. 654; Thuc. 2, 85, Ion. ἀγγελέω Il. 9, 617; Her. 1, 43, 4, 14, Dor. ἀγγελιῶ, ἀν- Inscr. Heracl. 1, 70: 1 aor. ἥγγειλα Od. 23, 22; Soph. O. R. 604; Her. 8, 80; Antiph. 2, γ, 2; Pl. Phaed. 58, Dor. ἀγγηλα Inscr. Cret. 2556, 43 (Ahr. ἀγγελ- 2 aor. Boeckh): p. ἥγγελκα Polyb. 35, 4, κατ- Lys. 25, 30, εἰς- Lycurg. 1, περι- Dem. 21, 4: p. p. ἥγγελμαι rare in Poet. Aesch. Ch. 774; Thuc. 8, 97; Pl. Charm. 153, ἐξ- Eur. Med. 1007: plp. ἥγγέλημν, 3 pl. -ελέμενοι ἦσαν Xen. Hell. 6, 4, 16: 1 aor. ἥγγέλθην Eur. Hec. 591; Her. 6, 69; Thuc. 8, 1; Andoc. 2, 20; Xen. Hell. 1, 5, 16; Isae. 9, 3, ἀπ- Eur. Hec. 672; Antiph. 1, 11: fut. p. ἀγγελθήσομαι, ἀπ- Dem. 19, 324: 2 aor. ἥγγελην if correct, Eur. I. T. 932, the only instance in classic Greek (Mss. Matth. Passow, -έλθην Elms. Dind. Herm. Monk, &c.); often late, Plut. Ant. 68; Herodn. 3, 1; Polyae. 2, 1, 9 (Mss. Woelf.), ἀπ-ἥγγέλη Plut. Galb. 25; D. Hal. 10, 20; Herodn. 3, 7; (v. r. Her. 2, 121), δι- Ael. V. H. 9, 2, ἀν- V. T. Gen. 38, 24. Exod. 14, 5; N. T. 1 Pet. 1, 12, κατ- Act. 17, 13 &c.: 2 fut. late ἀν-αγγελήσεται V. T. Ps. 21, 31, δι- 58, 13: 2 aor. act. ἥγγελον perhaps late, often doubtful, D. Hal. 10, 20; Polyae. 4, 1, 21, κατ- Herodn. 5, 2 (Bekk.), παρ- App. Civ. 1, 121 (Bekk.), unaugm. ἀγγελέτην Anth. (Agath.

Schol.) 7, 614, doubtful in classic Greek, ἀπ-ἡγγελον Her. 4, 153 (Mss. S. V. Gaisf. Schweigh. -ελλον Steph. Bekk. Dind. Krüg. Bred. Lhard.), -ελον 7, 142 (Mss. Schweigh. Bekk. Krüg. -ελλον Ms. S. Ald. Gaisf. Dind. Bred.), ἐξ-ἡγγελε Lycurg. 85 (Vulg. Bekk. -ἡγγελλε Mss. A. B., Bait. Saupp. Scheibe), εἰσ- Dem. 20, 79 (Wolf, Schaef. -ελλον B. S. Voem.), see obs. **Mid.** ἀγγελλομαι Poet. in *simple*, and only *pres.* Soph. Aj. 1376, ἐξ- Her. 6, 10, ἐπ- Thuc. 6, 88; Pl. Prot. 319: *imp.* ἡγγελλόμεν, ἐπ- Soph. El. 1018; Pl. Lach. 186: *fut.* (ἀγγελοῦμαι): *aor.* ἡγγειλάμην, ἐπ- Her. 6, 35; Pl. Gorg. 458: 2 *aor.* very doubtful (ἀγγέλετο) ἀγγελοτο Her. 7, 37 (Mss. S. V. Schaef. Gaisf. ἡγγέλλετο Bekk. Dind. Krüg. Bred.), ἐπ-αγγελ- 3, 142 (Vulg. ἐπ-αγγέλλ- Ms. P. Gaisf. ἐπ-ηγγέλλ- Mss. V. S. Bekk. Krüg. Dind. &c.), ἐπ-αγγέλουτο Xen. An. 5, 6, 26 (Mss. -ελλοιτο Mss. Krüg. -εἰλαντο Popp.), -έλοντο D. Sic. 11, 3 (Tauchn. -ελλοιτο Bekk. Dind.); -ελόμενοι 11, 4. Fr. 30, 5 (Tauchn. -ελμένοι, -ελλόμενοι Bekk. Dind.) &c. &c. so doubtful are both 2 *aorists* ἡγγελον, ἡγγελλόμεν, see v. r. Soph. O. R. 955; Thuc. 8, 86 &c.; Xen. An. 1, 4, 12. 3, 4, 14. 5, 6, 26. (Popp. Kühn.) **Vb.** κακ-αγγελτός Soph. Ant. 1286. This verb in the Mss. of Her. is usu. with, often without augment. Gaisf. follows the Mss. ἀγγελ- 7, 37, ἐξ-αγγ- 1, 21. 5, 105. 118, ἐπ-αγγ- 3, 135. 142 &c. ἡγγ- 6, 69. 8, 30, ἐπ-ηγγ- 7, 1 &c. but Bekk. Krüg. Bred. always ἡγγ-, and perhaps Dind. except once ἐξ-αγγ- 1, 21, seemingly by oversight.

In the later critical recensions, editors, in accordance with the best Mss., have discarded almost entirely the 2 *aor. act. mid.* and *pass.* for 1 *aor.* and often *imp.* which, if the Mss. represent the usage, seems to have been sometimes used with apparently the force of an *aorist*. In Xen., Plato, and the Attic Poets, we think there is not left a trace of 2 *aor.* except perhaps Eur. Hel. 448, ἀγγελεῖν, which, if correct, seems left to the sad choice of being either 2 *aor.*, or future with ἄν. Gaisf. in his last ed. of Her. (1839) retains 2 *aor. act.* we think in one place only, ἀπῆγγελον 4, 153, Bekker and Krüg. at 7, 142, Dind. Bred. Lhardy *imp.* ἀπῆγγελλον in both passages. In the orators, Bekker has left perhaps only one instance ἐξῆγγελε Lycurg. 85, to which however, in the critical notes, he prefers ἐξῆγγελε, Bait. Saupp. Scheibe ἐξῆγγελλε (Mss. A. B.) 2 *aor. mid.* Gaisf. once and unaugm. ἀγγελοτο (if not *plp.*) Her. 7, 37, but *imp.* ἡγγέλλετο (Bekk. Dind.), and Poppo, though retaining ἐπαγγέλουτο Xen. An. 5, 6, 26, has nevertheless *stigmatized* it, and suggested ἐπηγγείλαντο from v. r. ὑπισχνοῦντο (Dind.): on the same grounds Krüger suggests *imp.* ἐπηγγέλλοντο, but gives in the text opt. -γέλλουτο. Some foreigners, probably from want of Gaisford's last ed. of Her.,

have misrepresented the readings of that cautious, sound, and candid scholar.

Ἀγείρω *To collect*, Il. 4, 377; Aesch. Ch. 638; Dem. 8, 26, ξυν- Ar. Pl. 584; opt. ἀγείροι Xen. Hier. 9, 9; imper. 3 pl. ἀγειρόντων Attic so called, Il. 2, 438; ἀγείρων Il. 11, 770; Her. 4, 35; Thuc. 2, 17; inf. Dor. ἀγείρεν Theocr. 14, 40 (Mein. Words.) -ρεν (Ahr. &c.): **imp.** ἡγειρον Her. 1, 61, ἄγειρ- Ap. Rh. 2, 186: **fut.** (ἀγερῶ?): **aor.** ἡγείρα Il. 17, 222, ἄγειρ- Od. 14, 285; Hes. Op. 652; ἀγείρωσι Thuc. 6, 71; ἀγείραις Ap. Rh. 1, 893: inf. ἀγείραι Thuc. 1, 9; ἀγείρας Il. 9, 338; Soph. El. 695; Eur. Hec. 615; Thuc. 4, 105; Pl. Rep. 369, Dor. -είραις Pind. P. 9, 54: **p.** late συν-αγήγερας Theodr. Prodr. 4, 467 (Herch.); -κώς Hesych.: **p. p.** ἀγηγερμένος App. Civ. 2, 134, συν- Phot. Hesych.: **plp.** ἀγήγερο App. Mithr. 108, Epic 3 pl. ἀγηγέρατο Il. 4, 211; and late prose App. Hisp. 40: **aor.** ἡγέρθη Il. 1, 57, ἀγέρθη 22, 475, Epic 3 pl. ἡγερθεν Il. 1, 57. Od. 8, 24, ἄγερθεν Ap. Rh. 3, 356. **Mid.** ἀγείρομαι *gather for oneself*, Od. 13, 14; περι-αγείρόμενος Pl. Rep. 621: **imp.** ἐσ-αγείρετο Il. 15, 240. 21, 417 (Bekk.): **fut.** ἀγερούνται reflex or **pass.** Orac. Sib. 1, 346: 1 **aor.** ἡγειράμην, ἀγειράμενος Ap. Rh. 4, 1335; Q. Sm. 2, 559, ξυν-αγείρατο Od. 14, 323; late prose Ael. V. H. 4, 14: 2 **aor.** ἀγέροντο Epic, and reflex *collected themselves, assembled*, Il. 18, 245. Od. 20, 277; ἀγερέσθαι Od. 2, 385 (Buttm. Bekk. -έρεσθαι Dind. Ameis); part. sync. ἀγρόμενος Il. 20, 166. Od. 20, 123. Late **pres.** ἀγέρομαι = ἀγείρ- Ap. Rh. 3, 895, ἀμφ- Theocr. 17, 94.

We have not observed the *simple* form of this verb in Comedy. The 1 **aor. act.** seems to have been occasionally confounded with 1 **aor.** of ἐγείρω. At Il. 5, 510, old editions have θυμὸν ἀγείραι, which late editors have properly changed to ἐγείραι; and μάχην ἡγείρας 13, 778, πόλεμον ἡγείραν Pl. Leg. 685, should also be referred to ἐγείρω. The **mid.** and **passive** in the *simple* form seem to be exclusively Epic in the *classic* period. The 2 **aor. mid.** is always intrans., the 1 **aor.** always trans. *simple* and comp; ἐσαγείρατο λαός Od. 14, 248 (Vulg. Dind.) has been rightly altered to **imp.** ἐσαγείρετο by Bekker, and adopted by Faesi and Baeumlein. Her. always augments this verb, ἡγειρ- 1, 61. 62, συν-ἡγειρ- 4, 4. 163.

Ἀγινέω *To bring*, Epic and Ion. Od. 14, 105. 22, 198; Her. 3, 97, 3 pl. Ion. -εῦσι Callim. Apoll. 82; ἀγινεῖν Crates 1, 8 (Bergk), Ion. ἀγινέειν, ἀπ- Her. 3, 89, συν- Arr. Ind. 8, 10, Epic. ἀγινέμεναι Od. 20, 213; ἀγινέων Her. 7, 25; and late, Arr. Ind. 8, 9: **imp.** ἡγίνεον Il. 18, 493, but ἀγίνεον 24, 784, κατ- Od. 10, 104; and always Her. ἀγίν- 3, 89. 93. 97. 7, 25, ἀπ-αγίν- 3, 92. 94,

iter. ἀγίνεσκον Od. 17, 294, augm. ἡγίν- unus. and late Arat. 111 (Bekk.): fut. -ήσω H. Hym. 1, 57. 2, 71. 82: pass. pres. late ἀγνέσθαι Arr. Ind. 32, 7. **Mid.** ἀγνέομαι *cause to bring to oneself*, -έμενος Her. 7, 33. ᾗ, ἔ always. ἡγίνεον Il. 18, 493, is trisyllabic, as ἡλάστεον 15, 21. ἀγίνεσκον from ἀγνέω, is analogous to καλέσκειτο, πωλείσκειτο.

Ἀγκάζομαι *To lift in the arms*, Epic, and only imp. ἀγκάζοντο Il. 17, 722, ἡγκάζ- Nonn. 4, 203: (fut.?): and aor. late ἡγκάσσατο Nonn. 7, 318. 41, 199.

Ἀγκαλίζομαι *To embrace*, Simonid. 7, 77 (Bergk); Plut. Mor. 638: (fut.): aor. ἡγκαλίσάμην Anth. (Meleagr.) 12, 122; Maneth. 1, 45: with p. as mid. ἡγκαλισμένος Lycophr. 142, ἵπ- Eur. Heracl. 42: pres. pass. ἀγκαλίζόμενος Aesop 366 (Halm.)

Ἀγλαΐζω *To make splendid, adorn*, Hippocr. 8, 368 (Lit.); Ael. N. A. 8, 28; Aristaen. 1, 1; Poet in Athen. 14, 16: imp. ἡγλαΐζον? Com. Fr. (Antiph.) 3, 148 (Mss.): fut. -αῖω, ἐπ- Ar. Eccl. 575: aor. ἡγλαῖσα Anth. 7, 321. 418; late prose Niceph. Rhet. 7, 9, ἀγλ- Theocr. Epigr. 1, 4; subj. ἀγλαΐσῃ, ἐπ- Com. Fr. (Ar.) 2, 1184; late prose ἀγλαΐσας Plut. Mor. 965: (p.): p. p. ἡγλαΐσται Ael. H. A. 17, 33; Anth. App. Epigr. 204; -ῖσμένος Com. Fr. (Eub.) 3, 268, ἐπ- (Cratin.) 2, 177: aor. late ἀπ-ηγλαίσθη Agath. 2, 15. **Mid.** ἀγλαΐζομαι *adorn oneself, delight in*, Simon. A. 7, 70 (B.); Pind. Ol. 1, 14: fut. ἀγλαΐεῖσθαι Il. 10, 331, ἐπ- 18, 133, the only tense *simple* or compd. used by Hom.

The pres. and fut. mid. are by some called **passive**. ἡγλαΐζεν imp. act. is used intrans. as mid. Antiph. Com. Fr. 3, 148, for which Meineke adopts Porson's suggestion ἐπηγλαΐζετο: but Hesychius's ἀγλαΐζει, θάλλει, if correct, seems against the change. This verb occurs neither in Trag. nor *classic* prose.

Ἀγνοέω *To know not*, Soph. Tr. 78. El. 1475; Isocr. 1, 17; Xen. Hell. 2, 3, 53; -οεῖν Antiph. 5, 44; Thuc. 2, 48; pt. -οῦντες Thuc. 1, 50, Ion. -εῦντες Her. 4, 156, Epic ἀγνοίεω Od. 24, 218: imp. ἡγνόουν Isocr. 7, 21; Aeschin. 2, 136, Ion. -έον Hippocr. 2, 226 (Lit.): fut. -ήσω Bacchyl. 31 (B.); Isocr. 12, 251; (Gorg.) Fr. 685; Dem. 32, 10. 54, 31; Pl. Alcib. (1), 133: aor. ἡγνόησα Thuc. 4, 96; subj. -ήσῃς Aesch. Eum. 134; -ήσειεν Isocr. 15, 220; -ήσας Xen. Mem. 4, 2, 29; -ήσαι Isae. 11, 38, Epic ἡγνόησα Il. 2, 807; Hes. Th. 551; Anth. 9, 548, iter. Ion. contr. ἀγνώσασκε Od. 23, 95: p. ἡγνόηκα Com. Fr. (Alex.) 3, 393. (Dion.) 3, 548; Hippocr. 4, 78; Aeschin. 3, 84: p. p. ἡγνόημαι Isocr. 15, 171; Pl. Leg. 797: aor. ἡγνόηθην Isocr. 5, 88; Dem. 18, 303: fut. mid. ἀγνοήσομαι as pass. Dem. 18, 249 (Bekk. B. S. Dind.); Luc. Jup. Trag. 5 (Mss. V. F.): but fut. pass. ἀγνοηθήσομαι Luc. quoted (Mss. A. C. M. Dind. Jacobitz.) **Vb.** ἀγνοητέον

Dioscor. Prooem. 1. Of this verb, Poets seem to have used only **pres. aor.** and rarely **perf. act.** Why **fut. mid.** ἀγνούσομαι should be said "to want classical authority" we know not, since it is vouched by the best Ms. and adopted by the best editors of Dem. 18, 249 (Ms. S. Bekk. Dind. Bait. Saupp.) Some lexicons err exceedingly in saying that the **fut. mid.** is more freq. than the **fut. act.** There is no ground for comparison, for in the only instance where the **mid.** occurs it is **passive**.

* Ἀγνῦμι *To break*, Il. 12, 148; Achae. Fr. 24 (Wagn.), κατ- Thuc. 4, 11; Pl. Men. 79, and in comp. ἀγνῦω, κατ- Com. Fr. 3, 254; Xen. Oec. 6, 5; Aristot. H. A. 9, 1, 21; Paus. 6, 20, 7, (ἀγῶ) : **imp.** (ἤγον), Dor. ἀγε (if not from ἀγῶ *bring*) Bion 1, 82 (Vulg. ἄξε Mein.) : **fut.** ἄξω, κατ- in tmesi Il. 8, 403; Com. Fr. 2, 559 : **aor.** ἔαξα Il. 7, 270. Od. 5, 316; Theocr. 25, 256, κατ- Il. 13, 257; Ar. Vesp. 1436; Thuc. 3, 89; Pl. Crat. 389, and rare ἦξα Ep. Il. 23, 392; **imper.** ἄξον Il. 6, 306; **part.** ἄξας Il. 16, 371; Eur. Hel. 1598; **inf.** ἄξαι Ap. Rh. 3, 96, κατ- Eur. Sup. 508; Com. Fr. 2, 603 : **p. p.** ἔαγμα, κατ- Paus. 8, 46, 5; Luc. Tim. 10 : **2 p.** in comp. ἔαγα, ἐπ- in tmesi *am broken*, Hes. Op. 534, κατ- Eur. Cycl. 684; Ar. Thesm. 403; Com. Fr. 3, 577; Pl. Gorg. 469, Ion. ἔηγα, κατ- Her. 7, 224; Hippocr. 3, 492 (Littré) : **2 aor.** ἔαγην Il. 13, 162. 17, 607; Ap. Rh. 3, 954; Theocr. 22, 190, but Att. ἔαγην, κατ- Ar. Vesp. 1428. Ach. 944; Andoc. 1, 61; Lys. 3, 14, unaugm. ἄγην rare Il. 3, 367. 16, 801, ἀγεν Ep. 3 pl. 4, 214. Att. perhaps always ἔαγην, Ep. ἔαγην, only once ἔαγ- Il. 11, 559, but *degraded as spurious* by Bekk. in last ed. (1858, by others retained.) **Vb.** κατ-ακτός Ar. Pax 1244.—ἀγεν 3 pl. for ἀγησαν, Il. 4, 214. See κατάγνυμι.

The *simple* form is always poetic in the **act.** and mostly in the **pass.** voice, ἀγνῦται Eur. Hel. 410; ἀγνῦτο Hes. Sc. 279; -ύμενος Il. 16, 769; Ap. Rh. 3, 1334; Her. 1, 185, never in Attic prose. We have never seen **pres.** ἀγῶ, and **imp.** only once, in the Dor. form ἀγε, if correct, Bion 1, 82 (Mss. Vulg., Ziegl.), see above.

* Ἀγνώσω *To know not*, seems to be a late form, Musae. 249; Coluth. 186; Tzetz. A. Hom. 364; Nonn. 42, 163; Luc. Ep. Sat. 25; -ων Coluth. 8; D. Per. 173. ἀγνώσασκε Od. 23, 95, seems rather to be an **iter.** Ion. form of ἡγνώησε.

* Ἀγοράζω *To frequent the ἀγορά, to market, buy*, Her. 2, 35; Xen. Lac. 9, 4 : **imp.** ἡγόραζον Her. 3, 139; Thuc. 6, 51 : **fut.** -ἄσω Ar. Lys. 633; Com. Fr. 3, 439; Charit. 2, 11, 3 : **aor.** ἡγόρασα Com. Fr. (Sotad.) 3, 585; Xen. Hell. 7, 2, 18; Dem. 21, 149 : **p. p.** ἡγορακώς Aristot. Oec. 2, 34, 6; Polyb. 6, 17 : **p. p.** ἡγορασμένα Isae. 8, 23, -μένος Com. Fr. (Men.) 4, 281, as **mid.** see below :

aor. ἡγοράσθην always pass. (Dem.) 59, 46. **Mid.** -άζομαι *busy for oneself*, Xen. An. 1, 3, 14: imp. ἡγοράζετο Dem. 50, 25: fut. (-άσομαι): aor. (ἡγορασάμην), subj. -άσονται Dem. 50, 55: and as mid. p. p. ἡγοράσθαι Dem. 35, 19. ἀγ- (ᾱ), but (ᾱ) Com. Fr. (Anon.) 4, 620.

Ἀγοράομαι *To harangue*, mostly Epic, -άασθε Il. 2, 337: inf. ἀγοράσθαι Theogn. 159: in Att. only imp. (ἡγοραόμην), ἡγορῶ Soph. Tr. 601 (trimeter), Epic 2 pl. -άασθε Il. 8, 230, -ῶντο 4, 1; Ap. Rh. 3, 168; Q. Sm. 5, 432; Her. 6, 11, see below: fut. (ἀγορήσομαι): aor. unaugm. ἀγορήσατο Il. 9, 95. 18, 253. Od. 7, 185: 1 aor. p. ἀγορήθεις formerly Pind. I. 1, 51, has been altered by Böckh to εὐἀγορήθεις Dor. for εὐηγ- which the sense and metre require.

Hom. has always the lengthd. forms ἀγοράασθε for -άασθε, -ᾶσθε: so imp. ἡγοράασθε, 3 pl. ἡγορῶντο, = ᾶντο, -ῶντο, Il. 4, 1; Her. 6, 11 (Gaisf. Bekk. Dind.), if correct, the only instance in prose, though Passow says it is frequent in Herodotus. Liddell and Scott have now corrected this error. ἀγ- except Il. 2, 337, ᾱγ- in arsis.—The Epic form ἡγορῶντο in Her. is rather suspicious, unless it be granted that he *borrowed it unchanged* from Hom. see Il. 4, 1. It is not the *usage* of Her. to insert *o* before *ω* contracted from *aw*: δρμέωντο 7, 86, ἔχρῶντο 1, 53. 4, 157 &c. ἐμνησάνωντο 7, 172 &c. &c. never -ῶντο. Had ἀγοράομαι been an Ion. prose form and *peculiar* to the Ion. dialect, he would most probably have written ἀγορῶντο, -έωντο, or -έοντο, without augm.; if common to the Attic and Ion. ἡγορῶντο, -έωντο, or -έοντο, with augm. The Herodotean form is ἀγορεύω, ἡγόρευον 1, 60. 3, 119 &c. &c. **Mid.** ἀγορεύσασθαι 9, 26. Dietsch, Abicht, Lhardy, accordingly read ἡγορεύοντο or -εον, but if ἀγοράομαι is kept, ἀγορῶντο, Bredow ἡγορέοντο which occurs 2, 36. 4, 180. For the similar form κομῶσι 4, 191, Dind. Dietsch, Abicht, read -έουσι, Lhardy κομῶσι with Mss. S. V.

Ἀγορεύω *To harangue, proclaim*, Il. 1, 365; Eur. Elec. 1356; Xen. An. 5, 6, 27; Antiph. 3, γ, 7; Lys. 9, 10: imp. ἡγόρευον Soph. O. C. 838; Ar. Ach. 41; Her. 7, 10, 1. 9, 92; Xen. Hell. 6, 3, 7, ἀγόρ- Il. 1, 385: fut. -εύσω Il. 7, 361. Od. 1, 179. 3, 254. 4, 836. 12, 56; Hes. Op. 402, προσ- Pl. Theaet. 147: aor. (ἡγόρευσα) ἀγόρευσε Il. 8, 29, προ-ηγόρευσε Her. 1, 74. 125; Com. Fr. (Menand.) 4, 247, κατ- Ar. Pax 107 (Dind. Bergk, -εὐη Cob. Mein.), ἀπ- Dem. 40, 44. 55, 4, Dor. ἀγόρευσεν Pind P. 4, 156 (Bergk, ἀντ-αγόρ- Vulg.); ἀγορεύσης, ἀπ- Pl. Theaet. 200; ἀγόρευσον Od. 1, 174. 4, 645, -εύσατε Il. 18, 142 (Vulg.); ἀγορεύσαι Il. 12, 176. Od. 5, 183. 7, 241. 11, 381; Anth. 7, 375; Her. 3, 74, προσ- Xen. Mem. 3, 2, 1; ἀγορεύσας, προσ- Lycurg.

9. 18; Dem. 39, 38, συν- 19, 178: p. προ-ηγόρευκε (Dem.) 11; 20: p. p. παρ-ηγορευμένος Her. 7, 13, προ- Xen. Mem. 1, 2, 35: aor. ἡγορεύθην, προσ- Aesch. Pr. 834, -εύθη Com. Fr. (Anaxil.) 3, 350. (Philem.) 4, 40; προσ-αγορευθῇ Dem. 40, 1, ἀν- Xen. Ven. 1, 14: fut. mid. as pass. προ-αγορεύσεται Xen. M. Eq. 2, 7 (Vulg. -εύεται Dind. Sauppe): aor. ἀγορεύσασθαι Her. 9, 26.

We have drawn out this verb, not because of any irregularity, but because Cobet (Var. Lect. p. 36 &c.) maintains that it is used by classic writers in the pres. and imp. only, "praesentis tantum et imperfecti formam in usu esse," that its fut. and aor. &c. are ἐρῶ, εἶπον, and that "ἀγορεύσω, ἡγόρευσα, ἡγόρευκα et cognata omnia neque in simplici forma, neque in composita in antiquo sermone Graeco usitata fuisse, neque earum formarum exempla apud veteres extare, nisi forte in uno alteroque loco depravato." He bates a trifle in the case of προσαγορεύω, but adds "ceterarum (formarum) nec vola nec vestigium est." We think he has been misled by a too exclusive attention to a particular class of writers. But is it sound policy to allow a pragmatistical section to give law on a matter which affects the liberties of the community, and on which other bodies are as well qualified to judge? The orator might from use and wont confine himself *professionally* to the pres. and imp., but is this to prevent poet, philosopher, and historian from freely using also the fut. aor. and perf. if it so pleased them? But even the orators seem sometimes to have leapt their limits—more freq., we think, than Cobet was aware when he was trying to define them. Nay, we think it probable that Aeschines himself, whom he rather confidently produces to vouch his views, wrote ἀνηγόρευσε, not -ρευε 3, 122, notwithstanding the proximity of ἀνείπε. See Pind. ὧς ἄρ' ἔειπεν. ἀκᾶ δ' ἀνταγόρευσεν καὶ Πελίας P. 4, 156 (Bergk.) The "sequiores," Cobet grants, used ἀγορεύσω, -ευσσα, -ευκα, but "errant omnes, Sophistae, Rhetores, Magistri!" We have noted the following: ἀγορεύσω Alciph. 3, 52, ἀπ- Plut. Lysand. 3. Nic. 21. Mor. 195, ἐξ- Luc. Demon. 11; Orph. Arg. 1355: aor. ἡγόρευσα D. Hal. 1, 65; Luc. Pisc. 15, ἀπ- Aristot. Oec. 2, 24; Plut. Mor. 228, προσ- Aristot. Polit. 1, 12, 3; D. Cass. 58, 12, ἀν- Plut. Mor. 240; Heliod. 4, 5, ἐξ- Luc. Indoct. 25; ἡγόρευκα Liban. Or. 7 (p. 319), ἀπ- Plut. Mor. 1096, Luc. D. Deor. 24, 2, προσ- Plut. Lucul. 6; D. Sic. 1, 37: p. p. ἡγόρευται, ἀπ- App. Pun. 59; ἡγορευμένος, ἀπ- Aristot. Polit. 7, 17, 9; Joseph. Ant. 15, 4, 1: aor. ἡγορεύθην Strab. 3, 3, 5; προσ-αγορευθῇ Aristot. Polit. 7, 16, 18, ὑπ- Top. 6, 5, 2, ἀν- Plut. C. Gracch. 3. Mor. 176. 202. 768, προ- Heliod. 5, 5, 23; App. Syr. 63, &c. &c.

Ἀγρέω *To take, catch*, Poet. and only **pres. indic.** and **imperat.** ἀγρεῖς Anth. 6, 304, -εῖ Sapph. Fr. 2, 24; Aesch. Ag. 126 (chor.); **imper.** ἀγρεῖ Archil. Fr. 5, 3; so Hom. but only interjectionally, (*grip*), *come, come on*, Il. 5, 765. Od. 21, 176; Ap. Rh. 1, 487, ἀγρεῖτε Od. 20, 149. **Mid.** ἀγρίο Nic. Ther. 666, *now* for αἰρεο (Vulg.)

Ἀγριαίνω *To be wild &c.* is in *classic* authors rare, partial, and intrans. Pl. Rep. 493; D. Hal. 8, 50: **imp.** ἡγρ- Pl. Rep. 393: **fut.** -ἄνω 501: **aor.** late ἡγρίᾱνα trans. Dio Cass. 44, 47; subj. -ιάνης Ach. Tat. 2, 7; -άνας Ael. V. H. 2, 13. **Pass.** ἀγριαίνομαι rare and late D. Hal. 12, 3: **imp.** ἡγριαίνοντο Plut. Ant. 58: **fut.** -ανθήσομαι V. T. Dan. 11, 11: **aor.** ἡγριάνθην D. Sic. Fr. Lib. 24, 1, 2, ἐξ- Dan. 8, 7 (Vat.), see below: for which *classic* authors use ἀγριοῦμαι Hippocr. 2, 64 (Lit.): **imp.** ἡγριοῦμην Eur. El. 1031: **p. p.** ἡγριώμαι Soph. Ph. 1321; Eur. Or. 387. I. T. 348; Ar. Ran. 897; -ωμένος Pax 620; Xen. Cyr. 1, 4, 24, ἀπ- Soph. Ph. 226, ἐξ- Isocr. 9, 67: **aor.** late, ἡγριώθην Plut. Per. 34; Arr. Peripl. 4; App. Hisp. 46, but ἀπ- Pl. Polit. 274, ἐξ- D. Hal. 8, 57; V. T. Dan. 8, 7 (Alex. but -άνθην Vat.) The **act.** ἀγρίωω again is rare, perhaps only **aor.** ἡγρίωσε Eur. Or. 616; Joann. Ped. 7 (West.) In comp. however, as generally happens, the case differs somewhat: ἐξαγριῶ is used in **pres. act.** Pl. Leg. 935: **aor.** -ωσα Eur. Ph. 876; Her. 6, 123; and ἐξαγριαίνω in **pres. pass.** -αἰνεσθαι Pl. Rep. 336. We therefore doubt the correctness of Phrynichus's statement ἀγριαυθεῖς καὶ οὐκ ἀγριαυθεῖς, καίτοι τὸ ἀγριαίνομαι καὶ ἀγριαίνεισθαι ἀπικρῶς, at least in the *simple* verb.

Ἀγροικίζομαι *To be boorish*, **pres.** only *classic* Pl. Theaet. 146; Plut. Sull. 6: **fut.** (ισομαι): **aor.** -ισάμην Aristid. p. 491.

Ἀγρώσσω *To catch*, Epic, only **pres.**, and only part. *classic*, ἀγρώσσεις Nonn. 16, 232, ἀγρώσσει Opp. H. 3, 339, -ουσι 3, 543. 4, 532; ἀγρώσσοιεν Opp. Cyn. 1, 129; ἀγρώσσων Od. 5, 53; Nic. Ther. 416; Lycophr. 499, -ουσα Callim. Ap. 59, -ουτες Lycophr. 598; -ώσσειν Nonn. 16, 136. **Pass.** ἀγρώσσονται Opp. Hal. 3, 339. 415. 4, 565. This verb is handled defectively and faultily in the lexicons.

Ἀγχω *To squeeze the throat*, Ar. Eccl. 640, -ομεν Dem. 54, 20; ἀγχοῖς Ar. Lys. 81; **imper.** ἀγχε Com. Fr. 2, 244; -ων Ar. Ran. 468, -ουτες (Dem.) 47, 59; -χω Ar. Av. 1575: **imp.** ἡγχω Ar. Vesp. 1039, ἀγχ- Il. 3, 371: **fut.** ἀγξω Ar. Eccl. 638; Luc. D. Mort. 22, 1: **aor.** late ἡγξε Christ. Pat. 327; ἀγξετε Liban. Or. 13. (p. 205); inf. ἀγξαι Joseph. Macc. 9, but ἀπ-ἀγξαι Ar. Pax 795. **Mid.** *hang oneself*, rare ἀγχεσθαι Hippocr. 8, 468 (Littre). **Pass.** ἀγχόμενος Pind. N. 1, 46, -έτη (Dem.) 47, 59; Luc. Anach.

11. This verb is scarcely inflected beyond the **fut. act.** and **pres. pass.**—occurring only once in Hom., never in Trag., and confined in classic prose to Dem. The only instance of **mid.** in the *simple* verb is Hippocr. 8, 468 quoted. **ἀπ-άγω** is more used, and rather better developed, Od. 19, 230; Ar. Vesp. 686; late prose Polyb. 16, 34, 9; Plut. Mar. 27: **imp.** **ἀπ-ήγχον** Jos. Ant. 12, 5, 4: **fut.** **-άγξει** Luc. Tox. 14: **aor.** **-ήγξα** Ar. Pax 796; late prose Luc. Lex. 11. **Mid.** **ἀπάχομαι** *strangle oneself*, Archil. Fr. 67 (Bergk); Com. Fr. 3, 81; Hippocr. 4, 482; Andoc. 1, 125; Xen. Cyr. 3, 1, 25: **imp.** **ἀπ-ήγχοντο** Thuc. 3, 81: **fut.** **-άγξομαι** Luc. Gall. 16; Charit. 1, 4: **aor.** **-ηγξάμην** Aesch. Supp. 465; Ar. Nub. 780; Theocr. 3, 9; Her. 2, 131. 7, 232; Xen. Hier. 7, 13; Luc. D. Mer. 2, 4. Philops. 29.

***Αγω** *To lead, bring*, Il. 9, 72; Pind. P. 9, 31; Soph. O. C. 183; Ar. Ran. 190; Her. 8, 65; Thuc. 2, 34; Pl. Gorg. 478, 3 pl. Dor. **άγοντι** Pind. P. 7, 13: **imp.** **ήγον** Il. 7, 310; Soph. O. C. 927; Eur. I. T. 1352; Her. 1, 70; Thuc. 7, 29; Andoc. 3, 22; Lys. 3, 37; Xen. Hell. 4, 5, 3, Dor. **άγον**, Pind. P. 9, 123; Theocr. 10, 2; Aesch. Pers. 863 (chor.); Eur. Ion 894 (chor.), Poet. **άγον** Il. 7, 311; Pind. P. 5, 76, **ξυν-** Eur. Bacc. 563 (chor.), iter. **άγεσκον** Ap. Rh. 1, 849; Her. 1, 148: **fut.** **άξω** Il. 1, 139; Soph. O. C. 885; Ar. Pax 418; Her. 8, 60; Thuc. 4, 28; Pl. Rep. 466: **aor.** rare **ήξα** Hes. Op. 434. 440; Batr. 115. 119; Antiph. 5, 46, **προσ-** Thuc. 2, 97, see below: **p.** **ήχα** Polyb. 3, 111, **συν-** Xen. Mem. 4, 2, 8, **προ-** Dem. 19, 18. 25, 8, later, and perhaps unatt. **άγῳχα** Alex. Rhet. p. 442; Dio Chrys. 32, 11 (Emper.); Jos. Jud. B. 1, 30, 1 (Bekk.), **είσ-** in Philip's *spurious* letter (Dem.) 18, 39, **κατ-** in a Pseph. *ibid.* 73, **συν-** Aristot. Oec. 2, 2, **είξ-** Polyb. 24, 3, **προσ-** Heliod. 9, 24: **plp.** **άγῳχει** Polyb. 30, 4: **p. p.** **ήγμαι** Her. 2, 158; Pl. Leg. 781; Dem. 13, 15, **παρ-** Soph. Ant. 294 (as *mid.* see below): **plp.** **ήγμένοι ήσαν** Thuc. 6, 100: **aor.** **ήχθην** Her. 6, 30; Pl. Leg. 782, **ἀπ-** Antiph. 5, 85: **fut.** **άχθήσομαι** Pl. Hipp. Ma. 292, **προσ-** Thuc. 4, 87, **προ-** Dem. 18, 269: and **fut. mid.** **άξομαι** **pass.** Aesch. Ag. 1632; Pl. Rep. 458, **προσ-** Thuc. 4, 115: 2 **aor.** **ήγαγον** Il. 6, 291; Her. 8, 26; especially Att. Aesch. Pr. 465; Soph. Ph. 638; Ar. Eq. 743; Thuc. 8, 84; Pl. Tim. 30; Xen. Cyr. 6, 3, 8, Dor. **άγ-** Pind. Ol. 2, 51; Theocr. 15, 103; Soph. Tr. 858 (chor.), Poet. **άγ-** Il. 11, 112. 24, 764; Eur. I. T. 138 (Lyr.); subj. **άγάγω** Il. 2, 231; Ar. Av. 1078; Antiph. 6, 15; Pl. Rep. 415, Ep. **-ωμι** Il. 24, 717, 3 sing. **-ησι** 24, 155. 184: opt. **άγάγοιμι** rare Od. 17, 243. 21, 201, **ἀπ-** Eur. Hec. 950, **ἀν-** Xen. An. 2, 3, 21, **ἐπ-** Pl. Phaed. 106, **συν-** Her. 1, 196: **άγαγείν** Pind. P. 10, 6; Eur. Bac. 1355; Ar. Ach. 250; Thuc. 2, 2: Lycurg. 91; Pl. Leg. 698,

Dor. -αγύν Pind. P. 4, 56, -αγύν (Boeckh); -ών Il. 8, 490; Eur. Or. 65; Ar. Ach. 906; Her. 1, 5; Thuc. 4, 53. **Mid.** ἀγομαι *lead for oneself, marry*, Od. 10, 40. Il. 9, 146; Soph. Ph. 613; Eur. Or. 248; Her. 1, 34; Pl. Leg. 5, 771; Xen. Lac. 1, 6: **imp.** ἡγόμην Od. 4, 10; Eur. Med. 1331; Ar. Eccl. 323; Her. 3, 137; Xen. Cyr. 5, 4, 39, Poet. ἀγομ- Il. 7, 363: **fut.** ἀξομαι Od. 21, 214. 322; Soph. O. C. 1460; Eur. Hipp. 625; Her. 7, 8, **προσ-** Thuc. 3, 32, as **pass.** see above: 1 **aor.** (ἀξάμην) unattic and unaugm. ἀξασθε Il. 8, 505 (-εσθε Schol. Bekk. Dind.), ἀξαντο 8, 545 (-οντο Bekk. Dind.), ἐσ-ἀξαντο Her. 5, 34, **προεσ-** 1, 190 (Gaisf. Bekk. Dind. Krüg.), **προεσε-** 8, 20 (Bekk. Dind.): 2 **aor.** ἡγαγόμην Il. 22, 471. Od. 14, 211; Hes. Th. 508; Her. 2, 175. 6, 63. 9, 111; rather rare in Att. Eur. Andr. 104 (Dor. ἀγ- Dind.); Lys. 1, 6; Isocr. 19, 8; subj. ἀγάγηται Od. 6, 159; Xen. Eq. 4, 1, ἀγάγησθον Ar. Plut. 529; opt. -οιτο Pl. Rep. 574, **προσ-** Ar. Thesm. 849; ἀγαγέσθαι Il. 18, 87; Her. 1, 65; Thuc. 8, 21; ἀγαγόμενος Her. 1, 185. 2, 64, **προσ-** Thuc. 8, 106: and p. p. as **mid.** ἡγμαι late in *simple*, ἡγμένος *having married*, Jos. Ant. 18, 9, 5, but **προσηκται** Isocr. 5, 20, **προ-** Dem. 54, 23: **plp.** ἡκτο Jos. Ant. 14, 12, ἡγμένοι ἦσαν Arr. An. 7, 4, 8. **Vb.** ἀκτός Plut. Gr. 7; ἀκτέος Andoc. 3, 40; Pl. Rep. 537; Dem. 8, 5.—**Ep.** inf. ἀξέμεν, ἀξέμεναι seem used sometimes as **aor.** Il. 23, 50. 111 &c. ἀξοισι Dor. 3 pl. for -ουσι Pind. P. 6, 13, so ἀγαγύν Dor. inf. for -γύν, P. 4, 56 (Vulg. Bergk), ἀγεσκον Ion. **imp.** for ἡγον, Her. 1, 148, ἐσ-αγ- 1, 196. The Dor. συναγαγοχεία is not **plp.** but **part.** = -χυνία Inscr. Ther. 2448. For ἀγεόμενος called Ion. for ἀγομ- Her. 3, 14 (Schweigh.), Wessl. reads ἡγεόμ-, Bekk. and Gaisf. ἡγεόμ-, Krüg. Dind. and Bredow, perhaps rightly, ἀγόμενος, and for ἀγέεται 2, 47 (Gaisf. Bekk. Krüg.), ἀγονται (Vulg. Dind. Stein, Abicht.) In Her. Gaisf. Stein &c. with the Mss. add or drop the **augmt.** ἡγον, ἀγον &c. ἀχθη, ἀπ-ήχθη, Bekk. Krüg. &c. with the majority of Mss. we think uniformly **augment**, excepting of course 1 **aor.** **mid.** The 1 **aor.** **act.** and **mid.** ἦξα, ἀξάμην are rare, the former scarcely the latter never occurring in Attic. ἦξαν Batr. 115 (Vulg. εἶξαν Baumeist.): **imper.** ἀξαστε Nonn. 44, 147. 48, 23; ἀξας Batr. 119; Hes. quoted; ἀξαι Antiph. 5, 64, **προσηξαν** Thuc. 2, 97, doubted; but for **προεξάξαντες** 8, 25 (old edit.), now stands **προεξάξαντες** (Bekk. Popp. Krüg. L. Dind. **προ-εξαίξ-** Ms. B.), so **κατάξαντες** Lycurg. 129 (old edit.), now **τάξαντες** (Mss. Bekk. B. Saupp.) **ἀπηξας** Ar. Ran. 468, now **ἀπηξας** (Dind.), and **κατάξαντας** Xen. Hell. 2, 2, 20 (some Mss. and edit.) has been altered from other Mss. to **καθέντας** by L. Dind. and branded by him as *barbarous* in *classic* Attic. Even in late Attic some editors have removed

it for the future: ἀπάξωσι Arr. An. 5, 19 (Vulg. -ξουσι Ellendt, Krüg.), ἐξάξωσι Dio Cass. 38, 49 (Bekk. ἐξάξ- Dind.), still however κατάρξωσι Dio. Hal. 6, 57, ἐπάξωμεν Plut. M. 713, προσ- 793. In the Ion. of Her. the only instance of 1 aor. act. is συν-άξωσι 7, 60 (Mss. Gaisf.), συν-νάξωσι (Reiske, Bekk. Krüg. Dind.) from συν-νάσσω, approved by Schweigh.: aor. mid. (ἀξάμην) ἄξασθε Il. 8, 505, ἄξαντο 8, 545 (Wolf, Spitzn. but ἄξεσθι, ἄξοντο Schol. Bekk. Dind.), ἀν-άξασθαι Od. 3, 245 (Bekk. Dind.), ἐσ-άξαντο Her. 5, 34, προεσ- 1, 190, προσ-εσ- 8, 20 (Bekk. Dind.), which three last, however, Bredow (Dial. Her. p. 351) would refer to σάσσω, not to ἄγω. This aor. mid. never occurs *certainly* in *early* Attic: thus ἄξασθαι Eur. Hipp. 620 (best Mss.) is opposed by fut. -εσθαι, and προαξώμεθα Dem. 5, 14 (Vulg.) is now -αξώμεθα (Mss. Bekk. Dind. Voem. &c.); sometimes in *late*, but scarcely in the new recensions, for προάξασθαι Dio Cass. 47, 34; Herodn. 1, 72; Plut. Eum. 4; Philostr. Im. 788 (Vulg.), ἐπ-Plut. Marc. 29 (Vulg.), ὑπ- Paus. 9, 41, 4 (Siebel.), have been displaced by fut. -άξεσθαι, -άξονται, in the recent edit. of Bekk. L. Dind. Kaiser, Schubart, and Sintenis. Besides *rarity* in Attic, the soundness of 1 aor. act. προσῆξαν (Thuc. 2, 97) has been challenged on the ground that "it should answer to imp. προσεφέρετο." We doubt this. The cases differ, and the difference determines the *Tense*. The main object of Thuc. is to state the amount of *one* year's φόρος; and as this was statutory and fixed, he naturally views it as a *collective sum* and *one* payment—hence the aor. Whereas the δῶρα are, from the nature of the case, viewed as paid from time to time, as convenience or inclination might prompt—and hence imp. προσεφέρετο. So (Dem.) states the *fact* by ἐκεῖνοι μὲν Ἀθηναίους φόρους ἤνεγκαν 11, 16, but the *wont* by φόρους ἡμῖν ἔφερον 7, 12, see 29, 47. προσ-ῆρκεσαν Badham's conject. (Adhort. 1869) we are inclined to think needless, at the same time an *addition* to classic prose. The compd. ἀνάγομαι in the sense *to set sail, put to sea*, Her. 7, 128; Antiph. 5, 25; Thuc. 1, 52: imp. ἀν-ήγετο Antiph. 5, 24, -ήγοντο Her. 6, 96; Thuc. 1, 48; Xen. Hell. 6, 2, 29: fut. -άξομαι Thuc. 6, 30. 32; Xen. An. 6, 1, 33; Dem. 50, 44: has 2 aor. mid. ἀν-ηγαγόμην Thuc. 2, 92. 3, 79; Xen. Hell. 1, 1, 2: and in same sense p. p. ἀνήγμαι, -ήκται Thuc. 6, 65; -ηγμένος Xen. An. 5, 7, 17; Plut. Tim. 11: plp. ἀν-ήκτο Dem. 56, 9: aor. ἀν-ήχθην Her. 4, 152; Andoc. 2, 21; Xen. Hell. 1, 4, 8: f. p. ἀν-αχθήσομαι Charit. 2, 9; Polyaen. 5, 22, 3.

Ἀγωνίζομαι *To contend*, Her. 8, 26; Antiph. 5, 3; Thuc. 4, 73; Lys. 9, 21: imp. ἡγων- Eur. Heracl. 795; Ar. Vesp. 1479; Her.

8, 87; Thuc. 1, 6; Lys. 3, 44: fut. -ιοῦμαι Eur. Heracl. 992; Ar. Ach. 481; Thuc. 6, 78 (passive Dem. 21, 7), Ion. -ιεύμαι, ἐν- Her. 3, 83, -ίσομαι D. Sic. 13, 21 (Vulg. Bekk. -ιοῦμαι L. Dind.): aor. ἡγωνισάμην Eur. Alc. 648; Ar. Eq. 614; Her. 1, 76; Andoc. 1, 17; Lys. 13, 60; -ίσαιτο Thuc. 3, 38: p. ἡγωνίσαι act. Eur. Ion. 939; Ar. Vesp. 993; Isocr. 18, 31; Isae. 10, 1, συν- 7, 10, and pass. Eur. Supp. 465; Pl. Tim. 81?; Dem. 24, 145; Plut. Cat. Maj. 14, 3 pl. Ion. ἀγωνίδαται Her. 9, 26: aor. ἡγωνίσθη rare, and pass. Lys. 2, 34: fut. p. late ἀγωνισθήσεται Aristid. p. 504 (Jebb.) The pres. and fut. are sometimes pass. ἀγωνιζόμενος Dem. 24, 28: ἀγωνιέται 21, 7. 1 aor. act. occurs in part. ἀγωνίσας Boeckh's Inscr. 1, 575. Vb. ἀγωνιστέον Xen. Cyr. 2, 3, 11. The fut. form ἀγωνίσομαι occurs actually in late writers only, and even in them less frequently than it was wont: ἀγωνισόμενος Dio. Hal. 3, 18 (now ἀγωνίζ- Kiessl.); Argum. Dem. 19; Jos. Jud. B. 3, 7, 15 (Bekk.); Porph. de Abst. 1, 31, but for -ίσομαι Alciph. 1, 39 (Wagn.), -ιοῦμαι (Meinek.), -ισομένους Luc. Anach. 36 (Jacobitz), -ιουμένους (Dind.) in accordance with Amor. 18. Char. 19. Laps. 8. Bis Acc. (Jacobitz, Dind.) The Attics seem to have uniformly dropped σ in the fut. of verbs in ἰζω, excepting dissyllab., as κνίζω, -ίσω, κτίζω, -ίσω &c.

The collat. form ἀγωνιάω, to contend, be anxious, seems confined in classic auth. to pres. and aor. and in these to part. and inf. -ίω Isocr. 4, 91; Pl. Charm. 162; rare in Poet. -ίωσα Com. Fr. 4, 438; inf. -ίω Pl. Prot. 333: aor. ἀγωνιάσαι Com. Fr. 3, 607. It is rather better developed in later writers: ἀγωνιώ Luc. D. Mer. 12, 4; Alciph. 3, 59, -ιάτε D. Sic. 13, 52: imp. ἡγωνίων Ael. V. H. 2, 1; Polyb. 2, 6; D. Sic. 13, 81: fut. -ιάσω Porph. de Abst. 1, 54: aor. ἡγωνιάσα D. Sic. 14, 60; Plut. Caes. 46; Aristid. 12, 89 (Dind.): p. ἡγωνιᾶκώς, ὑπερ- (Dem.) 61, 28. For pres. indic. ἀγωνιώ Lys. 26, 1 (Vulg.) now stands ἔγωγε (Bekk. B. Saupp. Scheib.) We have never seen either mid. or pass.

Ἀδάζομαι, see ὀδάζω.

(Ἀδέω) To be sated, Homeric, aor. opt. ἀδήσειεν Od. 1, 134: p. part. ἀδηκώς Il. 10, 399. (ā)

Ἀδηλέω To be in the dark, in act. only pres. and only in Soph. -οῦμεν O. C. 35. Pass. very late.

Ἀδικέω To injure, Solon 4, 22; Eur. Ph. 958; Her. 2, 160; Antiph. 6, 7; Thuc. 3, 65: imp. ἡδίκουν Ar. Nub. 1509; Antiph. 6, 9; Lys. 1, 38; Pl. Prot. 322, Ion. ἡδίκουν Her. 1, 121: fut. -ήσω Com. Fr. 3, 429; Xen. An. 2, 5, 3; Pl. Crit. 48: aor. ἡδίκησα H. H. Cer. 368; Her. 7, 35; Thuc. 3, 56: p. ἡδίκηκα Antiph. 1, 23; Thuc. 3, 63; Lys. 9, 12; Eur. Alc. 689, &c. reg.: p. p. ἡδίκηται Her. 3, 21; Antiph. 1, 31; -ημένος Eur. Med. 26;

Antiph. 1, 21: aor. -ήθην 5, 88: fut. p. late -ηθήσομαι Apollod. 1, 9, 23; Geop. 12, 10; (v. r. Dem. 20, 164. 21, 220. 23, 115): for which classic auth. always use fut. m. ἀδικήσομαι as pass. Eur. I. A. 1437; Thuc. 5, 56; Isocr. 2, 16; Pl. Gorg. 509; Dem. 20, 164. 21, 30. 220. 23, 115. Vb. ἀδικητός Pl. Crit. 49.—ἀδικεῖμένος Ar. Ach. 914, is said to be Dor. for ἡδικημένος; Elms. proposed ἀδικεῖμενος Boeot. pres. which Meineke and now Dind. adopt, Fritzsche ἀδικεύμενος, and certainly the pres. of this verb is often used in the sense of the perf. Antiph. 4, δ, 9; Xen. An. (5, 7, 29). 7, 7, 31; Pl. Rep. 359, &c. The Aeol. form ἀδικήει occurs Sapph. 1, 20. Twice in Dem. some of the Mss. present fut. p. -ηθήσομαι, and twice Reiske has adopted it, once with, and once without Ms. support. This verb scarcely occurs in Epic: pres. ἀδικεῖ Theocr. 11, 67; imperat. ἀδίκει 8, 64: 1 aor. ἀδικήσας H. H. Cer. 368, but neither in Il. Od. Hes. Theogn. Orph. nor Ap. Rh.

Ἄδω, see ἀνδάνω.

Ἄδω *To sing*, Att. for αἶδω, Anacr. 45 (B.); Aesch. Ch. 1025; Eur. Cycl. 425; Ar. Eccl. 932; Pl. Phaed. 85: imp. ἤδον Eur. Alc. 761; Thuc. 2, 21, Dor. ἄδ- Theocr. 14, 30: fut. ἄσω Babr. F. 12, 18; rare, if correct, in good Att. Pl. Leg. 666; late prose Menand. Rhet. 617; Nicol. Rhet. 11, 14, προσ- Ael. H. A. 6, 1, Dor. ἄσῶ Theocr. 1, 145: generally mid. ἄσομαι H. Hym. 6, 2. 32, 19; Ar. Vesp. 1233; Com. Fr. (Theoph.) 3, 629; Thuc. 2, 54; Pl. Leg. 664. Gorg. 502, Dor. ἄσεύμαι Theocr. 3, 38: aor. ἤσα Ar. Nub. 1371; Pl. Tim. 21: (p. ἦκα?): p. p. ἤσμαι Com. Fr. 2, 638; late prose ἡσμένος Aristid. 5, 36 (D.): aor. ἤσθην Xen. Cyr. 3, 3, 55; Pl. Lys. 205, ἐπ- Xen. Mem. 2, 6, 11. Mid. ἄδόμενοι late Dio Chrys. 23 (398): fut. ἄσομαι see above: aor. δι-ἄσασθαι Phryn. (Bekk. An. 37. 3.) Vb. ἄστέος Pl. Rep. 390. See αἶδω.—Fut. act. ἄσουσι Pl. Leg. 666, is the reading of the Mss. and retained by Orell. Bait. Winck. and C. F. Herm. in their late able editions. Porson suggested ἡσουσι which some edit. have adopted. ἄσεις Ar. Pax 1297 (R. Vulg.) but ἄσει (Daw. Bekk. Dind.) ἄσεται in some edit. of Eur. Med. 45, is a suggestion of Muretus for οἴσεται of the Mss. and adopted by Porson, Elms. Dind. &c., but Kirchhoff, Schöne, Nauck, and Witzschel retain οἴσεται.

Ἀεθλεύω *To contend*, Ep. and Ion. -εύωσι Il. 23, 737; Hes. Th. 435; -εύοιμεν Il. 23, 274; -εύειν 4, 389; Her. 5, 22; ἀεθλεύων Il. 24, 734 (Vulg. Wolf.), but see below; Xenophanes 2, 21 (B.); Ap. Rh. 3, 480. 624. 778; Theocr. 24, 115: fut. -εύσω late, Q. Sm. 4, 113; Nonn. 37, 564. 42, 513: aor. ἀεθλεύσειε Musae. 197; -εύσας Nonn. 7, 97.—ἀεθλέω seems more Ion.: imp.

unaugm. ἀέθλεε Anth. App. Epigr. 5, -λεον Her. 1, 67, 7, 212 : fut. -ήσονται Q. Sm. 4, 590 (Ms. A. Vulg. Lehrs, -εύσονται Koechly). The contracted forms alone are used by the Attics : ἀθλεύω rare, -εύων Pl. Leg. 873 ; (in Hom. once only, Il. 24, 734 (Mss. Bekk. Spitzn. Dind.) ; Ap. Rh. 2, 783 ; Or. Sib. 2, 38, -εύουσι Opp. Hal. 3, 596 ; -εύωσι 5, 198, see ἀεθλ- above) : fut. ἀθλεύσω Aesch. Pr. 95. ἀθλέω Pl. Tim. 19 ; -εῖν Aeschin. 2, 147 : imp. ἤθλουν (Luc.) Asin. 11 : fut. -ήσω Or. Sib. 2, 43 : aor. ἤθλησα Soph. O. C. 564 ; pt. -ήσας Il. 7, 453. 15, 30, the only part of this form in Hom. ; Eur. Supp. 317 ; Q. Sm. 6, 494 : p. late ἡθληκότες Plut. Demetr. 5 : (p. p. ἡθλημένον, κατ-Suid.) Mid. rare, aor. ἡθλησάμην, ἐν- Anth. 7, 117. Koechly has altered the Mss. reading ἀεθλήσονται Q. Sm. 4, 590, to ἀεθλεύσ- on the ground of its being "the constant Epic form." But if the Epics used both the *open* and *contracted* forms of the pres. ἀεθλέω, ἀθλεύω, may they not have used also ἀεθλησ-, since they certainly have ἀθλησ-, and that too when ἀθλευσ- would have suited the metre equally well ? Compare οἰνοχοεύω Od. 21, 142, the only form of the pres. : but the imp. οἰνοχόει Il. 1, 598 : and aor. -οῆσαι Od. 15, 323. πολεύω pres. Od. 22, 223 : but πολ- or πωλ-ήσεται Il. 5, 350.

Ἀείδω *To sing*, Poet. and Ion. Il. 1, 1 ; Pind. Ol. 5, 10 ; Eur. Ion. 90 (chor.) I. T. 1091 (chor.) ; rare in trimeters Eur. Fr. 188 (D.) ; Aesch. Ag. 16 ; Ion. prose Her. 2, 60 ; Hippocr. 7, 124 ; Ep. inf. -δέμεναι Od. 8, 73, Lacon. -δην Alc. 57 (B.) : imp. ᾗειδον Od. 8, 514, ᾗειδ- Il. 1, 604 ; Pind. N. 5, 22 ; Theocr. 6, 4, ᾗει- in arsi Od. 17, 519 ; H. Hym. 18, 1 ; Pind. Fr. 30 &c. ; Theocr. 18, 7 : fut. αἰίσω Sapph. 64 (Ahr.) ; Theogn. 4 ; Eur. H. F. 681 chor. (Mss. Vulg. Kirchh. 1 edit. Nauck, see below) ; Theocr. 22, 135 ; Callim. Apol. 30. Dian. 186. Del. 1 ; Anth. (Mnas.) 7, 192 ; Q. Sm. 3, 646 ; Opp. Cyn. 1, 80. 3. 83 : and mid. αἰίσομαι Od. 22, 352 ; Theogn. 943 ; Pind. I. 7, 39 (Bergk, Momms.) ; Eur. Epigr. 3 (Bergk) ; Hom. H. 10, 1 (but ᾗσομ- 6, 2. 32, 19) : aor. ᾗεῖσα Callim. Epigr. 21, 4 ; Opp. Cyn. 3, 1, ᾗει- Simon. C. 53 (Bergk) ; Theocr. 9, 29, ᾗει- Od. 21, 411 ; Anth. App. Epigr. 215 ; subj. αἰίσω Theocr. 1, 23 ; αἰίσῃς, προσ- Hippocr. 6, 482 ; αἰίσον Od. 8, 492 ; Eur. Tr. 513 (chor.), -εῖσατε Ar. Thesm. 115 (chor.) ; αἰίσαι Od. 14, 464 ; Pind. Ol. 11, 24 ; Her. 1, 24 ; αἰίσας 1, 24. Mid. αἰίδομαι not found : fut. αἰίσομαι see above : aor. only imper. Ep. αἰίσεο H. Hym. 17, 1 (αἰίδεο Vulg.) ; δι-αἰίσομαι Theocr. 5, 22, is called subj. by Ahrens for -αἰίσωμαι (we desiderate a more decisive example). Pass. only pres. αἰίδομαι Pind. P. 8. 25 ; αἰιδόμενος Her. 4, 35 : and imp. αἰίδετο Pind. Ol. 11, 76, ᾗειδ-

formerly 11, 70, has been discarded.—*a* is short except sometimes in arsi, *ἀείδῃ* Od. 17, 519; H. Hym. 18, 1. 27, 1; Opp. Hal. 5, 296.—Ep. inf. *pres. ἀειδέμεναι* Od. 8, 73. For *ἀείσω* Eur. H. F. 681 quoted, Elms. Dind. and now Kirchh. 2 ed. read *pres. ἀείδω*. *ἀείσεο* is perhaps an Epic 1 aor. with the termination of the 2 aor. Hom. H. 17, 1. *ἀείσατο* in some edit. of Pind. N. 4, 90, is an emend. of Pauw and Heyne for *ἀείσεται* of the Mss.; *ἀείσεν ποτε* was suggested by Herm. and adopted by Boeckh. and Schneidewin; Kayser and Momms. retain the fut., so Bergk with seemingly a shade of doubt.

'Αεικίζω *To abuse*, (Epic for *αἰκίζω*) Il. 24, 54: *imp. αἰκίζον* 24, 22: *fut. αἰκίω* Il. 22, 256, but *-ίσσω* Q. Sm. 10, 401: *aor. ἡέκισα, αἰκίσσωνσι* Il. 16, 545: *p. p.* with augm. *κατ-ἡκίσταται* Od. 16, 290. 19, 9: *aor. pass. αἰκισθήμεναι* Od. 18, 222: *mid. as aor. aor. αἰκίσσονται* Q. Sm. 14, 43; *-ισσαίμεθα* Il. 16, 559; *-ισσασθαι* 22, 404 (ἄ.). See *αἰκίζω*.

'Αείρω *To raise*, Poet. and Ion. Aesch. Sept. 759 (chor.); Her. 2, 125; Hippocr. 8, 236: *imp. ἤειπον* Her. 2, 125, *ἄειρ* Il. 19, 386; Ap. Rh. 1, 248: *fut. ἀερῶ*, contr. *ἀρῶ* (ᾱ) Aesch. Pers. 795; Eur. Heracl. 322. I. T. 117. Tr. 1148, *ἔξεν-ᾠρεῖ* Poet. Plut. M. 102: *aor. ἤειρά* Ap. Rh. 2, 1229; in tmesi Il. 10, 499. 24, 590, *ἔξ*- Her. 6, 126, *ἄειρ* Il. 23, 730; (*ἀέρση* Panyas. Fr. 6); *ἄειρον* Theocr. 22, 65; *ἀείρας* Il. 12, 383; Soph. Ant. 418; Luc. D. Syr. 52, *ἐν-αείρας* Her. 1, 87: *p. p. ἤερμαι, -μένος* Ap. Rh. 2, 171: *plp. ἄωτρο*, for *ἤετρο*, Il. 3, 272; Theocr. 24, 43: *aor. ἤερθην* Anth. 5, 299; Ap. Rh. 4, 1651, *παρ-* Il. 16, 341, *ἀέρθ-* Od. 19, 540; Ap. Rh. 4, 1757, Epic 3 pl. *ἀερθεν* for *-θησαν*, Il. 8, 74; subj. *ἀερθῶ* Eur. An. 848 (chor.); *ἀερθεῖς* Od. 8, 375. 12, 432; Pind. N. 7, 75. 8, 41; Aesch. Ag. 1525 (chor.); Her. 1, 165. 9, 52; Hippocr. 8, 122. 124 (Littre), see below. *Mid. αἰρόμαι raise oneself, or for oneself*, Soph. Tr. 216 (chor.); *inf. -εσθαι* Her. 4, 150; *-όμενος* Il. 23, 366: *imp. αἰρόμην*, 3 dual *-ίσθην* Il. 23, 501: *fut. (ἀερείται)* contr. *ἀεΐται* (ᾱ) Eur. Hel. 1597: *aor. αἰράω* Ap. Rh. 4, 746; *αἰράμενος* Il. 23, 856. Od. 15, 106; Ion Fr. 3, 4 (Bergk); Her. 8, 94; *αἰρασθαι, ἀντ-* 7, 212. Hom. never augments the *simple* verb except in tmesi, Her. varies: *ἤειπον* 2, 125, but *αἰπόρον* 8, 56 (Bekk. Dind. Stein), which Bredow, Dietsch, Abicht alter to *ἤειπορον*, Lhardy to *αἰπορνται*.—Tragic usage: *αἰρώ* is used once only in trimeters, often in chor. and such parts only as are unsusceptible of augment: *pres. αἰρώ* Aesch. Sept. 759; imper. *ἄειρε* Eur. El. 873, *-ερε* Hec. 62; *αἰρεῖν* Rhes. 25; *αἰρών* Aesch. Pers. 660: *aor. imper. αἰράτε* Eur. quoted (some Mss. and edit.); *part. αἰράς* Soph. Ant. 418, the only instance in trimeters. *Mid. αἰρόμαι* Soph. Tr. 216

(chor.) **Pass.** ἀειρόμενος Eur. Alc. 450 (chor.): aor. subj. ἀερθῶ Eur. An. 848 (chor.); ἀερθεῖς Aesch. Ag. 1525 (chor.); Eur. Fr. 102 (chor.).—We have never seen the open fut. ἀερῶ. Her. has usually the Ionic (ἀείρω, but ἐπ-αίρει 7, 10 (7), ἦραν 9, 59, ἀπ- 6, 99, -αίρωσι 8, 57. 60, ἐπ-άρας 1, 90. 2, 162, ἐξ- 9, 79, ἐξ-ἦρετο 6, 133, ἐπ-αρθῆς 1, 212, -αρθεῖς 1, 90. 5, 81. 91. 7, 38. 9, 49 (Gaisf. Bekk.) Liddell and Scott therefore err in saying "the form ἀείρω being Ion. is always used by Herodotus." (They now (6 ed.) say correctly, "generally used.") Hippocr. too, along with ἀείρω, has αἶρει 8, 368, αἶρειν 8, 144. 216, αἶρεται 8, 328, ἐπ- 8, 282, αἶρηται 8, 328, ἦρται, ἐπ- 8, 280 (Littre).

(Ἀεκάζομαι) *To be reluctant*, Epic and only part. ἀεκαζόμενος Od. 18, 135, -ομένη Il. 6, 458. H. Cer. 30; Q. Sm. 14, 29.

Ἀελπτέω *To have no hope* (ἀελπος), only part. Ep. and Ion. ἀελπτέοντες Il. 7, 310; Her. 7, 168. Before Wolf, ἀελπίοντες stood in the Il.

Ἀέξω *To increase*, Ep. and Ion. pres. only and imp. in classic auth. Il. 17, 226; Pind. N. 2, 15; Soph. Aj. 226 (chor.); Eur. Hipp. 537 (chor.); once in Her. 3, 80: imp. never augm. in early Epic, ἀέξον Od. 17, 489. Mid. ἀέζεται grows Il. 18, 110; Hes. Op. 377; Emped. 330; Aesch. Ch. 825 (chor. αὔξει Herm. and now Dind. 5 ed.): imp. ἀέξετο Il. 11, 84. Od. 22, 426; Hes. Th. 195, but ἡέξεν Callim. Jup. 55, -οντο Ap. Rh. 4, 1426.—Late forms, fut. ἀέξῃσω Nonn. 12, 24: aor. ἡέξησα 8, 104; Anth. App. Epigr. 299: plp. p. ἡέξητο, ἀν- Nonn. 4, 427: aor. ἀέξηθην Anth. 9, 631; Nonn. 9, 168; -θείς Ap. Rh. 2, 511; Anth. 6, 171; Opp. Hal. 5, 464: fut. m. ἀέξησεσθαι Ap. Rh. 3, 837. At Soph. Ant. 351, Dind. reads, from a suggestion of Döderl., ἀέζεται as act. for ἔξ- or ἄξ-εται of the Mss., but calls it 'incerta emendatio.' Franz suggested ὀχμάζεται, which Nauck adopts.

Ἀεροβατέω *To tread the air &c.* Attic, and in classic auth. confined to pres. Ar. Nub. 225. 1503; -βατέιν Pl. Apol. 19; -βατούντες (Luc.) Philop. 24: aor. ἀεροβατήσας (Luc.) Philop. 12.

Ἀερομετρέω *To measure the air*, Attic prose, and only inf. -μετρέιν Xen. Oec. 11, 3.

Ἀέρρω Aeol. = ἀείρω *To raise*, Alcae. Fr. 78; Sapph. 91 (Bergk): aor. (ἥερσα), δέρση Panyas. Fr. 6, 13 (Dübner.)

Ἀερτάζω *To raise*, Poet. = ἀείρω, Anth. 9, 674; -άζων Callim. Fr. 19, 211; Orph. L. 222; -εν 617: imp. ἥερταζον Anth. 9, 12; Ap. Rh. 1, 738; Nonn. 48, 140: aor. ἀερτάσσειε Nonn. 43, 99; (from ἀερτάω) ἥερτησεν Anth. 6, 223: p. p. ἥερτημαι Anth. 5, 230; Opp. Cyn. 2, 99.—ἀερτάζω seems to be used only in pres. imp. and rarely in aor. (ἀερτάω) in aor. act. and p. pass. and both rather late.

(Ἀέω) *To breathe, rest, (sleep ?)* Epic, and only **aor.** ἄεσα (*ā* in arsi) Od. 19, 342, -σαμεν 3, 151, -σαν Ap. Rh. 4, 884, but (*ā* in thesi) Od. 3, 490. 15, 188, contr. ἄσα, ἄσαμεν Od. 16, 367; inf. ἄσαι (*ā*) 15, 40.

Ἀζάνω *To dry*, only **pres. pass.** ἀζάνεται H. Hym. 4, 270. ἀζάνω is late, and occurs only in **aor. act.** ἀζήνη Nic. Ther. 205, -ήνησι 368, αἰήν- (Schn.): and **pres. pass.** ἀζάνεται 339 (Vulg. αἰάνεται Schneid.) but the comp. κατ-αζάνω occurs in **iter. aor.** κατ-αζήνασκε Od. 11, 587.

Ἀζω *Poet. To dry*, only **pres. act.** Hes. Op. 587; Alcae. 39, 8: and **pass.** ἀζῆται Hes. Th. 99; -ομένη Il. 4, 487.—**aor.** ἀσθείη occurs only as a v. r. for ἀσθηείη Her. 3, 41.

Ἀζω *To fear*, *Poet.* only **part.** ἀζοντα Soph. O. C. 134 (chor.) Generally ἀζομαι Dep. and only **pres.** Il. 6, 267; Eur. Heracl. 600. Alc. 326 (trimet.), ἀζεαι Ap. Rh. 3, 975, -εται Aesch. Eum. 389. 1002 (chor.), -ονται Supp. 651 (chor.); ἀζοιτο Theogn. 748; imper. ἀζεο Il. 5, 830; Theocr. 27, 10, ἀζεω Od. 17, 401; -όμενος Il. 1, 21; Hes. Th. 532; Soph. O. R. 155 (chor.); Theocr. 20 (25), 4; and **imp. unaugm.** ἀζετο Il. 14, 261; Ap. Rh. 3, 77, -οντο Q. Sm. 2, 66, but ἡζόμεν, if correct, Eur. Heracl. 1037 (Cob. Dind. 5 ed.). The Traged. use this verb in chor. only, except Eur. quoted.

Ἀηθέσω *To be unused*, Epic -έσσουσα Ap. Rh. 4, 38, -έσσοντες Nic. Alex. 378: **imp. unaugm.** ἀηθεσσον Il. 10, 493, but with σ dropped ἀηθεσον for the metre, Ap. Rh. 1, 1171, not ἀηθεσα **aor.** Though this view seems to be strengthened by the v. r. ἀηθεσκον in both passages, there is a strong probability in Ziegler's emendation ἀηθεον (Merkel), from ἀηθεῖν (Hesych.) (*ā*).

Ἀημι (*ā*) *To blow*, Epic unaugm. and inflected with η, ἄησι Hes. Op. 516, ἄητον Il. 9, 5, 3 pl. ἄησι Hes. Th. 875: **imp.** ἄη Od. 12, 325. 14, 458, δι-ἄη 5, 478. 19, 440 (Thiersch, Bekk.), -άει (Vulg. Dind.), 3 pl. ἄεσαν Ap. Rh. 4, 884; imper. ἄῆτω Ap. Rh. 4, 768; inf. ἄήμεναι Il. 23, 214. Od. 3, 176, ἄῆναι 3, 183; ἀέντος H. Hym. 6, 3, ἀέντι Theocr. 13, 29, ἀέντες Il. 5, 526, -των Od. 19, 440. **Mid.** κατ-αἴσεται = καταπνεύσει Hesych. **Pass.** ἄηται Pind. I. 4, (3), 9; ἄήμενος Od. 6, 131: **imp.** ἄητο Il. 21, 386.—ἀεν Ap. Rh. 1, 605, is 3 sing. **imp.** of ἄω, which see. For ἀῆσαντα Emped. 31, Stein reads αἰσαντα. ἄημι is said to be *unattic*; ἄηται occurs in chor. however in the best Mss. and some of the best edit. of Aesch. Ch. 391 (Dind. *now*, 374 Franz), ἦται (Pors.) *ā*. *ā* in arsi Ap. Rh. 4, 884.

Ἀθανατίζω *To believe or make immortal*, perhaps only **pres. act.** Her. 4, 94; Aristot. (Athen. 15, 627); -οντες Her. 4, 93. 5, 4; and **pass.** ἀθανατίζεαι Polyb. 6, 54. The *simple* verb is Ion. and late Att. but the compd. ἀπ-αθανατίζειν is used by Pl. Charm. 156.

Ἀθέλγω, if correct, has fut. m. ἀθέλξεται as **pass.** Aretae. 1, 13.

Ἀθερίζω *To slight*, Epic and unaugm. Od. 8, 212 : **imp.** ἀθέριζον Il. 1, 261 : fut. -ίξω Ap. Rh. 3, 548 (Vulg. but -ίξω most Mss. Beck, Well. Merk.) : **aor.** late ἀθέρισσα Ap. Rh. 2, 488, and -ίξα 2, 477 ; Orph. L. 675 ; Maneth. 2, 282 : **aor. m.** ἀθερίσατο Dion. Per. 997. (ᾱ.)

Ἀθύρω Poet. *To play*, -ύρω Anth. 9, 505, -ύρεις Anth. Pl. 288, -ουσι Ap. Rh. 4, 950 ; -ύροι 3, 949 ; rare in Att., Eur. Fr. 325 (Dind.) ; -ύρων Il. 15, 364. H. Hym. 19, 15 ; Eur. Ion 53 ; -ύρειν Pind. I. 4, 39 ; very rare in prose Pl. Leg. 796 ; and late Himer. 330 : **imp.** ἡθύρε Opp. Hal. 5, 455, unaugm. ἄθύρε Pind. N. 3, 34. **Mid.** ἀθυρομένη Hym. Merc. 485. (ᾱ.)

Αἰδῶ *To lament*, mostly Poet. Aesch. Pers. 922 ; Eur. Or. 80 ; Bion 1, 1, 6 ; Anth. App. Epigr. 200 ; -άζωμεν Eur. Tr. 146 ; -ων I. T. 227 ; Mosch. 4, 27 ; -ειν Soph. Aj. 432. 904 ; Eur. Med. 1347 ; rare and late in prose Aristot. Gen. An. 5, 7, 24 ; D. Cass. 47, 5 ; Luc. Salt. 45 : fut. -άξω Eur. H. F. 1054 (Herm. Dind. Kirchh. &c.) ; Orac. Sib. 7, 99 : **aor.** rare, part. αἰάξας Anth. App. Epigr. 127, αἰξας (Mss.) **Vb.** αἰακτός Aesch. Pers. 931. The Mss. and vulg. reading Eur. H. F. 1054 quoted, is **pres.** αἰάζετε. In prose this verb seems to occur first in Aristot. but not in classic Attic.

Αἰδέομαι *To fear, respect*, Dep. **mid.** and **pass.** Il. 6, 442 ; Pind. N. 5, 14 ; Aesch. Ag. 362 ; Soph. Aj. 1356 ; rare in comedy, Com. Fr. (Eubul.) 3, 236 ; Her. 1, 5 ; Antiph. 2, 8, 11 ; Pl. Leg. 886, -εῦμαι Solon 32, -ιόνται Pind. P. 9, 41 ; imper. αἰδέω Il. 24, 503. Od. 9, 269, Poet. αἰδομαι Il. 21, 74 ; Aesch. Eum. 549 (chor.), see below : **imp.** αἰδέοντο Pind. P. 9, 41, προ- Her. 1, 61 (Bredow, Stein), see below, ἡδούντο Aesch. Pers. 810 ; Eur. Alc. 823 ; Lys. 2, 12, Poet. αἰδόμην Il. 21, 468 : fut. αἰδέσομαι Il. 22, 124 ; Eur. Med. 326 ; Xen. Mem. 3, 5, 15, -έσσομαι Od. 14, 388 : **aor. m.** ἡδεσάμην mostly Poet. Od. 21, 28 ; Aesch. Ch. 108 ; Eur. Fr. 110 (Dind.) ; very rare in prose αἰδέσθηναι Dem. 23, 72. 37, 59. 38, 22, see below ; imper. αἰδεσαι Soph. Aj. 506, Epic -εσαι Il. 9, 640, -σάσθων (Dem.) 43. 57 : **p.** ἡδεσμαι, -μένος **pass. reconciled** Dem. 23, 77 : **aor. pass.** ἡδεσθην as **mid.** Lycurg. 142 ; Xen. An. 3, 2, 4, Ep. 3 pl. αἰδεσθεν for -θησαν, Il. 7, 93 ; αἰδεσθείη Pl. Rep. 566 ; imper. αἰδέσθηναι Eur. Hec. 806, -θητε Od. 2, 65 ; -εσθεις Il. 17, 95 ; Aesch. Eum. 760 ; Soph. O. R. 647 ; Her. 7, 141. 9, 7 ; Pl. Rep. 393 ; Xen. An. 3, 2, 5 : rare fut. αἰδεσθήσομαι and late in *simple*, Dio Cass. 45, 44 ; Galen 1, 62 ; Porph. ad Marcell. 20 ; Hierocl. in Aur. Carm. p. 59 (Mullach), but ἐπ- Eur. I. A. 900. **Vb.** αἰδεστός Plut. M. 97, -έον Eustath. αἰδέω imper. **pres. contr.** for αἰδέο Il. 24, 503.

αἰδήσομαι has, in good editions, given way to *αἰδέσσομαι* Od. 14, 388 (Wolf, Bekk. Dind.), *αἰδέσσεσθαι* Il. 22, 419, is subj. aor. for *-έσσηται*. The act. form is late, *κατ-ῆδεσε* Themist. 15, 191; *-αἰδέσθαι* Heliod. 4, 18, 24. 6, 9. The Ion. form *προαιδεῖν* occurs Her. 3, 140: imp. *προηδέατο* 1, 61 (Mss. Gaisf. Bekk. Krüg. Dietsch, Dind. &c.), *προαἰδ-* (Bredow, Abicht, Stein.) Some say this is for Att. *προηδόντο*, but then what is this? Others say more definitely, it is **plp. pass.** If so, it is *unique*, for the constant analogy of the verb is *ε* and *σ* in the **perf.** and **aor. pass.** *-εσμαι*, *-έσθην*, never *-ημαι*, *-ήθην*. We think it imperf. for *προηδέοντο*, or in stricter Ion. *προαιδέοντο*; for the general rule with Her. is not to augm. verbs beginning with *αι*. Besides, the imp. seems to suit the sense better. "Those cities contributed which *were previously wont to respect* them, and *were still feeling a touch of the old kindness*." In good prose the aor. mid. occurs only in Dem. and only in its legal sense *to pardon*, *αἰδέσθαι* 37, 59. 38, 22; *αἰδέσασθαι* 43, 57; *αἰδεσάσθων* *ibid.* and, if the text be sound, *to fear so as to appease, appease by lowly submission* 23, 72, where for *τινὰ* some would read *τίς*, but see 23, 77. Late prose authors occasionally use this aor. but in its usual sense of *fearing*, *ῆδέσαντο* Plut. Aem. Paul. 35; Apocr., Judith 9, 3; and now Luc. Astrol. 7 (Bekk. for *ῆδεσαν* Vulg.) The form *αἶδομαι* is poet. and only **pres.** and **imp.** *αἶδεο* imperat. Il. 21, 74; *-όμενος* 5, 531. 10, 237; rare in Att. and only in chor. Aesch. Supp. 362 (chor.). Eum. 549 (chor.); Eur. Ph. 1489 (chor.): **imp.** unaugm. *αἶδεο* Il. 21, 468. Od. 8, 86. Nor is it confined to "the early Poets?" *-όμενος* Ap. Rh. 1, 792. 3, 1023. 4, 796; Theocr. 26 (27), 68. 24, 68; Callim. Cer. 73; Orph. Arg. 1229; formerly in late prose, Plut. Symp. 3, 6, 4, but *αἰδούμην*.

Αἰθύσσω *To put in rapid motion, stir*, Poet. Soph. Fr. 486; Orph. Arg. 904. 972 (*δι-* Pind. Ol. 7, 95, *κατ-* P. 5, 12, *παρ-* 1, 87); intrans. late Arat. Ph. 1034; Maneth. 2, 5: **imp.** *αἰθυσσον*, *κατ-* Pind. P. 4, 83: (**fut.** *-ύξω*): **aor.** *αἶθυξα*, *παρ-* Pind. Ol. 11, 73; Ap. Rh. 2, 1253. **Pass.** *αἰθύσσοιτο* Nonn. 1, 31; *αἰθυσσόμενος* Sapph. 4 (Ahr.)

Αἶθω *To kindle, burn*, mostly Poet. and Ion. Theocr. 2, 24, *αἶθι* Eur. Rhes. 41 (Nauck); Anth. 12, 93, *-ουσι* Eur. Rhes. 95; subj. *αἶθῃ* Aesch. Ag. 1435; *αἶθοιεν* Her. 4, 145; *αἶθων* Soph. Ph. 1033; rare in Att. prose Xen. An. 4, 7, 20; *αἶθων* Pind. P. 3, 58, fem. Dor. *αἶθοϊσας* Ol. 7, 48 (as adj. Il. 4, 485 &c. Aesch. Sept. 448; Soph. Aj. 147; Eur. Rhes. 122; Pl. Rep. 559: **imp.** *αἶθες* Anth. 5, 300, *αἶθε* 15, 21, but *ῆθον* intrans. Soph. Aj. 286. **Pass.** *αἶθομαι* *to blaze*, *-εται* Eur. Tr. 298 (trim.); Her. 4, 61; Hippocr. 8, 352 (Littre); imper. *αἶθίσθω* Eur. I. A. 1471 (trimet.)

Hom. only **part.** αἰδόμενος Il. 13, 320. Od. 7, 101; Pind. Ol. 1, 1; Eur. Tr. 1080 (chor.); Luc. Peregr. 7; inf. -εσθαι Eur. Bac. 624; Xen. An. 6, 3, 19. Cyr. 5, 1, 16: **imp.** αἴθετο Theocr. 7, 102; Ap. Rh. 3, 296.

Αἰκάλλω *To fawn on*, only **pres.** and **imp.** and only in Dram. and late prose writers, αἰκάλλει Ar. Eq. 211. Thesm. 869, -ουσι Soph. O. R. 597 (L. and W. Dind. Hart.); Ael. H. A. 11, 3, 20; -ειν Polyb. 5, 36; -ων Eur. Andr. 630; Polyb. 16, 24, -ουσα Babr. 50, 14: **imp.** ἤκαλλε Ar. Eq. 48.

Αἰκίζω *To plague*, in **act.** only **pres.** Soph. Aj. 403. Tr. 838; -ων Ant. 419. **Mid.** αἰκίζομαι *to harass, outrage*, Sim. Am. 1, 24? Aesch. Pr. 256; Soph. Aj. 65; Isocr. 4, 123: **imp.** ἤκιζ- Soph. Aj. 300: **fut.** αἰκίσομαι Anth. 12, 80, Attic αἰκισύμαι, κατ- Eur. Andr. 829: **aor.** ἠκισάμην Soph. Aj. 111; Xen. An. 3, 4, 5; Dem. 43, 72: **p. p.** ἠκισμαι as **mid.** Eur. Med. 1130, see below: **plp.** as **mid.** ἠκιστο Plut. Caes. 29: but **aor.** ἠκίσθην **pass.** Soph. Ant. 206; Andoc. 1. 138; Lys. 6, 27; Isocr. 4, 154.—**Pres.** αἰκίζομαι is sometimes **pass.** Sim. Am. quoted? Aesch. Pr. 168; (Pl.) Ax. 372: and **perf.** Eur. Med. 1130 quoted, if ἠκισμένην, not ἠκισμένη, be adopted; and late ἠκισμένον Plut. M. 31; D. Sic. 18, 47; Polyæn. 8, 6.

Αἰματίζω *To draw, stain with, blood*, **pres.** in late Att. prose, Aristot. H. A. 4, 7: **aor.** inf. αἰματίσαι Att. poetry, Aesch. Supp. 662 (chor.).—The collat. form αἰμάσσω, Att. -άττω, is much more complete in **act.** and **pass.** and has also **mid.** ἡμάξαντο Anth. 7, 10, missed or denied by Lexicogr. No part of the *simple* verb however occurs in *early* prose, oft. in *late*, Paus. 3, 16, 7; Luc. Syr. 8. Tyrann. 20, but ἐξαιμάττων Xen. Cyr. 7, 1, 29, καθ-ἡμαξε Pl. Phaedr. 254. αἰματώ is rare and poet. in **act.** Eur. Supp. 77. Andr. 260: **aor.** -ῶσαι Soph. Fr. 814: **pass.** -οῦμαι in prose and poetry, Aesch. Ag. 1656; Eur. Ph. 1149; Ar. Pax 1020; **p.** ἡματωμένος Eur. Bac. 1135; Ar. Ran. 476; Thuc. 7, 84; Xen. Cyr. 1, 4, 10; -ῶσθαι Com. Fr. 3, 558.

Αἰνέω *To praise*, Il. 8, 9; Pind. Ol. 4, 15; Aesch. Eum. 737; Soph. Ph. 889; Her. 1, 137, Dor. 3 pl. -έοντι Alc. 59 (B.), rare in Comed. and Att. prose, Monost. 506; Pl. Rep. 404; Plut. M. 177, generally ἐπ-, παρ-αινέω, see below: **imp.** ἤνονν Eur. Hec. 1154, αἶνεον Her. 3, 73: **fut.** αἰνέσω Simon. Am. 7, 112 (Bergk); Pind. N. 7, 63; Aesch. Eum. 469; Eur. H. F. 1412, Epic and sometimes Pind. αἰνήσω Od. 16, 380; Theogn. 1080; Callim. Del. 189; Pind. N. 1, 72; Theocr. 27, 40: **aor.** ἤνεσα Aesch. Fr. 322 (D. 5 ed.); Soph. Ph. 1398; Eur. Alc. 12, αἶν- Her. 5, 113, Ep. and Lyric ἤνησα Il. 24, 30. 23, 552; Callim. Dian. 215; Ap. Rh. 4, 503; Simon. 57 (Bergk); Philox.

3, 24, (Bergk); Archestr. Athen. 1, 52, αἶνῃσα Pind. Ol. 10, 100. P. 3, 13; part. Dor. αἰνήσαις Ol. 9, 14: p. ἤνεκα, ἐπ- Isocr. 12, 207: p. p. ἤνημαι, ἐπ- Isocr. 12, 233; Hippocr. 2, 334 (Lit.): aor. ἠνέθην, αἰνεθεῖς Her. 5, 102. Vb. αἰνετέον late, but ἐπ-αυετέον Pl. Rep. 390.—Unaugm. in Pind. and Her.—No such form as αἰνέω occurs in Pind. now at least.—The *simple* verb is confined chiefly to Epic and Dramatic poetry, and Ionic prose: αἰνέω Her. 1, 137; -έων 1, 122. 6, 120: imp. αἶνεον 3, 73. 76. 8, 69: aor. αἶνεσε 5, 113; -έσας 1, 90: aor. pass. αἰνεθεῖς 5, 102: pres. p. αἰνεόμενος, 1, 98; twice only in good Att. prose, αἰνεῖς Pl. Rep. 404: αἰνείσθω Leg. 952. The Att. poets seem never to have used the fut. or aor. with η even in choral odes, and in the compd. never the fut. mid. except once ἐπαίνεσεται Eur. Bac. 1195. ἐπ-αἰνέω, παραινέω, συν-, συν-επ-, ὑπερ-επ- are freq. in good Attic prose, κατ-αἰνέω is rare, Thuc. 4, 122. Of these, however, ἐπαίνέω and παραινέω alone have fut. mid. as well as fut. act., and in the same sense. See each in its place.

Αἶνημι *To praise*, Aeol. and Ep. for αἰνέω, only pres. Hes. Op. 683; and ἐπ-αἶνημι Simon. C. 5, 19 (Bergk), quoted by Pl. Prot. 345.

Αἰνίζω *Poet. To praise*, only pres. and late in act. Anth. 11, 341. Mid. αἰνίζομαι Dep. only pres. Il. 13, 374. Od. 8, 487.

Αἰνίσσομαι *To speak darkly*, Dep. mid. Eur. Ion 430; Her. 5, 56, Attic -ίττομαι Ar. Pax 47 (D); Aeschin. 2, 108; Pl. Apol. 21: imp. ἡνιττ- Pl. Charm. 162: fut. αἰνίσσομαι Eur. Elec. 946: aor. ἡνιξάμην Soph. Aj. 1158; Ar. Av. 970; Pl. Theaet. 152, αἰνίξ- Pind. P. 8, 40: p. ἡνιγμαι pass. Theog. 681; Ar. Eq. 196; Aristot. Rhet. 3, 2, 12; Luc. V. H. 1, 2: aor. ἡνιχθην pass. Pl. Gorg. 495. Vb. αἰνικτός Soph. O. R. 439.

Αἰνῶμαι *To take*, Epic, Od. 14, 144; Simon. C. 5, 17 (Bergk): imp. unaugm. αἰνύμην Il. 11, 580. 13, 550. 15, 459. Od. 21, 53; Hes. Sc. 149. Fr. 174; Ap. Rh. 4, 162; Callim. Fr. 238; Theocr. 24, 137; -ύμενος Od. 9, 429, -μένη Ap. Rh. 4, 680, -ύμενοι Od. 9, 232, -εῖναι 22, 500, -μένους 9, 225.—Like δεικνύμαι, but without augm.—ἀπο-αἰνῶμαι Poet. for ἀπαῖν- *take from, have taken*, Il. 13, 262: imp. ἀποαίνυτο Od. 12, 419; but ἀπαινύμενος Il. 11, 582. 17, 85, as ἀπαίνυτο Il. 15, 595.

Αἰολέω *To variegate*, only inf. -ολεῖν Pl. Crat. 409.—αἰόλητο Ap. Rh. 3, 471 (some Mss. and edit.) is now ἐόλητο (Mss. Br. Well. Merk.)—αἰόλλω Ep. *To move quickly, to variegate*, is also very partially used, pres. αἰόλλω Od. 20, 27; -όλλει late Nic. Ther. 155; and pass. αἰόλλονται Hes. Sc. 399.—αἰόλλει Pind. P. 4, 233 (old edit.) is now ἐόλλει (Boeckh, Bergk, &c.)

Αἰπολέω *To be a goatherd*, in act. only pres. -ολεῖν Com. Fr. 2,

430; -έων Theocr. 8, 85; late prose Aristid. 2, 384: and *imp.* ἡπόλει Lys. Fr. 32, 2 (B. Saupp.): *pass.* αἰπολούμεναι *grazing*, Aesch. Eum. 196.

Αἰρέω *To take*, Il. 3, 446; Soph. Ant. 606; Her. 1, 132; Thuc. 2, 68: *imp.* ἦρουν Il. 17, 463; Aesch. Sept. 1019; Lys. 2, 4; Xen. Hell. 4, 5, 15, ἦρεον Il. 24, 579, -ευν Hes. Sc. 302, Ion. αἶρεε Her. 5, 117, -εον 6, 31, iter. ἀπ-αίρεεσκον Her. 1, 186 (Ms. R. Ald. Stein, but see αἶρω): *fut.* αἰρήσω Il. 9, 28; Eur. Supp. 845; Her. 3, 151; Thuc. 6, 64; Pl. Rep. 410, perhaps late εἰω, δι- Inscr. Ther. 2448, ἀν- D. Hal. A. R. 11, 18; Diod. Sic. 2, 25; ἐξ- D. Hal. 7, 56; Arr. Peripl. 11, καθ- Anth. Pl. 334; D. Hal. 9, 26: and late *aor.* εἶλα, ἀν-εἶλατε N. T. Act. 2, 23 (Mss. Gb. Lachm. Tisch.): 1 *aor.* ἦρησα late, ἀν- Q. Sm. 4, 40; Polyae. 7, 39; Pseud. Callisth. 2, 20. 3, 23: *p.* ἦρηκα Aesch. Ag. 267; Thuc. 1, 61. 103; Xen. Hel. 4, 4, 19, Ion. ἀραίρηκα, -ηκώς Her. 4, 66, ἀν- 5, 102. 6, 36 (Bekk. Dind. Bred.) ἀν-αιρηκ- 4, 66. 6, 36 (Gaisf.): *plp.* ἀραυρήκεε Her. 3, 39 (Bekk. Dind. Bred.), αἰρήκεε (Gaisf. Baehr): *p. p.* ἦρημαι Aesch. Ag. 1209; Soph. Ant. 493; Ar. Av. 1577; Thuc. 8, 82; Pl. Leg. 770, Ion. ἀραίρημ- Her. 1, 185. 7, 118. 173 (Bekk. Gaisf.): *plp.* ἦρητο Thuc. 8, 82; Xen. An. 3, 2, 1, Ion. ἀραίρητο Her. 1, 191. 7, 83 (Bekk. Gaisf.): ἦρέθην Aesch. Sept. 505; Soph. O. C. 1148; Ar. Av. 799; Thuc. 7, 31, Ion. αἶρ- Her. 3, 55. 159: *fut.* αἰρεθήσομαι Her. 2, 13; Pl. Menex. 234: 3 *fut.* rare ἦρήσομαι Pl. Prot. 338: 2 *aor.* εἶλον Il. 10, 561; Pind. N. 3, 34; Soph. Ant. 655; Her. 8, 17; Antiph. 6, 38; Thuc. 1, 109; Pl. Leg. 698, εἶλον Il. 17, 321; Pind. I. 7, 14, iter. ἐλεσκε Il. 24, 752; subj. εἴλω Il. 7, 81; Soph. O. C. 814, -η Il. 7, 77; Aesch. Eum. 356; Pl. Leg. 941, Ep. -ησι Il. 23, 345; εἴλοιμι Il. 22, 253; Soph. Ant. 747; Pl. Criti. 119; imper. ἐλέτω Od. 20, 52; ἐλείν Il. 8, 319; Soph. Ph. 347; Her. 1, 73; Pl. Conv. 182, ἐλέειν Il. 15, 558; εἰλόν Il. 3, 72; Eur. Elec. 810; Xen. Mem. 1, 2, 49. *Mid.* αἰρέομαι *take for oneself, choose*, Aesch. Ch. 551; Ar. Nub. 990; Her. 8, 63; Thuc. 6, 80; part. Ion. αἰρεύμενοι Il. 16, 353: *imp.* ἠρούμην Thuc. 4, 26; Lys. 3, 9; Pl. Phil. 22, Ion. αἰρέετο Her. 1, 70. 5, 94: *fut.* αἰρήσομαι Il. 10, 235; Eur. Or. 307; Her. 5, 49; Pl. Phil. 22, and late εἰλούμαι D. Hal. Ant. 4, 75; Or. Sib. 8, 184, ἀφ- Timostr. Com. Fr. 4, 595; Anth. 9, 108; Sext. Emp. 577, δι- D. Hal. Ant. 4, 60, ἐξ- Alciph. 1, 9 (Meineke): 1 *aor.* rare, ἦρήσατο, ἐξ- Ar. Thesm. 761 (Vulg. ἐξαφείλετο Dind. 5 ed. διεχρήσ- Mein.); late subj. αἰρήσονται Polyb. 38, 5 (Vulg. -ήσονται Bekk.), προ- Menand. Rhet. 1 (Spengel): 2 *aor.* εἰλόμην Il. 16, 139; Pind. N. 10, 59; Soph. Tr. 734; Ar. Pax 1091; Her. 8, 113; Thuc. 3, 65; Andoc. 1, 57; Lys. 12, 54; Pl. Apol. 28, Ion. εἴλεν Her. 3, 52, εἰλόμ- Il. 19, 412;

ἔλωμαι Il. 22, 119; Eur. I. A. 488; Her. 1, 181; Pl. Apol. 37; ελοῖμην Il. 3, 66. Od. 24, 334; Eur. Alc. 464; Her. 3, 38; Pl. Rep. 347; ελοῦ Soph. El. 345; Pl. Ion 542, ελεῦ Il. 13, 294 (Dind. ἔλ- Bekk.), ελέσθω 9, 139; ελέσθαι Il. 10, 242; Soph. Ph. 365; Thuc. 3, 59; ελόμενος Aesch. Supp. 396; Eur. Hel. 294; Xen. An. 2, 2, 5: late ελάμην Anth. App. Epigr. 257; Polyb. 38, 16 (Bekk.), δι- Anth. 9, 56, ἀφ- Athen. 12, 65, ἐπαν- Polyb. 8, 14, παρ- 37, 1^a (Bekk.): p. as mid. ἥρημαι Ar. Av. 1577; Xen. An. 5, 6, 12; Dem. 2, 16. 23, 214: plp. ἥρητο Thuc. 1, 62. **Vb.** αἰρετός Her. 4, 201; Pl. Phil. 21. αἰρετός Pl. Tim. 75. ελετός Il. 9, 409.—εἶλατο Simon. C. 3 (5), 7 (Vulg.) is now εἶλετο (Herm. Bergk.).—**Fut. mid.** ἀφ-αιρήσει is trans. Soph. Ph. 376; Ar. Ach. 464, but **pass.** Eur. Tr. 1278, Ion. ἀπαιρή-σεσθαι Her. 5, 35 (Mss. Schweig. Gaisf.), but ἀπαιρεθήσ- (Mss. Bekk. Dind. Krüg.), strengthened, we think, by the **pass.** form αἰρεθήσ- 2, 13, and by the **mid.** ἀπαιρήσεται in a middle sense, 1, 71. 9, 82. διαιρήσεται Pl. Politic. 261 seems **pass.**, but ἀφελούνται Polyb. 3, 29 not necessarily so. The **perf.** and **plp.** with middle sense seem rare in poetry.

Αἶρω To raise, Aesch. Ch. 496; Soph. O. R. 914; Com. Fr. 3, 106; Pl. Crat. 410; αἶρωσι Thuc. 1, 90; αἶρειν Andoc. 3, 41; Hom. only part. αἶροντας Il. 17, 724; Pl. Tim. 63: **imp.** ἥρον Eur. Elec. 800; Pl. Crat. 423, iter. ἀπαίρεσκον Her. 1, 186 (Bekk. Dind. -έσκον Stein, see αἶρέω): **fut.** ἄρῶ Soph. Aj. 75, ἀπ- Pl. Crito 53 (but ἄρῶ Aesch. Pers. 795; Eur. I. T. 117. Supp. 772. Heracl. 322. Tr. 1148; Ar. Ran. 377; Anth. 5, 39 (Meineke), contr. from ἀερῶ of ἀείρω, which see): **aor.** ἤρα Aesch. Ag. 47; Her. 9, 59; Thuc. 6, 18; subj. ἄρῶ (ᾱ) -ης Soph. Aj. 129, -ρη **mid.** (Dind. &c. *now*); ᾠρεῖας Aesch. Ch. 262, -ειν Simon. Am. 7, 60 (Bergk); ἄρον Soph. Ph. 879; ᾠρας Tr. 795; Thuc. 2, 12, ἐπ- Her. 1, 90; ἄραι Callim. Cer. 35: p. ἤρα Dem. 25, 52, ἀπ- Thuc. 8, 100; Dem. 10, 23, ἐπ- Eur. Fr. 1027 (D.): **plp.** ἤρκεσαν, ἀπ- Dem. 19, 150: p. p. ἤρμαι, -μένος Eur. Fr. 1027; Thuc. 7, 41, ἐπ-ἤρται 2, 11, as **mid.** see below: **plp.** ἤρτο Thuc. 1, 130: **aor.** ἤρθην Aesch. Sept. 214; Thuc. 4, 42; even in Ion. ἐπ- ἀρθῆς Her. 1, 212; ἀρθείην Eur. Hip. 735; ἀρθετε Ar. Nub. 266; ἀρθείς Il. 13, 63. Od. 5, 393; Soph. Ant. 111; Antiph. 2, 9, ἐπ- Her. 1, 90. 9, 49: **fut.** ἀρθήσομαι Ar. Ach. 565; -θησόμενος D. Sic. 11, 61; -θήσεσθαι 12, 79: (2 **aor. act.** ἤρον not found; subj. ἐξ-ἄρη Ms. reading Athen. 1, 34 (Com. Fr. 2, 846) is now ἐξάγη (Dind. Meinek.); but opt. ἀν-ἀροι late prose Agath. p. 209.)—**Vb.** ἀρτίον Com. Fr. (Alex.) 3, 498. **Mid.** αἶρομαι lift for oneself, win, Eur. El. 360; Thuc. 4, 60: **imp.** ἤρόμην Soph. Ant. 907: **fut.** ἀρούμαι Soph. O. C. 460; Andoc. 1, 11;

Pl. Leg. 969 (ἀρού—see αἶρω), ἀρέομαι Pind. P. 1, 75: p. as mid. ἡρμένοι Soph. El. 54: 1 aor. ἡράμην Il. 14, 510; Eur. Heracl. 986; Com. Fr. (Plat.) 2, 653; Lys. 2, 14; Pl. Rep. 374, ἀρ- Pind. I. 6, 60; ἄρωμαι Soph. Aj. 193; ἀραίμην Eur. Cycl. 474, -αυτο Or. 3; Ar. Ran. 1406; ἀράμενος Ar. Pax 763. Ran. 32; Antiph. 5, 63. 6, 16; Lycurg. 95; Dem. 18, 208. 21, 132; ἀρασθαι Com. Fr. (Aristophont.) 3, 357; Thuc. 6, 9: 2 aor. Poet. and unaugm. ἀρόμην (ᾶ) Il. 11, 625. 23, 592; ἄρωμαι, -ρηαι Hes. Op. 632, -ηται Il. 12, 435; Pind. N. 9, 46; ἀροίμην Il. 18, 121; Aesch. Sept. 316; Soph. El. 34; ἀρέσθαι Il. 16, 88. Od. 22, 253; Soph. Aj. 245; Theocr. 17, 117; ἀρόμενος Aesch. Eum. 168: and as mid. p. p. ἡρμένοι Soph. El. 55. ἦρα Ar. Ach. 913, is 2 sing. 1 aor. m. Boeot. for ἦρω. Hom. uses the indic. of both ἡράμην and ἀρόμην, but the other moods of the latter only, ἄρωμαι, ἀροίμην, &c. The Attic poets seem to use ἡράμην alone in indic., but other moods (opt. inf.) of both indiscriminately. Eur. and the Comedians, we think, use 1 aor. only. In prose perhaps uniformly ἡράμην and moods. Luc. however has ἀρέσθαι Conv. 42 (Jacob.), αἴρεσθαι (Dind.); and later Agath. has ἀροίτο p. 323. There seems to be no certain instance of 2 aor. act. earlier than Agath. quoted, for ἐξάρη once Athen. (Nicoch.) 1, 34, has been displaced by ἐξάρη (Dind. Meinek.) The act. is exceedingly rare in Epic; but if our best edit. of Her. be correct, he uses parts of this verb more frequently than Lexicogr. allow, see αἶρω. The initial α of 1 aor. remains long in the moods ἄρω, ἄραιμι &c. because it is long by compensation before receiving the augm. ἀρα (for ἀρα), with augm. ἦρα; but the lengthening of it in the future seems rather abnormal—Sophocles has avoided it. See αἶρω.

Αἰσθάνομαι To perceive, (rare αἰσθομαι, see below). Soph. El. 1477; Ar. Ran. 285; Thuc. 1, 33; Lys. 13, 81: imp. ἦσθαν- Thuc. 7, 69; Isocr. 15, 146: fut. αἰσθήσομαι Soph. Ph. 75; Ar. Ran. 634; Lys. 13, 19; Isocr. 1, 34; Dem. 43, 23: p. ἦσθημαι Eur. Hip. 1403. Tr. 633; Thuc. 7, 66; Lys. 14, 43; Pl. Phaed. 61: 2 aor. ἦσθόμην Aesch. Pr. 957; Soph. Ph. 445; Thuc. 5, 16; Lys. 1, 41; Pl. Tim. 66; Her. 7, 220 (Mss. Vulg. Bekk. Dind.) but αἰσθ- Lhardy, Bred. Abicht &c. on the ground that Her. does not augm. verbs beginning with the diphthong αι, see αἶρεον, αἶνεον, &c. Late writers use 1 aor. m. subj. αἰσθήσῃται Schol. Arat. 418 (B.): aor. pass. ἦσθάνθην Schol. Aesch. Pr. 253; Schol. Ar. Ran. 656, and ἦσθάνθην V. T. Job 40, 18, συν- Origen vol. 1, p. 222: fut. αἰσθανθήσομαι V. T. Esai. 49, 26, and αἰσθηθήσομαι 33, 11. αἰσθομαι is rare, sometimes doubtful, in classic auth.; αἰσθεσθαι Thuc. 5, 26 (Mss. Bekk. Popp. Krüg.

-ίσθαι Vulg.); αἰσθονταί Isocr. 3, 5 (Mss. Urb. Bekk. B. Saupp. -θάνονταί Vulg. Bens.), αἰσθόμεθα Pl. Rep. 608 (Mss. Bekk. Schneid. Or. B. W. εἰσόμεθα 2 Mss. Stallb.), often late Origen c. Cels. p. 420, 27; Clem. Alex. 2, 457, συν- 3, 519; Schol. Il. 17, 1, &c.

Ar. has availed himself in trimeters of what is called the Ion. 3 pl. αἰσθανοίαιτο for -οντο Pax 209. See also Lys. 42 (D.) Av. 1147 &c.

Ἀίσθω (αἰώ) *To breathe*, Epic and only pr. p. αἰσθων Il. 16, 468; and imp. unaugm. αἰσθε Il. 20, 403. (ᾱ.)

Ἀίσσω *To rush*, mostly Poet. Il. 17, 662; Hippocr. 5, 122. 8, 88. 358. 590, προεξ- Her. 9, 62 (trisyllabic *always* in Hom., *sometimes* in Trag. Soph. O. C. 1497. Tr. 843 (chor.); Eur. Tr. 156. Supp. 962 (chor.) &c. once in trimeters Hec. 31): imp. ἥισσον Il. 18, 506, ἀν- Hippocr. 3, 134, iter. αἰσσεσκον, παρ- Ap. Rh. 2, 276: fut. αἰξει Ap. Rh. 3, 1302 (Ms. G. Vulg. seemingly a false reading for subj. αἰξη Ms. L. Well. Merk.), but ἱπ-αἰξει Il. 21, 126: aor. ἥϊσα Il. 21, 247. Od. 2, 154; Aesch. Pers. 470 trimet. (Pors. Well. Herm. ἦσ' Dind.); rare in prose αἰξεν Pl. Leg. 709, ἐπ-αἰξασα Theaet. 190; Aristot. H. An. 9, 44, δι-ἥϊξε Her. 4, 134 (Bekk.) -ἥϊξε Gaisf., iter. αἰξασκον Il. 23, 369: aor. pass. ἥϊχθην as act. Il. 16, 404, αἰχθ- 24, 97. Mid. as act. αἰσσομαι Poet. Il. 6, 510, ἐπ- 23, 628: imp. αἰσσοντο Hes. Th. 671; Orph. Arg. 519: aor. rare, ἥϊάμην, αἰξασθαι Il. 22, 195, ἐπ- 23, 773: and aor. pass. ἥϊχθην quoted.—Rarely trans. ἥϊεν Soph. Aj. 40; hence αἰσσεται pass. O. C. 1261. In Hom. (ᾱ) except ἱπᾱἰξει Il. 21, 126, and Ap. Rh. except αἰξη 3, 1302; in Trag. generally (ᾱ); Soph. has ᾱ once Tr. 843 (chor.); so Eur. Troad. 157. 1086 (chor.) See αἰσσω, αἰτω. Pierson (Moeris, 301) is inclined to remove the trisyllable forms from the Tragedians by slight alterations, and Blomf. from trimeters at least. Porson prefers granting a little licence to poets, and allows αἰσσω Eur. Hec. 31, αἰσσεις Iph. A. 12, ἥϊξε Aesch. Pers. 470, to stand, rather than alter them with Pierson to ἀνάσσω, αἰσσεις, ἐπηγξ' or ἀπηγξ'. Elms. (Eur. Bac. 147) is still less stringent, and adds αἰσσω Supp. 962, and Herm., Ellendt, Seidler would add more. In trimeters however it occurs twice only, αἰσσω Eur. Hec. 31, ἥϊξε Aesch. Pers. 470 (Vulg. Pors. Bl. Well. Herm.), ἦσι (Rob. Dind.) and rather approved by Blomf., Pors. (Add. in notas, p. 200.) Rare in prose, Hippocr. quoted, ἀν-αἰσσω- 2, 164, προεξαισσω- Her. 9, 62, διἥϊξε 4, 134 (Bekk. Dind. Lhard. Krüg. Baehr) and approved by Bredow (Dial. Her. p. 174), but διἥϊξε (Vulg. Gaisf. &c.); Pl. Leg. Theaet. above; ἀναίξας Xen. Ven. 6, 17 (Vulg.), but ἀνάξας (Dind. Saupp.)

Αἰσυνάω *To rule*, only pres. -υνῶ Eur. Med. 19.

Αἰσχύνω *To disfigure, disgrace*, Il. 24, 418; Tyrt. 10, 9; Pind. P. 4, 264; Soph. O. C. 929; rare in prose Hippocr. 6, 2; Xen. Eq. 1, 12; Isocr. 15, 251: iter. imp. αἰσχύνεσκε, κατ- Q. Sm. 14, 531: fut. -ύνῶ Eur. Hipp. 719; Luc. Musc. enc. 9, -υνέω Her. 9, 53: aor. ἤσχυνα Il. 23, 571; Soph. El. 1083; Eur. Hel. 721; Thuc. 4, 92; Lys. 1, 4; Pl. Rep. 495: p. late ἡσχυγκέναι Dio Cass. 58, 16, -χυνκα Draco p. 12, 15: p. p. Epic and rare ἡσχυμμένος Il. 18, 180: aor. ἡσχύνθην *fell ashamed*, Andoc. 1, 125; Pl. Leg. 819; -υνθείην Thuc. 4, 126; -υνθείς Eur. Hipp. 1291; Her. 1, 10; Thuc. 3, 14; -υνθῆναι Isae. 9, 13, -θῆμεν Pind. N. 9, 27, see below: fut. αἰσχυνθήσομαι Com. Fr. (Philem.) 4, 53. (Diphil.) 4, 421, ἐπ- Aesch. Ag. 1373; Pl. Phaed. 85. **Mid.** αἰσχύνομαι Dep. **pass.** *feel ashamed, revere, respect*, Od. 21, 323; Soph. O. R. 1079; Ar. Fr. 487 (D.); Her. 1, 82; Thuc. 3, 82; Pl. Theaet. 183; Isocr. 16, 43: imp. ἡσχυν- Ar. Plut. 981. 988; Isocr. 17, 14: fut. -υνούμαι Aesch. Ag. 856; Ar. Fr. 21 (D.); Pl. Tim. 49. Rep. 396: and rare in *simple fut.* p. αἰσχυνθήσομαι Philem. Diphil. quoted: p. late in this sense ἡσχυνται V. T. 1 Reg. 27, 12, ἐν-ἡσχυνται Schol. Soph. Tr. 803: with aor. ἡσχύνθην Xen. Hell. 4, 1, 30; Isocr. 12, 107; Eur. Hipp. 1291. Or. 802; Thuc. 3, 14; inf. αἰσχυνθήμεν for ἦναι, Pind. N. 9, 27: there seems to be no aor. of the mid. form. **Vb.** αἰσχυντέος Xen. Cyr. 4, 2, 40. The act. is rather rare in prose, αἰσχύνει Xen. Eq. 1, 12; -οιεν Isocr. 15, 251; -ύνειν Hippocr. 6, 6 (Lit.); -ύνων Luc. Imag. 11: fut. -υνέω Her. 9, 53: aor. -ύχα Pl. Rep. 495; -ύνη Lys. 1, 32; -ύναι Thuc. 4, 92; Pl. Menex. 246; -αντι ibid. In the *simple* verb the fut. m. -οῦμαι is much more frequent than fut. p. -υνθήσομαι, which in *simple* is scarcely used by classic authors, Philem. and Diphil. quoted, and late Heliod. 10, 18; but in the Septuag. and N. Test. it is frequent, and the only form used, -υνθήσομαι Esai. 1, 29. Jer. 2, 26; Apocr. Syr. 22, 25. 24, 22; N. T. 2 Cor. 10, 8: Phil. 1, 20. ἀπαισχύνομαι also is Dep. with fut. -οῦμαι Pl. Gorg. 424: and aor. -υνθῆναι ibid. 494. ἐπαισχύνομαι however seems to have the fut. always of the **pass.** form, -υνθήσομαι Aesch. Ag. 1373; Pl. Phaed. 85.—Aor. always of the **pass.** form, ἡσχύνθην Thuc. 4, 126, &c., ἀπ- Pl. quoted, ἐπ- Pl. Soph. 247; Xen. Hell. 4, 1, 30, ὑπερ- Aeschin. 1, 33. 3, 151, late δι- Luc. Elect. 3.

(Αἰτιάω) *To accuse*, only **pass.** -άζομαι Xen. Hell. 1, 6, 5; -όμενοι 1, 6, 12: and imp. late ἡτριάζετο Dio Cass. 38, 10 (Bekk.)

Αἰτιόομαι *To blame*, Dep. Od. 1, 32; Soph. Ph. 385; Her. 4, 94; Antiph. 2, 8, 1. 6, 17; Isocr. 17, 48; Pl. Phaedr. 262: imp. ἡτιώμην Antiph. 6, 24; Thuc. 5, 30; Lys. 7, 17; Isocr.

15, 243, Ep. ἡτιώωντο Il. 11, 78, see below: fut. -ιάσομαι Ar. Nub. 1433; Thuc. 6, 27; Pl. Phaed. 85: aor. ἡτιῶσάμην Eur. Fr. 256 (D); Antiph. 5, 25; Lys. 7, 40; Pl. Men. 93; Thuc. 1, 120, Ion. -ιῶσάμενος Her. 4, 94; Hippocr. 6, 6 (Lit.): p. ἡτιῶμαι act. Dem. 19, 215, Ion. -ημαι Hippocr. 3, 784 (K.), pass. Thuc. 3, 61: plp. ἡτιῶτο Xen. act. Mem. 1, 2, 64 (Dind.): aor. ἡτιῶθην always pass. Thuc. 8, 68; Xen. Hell. 2, 1, 32: fut. late αἰτιαθήσομαι Dio Cass. 37, 56. Vb. αἰτιατέος Pl. Tim. 57. Lengthened Epic forms: αἰτιῶνται Od. 1, 32; opt. αἰτιώφο Od. 20, 135, -όφοι Il. 11, 654: inf. -ιάσθαι 13, 775: imp. ἡτιῶσθε Il. 16, 202, -όντο 11, 78. In Hom. occur only pres. and imp. and only in the Epic form, in Traged. pres. and aor., in Comed. only pres. and future. κατατιῶμαι has, we think, the perf. always pass.

Αἰτίζω *To ask, solicit*, a strengthened form of αἰτέω, Epic and only pres. Od. 20, 182; Callim. Dian. 32. Fr. 190; subj. -ίζῃ Od. 4, 651, once in Att. -ίζῃτε Ar. Pax 120 (Hexam.); -ίζειν Od. 17, 346; -ων 17, 222. 19, 273; Callim. Cer. 115; Anth. (Agath.) 10, 66: and aor. part. αἰτίσας Anth. 10, 66, missed or denied by Lexicogr.

Αἰχμαλωτίζω *To take captive*, is late, and very complete. We therefore should not have noticed it, had we not observed that all our Lexicogr. miss the mid. voice: -ίζομαι Jos. Jud. B. 4, 8, 1: fut. -ισόμενος 4, 2, 4: aor. ἡχμαλωτίσαντο 1, 22, 1: -ισόμενος Diod. Sic. 13, 24: with p. p. ἡχμαλωτισμένοι as mid. Jos. Jud. B. 4, 9, 8.

'Ατῶ *To hear*, Poet. Il. 15, 130; Pind. P. 1, 14; Aesch. Pers. 633; Ion. and late prose Hippocr. 7, 120 (Lit.); (Luc.) Philop. 1; Plut. M. 738, ἐπ- Her. 3, 29: imp. αἶον Il. 10, 532; Pind. P. 3, 91; Eur. Med. 148, ἐπ- αἶον Fr. Achae. 8 (Wagn.), late ἥιον Maneth. 6, 113: aor. unatt. ἐπ-ῆσε Her. 9, 93; Ap. Rh. 2, 195, -ῆσαν 1, 1023. Vb. ἐπ-αἶστος Her. 2, 119. (ᾶ ῖ.) In pres. ᾶ in Hom. Il. 15, 248. Od. 18, 11; in Attic poets ᾶ in trimeters, Soph. O. C. 304, ἐπ-αἶω Aj. 1263; Ar. Nub. 650, in other metres ᾶ, Aesch. Supp. 59; Soph. O. C. 181; Aesch. Pers. 633; Eur. Rh. 546; Soph. Ph. 1410; Ar. Nub. 1166. Com. Fr. 2, 398: in imp. ᾶ in Hom. ᾶ Il. 11, 463. 18, 222, ᾶ perhaps by ictus, Il. 10, 532. 21, 388, and always in Trag. Aesch. Pers. 874; Eur. Tr. 155. Ion 507. We doubt ῖ; at Hes. Op. 213, it depends on Spohn's doubtful reading αἶε for ἀκουε (Vulg.), and at Aesch. Eum. 844. 877, on arrangement.—Augments by *lengthening*, never by *changing* initial vowel, except late and in comp. The comp. ἐπ-αἶω Soph. Aj. 1263 (contr. ἐπᾶω Eur. Herc. F. 772) is freq. in prose, Her. 3, 29; Pl. Apol. 19. Charm. 170, &c.; fut. late -αἰσούρας Dion. de

Avibus 2, 19, εἰς- Orac. Sib. 1, 354 (Alex.): aor. ἐπ-ῆϊσε Her. quoted.

Ἄνω *To breathe out*, (ἄνῃ) Epic and only imp. ἄνω Il. 15, 252. (ā, in arsi.) Some however refer this to the previous verb, *to note, know*.

Αἰώπew *To hold aloft*, act. rare in classic auth. Pind. P. 1, 9; -ῶν Dem. 18, 260; (later Plut. Brut. 37; Luc. Jup. Conf. 4: imp. ῥῶρει App. Civ. 2, 81.) Pass. -οῦμαι Thuc. 7, 77, -εῦμαι Her. 7, 92; -οῦμενος Soph. El. 1390; -έεσθαι Hippocr. 3, 442, -είσθαι Xen. Ven. 4, 4: p. p. ῥῶρηται Opp. Hal. 3, 532: plp. ῥῶρητο Nonn. 19, 263. 24, 78: aor. -ῆθην Her. 8, 100: with fut. m. αἰωρήσεσθαι Aristid. 2, 289 (D.): but pass. αἰωρηθήσεσθαι Dio Cass. 41, 1, ἀπ- Hippocr. 3, 468, ὑπερ- 4, 294. 382. 390 (Lit.), ἐπ- Dioscor. 5, 85. Our lexicons therefore mislead by saying "Pass. with fut. mid."

Ἀκαχίω *To grieve, afflict*, (ἄχω, ἀκάχω, -έω) Epic Od. 16, 432: imp. ἀκάχιζε Q. Sm. 3, 112: fut. ἀκαχήσω H. Hym. 3, 286: 1 aor. rare, ἀκάχησα Il. 23, 223; -ήση Q. Sm. 1, 668: usu. 2 aor. ἥκαχον Il. 16, 822. Od. 16, 427; H. Hym. 5, 56; Anth. 7, 1. 220; ἀκαχών Hes. Th. 868. Mid. ἀκαχίζομαι *to sorrow*, Il. 6, 486, later ἀκάχονται Q. Sm. 3, 224 (Mss. Koechl.): imp. ἀκάχοντο Q. Sm. 5, 652: p. p. ἀκάχημαι as pres. Od. 8, 314. 19, 95; imper. ἀκαχήσο Ap. Rh. 4, 1324 (Merk.); ἀκαχήσθαι Il. 19, 335: Od. 4, 806; part. accented as a pres. -ήμενος Il. 19, 312. 24, 550; Hes. Th. 99, and with a shifting of the quantity, ἀκηχέμενος Ap. Rh. 4, 1260, -χεμένη Il. 5, 364, -χέμεναι 18, 29: 2 aor. ἀκαχόμεν Od. 16, 342; ἀκαχοίμην Od. 1, 236, -οιο Il. 13, 344; Ap. Rh. 2, 190; Theocr. 8, 91, -οίμεθα Il. 16, 16.—ἀκηχέδαται 3 pl. perf. for ἀκήχνηται, Il. 17, 637: plp. ἀκαχέιατο, -ήατο (B.) 3 pl. for -χνητο, Il. 12, 179.—See also ἄχνημαι, ἄχομαι. The 2 aor. act. is always and alone augmented.

Ἀκαχμένος, η, ον, (ἀκαγμένος redupl. p. p. part. of ἄκω?) Epic sharpened, Il. 14, 12; Hes. Sc. 135, -μένα Il. 12, 444.

Ἀέομαι *To heal*, Dep. (act. ἀέω only Hippocr. 6, 294 (Lit.) and doubtful: aor. ἀέσας, ἐξ- Pythag. Aur. C. 68) -εῖται Soph. Ant. 1027 (Vulg. Nauck); but subj. ἦται (Wund. Dind.), -εώμεθα Il. 13, 115; ἀκοῦ Soph. Tr. 1035; -εῖσθαι Eur. Med. 199; Xen. Mem. 2, 7, 1; -οῦμενος Pl. Phil. 30, Epic ἀκείδμενος Il. 16, 29; Pind. P. 9, 104: imp. ἀκείοντο Il. 22, 2; Ap. Rh. 2, 156: fut. late ἀκείσομαι Dio Cass. 38, 19; Aristid. 651, ἀκεσσ- Musae. 199, unless ἀκείσθαι be fut. Pl. Rep. 364: aor. ἡκεσάμην Il. 5, 901; Plut. M. 523; Paus. 8, 18, ἀκεσσ- Anth. 5, 291; ἀκείσσαιο Eur. Hec. 1067 (chor.); imper. ἄκεσσαι Il. 16, 523, ἀκείσασθε Od. 10, 69; ἀκεσάμενος Hippocr. 4, 368; Antiph. 4 (γ), 7;

Aristot. H. An. 9, 39, 4; Luc. Lap. 47, ἀκεσσ- Plat. Epigr. 5 (B.); ἀκέσασθαι Her. 4, 90; Hippocr. 6, 588 (Lit.): aor. p. late ἡκέσθη pass. Paus. 2, 27, 3. 3, 19, 7: also pass. and late, pres. ἀκείται Aretae. C. M. 1, p. 70. Vb. ἀκεστός Il. 13, 115; Antiph. 5, 91. (ǎ.)—ἀκέο 2 sing. imper. for ἀκίεο, Her. 3, 40, so λυπέο 8, 100, but ποιεῦ ibid.

Ἀκηδέω *To neglect*, Poet. Mosch. 4, 81; imper. ἀκήδει Aesch. Pr. 508: imp. ἀκήδων, -ήδεις Il. 23, 70: fut. late -ήσω Q. Sm. 10, 29: aor. ἀκήδεσα Il. 14, 427, late -ήσα, subj. -ήσωσι Q. Sm. 10, 16; -δήσοι Soph. Ant. 414 (Bonitz, Dind., Nauck, ἀφειδ- Vulg.); -ήσας Q. Sm. 12, 376. (ǎ.)

Ἀκολασταίνω *To be licentious*, only pres. Com. Fr. (Mnesim.) 3, 569; Pl. Rep. 590. Phil. 12; and late Plut. Alcib. 36 &c.; Anth. 10, 56: and fut. -ἄνω Ar. Av. 1227. (ǎ.) This verb occurs twice only in Com. poetry, Ar. and Mnesim. quoted; often in prose, but not earlier than Plato, and almost confined to inf. and part. pres.

Ἀκοστήσας *Well fed with barley* (ἀκοστή), a defect aor. part. Il. 6, 506. (ǎ.)

Ἀκουάζω *To hear*, pres. act. only Hom. H. Merc. 423: and mid. ἀκουάζομαι as act. -άξεσθον Il. 4, 343, -άξεσθε Od. 13, 9; -άζονται Od. 9, 7; (Hes.) Certam. p. 316, 6 (Goettl.); Ionic prose Hippocr. 7, 94 (Lit.)

Ἀκούω *To hear*, Il. 2, 486; Pind. P. 1, 2; Aesch. Sept. 245; Soph. Aj. 16; Her. 1, 47; Antiph. 6, 14; Thuc. 6, 34, Dor. 3 pl. ἀκούοντι Pind. P. 5, 108: imp. ἤκουον Il. 11, 768; Aesch. Pr. 448; Soph. Ph. 595; Ar. Lys. 390; Her. 2, 3; Antiph. 2, a, 9; Thuc. 8, 6; Dinarch. 3, 1, ἤκουον Il. 12, 442; Pind. N. 4, 77: fut. m. ἀκούσομαι Il. 15, 199; Aesch. Sept. 196; Soph. O. C. 988; Eur. Heracl. 718; Ar. Ran. 206. Ach. 335; Theocr. 29, 21; Her. 9, 79; Thuc. 7, 73; Andoc. 1, 47; Lys. 13, 2; Pl. Apol. 17; Dem. 14, 12: and late ἀκούσω Lycophr. 378. 1373; D. Hal. 5, 57; Dio Cass. 76, 4; Anth. (Pallad.) 9, 397 &c.: aor. ἤκουσα Il. 22, 447; Soph. O. R. 95; Ar. Ach. 571; Her. 2, 3, 7, 102; Antiph. 6, 36; Thuc. 1, 22; Lys. 10, 2; Pl. Phaed. 57, ἄκ- Il. 24, 223; Pind. N. 2, 14, and Dor. ἄκουσα P. 9, 112; Theocr. 4, 6: p. Att. ἀκήκοα Aesch. Pr. 740; Ar. Nub. 738; Her. 1, 37, 8, 109; Antiph. 4, a, 7, 5, 81; Thuc. 6, 91, Dor. ἄκουκα Plut. Agesil. 21. Mor. 191. 212: plp. ἀκηκόειν Her. always, 2, 52, 7, 208; Lycurg. 15; Pl. Crat. 384, παρ- Euthyd. 300, and ἡκηκόειν Ar. Pax 616. Vesp. 800 (Vulg. Bergk), see below; Hippocr. 7, 490; Xen. Cyr. 3, 2, 2. Oec. 15, 7. Hell. 5, 1, 26; (Dem.) 47, 57. 60, 29; late Luc. Halc. 2, ἀκηκυότες ἦσαν Isocr. 21, 20: p. p. late ἤκουσμαι D. Hal. Rhet. 11,

10; (Luc.) Philop. 4, and if correct, ἀκήκουσμαι Luc. Hist. Con. 49 (Jacob. Bekk. ἀκηκούεω Dind. Fritzsche *ποιω*, Cobet): **plp.** ἤκουστο quoted Demetr. Phal. 217, παρ- Joseph. Ant. 17, 10, 16: **aor.** ἤκουσθην Babr. F. 72. 76; Luc. Jud. Voc. 6; ἀκουσθείς Thuc. 3, 38; -ουσθῆναι Babr. F. 52: **f.** -ουσθήσομαι Pl. Rep. 507: and late as **pass.** **f. m.** ἐσ-ακούσεται Or. Sib. 2, 302. **Mid.** Poet. ἀκούομαι as act. rare, Archil. Fr. 71 (Pors. Schneid. Bergk): **imp.** ἀκούμην rare Il. 4, 331: **f.** ἀκούσομαι see above: **aor.** rare ἤκουσάμην, opt. ἀκουσαίμην Mosch. 3, 127, εἰσ- Rhet. V. 1, p. 615. **Vb.** ἀκουστός Pl. Tim. 53. -έως Rep. 386. 532. Desider. ἀκουσείω, -ων Soph. Fr. 820.

Ἵπακούσεται Thuc. 6, 69, is held **pass.** by some. If so, it is the only instance in classic Greek. See Poppo, Krüger. ἤκουσμαι seems to have better authority than ἀκήκουσμαι, which however, if correct, disproves Buttmann's assertion "that the **perf. pass.** is formed without reduplication." There is not a single undoubted instance of **first fut.** ἀκούσω in the whole range of classic Greek, unless ἀκουσόντων Hyperid. Fun. Or. Col. 13, 3 (Bab.), 178 (Cobet) be correct, which we doubt, both because Hyperid. uses the classic form ἀκούσεσθαι Eux. p. 15, and because the **pres.** ἀκουόντων, a slight and easy change, suits the sense at least equally well. The copyist seems however to have meant the **fut.**, for he has ἐγκωμιάσοντος in the *compared* clause. And if so, we cannot, with Cobet, condemn the **fut.** on the ground of its being "plane absurdum." "Nulla unquam," adds he, "fuit oratio neque erit, quae prodesse possit animis eorum qui eam sint audituri, id est quae prosit etiam priusquam audita sit." We think this an undue, and therefore an unfair, limitation of the phrase. The *hearing* of the things that were to benefit was surely future to his *present* utterance. Several late writers, from Lycophron onwards, use it freely, Anth. 9, 397; D. Hal. 5, 57; Menand. Rhet. 614; V. T. 2 Reg. 14, 16. Esai. 6, 9; N. T. Matt. 12, 19, 13, 14. Jo. 10, 16; Or. Sib. 4, 174. 8, 104. 206. 344; but even in late writers, the **mid.** seems to be the prevailing form. ἀκούω is not the only verb which takes, even in Attic Greek, the temporal as well as the syllabic augment in its **plp.**; in other words, augments occasionally at least, the reduplicated vowel, ὠρώρει Aesch. Ag. 653; Soph. O. C. 1622 (both trimeters), but ὀρώρει Ar. Pax 1287 (hexam.). In *Attic* prose, the correct theory would, perhaps, be always to augment it in accordance with occasional cases presented by the best Mss. e. g. ἀπ-ωλώλει Dem. 20, 79 (Ms. S. Dind. *ποιω*). 19, 125 (most Mss. Bekk. Dind. Bait. Saupp. &c.) Herodian, an able grammarian, would write the **plp.** of ἀκούω always with η, ἠκηκόειν. But if the best Mss. and editors may be trusted, Herodotus

seems never to have augmented the reduplication, the Attics to have augmented it; but certainly not "always." The form ἡκηκόη is called old Att. for -ειν, Ar. Pax 616 (Bekk. Dind.); Vesp. 800 (Dind. Meineke); ἀκηκόη Pl. Crat. 384 (Bekk. Or. B. W.).

In some edit. various forms of the fut. aor. used to stand as follows: ἀκούσει Il. 7, 129, now ἀκούσαι, ἀκούσεις Alcae. Fr. 82 (85), now ἀκούσαις, so Aesch. Ag. 1406 (Blomf.), -ούεις (Mss. Dind. Herm.), ἀκούσετε Ar. Thesm. 1167 (Br.), now -σητε (Bekk. Dind.), so Dem. 18, 160 (Steph.). 25, 85 (some Mss.), now -σαιτε (Reisk. Bekk. &c.), ἀκούσομεν Ar. Ach. 295 (Mss. R. V.), -ωμεν (Elms. Bekk. Dind.), ὑπακούουσιν Thuc. 1, 140 (Vulg.), -σαντες (Mss. Haack, Bekk. Krüg. &c.), and ἀκούσετε Luc. Abdic. 26, ὑπακούσεις Navig. 11 (Vulg.) are now -ούσαιτε, -ούσει (Jacob. Dind.).

Ἀκράχολέω *To be passionate*, Att. prose, and only part. -οῦντα Rl. Leg. 731.

Ἀκριβῶ *To make accurate*, reg. but mid. -οῦμαι late in simple, fut. -ώσομαι Joseph. Ant. 17, 2, 3: aor. ἡκριβώσατο Porph. V. Pythag. 11 (Nauck); Malal. p. 230, 14: and as mid. p. p. ἡκριβῶσαι p. 138, 3, all missed by Lexicogr. In comp. the mid. is classical, διακριβῶμαι Isocr. 4, 18; Pl. Theaet. 184: aor. -ιβωσάμεθα Isocr. Ep. 6, 8; -ώσασθαι Isae. 3, 29; Pl. Polit. 292.

Ἀκροδομαι Dep. *Mēd. To hear, listen to*, Ar. Vesp. 562; Antiph. 5, 4; Thuc. 3, 37; Dem. 23, 78; -όμενος Hippocr. 7, 252: imp. ἡκροώμ- Andoc. 4, 8; Pl. Menex. 236: fut. -οάσομαι Andoc. 1, 105; Lys. 27, 7; Pl. Apol. 37; Isocr. 15, 21: aor. ἡκροᾷσάμην Ar. Ran. 315; Thuc. 6, 89; Lys. 16, 9; Pl. Ion 530; Dem. 43, 2: p. ἡκροᾷμαι Aristot. H. A. 4, 10, 11; Luc. D. Mer. 12, 2: aor. late and pass. ἀκροᾷθεις Aristid. 55; Joseph. Ant. 17, 5, 2 (Bekk.). Vb. ἀκροατέος Ar. Av. 1228. In the classical period this verb seems nearly confined to comedy and Attic prose.—A poetic collateral form ἀκροάζομαι is found in Epicharmus 75; also Hippocr. 7, 70: imp. ἡκροάζετο Com. Fr. (Menand.) 4, 113, where Meineke however prefers with Steph. aor. ἡκροάσατο.

Ἀκροβολίζω *To throw from a distance, skirmish*, in aor. only imp. ἡκροβόλιζε Anth. Pal. 7, 546: usu. ἀκροβολίζομαι Dep. mid. and confined to prose, Xen. Cyr. 8, 8, 22; Luc. Tim. 45: fut. (-ίσομαι): aor. ἡκροβολισάμην Thuc. 3, 73, 4, 34; -ισάμενος Her. 8, 64. No pass. (?)

Ἀλαίνω (ᾶ) *To wander*, Tragic, and only pres. aor. Aesch. Ag. 82; Eur. Tr. 1084; -αίνων I. T. 284, El. 204. Or. 532; (3 pl. Dor. ἡλαίνονται Theocr. 7, 23, where once stood mid. ἡλαίνονται, see ἡλαίνω.)

Ἀλαλάζω *To raise the war-cry*, Aesch. Fr. Ed. 55 (Dind.); late prose Plut. Luc. 32. Cat. Maj. 9; Arr. An. 1, 14, συν- Polyb. 18, 8: imp. ἡλαλ- Eur. Bac. 1133; Xen. An. 6, 5, 27, ἀν- 4, 3, 19, ἀλαλ- Nonn. 1, 242: fut. mid. -άξομαι Eur. Bac. 593: act. ἀλαλάζω late Arr. C. Alan. 25; V. T. Jer. 47, 3: aor. ἡλάλαξα Eur. Herc. F. 981; Com. Fr. (Anon.) 4, 676; Xen. An. 5, 2, 14 (Popp. Krüg.), ἀντ- Aesch. Pers. 390, ἐπ- Xen. Cyr. 7, 1, 26, unaugm. ἀλάλαξεν Pind. Ol. 7, 37; inf. -αλάξαι Soph. Ant. 133; part. ἀλαλάξαντες Xen. Cyr. 3, 2, 9; Luc. Nav. 36. **Mid.** ἀλαλαζομένη as act. Soph. Fr. 479 (Dind.): imp. ἡλαλάζετο Arr. An. 5, 10, 3: fut. -άξομαι see above. For ἡλάλαξαν Xen. An. 5, 2, 14, L. Dind. and Cobet read ἡλελιξαν. Xen. seems alone of classic prose writers to use this verb.

Ἀλάλκω *To ward off*, Epic, pres. late, Q. Sm. 7, 267 (Mss. Lehrs, Koechl.): fut. ἀλαλήσω Ap. Rh. 2, 235: 2 aor. unaugm. ἀλαλκον Il. 23, 185; Hes. Th. 527; Pind. Ol. 10, (11), 105. N. 4, 60; subj. Ep. ἀλάλκησι Od. 10, 288 (Wolf, Bekk. Dind.); opt. ἀλάλκοις Od. 13, 319, ἀλάλκοι Il. 21, 138; Ap. Rh. 4, 872, ἀλάλκοιεν Il. 22, 196; ἀλάλκε Theogn. 13; ἀλαλκῶν Il. 9, 605; inf. Ep. ἀλαλκόμεναι Il. 17, 153, ἀλαλκόμεν Il. 19, 30 (Aristoph. Bekk.). Od. 3, 237, ἀπ- Theocr. 28, 2α, ἀλαλκείν Anth. (Antip. Sid.) 7, 8. For fut. ἀλαλήσει Od. 10, 288. (Vulg.), Wolf, Bekk. Dind. and Ameis read subj. aor. ἀλάλκησιν. Bekk. now reads with Aristoph. ἀλαλκόμεν Il. 19, 30, for -αλκείν (Vulg.) ἀλάλκουσι Q. Sm. quoted, Lobeck (Tech. Verb. p. 6α) would alter to ἀλέξουσι, but Koechly retains it.

Ἀλαλύκτῃμαι Ep. *To be troubled*, a reduplicated perf. pass. from ἀλυκτῶ, with meaning of pres. Il. 10, 94. See ἀλυκτῶ.

Ἀλάομαι *To wander*, mostly poet. ἀλῶμαι Aesch. Eum. 98, -ᾶται Solon 13, 43; Pind. Ol. 1, 58; Ar. Av. 948, -ώμεθα Soph. Aj. 23, -ᾶσθε Il. 10, 141, -ῶνται Dem. 19, 310, Ep. -όωνται Od. 3, 73; imper. Ep. ἀλόω (ἀλάεο, ἀλῶ) Od. 5, 377; part. ἀλῶμενος Od. 6, 206; Soph. O. C. 1363; Theocr. 13, 66; Her. 4, 97; Lys. 6, 30, -ώμενος Q. Sm. 14, 63; ἀλᾶσθαι Aesch. Pr. 666; Eur. Med. 515; Thuc. 2, 102; Isocr. 4, 168: imp. ἡλῶμην Od. 4, 91; Soph. O. C. 444; Eur. Ion 53; Ael. V. H. 4, 20; D. Sic. 5, 59; App. Civ. 1, 62. 4, 115, poet. ἀλᾶτο Il. 6, 201, Dor. ἀλῆτο, if correct, Bion 11 (8), 5 (Ahrens): fut. rather doubtful, ἀλῆσεται, ἀπ- Hes. Sc. 409 (Vulg. so Goettl. in Text): but prefers aor. ἀπ-αλῆσατο (3 Mss. Ranke): p. ἀλάλημαι as pres. Il. 23, 74. Od. 11, 167, -ησαι 15, 10, -ηται 20, 340; Hes. Opp. 100; Bion 1, 20, -ησθε Od. 3, 72. 9, 253: plp. as imp. ἀλάλητο Orph. Arg. 1264, -ηντο Eur. Andr. 307 (chor.); Ap. Rh. 1, 812; imper. ἀλάλησο Od. 3, 313; ἀλάλησθαι 2, 370. 12, 284; Emped.

374 (Stein); ἀλαλήμενος with accent of pres. Od. 14, 122, -ημένη Anacreont. 56, 12 (Bergk): aor. ἡλήθην, poet. ἀλήθην Od. 14, 120, -ήθης 14, 362; part. ἀληθείς, ἐπ- Od. 4, 81, Dor. ἀλᾱθείς Aesch. Supp. 870 (chor.); Theocr. 16, 51; in prose, rare and late ἀληθέντι (Heliod.) 10, 34 (Bekk.) In Att. poetry, the indic. pres. and imp. alone occur in trimeters, the perf. plp. and aor. pass. are almost exclusively Epic. In classic prose, occur only pres. indic. inf. and part. and these rather rarely.

(Ἀλαόω) *To blind*, rare, Epic and only aor. ἀλάωσε Od. 1, 69, 9, 516; Anth. 7, 601. In Hom. with gen. of the thing ὀφθαλμοῦ, but later with acc. of the person γενέτην Anth. quoted.

'Αλαπάξω *To plunder*, Epic Il. 12, 67; Panyas. Fr. 2 (Gaisf.): unaugm. imp. ἀλάπαζον Il. 11, 503; fut. ἀλαπάξω Il. 2, 367; Aesch. Ag. 130 chor. (Vulg.), ἐξ- Hes. Op. 189; Xen. An. 7, 1, 29; Ep. inf. -αξέμεν Callim. Dian. 251: aor. ἀλάπαξα Il. 11, 750; Theogn. 951; Anth. 7, 614. Pass. ἀλαπαζομένην Il. 24, 245: aor. late ἐξ-αλαπαχθῇ Or. Sib. 12, 305. For μοῖρα ἀλαπάξει Aesch. Ag. quoted, Elms. reads (with Farn.) μοῖρα λαπάξει, which was adopted by Blomf. and now also by Herm. and Dindorf: compare λαπάξεν Sept. 47. 531. ἀλαπάξω is thus not Attic, except that Xen. l. c. uses the compd. ἐξελ-.

'Αλαστέω *To be wrathful*, Epic, and confined to imp. and aor. part.: imp. ἡλάστεον Il. 15, 21; fut. (-ήσω): aor. part. ἀλαστήσας Il. 12, 163; Callim. Del. 239; Musae. 202; Maneth. 2, 183, ἐπ- Od. 1, 252; Ap. Rh. 3, 369. 557.

'Αλγύνω (ῡ) *To vex*, poet. mostly Trag. Aesch. Sept. 358; Eur. Alc. 521; late Maneth. 5, 101: imp. ἡλγύνον Aesch. Ch. 746, iter. ἀλγύνεσκε Q. Sm. 4, 416; fut. -ύνῶ Soph. O. R. 332; Eur. Hipp. 1207; Com. Fr. (Eup.) 2, 457; and late Lycophr. 985: aor. ἡλγῦνα, opt. ἀλγύναις Soph. O. R. 446, -ύνειεν Tr. 458; inf. -ύναι Eur. I. A. 326: aor. pass. ἡλγύνθην Aesch. Pr. 245; ἀλγυνῶ Eur. Tr. 172; late prose Plotin. 26. 51: with fut. mid. ἀλγυνούμαι as pass. Soph. Ant. 230; Eur. Med. 622: but late fut. p. ἀλγυνθήσομαι, συν- Theodor. Stud. p. 210. Rare in prose, aor. late ἀλγύνω Plut. Mor. 82: aor. ἡλγῦνα Marcell. 25: pass. ἀλγυνόμενος Xen. Apol. 8; Plut. Lysand. 2.

'Αλδαίνω Poet. *To nourish*, Nic. Alex. 404; -δαίνειν Aesch. Sept. 557; -δαίνων Sept. 12. Pr. 539 (also ἀλδήσκω intrans. Il. 23, 599, trans. Theocr. 17, 78): 2 aor. Epic, ἡλδᾶνον Od. 18, 70. 24, 368: 1 aor. late ἡλδηνα, ἐν- Nic. Alex. 409, ἐν-ἀλδησα (Vulg.), iter. ἀλδήσασκε Orph. Lith. 364. Pass. ἀλδαίνηται Q. Sm. 9, 473. Vb. ἄν-αλτος *insatiable*, Od. 18, 114. For ἐναλδήνας, -ήσας Nic. Alex. 409, Otto Schneid. reads ἐνανθήσας with Ms. P.

Ἀλδήσκω, see preced.

(Ἀλδω), *pass.* -ομαι *To be healed*, seems late Q. Sm. 9, 475 (Spitzn. Koechl.), ἐν Nic. Alex. 532. ἀλδομένην in some edit. of Ar. N. 282, is a mere suggestion of Brunck for the Ms. and correct reading ἀρδ- (Dind. Bergk, Mein.)

Ἀλεγίζω *To care for*, Epic, Epigramm. and only *pres.* Il. 1, 160; Hes. Th. 171; Ap. Rh. 3, 193; late prose Ep. Phal. 29: and *imp.* unaugm. ἀλέγιζε Il. 11, 80; Ap. Rh. 1, 14; Nonn. 41, 332; ἀλεγίζειν Orph. Lith. 61; -ίζων Orph. Arg. 352. Lith. 38. *Pass.* ἀλεγιζόμενον Anth. 5, 18. The collateral ἀλέγω is also mostly Epic, and used only in *pres.* Il. 9, 504. 11, 389; Alcae. 58; Theocr. 15, 95; ἀλέγοι Nic. Ther. 5; ἀλέγων Hes. Op. 251; Pind. Ol. 10, 15; once in Att. Aesch. Supp. 751 (chor.); -γειν Pind. I. 8, 47. *Pass.* ἀλέγονται Pind. Ol. 2, 78; subj. ἀλέγησθον Anth. App. Epigr. 50. ἀλεγώνω also is Epic, but scarcely so confined in its inflection, *imper.* ἀλεγύνετε Od. 1, 374; *inf.* -ύνειν 11, 186; *part.* -ύνων H. H. Merc. 361: *imp.* unaugm. ἀλέγυνον Od. 13, 23; Ap. Rh. 2, 495; *aor.* ἀλέγυνα Ap. Rh. 1, 394. **Mid.** *aor.* ἀλεγύνατο Emped. 433 (Stein) missed by Lexicogr.

Ἀλεείνω Epic, *To avoid*, Od. 13, 148. Il. 11, 794; -νων Il. 16, 213; Hes. Op. 828; -είνειν late prose Luc. Dem. enc. 23; Agath. 2, 32: *imp.* unaugm. ἀλείεινον Il. 13, 356; *intrans.* *withdraw*, Ap. Rh. 3, 650: *aor.* late, *inf.* ἀλεείναι Maneth. 6, 736.

Ἀλείφω *To anoint*, Ar. Ach. 1006; Com. Fr. (Crates) 2, 237; Her. 3, 8: *imp.* ἡλειφον Hipponax 41 (B.): *fut.* ἀλείψω (V. T. Exod. 40, 13), ἐξ- Eur. I. A. 1486; Pl. Rep. 386: *aor.* ἡλειψα Il. 18, 350. Od. 19, 505; Ar. Pax 502, ἐξ- Andoc. 1, 103, ἡλειψα Od. 12, 177; -εῖψαι Pl. Lys. 217; -εῖψαι *ibid.*; Hippocr. 6, 452 (Lit.), ἐξ- Thuc. 3, 57: *p.* ἀλήλιφα, ἀπ- Dem. 52, 29 (Bekk. Dind. B. Saupp. ἀπ-ἀλήλιφα Ms. S. ἀπ-ἡλειψα Ms. F.): *p. p.* ἀλήλιμμαι (v. r. -λειμμαι) Thuc. 4, 68; Alciph. 3, 28; Luc. Alex. 30, ὑπ- Xen. Oec. 10, 6, ἐξ- (Dem.) 25, 70, ἡλειμμαι late, see below: *aor.* ἡλείφθην Hippocr. 7, 606 (Lit.); Pl. Lys. 217, ἐξ- Eur. I. T. 698. Hel. 262: *fut.* ἀλειφθήσεται, ἐξ- (Dem.) 25, 73: 2 *aor.* ἡλίφθην Joseph. Jud. B. 2, 8, 3 (Bekk.), ἐξ- Pl. Phaedr. 258 (Mss. Bekk. Stallb. Or. B. W.); Jos. Ant. 17, 12, 2, ἀπ- Dio Cass. 55, 13. **Mid.** ἀλείφομαι *anoints oneself*, Com. Fr. (Cephis.) 2, 883. (Antiph.) 3, 81; Hippocr. 7, 276. 316: *imp.* ἡλειφόμεν Archil. 31 (B.); Com. Fr. (Antiph.) 3, 117; Pl. Theaet. 144, ἐξ- Her. 7, 69: *fut.* -εῖψομαι Thuc. 4, 68: *aor.* ἡλειψάμην Ar. Nub. 836; Thuc. 1, 6, ἀλειψ- Il. 14, 171; -άμενος Il. 10, 577; Pl. Theaet. 144. **Vb.** ἀλειπτός late; but ἐξ-ἀλειπτός Lys. 6, 8. The *perf.* forms ἀλήλιφα, ἀλήλιμμαι are now almost universally approved and adopted by late editors, though ἀλήλιφα, -ειμμαι are found in

good Mss. and the latter edited by Bekker, Aristot. H. A. 5, 19, 8, and by Sinteris, Plut. Marcel. 17, but -ιμμαι (Reisk. Bekk.), so ἀλήλιμμαι, -ιμμένος Mor. 148. 193 (Dübner), -ειπται has been discarded from Luc. also, for -ιπται Catapl. 24. Pisc. 36 (Mss. Jacob. Dind. Bekk.) The unreduplicated forms ἡλειφα, ἡλειμμαι seem scarcely to occur except in comp. and in inferior Mss. ἐξ-ηλειφέναι Aristid. 33, 425 (Vulg.), -αληλιφέναι (Ms. Θ. Dind.), ἡλειμμένος Geop. 7, 8, 9; V. T. Num. 3, 3, ἡλιμ- (Alex.), ἐξ-ἡλιπται v. r. Luc. Pisc. 36 (Ms. F.) In Traged. this verb does not occur in the *simple* form: in Att. prose, the *act.* occurs only in *aor.* and only in Plato quoted, and part. ἀλείψαντες Demad. 17 (Bekk.) Hom. has only 1 *aor. act.* and *mid.* The 1 *aor. pass.* is by far the prevailing form, early and late. The only instance of 2 *aor.* in the *classical* period is ἐξ-αλιφῇ Pl. Phaedr. 258 (best Mss.), ἐξ-αλειφθῇ (Vulg.) Elsewhere he uses 1 *aor.* ἀλειφθέν twice Lys. 217, ἐπ- *ibid.*, even ἐξ-αλειφθῇ without v. r. Theaet. 191, so that we have some misgiving about ἐξ-αλιφῇ though presented by Mss. Bodl. D G P. The *perf.* ἡλοιφα is not found, though we have ἀλοιφή the noun. We doubt however if the noun proves the actual existence of the *perf.* In *formation* we think analogy a sufficient guide without current usage.

'Αλέκω *To ward off*, Poet. late and doubtful in *pres.* Anth. 6, 245 (Mss. ἀλέγους): *fut.* ἀλέγοντες, ἀπ- Bekk. Anecd. 415: 1 *aor.* ἡλεξα, ἀπ-αλέξει Aesch. Supp. 1052 (chor.); in *imesi* Q. Sm. 6, 307: 2 *aor.* ἀλκαθεῖν only Trag. Aesch. Fr. 425; Soph. Fr. 827. *Mid. defend oneself*, *fut.* ἀλέξομαι Soph. O. R. 171; and *ποιω* Xen. An. 7, 7, 3 (best Mss. Krüg. Dind. Kühn. Saupp.); -οίμην Soph. O. R. 539: *aor.* ἡλεξάμην, *inf.* ἀλέξασθαι Il. 15, 565; Her. 7, 207; Hippocr. 6, 74 (Lit.); Xen. An. 1, 3, 6, 3, 4, 33, 5, 5, 21. Cyr. 1, 5, 13, ἀπ- Soph. Aj. 166. These forms are generally referred to ἀλέξω.

'Αλέζω *To ward off*, rare, *inf.* ἀλεξέμεν Il. -3, 9, -έμεναι Il. 1, 590. 11, 469; and, if sound, in a Spartan decree Thuc. 5, 77, -έζειν Xen. Cyr. 4, 3, 2, ἀπ- Poet. (Pl.) Alc. (2), 143. 148: *fut.* ἀλεξήσω Il. 9, 251; -ήσειν 20, 315. 21, 374, ἀπ- Od. 17, 364; -σων Il. 6, 109; Q. Sm. 10, 292: *aor.* (ἡλέξησα), ἀλεξήσει Od. 3, 346, ἀπ-αλεξήσαιμι Il. 24, 371; ἀλεξήσαι Opp. Hal. 5, 626; late prose ἀλεξήσας Apollod. 3, 12, 5. *Mid.* ἀλέξομαι *defend oneself, ward off*, Xen. Mem. 4, 3, 11; -ώμεσθα Il. 11, 348, -ησθε Xen. An. 7, 3, 44; -ξεν Archil. 66; -όμενος Her. 1, 211. 7, 225; Xen. An. 1, 9, 11: *fut.* ἀλεξήσομαι Her. 8, 81. 108 (Xen. An. 7, 7, 3?).—The form ἀλεξήσασθαι though supported by all the Mss. Xen. An. 1, 3, 6, is rejected by the best editors for

ἀλέξασθαι the reading of Castalio. Bornemann however has recalled the former, and Kühner follows him, but drops the analogy An. 7, 7, 3, and edits fut. ἀλεξόμεθα for ἀλεξησόμεθα. The forms in -ησω seem to be Ion. and too little in accordance with the usage of Xen. to be readily adopted even with Mss. For fut. ἀλακίσω, and 2 aor. ἀλακον, see ἀάλω. A pure form ἀλεξέω seems doubtful in pres. ἀλεξείν Pind. Ol. 13, 9 (several Mss. Vulg. Bergk) has been rejected by Boeckh, Hart. Momms. for ἀλέξειν.

Kühner and Jelf have said "fut. ἀλέξομαι is poet. only." Kühner however now defends it as a real fut. and the best supported reading Xen. An. 7, 7, 3, quoted.

Ἀλέομαι *To avoid*, Epic, contr. ἀλεῖμαι Theogn. 575, ἀλέονται Opp. Hal. 5, 432; (subj. -έηται Od. 4, 396, may be aor.): but opt. ἀλείοντο Orph. Arg. 607, ἀλείω, ἐξ- Ap. Rh. 1, 490; ἀλευμένη Simon. (Amorg.) 7, 61 (Bergk): imp. ἀλέοντο in tmesi Il. 18, 586: aor. (ἡλεάμην), subj. ἀλέηται Od. 4, 396, -εώμεθα Il. 5, 34, 6, 226; opt. ἀλείαιτο Il. 20, 147. Od. 20, 368; imper. ἀλέασθε Od. 4, 774; inf. ἀλέασθαι Il. 13, 513. 23, 345. Od. 9, 411 (late prose Agath. 1, 15), ἐξ- Hes. Op. 105; Ar. Eq. 1080 (hexam.); Ap. Rh. 2, 319.

Opt. pres. ἀλείοιτο Il. 20, 147 (Vulg.) is now aor. -έαιτο (Bekk. Spitzn. and now Dind.) ἀλεῦ read by Fritzsche, and approved by Rost, Aesch. Pr. 567, is an Ion. contraction for ἀλέον imper. of ἀλέομαι, but see ἀλεύω.

Ἀλεύω *To avert*, Poet. Aesch. Pr. 567; Paroem. Greg. Cypr. Cent. 1, 31. Diog. 2, 56; late prose Agath. 1, 15: fut. ἀλεύσω Soph. Fr. 825 (D.): aor. (ἡλευσα), ἄλευσον Aesch. Sept. 141. Supp. 528, -εύσατε Sept. 86. Mid. Epic ἀλεύομαι *to avoid*, Od. 24, 29; Hes. Op. 535; Ap. Rh. 4, 474; Mosch. 2, 77, ἡπ- Hes. Op. 760: aor. ἡλευάμην Il. 13, 503. 17, 305; Ap. Rh. 4, 797, ἀλευ- Il. 11, 360; subj. -εύεται for -ηται, Od. 14, 400; and (ἡλευσάμην), subj. ἐξ-αλεύσσομαι Soph. Aj. 656 (Mss. Vulg. Lob.), but -αλύξομαι (Hesych. Br. Dind. now), see ἀλύσσω; imper. ἄλευαι Il. 22, 285; inf. ἀλεύασθαι Od. 12, 159; Hes. Op. 798; late prose Plut. Mor. 297; ἀλευάμενος Il. 20, 281. At Aesch. Pr. 567 quoted, Dind. has ἄλευ by apocope for ἄλευε. ἐξαλεύσσομαι Soph. quoted, has good Mss. support, but is opposed by ἐξαλύξομαι (Hesych.), approved by Wessel. Heath, Br. Herm. and now Dind. We do not however think it a valid objection against ἐξαλεύσσομαι "that the aoristic mid. forms of ἀλεύομαι occur elsewhere invariably without σ," ἡλευάμην, ἀλεύομαι &c. These forms do, certainly, always occur elsewhere without σ, but then they are Epic, and never occur in Attic. We are therefore not sure

that an Attic poet, neither quoting nor imitating nor accommodating an Epic poet, would have felt constrained (by *Attic usage*) to take the *Epic mid.* form instead of the form with σ , especially as Attic usage uniformly follows the σ formation in the *act.* ἀλεύσω, ἤλευσα. Besides, none of the v. r. point to the Epic form.

Ἄλέω *To grind*, Ar. Nub. 1358; Hippocr. 8, 112 (Lit.); Plut. M. 284, κατ- Her. 4, 172: *imp.* ἤλουν Com. Fr. (Pher.) 2, 254: *fut.* (ἀλέσω, Att. ἀλώ?): *aor.* ἤλεσα Philyll. (Suid.), Epic ἄλεσσα Od. 20, 109; ἀλέσαι Com. Fr. (Pher.) 2, 345; Hippocr. 7, 266 (Lit.); ἀλέσας 6. 454. 7, 170 (Lit.): Arr. An. 6, 23; Strab. 3, 3, 7; Herodn. 4, 7 (Bekk.): *p.* ἀήλεκα Anth. (Nicarch.) 11, 251: *p. p.* ἀήλεσμαι Her. 7, 23; Thuc. 4. 26 (Mss. Haack, Poppo, Krüg. &c.), ἀήλεμαι (Mss. Bekk. Goell.); Com. Fr. (Amph.) 3, 303, and late ἤλεσμαι Dioscor. 1, 28: *aor.* late ἤλεσθην Dioscor. 1, 173; Geop. 7, 12, and if correct, ἤλεσθην Geop. 9, 19. **Ἐλέστέον** late, Dioscor. 5, 95.—*ἐπιαλώ* Ar. Nub. 1209, given by some as *fut.* of this verb, is *fut.* of ἐπιάλλω. Passow says that ἀληλεσμένος, though altered by Bekker to ἀληλεμένος Thuc. 4, 26, is still quite sure in Amphis (Athen. 14, 642). If the first line is made complete, ending with the participle, then ἀληλεσμένον is *undoubted*, because the form with σ is required by the metre; but if the first line is constituted defective, and the second complete, beginning with the participle, then is -εσμένος not only liable to doubt, but inadmissible, and the form without σ , ἀληλεμένον, absolutely demanded by the metre. Besides, it is the reading of all the Mss. In the *classical* period, the case, on the whole, seems to stand so: ἀληλεσμένος Her. 7, 23 (no v. r.); Thuc. 4, 26 (Mss. Haack, Popp. Krüg. &c.), -εμένος (Mss. Bekk. Goell. &c.); Amphis, Athen. 14, 642 (all Mss. Meineke), -εσμένος (Casaub. Schweigh. Dind.); and later D. Sic. 3, 14; Arr. An. 6, 23, -εμένος Anon. Oec. 22. The strengthened form ἀλετρεύω is Epic and rare, Od. 7, 104; -εύουσα Ap. Rh. 4, 1095: *fut.* late -εύουσα Lycophr. 159.

Ἀληθίζω *To speak truth*, rare and late in *act.* Plut. M. 230. **Mid.** rare in classic Greek, and only *pres.* ἀληθίζομαι Her. 3, 72; -ίεσθαι 1, 136; -ιζόμενος Dio Cass. 56, 41: *aor.* -ίσασθαι Alciph. 3, 59 (Ms. Ven. Meineke). ἀληθεύω *to speak truth*, Hippocr. 2, 150; Xen. Pl.: *fut.* -εύσω Xen. An. 7, 7, 25; Aristot. Eth. N. 4, 13, 8: *aor.* ἤλῃευσσα Xen. An. 5, 6, 18; -εύσαιμι Aesch. Sept. 562, has *pass.* ἀληθεύομαι *to be truly spoken, to accord with truth*, Aristot. Top. 5, 4, 2. 3 &c.: with *fut. mid.* -εύσεται as *pass.* N, Eth. 1, 11. Top. 5, 5, 3. 5. Metaph. 10, 6, 17 (Bekk.)

Ἀλήθω *To grind*, usu. only pres. and rare, Hippocr. 6, 494 (Lit.); Theophr. C. P. 4, 12, 13; Anth. (Lucil.) 11, 154: imp. ἤλθον Babr. 131, 5 (Lach. Knoch); V. T. Num. 11. 8: aor. ἀλήτας Herodn. 4, 7 (Vulg.) is now ἀλέσας (Bekk.): aor. p. ἤλῃσθην Geop. 9, 19 (?). See ἀλέω. The collat. form ἀλίνω occurs only in pres. Soph. Fr. 826 (D.)

Ἀλῆναι, see εἰλω.

Ἀλητεύω *To wander about*, Ep. and Trag. and confined to pres. Od. 17, 501; inf. -εύειν 18, 114; part. -εύων 12, 330; Eur. El. 1113. Hipp. 1048: and fut. ἀλητεύσω Eur. Heracl. 515.

(Ἀλθω) and Ἀλθίσκω *To heal*, Hippocr. 1, 472 (Foes, 7, 52 Lit.), perhaps better -ήσκω (Galen, Rost, Ermerins): fut. late ἀλθήσω Nic. Ther. 587: aor. late ἤλθησα 496. Pass. ἄλθομαι, -ένη Q. Sm. 9, 475 (Mss. A. Vulg. ἀλδομ- Spitzn. Koechl.): imp. ἄλθετο Il. 5, 417: fut. ἀλθήσομαι, ἀπ- pass. Il. 8, 405: aor. ἀλθεσθῆναι, ξυν- Hippocr. 4, 126 (Lit.): aor. m. late ἤλθησάμην Poet. de Herb. 44. Epic except. pres. and aor. pass.—ἀλθεσθῆναι from ἄλθομαι, has analogy in ἀχθεσθῆναι from ἄχθομαι. A fut. m. ἀλθέξονται, as if from ἀλθέσσω, occurs in Aretae. 61, 30. Passow says "there is no example of pres. act. or pass." though ἀλθομένη is, we think, in every edit. of Q. Sm. quoted, except Koechly's (1850).

Ἀλιβδύω *To sink in the sea*, Poet. and late, Callim. Fr. 269: aor. ἀλιβδύσασα Lycophr. 351.

Ἀλίζω *To collect, assemble* (ἀλής) Her. 7, 12; Pl. Crat. 409: fut. (ἀλίσω): aor. ἤλιστα, ἀλίσας Eur. H. F. 412; Her. 1, 77; συν- ἤλισαν Her. 1, 176, but συν-άλ- 1, 125 (Mss. Gaisf. Bekk. Krüg.), συν-ηλ- (Dind. Bred.); συν-αλίσας Her. 1, 126; Xen. Cyr. 1, 4, 14; Arr. An. 5, 17: (perf.?): p. p. ἤλισμαι (ἤλισμένην) Anon. Stob. Flor. vol. i. p. 357, 18 (Mein.), always unaugm. in Her. ἀλισμένος 4, 118. 7, 172; συν-αλίσθαι 5, 15: aor. ἤλισθην, συν- Xen. An. 7, 3, 48; Luc. Philops. 12; ἀλίσθῃ Hippocr. 7, 280; Xen. An. 2, 4, 3; ἀλίσθειν Her. 1, 63; -ισθείς Emped. 150; Her. 5, 15; Hippocr. 7, 10. 282; -ισθῆναι Her. 1, 79: fut. ἀλίσθήσομαι Aristot. Probl. 2, 28. (ā) Eur. Heracl. 403. This verb is rare in Attic. ἀλίζεσθαι may be mid. Xen. An. 6, 3 (1), 3: imp. συν-ηλίζοντο Her. 5, 102. The perf. pass. is peculiarly Ion. and therefore not augmented by Her. ἤλισμ- however (Dind.) and 7, 172 (Abicht), but aor. συν-άλισε 1, 125, though supported by the Mss. should perhaps be altered to συν-ηλ- in accordance with συνήλισαν 1, 176, and συν-ηλίζοντο 1, 62. 5, 102. So, we observe, Dindorf and Abicht edit, and Bredow recommends: Lhardy suggests συν-αλίσας, an easy emendation.

(Ἀλινδέω, -ίνδω, ἀλίω) *To roll*, aor. ἤλιστα, in comp. ἐξ-αλίσας Ar. Nub. 32; Xen. Oec. 11. 18: p. ἤλικά, ἐξ- Ar. Nub. 33. **Pass.** ἀλινδοῦμαι Plut. M. 396; Luc. Dem. enc. 24, and poet. ἀλινδομαι Anth. 7, 736; Nic. Ther. 156: aor. ἀλινδοθήεις Nic. Ther. 204: p. ἡλινδομένηος Dinarch. Fr. 10, 2 (B. Saupp.) **Pass.** forms mostly late.

Ἀλίνω, see ἀλήθω.

Ἀλιόω *To make fruitless*, poet. and only fut. ἀλιώσω Soph. O. C. 704 (chor.): and aor. ἡλίωσα Tr. 258 (trimeter), ἀλ- Il. 16, 737. Od. 5, 104; Ap. Rh. 3, 1176. 4, 21. **Mid. fut.** as aor. ἀλιώσεται *will destroy*, late Maxim. de Auspic. 582, but **pass.** or intrans. *will perish*, 512.

Ἀλίσκομαι *To be taken*, Pind. Ol. 8, 42; Aesch. Fr. 129 (D.); Soph. Aj. 648; Com. Fr. (Anax.) 3, 175; Her. 3, 154; Thuc. 8, 34; Lys. 13, 67: **imp.** ἡλίσκόμην, never ἐάλ-, Antiph. 5, 11; Thuc. 1, 102; Her. 7, 181. so 2, 174 (Bekk. Dind.), ἀλίσκ- (Schweigh. Gaisf.): **fut.** ἀλώσομαι Soph. O. C. 1065; Ar. Vesp. 893; Her. 7, 102; Antiph. 2, a, 8; Lys. 10, 22; Pl. Gorg. 489: (aor. ἀλώσαι Hippocr. 6, 470 (Ms. H.), but corrected ἀναλώσαι (same Ms. Littré): p. ἐάλωκα Aesch. Ag. 30; Her. 1, 191. 209; Thuc. 8, 23; Lys. 10, 25; Isae. 3, 5; Aeschin. 3, 251; Xen. Cyr. 7, 5, 33. An. 7, 1, 19; Pl. Apol. 38. Leg. 937, and ἡλώκα Com. Fr. (Antiph.) 3, 116. (Xenarch.) 3, 621; Her. 1, 70. 78. 83; Xen. An. 4, 2, 13. Cyr. 5, 5, 23; Dem. 21, 105. 227, Dor. ἀλώκα (ā) Pind. P. 3, 57: **plp.** ἡλώκειν Her. 1, 84. 8, 61; Xen. An. 5, 2, 15: p. p. see ἀν-αλίσκω: aor. late in *simple* ἀλωθῆναι D. Sic. Fr. ex Lib. 21, 6 (Bekk.): 2 aor. ἐάλων Ar. Vesp. 355; Hippocr. 7, 284; Thuc. 1, 128; Xen. Cyr. 3, 1, 4; Lys. 19, 4; Aeschin. 2, 12; Pl. Apol. 39, and ἡλων Od. 22, 230; Her. 1, 78. 3, 15, and always; Xen. An. 4, 5, 24; Hell. 5, 1, 27; (Pl.) Hip. Ma. 286; ἀλῶ Eur. Hipp. 420; Ar. Ach. 662, -ῶς Pl. Apol. 29, -ῶ Aesch. Sept. 257; Her. 1, 84. 4, 127 (Dind. &c. see below); Pl. Leg. 937, ἀλῶμεν Ar. Eccl. 287, ἀλῶσι Her. 2, 93; Pl. Leg. 937 &c.; ἀλοίην Il. 22, 253 (Bekk. Dind.); Antiph. 2, a, 8. 5, 59; Pl. Theaet. 179; ἀλούς Il. 2, 374. 5, 487; Soph. O. C. 764; Ar. Nub. 1079; Her. 5, 105; Xen. An. 5, 2, 8; ἀλῶναι Il. 21, 281; Soph. Ph. 1440; Ar. Thesm. 790; Antiph. 2, γ, 6; Thuc. 4, 100. **Vb.** ἀλωτός Thuc. 6, 77.—Active supplied by αἰρέω. ἀλώω, -ῶ Epic 2 aor. subj. for ἀλῶ, -ῶ, Il. 11, 405. 14, 81. 17, 506. Od. 18, 265; Her. 1, 84. 4, 127 (Bekk.) ἀλόφης opt. for ἀλοίης, Ap. Rh. 1, 491, ἀλόφῃ Od. 14, 183. 15, 300, but at Il. 9, 592. 14, 81. 17, 506; Her. 4, 127 (Gaisf. Dietsch), it has been altered by Bekker to subj. ἀλώῃ, by Dind. and Abicht to ἀλῶ, so also 1, 84. ἀλώμεναι

Epic inf. 2 aor. for ἀλῶναι, Il. 21, 495. *ā* in indic. 2 aor. ἐάλων Ar. Vesp. 355, but ἐάλως Anth. 7, 114, *ā* in the other moods, ἀλῶ, ἀλοίην, ἀλούς, ἀλῶναι, Il. 4, 291 &c. except ἀλῶναι Hipponax 74 (B.), ἀλόντε, which has *ā* even in thesis, Il. 5, 487. ἐάλω dissyllab. Anth. 11, 155.—The aet. forms ἀλίσκω, ἀλόω, are not found uncomp. except 3 sing. ἀλίσκει, if sound, Prov. Diogen. Cent. 2, 66. 4, 45. In Her. and Xen. Mss. and edit. present both ἤλωκα and ἐάλωκα, the former prevailing in Her. the latter in Xen. In Thuc. Plato and, we think, the orators, except Dem. ἐάλωκα is the only form. Dem. as edited by Bekker, and B. Saupp. has both forms, ἤλωκα seven or eight times, 19, 179. 21, 105. 151. 227. 24, 77. 84 (105). 54, 33, ἐάλ- twice as often, 19, 169. 312. 341. 21, 11. 23, 28. 29. 30. 34. 35. 36. 38. 79. 95. 216. 219. 24, 112. 137. 25, 17. Dind. again, in his last edition (1855), gives uniformly ἤλωκα, and aor. ἤλων, except perhaps thrice ἐάλων 7, 37. 20, 79, seemingly by oversight. "ἤλωκα," Buttm. says, "belongs to the stricter Atticism." If this be correct in theory, we think it is not borne out by the *usage* of the stricter Attic prose writers at least. In fact, we find it most frequently in those authors that are least shy of an Ionic or a common form, Her. and Xen. quoted; ἤλωκός Plut. Pyr. 18. Sol. 19. Cat. Min. 68. Ant. 39; D. Sic. Fr. 21. p. 4 (Bekk.) The compd. ἀναλίσκω, -αλόω would favour the opinion more. In Trag. the *perf.* occurs only once ἐάλωκεν Aesch. Ag. 30, the aor. never in indic. In Comed. the *perf.* occurs twice, and in the form ἤλωκα Com. Fr. quoted, indic. aor. ἐάλων rare, Ar. quoted.

(Ἀλιταίνω only mid.) and Ἀλιτραίνω *To sin*, Epic Hes. Op. 241 (quoted Aeschin. 2, 158. 3, 135); Anth. (Jul.) 9, 763; Tryph. 269: 1 aor. rare ἀλίτησα Orph. Arg. 647: 2 aor. ἡλίτον Il. 9, 375; Theogn. 1170; Callim. Dian. 255; Aesch. Eum. 269 (chor.); subj. ἀλίτη Pseud.-Phocyl. 208; opt. ἀλίτοιμι Aesch. Pr. 533 (chor.); -ιτών Eum. 316 (chor.) Mid. ἀλιταίνομαι as aet. (v. r. ἀλιτραίν-) only Hes. Op. 330: 2 aor. ἀλιτόμην Od. 5, 108; subj. ἀλίτωμαι Il. 24, 570, -ηται 19, 265; Ap. Rh. 2, 1028; inf. ἀλιτέσθαι Od. 4, 378; Ap. Rh. 2. 390; p. part. ἀλιτήμενος *sinning*, Od. 4, 807; Hes. Sc. 91. This verb is Epic and Epigramm. Of Attic poets, Aesch. alone uses it, but only 2 aor. and only in chor.

(Ἀλκάθω) *To ward off*, only 2 aor. inf. -ᾰθεῖν Aesch. Fr. 425; Soph. Fr. 827 (D.) See ἀλέκω.

Ἀλλάσσω *To change*, Eur. Phoen. 74; Hippocr. 2, 58, Att. -τω Pl. Parm. 139: fut. -άξω Eur. Bacc. 1331, δι- Thuc. 8, 89: aor. ἡλλαξα Eur. Alc. 661; Plut. Mor. 212. 761; Luc. Jup.

Conf. 11, ἀπ- Her. 1, 16; Thuc. 1, 90, ἀλλαξα, ἐξ- Pind. I. 3, 18; ἀλλάξαιμιν Aesch. Pr. 967; ἀλλάξας Apollod. 3, 4, 3, ἐπαλλάξας (Il.) 13, 359 (?); ἀλλάξαι Soph. Ant. 945; Luc. Jup. Conf. 11; Apollod. 3, 4, 4: p. ἡλλαχα, ἀπ- Xen. Mem. 3, 13, 6, δι- Com. Fr. (Dionys.) 3, 547: p. p. ἡλλαγμαί Com. Fr. (Antiph.) 3, 96; Anth. 9, 67; late prose Apollod. 3, 12, 6, but ἀπ- Her. 1, 60, δι- Aesch. Sept. 885; Pl. Menex. 244: p1p. ἡλλακτο Her. 2, 26; Luc. Tox. 30, ἀπ- Antiph. 1, 7: 1 aor. ἡλλάχθην Eur. I. A. 798; Soph. Fr. 829, δι- Ar. Lys. 900; Andoc. 2, 26, ἀλλάχ- Eur. I. A. 797 (chor.): f. ἀλλαχθήσομαι, ἀπ- Eur. Med. 878; Ar. Av. 940: 2 aor. ἡλλάγην Isae. 4, 13; Luc. Gall. 16, ἀπ- Aesch. Pr. 750; Her. 8, 84; Thuc. 7, 42, δι- Ar. Lys. 1161; Antiph. 6, 39: fut. ἀλλαγήσομαι Luc. Imag. 2, ἀπ- Her. 2, 120; Thuc. 4, 28; Pl. Rep. 445. **Mid.** ἀλλάσσομαι, -άττομαι *change one's own, barter*, Pl. Soph. 223: **imp.** ἡλλασσ- Eur. I. T. 292, ἡλλαττ- Com. Fr. (Philem.) 4, 23: **fut.** -άξομαι Luc. Tyr. 7, ἀντ- Eur. Hel. 1088. Phoen. 1633: **aor.** ἡλλαξάμην Antiph. 5, 79; Thuc. 8, 82; Pl. Menex. 237; -ωμαι Eur. El. 103; *changed one's place, departed*, Dem. 55, 32; Aristid. 13. 95 (D.); *changed* (itself) Or. Sib. 5, 517; Dion. περιηγ- 392 (Passow): and as **mid.** p. p. ἐν-ἡλλακται Soph. Aj. 208. **Vb.** ἀλλακτέον Plut. Mor. 53, ἀπ- Lys. 6, 8. See ἀπ-ἀλλάσσω. In Att. poetry the 1 aor. **pass.** simple and compd. is used more frequently than 2 aor. by Soph. and Eur. The 2 aor. is always used by Aesch.; διηλλάχθῃτε Sept. 885, is merely a suggestion of Burney's for διήλλαχθε of the Mss. and editions; generally by Aristophanes; only once by Soph. ἀπυλλαγείς Ant. 423; thrice by Eur. ἀπ-ἡλλάγην Andr. 592. Ph. 592. 1409. But though Tragic and Comic poets use both **aorists**, they never use 2 **fut.** -γήσομαι, but always -χθήσομαι; whereas Her. and Attic prose writers use 2 **fut.** -γήσομαι only: -χθήσομαι however is in late prose ἀπ- D. Hal. 7, 13, δι- Aristip. in Diog. L. 2, 82; Galen 10, 538. In prose, Her. has both **aor. pass.** in comp. but the first more frequently, ἀπ-ἡλλάχθη 2, 152. 1, 170. 5, 65. 2, 2 (v. r. -γην), ἐξ- 5, 4 &c.: 2 aor. ἀπαλλαγήναι 8, 84, without v. r. (Schweigh. Bekk. Gaisf. &c.): **fut.** -αλλαγήσομαι 2, 120. Thuc. has always the 2 aor., Xen. almost always, but ἐπ-αλλαχθῇ Mem. 3, 8, 1; so Plato, but δι-αλλαχθῶμεν Crat. 430 (Epist. 335. 346); and the Orators, but δι-αλλαχθείς Andoc. 2, 26, κατ- Hyperid. Fr. 51 (B. Saupp.) It is therefore a mistake to say that "the Attic Historians, Plato, and the Orators use only the 2 aor.," as well as that "Her. always uses the first."

Porson (Eur. Ph. 986) accounts for the frequent use of 1 aor. in the Tragedians by their loving "rough and old forms." We think this, even with his own limitations, too strong a statement

of the case. It appears, however, to be correct in regard to the following verbs and compds. whose 1 aor. pass. is *alone* or preferably used by the Traged.: ἀγγέλλω, βρέχω, δέρκομαι, κλέπτω, κλίνω, κρύπτω, μάσσω, ρίπτω, στερέω, τάσσω, τέρπω, but in others with some of their compds. it is difficult occasionally to see a preference; nay, sometimes a preference leans the other way: ἀπ-αλλάσσω, βλάπτω, ζεύγνυμι, θάπτω, μίγνυμι, πήγνυμι, πλέκω, πλῆσσω, ῥήγνυμι, στρέφω, σφάζω, τήκω, τρέπω, τρέφω. The three Traged. have 2 aor. ἀπ-ηλλάγην seemingly by choice, Aesch. Ag. 336; Soph. Ant. 422; Eur. Andr. 592, for here the metre admits ἀπ-ηλλάχθην. βλάπτω, 1 aor. ἀπο-βλαφθεῖς Soph. Aj. 941, not req.: 2 aor. βλαβεῖς Aesch. Ag. 120, req. ζεύγνυμι, Aesch. has ζευχθεῖς Ag. 842, not required by the metre, ζυγείς Ch. 795, req. Soph. ἐζεύχθη Ant. 955, of choice, but ὑπ-εζύγην Aj. 24, also of choice, and ζυγείς Ph. 1025, ζυγῆναι O. R. 826, req. Eur. ἐζεύχθην Ion 949, ζευχθεῖς Supp. 877. Elec. 99, not req. ἐζύγη Supp. 822. I. A. 907, ζυγείς Med. 735. Supp. 220. Ph. 337, req., but ζυγείσα Fr. Aeg. 10, 2, by preference. θάπτω, always 2 aor. ταφεῖς Aesch. Sept. 1021; Eur. ταφεῖν Tr. 731, ταφεῖς Supp. 175. 545, ταφῆναι Ph. 776, never ἐθάβθην. μίγνυμι, μυχθῆναι Aesch. Supp. 295; Soph. O. R. 791, req. συν- Eur. Fr. inc. 4, 11, not req.: μιγῆναι Aesch. Pr. 738; Soph. O. R. 995; Eur. Ion 338, req. πήγνυμι, πηχθεῖς Eur. Cycl. 302, req.: παγείς Aesch. Eum. 190, of choice; Eur. Fr. Erechth. 4, 12, req. I. A. 395. πλέκω, πλεχθεῖς Aesch. Eum. 259; ἐμπλακεῖς Eur. Hip. 1236, req. συμ-πλακ- Soph. Fr. 548 (D.), of choice. πλῆσσω, Aesch. never 1 aor. πληχθεῖς, but 2 aor. πληγείς Sept. 608. Fr. 129; so Soph. πληγείς Ant. 172. 819. Ph. 267; πληγῆναι O. C. 605; and Eur. πληγείς Supp. 934. Or. 497. Herc. F. 1393, never -χθεῖς, except ἐκ-πληχθείσα Tr. 183. ῥήγνυμι, always 2 aor. ἐρράγην Aesch. Soph. Eur. στρέφω, ἐστρέφθην never in the Traged. though often in Hom.: 2 aor. ἐστράφην, στραφεῖν Soph. Aj. 1117. Tr. 1134. Ant. 315, req., but O. C. 1648, not req. ἀπ-εστράφη Eur. Supp. 159. I. T. 1165. Hel. 77, req., but I. T. 1179, and ἀπο-στραφεῖς Or. 720, not req. σφάζω, 1 aor. ἐσφάχθην occurs only once in Trag. σφαχθεῖς Eur. I. T. 177: often 2 aor. ἐσφάγην, σφαγείς Eur. Tr. 619. Hec. 24. Ph. 933. I. T. 770, κατ-εσφάγη Rh. 810; -εἰς Tr. 483, of choice; σφαγῆναι Hec. 433. I. T. 598; σφαγείς 552. Cycl. 243, req., so κατ-εσφάγη Hel. 936. Cycl. 128; -σφαγεῖν Aesch. Eum. 102; Soph. O. R. 730; -σφαγείς Eur. Bac. 858, req. τήκω, 1 aor. ἐτήχθην only once, συντηχθεῖς Eur. Supp. 1029, req.: 2 aor. ἐτάκη, τάκη Eur. Fr. Arch. 2, 4, of choice; τακεῖς Eur. Hel. 3, ἐν-τακεῖν Soph. Tr. 463, req. ἐκ- Aesch. Pr. 535. τρέπω, 1 aor. ἐτρέφθην only once, Eur. Elec. 1046, req.: 2 aor.

ἐγράψην, τραπῇ Soph. O. C. 1537; τραπείς Aesch. Pers. 1027; Soph. Aj. 743; Eur. Med. 246; ἀνα-τραπῆναι Aesch. Sept. 1076, req. τρέφω, 1 aor. ἐβρέφθην twice, Eur. Hec. 351. 600; req.: 2 aor. ἐγράψην Aesch. Sept. 754; Soph. Aj. 557. Ant. 984; Eur. I. A. 575; τραφήναι Soph. Fr. 911; Eur. Supp. 911. Bac. 295; τραφεῖς Soph. Aj. 1229. O. R. 1123. 1380. Ph. 3; Eur. Ion 693. Elec. 528. Or. 1340. I. A. 926. 1085. 1292, most, if not all, req.; but Ion 263, of choice; φαῖνω, 1 aor. ἐφάνθην Aesch. Pers. 264; Soph. O. R. 525. 1485. Ant. 104, φάνθη Eur. H. F. 804, req.; φανθέν Soph. Tr. 743, not req.: 2 aor. ἐφάνην Aesch. Eum. 320; Soph. Aj. 739. O. C. 77. 974. El. 154. 846. Ant. 457. Tr. 862; Eur. Hec. 112; subj. φανῶ; opt. -εῖην; imper. -άνθη; φανείς; φανῆναι above fifty times in the three Tragedians, and always seemingly for the metre.

From this induction it would appear that, in some verbs, the Traged. used only the 1 aor. or preferred it, or used it freely if the metre required—that in others they were guided by other reasons, use and wont, conventional meaning, peculiar liking, emphasis, harmony, or other causes too hidden for our search, or too fine for our perception.

Ἀλλογνοέω *To mistake for another* (νοέω), only aor. part. ἀλλογνώσας Ion. for -ήσας, Her. 1, 85.

Ἀλλοιέω *To make different*; reg.: with fut. mid. -ώσομαι as pass. Galen 3, 761: and fut. pass. -ωθήσομαι 3, 641. 9, 412. The fut. mid. has been missed by Lexicogr.

Ἀλλομαι *To leap*, Ar. Lys. 82; Theocr. 3, 36; Thuc. 7, 45. ἐξ- Il. 5, 142, ἐσ- Her. 2, 66; imp. ἡλλόμεν Xen. Cyr. 1, 4, 11; Plut. Brut. 31, ἐν- Aesch. Pers. 516, ἐξ- Ar. Vesp. 130; ἀλλ-Simon. (C.) 49, Aeol. ἀλλόμεν Sapph. 55 (B.): fut. ἀλοῦμαι (V. T. Esai. 35, 6), ὑπερ- Xen. Eq. 8, 4, ἐν- Plut. Mor. 1087, Dor. ἀλεῖναι Theocr. 3, 25. 5, 144: 1 aor. ἡλάμην Batr. 225. 249 (Baumeist); Eur. Ion 1402; Ar. Ran. 244; rare in prose Luc. Indoct. 14. Fug. 2, ἐσ- Il. 16, 558; Xen. Cyr. 7, 4, 4; Ael. Fr. 50, ἀφ- Aesch. Pers. 305, ἐν- Soph. O. R. 1261, ἐξ- Xen. An. 7, 3, 33, Dor. ἀλάμαν Theocr. 23, 60; Anth. (Phan.) 6, 307; subj. ἀλπται see 2 aor.; ἀλάμενος rare, Ar. Av. 1395; Xen. An. 4, 2, 17 (Dind. Cob. v. r. Plut. Crass. 31), καθ- Xen. Hell. 4, 5, 7 (Cob. Saupp. -όμενος Breitb. Dind.); διασθαι rare, if correct, Ael. Epist. 16 (Hersch.), καθ- Luc. D. Mort. 14, 5 (Reitz, Jacob. -έσθαι Bekk. Dind.): 2 aor. ἡλόμην indic. rare, often doubtful, Xen. Hell. 4, 4, 11 (Mss. Breitb. ἡλλ- Mss. Dind. Cob. Saupp.), ἐν- Aesch. Pers. 516 (Mss. Vulg. Schneid. &c. ἐηλλ- Herm. Dind.), ἐξ- Soph. O. R. 1311 (Mss. Vulg. Schneidew. &c. ἐξηλλ- Herm. Dind.), ἀλσο Il. 16, 754, ἀλτο 5, 111,

ἐπ- 21, 140; Pind. N. 6, 50, see below; subj. ἄλῃται Il. 21, 536; Opp. Hal. 1, 247, Epic ἀλῃται Il. 11, 192, 207; opt. ἄλοίμην Anth. 7, 36; Xen. Mem. 1, 3, 9, εἰσ- Soph. Tr. 695 (D.), προ- Q. Sm. 4, 510, Dor. ἀλοίμαν Theocr. 5, 16; ἀλέσθαι Opp. Cyn. 1, 83, ἀφ- Ael. V. H. 6, 14, ἐν- Plut. Them. 10, Brut. 46, ἐξ- Mor. 341, καθ- Luc. D. Mōrt. 14, 5, -ασθαι (Reitz, Jacob.); ἀλόμενος Aesch. Eum. 368 chor. (Ven. 1, Herm. Dind. &c. ἀλλ- Med. &c.); Xen. An. 4, 2, 17 (Vulg. Krüg. Saupp. &c. ἀλάμ- Dind. Cob.); Luc. Peregr. 9, Apol. 4; Aesop 45 (Halm), ἐξ- Plut. Mor. 984 (Cobet N. L. p. 454, calls this 2 aor. pt. *barbarous*). We are anxious to know how he will *civilly* dispose of ἀλομένα Aesch. Eum. 368 quoted), Epic ἀλμενος Opp. Hal. 5, 666, and ἀλμενος, ἐπι- Il. 7, 15, ἐπ- Hes. Th. 855, κατεπ- Il. 11, 94; Opp. Cyn. 3, 120, ἐξ- Il. 17, 342; Opp. Hal. 2, 239, μετ- Bion 4, 6.

ἄλσο, ἄλτο (ἄλσο, ἄλτο Bekk. 2 edit.), ἀλμενος are, say the old grammarians, Epic syncopated 1 aor. forms, 2 aor. say the later, with *spiritus lenis* for ἀλ(ε)σο, ἀλ(ε)το, ἀλ(ό)μενος = ἤλου, ἤλετο. "a of the 1 aor. is said to be long, ἄλασθαι, as ἄραι, ἄρασθαι." The a in ἄραι, ἄρασθαι is certainly long, and should, on the same principle, be long also in ἄλασθαι, but we desiderate *actual* proof. ἀλάμενος Ar. Av. 1395, the only instance in poetry, is unfortunately not decisive. Theod. Köck scans it long ἄλάμ- (Ar. Av. 1864). For ἐνήλου Aesch. Pers. 516, Blomf. reads 1 aor. ἐνήλω; and for ἐξήλου Soph. O. R. 1311 (chor.); Elms. reads ἐξάλω, "inaudite δωρίζων" says Ellendt. It may be true that we have in our texts of the Tragedians no instance of this verb in the Doric form, yet in a Chorus, and amid Dorisms, Elmsley's ἐξάλω seems not so bold. Theocr. has 3 pers. ἐξίλατο 17, 100, how would he have written the 2nd? Grammarians account for ἄλσο &c. with *lenis*, from "a consonant following the λ." How then did ἄλμα escape? It is more likely that it arose from a liking for *easy* utterance. See ἀθροίζω, ἄθρ-, ἔχω, ἔξω &c. &c.

Ἀλλοφρονέω *To think of other matters* &c. Ion. and only pres. -έει Hippocr. 7, 30 (Lit.); -έων Od. 10, 374; Theocr. 22, 129; Her. 7, 205; and aor. ἀλλοφρονήσαι 5, 85. Bekker *now* reads ἄλλο φρονέων Il. 23, 698, and Od. quoted.

Ἀλοάω *To thrash*, Ar. Fr. 544; Pl. Theag. 124, rarely ἀλ- Xen. Oec. 18, 3, Poet. ἀλοι- Theocr. 10, 48; imp. ἀλοία Il. 9, 568; fut. -ήσω late Geop. 3, 11; V. T. Jer. 5, 17, ἀλ- Esai. 41, 15; aor. ἠλόησα Ar. Ran. 149; but ἀλοάσας Com. Fr. (Pherecr.) 2, 278, κατ-ηλόησ- Aeschin. 2, 140, Poet. and late prose ἠλοήσα Aesop 367 (Fur.), ἀπ- Il. 4, 522, συν- Theocr. 22, 128; Athen. 524: p. p. ἠλόημαι Synes. Ep. 73; -ημένος Theophr. C. Pl. 4,

12, 9 (Mss. Urb. Wimm.), ἀπ- Dem. 42, 6, κατ- Com. Fr. (Eub.) 3, 211; Luc. Icar. 15: aor. ἡλοήθην Polyb. 10, 12; Plut. M. 327; but -ἄθεις Theophr. C. Pl. 4, 6, 5 (Schneid.), -ἠθείς (Wimm.): fut. ἀλοηθήσονται Geop. 2, 26, ἀλ- V. T. Jer. 28, 33.

'Αλοῖω *To thrash*, aor. part. ἀλοίσας Epigr. (Diog. L.) 7, 31: p. p. as a v. r. ἡλοίσται, κατ- Com. Fr. (Eub.) 3, 211.

'Αλοκίζω (ἀλοξ) *To furrow*, Poet. defective, and rare, -ίζω Ar. Vesp. 850: p. p. late ἡλοκισμένος Lycophr. 119, 381. 810 &c.; but κατὰ . . . ἡλοκίσμεθα in tmesi Eur. Supp. 826.

('Αλώ), see ἀλίσκομαι, ἀναλώω.

('Αλυκτάζω) *To be excited, distressed*, only imp. ἀλύκταζον Her. 9, 70.

'Αλυκτέω *To be restless, anxious*, rare -τέει Hippocr. 8, 30 (Lit. Lind. ἀλύει Vulg. Erm.): hence the Epic perf. ἀλαλύκτημαι Il. 10, 94.

'Αλυσθαίνω and 'Αλυσθμαίνω *To be distressed*, only pres. and perhaps late, -σθαίνει (Hippocr. ?); Nic. Ther. 427, -σθμαίνουσα Callim. Del. 212. Heringa suggested and Rost approves ἀλυσθαίνει Hippocr. 645, 10 (Foes) for ἀλησθύνει (Mss. Vulg. Foes, Lind. Lit. Ermerins).

'Αλυσκάζω *To avoid*, Poet., Il. 6, 443; Com. Fr. (Cratin.) 2, 99; -άζων Il. 5, 253. Od. 17, 581; Anth. 9, 371; Orph. Arg. 439: 1 aor. ἀλυσκάσσει Nonn. 42, 135. 48, 481. 630. ἀλύσκασε Od. 22, 330 (Vulg.) is now ἀλύσκαε from Cod. Harl. and Ap. Lex. (Wolf, Bekk. Dind.)

'Αλυσκάνω *To avoid*, Poet., only imp. ἀλύσκαε Od. 22, 330.

'Αλύσκω *To avoid*, Poet. Ap. Rh. 4, 57, -σκει 2, 72; -σκων Od. 22, 363. 382: fut. ἀλύξω Od. 19, 558; Aesch. Pers. 94; Soph. El. 627. Ant. 488; -ειν Aesch. Ag. 1615, Ep. -έμεν Il. 10, 371 (Bekk. 1858): and fut. m. -ύξομαι Hes. Op. 363: aor. ἤλυξα Od. 3, 297; Phryn. Fr. 5 (Wagn.), ἀλ- Od. 23, 328; Hes. Fr. 45, 4; Pind. P. 8, 16, ἐξ- Eur. Bacc. 734; -ύξω Aesch. Pr. 587; ἀλύξας Aesch. Pers. 100 (chor.); -ύξαι Il. 8, 243; Theocr. 24, 69; Bion 10, 7: 1 aor. m. subj. ἐξ-αλύξωμαι Soph. Aj. 656 (Hesych. Br. Herm. Dind. Wolf), perhaps the only instance, see ἀλεύω. In prose, we have met with this verb only in Philostr. Her. 735 &c.

'Αλύσσω *To be excited, distressed*, Ion. -σσων Il. 22, 70: fut. ἀλύξω Hippocr. 8, 16 (Lit.): plp. ἀάλυκτο Q. Sm. 13, 499. 14, 24.

'Αλύω *To be greatly moved by grief or joy*, mostly Poet. and only pres. Od. 18, 333; Eur. Hipp. 1182; Com. Fr. (Alex.) 3, 434; Soph. Phil. 174, ἀλ- (Ellendt); ἀλῦονσ- Il. 5, 352, -ῦων 24, 12, but -ῦων Od. 9, 398; Aesch. Sept. 391: and imp. ἡλῦον Ap. Rh. 4, 1289. Occasionally in Ion. and late prose, Hippocr.

2, 708. 3, 122. 7, 384; Ael. V. H. 9, 25; Plut. Pyr. 16; Luc. D. Mar. 13, 1, ἀλ- Long. Past. 1, 28 (Seil.) In Hom. ὅ, except Od. 9, 398 ἀλτων, at the end of a line; so Ap. Rh. 3, 866; Nic. Al. 317; and ἀλτει Opp. Hal. 4, 195; Emped. 445, in the fourth foot; in late Epic ὅ, in Attic ὅ.

Ἀλφάνω *To find, acquire*, Poet. only pres. Eur. Med. 298; Ar. Fr. 308; -άνη Com. Fr. (Eupol.) 2, 531; and 2 aor. Epic ἤλφον Il. 21, 79; ἄλφοι Od. 15, 453. 17, 250, pl. -ων for -οιεν 20, 383 (Bekk. Dind.) This verb is rare: four times in Epic, once in Trag., twice in Comedy. A pres. ἀλφαίνω, and fut. ἀλφήσω, given by Passow, we have never seen, except -αίνει Hesych. -αίνειν Et. Mag. 72, 39.

Ἀλφιτοσιτέω *To eat barley bread*, only pres. -σιτέι Xen. Cyr. 6, 2, 28.

Ἀλωπεκίζω *To play the fox*, rarely and partially used, -ίζειν Ar. Vesp. 1241; Zenob. Cent. 1, 70; imper. ἀλωπέκιζε Aesop 243 (Halm.)

Ἀμαθαίνω *To be untaught, ignorant*, only pres. and almost peculiar to Pl. -αίνη Leg. 863; -αίνειν 693; -αίνων Rep. 535; and late Aristid. T. 2, p. 411.

Ἀμαθύνω *To lay in the dust, destroy*, only pres. Il. 9, 593; Aesch. Eum. 937 (chor.); -ύνοι Theocr. 2, 26; and imp. or aor. ἡμάθυνε Lycophr. 79, ἀμάθ- H. H. Merc. 140; Anth. (Paul. Sil.) 5, 281; Q. Sm. 11, 250. Pass. -ύνεται Q. Sm. 2, 334; imp. ἀμαθύνητο Apollinar. Ps. 87, 20.

Ἀμαλάπτω *To crush, destroy*, Poet. only aor. ἡμάλαψα Soph. Fr. 413 (D.); and late Lycophr. 34.

Ἀμαρτάνω *To err*, Hipponax 83; Pind. Ol. 1, 64; Soph. O. R. 1149; Ar. Vesp. 515; Her. 1, 43; Antiph. 2, β, 1; Thuc. 4, 61; imp. ἡμάρτανον Il. 10, 372. 24, 68. Od. 11, 511; Soph. O. C. 968; Her. 4, 140; Thuc. 1, 38; Pl. Phaedr. 242; fut. m. ἀμαρτήσομαι Od. 9, 512; Soph. El. 1207; Eur. Alc. 1099; Thuc. 4, 55; Xen. Mem. 3, 9, 12; and rare ἀμαρτήσω perhaps Dor. in *simple*, Chilon, Stob. Fl. 1, 87 (Mein.); and late Dio Cass. 59, 20; Galen 7, 653. 13, 755; Apocr. Syr. 24, 22; N. T. Matth. 18, 21, but δι- Hippocr. 9, 264, ἐξ- 2, 420 (Lit.): 1 aor. ἡμάρτησα usu. late, but ἀμαρτήσας (if correct) Emped. 372 (Stein); late V. T. 1 Reg. 19, 4; Anth. (Incert.) 7, 339; D. Sic. 2, 14 (Bekk.); Aristid. 45, 56; Ps. Calisth. 2, 5, ἀφ- Orph. Arg. 646; p. ἡμάρτηκα Soph. Ant. 926; Eur. Alc. 616; Ar. Plut. 961; Her. 9, 79; Thuc. 1, 38, Lys. 7, 1, ἐξ- Antiph. 5, 91; p. p. ἡμάρτημαι Antiph. 5, 77; Thuc. 3, 56; -ῆσθαι Antiph. 5, 5; -ημένος Soph. O. C. 439, Eur. Tr. 1028; Com. Fr. (Menand.) 4, 274; Lys. 3, 10: p.p. ἡμάρτητο Thuc. 7, 18; Lys. 31, 20: aor. ἡμαρτήθη

Thuc. 2, 65; Xen. An. 5, 8, 20: 2 aor. act. ἡμαρτον Theogr. 407; Aesch. Ag. 1194; Soph. Tr. 1136; Eur. Or. 596; Ar. Pax 668; Her. 5, 91; Antiph. 3, β, 7; Thuc. 2, 87; Pl. Rep. 340, ἀμ- Hom. always Il. 4, 491. 11, 233 &c.; Pind. N. 7, 37; -άρτω Her. 1, 207. 3, 35; Pl. Theaet. 146, -τη Il. 9, 501; Pl. Gorg. 489; -άρτοιμ Soph. Aj. 155, rare -άρτων C. Fr. (Cratin.) 2, 47, -τοις Xen. Cyr. 8, 3, 27 &c.; -αρείν Od. 21, 155; Soph. Ph. 231; Thuc. 5, 7; -αρών Il. 23, 857; Aesch. Supp. 915; Antiph. 3, β, 3; Pl. Leg. 690, Epic ἡμβροτον only indic. Od. 21, 425. 22, 154; Ap. Rh. 2, 623, -βροτες Il. 5, 287. 22, 279, -τε Od. 7, 292. 21, 421, 3 pl. -τον Il. 16, 336. Vb. ἀν-αμάρτητος Antiph. 3, δ, 8; ἐκτε-αμαρτητέων Dem. 22, 6. Epic ἡμβροτον for ἡμαρτον seems to be formed by transposition, ἡμπα-, then by change of vowel, ἡμπα-, then by the generation of β in pronouncing μρ, ἡμβρο-τον. The inf. ἀμβρο-τεῖν, we have never been able to find *simple* or *compd.* except in Hesychius, Aeol. -ῆν Inscr. Mityl. (Newton.)

'Αμαρύσσω *To sparkle, dart*, Epic and only pres. and imp. -ύσσω H. H. Merc. 278. 415: imp. ἀμάρυσσε Hes. Th. 827; and late Nonn. 5, 485. 15, 165. Pass. ἀμαρύσσεται Anth. (Mar. Schol.) 9, 668; Nonn. 33, 31: imp. ἀμαρύσσετο Ap. Rh. 4, 178. 1146; Nonn. 38, 307. 47, 422.

'Αματροχάω *To run along with*, Epic and only part. -δωντα Od. 15, 451 (Vulg. Wolf &c.), but ἀμα τροχάωντα (Dind. Ameis), τροχάωντα (Bekk. 2 ed. Schol.)

'Αμαυρώ *To deprive of light*, rare in act. and except pres. late, Solon Fr. 4, 35; Pind. Fr. 103; Eur. Hipp. 816; Com. Fr. (Monost.) 545; Hippocr. 2, 84. 4, 482. 8, 428 (Lit.); Xen. Cyn. 5, 4; inf. -ούν Eur. Fr. 420 (Dind.); Xen. Ages. 11, 12; part. -ούσα Luc. Cal. 1: fut. -ώσω Plut. Alcib. 6: aor. ἀμαύρωσε Pind. P. 12, 13 (Bergk). Ist. 4, 48, ἡμαύρωσα Anth. (Leon. Tar.) 9, 24; Polyb. 20, 4; -ώσαι 6, 15; -ώσας Luc. D. Mer. 4, 5: p. -ωκα Strab. 8, 1; Plut. M. 866. Pass. ἀμαυρούμαι Hippocr. 5, 644. 6, 154 (Lit.); Aesch. Pers. 223 (μανρ- Blomf. Dind.); Aristot. Eth. N. 10, 4, 9, and often late: p. ἡμανρωμένος Plut. Pericl. 11. Mor. 362: aor. ἀμανρώθη unaugm. in Her. 9, 10; -θείη Hes. Op. 693; -θείς Anth. (Antip. Sid.) 7, 241. Mid. late, aor. ἀμανρώσαστο Aristaen. 1, 16, missed by Lexicogr. The pres. act. seems alone to have been used in classic Attic. For ἀμαύρωσε Pind. quoted, Boeckh reads μαύρωσε.

'Αμάω *To mow, gather*, in *simple* mostly Epic, Od. 9, 135; Hes. Op. 392; Ap. Rh. 3, 1382; Anth. 9, 362; in *imesi* Soph. Ant. 602; very rare in prose Luc. Diss. con. Hes. 7: imp. ἡμων Il. 18, 551, -μα Soph. Fr. 479 (D.): fut. ἀρήσω Hes. Op. 480; Her. 6, 28, ἐξ- Ar. Lys. 367: aor. ἡμησα Hes. Th. 181; Aesch.

Ag. 1044; Anth. 9, 198, δι-άμῃσε Il. 3, 359; Q. Sm. 1, 620, δι-άμ- Eur. Elec. 1023, Dor. ἄμῃσε Callim. Cer. 137; -ήσωσι Her. 3, 98 (Gaisf. Stein.), see mid.; ἄμῃσον, ἀπ- Soph. Ph. 749; ἀμήσας Il. 24, 451. Od. 21, 301; Anth. 7, 241, Dor. ἀμάσας Theocr. 11, 73; ἀμήσαι Ap. Rh. 4, 374, ἐξ- Aesch. Ag. 1655: (p. ἡμῃκα?): p. p. ἡμῃμαι, ἐξ- Soph. Aj. 1179: αοτ. ἡμήθην late, ἀμῃθεις Nic. Alex. 216. Mid. ἀμάσμαι Hes. Th. 599. Op. 778; Eur. Fr. 423 (D.); Opp. Cyn. 2, 56; Q. Sm. 14, 199; Plut. Mor. 210, δι- Thuc. 4, 26: fut. ἀμήσομαι Ap. Rh. 1, 688, ἐξ- Eur. Cycl. 236, Dor. ἀμάσ- Soph. Fr. 550 (D.): αοτ. ἀμήσατο Ap. Rh. 1, 1305. 3, 859, ἐπ- Od. 5, 482, κατ- Il. 24, 165, Dor. ἀμάσ- Anth. 7, 446; ἀμήσῃται Q. Sm. 13, 242, -ήσωνται Her. 3, 98 (Bekk. Dind.); ἀμῃσάμενος Od. 9, 247; Callim. Dian. 164; Anth. (Meleag.) 4, 1, 26; late prose Jos. Ant. 8, 13, 4 (B.), but ἐπ- Her. 8, 24; Xen. Oec. 19, 11, ἀντιπροσ- 17, 13; ἀμήσασθαι Ap. Rh. 4, 989.

Hom. and Hes. have in the *act.* form of the *simple* verb the initial *ā*, and in arsi (except Od. 9, 135): ἄμ- Il. 24, 451. Od. 21, 301; Hes. Cert. p. 321, 19 (Goettl.). Op. 480, once in thesi between two *longs* Od. 9, 135, and *ā* in comp. δι-ἄμ- Il. 3, 359: in mid. *ā* and in thesi, ἄμ- Od. 9, 247; Hes. Th. 599. Op. 775, κατ- Il. 24, 165, ἐπ- 5, 482. The later Epics make in *act.* and mid. *ā* in arsi, *ā* in thesi (except Ap. Rh. 3, 859, ἄμ- between two *longs*): ἄμ- Theocr. 10, 16. 50; Ap. Rh. 1, 1183. 3, 1187. 1382; Anth. 9, 362, ἄμ- Theocr. 11, 73; Ap. Rh. 4, 374; Callim. Cer. 137; Anth. 7, 241; Nic. Ther. 684. 843. Mid. ἄμ- in arsi Ap. Rh. 1, 688. 4, 989; Q. Sm. 13, 242; Opp. Cyn. 2, 56; Or. Sib. 12, 87 (in thesi, between two *longs*, Ap. Rh. 3, 859); ἄμ- in thesi Ap. Rh. 1, 1305; Callim. Dian. 164; Anth. 7, 446. 4, 1, 26; Q. Sm. 14, 199, συν-ἄμ- Ap. Rh. 3, 154. *ā* in Attic, Soph. Ant. 602. Ph. 749; Eur. Cycl. 236; Ar. Lys. 367.

In the *simple* form, the Epics augmented the *act.* ἡμῃν, ἡμῃσα, but δι-ἄμῃσα (ἄμῃσεν H. Merc. 3, 357 Vulg. is now disallowed), never, we think, the mid. but ἀμήσατο, συν-ἄμ-, and ἀμῃσ- by ictus, not ἡμ-. It would thus appear that Buttm. and Passow's doctrine regarding the "Homeric quantity and regularity of augm." holds good only in the *simple* and *active* form.

Ἀμβλακίσκω, see ἀμπλακ-.

Ἀμβλίσκω To miscarry, Pl. Theaet. 149, and in comp. ἀμβλώω, ἐξ- Eur. Andr. 356; late prose, Athen. 1, 57: fut. late ἀμβλώσω Geop. 14, 14, ἐξ- Ael. N. A. 13, 27: αοτ. ἡμβλωσα Hippocr. 8, 68 (Lit.); Ael. V. H. 13, 6; Geop. 14, 14, ἐξ- Pl. Theaet. 150: p. ἡμβλωκα, ἐξ- Ar. Nub. 137: p. p. ἡμβλωμαι, ἐξ- 139: αοτ.

ἡμβλώθην Aristot. Gen. An. 4, 4, 43 (Bekk.), ἐξ- Apollodor. 3, 3, 3: 2 aor. act. late, ἐξ-ἡμβλω Ael. Fr. 52; -αμβλῶναι Themist. 2, 33. Pres. pass. ἀμβλοῦνται Theophr. H. Pl. 4, 14, 6; Longin. 14, 3.

The *simple* form seems to occur only in pres. act. and pres. and aor. pass. The form ἀμβλύσκω is in Soph. Fr. 134; and ἀμβλυνώ late, aor. -νόση Geop. 18, 18: with κατ- only in p. p. ἡμβλυωμένον, κατ- Com. Fr. (Diph.) 4, 383.

Ἀμβλύνω *To blunt*, Emped. 3 (Stein); Pind. in tmesi P. 1, 82; Hippocr. 6, 4 (Lit.); Aristot. de Sensu 5, 11; Theophr. H. P. 5, 3, 3; Plut. M. 31; Strab. 4, 6, 5: fut. -νῶ Plut. M. 235, ἀπ- Aesch. Sept. 715: aor. ἡμβλῦνα Anth. 6, 67; Plut. Cat. Min. 12: p. p. ἡμβλυμμαι Galen 4, 374, ἀπ- Hom. Epigr. 12; Herodas 1, 4 (Bergk), ἡμβλυνται? Sext. Emp. 230, 24, ἀπ- Plut. M. 785: aor. ἡμβλύνθην Anth. 6, 65; Galen 5, 465; Joseph. J. B. 7, 9, 1, ἀπ- Plut. Timol. 37: fut. ἀμβλυνθήσομαι, ἀπ- Aesch. Pr. 866: and fut. m. ἀμβλυνεῖται pass. Hippocr. 4, 464 (Lit.); pres. p. -ύνεται Aesch. Sept. 844; -ύνεσθαι Thuc. 2, 87.

Ἀμβλυοῦν *To be dim-sighted*, only pres. and rare in classic authors, Hippocr. 2, 128; Xen. Cyn. 5, 27; -οῦν Com. Fr. (Menand.) 4, 329; Plut. M. 53; Luc. Peregr. 45: imp. ἡμβλυοῦν V. T. 3 Reg. 14, 14 (Alex.).—ἀμβλυότω also is rare in classic authors, and only pres. Pl. Rep. 508; Luc. Tim. 2, Ion. -ώσσει Hippocr. 7, 20, -ώσσουσιν 7, 8, 8, 270 (Lit.); -ώττη Luc. D. Mar. 5, 2; -ώττοι Pl. Rep. 516. Hip. Min. 374; -ώττων Rep. 517; Luc. Tim. 27; Plut. M. 974; -ώττειν 979; Luc. Char. 7, Ion. -ώσσειν Hippocr. 6, 294: aor. late, ἀμβλυνώση Geop. 18, 18, seems to belong to ἀμβλυνώ.

Ἀμείβω *To change*, Eur. Or. 1504; Hippocr. 6, 482; Arr. An. 3, 4; -βειν Hippocr. 3, 280 (Lit.); Arr. Ind. 12, 8; -βων Il. 11, 547; Pind. N. 11, 42; Aesch. Ag. 729; rare in Attic prose Pl. Parm. 138. Soph. 224: imp. ἀμειβον Il. 14, 381 (Bekk.); late prose ἡμει- Diog. L. 4, 53: fut. -είψω Aesch. Pr. 23; late prose Plut. Marcel. 19: aor. ἀμειψα (ᾱ) Ap. Rh. 3, 280, Dor. ᾱμ- (ā) Pind. P. 5, 40, later ἡμειψ- Opp. Ven. 3, 82; late prose Ael. V. H. 3, 42; subj. ἀμείψω, Ibycus 24 (Bergk); ἀμείψας Soph. Tr. 659; Aesch. Pers. 69; Hippocr. 6, 482; late Plut. Lysand. 11; (Luc.) Amor. 7; inf. ἀμείψαι Her. 5, 72: (perf.?): p. p. late ἡμειπται Galen 1, 210; Argum. to Ar. Nub.: plp. ᾱμειπτο Nonn. 44, 241, may be syncop. imp.: 1 aor. ἡμειφθην late as pass. Anth. 7, 589. 638. 9, 304; D. Sic. Fr. p. 142. 13 (Bekk.); Dionys. de Av. 1, 21, see below: fut. ἀμειφθήσεται Hesych.; Ephr. Syr. vol. 3, p. 337. Mid. ἀμείβομαι, *to make a return, answer*, Aesch. Supp. 195; Her. 1, 38. 40. 120; -βεςθαι

Xen. Mém. 3, 11, 12; -όμενος Od. 3, 148. 11, 81; Xen. Cyn. 9, 14; late Dem. Phal. 216; Aristid. vol. 2, p. 61: **imp.** ἡμειβόμεν Il. 1, 121. 4, 50. Od. 10, 71 &c. ἀμείβ- Il. 3, 171. 24, 200; Pind. P. 9, 39; so Her. always 1, 9. 35. 2, 173. 3, 14 &c.: **fut.** ἀμείψομαι Aesch. Ch. 965; Eur. Supp. 517; Plut. Cat. Min. 16; App. Hisp. 6, 34; Aristid. 2, 380: **aor.** ἡμειψάμην Il. 23, 542; Soph. Ph. 378; Alciph. 1, 33; Plut. M. 29; Ael. V. H. 12, 1; Dio Cass. 63, 5, ἀμειψ- Il. 4, 403; Her. 1, 37. 43. 2, 173. 4, 97. 5, 93, and always (Bekk. Krüg. Bred. Abicht, Stein), but ἡμειψ- 4, 97 (Mss. Gaisf. Dind. &c.): in same sense, but poet. and less freq. **aor. pass.** ἡμειφθην Babr. 12, 19; Opp. Cyn. 1, 19, ἀμείφ- (ᾱ) Pind. P. 4, 102; (ā) Theocr. 7, 27, but ἀπ-ημειφθη Xen. An. 2, 5, 15, perhaps the only instance. **Vb.** δι-ἀμειπτος Sapph. 14 (B.). ἀμειπτέος?—In comedy and classic Attic prose, the **mid.** is scarcely ever used, ἀμειβόμενος *changing, leaving*, Pl. Apol. 37, never in the sense *to reply, answer*, except λόγοις ἀμείβου Com. Fr. (Monost.) 311. Late prose auth. follow, as usual, the poetic and Ion. prose usage. ἀντ-αμείβομαι *exchange, requile, answer*, is Dep. **mid.** and very much confined to poetry, esp. Attic, Archil. 67 (Bergk); Soph. O. C. 814: **imp.** ἀντ-ημειβ- Aesch. Sept. 1049, Dor. ἀντ-ᾱμειβ- Theocr. 24, 72, Ion. unaugm. ἀντ-ᾱμ- Her. 9, 79: **fut.** ἀντ-αμείψομαι Eur. Tr. 915; Ar. Thesm. 722: **aor.** ἀντ-ημειψάμην, subj. -αμειψονται Archil. 76, 7 (B.); imper. -ἀμειψαι Soph. Ph. 230; Eur. Phoen. 286. ἀπ-αμείβομαι, again, is Dep. **mid.** and **pass.** and much confined to Epic, -ειβόμενος Il. 20, 86: **imp.** ἀπ-αμείβετο Il. 20, 199. Od. 2, 400; Theocr. 8, 8, syncop. -ειπτο Anth. (Incert.) 14, 3. 4: **aor.** ἀπ-αμείψατο Callim. Cer. 63, and once in Attic prose **aor. pass.** ἀπ-ημειφθη as **mid.** Xen. An. 2, 5, 15. We have not met the aorists except in the passages quoted. It is a mistake in our lexicons to confine this verb to the **pass. aorist.** ἀντ-απαμείβομαι, only part. -όμενος Tyrt. Fr. 1, 4, 6 (B). μετ-αμείβω very rare in prose, Hippocr. 5, 318: **imp.** -ᾱμειβε Mosch. 2, 52: **aor.** Dor. πρεδ-ᾱμειψαν Pind. Ol. 12, 12: **aor. pass.** late -αμειφθείς Dionys. de Av. 2, 4. **Mid.** -όμενοι Pind. N. 10, 55: **aor.** -ειψάμενος P. 3, 96.

Ἀμείρω, see ἀμέρδω.

Ἀμενηνῶ *To weaken*, Epic and only **aor.** ἀμενήνωσε Il. 13, 562.

Ἀμέρδω and ἀμείρω *To deprive*, both Poet., ἀμέρδει Od. 19, 18; ἀμείρειν Pind. P. 6, 27: **imp.** ᾱμερδε Il. 13, 340; Hes. Th. 698: **fut.** ᾱμέρσω Orph. L. 167; Nonn. Metaphr. Joan. 16, 22; inf. Ep. -ερόμεναι Q. Sm. 6, 243: 1 **aor.** ᾱμερσα H. Cer. 312, ᾱμ- Od. 8, 64, ᾱμ- Pind. Ol. 12, 16; ᾱμέρσας Eur. Hec. 1027 (chor.); -έρσαι Il. 16, 53: **aor. m.** late ᾱμερσάμενος see below, Anth. 15, 32.

Pass. ἀμέρδομαι Od. 21, 290, ἀμείρομαι, ἀπ- Ap. Rh. 3, 785; v. r. Hes. Th. 801: aor. (ἡμέρθη), subj. ἀμερθῆς Il. 22, 58; rare and late in prose, ἀμερθῶσι Theophr. H. P. 9, 8, 2 (Mss. U. M. Wimm.), where used to stand aor. ἀμέρσωσι; ἀμερθεῖς Orph. L. 73, ἀμερθέν Aretae. p. 191 (Adams.) **Mid.** ἀπ-αμείρεται *deprives*, quoted by Pl. Leg. 777 (and from him by Athen. 6, 87) from Od. 17, 322, where stands ἀπο-αίνονται: aor. late ἀμερσάμενος Anth. 15, 32.

Ἀμεύομαι Dep. *To change, excel*, (ἀμείβομαι) Poet. and only fut. ἀμεύσεσθαι Pind. Fr. 300 (Boeckh, 263 Bergk): and aor. -εύσασθαι Pind. P. 1, 45; -σάμενος Euphor. Fr. p. 140.

Ἀμιλλάομαι *To strive*, Pind. N. 10, 31; Eur. Hipp. 971; Andoc. 4, 27; Pl. Lys. 208: imp. ἡμιλλώμην Eur. H. F. 960; Xen. Hell. 7, 2, 14: fut. -ήσομαι Ar. Pax 950; Pl. Rep. 349: p. ἡμιλλῆμαι aor. Eur. Hel. 546, παρ- Polyb. 12, 11, but **pass.** Luc. Paras. 58: aor. p. act. ἡμιλλήθη, subj. ἀμιλληθῶ Eur. H. F. 1255 (Dor. -ᾱθῶ Hel. 165 chor.); Pl. Leg. 968; ἀμιλληθείς Eur. Supp. 195; Thuc. 6, 31, ἐξ- Eur. Hel. 387, but **pass.** ἀμιλληθέντα Eur. Fr. 809 (Dind.) quoted Aeschin. 1, 152, ἐξ-αμιλληθῇ Eur. Cycl. 628: later in *simple*, aor. m. ἡμιλλησάμην Plut. Arat. 3; Luc. Paras. 51; Dio Cass. 43, 23; Aristid. 1, 149, but ἐξ- Eur. Hel. 1471. Fr. 764 (Dind.) **Vb.** ἀμιλλητέον Isocr. 7, 73.

Ἀμνημονέω *To be unmindful, pass over*, common to the best Attic poet. and prose (but only pres. fut. and aor.) Aesch. Eum. 24; Eur. Heracl. 638; Com. Fr. (Men.) 4, 268; Thuc. 5, 18; Isocr. 4, 144: fut. -ήσω Isocr. 12, 253: aor. ἡμνημόνησα, -ήσας Isocr. 5, 72; inf. -ῆσαι Xen. Conv. 8, 1; Dem. 7, 19. No **mid.** nor **pass.** The form ἀμνημονεύω seems rather doubtful: -μονεῖν has been substituted for -μονεύειν Plut. M. 612: -μονῆσαι for -μονεύσαι Luc. Hist. 18, but still -εύντες Diog. L. 5, 72.

Ἀμνηστέω *To forget*, very rare, and only pres. act. Arat. 847, Dor. -αστέω Soph. El. 482 (chor.): and **pass.** ἀμνηστούμενα Thuc. 1, 20.

Ἀμπάλλω, see πάλλω.

Ἀμπελουργέω *To prune, plunder*, only pres. -οῦσι Aeschin. 3, 166; and late Theophr. C. P. 3, 7, 5; Plut. Philop. 4; -οῦντες Luc. Hist. 39. **Pass.** ἀμπελουργουμένη Theophr. C. P. 3, 14, 1.

Ἀμπέχω *To have about, put about, clothe*, Aesch. Pers. 848; Soph. O. C. 314, ξυν- Aesch. Pr. 521, late ἀμφέχω Anth. (Apoll.) 7, 693, rare ἀμπίσχω Eur. Hip. 193. Sup. 165, κατ- Hel. 853; Aristot. Polit. 7, 17: imp. (ἀμπείχον), Epic ἀμπεχον Od. 6, 225; Ap. Rh. 2, 1104; Opp. 5, 512, later ἀμφεchon Q. Sm. 3, 6, 5, 106; Or. Sib. 1, 36, and perhaps ἡμπισchon Eur. Ion 1159: fut. ἀμφέξω Eur. Cycl. 344: 2 aor. ἡμπισchon Eur. Ion 1159 (?); Ar. Lys. 1156; Pl. Prot. 320. **Mid.** ἀμπέχομαι *to have round oneself*,

wear, Ar. Eccl. 374; Ach. 1024; Xen. Ven. 6, 17, ἀμπίσχομαι Eur. Hel. 422; and *now* Ar. Av. 1090 (Dind. 5 ed.); Philostr. V. Apoll. 8, and ἀμπισχνόμαι Ar. Av. 1090 (Vulg. Bergk, Meineke), -ισχέομαι (Mss. Br. Bekk. Dind. 2 ed.): *imp.* ἡμπειχόμεν Pl. Phaed. 87; Luc. Peregr. 15, Epic ἀμπεχ- Ap. Rh. 1, 324 (Well. Merk.), ἀμπεχ- (Höltzlin) perhaps rightly, see ἀμπεχεν 2, 1104 (all Mss.): *fut.* ἀμφέξομαι Com. Fr. (Philet.) 3, 300: 2 *aor.* ἡμπισχόμεν Ar. Eccl. 540 (late Epic ἀμπισχ- Orph. Arg. 202), and ἡμπεσχόμεν Ar. quoted (Bekk. Anecd. Meineke, Dind. 5 ed.); Eur. Med. 1159 (Vulg. Pors. Kirchh. ἡμπισχ- Elms. Dind.); subj. ἀμπίσχη Eur. I. A. 1439, if sound. For ἀμπισχούνται Ar. Av. 1090, Br. Bekk. read -σχοῦνται as best supported by Mss. ἀμπισχ- however has analogy in ὑπισχνέομαι. Monk, Kirchhoff, Hartung, &c. reject ἀμπίσχη Eur. I. A. 1439 (1417) as spurious, Dind. and Nauck retain it.

Ἀμπίσχω, *mid.* ἀμπίσχομαι, see preceding.

Ἀμπλακίσκω *To miss, err*, Theag. Stob. Flor. 1, 68 (Gaisf.), Dor. ἀμβλ- 1, 67 (so 1, 68 Meineke): *imp.* Dor. ἀμβλάσκων Phynt. Stob. 74, 61: (*fut.*?): *p.* (ἡμπλάκκας is Hartung's emend. for ἡμπόλκας Soph. Aj. 922 (978 D.): *p. p.* ἡμπλάκκται Aesch. Supp. 916: 2 *aor.* ἡμπλάκων Aesch. Ag. 1212; Soph. Ant. 910; Eur. Alc. 824, rare ἡμβλακων Archil. Fr. 73 (B.); ἀμπλάκω Soph. Ant. 554; ἀμπλακῶν Pind. Ol. 8, 67; Eur. An. 948, ἀμβ- Ibyc. 24 (B.); ἀμπλακεῖν Trag. Fr. Incert. 247 (Wagn.), perhaps wrongly attributed to Eur. by Trinc. and to Soph. by Brunck. This verb is entirely Poetic, mostly Trag. ἀμπλακῶν Pl. Phaedr. 242, is a quotation from Ibycus. The pres. is very rare, the form ἀμπ- (Stob. 1, 68) doubtful, see above. Some to shorten the initial vowel, write the part. 2 *aor.* ἀπλακῶν Eur. I. A. 124. Alc. 241 (Burn. Pors. Monk, Dind. Nauck). Neither *pres.* ἀμπλακέω, nor *fut.* ἀμπλακήσω given in lexicons, ever occur: they seem to have been assumed on ἡμπλάκται.

(Ἀμπνύω) *To recover breath*, only in *aor.* and Epic (for ἀναπνέω Pl. Phaed. 112): 2 *aor.* imper. ἀμπνύε Il. 22, 222; late indic. ἀμπνύεν Q. Sm. 9, 470, and -ῦε in arsi 1, 599. 10, 62 (Vulg.), but -ειε (Lob. Koechly): 2 *aor.* m. syncop. ἀμπνύτο for -ύετο as act. Il. 22, 475. Od. 24, 349: 1 *aor.* pass. ἀμπνύθην as act. Il. 5, 697; Q. Sm. 9, 430 (Struve, Lehrs, Koech. Lob.), -ύσθην (Vulg.); -υνθῆναι Theocr. 25, 263.

Ἀμύζω *To suck*, only *pres.* Xen. An. 4. 5, 27, where late editors have μύζω, which see.

Ἀμυνάθω *To defend* (only in Attic poetry), -άθετε Ar. N. 1323; -άθειν Soph. O. C. 1015 (Herm.); Eur. An. 1080 (Mss.) I. A. 910 (Herm.). *Mid.* ἀμυνάθου Aesch. Eum. 438 (Herm.); -άθοιτο

Eur. An. 722. Others hold these as *aorist* forms, and write ἀμυνάειν, -αβού (Elm. Dind. Kirchh.)

'Αμύνω *To ward off*, Il. 11, 588; Aesch. Ag. 102; Soph. O. C. 1128; Pl. Phil. 38; -ω Pind. N. 9, 37; Her. 8, 87; Antiph. 4, δ, 1; Thuc. 1, 40; Lycurg. 76; -ω Antiph. 4, α, 7; Thuc. 3, 13; Lycurg. 48: imp. ἡμύνων Lycurg. 78; (Pl.) Epist. 329. Ax. 369, ἄμ- Il. 15, 731: fut. Ion. -ρέω Her. 7, 168. 9, 60, but 3 pl. -ρεῦσι if correct, 9, 6, Attic -ρεῖ Ar. Vesp. 383; Thuc. 6, 13; Pl. Menex. 244: aor. ἡμύνα Il. 9, 599; Soph. O. C. 429; Eur. I. A. 907. Rh. 400; Thuc. 6, 80, Dor. ἄμ- Pind. N. 1, 50, ἄμ- Il. 17, 615; opt. ἀμύναι Il. 12, 334; inf. ἀμύναι Il. 18, 450; Eur. Or. 556; Thuc. 7, 34; Pl. Phaedr. 276; ἀμύνας? 2 aor. ἡμύνάθον, see ἀμυνάθω. Mid. ἀμύνομαι *to repel*, Il. 17, 510; Pind. I. 7, 27; Aesch. Ag. 1381; Soph. O. C. 873; Eur. Heracl. 302; Her. 5, 101; Antiph. 2, α, 6; Pl. Soph. 246: imp. ἡμυνόμεν Her. 3, 158; Antiph. 4, δ, 6; Thuc. 1, 137; Xen. Ag. 11, 3, ἄμ- Il. 13, 514: fut. ἀμυνούμαι Ar. Eq. 222; Thuc. 1, 144; Dem. 15, 24, -εῦμαι Her. 8, 143, -έομαι (Abicht): aor. ἡμυνάμην Soph. Tr. 278; Antiph. 2, β, 10; Lys. 3, 8; Dem. 21, 75; opt. ἀμυναίμην Od. 12, 114; Com. Fr. (Cratin.) 2, 112; inf. -νασθαι (not *now* in Hom.) Soph. Fr. 833 (D.); Her. 8, 74; Thuc. 4, 34; Andoc. 3, 25; Lys. 4, 8; Dem. 19, 82. 21, 76. 23, 122; ἀμυνάμενος rare Dem. 21, 71: 2 aor. ἡμυνάθμην, see ἀμυνάθω. Pass. rare, ἀμύνονται Pind. P. 11, 54; -έσθω Pl. Leg. 845. Vb. ἀμυντέος Soph. Ant. 677. Perf. act. pass. and aor. pass. occur not. Her. usu. leaves *liquid* fut. forms in εο, εου, *open*, ἀγγελλέοντα 4, 14, ἀμυνέοντες 9, 60, ὑπομενέουσι 4, 3. 7, 101. 9, 90 &c., suggesting ἀμυνέουσι as preferable to -ρεῦσι 9, 6, quoted.

'Αμύσσω *To scratch, tear*, Aesch. Pers. 161; Her. 3, 108; Hippocr. 8, 252 (Lit.); Luc. Luct. 16, -ύττω Aristot. H. A. 9, 32, 8; Plut. M. 982, περι- (Pl.) Ax. 365: imp. ἀμύσσαν Il. 19, 284; Theocr. 13, 71, ἡμυττον D. Hal. 15, 1: fut. ἀμύξω Il. 1, 243; late Attic prose (Aeschin.) Epist. 12, 10: aor. ἄμυξα Matron, Athen. 4, 135; Anth. 7, 218, late ἡμυξα Nonn. 40, 161. 47, 188; Long. Past. 1, 14; ἀμύξῃ in tmesi Theocr. 6, 14; κατ-αμύξας Com. Fr. (Phryn.) 2, 580: aor. pass. late, ἀμυχθέν Anth. 11, 382; Athen. 10, 42; Geop. 18, 17: fut. p. late, ἀμυχθήσεται Aquila, Zach. 12, 3. Mid. ἀμύσσομαι *to tear oneself*, Anth. 5, 262; Hippocr. 8, 176: aor. ἡμυξάμην, -άμεναι Anth. 7, 491, κατ-αμύξατο Il. 5, 425. Pres. pass. ἀμύσσεται Aesch. Pers. 115; subj. -σσηται Plut. M. 522. In early Attic prose this verb seems not to occur either simple or compd.

'Αμυστίζω *To drink deep*, only pres. Plut. M. 650: and aor. ἡμύστισα Eur. Cycl. 566 (Vulg. Dind. 5 ed.), -ισα (Dind. *formerly*).

Ἀμφαγαπάζω *To embrace, greet warmly*, Epic and only **pres.** -άζει Opp. Cyn. 2, 306: and **imp.** ἀμφαγάπαζον Od. 14, 381; Ap. Rh. 3, 258. 1167. **Mid. pres. part.** -όμενος as **act.** Il. 16, 192, -όμεναι H. Cer. 290. 436, late -άζεται Plotin. vol. 1, 203. The collat. form ἀμφ-αγαπάω is also Epic, and used only in **pres.** ἀμφαγαπᾷ Orac. Diodor. Ex. Vat. p. 11; **part.** -ώντες Hes. Op. 58; late Tryphiod. 138: and **aor.** ἀμφαγάπησε H. Cer. 439.

(Ἀμφαγείρω) *To gather about*, Epic and only **2 aor. m.** -αγέροντο intrans. Il. 18, 37; Ap. Rh. 4, 1527: and late a shortened **pres.** ἀμφαγέρονται Theocr. 17, 94; Opp. Hal. 3, 231. 4, 130.

Ἀμφαραβέω *To rattle about*, Epic and only **aor.** -αράβησε Il. 21, 408. The collat. form ἀμφαραβίζω is Epic also, and occurs only in **imp.** ἀμφαράβιζον Hes. Sc. 64.

Ἀμφαφάω Epic, *To feel all round, handle*, (in **aor.** late and rare except **part.**) -αφάεις Orph. L. 522; late Ion. prose Aretae. -όωσι Morb. diut. 2, 4, p. 55 (L. B.); **part.** Epic -αφάων Od. 8, 196; Anth. 9, 365; Ap. Rh. 2, 199, -όωσα Od. 4, 277; Anth. 2, 109, -όωντας Od. 19, 586: **imp.** iter. ἀμφαφάσσκε Mosch. 2, 96. **Mid.** as **act.** -φάσθαι Il. 22, 373. Od. 8, 215. 19, 475; Orph. L. 187: **imp.** ἀμφαφάωντο Od. 15, 462.

Ἀμφελίσσω *To fold round* (Poet. and late Ion.), **pres.** late, Aretae. Morb. Ac. 2, 4, p. 105 (L. B.): but **aor.** -ελίξαντες Eur. Andr. 425: and **mid.** -ελίσασθαι Pind. N. 1, 43, *to fold, fasten, their jaws, &c.* ἀμφελίσσω in **pres.** seems late, Aretae. 996: but **aor.** ἀμφελίξας Hippocr. 8, 340 (Lit.); Orph. Fr. 44.

(Ἀμφέρχομαι) *To come round*, Epic and only **aor.** ἀμφήλυθε Od. 6, 122. 12, 369.

Ἀμφιάζω *To clothe*, (Plut. C. Gracch. 2, Ms. C.): **imp.** ἡμφιάζε, ἀπ- Plut. M. 406: **fut.** ἀμφιάσω Alciphro. 3, 42; Geop. 3, 13: **aor.** ἡμφιάσα Anth. 7, 368; Themist. 4, 58; ἀμφιάσας Polyae. 1, 27: p. ἡμφιακώς, συν- Clearch. Athen. 6, 70: p. p. ἡμφιάσθαι may be **mid.** Stob. (Perict.) 85, 19. **Mid. to clothe oneself, fut.** ἀμφιάσσομαι, μετ- Luc. Herm. 86 (Jacobitz, -έσομαι Dind. Fritzsche): **aor.** ἡμφιασάμην V. T. Job 29, 14, -ιάσατο Apollod. 2, 1, 2. 4, 10 (Bekk.); Themist. 16, 204; -σάμενος Joseph. Ant. 10, 1, 3. Jud. B. 7, 5, 4, μετ-ἡμφιάσω Luc. Gall. 19 (Dind. -έσω Fritzsche): and as **mid.** p. p. ἡμφιασμένος, μετ- D. Sic. 16, 11. This form and its compds. are late: classic ἀμφιέννυμι.

Ἀμφιάχω (ιάχω) *To scream about*, only **part. perf. irreg.** ἀμφι-αχῖα Il. 2, 316.

Ἀμφιγνοέω *To doubt*, Isocr. 2, 28; Pl. Gorg. 466: **imp.** ἡμφιγνόεον Xen. An. 2, 5, 33 (Vulg. Krüg. Popp. Saupp.), and ἡμφεγν- Xen. quoted (Dind. Cobet, Rehd.); Pl. Soph. 236. (Riv.)

135: fut. late -ήσω Synes. 1, B.: aor. ἡμφεγρόησα Pl. Polit. 291. Soph. 228: aor. p. ἀμφεγρονθείς Xen. Hell. 6, 5, 26. Augments before, usu. before and after, prep. and is confined to prose: Soph. has once the form ἀμφοινῶ Ant. 376.

Ἀμφιδαίω *To blaze, rage around*, Epic and only perf. ἀμφιδέδηκε Il. 6, 329; Ap. Rh. 4, 397: and plp. ἀμφιδεδέκει Hes. Sc. 62; in tmesi Il. 12, 35.

Ἀμφιδινέω *To roll round*, Epic and only pres. pass. -δινέμενοι late Aretae. 54, 8: and p. p. ἀμφιδεδίνηται Il. 23, 562. Od. 8, 405.

Ἀμφιδοκεύω *To spy about, watch for*, Epic and only pres. Orph. Arg. 930: and imp. -δόκευε Bion 2 (4), 6; said to be in late prose Heliod. vol. 2, p. 306, where we have not found it.

Ἀμφιδονέω *To whirl round*, Epic and only pres. Anth. 9, 668: and aor. -έδονησε Theocr. 13, 48.

(Ἀμφιδύω) *To put on another*, Poet. and late in act. 1 aor. ἀμφ-έδυσεν Schol. Ar. Thesm. 1044: but fut. mid. -δύσομαι Soph. Tr. 605.

Ἀμφιέννυμι *To put about, clothe*, Pl. Prot. 321; Polyaen. 8, 33, late -ννύω Plut. Per. 9, and -έζω Plut. C. Gracch. 2, μεταμφ- Mor. 340 (Vulg. -άζω Fritzsche): fut. ἀμφιέσω Od. 5, 167, Attic -ιῶ, προσ- Ar. Eq. 891, ἀπ- Com. Fr. (Men.) 4, 171: aor. ἡμφίεσα Xen. Cyr. 1, 3, 17; ἀμφιέσω Ar. Pl. 936; -έσαιμι Od. 18, 361; -έσας 15, 369; Plut. Lucull. 19; -έσαι Hippocr. 7, 194: p. p. ἡμφιέσμαι Hipponax 3; Ar. Eccl. 879; Hippocr. 7, 456 (Lit.); Lys. 13, 40; Pl. Rep. 372: plp. ἡμφιέστο D. Laert. 6, 5, 7: aor. late ἀμφι-εσθείς Herodn. 1, 10, 5. Mid. ἀμφιέννυμαι *to clothe oneself*, Xen. Cyr. 8, 2, 21: fut. ἀμφιέσομαι Xen. Cyr. 4, 3, 20; Pl. Rep. 457: aor. Poet. ἀμφιεσάμην Od. 23, 142; Aesch. Epigr. 3, 4 (Bergk); late prose ἡμφ- App. Civ. 2, 122, μετ- Luc. Gall. 19 (Fritzsche); Herodn. 5, 5, 5. The simple is never used in prose. The p. p. form ἀμφιείμαι seems not to occur: it has probably been assumed on εἶμαι, ἐπιείμαι, καταείμαι. This verb has some peculiarities: it augments the preposition only; it drops, in Attic writers, the sibilant of the fut. act. though others of seemingly the same affection retain it, κατασβέσεις Ar. Lys. 375, ἐξαναζέσει Aesch. Pr. 370: it retains σ in the mid. fut. while it drops it in the act. This is for the *Uniformists*.

Ἀμφιῖδνω *To sit about, settle on*, Epic and only imp. ἀμφιῖδνε Il. 18, 25.

Ἀμφιθέω *To run about*, Epic and only pres. Od. 10, 413; Mosch. 2, 107.

Ἀμφικαλύπτω, see καλύπτω.

Ἀμφικεᾶζω *To cleave asunder*, Epic and only aor. part. -κέασσας Od. 14, 12.

Ἀμφικεῖμαι *To lie round*, Poet. and only pres. Pind. Fr. 69 (Bergk); -εῖσθαι Soph. Ant. 1292; -είμενος O. C. 1620.

(Ἀμφιμόμαι) *To rub, wipe*, Epic and only aor. -εμάσαντο Q. Sm. 9, 428; imperat. -μάσασθε Od. 20, 152.

Ἀμφινοέω *To doubt*, only pres. Soph. Ant. 376.

Ἀμφισβητέω *To dispute*, Antiph. 3, 8, 3; Lys. 4, 10; Isocr. 4, 20, Ion. -ατέω Her. 4, 14, (Bekk. Dind.) 9, 74 (Bekk. Gaisf. Dind.) augments on prep. or double: imp. ἡμφισβήτεον Andoc. 1, 27; Lys. 1, 29; Isae. 11, 5; Dem. 19, 19. 32, 14. 48, 22. 29 (Bekk. Dind.), and ἡμφεσβ- Pl. Menex. 242; Dem. 39, 19. 44, 27 (Bekk. B. Saupp.): fut. -ήσω Antiph. 3, 1; Pl. Rep. 281: aor. ἀμφισβήτησα Isae. 2, 31. 11, 9; Isocr. 12, 193. 18, 52; Dem. 43, 55 (Bekk. Dind.), and ἡμφεσβ- Isocr. 13, 4 (Bekk. B. Saupp.); Pl. Gorg. 479; Dem. 27, 15. 33, 21. 43, 20 (Bekk. B. Saupp.): aor. ἡμφισβητήσθην Isae. 8, 44; Pl. Polit. 276; Dem. 38, 8 (Vulg. Bekk. B. S. Dind. ἡμφεσβ- Ms. S. pr. m.): fut. m. ἀμφισβητήσεται as pass. Pl. Theaet. 171: pres. pt. ἀμφισβητούμενα Thuc. 7, 18. The best Mss. and the best editors differ on the augment of this verb: in Isocr. Benseler augments always, we think, the prep. only: so Dind. in Demosthenes, Bekk. B. Saupp. &c. vary: in Lys. and Isae. Scheibe with the Mss. augments prep. only, ἡμφισβ-, but leans to double aug. ἡμφεσβ-.

Ἀναβιβάζω, see βιβάζω.

Ἀναβιώσκομαι, see βιώσκομαι.

Ἀναγιγνώσκω, -γινώσκω, *To know, make known, read, recite, &c.* (common in this sense), Ar. Eq. 1065; Her. 7, 10; Andoc. 7, 47; Xen. An. 5, 8, 6: imp. ἀνεγίγν- Pl. Phaed. 98: with fut. m. ἀναγνώσομαι Ar. Eq. 1011; Andoc. 1, 47; Lys. 19, 57; Pl. Leg. 755; Dem. 20, 27: fut. act. late, ἀναγνώσεις Herm. Pastor 2, 4, 10: 1 aor. see below: p. -έγνωκα Thuc. 3, 49: p. p. -έγνωσμαι Isocr. 15, 67; Dinarch. 1, 25; Luc. Nocy. 20: plp. -έγνωστο Isocr. 12, 233: aor. -εγνώσθην Eur. Hel. 290; Her. 7, 236; Antiph. 5, 56; Pl. Parm. 127; fut. -ωσθήσομαι Lys. 17, 9: 2 aor. act. -έγνω Il. 13, 734; Her. 2, 91; Antiph. 6, 38; Thuc. 7, 10, 3 pl. ἀέγνων for -ωσαν, Pind. I. 2, 23 (Schn. Ahr.), -ων (Vulg. Bergk), see Pyth. 4, 120 &c.; -αγνώ Ar. Nub. 19. Eq. 118; -γνωθι Andoc. 1, 13; Pl. Phaedr. 262; -ᾶναι Her. 2, 91; Pl. Rep. 368; -γνούς Xen. An. 1, 6, 4: but in the sense *make to know and feel up to a desired point, persuade*, this verb is almost peculiar to Ion. prose: pres. ἀναγινώσκει Her. 7, 10: 1 aor. -έγνωσα 1, 68. 87. 7, 144 &c.; -ᾶσαι 8, 57; Hippocr. 4, 80 (Lit.); -ᾶσας Her. 3, 61. 5, 106: (but 2 aor. ἀνέγνω

acknowledged, 2, 91): plp. ἀνεγνωσμένοι ἦσαν *had been persuaded*, 8, 110: aor. -ώσθην 7, 7. 236: in this sense, rare in Attic, **pres. pass.** ἀναγιώσκόμενος Antiph. 2, 8, 7, see δ, 7, where in a similar phrase he uses πεισθείς. In Ion. and Dor. poetry, this verb occurs in 2 aor. only, Il. 13, 734. Od. 4, 250 &c.; Pind. Ol. 11, 1 &c.; Theocr. 24, 23; in Trag. once, aor. pass. Eur. quoted; and uncertain 2 aor. act. Soph. O. R. 1348; more freq. in Comedy, **pres.** 2 aor. and fut. m. Ar. Eq. 1065. Ran. 52; Com. Fr. (Antiph.) 3, 112; Ar. Nub. 19. Eq. 1011; Com. Fr. (Alex.) 3, 444. The 1 aor. ἀν-έγνωσα occurs in Ion. prose only, and only in the sense *persuade*. It is a mistake to exclude the meaning *persuade* entirely from Attic, and also a mistake to refuse it to the **pres.** in Ionic.

*Ἀναγορεύω *To proclaim*, in classic auth. scarcely used beyond the **pres.** Aeschin. 3, 3: and **imp.** ἀν-ηγόρευον Aeschin. 3, 122; (Plut. Lycurg. 26. Timol. 23): fut. -εύσω (Dem.?) 18, 120; Plut. Galb. 21: aor. -ηγόρευσα (Dem.?) 18, 54; Polyb. 18, 29, 9; Plut. Mor. 240. Publ. 10 &c.; Heliod. 4, 5: p. -ηγόρευκα: p. p. -ηγόρευται Plut. Demetr. 38. Mar. 45: aor. -εύθην (Xen.) Cyn. 1, 14; Polyaen. 8, 14; Plut. Mor. 176. 202. C. Gracch. 3. C. Marc. 12; Paus. 6, 14, 2: fut. -ευθήσομαι Paus. 6, 4, 11: classic, 2 aor. ἀνείπον Thuc. 2, 2; Dem. 18, 58, Poet. -έειπον Pind. P. 1, 32. 10, 9: aor. pass. -επρήθην Aeschin. 3, 45. 46. 47; Dem. 18, 120; (Plut. Demetr. 9): fut. -ρηθήσεται Aeschin. 3, 147. See ἀγορεύω.

*Ἀναίνομαι *To refuse*, Il. 9, 116; Aesch. Supp. 801; Hippocr. 8, 282; Isae. 2, 27; Xen. Cyr. 2, 1, 31; Dem. 36, 31: **imp.** ἡναινόμην Il. 18, 450; Aesch. Ag. 300, ἀναιν- Il. 18, 500, late prose ἀνην- Agath. 1, 13. 2, 7: (fut.?): aor. ἡνιγάμην Hermes Col. (Schneidw.) 2, 97; Arat. 103; Q. Sm. 5, 176, ἀπ- Il. 7, 185, and ἀνηγάμ- Il. 23, 204; late prose Alciph. 3, 37, but ἀπ-ην- Aristid. 1, 5 (Dind.), Dor. ἀπ-ἀν- Pind. N. 5, 33; subj. ἀνήνηται Il. 9, 510; inf. ἀνήνασθαι 7, 93; Eur. Med. 237; Ael. Fr. 47; ἀνηναμένη Callim. Del. 46, -ένα Anth. (Arch.) 7, 191, ἀπ- Aesch. Eum. 972. In classic prose, the **pres.** only is used, and rarely, though not so rarely as some teach, ἀναίνει Dem. 36, 31, -εται Isae. 2, 27, -ονται Hippocr. 8, 282 (Lit.); opt. -οινο Xen. Cyr. 2, 1, 31; Pl. Phil. 57; -όμενος (Dem.) 61, 48; Plut. Lysand. 22; -νεσθαι C. Marc. 38: very rare in Comedy. Com. Fr. (Plat.) 2, 678. (Men.) 4, 201. The **pass.** we think does not now occur: ἀνήνηται Il. and Theocr. quoted, is aor. subj.: plp. ἀνήνηντο Agath. 1, 13 (Vulg.) is now ἀνήνοντο (Ms. R. Niebuhr): and ἀπ-ανηνάσθην dual aor. mid. Hom. Epigr. 4, 10, has by oversight been taken for aor. **pass.**

Ἀνακύπτω *To pop up, emerge*, Pl. Phaed. 109 : fut. -κύψω Aristot. H. A. 9, 34, 6 ; Luc. D. Maṛ. 3, 1 ; Chrys. 13, 435 ; opt. -κύψοι Pl. Euthyd. 302 (Bekk. Stallb. B. O. W. Herm.) : and as act. fut. m. -κύψομαι Ar. Av. 146 ; -κύψοιτο as v. r. Pl. Euthyd. quoted (Steph. Heindorf) : aor. -έκυψα Ar. Ran. 1068 ; Her. 5, 91 ; Xen. Oec. 11, 5 : p. -κέκυψα Eur. Cycl. 212 ; Xen. Eq. 7, 10. In classic auth. the fut. is exceedingly rare. Indeed the only instance simple or compd. that we have met is Pl. quoted, and there Mss. and edit. differ, some offering act. ἀνακύψοι τό, others mid. ἀνακύψοιτο. And though the weight of authority seems to favour the former, yet the fact of the only other classic instance of fut. being indisputably the mid. form, seems rather to countenance the latter—we are surprised that this has not been urged.

Ἀναλέγω *To pick up*, Il. 11, 755, in tmesi ; Aen. Tact. 38 ; Dio Cass. 53, 11 : imp. ἀνέλεγον, Epic ἄλλεγον Il. 23, 253 : fut. -έξω Ar. Av. 591 ; Aen. Tact. 38 : aor. rare ἀν-έλεξα Dio Cass. 37, 43, Epic ἄλλεξα Il. 21, 321. Pass. rare and doubtful -λεγόμενον Xen. An. 2, 1, 17. Mid. -λέγομαι *gather up for oneself, read*, Plut. Mor. 582 ; Aen. Tact. 38 : imp. ἀν-έλεγτο Her. 3, 130 : fut. -λέξομαι Luc. Dem. enc. 27 ; Galen 2, 880 : aor. -ελεξάμην Callim. Epigr. 24 ; Anth. 9, 428. 12, 132 ; D. Hal. 1, 89 ; Luc. Pisc. 6 ; Galen 3, 601. The act. is rare, never in Trag. nor classic prose : the mid. again is frequent in late Attic, rare in Ionic prose, never in classic poetry.

Ἀναλίσκω *To expend*, Eur. I. T. 337 ; Ar. Thesm. 1131. Fr. (Dait.) 15 ; Antiph. 6, 13 ; Thuc. 7, 48 ; Pl. Rep. 420 ; Dor. pt. -λίσκοισα Pind. P. 9, 25, and ἀνᾶλδω Aesch. Sept. 813 ; Eur. Med. 325 ; Ar. Pl. 248 ; Thuc. 2, 24 : imp. ἀνήλiskon Xen. Cyr. 1, 2, 16 ; Isoc. 5, 96 ; Pl. Rep. 552, and ἀνᾶλουν Thuc. 8, 45, (but ἀνηλοῦντο 3, 81) : fut. ἀνᾶλώσω Eur. Cycl. 308 ; Thuc. 6, 31 ; Pl. Rep. 568 : aor. ἀνᾶλωσα Soph. Aj. 1049 (D. Nauck) ; Eur. Elec. 681 ; Thuc. 7, 83, and ἀνᾶλωσα Soph. Aj. quoted (Mss. Herm. Ellendt) ; Lys. 19, 18 ; Isae. 5, 35 ; Dem. 20, 10, 40, 36, rare and in comp. ἡνᾶλωσα, κατ- Isocr. 9, 60 : p. ἀνᾶλωκα Thuc. 2, 64 ; Dem. 38, 25 (Bekk.), and ἀνᾶλωκα Xen. Cyr. 2, 4, 9 ; Lys. 26, 3 ; Isocr. 15, 158. 165 ; Dem. 3, 28 (Bekk. Dind.) 38, 25 quoted (Dind.) : plp. ἀνᾶλώκει Xen. Cyr. 1, 4, 5 ; (Dem.) 7, 23, ἀναλ- Thuc. 6, 31 : p. p. ἀνᾶλωμαι Eur. An. 1154 ; Hippocr. 2, 360 (K.) ; D. Hal. 7, 49, and ἀνᾶλωμαι Hippocr. 7, 514. 588 (Lit.) ; Xen. Cyr. 6, 1, 14 ; Pl. Polit. 289, rare and in comp. ἡνᾶλωμαι, κατ- Isocr. 3, 31 : plp. ἀνᾶλωτο Pl. Polit. 272 : aor. ἀνᾶλώθην Eur. An. 455, ἀπ- Thuc. 7, 30, ὑπ- 3, 17, and ἀνᾶλώθην Lys. 26, 22 ; Dem. 50, 30, ἀπ-ανᾶλ- Thuc. 2, 13, rare

ἡναλώθη, κατ- Hippocr. 5, 122. 126 (Lit. κατ-αναλ- Ald.); ἀναλωθεῖς Aesch. Ag. 570: fut. ἀναλωθήσομαι Eur. Hipp. 506; Dem. 22, 19; Dio Cass. 52, 28; Arr. An. 7, 17: and late fut. m. ἀναλώσεται as pass. Galen 15, 129. Mid. waste, destroy, oneself, imp. ἀνηλοῦντο seems mid. Thuc. 3, 81: but fut. -ώσεται is pass. and late Galen 15, 129. Vb. ἀνάλωτος Pl. Theaet. 179, -ωτέος Leg. 847. The tragedians and Thuc. seem to have preferred the unaugmented forms, yet ἀνήλωσε seems to be in all the Mss. Soph. Aj. 1049, and ἀνηλοῦντο Thuc. 3, 81, ἀπαηλώθη 2, 13; Xen. Plato and the orators the augmented; and late writers, though they prefer the latter, are far from consistent. Plutarch and Lucian have both forms, and Appian has even imp. ἀνάλισκον Civ. B. 3, 58. Hisp. 6, 5, κατ-ανάλισκεν Plut. Philop. 4 (Ms. R. Sint. -ανήλ- Ms. U. Bekk.)

The form ἀναλώω occurs mostly in the older Attic: twice in Trag. ἀναλοῖ Aesch. Sept. 813, -οῖς Eur. Med. 325; three or four times in Comed. -αλῶν Ar. Eq. 915. Plut. 248, -αλοῦν Fr. 15, -άλουν ibid.; five or six times in Thuc. 2, 24. 6, 12, twice, 4, 48: imp. ἀνάλουν 8, 45, -αλοῦτο 1, 109, but -ηλοῦντο 3, 81; twice in Xen. ἀναλοῦν Hell. 6, 2, 13, -ούμενα Hier. 11, 1. But though most freq. in old Attic, it is not confined to it, ἀναλοῦν Com. Fr. (Arar.) 3, 275, ἀναλοῦται (Philem.) 4, 22; Hippocr. 2, 50. 7, 588 (Lit.), παραναλούμενα Com. Fr. (Antiph.) 3, 90; and late Attic prose -οῦται Plut. M. 696, -οῦσθαι 977 &c.

Ἀνανεόω *Τὸ ῥεῖναι*, aor. late and rare, aor. ἀν-ἐνέωσα Malal. p. 141, 217, 225, 245, 267, &c. Mid. classic -εοῦμαι (Dem.) 18, 167; -οῦσθαι Thuc. 5, 23; Dem. 23, 121: fut. -εώσομαι Polyb. 23, 7: aor. ἀν-ἐνεώσαμην Thuc. 5, 46; inf. ἀνανεώσασθαι Thuc. 5, 43; Isocr. 4, 43; Dem. 57, 32, poet. ἀννεώσασθαι Soph. Tr. 396.

Ἀναπίμπλημι, see πίμπλημι.

Ἀναπνέω, see ἀμπνύω.

Ἀνασκοποῖξω *Τὸ ἱπτάει*, Luc. Jud. Vox. 12. Char. 14: fut. (-ίσω, -ιώ): aor. -εσκολόπισα Her. 1, 128. 3, 159. 4, 43: p. p. -εσκολόπισμαι Luc. Catapl. 6. Peregr. 13: aor. -εσκολόπισθη Luc. Pr. 10. Jup. Conf. 8; Herodn. 5, 2: fut. p. -ισθήσεται Luc. Char. 14: and fut. m. -ιοῦμαι as pass. Her. 3, 132. 4, 43. This verb occurs only in Ionic and late Attic prose.

Ἀναστρέφω *Τὸ τυγνῆ ὑρ*, Soph. Ph. 449: fut. -ψω Eur. Bacc. 793: aor. -έστρεψα Thuc. 4, 43; -στρέψας Aesch. Pers. 333: perf. -έστρεφα Com. Fr. 4, 459, &c. We notice this verb merely to draw attention to what we think a mistake in our best lexicons, "pass. with fut. mid." The fut. is of the pass. form, ἀναστραφήσεσθαι Isocr. 5, 65; mid. -έφessθαι we have not seen.

Ἀνατείνω *To stretch up*, Xen. Eq. 10, 4 : fut. *-τενῶ* Ar. Lys. 129, reg. in aor. : p. p. *ἀνατέταμαι* Xen. Cyr. 7, 1, see below. *Mid.* *ἀνατείνομαι stretch oneself, one's own, threaten*, Polyb. 2, 52. 5, 58: aor. *-τενίμην* Dem. 19, 153; Diod. Sic. 14, 3; Plut. Cleom. 10, Poet. *ἀντειν-* Simon. 8 (Bergk): with p. *ἀνατεταμένος* as *mid.* Xen. Cyr. 4, 1. 3: and aor. *ἀν-ετάθην* Polyb. 2, 52. 5, 55.

Ἀνδάνω *To please*, Ion. and Poet. Od. 2, 114; Pind. P. 1, 29; Soph. Ant. 504; Eur. Rhes. 137. Or. 1607; Ar. Eq. 553; Hippocr. 2, 230 (Lit.); Plut. Mor. (Democr.) 82, rare and late, if correct, *ἄδω* Plut. Cim. et Lucull. 2 (Steph. Sint. *ἀνδ-* Reisk. *συμφ-* Cor. Bekk.): imp. *ἡνδάνων* Il. 15, 674; Solon 37; Her. 7, 172. 8, 29, *ἔηνδ-* Il. 24, 25, and *εἰάνδ-* Her. 9, 5. 19: fut. *ἰδήσω* Her. 5, 39: p. rare, *ἄδηκα* Hippon. Fr. 100 (Bergk, *ἄδ-* Eustath.): 2 p. Epic *ἄδα* Ap. Rh. 1, 867; (Theocr. 27, 22, seems a false reading); *-ἄδον* Il. 9, 173. Od. 18, 422 (*ἰαδ-* Dind.); Ap. Rh. 2, 35. 4, 1127; Callim. Cer. 19: 2 aor. *ἔαδον* Her. 1, 151. 4, 201. 6, 106; Luc. Calumn. 3 (Vulg. Jacobitz, *ἡδημόνει* Cobet, Dind.), and *ἄδον* (ἄ) Il. 13, 748, Epic *εἰἄδον* Il. 14, 340. Od. 16, 28; Ap. Rh. 2, 501; Bion 3, 7; subj. *ἄδη* Her. 1, 133; *ἄδοιμι* Her. 9, 79, *ἄδοι* Od. 20, 327; Ap. Rh. 1, 828; *ἄδῃν* Il. 3, 173; Solon 7; Soph. Ant. 89; Her. 3, 45, *ἄδῃν* Pind. Ol. 3, 1 (Boeckh, Bergk). *Mid.* *ἀνδάνομαι* as aor. Anth. 10, 7: 2 aor. late *ἰδέσθαι* Pythag. Epist. 12 (Orell); hither some have referred *ἄσμενος* as a syncopated and softened part. for *ἰδόμενος*, *ἄδμενος*, *ἄσμ-*, which it is perhaps better to assign to *ἦδω*. *εἰαδον* is softened from *ἔαδον* now edited by Bekker (2 ed.) Buttmann says that after the digamma disappeared the genuine Homeric forms were, without doubt, only *εἰάνδανε*, *ἄνδανε*, not *ἔηνδανε*, *ἡνδανε*, and the Herodotean *ἡνδανον*, not *εἰάνδ-*, after the analogy of *ἔρων*. We are not sure that it is quite fair to infer with Buttm. that because the aor. was *ἔαδε*, *ἔαδε*, *ἄδε*, the imp. must have been *εἰάνδανε*, *ἄνδανε*. Besides, we think both forms may be correct, and may have coexisted—the former the older representing its appearance at an earlier stage when the digamma was *going*, the latter when it had gone. Thus: old form *ἑανδάνω*, imp. with digamma softened to *ε*, *εἰάνδανον*, contr. *ἡνδανον*, with syllabic augm. *ἔηνδανον*. Compare *φέλπομαι*, *έέλπετο*, *ἡλπετο* Il. 15, 539. 17, 395 &c. (old reading.) *φέρω*, *έέργω*, *εἴργω*, &c. In this way without, as we think, violating analogy, may be defended *ἔηνδανε*, *ἡνδανε*, as equally genuine and older than *εἰάνδ-*, *ἄνδ-*. In Her. *ἡνδανε*, *εἰάνδ-* have equal support, *ἡνδ-* 7, 172. 8, 29, *εἰάνδ-* 9, 5. 19, of which Buttm. and Bredow (Dial. Her. 314) maintain the former to be the true Ionic form, Dind. inclines to the latter—(Pref. to Her.)

'Ανδραγαθίζομαι Dep. *To act the brave, good, man*, only pres. classic -ίζεται Thuc. 2, 63; -ίσεσθαι 3, 40: aor. ἀνδραγαθίσασθαι late App. Civ. 5, 101. ἀνδραγαθέω has fut. -θήσω D. Sic. Fr. 21 (Bekk.), not -θήσομαι given in lexicons: perf. ἡνδραγαθηκώς D. Sic. 14, 53: p. p. -γαθημένος Plut. Fab. 20.

'Ανδραποδίζω *To enslave*, pres. rare and late, Alciph. 3, 40: fut. -ιώ Xen. Hell. 2, 2, 20: aor. ἡνδραπόδισα Her. 1, 151; Thuc. 1, 98: p. p. ἡνδραπόδισμαι Her. 6, 106. 8, 29; Isocr. 17, 14; Arr. An. 2, 15; but part. ἀνδραποδισμένος Her. 6, 119 (Mss. Schweigh. Gaisf. &c.), ἡνδραπ- (Bekk. Lhardy, Bred. Dind.): aor. ἡνδραποδίστην Lys. 2, 57; Isocr. 17, 49; Xen. Hell. 1, 6, 14; -θείς Her. 1, 156: fut. ἀνδραποδισθήσομαι Xen. Hell. 2, 2, 14; Ar. Ind. 28, ἐξ- D. Sic. 15, 51: and in Ion. fut. m. as pass. ἀνδραποδιεύμαι Her. 6, 17, ἐξ- 6, 9, see mid. Mid. ἀνδραποδίζομαι Her. 3, 147; Andoc. 3, 21: imp. ἡνδρ- Her. 5, 27: fut. -ποδιεύμαι, ἐξ- Her. 1, 66 (also pass. in simple and comp., see above): aor. ἡνδραποδίσαντο Her. 3, 59. 6, 18; Thuc. 4, 48; -ισάμενος Her. 4, 203, Dor. -ξάμενος Epimen. in D. Laert. 1, 113; -ίξασθαι Disput. Mor. p. 548 (Mullach.)

This verb seems entirely prosaic. Bekk. Lhardy, Bred. Dind. Krüg. augment p. part. ἡνδραποδισμένος Her. 6, 119, even against the Mss. on the ground that he uniformly augments the verb in every other place, see 1, 76. 151. 3, 59. 4, 204. 5, 27. 6, 18. 101. 106. 8, 29, ἐξ- 1, 161.

'Ανέχω *To hold up*, Il. 23, 426; Soph. O. R. 174; Eur. Hip. 1293 (Monk, Dind.); Her. 2, 29; Thuc. 1, 141: imp. ἀν-είχον Thuc. 7, 48: fut. ἀνέξω rare, perhaps only Archil. Fr. 83 (Bergk); and late Luc. Hist. Con. 4; Orac. Sib. 5, 312; V. T. Haggai 1, 10; ἀνασχίσω also rare, Eur. I. A. 732; Her. 5, 106. 7, 14; late Att. prose Plut. Alcib. 30; Parthen. 9, 4: 2 aor. ἀνέσχων Il. 17, 310; Eur. Med. 482; Her. 8, 8; Xen. Hell. 1, 6, 28; Pl. Conv. 220, and Epic ἀνέσχεθον Il. 7, 412. Od. 9, 294; ἀνάσχω Soph. El. 636; -σχέιν Il. 6, 257, -σχέμεν 24, 301; -σχών 18, 75; Soph. Tr. 204; Eur. Fr. 475; Theocr. 18, 57: p. ἀνέσχηκα late Epist. Phal. 52; Sext. Emp. 741: p. p. ἀνέσχημαι (?): aor. ἀνεσχέθην (?). Mid. ἀνέχομαι *to endure*, Od. 7, 32; Eur. Tr. 102; Ar. Vesp. 1337; Her. 1, 80; Antiph. 4, γ, 1; Pl. Leg. 708: imp. ἡνεσχόμην Aesch. Ag. 905; Soph. Ph. 411: Thuc. 5, 45; Lys. 3, 9; Dem. 30, 33: fut. ἀνέξομαι Il. 5, 895. Od. 19, 27; Aesch. Pers. 838; Soph. El. 1028; Eur. Hipp. 354; Com. Fr. (Men.) 4, 77; Pl. Rep. 613; Dem. 18, 160; Poet. and less freq. ἀνασχίσομαι Aesch. Sept. 252; Ar. Ach. 299, syncop. ἀνσχίσ- Il. 5, 104: 2 aor. ἡνεσχόμην Aesch. Ag. 1274; Soph. Tr. 276; Eur. H. F. 1319; Ar. Nub. 1363; Her. 5, 48. 7, 159.

8, 26; Thuc. 3, 28; Andoc. 2, 15; Lys. 3, 3; Pl. Charm. 162; Dem. 19, 24, syncop. ἡνσχ- Soph. Ant. 467 (D. *ἀν ἑσχ*- Erf. Herm.), rarer *ἀνεσχ*- Il. 18, 430; Aesch. Ch. 747; Eur. Hipp. 687 (both trimeters); Ar. Pax 347 (chor.); Her. 5, 89, 6, 112. 7. 139, syncop. *ἀνσχ*- Il. 24, 518. Vb. *ἀνασχετός* Com. Fr. 2, 577, *ἀνεκτός* Il. 10, 118; Soph. Ant. 282, -*έος* O. C. 883. Her. presents three instances of double augm. *ἡνέσχη*-, and three of single, *ἀνεσχ*-, each without v. r., and, what is rather curious, the instances of the former are all in sing. *ἡνέσχετο*, of the latter, all in pl. *ἀνέσχοντο*. That the Attic poets do not confine *ἀνεσχήμην* "to the chorus," but use it as well as *ἡνεσχ*- in trimeters, appears from Aesch. Ch. 747, more especially Eur. Hipp. 687, where *ἡνεσχ*- could not stand. Hom. Od. 19, 111, has 3 sing. pres. *ἀνέχῃσι* for -*έχει*, as if from *ἀνέχημι*, unless it be subj. for -*ῃσι*, which Bekker edits. The only instance we have met of the pass. v. is *ἀνέχεται* 4 Maccab. 1, 35 (Apel. Bekk. *ἀντέχ*- Gaisf.)

Ἀνήνοθε *sprung*, Epic 2 perf. as pres. Od. 17, 270: as aor. Il. 11, 266. Formed by redupl. probably from root *ἀνέθω*.

(Ἀνθρακώ) *To burn to a cinder, blast*, Trag. and confined to p. p. *ἡνθρακωμένος* Aesch. Pr. 372; Eur. Cycl. 612. The comp. *κατ-ανθρ*- also has no act. but besides p. p. -*ηνθρακώμεθα* Eur. Cycl. 663; -*ωμένος* Soph. El. 58: and aor. -*ηνθρακώθη* Eur. I. A. 1602: it has fut. m. *κατ-ανθρακώσομαι* as act. Aesch. Fr. 280 (D.) *ἀπ-ανθρακώ* has aor. act. -*ηνθράκωσεν* Luc. D. Mort. 20, 4.

Ἀνιάω *To sorrow*, Poet. Il. 18, 300, *ἀνι*- Od. 22, 27, also *vex*, Od. 19, 323, -*ῖάζουσι* Opp. Hal. 2, 450: imp. *ἀνίζον* Il. 23, 721, iter. *ἀνιάσσκον* Ap. Rh. 3, 1138: aor. *ἡνιάσα* Anth. (Lucil.) 11, 254, overlooked by Lexicogr. (ῖ.) See *ἀνιάω*.

Ἀνίδομαι, see *ιάομαι*.

Ἀνιάω *To vex*, Soph. Ant. 550; Ar. Plut. 538. Eq. 349; Xen. Cyr. 5, 3, 7; Dem. 17, 17: imp. *ἡνία* Soph. Aj. 273; Pl. Gorg. 502: fut. *ἀνιδώω* Xen. An. 3, 3, 19; Plut. Sol. 12, Ion. -*ήσω* Od. 19, 66; Anth. (Plato) 7, 100: aor. *ἡνιάσα* Andoc. 1, 50; Xen. Hell. 5, 4, 33, Ion. -*ησα* Phocyl. 16; *ἀνιάσας* Soph. Aj. 994; Ar. Pax 764, Ion. -*ήσας* Orph. Lith. 645, Dor. *ἀνίασα* Theocr. 2, 23: p. late *ἡνιάκα* Helioid. 7, 22. Pass. *ἀνιδῶμαι to be grieved*, Od. 15, 335; Soph. Ph. 906; Ar. Lys. 593; Com. Fr. 2, 247. 3. 316; Xen. Mem. 3, 9, 8; Lys. 13, 43; opt. 3 pl. Ion. *ἀνιδάτο* Her. 4, 130; -*ιάσθαι* 5, 93: imp. *ἡνιδῶντο* Xen. Cyr. 6, 3, 10: fut. *ἀνιδόσμαι* Com. Fr. (Aristoph.) 2, 1148; Xen. Mem. 1, 1, 8, Ion. -*ήσμαι*, -*ήσει* Plat. Eleg. 8 (Bergk), Epic -*ήσσαι* Theogn. 991: p. *ἡνιήμαι* Mosch. 4, 3: aor. *ἡνιδῆν* Xen. Hell. 6, 4, 20, Ion. -*ήθην* Il. 2, 291. Od. 1, 133;

Hippocr. 6, 392 (Lit.): fut. late ἀνιὰθήσεσθαι Galen 5, 51. Mid. aor. ἀνιάσασθαι Galen 3, 489, we think should be fut. -άσεσθαι. (ἀν- in pres. ἀσ- in fut. &c. ἴ in Hom. and Trag. ἷ in Comed. except -ῶν Ar. Eq. 349, ι in others.)

Ἀνιμάω *To draw up*, in classic usage perhaps only pres. and imp. (later pretty complete with fut. m. as act.), Xen. Eq. 7, 2; Theophr. H. P. 4, 3, 5: imp. ἀνίμων Xen. An. 4, 2, 8: (fut. -ήσω?): fut. m. -ήσομαι Long. P. 1, 12 (Seil.): aor. ἀνίμησα Plut. Phoc. 18; Stob. (Hierocl.) 85, 21: p. p. ἀνίμημαι Luc. Pisc. 50: aor. ἀνιμήθην D. Laert. 1, 116; App. Mithr. 32. More usu. mid. ἀνιμῶμαι Luc. Alex. 14; Geop. 1, 13: imp. ἀνιμῶντο Polyae. 4, 6, 8: fut. -ήσομαι Long. P. 1, 12 quoted: aor. -ησάμην Plut. Mor. 773; Luc. V. H. 2, 42; Long. P. 1, 12 (Seil.); App. Mithr. 71; Arr. Peripl. 8.

Ἀνοίγνυμι *To open*, Lys. 12, 10 (-ῦται Eur. Ion 923; -ύμενος Ar. Eq. 1326); ἀνοίγω Pind. P. 5, 94; Soph. Aj. 344; Her. 3, 117; Thuc. 4, 74; ἀνοίγε Aesch. Supp. 321; (Epic ἀναοίγω); later ἀνοίγνυμι Dem. Phal. 122; Paus. 8, 41, 4: imp. ἀνέφγων Il. 16, 221. 24, 228; Com. Fr. (Amips.) 2, 706; Her. 1, 187; Xen. An. 5, 5, 20, ὑπ- Dem. 32, 27, Epic ἀνέφγων Il. 14, 168, and rare ἡνοίγουν Xen. Hell. 1, 1, 2. 6, 21; late, Paus. 4, 26, 8; Ach. Tat. 3, 17; App. Civ. 2, 138, iter. ἀναοίγεσκον Il. 24, 455, late ἀνεφώνουν App. Annib. 33. Civ. 4, 81, but -εφώνυ Mithr. 44: fut. ἀνοίξω Ar. Pax 179: aor. ἀνέφεξα Ar. Vesp. 768; Thuc. 2, 2; Lys. 1, 14, rare ἡνοίξα Xen. Hell. 1, 5, 13; late, Apollod. 2, 5, 4; Charit. 1, 1b. 3, 4; Or. Sib. 3, 500; Polyae. 3, 9, 45, but -έφεξα 5, 5, Poet. ἀνέφεξα Theocr. 14, 15, Ion. ἀνοίξα Her. 1, 68. 4, 143. 9, 118 (Gaisf. Bekk. Dind. Stein); ἀνοίξε Soph. O. C. 515; -οίξετε Aesch. Ch. 877: p. ἀνέφγω Dem. 42, 30; Com. Fr. (Men.) 4, 133: p. p. ἀνέφγωμαι Eur. Hipp. 56; Thuc. 2, 4; Lys. 1, 24; Dem. 24, 208. Poet. ἀνέφγωμαι Theocr. 14, 47, late ἡνοίγωμαι Joseph. Ap. 2, 9, but δι- Hippocr. 5, 436 (Ms. G. Lit.): plp. ἀνέφεκτο Xen. Hell. 5, 1, 14, late ἡνοίκετο, δι- Heliod. 7, 15: 1 aor. ἀνέφεχθην Eur. Ion 1563; ἀνοίχθῃ (Dem.) 44, 37; -θείη Pl. Phaed. 59; -οιχθῆναι Her. 2, 128; -θείς 4, 14; Antiph. 5, 54; Thuc. 4, 130; Pl. Conv. 216, late ἡνοίχθην Paus. 2, 35, 4; V. T. Ps. 105, 17, ἀνωίχθη Nonn. 7, 317: fut. late ἀνοίχθήσομαι V. T. Esai. 60, 11; Galen 2, 473; Epict. Ench. 33, 13: 2 aor. late ἡνοίγην (Luc.) Amor. 14; Pseud.-Callisth. 1, 14; Christ. Pat. 996: 2 fut. ἀνοίγήσομαι late, V. T. Neh. 7, 3: 3 fut. ἀνεφώσομαι Xen. Hell. 5, 1, 14 (Mss. Dind. Breitb. Cob.); Dio Chrys. vol. 2, p. 329 (Dind.): 2 p. ἀνέφγω rarely act., ἀνέφγε opened, (Hippocr.) Epist. 9, 394 (Lit.); Aristae. 2, 22: plp. ἀνεφγει Com. Fr. (Pher.) 2, 289 (Pors. Mein.);—usu. neuter, stand open, -έφγασι

Hippocr. 7, 558 (Lit.); Plut. Mor. 693; Luc. Gall. 30; D. Mort. 4, 1; Herodn. 4, 2; Polyæn. 2, 28, which earlier Attic writers seem to have avoided, and used ἀνέργμαι instead: Dinarchus the orator is said, in Cramer's Anecd. 1, 52, to have been the only exception. *Mid. open for oneself, one's own*, rare and late, -οιγόμενος Plut. Mor. 339 (?): *aor. ἀνοίξμεναι* Aristid. V. 2, 40 (Jebb); -ασθαι suggested by Struve for ἀνωίξαι Q. Sm. 12, 331. *Vb. ἀνοικρέον* Eur. Ion 1387. The less regular forms ἡνοίγον, ἡνοίξα are late, V. T. 1 Macc. 11, 2; Paus. 7, 19, 3; Clement. Epist. 43, except as nautical terms, *open out, gain the open sea*, in which sense exclusively Xen. uses them. Gaisf., with the Mss., edits ἀνῶξα Her. 1, 68, but ἀνοίξα 4, 143. 9, 118, Bekk. Dind. Bred. Lhardy, uniformly ἀνοίξα, as it would seem that Her. perhaps never augments οἱ, ἀνέργες however 1, 187, but in an-Inscr. Hippocr. augments it, ἀνέργξε 6, 568 (Lit.) For the monstrous form ἀνωίξαι Q. Sm. 12, 331, has been suggested, or substituted, ἀνοίξαι (Pauw), ἀναπτύξαι (Koechly), ἀνοίξισθαι (Struve), called "inusitatum" by Koechly, rather hastily if Aristid. 2, 40, be sound. In late Greek, along with the classical forms ἀνέργξε, ἀνέργμαι, ἀνερχθην, occur even with triple augm. ἡνέργξε V. T. Gen. 8, 6; Joseph. Ap. 2, 9: ἡνέργμαι N. T. Rev. 10, 8; Heliodor. 9, 9; Polyæn. 8, 25 (Maasv. ἀνέργ- Woelffl.): ἡνερχθην Dio Cass. 44, 17 (Bekk. ἀνερχ- Dind.); V. T. Gen. 7, 11; N. T. Jo. 9, 10 (Vat. Sinait.) See Galen 4, 160. 478.

Ἀνορθόω *To set upright*, Xen. Hell. 4, 8, 12, (never augments the prep. in *classic* writers): *fut. ἀνορθώσω* Isocr. 6, 85: *aor. ἀνάρθρωσα* Eur. Alc. 1138; Isocr. 5, 64; Aristid. 12, 84 (Dind.); -θωσον Soph. O. R. 51; -ώσας Thuc. 6, 88: (p.?): *plp. late ἡνορθώκειν* Liban. Epist. 959 (Wolf): *p. p. ἀνάρθρωμαι* V. T. 2 Reg. 7, 16. 1 Par. 17, 14. 24; Liban. Decl. p. 800: *aor. ἀνορθώθην* V. T. Ps. 19, 9. Ezek. 16, 7; N. T. Luc. 13, 13 (Vulg. Vat.), ἀνορθ- (Mss. Lachm. Tisch.): *imp. pass. ἀνορθοῦντο* Eunap. Fr. 76 (L. Dind.) This verb never augments the prep. in *classic*, scarcely even in *late* Greek. The tendency to double augm. is confined to the double comp. ἐπ-ανορθόω, which, in *classic* Greek, always augments both verb and prep. *imp. ἐπ-ηνώρθουν* Isocr. 12, 200: *aor. ἐπ-ηνώρθωσα* (Lys.) 2, 70; Dinarch. 1, 96, *συν-ἐπ-* (Dem.) 10, 34: *p. p. ἐπ-ηνώρθωμαι* Dem. 18, 311 (Pseph.); Athen. (Macho) 578: *aor. indic. late ἐπ-ανωρθώθη* Apocr. 2 Macc. 5, 20; *inf. ἐπ-ανορθωθήναι* Dem. 9, 76. *Mid. imp. ἐπ-ηνορθοῦμην* Pl. Gorg. 462; Plut. Sert. 19; but later ἐπ-ανωρθ- Polyæn. 6, 4 (Woelffl.), see N. T. Luc. 13, 13, above: *aor. ἐπ-ηνωρθώσάμην* Isocr. 4, 165; Dem. 56, 43. (Dem.) 7, 18. *Vb. ἐπ-ανορθωτέον* Pl. Leg. 809. The Aldine reading Eur. Alc. 1138, is ἐξ-ανώρθωσας,

not ἐξ-ην-. διορβόω, aor. δι-ώρβασε ISOCT. 9, 47, δι-ώρβαμένος Plut. Alcib. 7 &c., not ἐδι-ώρβ-. κατορβόω, κατ-ώρβωσαν Thuc. 6, 33, not ἐκατ-ώρβ-.

'Ανταγορεύω *To speak against*, rare and only pres. -εύειν Ar. Ran. 1072: and aor. ἀντ-αγόρευσε Pind. P. 4, 156 (Vulg. Boeckh), the rest supplied by ἀντιλέγω, ἀντερῶ, -εἶρηκα, &c.

'Αντάω *To meet*, Poet. and Ion. opt. ἀντή Soph. Tr. 902: imp. Ion. ἦντιον Il. 7, 423; Ap. Rh. 4, 845, for -aon: fut. ἀντήσω Il. 16, 423; Opp. Hal. 3, 71, Dor. -άσω Eur. Tr. 212 (chor.): aor. ἦντησα Il. 6, 399. Od. 4, 327: Eur. Ion 802; Her. 1, 114. 2, 119, ἀπ- Thuc. 2, 20, Dor. ἀντάσα Soph. Ant. 982 (chor.), ὑπ- Pind. P. 8, 59; subj. ἀντήσης Eur. I. A. 150; opt. ἀντήσει Il. 7, 158; Maneth. 1, 24; part. ἀντήσας Aesch. Supp. 37; Soph. Aj. 533, Dor. -άσαις Pind. Ol. 10, 42: p. ἀπ-ἦντηκα Ar. Lys. 420; Dem. 18, 15. 125: p. p. -ἦντημαι see foll. Mid. as aor. usu. in comp. ἀπ-αντῶμενα Polyb. 8, 8, branded by Luc. Lex. 25, as not Attic: fut. ἀπ-αντήσομαι Lys. 34, 8: aor. ἦντήσαντο Anth. (Rhian.) 12, 121; subj. συν-αντήσονται Il. 17, 134: and as mid. p. p. ἀπ-ἦντημαι Dio. Hal. 6, 88: aor. ἀπ-ἦντήθη Polyb. 2, 7, see ἀπαντάω. Vb. ἀπ-αντήτεον Pl. Theaet. 210. συν-αντήτην Epic 3 dual, imp. Od. 16, 333. ἀντάω uncomp. is rare, never in Comedy nor Attic prose.

'Αντεικάζω *To compare*; fut. m. -εικάσομαι Pl. Men. 80: aor. ἀντήκασα Ar. Vesp. 1311; sub. -εικάσω Pl. Men. 80.

'Αντευποιέω *To do good in turn*, Ar. Plut. 1029 (Vulg.); Xen. An. 5, 5, 21 (Vulg. Krüg. Kühn. &c.); Pl. Gorg. 520 (Bekk.); Dem. 20, 141 (Vulg. Bekk. but ἀντ' εὖ ποιέω Bergk, L. Dind. Bait. O. W. G. Dind.): fut. -ήσω: aor. ἀντευποιήσωμεν Dem. 20, 124 (Bekk. ἀντ' εὖ ποιήσω Dind.): p. ἀντευπεποιήκεν Dem. 20, 64 (Bekk. ἀντ' εὖ πεποιήκεν Dind.) if right, the marvel vanishes.

'Αντιάω *To meet*, &c. Soph. Elec. 1009; Eur. Andr. 572; subj. -άζωσι Pind. N. 1, 68; Her. 4, 118: imp. ἀντιάζον Her. 1, 166 (Mss. Vulg. Gaisf.), ἦντ- Bekk. Lhardy, Bred.), compare ὑπ-ἦντ- 4, 121 (Mss. Gaisf. Bekk. &c.); Xen. An. 6, 5, 27; Luc. V. H. 1, 21. 37: fut. ἀντιάσω Od. 22, 28; Theogn. 552. 1308 (see ἀντιάω), Dor. -άζω Pind. Ol. 10 (11), 84: aor. ἦντιάσα Her. 4, 80. 9, 6; ἀντιάσον Eur. Supp. 272; -άσας Emped. 274; Aesch. Ag. 1557; Soph. El. 869; Her. 3, 45; and late prose, Ecphant. Stob. 48, 64, Dor. -άσαις Pind. I. 6, 15, -άσαις, ὑπ-αντι- P. 8, 11; -ύσαι N. 10, 20. This verb is Poet. and Ion. prose, late and rare in Attic prose, Plut. Dion. 45, but in comp. ὑπ- Xen. Cyr. 5, 5, 9. An. 6, 5, 27.

'Αντιάω *To meet*, Poet. Ap. Rh. 4, 1675, Epic ἀντιάω Il. 12,

368; imper. -ιῶντων Il. 23, 643; inf. -ιᾶν 13, 215; -ιῶν 20, 125, see below: imp. ἀντιάσθαι Opp. Hal. 2, 334, iter. ἀντιῶσθαι Ap. Rh. 2, 100: fut. ἀντιάσω Od. 22, 28; Theogn. 552: aor. ἠντιάσα Callim. Epigr. 73 (ὑπ-αντίασθαι Pind. P. 4, 135); subj. ἀντιάσῃσιν Ap. Rh. 3, 643, dual. -άσῃσιν Il. 12, 356; opt. -σειας Od. 18, 147; Mosch. 2, 150, -σειε Il. 13, 290, -σαιμεν 7, 231; -άσας 1, 67. Mid. as aor. rare ἀντιάσμαι, Ep. opt. ἰώμην Ap. Rh. 1, 470; -άσασθαι 2, 24: imp. ἀντιάσθε Il. 24, 62 (Vulg.), ἠντι- (Bekk. 2 ed.) (ä.) Some take ἀντιῶ Il. 13, 752. Od. 1, 25 &c. for fut. lengthened on ἀντιῶ contr. from ἀντιάσω, for which see ἀντιάζω.

Ἀντιβολέω *To meet*, Ar. Nub. 155; Andoc. 1, 149; Lys. 4, 20: imp. ἠντιβόλεον Ar. Ach. 147 (Bekk. Dind. ἠντεβ- Cob. Mein.). Fr. 460; Lys. 1, 25; Dem. 37, 14: fut. -ήσω Od. 21, 306; Lys. 14, 16: aor. ἠντεβόλησα rare Ar. Fr. 101 (Mss. Dind.), Ep. always ἀντεβόλ- Il. 11, 809, 13, 210. Od. 24, 87. H. Merc. 143; Hes. Sc. 439; Pind. Ol. 13, 30; Ap. Rh. 2, 1121; Orph. Arg. 498 &c.: aor. pass. ἀντιβόληθεις Ar. Vesp. 560. ἀντιβόλησεν unaugm. Il. 11, 809 (Vulg.), and preferred by Buttm. Lexil. p. 122, on the ground of its being more in accordance with Homeric analogy, as the verb is a fixed compd. with augm. ἀντεβόλ- (Ms. Ven. Wolf, Bekk. Dind.)

Ἀντιδικέω *To be a defendant*, Xen. Mem. 4, 4, 8: imp. ἠντιδίκηι (Lys.) 6, 12, ἠντεδ- Dem. 39, 37. 40, 18 (Ms. S. Bekk. B. Saupp.), ἠντιδ- (Dind.): fut. ἀντιδικήσω Isae. 11, 9: aor. ἠντεδίκησα (Dem.) 47, 28 (Bekk. B. Saupp.), ἠντιδ- (Dind.)

Ἀντιλέγω *To speak against*, Ar. Ran. 1076; Her. 8, 77; Andoc. 1, 94; Xen. Hell. 3, 2, 18; Isocr. 15, 89; Pl. Euthyd. 285; Dem. 20, 62; inf. -λέγειν Euen. 1 (Bergk); Her. 8, 77; Isae. 10, 22: imp. ἀντέλεγον Ar. Fr. 407; Her. 9, 42; Thuc. 1, 28; Lys. 12, 25; Isocr. 12, 89; Isae. 6, 24: fut. -λέξω rare, Eur. Hipp. 993; Ar. Ran. 998; Lys. 8, 10. 11; Xen. Conv. 2, 12: aor. ἀντέλεξα rare, and Poet. (?) Dio Cass. 68, 20, -έξας Dio. Hal. 9, 41; inf. -λέξαι Soph. O. R. 409; Ar. Nub. 1040. Lys. 806; Dio. Hal. 10, 40: pass. ἀντιλέγεται Xen. Hell. 6, 5, 37; -όμενος 3, 2, 30; -εσθαι Dem. 27, 15. Vb. ἀντιλεκτός Eur. Heracl. 975. This verb seems not to occur in Epic; neither pres. nor imp. in Trag.; but freq. in prose and Comedy: fut. and aor. rare, and rather Poet. The usual fut. and aor. are: ἀντερῶ Aesch. Ag. 539; Eur. Hipp. 402. Med. 364; Ar. Eccl. 248. Ach. 702; Thuc. 1, 73; Andoc. 4, 25; Isocr. 18, 35; Aeschin. 2, 183; Pl. Rep. 580: aor. ἀντεῖπον Thuc. 1, 136. 4, 22; Lys. 19, 55; Isocr. 12, 215; subj. -εῖπῃ Ar. Eccl. 588, -εῖπητε Eur. Elec. 361; opt. -εῖποιμι Soph. El. 377, -εῖποι Eur. I. A. 1210

(Monk, Kirchh. Nauck, -ερεί Elms. Dind.); -επειν Aesch. Pr. 51; Soph. Ant. 1053; Andoc. 4, 34; Isocr. 18, 36; -επιών Soph. Ant. 1232; Thuc. 8, 69: p. -επιώας Soph. Ant. 47: fut. ἀντειρήσεται Soph. Tr. 1184. 1 aor. ἀντείπαν late, V. T. Jos. 17, 14. We have not seen the *indic.* ἀντείπον either in Trag. or Comedy.

('Αντιῶ), in use ἀντιῶμαι Dep. *To oppose*, Ion. -εύμεθα Her. 9, 26; -εύμενοι 7, 139: imp. ἡντιοῦτο Her. 1, 76. 4, 3: with fut. m. ἀντιῶσομαι Her. 7, 9. 102: but aor. p. ἡντιώθη as mid. Her. 7, 9. 10. 8, 100 (Bekk. Dind.), ἀντ- 7, 9 (Gaisf.); inf. ἀντιωθῆναι Aesch. Supp. 389; Her. 8, 100; -ωθείς 5, 100.

'Αντίχρη *It is sufficient*, (χρή), impers. and only 1 aor. ἀντέχρησε Her. 7, 127. 187.

'Αντομαι *To meet, entreat*, Poet. Emped. 14 (Stein); Soph. O. C. 250; Eur. Alc. 1098; Ar. Thesm. 977 (chor.); Ap. Rh. 2, 1123; -εσθαι Il. 15, 698; -όμενος 11, 237; Pind. P. 2, 71: imp. ἡντόμην, -τεο Callim. Epigr. 31, -τετο Il. 22, 203.

('Ανῦμι) *To accomplish*, only imp. act. Dor. 1 pl. ἀνῦμες Theocr. 7, 10 (Vulg. Ahr. ἀνωμες Meineke). Pass. ἀνῦται pres. late, Opp. Hal. 3, 427 (Vulg.); Nic. Alex. 599, -εται (O. Schn. Meineke): ἡνῦτο Od. 5, 243; Q. Sm. 9, 1, ἀνυτο (ā) Theocr. 2, 92, -ετο (Mein.) (ā seems to be always in arsi, ā Nic. Al. 599, is in thesi.)

'Ανύω *To accomplish*, Il. 4, 56; Eur. Ph. 453; Ar. Ran. 606, ἐξ- Her. 7, 183, Attic ἀνύτω Soph. Ant. 805 (Dind.); Thuc. 2, 76; Xen. Cyr. 1, 6, 5, ξυν- Aesch. Ag. 1123: imp. ἡνῦον Her. 9, 66; Dem. 21, 104, and -ῦτον Soph. Tr. 319; Eur. Bac. 1100 (Dind. ἡν- Elms.); Thuc. 2, 76; Pl. Conv. 127; Xen. Cyr. 5, 2, 22. 7, 3, 14 (Dind. Hertl. -ον Vulg. Popp.), Dor. ἀνυον (ā) Theocr. 21, 19: fut. ἀνύσω Soph. Aj. 607; Ar. Ran. 649, and, according to some, ἀνύω Il. 4, 56 quoted, ἐξ- 11, 365: aor. ἡνῦσα Od. 24, 71; Aesch. Pers. 766; Soph. O. C. 454; Her. 1, 91, Dor. ἀν- Theocr. 7, 6; -ύσειεν Pl. Leg. 650; -ύσαι Thuc. 2, 97; Epic ἡνῦσσα Ap. Rh. 4, 413, ἀνῦσσα Pind. P. 12, 11; Anth. 5, 275; ἀνύσσας Hes. Th. 954; -ύσαι Ap. Rh. 1, 603: p. ἡνῦκα Pl. Polit. 264: p. p. ἡνῦσμαι Polyb. 3, 44, δι- Xen. Cyr. 1, 4, 28; but ἡνῦμένος if correct, Theod. Metoch. 2, p. 22 (Müll.), προ- D. Hal. Rhet. 5, 4: plp. ἡνῦστο Luc. Herm. 3; Paus. 5, 1, 7: aor. ἡνῦσθην D. Hal. Ant. 3, 6; Polyb. 32, 7, 17; Philostr. V. Apoll. 40; Heliod. 4, 6, ἐπ- Hes. Sc. 311: fut. ἀνυσθήσομαι Ael. V. H. 1, 21. Mid. ἀνύομαι as act. Pind. P. 2, 49; -ύεσθαι Bion 7, 6, -ύτεσθαι Xen. An. 7, 7, 24 (D.): imp. ἡνῦτόμην Aesch. Ag. 1159 (chor.): but fut. ἀνύσομαι (σο) pass. (?) Od. 16, 373, act. -ύσεσθαι Xen. An. quoted (Lion, Kühn.): aor. ἡνυσάμην Aesch. Pr. 700; Soph. Tr. 996; Ar. Plut. 196 (D.); rare in prose, Pl. Phaed. 69;

(Hippocr.) Epist. 420 (Lit.); -ύσασθαι Xen. An. 7, 7, 24 (Valkn. Krüg.); and late, Polyb. 9, 4, ἐξ- Strab. 10, 2, 25, unaugm. -ανύσαντο Eur. Bacc. 131 (chor.), Dor. ἀνυσάμαν Theocr. 5, 144. Vb. ανυστός Xen. An. 1, 8, 11, but ἀνυτός Sext. Emp. 617 (B.), ἀν-ήνυτος Soph. El. 166. For ἡνύσατο Her. 1, 91 (Mss. Schw. Gaisf.), Schaefer reads ἡνυσέ τε, and Bekk. Lhardy, Dind. Krüg. approve and accept it. Fut. m. ἀνύσσεισθαι Od. 16, 373, is not, we think, necessarily pass. It may mean we *shall* never *accomplish* this *for ourselves*, *gain our object in this*. a and v always short (Passow): if so, the following require correction, ἀνύων Nonn. 21, 16 (Graef.), where have been suggested ἀλύνων (Wern. ἀλύω Koch, Meineke, ἐάσω Koechly); ἀνύσαι Tryphiod. 126; ἀνυσάμενοι Anth. Pal. 10, 12. The poets use both forms, more freq. ἀνύω; prose authors, again, prefer ἀνύτω, Thuc. and Plato, perhaps, always; so Xen. (Dind.), usu. (Vulg. Popp.). ἀνύω, ἀνύτω, with aspirate, called Attic by Moeris, Herodn. &c., and so written by Porson Eur. Phoen. 463, Elms. Bac. 1098, and by Dind. *formerly* (4 edit.) uniformly in Sophocles, is not, we think, supported by the Mss. nor adopted by the generality of scholars: Dind. *now* always unaspirated ἀν-, ἡν- (5 edit.) ἀνύττω D. Laert. 1, 2, 16, and v. r. Pl. Soph. 291 &c. is a vicious form.

*Ἄνω Poet. *To perform*, ἀνοῖς Aesch. Fr. 156 (Dobr. Herm. Dind.); ἀνοῖτος Ar. Vesp. 369; ἀνειν Pl. Crat. 415: imp. ἦνον Od. 3, 496; Eur. An. 1132. Pass. ἀνομαι Il. 10, 251; Pind. Ol. 8, 8 (best Mss. Boeckh, Bergk); ἀνηται Opp. Hal. 5, 442; ἀνοῖτο Il. 18, 473; ἀνόμενος Aesch. Ch. 799; Ap. Rh. 2, 494; Opp. Cyn. 1, 111; Arat. 373 (B.); Her. 7, 20, v. r. ἀνύμ-: imp. ἦνετο Her. 1, 189. 8, 71 (Gaisf. Dind. Abicht, ἡνέτο Bekk. Krüg.), ἔνετο Theocr. 2, 92 (Meineke), perhaps needlessly, for ἀνυτο (Vulg.) ā usu. but in arsi, ā in these once in Hom. *ἀνοῖτο Il. 18, 473, *ἀνοῖς Aesch. Fr. 156 (Dobr. Herm. Dind.). Ch. 799?; and late *ἀνηται Opp. Hal. 5, 442.

Ἀνώγω Poet. and Ion. *To order*, almost confined to 3 sing. -γει Il. 6, 439. 19, 102. Od. 5, 139. 357; Hes. Th. 549; Her. 7, 104, but 2 sing. -γεις Q. Sm. 13, 238, 3 dual -ώγετον Il. 4, 287, -γετε (Bentl. Bekk. 2 ed.), for subj. and opt. see perf.; (imper. ἀνωγε Eur. Or. 119; Callim. Fr. 440, -γέτω Od. 2, 195, -γετε 23, 132, *may* belong to perf.); part. -γων Lycophr. 572, -γειν Opp. Ven. 3, 194: imp. ἦνωγον Il. 9, 578. Od. 14, 237; Hom. H. 1, 105; Anth. App. Epigr. 376; Ap. Rh. 4, 1594, ἀνωγ- Il. 5, 805. Od. 9, 331, -ωγε Her. 3, 81, is perhaps perf.: fut. ἀνώξω Od. 16, 404: aor. ἦνωξα Hes. Sc. 479; subj. -ώξομεν Ep. for -ωμεν, Il. 15, 295; inf. ἀνώξαι Od. 10, 531: 2 p. ἀνωγα

as pres. and unaugm. Il. 14, 105; Soph. El. 1458; Eur. Cycl. 340. 701, -γας Il. 14, 262; Aesch. Eum. 902; Soph. Ph. 100, -γε Aesch. Pr. 947; Soph. O. R. 96; Her. 3, 81, pl. syncop. *ἄνωγμεν* H. H. 2, 350; subj. *ἀνώγη* Il. 9, 101. Od. 1, 316; Her. 7, 104; -γοίμ Il. 19, 206, -γοί Od. 8, 70, -γοίτε 11, 356; imper. *ἄνωγε* Eur. Or. 119; inf. *ἀνωγέμεν* Il. 13, 56: 2 plp. *ἡνώγεα* as imp. Od. 9, 44. 17, 55, 3 sing. *ἡνώγει* Il. 6, 170. 10, 394; Soph. O. C. 1598; Theocr. 24, 67; Ap. Rh. 4, 247, and *ἀνώγει* Il. 18, 176. The following are Poetic syncopated forms: *ἄνωγμεν* for -ώγαμεν, H. H. 2, 350, *ἄνωχθι* 2 sing. imper. Il. 23, 158; Aesch. Ch. 772; Eur. Alc. 1044, 3 sing. *ἀνώχθω* for -ώγτω, Il. 11, 189, 2 pl. *ἄνωχθε* for -ώγετε, Od. 22, 437; Eur. Rhes. 987. Imp. *ἡνώγεον* Il. 7, 394, has been changed to plp. *ἡνώγει(ν)* (Spitzn. Bekk. Dind.)

'Αξιόω *To think worthy*, Soph. O. R. 944; Her. 4, 115; Antiph. 6, 8; Lys. 3, 4: imp. *ἤξ-* Soph. O. C. 953; Her. 3, 42; Antiph. 6, 34; Andoc. 1, 107: fut. -ώσω Her. 7, 16; Antiph. 5, 16: perf. *ἤξιωκα* Isocr. 18, 24:—reg. and noticed only because we think our lexicons wrong in asserting the mid. to be in Attic prose. We think the mid. is confined to Trag. and Ion. prose, *ἀξιόυμαι, σοῦσθαι* Aesch. Ag. 370; Ion. *ἀξιεύμενος* Her. 1. 199. 7, 16: but fut. *ἀξιώσεται* if correct, as pass. Soph. Ant. 637 (Musgr. Schn. Nauck, Dind.): with fut. pass. *ἀξιωθήσομαι* Isocr. 9, 6. 10, 43; Diod. Sic. Fr. B. 31, 11 (Bekk.): aor. *ἤξιωσατο* Aesch. Eum. 425: imp. late *ἤξιούτο* Dio Cass. 42, 35 (Bekk.) Vb. *ἀξιωτέον* Stob. 85, 21, missed by Lexicogr.

'Αοιδιάω (*ἀοιδή*) Epic = *αἰδῶ*, *To sing*, only pres. -ιάει Od. 10, 227; pt. -ιάουσ' 5, 61.

'Αολλίζω *To bring together, assemble*, Epic, Anth. 9, 772; -ίζων 9, 649: aor. *ἀόλλισσα* Il. 6, 287; -ίσσας 6, 270; Ap. Rh. 1, 863: aor. pass. *ἀολλίσθην* *assembled*, Il. 19, 54; inf. Ep. -ισθήμεναι 15, 588. Pres. pass. *ἀολλίζονται* Callim. Del. 18. (ä.)

'Απαγορεύω *To forbid, give up*, Ar. Ach. 169; Her. 7, 149; Antiph. 3, 7, 7; (Andoc.) 4, 9; Xen. Cyr. 1, 4, 13; Pl. Prot. 334: imp. *ἀπηγόρ-* Her. 3, 51. 4, 125; Xen. Cyr. 1, 4, 14: fut. -εύσω Plut. Mor. 195. Lysand. 3. Nici. 21, classic *ἀπ-ερῶ* Ar. Lys. 165; Thuc. 1, 29. 121; Xen. M. Eq. 3, 9, Ion. -ερέω Her. 7, 205: aor. *ἀπηγόρευσα* classic, but rare, Dem. 40, 44. 55, 4 (Dio Cass. 60, 5, 6; Ael. Fr. 298; Luc. Conv. 19); subj. -αγορεύσης, Plat. Theaet. 200 (often late Plut. Mor. 124. 228. Alex. 42; Luc. Herm. 33); usu. *ἀπ-εἶπον* Aesch. Sept. 840; Soph. Tr. 789; Thuc. 7, 60; Pl. Rep. 337, &c.: 1 aor. rare in this comp. -εἶπα, -εἶπας Soph. Ant. 405; -εἶπας Her. 3, 153 (mid. not in classic Attic, *ἀπειπάμην* Her. 1, 59. 5, 56; Aristot.

Eth. Nic. 8, 16, 4; Polyb. 33, 10, &c.): **p.** -*ηγόρευκα* Plut. Mor. 1096; Luc. D. Deor. 24, 2. Saturn. 3. (Asin.) 19; classic *ἀπ-εἶρηκα* Eur. Or. 91; Hippocr. 6, 210; Lys. 2, 52; Xen. An. 5, 1, 2; Pl. Phaed. 99; Isocr. Epist. 3, 4; Dem. 3, 8: **plp.** -*ηγορεύκει* D. Cass. 58, 8, classic -*εἰρήκεσαν* Xen. An. 6, 5, 30: **p. p.** -*ηγόρευμαι* Aristot. Polit. 4, 17, 9; D. Cass. 57, 15; Plut. Sol. 21; Joseph. Ant. 15, 4, 1; Heliod. 2, 33. 8, 7, classic -*εἶρημαι* Her. 6, 61; Aeschin. 3, 48; Pl. Rep. 396: **plp.** -*ηγόρευτο* Plut. Fab. 4; Heliod. 8, 8, 6, classic -*εἰρήμην*, -*ητο* Thuc. 5, 48: **aor.** -*ηγορεύθην* D. Cass. 56, 25, see Dem. Fr. 38, classic -*εἰρήθη* Dem. Fr. 38: **fut.** *ἀπορρηθήσομαι* Lys. 22, 14.

Ἀπαλλάσσω *To set free, deliver*, Aesch. Ag. 1289; Soph. Ant. 596; Hippocr. 2, 156; Thuc. 8, 86, -*άτω* Pl. Gorg. 478: **imp.** *ἀπῆλλαττον* Andoc. 1, 59: **fut.** -*άξω* Aesch. Pr. 773; Soph. Ant. 769; Her. 9, 106; Isocr. 5, 52: **aor.** -*ήλλαξα* Ar. Vesp. 1537; Her. 1, 16, 5, 63. 8, 68; Thuc. 1, 90; Isocr. 11, 5: **p.** -*ήλλαχα* Xen. Mem. 3, 13, 6; Dem. 18, 65; Liban. Or. 15 (p. 235): **p. p.** -*ήλλαγμα* Soph. El. 783; Eur. Andr. 963; Antiph. 2, 8, 5; Thuc. 1, 122; Ar. Pax 1128; Isocr. 5, 49; Her. 1. 60, but *ἀπ-αλ-* 2, 144. 167, *ἀπηλ-* (Abicht): **plp.** -*ήλλακτο* Antiph. 1, 7; Thuc. 1, 138: **1 aor.** -*ήλλάχθην* Com. Fr. 2, 794; Her. 8, 18, but *ἀπ-αλ-* 2, 152. 5, 65. 6, 40. 45, *ἀπηλ-* (Abicht); late Att. prose *ἀπ-ηλλ-* Diog. Laert. 2, 127; subj. *ἀπ-αλλαχθῆ* Soph. O. C. 786; Eur. Andr. 424; (Pl.) Epist. 7, 335; opt. -*αλλαχθείτε* Ar. Vesp. 484; imper. -*άχθητι* Eur. Cycl. 600, -*άχθητον* Ar. Plut. 66; -*αχθείς* Soph. Ant. 244; Eur. Hip. 1181; Ar. Vesp. 504; Com. Fr. (Theop.) 2, 794; Her. 1, 170; Arr. An. 7, 25; Diod. Sic. 20, 40; -*αχθήναι* Plut. Mar. 35: **2 aor.** *ἀπ-ηλλάγη* Aesch. Pr. 750; Eur. Andr. 592; Com. Fr. (Anon.) 4, 696; Thuc. 2, 42; Andoc. 1, 68; Lys. 1, 17; Isocr. 8, 20; Xen. An. 1, 10, 8; Pl. Rep. 406; Aeschin. 1, 40. 53; Dem. 23, 169, and always in Att. prose; subj. -*αλλαγῶ* Aesch. Pr. 471; Ar. Eccl. 1100; Pl. Theaet. 168; -*αλλαγείην* Xen. Cyr. 6, 1, 45, -*γείμεν* Pl. Euth. 7; -*αλλάγηθι* Com. Fr. 3, 462; Pl. Gorg. 491; -*αλλαγείς* Aesch. Ag. 336; Soph. Ant. 422; Eur. Ph. 592; Ar. Ach. 270; Andoc. 1, 66; Isocr. 8, 20; Pl. Phaed. 64; -*γῆναι* Com. Fr. (Polyz.) 2, 867; Xen. An. 5, 1, 13; Lys. 12, 45; Pl. Gorg. 458; rare in Ion. Her. 8, 84: **1 fut.** -*αχθήσομαι* Eur. Hip. 356; Ar. Av. 940; Dio. Hal. 7, 13: **2 fut.** -*αγήσομαι* Her. 2, 120; Hippocr. 7, 234; Thuc. 4, 28; Isocr. 4, 172. 189; Dem. 22, 37; rare in Ion. Her. 2, 120. **Mid.** *ἀπαλλάσσομαι depart*, Aesch. Eum. 180; Eur. Med. 729; Phoen. 603; Her. 1, 199, -*άττομαι* Pl. Parm. 156: **imp.** Ion. *ἀπ-αλλασσ-* Her. 1, 82. 3. 25, &c. -*ηλλαττ-* Pl. Leg. 948: **fut.** *ἀπαλλάξομαι* Eur. Hel. 437; Her. 7, 222; Thuc. 8, 83; Pl.

Euth. 15: aor. ἀπηλλάξαντο Eur. Heracl. 317 (Mss. Vulg. Kirchh. Nauck, denied by Matth. and Poppo Thuc. 8, 2); opt. -άζαιτο Plut. Cat. Min. 64 (Sint. Bekk.); Strab. 15, 68, no v. r.; -άζασθαι Parthen. 5 (Ms. P. Westerm.); Aretae. 1, 7, see *simple* ἀλλαξάμενος Dem. 55, 32: in same sense aor. and fut. pass. ἀπ-ηλλάχθην: ἀπ-ηλλάγην: -αχθήσομαι: -αγήσομαι. Vb. ἀπ-αλλακτέον Lys. 6, 8; Pl. Parm. 163. Of this verb, Attic prose writers use neither 1 aor. nor 1 fut. pass. Aesch. has 2 aor. pass. only, Soph. and Eur. have both first and second, but the first more frequently, not however for Porson's reason, for Soph. Ant. 422, and Eur. Andr. 592, would admit the first. Her. never augments the imp.: always the 1 aor. act.: varies in the p. p. and 1 aor. pass. A desiderative form ἀπαλλαξείω occurs in part. -είοντες Thuc. 1, 95. 3, 84.

Ἀπαμείβομαι, see ἀμείβω.

Ἀπαντάω To meet, Eur. Ion 940; Ar. Pax 941; Thuc. 7, 31: imp. ἀπήντων Thuc. 4, 127; Lys. 2, 24, Dor. 3 sing. ἀπάντη Bion 4, 7 (Mein): fut. m. -αντήσομαι, -εται Aeschin. 1, 164, -ονται Lys. 2, 32. 34, 8; -ήσεσθαι Thuc. 7, 80; Aeschin. 1, 174; (Dem.) 42, 14. 60, 20; -ησόμενος Thuc. 4, 77. 7, 2; Xen. Hell. 1, 6, 3, Dor. -ασεῖται Dius, Stob. 65, 16: act. -ήσω later, (Aristot.) Rhet. ad Alex. 19 (Bekk.); Polyb. 4, 26; Plut. Syll. 20; Dio Cass. 42, 41; App. Civ. 1, 77. 3, 13; Diod. Sic. 18, 15; Aristid. 32, 422 (D.): aor. ἀπ-ήντησα Eur. Ph. 1392; Thuc. 2, 20; Lys. 1, 22: p. ἀπ-ήντηκα Ar. Lys. 420; Dem. 18, 15. 125: p. p. late ἀπ-ήντημαι as act. Polyb. 2, 37; Dio. Hal. 6, 88. 8, 47: with plp. -ήντητο Sext. Emp. 106, 11: and aor. ἀπηνήθη as act. Polyb. 2, 7: so pres. as mid. ἀπαντῶμεναι Polyaen. 7, 45; Polyb. 8, 8, branded by Luc. (Lex. 25) as not Attic: imp. ἀπηντᾶτο Polyaen. 1, 21. 5, 12. Mid. fut. -ήσομαι, see above: aor. late, imper. ἀπάντησαι V. T. Ruth 1, 16; -τήσασθαι D. Hal. 8, 68 (Vulg.) Vb. ἀπαντητέον Pl. Theaet. 210. Fut. act. ἀπαντήσω is not classic. ἀπαντήσων adopted by Matth. Eur. Supp. 772, from a suggestion of Markland for ἀπαντήσας, is against the Mss. and not required by the sense. With the exception of fut. -ήσομαι, the mid. and pass. are used by late writers only, and by them as act. συναντάω Xen. An. 7, 2, 5, has also fut. -ήσω late, V. T. Esai. 34, 14; Maneth. 4, 554; Jos. Jud. B. 4, 11, 2: but aor. -ήντησα Xen. An. 1, 8, 15: p. -ήντηκα Luc. Philop. 1: p. p. -ήντηται see mid.: mid. συν-αντῶνται (Hes. Th. 877, in some edit.); Polyb. 22, 7; Aristaen. 1, 12: fut. perhaps late, -ήσομαι V. T. Deut. 31, 29. Job 5, 14; (formerly Il. 17, 134); now aor. subj. -ήσωνται Il. 17, 134: late p. p. -ήντηται as mid. Herodn. 1, 17 (Vulg.), now συνήντα (Bekk.) At Hes. Th. 877, late

editors, in accordance with some Mss, have preferred the form *συν-άντωνται* to *-ώνται*, on the ground that "*Epicorum est συνάντομαι, non συναντάω.*" *συνάντομαι* is, no doubt, the usual form, but if Hom. has the *present* (*άντάω*) *ήντεον* Il. 7, 423, and *άντομαι*; *συναντάω* Od. 16, 333, and *συνάντομαι*, we do not see why Hes. may not have the comp. *συναντάομαι* as well as *-άντομαι*, especially as Hom. has *aor. συναντήσονται* Il. 17, 134. *ήπαντάω* Eur. Sup. 398 : *imp. ήπήντων* Xen. Cyr. 3, 3, 2, Ion. *-ήντεον* Anth. Plan. 101 : *fut. -ήσω* Joseph. Jud. B. 2, 15, 3, see *mid. : aor. -ήντησα* Xen. Cyr. 3, 3, 2 ; *-αντήσας* Soph. Ph. 719, Dor. *-άντᾱσε* Pind. P. 8, 59. *Pass. ?* *Mid. -αντάομαι* late, Herodn. 2, 5, 5. 5, 4, 5. 8. 1, 4 : *fut. -ήσομαι* Joseph. Ant. 6, 6, 2. 9, 6, 3. 12, 4, 3 ; Sext. Emp. 644.

Ἀπατάω *To deceive*, Thuc. 8, 98 : *imp. ήπάτων* Eur. El. 938 ; (Dem.) 47, 9, iter. *άπάτασκον, έξ-* rare in Attic Ar. Pax 1070 (Hexam.) : *fut. -ήσω* Od. 17, 139 ; Pl. Phaedr. 262 : *aor. ήπάτησα* Thuc. 5, 9 ; Pl. Rep. 573, Poet. *άπατ-* Il. 9, 344, Dor. *άπάτᾱσα* Soph. Tr. 500 (chor.) : *p. ήπάτηκα* Soph. Ph. 929 ; Her. 6, 80 : *p. p. ήπάτημαι* Soph. Ph. 949 ; Eur. Andr. 435 ; Thuc. 5, 46 : *aor. ήπατήθην* Phocyl. 14 ; Thuc. 5, 85 ; Isae. 5, 14 ; Pl. Crit. 52 ; Dem. 44, 19, very complete, and reg. except *fut. m.* as *pass. άπατήσομαι* Pl. Phaedr. 262, *έξ-* Xen. An. 7. 3, 3 : and *f. p. άπατηθήσομαι* Aristot. Anal. Pr. 2, 21, 9, *έξ-* Aeschin. 3, 168 ; Pl. Crat. 436. *Vb. έξ-άπατητέον* Pl. Crit. 49. The orators very seldom use *άπατῶ*, see (Dem.) 47, 9 ; Lycurg. 86 ; Isae. 5, 14 ; Dem. 44, 19 ; Hyperid. Fr. 26, though they freely use *άπάτη* and *έξ-άπατῶ*.

(*Ἀπαυράω*) *To take away*, Poetic, *imp. άπηύρων* as *aor.* Il. 19, 89, *άπηύρας* 8, 237, *-ήυρα* 17, 125 ; Hes. Th. 423 ; Aesch. Pers. 949 (chor.) ; Eur. An. 1029 (chor.), pl. *άπηύρων* Il. 1, 430 ; and late Epic, Ap. Rh. 4, 916 : allied in signif. *fut. άπουρήσω* Il. 22, 489 (Bekk. Dind. *-ίσσω* Vulg. Spitzn.) : 1 *aor. part. άπούρας* Il. 1, 356, Dor. *-ούρας* Pind. P. 4, 149. *Mid. aor. άπηύρω* Aesch. Pr. 28 trimet. (Vulg. Blomf.), *-ήυῤῥατο* (Od. 4, 646, before Wolf) ; *part. άπουράμενοι* Hes. Sc. 173, not *pass.* but *having taken each for himself* the life of the other—*deprived each other* of life. For *άπηύρατο* Od. 4, 646 (Vulg.) Wolf, Bekker, and Dind. adopt the v. r. *άπηύρα*, and for *άπηύρω* Aesch. Pr. 28 (Vulg.) Herm. with Ms. M. reads *έπηύρω*, Elms. Dind. and Weil *έπηύρον*. Ahrens tries very ingeniously to account for the seeming anomalous forms of this verb by supposing a digammated stem in *φράω* = *φρώω*, *έρύω*. *άπούρας*, *άπουράμενος* are thus softened from *άπόφρας*, *άποφράμενος* : and *άπηύρας*, *-ήύρα*, *-ήύρατο* are improperly written for *άπεύρας* (*άπέφρας*), *-εύρα*, *-εύρατο*.

There is, besides, an interchange of conjugations ; ἀπηύρων, at least, is from -άω, and ἀπηύρω, -ήυρατο from -μι. Compare γαμέω, ἔγνημα, ἐγνημάην.

Ἀπαφίσκω *To deceive*, Poet. Od. 11, 217 ; -ίσκων, ἐξ- Hes. Th. 537 : fut. ἀπάψω Anth. 12, 26 : 1 aor. ἀπάφησα Q. Sm. 3, 502, ἐξ- H. H. 2, 198 : 2 aor. ἤπαφον Ar. Rh. 3, 130 ; Anth. 9, 739, παρ- in tmesi Od. 14, 488, παρ-ἤπαφ- Il. 14, 360 ; Orph. Arg. 707 ; Theocr. 27, 11 ; subj. ἀπάφω, ἐξ- Od. 23, 79 ; ἀπαφών Anth. Plan. 108, ἐξ- Eur. Ion 704 (chor.) ; Opp. Hal. 3, 444, -οὔσα H. H. 4, 38 : 2 aor. m. opt. ἀπαφοίμην as act. Il. 9, 376. Od. 23, 216.

Ἀπεικάλω *To take a likeness*, Isocr. 1, 11 : imp. ἀπ-είκαζον Pl. Leg. 857 (Mss. Vulg.), -ήκαζον (Mss. B. O. W. &c.) : fut. m. -εικάσομαι Xen. Mem. 3, 11, 1 : fut. act. -εικάσω later, Plut. Mor. 1135 : aor. ἀπ-είकाσα Theaet. 169. Pl. Gorg. 493 (B. O. W.), -ήκασα (Bekk.) ; -εικάσαι Soph. Fr. 162 : p. p. ἀπ-είκασμαι Pl. Crat. 420. Leg. 965 : aor. ἀπ-εικασθείς Eur. El. 979 ; Pl. Rep. 511 ; -ασθῆναι Pl. Tim. 48 : fut. -ασθήσομαι Themist. Or. 2, 33. Vb. ἀπεικαστέον Pl. Phaedr. 270. The best Mss. and editors differ on the augm. of the imp. and aor., but they seem to agree in not augmenting the perf., but see εικάζω. In lexicons this verb is handled defectively.

Ἀπέκλιξαν *They scattered*, a def. aor. Ar. Ach. 869. (Root prob. κίω = ἴω.)

Ἀπεχθάνομαι *To be hated*, Od. 2, 202 ; Ar. Pl. 910 ; Antiph. 6, 11 ; Pl. Apol. 24 ; Aeschin. 3, 172, and late ἀπέχθομαι Theocr. 7, 45 ; Anth. 5, 177 ; Q. Sm. 5, 465 ; Plut. Marcell. 22 ; Luc. Tox. 51 ; Dio. Hal. 8, 29 : imp. ἀπηχθάνομην Com. Fr. (Cratin.) 2, 36 ; Lys. 20, 8 ; Xen. An. 7, 7, 10 : fut. ἀπεχθήσομαι Eur. Alc. 72 ; Her. 1, 89 ; Lys. 31, 13 ; Pl. Phil. 58 ; late reg. -εχθανεῖται Themist. 26, 322 : p. ἀπήχθηται Thuc. 1, 75. 76 ; Xen. An. 7, 6, 34 : 2 aor. ἀπηχθόμην Il. 24, 27 ; Sapph. 41 ; Ar. Lys. 699 ; Thuc. 2, 63 ; -έχθωμαι Il. 4, 53 ; Dem. 3, 21 ; -χθοίμην (Andoc.) 4, 10 ; -εχθέσθαι Il. 21, 83 ; Eur. Med. 290 (Elms. Dind. Nauck, Kirchh. 2 ed.) ; Pl. Rep. 243 (Ast.), -έχθεσθαι with accent of pres. (Pors. Kirchh. 1 ed. &c.) ; Il. 21, 83 (Bekk.) ; Thuc. 1, 136 ; Pl. Rep. 343 (B. O. W.) ; -εχθέμενος Pind. N. 10, 8 ; Pl. Rep. 321. There seems to be no good early authority for pres. ἀπέχθομαι. Of the Tragedians, Eur. alone has this verb, and only 2 aor. and, if genuine, fut. ἀπεχθήσει Alc. 71 (Vulg.), but bracketed by Dind. Nauck, Kirchh. as spurious : ἀπέχθομαι Eur. Hipp. 1260 (Vulg.) has been altered to ἐπάχθομαι from Mss., but the inf. by being often accented on the antepenult ἀπέχθεσθαι, has led to the

belief that it is **pres.** Il. 21, 83; Thuc. 1, 136; Isocr. Epist. 9, 12; Lys. 6, 53; Isae. Fr. 4 (Scheibe); Pl. Rep. 343 (Bekk. Popp. Krüg. B. S.); but ἀπεχθέσθαι always (Elms. Dind. Ast, Benseler.)

Ἀπιστέω *To disbelieve*, Soph. Aj. 940; Her. 3, 122. 4, 96; Antiph. 3, γ, 4; Thuc. 2, 35: **imp.** ἠπίστεον Pl. Theaet. 144, ἀπίστ- Od. 13, 339: **fut.** -ῆσω Soph. Tr. 1183; Eur. Med. 927; Ar. Eccl. 775; Antiph. 5, 16; Pl. Rep. 500: **aor.** ἠπίστησα Her. 6, 108; Lys. 31, 21; Isocr. 17, 30. Epist. 2, 12; ἀπιστήσης Soph. Tr. 1224; -ῆσειαν Isocr. 12, 73; -ῆσαι Aesch. Pr. 640; Thuc. 1, 91; -στήσας Pl. Apol. 29: **p.** ἠπίστηκα Pl. Soph. 258, &c., **reg.**: except **fut. m.** ἀπιστήσομαι **pass.** Pl. Rep. 450: **aor. pass.** late, ἀπιστηθείς Plut. Dion. et Brut. 5, see below: **fut. p.** late, ἀπιστηθήσομαι Diod. Sic. Fr. Lib. 32, 11 (Bekk.); D. Laert. 9, 11, 93. **Vb.** ἀπιστητέον Polyb. 4, 41, 8. ἀπιστέος v. r. Xen. An. 2, 6, 8, violates analogy (Poppo). Of the **pass.** form we have seen **pres.** and **imp.** only in classic authors, ἀπιστείται Pl. Charm. 168; -οῖτο Rep. 450; -ούμενος Rep. 502; -εῖσθαι Thuc. 7, 44: **imp.** ἠπιστείτο Thuc. 5, 68. ἠπιστήθη Her. 3, 15, seems better referred to ἐπίσταται.

Ἀποδίδωμι *To give back*, Her. 4, 119; Andoc. 3, 39; Isocr. 21, 3, like *simple* δίδωμι: **imp.** -εδίδουν Pl. Polit. 273: **fut.** -δώσω Ar. Av. 480; Her. 4, 9; Thuc. 2, 72; Andoc. 3, 34; Lys. 12, 60: 1 **aor.** -έδωκα Her. 3, 136; Pl. Gorg. 506; Isocr. 21, 16: 2 **aor.** (-έδων), -έδομεν Pl. Leg. 81, -έδοσαν Isocr. 21, 17; -δοῦναι Her. 3, 147, &c. **Mid.** ἀποδίδομαι *give away, sell*, Lycurg. 23; Xen. An. 7, 2, 3: **imp.** -εδίδοντο Dem. 23, 205: **fut.** -δώσομαι Ar. Pax 1259; Aeschin. 1, 29, περι- Od. 23, 78: 2 **aor.** ἀπέδομην Ar. Ach. 542. Av. 17; Her. 1, 70; Thuc. 1, 87; subj. -δωνται Xen. Mem. 3, 7, 6: (1 **aor.** late ἀπο-δωκαμένη, *having given back*, Maneth. 5, 126.) Active rare in this sense, ἀπέδοσαν Thuc. 6, 62, where Bekker conjectures, perhaps rightly, **mid.** ἀπέδοντο; **act.** certain however later, Nicet. Chon. p. 574 (Bekk.) The Traged. seem to have confined themselves to the **act.** form of this verb, with the exception of one instance, ἀπέδοτο *hazarded*, Eur. Or. 652.

(Ἀποέρπω) *To sweep off*, Epic, only 1 **aor.** ἀπέερσε Il. 6, 348; subj. -οέρση 21, 283; opt. -έρσειε 21, 329. (δ in indic.; ε in subj. and opt. by arsis.)

Ἀποκρίνω (ῖ) *To separate*, Com. Fr. (Pher.) 2, 261; Pl. Tim. 73: **fut.** (-ῖω): **aor.** -έκρινα Pl. Leg. 946: **p.** (-κέκρικα): -κέκριμαι Her. 2, 36; Thuc. 1, 3; Pl. Rep. 407: **aor.** -εκρίθην Archil. 89; Antiph. 4, δ, 8; Thuc. 4, 72; Pl. Leg. 961, Epic -εκρίνθην Il. 5, 12: **fut.** -κριθήσομαι Pl. Leg. 820. **Mid.** ἀποκρίνομαι *to answer*, Ar. Pl. 17; Com. Fr. (Diph.) 4, 407; Antiph. 2, δ, 3. 6, 14; Xen. Cyr. 7, 2, 19; Pl. Rep. 351: **imp.** ἀπεκρινώμην Thuc. 7, 10:

fut. -ἵσθαι Ar. Nub. 1245; Pl. Gorg. 447; rare in Ion. Her. 8, 101 (Gaisf. Bekk.). 5, 49 (Gaisf.): **aor.** -ἐκρίναμην Eur. Bacc. 1272; Ar. Vesp. 1434; Thuc. 1, 28; Isocr. 19, 79; Pl. Gorg. 465: **p.** ἀποκέκριμαι **act.** Xen. An. 2, 1, 15; Pl. Prot. 358. Leg. 673: **pass.** Leg. 655. Men. 75: **plp.** ἀπεκέκριτο Gorg. 453: **aor.** ἀπ-ἐκρίθην Com. Fr. (Pherecr.) 2, 275, if correct; Athen. (Macho) 13, 45; Theocr. 8, 74; (Pl.) Alcib. (2) 149; Luc. Demon. 26; (v. r. Xen. An. 2, 1, 22, see below); Polyb. 4, 30. 31. 15, 5. 25, 6, 8; Diod. Sic. 11, 28: late also in this sense **fut.** ἀποκριθήσομαι V. T. Ps. 119, 42; N. T. Matth. 25, 45. **Vb.** ἀποκριτέον *one must separate, reject*, Pl. Rep. 413; but *one must answer*, Alcib. (1) 114. ἀπεκρίθην in the sense of ἀπεκρίναμην *answered*, seems not to occur before Machon a Poet of the later Comedy, Athen. 8, 41. 13, 39 (unless ἀποκριθῶ be sound, Com. Fr. (Pherecr.) 2, 275); for Alcib. (1. 2) ascribed to Plato, is held to be spurious. For ἀπο- Hom. always, Her. usually, has ὑποκρίνομαι 1, 2. 78. 91. 164, &c., but ἀποκρίν- 8, 101 (Bekk. Gaisf.) 5, 49 (Gaisf.), ὑποκρ- (Bekk. Dind.) ἀπεκρίθῃ is in the best Mss. Xen. An. 2, 1, 22, and adopted by Kühner, but rendered doubtful by ἀπεκρίνατο in sect. 23: ἀπημείφθῃ quoted by Kühner is not a parallel, as Pind. has ἀμείφθῃ P. 4, 102. This verb is rare in poetry: once in Epic, ἀποκρινθεῖς Il. 5, 12, and Lyric -κρινθεῖς Archil. 88 (Bergk), rare in Trag. **aor. act.** ἀποκρίνας Soph. O. R. 640, and **mid.** ἀπεκρίνω Eur. I. A. 1354; -κρίναω Bac. 1272; **imper.** ἀπόκριναι I. A. 1133; more freq. in Comedy, **pres.** ἀποκρίνετε Com. Fr. (Pher.) 2, 261, **mid.** -όμενος Ar. Plut. 17; -εσθαι Ach. 632: **fut.** -οῦμαι Nub. 1245; Com. Fr. (Eup.) 2, 510. (Men.) 4, 144. 215: ἀπεκρίναμην Ar. Vesp. 964. 1434. Nub. 1244, &c.: ἀποκριθῶ, see above.

Ἀποκρούω, see κρούω.

Ἀποκρύπτω, see κρύπτω.

Ἀποκτείνω *To kill*, Od. 22, 167; Aesch. Ag. 1250; Eur. Ph. 1620; Antiph. 4, α, 2; Pl. Rep. 573: **imp.** -έκτεινον Eur. Ion 1300; Xen. Hist. 2, 3, 21: **fut.** -ενῶ Eur. Ph. 1621, Thuc. 4, 28; Lys. 1, 26, Ion. -κτενέω Her. 3, 30: 1 **aor.** -έκτεινα Il. 9, 543; Eur. Med. 486; Ar. Av. 85; Her. 8, 38; Antiph. 1, 6. 2, β, 10; Thuc. 1, 30; Lys. 12, 34; Xen. An. 1, 2, 20: **p.** -έκτονα Lys. 10, 7; Isocr. 12, 66; Dem. 22, 2: **plp.** -εκτόνειν Dem. 19, 148, Ion. -εκτόνεε Her. 5, 67, rare and doubtful -εκτόνηκα in *classic* auth. Xen. Hier. 3, 8 (Vulg.); Pl. Ap. 38 (Vulg. but -έκτονα Mss. BVD &c. Stobae. Dind. Bekk. Stallb. &c.); Aristot. Soph. El. 33: **plp.** -εκτονήκει Plut. Timol. 16 (Vulg.), and -έκταγκα Aristot. Pol. 7, 2, 11; Com. Fr. (Men.) 4, 173, later -έκτᾱκα Polyb. 11, 18, see κτείνω: 2 **aor.** ἀπ-έκτανον

Epic only, Il. 6, 414. Od. 14, 271; Hes. Sc. 11; (Eur.) Rhes. 978; subj. -κτάνη Od. 12, 301, syncop. or from (κτῆμι) ἀπ-έκταν, ἀπέκταμεν Od. 23, 121; inf. ἀποκτάμεναι Il. 20, 165, abbrev. -άμεν Il. 5, 675; Epic also 2 aor. mid. ἀπ-έκτατο as pass. or as we say *has got himself killed*, Il. 15, 437. 17, 472; -κτάμενος 4, 494. 23, 775; Q. Sm. 10, 3. **Pass.** late, ἀποκτείνεσθαι Palaeph. Incred. 7: p. ἀπ-εκταμμένος Apocr. 1 Macc. 5, 51; -εκτάνθαι Polyb. 7, 7; 2 Macc. 4, 36: aor. ἀπ-εκτάνθην Dio Cass. 65, 4. Fr. 43; 1 Macc. 2, 9; Dionys. de Av. 1, 3; N. T. Marc. 8, 31. Rev. 9, 18, &c., for which *classic* writers use τέθνηκα, ἔθανον, ἀποτέθνηκα, ἀπέθανον. The **pass.** form has been overlooked by Lexicogr. Collat. forms ἀποκτίννυμι, -ῦσι Pl. Gorg. 469, -ῦμεν 468, -ῦσι Xen. An. 6, 3, 5; Pl. Gorg. 466; -νύς Xen. Hell. 5, 3, 2; Pl. Crit. 48; -ῦναι Lys. 12, 7. 36; Xen. Hell. 5, 4, 32; Pl. Phaed. 58: **imp.** ἀπ-εκτίννυσαν Xen. An. 6, 5, 28; (Lys.) 20, 9. ἀποκτιννύω, -ούσι Xen. Hell. 4, 4, 2 (Vulg. Breitb. Saupp. -ύσι Dind. *now*, Cob.); subj. -νύη Pl. Rep. 565; -νύοι Phaed. 62: **imp.** ἀπ-εκτίννῳ Xen. Hell. 5, 2, 43 (Breitb. Saupp., -ύσαν Dind. Cob.). ἀποκτένω late, Anth. (Nicarch.) 11, 395; v. r. N. T. Matth. 23, 37. Luc. 13, 34: **Pass. imp.** ἀπ-εκτένοντο V. T. Dan. 2, 13 (Gaisf. Tisch.)

Ἀπολαύω *To enjoy*, Ar. Vesp. 701; Thuc. 1, 70; Isocr. 5, 34; -ων Lys. 18, 19; Eur. Andr. 543; -ειν H. F. 1224; Isocr. 15, 105: **imp.** ἀπέλαυον Xen. Cyr. 5, 4, 34; Isocr. 1, 9: fut. m. ἀπολαύσομαι Ar. Av. 177; Isocr. 15, 305. Epist. 6, 12; Xen. Cyr. 7, 5, 81; Pl. Charm. 172; Luc. D. Deor. 10, 2: fut. act. ἀπολαύσω perhaps late (but Hyperid. Fun. Or. Col. 2, 147, if correct); Dio Hal. 6, 4, 15; Luc. Herm. 78; Plut. Pyr. 13. Mor. 776; Dio Cass. 43, 18. 52, 18; D. Sic. 2, 55, 4; Herodn. 1, 6, 2 (Bekk.); Heliod. 7, 18; Joseph. Ant. 8, 11, 2, see below: aor. ἀπέλαυσα Eur. I. T. 526; Ar. Av. 1358; Her. 6, 86; Lys. 28, 6; Isocr. 16, 37. 19, 21; Dem. 48, 28: p. ἀπολέλανκα Ar. Thesm. 1008; Com. Fr. (Pl.) 2, 671; Isocr. 15, 195. 19, 23: p. p. late, ἀπολέλανται Philostr. Appoll. 6, 19, but -λελαυσμένος Plut. Mor. 1089. 1099: aor. ἀπελαύσθην late, -αυσθῆναι Phil. vol. 1, p. 37, 45. **Mid.** see below. **Vb.** ἀπολαυστός Plut. Arist. Cat. 4. The augm. with η seems late, and is disapproved by Herodian: ἀπήλανον Schol. Aesch. Ag. 559; and Alciph. 3, 53 (Vulg. but ἀπελ- Mein.): ἀπήλανσα Ael. V. H. 12, 25; Eunap. 131, 17; Schol. Aesch. Pr. 28; Dio. Hal. 1, 6. 2, 55. 76 (Ms. Urb. approved by Kiessl.), ἀπέλ- (Vulg.) The earliest instance we know of fut. act. is ἀπολαύσομεν Hyperid. Or. Funebr. Col. 11, 142 (Bab.) This however we think a false reading for -σόμεθα, both because the classic writers invariably use the **mid.** form, and because the

identical blunder occurs Pl. Charm. 172, where Par. E. alone of all the Mss. presents ἀπολαύσομεν, the rest, and all editions ἀπολανόμεθα. Cobet, strange to say, retains the Ms. reading because, says he, "utraque forma usu trita est." Each may be *trita*, but still keep to its *own walk*. Aor. m. ἀπελυσάμην Ar. Av. 1358 (Br.) is a creation of Reiske's, and silently adopted by Brunck for ἀπέλυσσα the reading of the Mss. and all previous and subsequent editions; and inf. -λαύσασθαι, which used to stand Themist. Or. 9, p. 124, has been displaced by fut. -λαύσεσθαι (Dind.); but still in text subj. ἀπολαύσωμαι Aristaen. 2. 5 (Pauw, -σσαι ed. Samb.) This verb is never in Epic; in Trag. Eur. only; oft in Comedy.

Ἀπόλλυμι, -ύω, see δαλλῦμι.

Ἀπολογέομαι Dep. *To make a defence*, Ar. Thesm. 188; Her. 7, 161; Antiph. 3, 8, 4; Thuc. 3, 62: *imp.* ἀπελογέιτο Antiph. 2, 8, 13; Thuc. 6, 29, Ion. -έετο Her. 6, 136: *fut.* -ήσομαι Ar. Vesp. 949; Antiph. 1, 7; Thuc. 8, 85; Lys. 10, 6; Isocr. 18, 40: *aor.* ἀπελογησάμην Xen. An. 5, 6, 3; Lys. 22, 3; Dem. 34, 42; -σται Thuc. 8, 109; -σάμενος 8, 68; Antiph. 5, 63; -σασθαι Eur. Bac. 42; Lys. 9, 17: *p.* ἀπολελόγημαι *act.* Antiph. 5, 85; Andoc. 1, 72; Isocr. 12, 218, and *pass.* Andoc. 1. 70; Pl. Rep. 607: *plp.* ἀπελελόγητο *act.* Dio Cass. 40, 54: *aor.* ἀπελογήθην *act.* Antiph. 2, 7, 1 (Polyb. 23, 12); -ηθῆναι Antiph. 2, 8, 3; Com. Fr. (Alex.) 3, 388; -ηθείς Antiph. 3, 7, 2. 4, 7, 1, but *pass.* (?) Xen. Hell. 1, 4, 13: as 3 *fut.* ἀπολελογημένος ἔσομαι Andoc. 1, 72. *Vb.* ἀπολογητέον Antiph. 4, 8, 1. After the instances quoted of *aor.* *pass.* it is rather curious to find Cobet asserting "Attici omnes dicebant ἀπελογήσατο, deterri-mus quisque sequiorum forma vitiosa ἀπελογήθη utitur" (Novae Lect. p. 307). An older than he has been more merciful, ἀπολογηθῆναι, ἀντὶ τοῦ ἀπολογήσασθαι: Ἄλεξις Ἀμπελουργῷ (Bekk. Anecd. p. 82). This verb is mostly prosaic, never in Epic, once in Trag.

Ἀπολογίζομαι *To reckon up, recount*, Dep. *mid.* Pl. Phil. 25: *imp.* ἀπελογ- Xen. Hell. 6, 1, 3; Aeschin. 3, 25: *fut.* -ιούμαι Dio Cass. Fr. 109 (Bekk.): *aor.* -ελογισάμην Pl. Soph. 261; Dem. 24, 108, Dor. -ιξάμην Inscr. vol. 2, p. 24 (Boeckh): *p.* -λελογισμένα *pass.* Xen. Oec. 9, 8, but *act.* ἀπολελόγισμαι Dio. Hal. ad Cn. Pomp. 1; Inscr. vol. 1, p. 157 (Boeckh), missed by Lexicogr. This verb is almost entirely prosaic; ἀπολογίζεται Ar. Fr. 79 (D.) is perhaps the only exception. The *act.* -λογίζειν Ar. Fr. 185 (D.), and -γίζων Com. Fr. (Antiph.) 3, 70, have been altered to ἀπολοπίζειν, -ων by Fritzsche, Meineke, and now Dind. (5 edit.)

Ἀπομινῆσκω, see μινῆσκω.

Ἀπονοούμαι, see νοέω.

Ἀποπατέω *To turn aside*, Com. Fr. (Crat.) 2, 48; Ar. Eccl. 351; Hippocr. 7, 100: fut. mid. -πατήσομαι Ar. Plut. 1184: but -πατήσω Hippocr. 7, 100 (Lit.); Galen 7, 790, ἐναπο- if correct, Com. Fr. (Polyz.) 2, 868, περιπατήσεις Com. Fr. (Antiph.) 3, 21; Xen. Conv. 9, 7, συμπεριπατ- Com. Fr. (Men.) 4, 104: aor. ἀπεπάτησα Hippocr. 2, 367 (Kühn); subj. -πατήσω 7, 114 (Lit.); Ar. Eccl. 354. Vb. ἀποπατητέον Ar. Eccl. 326. In Attic, πατέω and compds. have invariably, we think, fut. act. πατήσεις Ar. Eq. 166 &c., except ἀποπατέω which, in Attic, occurs once only in the fut., but indisputably in the mid. form ἀποπατησόμενοι Ar. quoted.

Ἀποπειράω *To make trial of*, act. rare, (Luc.) Amor. 26: fut. -άσω Thuc. 6, 90: aor. -επείρασά 4, 135. Mid. ἀποπειράομαι Ar. Nub. 477; Thuc. 4, 24: imp. -επειράτο Her. 3, 119: fut. -άσομαι Ar. Ran. 648: but aor. p. as mid. -άθην, Ion. -ήθην Her. 2, 73. In classic Greek we think all the compds. take aor. pass. See πειράω.

Ἀπορέω *To be at a loss*, Soph. O. R. 485; Her. 1, 75. 191; Antiph. 2, 8, 1; Thuc. 6, 42; Isocr. 7, 9; Dor. 1 pl. ἀπορίομεν Xen. Hell. 1, 1, 23: imp. ἠπόρουν Her. 3, 78; Lys. 19, 21; Pl. Prot. 321: fut. -ήσω Ar. Eccl. 664; Lys. 7, 23; Isocr. 8. 139: aor. ἠπόρησα Thuc. 1, 63; Isocr. 10, 12; ἀπορήση Ar. Vesp. 590; -σει Isocr. 5, 100: p. ἠπόρηκα Pl. Soph. 244, προ- Aristot. Met. 2, 1, 3: p. p. ἠπόρημαι Aristot. Pol. 3, 10, 5; (Luc.) Philop. 1, δι- Pl. Soph. 250, προ- Aristot. Phys. 4, 1, 2: aor. ἠπορήθην Pl. Leg. 799. Mid. and pass. as mid. ἀπορέομαι *to doubt*, or *be doubted*, &c. Xen. Lac. 13, 7; ἀπορήται Com. Fr. (Antiph.) 3, 66: imp. ἠπορούμην Lys. 3, 10: fut. -ήσομαι Aristot. Eth. Mag. 2, 3, 16; Sext. Emp. 479: p. ἠπόρημαι Eur. I. A. 537; Aristid. 582; Sext. Emp. 479; ἠπορημένος Com. Fr. (Anon.) 4, 692, pass. (Luc.) Philop. 1, δι- Pl. Soph. 250: aor. ἠπορήθην Hippocr. 4, 212; Dem. 27, 53, pass. Pl. Leg. 799; Aristot. Eth. Mag. 2, 6, 45. Pol. 8, 6: fut. p. -ηθήσομαι, συν- Sext. Emp. 477 (Bekk.) This verb seems not to occur in Epic; rarely in Trag. pres. act. in Soph.; pres. act. and perf. pass. in Eur.: the futures m. and p. somehow appear rather late: aor. mid. simple or comp. we have not seen.

Ἀποστερέω *To rob, bereave*, Aesch. Pr. 777; Her. 6, 65; Antiph. 4, β, 7; Thuc. 1, 69; Pl. Leg. 421: imp. ἀπεστερ- Antiph. 5, 35. 62; Lys. 15, 5: fut. -ήσω Isae. 8, 43: perf. -εστέρηκα Soph. Ph. 1283; Her. 5, 106; Thuc. 7, 6, &c.: fut. mid. -στερήσομαι as pass. Eur. H. F. 137; Thuc. 6, 91; Dem. 24, 210. 39,

11: and fut. p. -στερηθήσομαι Lys. 12, 70; Dem. 1, 22; Isocr. 7, 34 (Ms. U. Bekk. B. S. -στερήσομαι Vulg. Bensl.) ἀποστερείσθε Andoc. 1, 149, called fut. m. as if from -στέρομαι, may be pres. See στερέω.

'Αποστρέφω *To turn away*, Aesch. Ag. 1306; Her. 4, 188; Pl. Soph. 239: fut. -έψω Il. 10, 355; Soph. O. R. 1154; Xen. M. Eq. 1, 12: aor. -έστρεψα Aesch. Ag. 850; Eur. Med. 1148; Her. 4, 52; Thuc. 5, 75; Isocr. 16, 20, iter. ἀποστρέψασκε Il. 22, 197: p. p. -έστραμμαi Her. 7, 160; Xen. Cyr. 6, 2, 17: plp. 3 pl. Ion. -εστράφατο Her. 1, 166. *Mid. ἀποστρέφομαι to turn oneself away, avoid*, Eur. I. T. 801; Pl. Rep. 515: fut. -στρέφομαι Xen. Cyr. 5, 5, 36, Plut. Mor. 387: aor. -εστρέψατο late (unless sound Hermes. 83 Mss. Vulg., -ετρέψατο Mss. Schneidew.); V. T. Osea 8, 3; 3 Macc. 3, 23: with p. p. -έστραμμαi Euen. 2, 5 (Bergk); Her. 7, 160; Luc. Calumn. 14: and aor. -εστράφη Eur. Supp. 159; Soph. O. C. 1272; Ar. Plat. 702; Xen. Cyr. 5, 5, 6; Dem. 18, 159: fut. p. late -στραφήσομαι V. T. Num. 32, 22. Amos 1, 3. 6. 13, &c. The aor. is occasionally intrans. ἀποστρέφειν Dinarch. 2, 23: aor. -στρέψας Xen. Hell. 3, 4, 12, iter. ἀποστρέψασκε Od. 11, 597. The aor. m. and fut. p. have been missed by Lexicogr.

'Αποστυγέω, see στυγέω.

'Απούρας, -ουρέμενος, see ἀπαυράω.

'Αποχράω *To be sufficient*, seldom personal, in Att. contr. in η, ἀπόχρη Ar. Av. 1603, 3 pl. ἀποχρῶσι Her. 5, 31; ἀποχρῶν Com. Fr. (Pher.) 2, 327; (Pl.) Alc. (2) 146, -ῶσα Ar. Fr. 417, Dor. and Ion. -χρέω, 1 pers. in Epicharm. only, Fr. 114 (Ahr. see part. ἀποχρεώμενος Her. 1, 37): imp. -έχρη Pl. Phaedr. 275, -έχρα Her. 1, 66: fut. -χρήσει Pl. Polit. 279, -χρήσουσι Ar. Pl. 484: aor. ἀπέχρησε Her. 7, 196; Isocr. 4, 97. *Pass. or mid. ἀποχράομαι to be contented*, Dem. 17, 13, Ion. -έομαι, others -έωμαι Her. 1, 37, see 1, 34; -χρήσθαι Thuc. 1, 68: imp. ἀπεχράτο Her. 1, 102 (Aldin. &c. Gaisf. Bred. Stein, Abicht), but ἀπεχρήτο (Ms. S. Bekk. Dind.), -εχρέετο (Schaeff.), which Gaisf. Bekk. Dind. Lhardy have at 8, 14, -εχρῶντο Thuc. 3, 81 (Popp. Goell); part. ἀποχρεώμενος Her. 1, 37 (Gaisf. Bekk. Dind. Stein, Lhardy), -εόμενος (Ms. S. Bredow, Dietsch, Abicht): aor. m. ἀπεχρήσαντο *used up, destroyed, killed*, only Ar. Fr. (Lemn.) 5; ἀποχρήσασθε in usual sense, Thuc. 6, 17; -ασθαι Luc. Catapl. 2.

This verb is generally impers., and when pers. seldom goes beyond the 3 sing. and pl. ἀπόχρη Aesch. Ag. 1574; Isocr. 5, 28; Pl. Rep. 380, Ion. ἀποχρᾶ Her. 9, 79; inf. -χρήν Com. Fr. (Antiph.) 3, 87; Dem. 4, 22; Luc. Hermot. 24; Aristid. 34, 443 (D.), Ion. -χρᾶν Her. 3, 138. 6, 137: imp. ἀπέχρη Isocr. 5, 72; Pl.

Phaedr. 275, Ion. -έχρα Her. 1, 66: fut. ἀποχρήσειν Her. 8, 130: aor. ἀπέχρησε Isocr. 12, 79. Pass. or mid. imp. ἀπεχρέετο Her. 8, 14 (Bekk. Dind. -χράτο Dietsch, Abicht, Bred.)

This compd. is not in Epic, once in Trag., rare in Comedy. In Her. Bredow, Abicht, &c. would always contract *ae* of this verb in *a*: ἀπεχράτο, not -ήτο, nor- έετο, and change *a* before *o*, *ω*, into *ε*, -χράσονται -χρέονται, -χράόμενος -χρέόμενος, not -έωνται, -έόμενος; subj. -χράωνται -έωνται. In the Mss. there appears an occasional tendency to slide into the contr. of *ae* in *η* for *a*, but whether by Her. or an innocent or learned copyist it is difficult to decide.

Ἄπτω *To fasten, kindle*, Eur. Or. 1543; Ar. Nub. 768; Pl. Crat. 417: imp. ἥπτων Ar. Nub. 57: fut. ἄψω Aesch. Ch. 868; Com. Fr. (Anax.) 3, 193, συν- Soph. Aj. 1317; Eur. Bac. 545, ἀν- Orest. 1137: aor. ἤψα Aesch. Eum. 307; Ar. Ran. 505; Thuc. 2, 77, ὑπ- Her. 1, 176; part. ἄψας Od. 21, 408; inf. ἄψαι Pind. l. 4, 43: p. p. ἥμμαι Eur. Hel. 107; Ar. Pl. 301; Thuc. 4, 100, ἐφ- Il. 7, 402, ἀν- Od. 12, 51, Ion. ἄμμ- Her. 1, 86, ἀπ- 2, 121, ἐπ- 8, 105: but plp. συν-ήπτο 6, 93, 7, 158: aor. ἤφθην Thuc. 4, 133. Ion. ἄφ- Her. 1, 19, Epic ἐάφ- or ἐάφ- ἐπι in tnesi Il. 13, 543: fut. late ἀφθήσομαι, συν- Nicol. Rhet. 11, 14; Galen 3, 311, ἀνα- 7, 17. Mid. ἀπτομαι *to touch*, &c. Od. 10, 379; Pind. N. 8, 14; Soph. O. C. 1550; Ar. Eq. 1237; Her. 3, 109; Antiph. 6, 40; Thuc. 2, 50; Pl. Theaet. 189: imp. ἥπτόμεν Il. 8, 67, 11, 85, 20, 468; Thuc. 2, 17; Lys. 1, 37, Ion. ἀπτ- Her. 3, 137, 6, 70; Il. 2, 171 (Vulg. La Roche, ἥπτ- now Bekk.), but still καθάπτ- Il. 15, 127 (Bekk.): fut. ἀψομαι Od. 19, 344; Soph. O. C. 830; Eur. An. 758; Her. 1, 198; Lys. 1, 36; Pl. Euthyd. 283: aor. ἤψάμην Il. 5, 799; Aesch. Ag. 1608; Eur. Med. 370; Thuc. 1, 97; Pl. Menex. 244, Ion. ἀψάμ- Il. 10, 377; Simon. (Am.) 1, 18; Her. 1, 19, ἐφ- Pind. P. 8, 60: with p. ἥμμαι Soph. Tr. 1009; Pl. Phaedr. 260. Vb. ἀπτός Pl. Rep. 525, ἀπνέος Com. Fr. (Alex.) 3, 498; Pl. Rep. 377.—In Epic, the act., especially the *simple* form, is very rare: Hom. aor. only ἄψας Od. 21, 408 quoted: in comp. προυάπτω for προσ- Il. 24, 110, ἐξάπτων 24, 51: imp. ἐξήπτεν 22, 397, ἀν- Od. 12, 179: aor. ἀνήψεν 3, 274: p. p. ἐφήπται Il. 2, 15, 32, 69, Od. 22, 41; ἀν-ήφθω 12, 162: ἐφήπτο Il. 6, 241. Od. 22, 33.

Hes. Theogn. Ap. Rh. Theocr. Bion, Moschus, and Orpheus have not the act.: in prose, too, it is rare. Her. augments aor. act. and plp. pass., but never, we think, the imp. and aor. mid., nor the perf. and aor. pass. simple or compd.

Ἀπύω *To emit a sound*, Pind. P. 2, 19; Aesch. Pr. 593. Pers. 124 (chor.); Ar. Eq. 1023 (trimet.), Ion. ἥπ- Il. 14, 399, Od. 10, 83; ἀπύοι Soph. Aj. 887 (chor.): imp. ἥπυον Od. 9, 399;

Ap. Rh. 4, 71, Dor. *ἀπυ- Pind. Ol. 1, 72: fut. ἀπύσω Eur. Bacc. 984 (chor.); Her. 2, 15 (Ald. Vulg. ἀπῆσ- now): aor. ἥπυσα Eur. Rhes. 776 (trimeter); subj. ἥπυσω Orph. Arg. 6. **Mid.** ἀπνέσθω Inscr. Arcad. 2. (ā.)

Pres. Ar. Eq. 1023 (trimeter) and ἥπυσα Eur. Rhes. quoted; it is therefore a mistake to say "this verb occurs only in the choral odes." (ā, ū in **pres.** and **imp.**, but ἥπύοντες Mosch. 2, 124, ἀνῆπύ- 98, ū in fut. and aor.)

'Αράομαι *To pray*, Dep. Il. 9, 240; Aesch. Sept. 633; Soph. Aj. 509; Ar. Thesm. 350; Plut. Crass. 16, Ion. -έομαι Her. 3, 65; so Pind. P. 1, 75: **imp.** ἡρώμην, -ρῶ Od. 18, 176, -ρᾶτο Il. 10, 277; Aesch. Pr. 912; Soph. Ant. 428; -ῶντο Her. 8, 94, κατ- Hipponax 11 (B.): fut. ἀράσομαι perhaps late in *simple* V. T. Num. 23, 8 (Alex.), ἐπ- Dem. 54, 38 (corr. S. Wolf, Bekk. Dind.), κατ- (Dem.) 25, 100, Ion. -ήσομαι Od. 2, 135: aor. m. ἡράσάμην Soph. O. R. 1291; Eur. Hipp. 1168 (unaugm. ἡράσαντο Sapph. 51 Bergk); rare in prose Andoc. 1, 31; late, Plut. Pelop. 20, but κατ- Xen. An. 7, 7, 48; Lys. 6, 51; Dem. 22, 77, Ion. -ησάμην Il. 23, 144; Her. 3, 124; subj. -ήσομαι, for -ωμαι, Il. 9, 172; opt. -ησαίαιο Od. 1, 164: p. in comp. ἐπ-ἡράμαι Dem. 18, 142, but **pass.** κατ-ηραμένος *accursed*, Plut. Lucull. 18; V. T. 2 Reg. 9, 34. N. T. Matth. 25, 41, with double augm. κεκατηρ- Num. 22, 6. Syr. 3, 16. Deut. 21, 13 (Vulg. Tisch. κεκαταραμ- Mai): aor. late κατηράθην, -αραθείη V. T. Job 3, 5, 24, 18.—The Epic inf. ἀρήμεναι Od. 22, 322, is said by some to be a contraction for ἀραέμεναι = ἀρᾶν; Butt. is inclined to think it an inf. 2 aor. **pass.** for ἀρῆναι, from obsol. ἀρομαι. For fut. ἐπαράσσεσθαι Dem. 54, 38 (Bekk. Dind.), several Mss. and Edit. have aor. -άσασθαι (B. S., &c.) Vb. ἀρᾶρός Soph. Ant. 972, -ηρός Il. 17, 37. (Initial ā Epic, ā Attic, second ā before s.) This verb in the *simple* form seems to occur once only in classic prose.

'Αραρίσκω (ἀρω) *To fit*, Poetic, **imp.** ἀράρισκε Od. 14, 23; Theocr. 25, 103: fut. (ἀρῶ, Ion. ἄρσω): 1 aor. ἥρσα, ἐπ- Il. 14, 167, συν- Q. Sm. 3, 100, ἄρσε Od. 21, 45; imper. ἄρσον 2, 289, -ερε Ap. Rh. 2, 1062; ἄρσας Il. 1, 136: p. p. ἀρήρεμαι late in *simple*, ἀρηρέμενος accented as **pres.** Ap. Rh. 3, 833 (Merk. -εμένος Ms. G. Well.), -άμενος Q. Sm. 2, 265. 3, 632. 4, 149 and always; subj. προσ-ἀρήρεται, for -ῆται, Hes. Op. 431: plp. ἡρήρευτο Ap. Rh. 3, 1398 (Merk.): aor. ἥρθην, 3 pl. ἄρθεν, for ἥρθησαν, Il. 16, 211: 2 p. intrans. ἄρᾶρα Pind. N. 3, 64; Aesch. Pr. 60; Eur. Or. 1330. Andr. 255; -αρός Pind. I. 2, 19; Eur. Elec. 948; *simple* late in prose ἄραρεν Luc. Pisc. 3. Catapl. 8; -ρός Plut. Dion. 32, but προσ-αράρειναι Xen. Hell. 4, 7, 6, Ion. ἄρηρα Anth. 6, 163; subj. ἀρήρη Od. 5, 361; ἀρηρός Il. 4, 134; Hes. Th. 608; Emped. 202;

Theocr. 25, 113: **πῑρ.** ἀρήρειν Il. 10, 265. 16, 139. Od. 17, 4; Ap. Rh. 1, 957, and ἡρήρ- Il. 12, 56; Archil. 94: **2 aor.** redupl. ἡράρον Il. 23, 712. Od. 4, 777. 5, 95, and ἀράρ- trans. and intrans. Il. 16, 214; Soph. Elec. 147 (chor.); -ἀρη Il. 16, 212; ἀράρειν Simon. (C.) 41 (Bergk.) **Mid. 1 aor.** ἀρασάμενος **act.** Hes. Sc. 320: **2 aor.** late and **pass.** (ἡράρομην), opt. ἀράροιστο Ap. Rh. 1, 369; but early if ἀρμενος be the syncop. part. of unredupl. (ἡρόμην) Il. 18, 600. Od. 5, 234. 254; Hes. Th. 639. Op. 407. 632; Pind. Ol. 8, 73. N. 3, 58; Hippocr. 3, 420 (Lit.); Theocr. 30, 9, ἀρμ- (Ahr.), rather than, as some say, part. of an unredupl. **p. p.** ἡρμαι. **Vb.** προσ-ἀρτέος Hippocr. 2, 678 (Lit.) ἀράρῃα **2 p.** part. Epic, for ἀράρ-, Il. 7, 774. 12, 454. Od. 6, 70, but ἀρηρῃα Hes. Th. 608. ἀρηρεν trans. Od. 5, 248 (Wolf), has been changed on Ms. authority to ἀρασσεν (Nitzsch, Bekk. Dind.).

Ἀράσσω *To strike* (ράσσω), Aesch. Pr. 58, ἀν- Her. 5, 112, ἀράττω Luc. Luct. 12; Dio. Hal. 1, 79: **imp.** ἡμαρτον Ar. Eccl. 977, -ασσον Soph. O. R. 1276, ἀρασσε Od. 5, 248, iter. ἀράσσεσκον Pind. P. 4, 226: **fut.** ἀραξῶ Dor. Theocr. 2, 159, in tmesi συν-αράξω Il. 23, 673, ἐξ- Ar. Thesm. 704: **aor.** ἡραξα Simon. 179 (Bergk), ἀν- Il. 14, 497; Her. 8, 90, ἐξ- Ar. Eq. 641, κατ- Hipponax 38 (B.); Her. 9, 69; Dem. 23, 165, ἐπ- Pl. Prot. 314, ἄραξα Hes. Sc. 461, ξυν- in tmesi Il. 12, 384, Dor. ἄρ- Theocr. 2, 6; ἀράξητε, ἀν- Thuc. 7, 63; ἀράξας Soph. Ant. 52; Eur. I. T. 1308; Lycophr. 15: **aor. pass.** ἡράχθην, ἀραχθέν Soph. Ant. 973 (D.), συν- Her. 7, 170, κατ- ηράχθη Thuc. 7, 6, συν-αράχθη in tmesi Od. 5, 426. **Mid. fut.** κατ-αράξεσθαι or κατάρρ- **pass.** Plut. Caes. 44, missed by Lexicogr. This verb in *simple* does not occur in good Attic prose, and Her. has, we think, only **pres. pass.** ἀρασσόμενοι 6, 44.

Ἀρδω *To water*, Pind. Ol. 5, 12; Aesch. Pers. 806; Ar. Lys. 384; Her. 2, 18; Pl. Phaedr. 255; Xen. An. 2, 3, 13, Dor. 3 pl. -δουσι Pind. I. 6, 64: **imp.** ἡρδε Pl. Tim. 76, iter. ἀρδεσσε Her. 2, 13: **fut.** (ἀρσω): **aor.** ἡρσα Her. 5, 12; subj. ἄρση 2, 14; ἄρσας H. H. 9, 3; Her. 2, 14. 5, 12. **Pass.** ἀρδομαι Her. 2, 13; Com. Fr. (Eubul.) 3, 266; Pl. Phaedr. 251; -ηται ibid.; -οιτο Tim. 77; -ομένη Ar. Nub. 282; Pl. Locr. 101, -όμενον Her. 1, 193. 7, 109; Pl. Tim. 78. Crat. 414. **Mid. ἀρδόμενοι drinking**, or **pass. watered**, H. Hym. 2, 85.—This verb, in Attic, seems to have only **pres.** and **imp. act.** and **pres. pass.** The collat. form ἀρδεύω is very rare in classic writers, perhaps only Aesch. Pr. 852; later Theophr. H. P. 7, 5, 2; Diod. Sic. 1, 34: **fut.** -εύσω Ael. H. A. 5, 52; Geop. 3, 11; Or. Sib. 12, 120; Nonn. 42, 283: **aor.** ἡρδευσα Or. Sib. 9, 310; Diod. Sic. 2, 48;

Geop. 10, 22: **aor. pass.** ἀρδευθῇ Aesop. 166 (Halm): **pres. pass.** ἀρδύεται Theophr. H. P. 4, 3; -όμενα Aristot. H. A. 8, 19, 1, -ενοι Polyb. 10, 28. **Vb.** ἀρδευτέον Geop. 9, 11.

'Ἀρέσκω *To please*, Soph. Aj. 584; Ar. Ran. 103; Her. 1, 89; Thuc. 1, 128: **imp.** ἡρεσκον Soph. Aj. 1243; Her. 3, 142; Thuc. 6, 24; Lys. 12, 50; Isocr. 15, 96; Aeschin. 2, 161: **fut.** ἀρέσω Dem. 39, 33; (Pl. Leg. 702 Vulg.); Anth. 12, 248; Ap. Civ. 1, 12, ἀρεσσω, συν- Ap. Rh. 3, 901: **aor.** ἡρεσα Soph. El. 409; Ar. Eq. 359; Her. 3, 63; Pl. Prot. 361, ἀρεσσα Ap. Rh. 3, 301; ἀρέση Pl. Leg. 800; -σειεν Isocr. 2, 46; ἀρέσαι Il. 19, 138; Xen. Mem. 2, 3, 6: **p.** late ἀρήρεκα Sext. Emp. 852, 29: **aor. p.** ἡρέσθην active? -θείην Soph. Ant. 500, see below; late prose ἡρέσθη **pass.** Joseph. Ant. 12, 9, 6; ἀρεσθείς Paus. Cor. 2, 13; Geop. 5, 6. This **aor.** can be held active in Soph. quoted, only if ἀρεσθείην, the emendation of Hermann, be taken for -είη the reading of the Mss. and Dind. **Mid.** ἀρέσκομαι *to conciliate*, Xen. Mem. 4, 3, 16; Her. 1, 8, 9, 79; Plut. Mor. 4. Alex. 53: **imp.** ἡρέσκοντο Her. 6, 128: **fut.** ἀρέσομαι Aesch. Sup. 655, Poet. ἀρέσσ- Il. 4, 362. Od. 8, 402: **aor.** ἡρεσάμην, Poet. ἀρέσ- Hes. Sc. 255, and ἀρέσσ- Il. 9, 112; Theogn. 762; ἐξ-αρέσῃται (Dem.) 60, 25; ἀρεσίσθω Il. 19, 179; ἀρεσάμενος Dio. Hal. 1, 88; Parthen. 6, ἀρεσσ- Il. 9, 112; Theogn. 762; ἀρεσασθαι Jos. Jud. B. 1, 16, 7, ἐξ- (Dem.) 60, 26, which last, however, has no **act.** form. **Vb.** ἀρεστός Her. 119. In classic prose the **mid.** is very rare, the **pass.** scarcely beyond the **pres.** ἀρέσκομαι Thuc. 1, 129; -ηται 1, 35; -όμενος Her. 3, 34; Thuc. 2, 68; -εσθαι 5, 4: ἡρέσκοντο Her. 4, 78. 9, 66; Thuc. 5, 37. 8, 84. **Perf. p.** ἡρεσμαι we have never seen, except in lexicons. In Her. Gaisf. always augm. this verb, except ἀρέσκετο 9, 66, though ἡρέσκ- is presented by several Mss. Bekk. Dind. Bred. always augment.

'Ἀρετάω *To be fit, to prosper*, Epic and only 3 sing. ἀρετῇ Od. 8, 329, and pl. ἀρετώσι 19, 114. Occas. in very late prose, Philo, Procop. &c.

'Ἀρημένος *oppressed*, an Epic def. **perf. p.** Il. 18, 435. Od. 6, 2. (ā.) The derivation is uncertain. Thiersch says it is from root *fape*, whence βαρύς, βαρέ-ος, and bairan, bar (Goth.) to bear, bore, and with the strengthening *a* (ἀφαρημένος, ἀαρημένος) ἄρημένος. Others suppose it may be abbreviated from βεβαρημένος by β as representing the digamma (φεφαρημένος, βεβαρ-, as φρόδον, βρόδον, ρύδ-) disappearing, ἀαρημένος, contr. ἀρημένος. We think Homeric usage against this. He has βεβαρηγότες, -ηότα Od. 3, 139. 19, 122, when he might have used ἀρηγότες. Besides, does β ever represent the digamma in Hom.?

Ἀριθμέω *To count*, Ar. Vesp. 333; Her. 2, 143; Thuc. 3, 20: **imp.** ἡρίθμει Od. 13, 218, but ἡρίθμεον trisyll. 10, 204, ἐξηρ- Her. 2, 143: **fut.** -ήσω Pl. Theaet. 198: **aor.** ἡρίθμησα Ar. Eq. 570; Her. 7, 100, ἐξηρ- 7, 60; ἀριθμήσαι Pind. N. 10, 46; Eur. Hel. 397; -ήσας Soph. Fr. 610 (D.) complete and reg. in **act.** and **pass.** p. rare ἡριθμημένος Eur. Hel. 729, ἐξ- Her. 7, 185, see mid.: **aor.** -ήθην Her. 9, 32; Dem. 57, 13; Epic. inf. -ηθήμεναι Il. 2, 124. **Mid.** ἀριθμέομαι *to count to or for oneself*, Aristot. Met. 12: **imp.** ἡριθμοῦντο Thuc. 3, 20, Ion. -έοντο Her. 6, 111 (Bekk. ἀριθ- Gaisf.): **aor.** ἡριθμυσάμην Pl. Phaedr. 270; (Luc.) Amor. 50: but **fut.** ἀριθμήσομαι seemingly **pass.** Eur. Bac. 1318, ἐξ- Dio Cass. 79, 4 (B.), συν- Themist. 16, 203; V. T. Exod. 12, 4: with **fut. p.** -ηθήσομαι Galen 10, 68; V. T. Gen. 32, 12: **perf.** ἡριθμημένος, ἐξ- as **act.** Polyb. 9, 2, 1. In Her. Gaisf. always augments this verb simple and comp. except ἀριθμέοντο 6, 111, ἡριθ- (Bekk. Dind.)

Ἀριστάω *To dine*, Xen. Oec. 11, 18; inf. -ιστῶν Cyr. 3, 3, 40, Ion. -ιστῆν Hippocr. 2, 478. 7, 220 (Lit.): **imp.** ἡρίστ- Lys. 3, 11: **fut.** -ήσω Ar. Vesp. 435; Xen. Cyr. 5, 3, 35: **aor.** ἡρίστησα Ar. Av. 788; Xen. Cyr. 4, 1, 10; Dem. 54, 3: ἡρίστηκα Hippocr. 2, 482; Xen. Cyr. 4, 2, 39, in Comed. 1 pl. ἡρίσταμεν syncop. for -ήκαμεν, Com. Fr. (Theop.) 2, 799. (Ar.) 2, 1154; inf. ἡριστάναι Com. Fr. (Herm.) 2, 406: **plp.** ἡριστήκεσαν Xen. Cyr. 3, 2, 11: **p. p.** ἡρίσθηται **impers.** Ar. Ran. 376 (Dind.) Though the Comedians alone use the syncopated **perf.** they don't confine themselves to it, ἡρισθηκότα Com. Fr. (Diph.) 4, 397, -ηκότες (Drom.) 3, 541, -ηκότων (Alex.) 3, 435, -ηκότας (Antiph.) 3, 126. (ἀρ- Comp. Fr. (Eupol.) 2, 525, later ἀρ- Anth. 11, 387.)

Ἀριστοποιέομαι *To dine*, Dem. 23, 165; -εῖσθαι Thuc. 4, 30: **imp.** ἡριστοποιοῦντο Xen. An. 3, 3, 1; (Dem.) 50, 47: **fut.** ἀριστοποιήσομαι Thuc. 7, 39: **aor.** ἀριστοποιησάμενος Thuc. 8, 95: (**perf.**): **plp.** with double augm. ἡριστοπεποίηντο Xen. Hell. 4, 5, 8 (Vulg.), but ἡριστοποίηντο (Mss. Schn. Dind. Breitb. Saupp.): very rare in **pass.** sense ἀριστοποιούμενα Xen. Hell. 4, 5, 1.

Ἀρκέω *To assist*, &c. Aesch. Pr. 621; Soph. El. 186; Hippocr. 3, 544; Antiph. 2, β, 2; Thuc. 6, 84; Pl. Theaet. 174: **imp.** ἄρκει Il. 13, 440; Aesch. Pers. 278; Thuc. 2, 47: **fut.** ἀρκέσω Il. 21, 131. Od. 16, 261; Cleob. 1, 2 (B.); Soph. Aj. 1242; Thuc. 1, 93; Pl. Rep. 466: **aor.** ἄρκεσα Il. 20, 289: Soph. O. R. 1209; Ar. Eccl. 828; Her. 2, 115; Xen. Cyr. 1, 6, 45, ἀρ- Aesch. Pers. 474, Dor. ἀρκ- Pind. Ol. 9, 3: **p. p.** late ἄρκεσται Stob. (Sthen. Locr.) 48, 63: **aor.** ἄρκέσθην Plut.

Pelop. 35; -εσθείς Luc. Salt. 83. Philop. 29; Plut. Mor. 114 : fut. p. ἀρκεσθήσομαι Dio. Hal. 6, 94; Stob. (Epict.) 5, 93; Dio Cass. 43, 18; Diod. Sic. 1, 8, 3, 11: but pres. pass. classic ἀρκέεσθαι Her. 9, 33, -εῖσθαι Hes. Fr. 181; Com. Fr. (Alex.) 3, 516; -εῖται (Pl.) Ax. 369, -οῦμαι Anth. (Incert.) 7, 157. Vb. ἀρκεῖται Athen. (Chrysip.) 3, 79. Mid. aor. ἤρκεσσω Aesch. Eum. 213 (best Ms. Dind. 4 ed. ἤρκεσεν Weil, ἤκέ σοι Herm. Dind. 5 ed.)

Ἀρμόζω *To fit*, Pind. P. 9, 117; Soph. Tr. 731, -όσσω, ἐφ-Theocr. 1, 53, -όσσω Hippocr. 3, 558 (Lit.), Att. -όττω (Andoc.) 4, 6; Isocr. 2, 34: imp. ἤρμοζον Eur. Elec. 24; Hippocr. 1, 580 (Lit.), Dor. ἀρμ- Pind. N. 8, 11, ἤρμοττον Pl. Soph. 262: fut. ἀρμόσω Soph. O. R. 902; Ar. Thesm. 263; Pl. Phaedr. 248: aor. ἤρμοσα Il. 17, 210; Pl. Crat. 405, ἀρμ- Pind. P. 3, 114, συν-ἀρμοξα N. 10, 12; -όσαιμι Soph. Tr. 687; pt. -όσας Solon 36, 17; Her. 9, 108, Dor. -όσαις Pind. N. 7, 98: p. ἤρμοκα Aristot. Poet. 24, 8; (Luc.) Ner. 6: p. p. ἤρμοσμαι Soph. Ant. 570; Eur. Ph. 116; Pl. Lach. 193, Dor. ἀρμοχμαι, -οκται Stob. (Ecphant.) 48, 64, see mid.: aor. ἤρμόσθην Pl. Phaed. 93. Tim. 41; late ἀρμόχθην unatt. D. Laert. 8, 85: fut. ἀρμοσθήσομαι Soph. O. C. 908. ἀρμοστέος Geop. 20, 1, ξυν- Pl. Tim. 18. Mid. ἀρμόζομαι *to fit for oneself, engage to wife*, -όξω Od. 5, 162, -όξον Com. Fr. (Philem.) 4, 59, -όττομαι Pl. Rep. 349. 591: fut. late ἀρμόσομαι Galen. 10, 971: aor. ἀρμοξάμην Dor. Alcm. 66 (B.), ξυν- (Pl.) Tim. Locr. 99, ἤρμοσάμην Her. 5, 32; ἀρμόσωμαι Com. Fr. (Heges.) 4, 479. (Mach.) 4, 497; Luc. Merc. Con. 30; -όσασθαι Harm. 1, συν- Pl. Tim. 53; -άμενος Her. 5, 47; Pl. Polit. 309: p. p. as mid. Ion. ἀρμοσμαι Her. 3, 137 (pass. -οσμένος 2, 124. 148, συν- 1, 163), Att. ἤρμοσµ- Luc. Icar. 3, μεθ- Eur. Alc. 1157, περμ- Ar. Eccl. 274. Vb. ἀρμοστέον see above.

The Tragedians use the form -όξω, Plato and the Orators -όττω, the Comedians and Xen. vary: late editors however lean to -όττω in these also. In Herodotus, Mss. and edit. augment the aor., never the perf.

Ἀρνέομαι Dep. *To deny*, Od. 1, 249; Aesch. Eum. 611; Soph. Fr. 109; Ar. Pl. 893; Her. 4, 68; Antiph. 6, 50; Isae. 4, 20; Dem. 23, 171; ἀρνούμενος Thuc. 8, 9, Ionic ἀρνεύµ- Her. 2, 181. 6, 13, perhaps better ἀρνεόµ-: imp. ἤρνούµην Xen. Hell. 7, 3, 7; Aeschin. 3, 175: fut. ἀρνήσομαι Aesch. Eum. 463; Ar. Eccl. 365, ἀπ- Pl. Gorg. 461: p. ἤρνημαι Dem. 28, 24: aor. ἤρνήθην mostly Attic, Thuc. 6, 60; Anth. Pl. 205. 225; Isocr. 21, 21; Lycurg. 30; Dem. 29, 18, ἀπ- Soph. Tr. 480; Eur. Hipp. 1266; ἀρνηθῆην Dem. 21, 191, -εῖεν 9, 54; -ηθείς Thuc.

6, 60; -ηθῆναι Lys. 4, 1; Isocr. 21, 21; Dem. 30, 27: and mid. ἡρνησάμην rather Epic and Ionic, Anth. Incert. 11, 272; Callim. Cer. 75; Nonn. 4, 36; Maneth. 2, 308; rare in classic Attic, Aeschin. 3, 224; Hyperid. Fr. 3, 140; and late, Dio. Hal. 9, 13; Dio Cass. 58, 19; Luc. D. Meretr. 7, 4, Poet. ἀρνησ- Anth. 7, 473; ἀρνήση Eur. Ion 1026; ἀρνησαίμην Aeschin. 2, 69, -νῆσαι Il. 14, 191; -ῆσασθαι 14, 212. Od. 21, 345; Orph. Lith. 162; Her. 3, 1; Aristot. Top. 8, 7; D. Laert. 2, 12, 5; -ησάμενος (Hippocr.) Epist. 368; D. Laert. 2, 12, 4; Plut. Mor. 233; Dio Cass. 46, 30, ἐξ- Her. 3, 74: fut. ἀρνηθήσομαι, ἀπ- pass. Soph. Ph. 527; and late N. T. Luc. 12, 9, see below: pres. ἀρνούμενην also seems pass. Plut. Mor. 1072. Vb. ἀρνητέον Aristot. Top. 8, 7.

The simple fut. p. ἀρνηθήσομαι we have not met, but ἀπαρνηθήσ- is pass. Soph. quoted, and N. T. Luc. 12, 9, but act. V. T. Esai. 31, 7 (Alex.), where however the Vat. has mid. ἀπαρνήσουται (Tisch. Gaisf.) In Attic writers, the comp. ἀπ- ἐξ-αρνέομαι have, we think, only aor. pass. -ήθην Soph. Tr. 480; Eur. Hipp. 1266; Thuc. 6, 56; Pl. Phaedr. 256, ἐξ- Pl. Conv. 192. Leg. 949, but in Epic, Ionic, and late Attic, they have, contrary to what Lexicogr. teach, also aor. mid. ἀπηνρησάμην Callim. Del. 100. Cer. 75. 106; Ap. Rh. 3, 1133 (Well.); (Hippocr.) Epist. 9, 328 (Lit.); Dio Cass. 39, 30, ἐξ-αρνησάμενος Her. 3, 74; Dio. Hal. 10, 4. καταρνέομαι seems to occur only in pres. καταρνεί Soph. Ant. 442. In Epic poetry and Ionic prose the aor. mid. alone is used; in classic Attic, with the exception of one instance in Eur., two in Aeschines, and one in Hyperid. Fr. 30, 1 (3, 140), the aor. pass. Buttm. and Matth. wrongly confine the aor. mid. to poetry.

*Αρνύμαι To win, Soph. Tr. 711. Ant. 903; Eur. Alc. 55, -νται Soph. Phil. 838; Eur. Andr. 696, -νται Anth. (Mnas.) 7, 242; Aristot. Polit. 3, 16, 7; imper. ἀρνυσσο Sapph. 75 (B.); Eur. Fr. Ixion 1, 1; -ύμενος Il. 1, 159. 5, 553. Od. 1, 5; Eur. Hec. 1073; Pl. Leg. 813. 944. Rep. 346; (Luc.) D. Syr. 48; -υσθαι Pl. Prot. 349: imp. unaugm. ἀρνύμην Il. 22, 160: fut. (supplied by αἶρωμαι) ἀρούμαι, 2 aor. ἤρουμεν.

'Αρόω To plough, Od. 9, 108; Tyrt. 5; Eur. Fr. (Sthen.) 6; Ar. Plut. 525; Her. 4, 19; Xen. Oec. 16, 10; Pl. Phaedr. 276: fut. ἀρόσω Anth. 9, 729. 740; Geop. 3, 10: later mid. -όσομαι Theodor. Metoch. 76, p. 510 (Müll.): aor. ἤροσα Soph. O. R. 1497, περι- Plut. Mor. 820, *ἀρ- Callim. Cer. 137; ἀρόσης Hes. Op. 485; Theophr. H. P. 8, 1, 6; ἀρόσειεν, περι- Plut. Popl. 16; ἀρόσαι Pind. N. 10, 26, -όσσαι Ap. Rh. 3, 497: p. p. ἀρήρομαι, -ομένος Il. 18, 548; Her. 4, 97: plp. ἀρήροτο Ap. Rh. 3, 1343:

aor. ἡρόθην Soph. O. R. 1485 : **pres. pass.** ἀρούται Dinarch. 1, 24 ; -οὔσθαι Soph. Fr. 298. **Mid.** ἀρούσθαι Or. Sib. 5, 505 (Friedl.) : **fut.** ἀρόσεται Theod. Metoch. 76, 510. **Epic forms :** **pres. inf.** ἀρόμμεναι Hes. Op. 22 (Mss. Goettl. Lennep, -όμεναι and -όμεναι other Mss.) ἀρώσι 3 pl. **pres.** for ἀρούσι, Od. 9, 108 ; Ap. Rh. 1, 796. ἀρόσσω, doubtful -ώσω, poet. **fut.** Anth. 7, 175 : **aor.** -όσσα Ap. Rh. 3, 1053.

Ἀρπάζω *To seize*, Il. 5, 556 ; Aesch. Sept. 259 ; Her. 1, 4 ; Xen. Hell. 5, 2, 19 ; -άζητε Soph. Ant. 311 : **imp.** ἤρπαζον Her. 1, 106 ; Thuc. 1, 5 : **fut.** ἀρπάσω Xen. Hipp. 4, 17 ; Anth. (Antiphil.) 7, 175, ἀν- Eur. Ion 1303, ξυν- I. A. 535 ; Luc. D. Deor. 8, δι- App. Lib. 55 ; Polyb. 4, 18, see below : more freq. **mid.** -άσομαι Xen. Cyr. 7, 2, 5 ; Ar. Pax 1118. Eccl. 866. Av. 1460, ξυν- Lys. 437, ὑφ- Nub. 490, δι- Pl. Rep. 336, ἀν- Her. 8, 28, 9, 59, and late ἀρπῶμαι V. T. Osea 5, 14, -ᾶται Ezek. 18, 7 ; unatt. ἀρπάζω Il. 22, 310 ; Babr. 89 ; late prose Apollod. 2, 4, 7 (Bekk.) : **aor.** ἤρπασα Il. 13, 528 ; Aesch. Ag. 622 ; Eur. Or. 1634 ; Thuc. 6, 101 ; Her. 2, 156, Dor. ἀρπ- Pind. P. 3, 44, 9, 6 ; Bion 2, 10, -άσαι Soph. Aj. 2 ; unatt. ἤρπαξα Il. 12, 305. Od. 15, 174, ἀρπάξας Pind. N. 10, 67 ; Theocr. 17, 48 : **p.** ἤρπακα Ar. Plut. 372 ; Pl. Gorg. 481 : **p. p.** ἤρπασμαι Xen. An. 1, 2, 27 ; Com. Fr. (Mnesim.) 3, 569, ἀν- Eur. Ph. 1079, late ἤρπαγμα Paus. 3, 18, 7 (Vulg. -ασμαι Schub.) ; -άχθαι Strab. 13, 1, 11 : **plp.** ἤρπαστο Eur. Elec. 1041 : **aor.** ἤρπάσθην Pl. Phaedr. 229 ; -ασθῆν Her. 7, 191 ; -ασθῆς Eur. Hec. 513 ; Her. 1, 4 ; Thuc. 6, 104 ; -ασθῆναι Her. 1, 1, unatt. ἤρπαχθην, ἀρπαχθῆς Her. 2, 90, 8, 115 ; Anth. 14, 95 ; Diod. Sic. 17, 74 : **fut.** ἀρπασθήσομαι Luc. D. Mer. 9, 4, δι- Dem. 8, 55, 18, 213 : **2 aor.** late ἤρπαγην Lycophr. 505 ; Apollod. 1, 9, 19 ; Strab. 10, 4, 21, ἀν- Plut. Pyr. 7, δι- Polyb. 4, 79 : **fut.** late ἀρπαγήσομαι Joseph. J. Bell. 5, 10, 3 ; N. T. 1 Thess. 4, 17, ἐξ- Plut. Ag. 19, δι- Oth. 3. **Mid. fut.** -άσομαι, see above : **aor.** late in *simple*, ἀρπασάμενος Luc. Tim. 22 ; Aristid. 47 (Jebb) ; Joseph. Ant. 5, 8 (Bekk.) ; Heliod. 4, 21, but ὑφάρπασσω Ar. Eccl. 921, διαρπάσασθαι Arr. An. 3, 18, 4, ἀν- Dio. Hal. 3, 5 (Kiessl.) ; and as if from (ἀρπημι) a poet. **aor.** ἀρπάμενος **pass.** Anth. 11, 59, but **act.** in ὑφάρπαμένη 9, 619 : and as **mid. p. p.** ἐξ-ἤρπασμένοι Soph. O. C. 1016. **Vb.** ἀρπαστός late, -ακτός Hes. Op. 320. Lexicogr. have missed the **aor. mid.**—Epic, Ionic, and Doric writers use both the *s* and *γ* formations -σω -ξω, -σα -ξα, -σμαι -γμαι &c. ; the Attics invariably the former only. ἀρπαγμα, however, Aeschin. 3, 222, for ἀρπασμα Pl. Leg. 906. In the best editions of Her. both formations of 1 **aor. p.** have equal support, ἤρπάσθην 1, 1. 4. 7 ; 191, without v. r. -άχθην 2, 90, 7, 169, 8, 115 ; but as Her. has **fut.** -άσομαι,

aor. -ασα ten or twelve times, uniformly without a v. r., and as good Mss. offer -άσθην twice for -άχθην of the edit. 2, 90. 7, 169, a doubt naturally arises about ἀρπαχθῆναι 8, 115, though supported by all the Mss., and a suspicion, at least, that Her. followed in this verb the analogy in use with the Attics.

Ἀρρωδέω *To fear* (Att. ὀρρωδέω), is peculiar to Ionic, and therefore unaugm. ἀρρωδέω Her. 1, 111: **imp.** ἀρρώδεον 5, 35. 8, 74: **aor.** ἀρρώδησα, **κατ-** 6, 9: **p.** ἀρρώδηκα, **κατ-** 3, 145. 8, 75: **plp.** ἀρρωδήκεε, **κατ-** 8, 103.

Ἀρτάω *To suspend*, **reg. fut.** -ήσω Anth. Diod. 6, 245: **aor.** ἤρτησα Thuc. 4, 100; -ήσας Eur. Hipp. 1222; Thuc. 2, 76; -ήσαι Eur. Andr. 811: **p.** ἤρτηκα, **προσ-** Arr. Epict. 1, 1, 14 (Müll.): **p. p.** ἤρτημαι Eur. Hipp. 857; Ar. Pax 1247; Her. 6, 109; Hippocr. 5, 308; Xen. Cyr. 6, 2, 32; Dio. Hal. 2, 71; 3 pl. Ion. ἀρτέεται Her. 1, 125: **plp.** ἤρτητο Her. 3, 19, see below: **aor.** -ήθην, **προσ-** Maneth. 4, 199. **Mid.** -άομαι *to suspend for oneself*, Eur. Tr. 1012: **fut. intrans. join.** ἐξ-αρτήσεται Xen. Cyr. 5, 4, 20: **aor.** late ἀρτήσαντο Orph. Arg. 1101; -ησάμενος Conon 35 (Westerm.), but ἐξ-ηρτήσασθε Eur. Tr. 129: and in sense **plp.** ἤρτητο Ach. Tat. 1, 1. See foll.

Ἀρτέομαι *To prepare oneself* (ἄρτιος), Ion. Her. 7, 143: **imp.** ἀρτέετο 8, 97, -έοντο 5, 120, **παρ-** 8, 76: **p.** ἀν-άρτημαι 7, 8; -ημένος 1, 90. 6, 88: but **plp.** **παρ-ἤρτητο** 9, 29, which Lhardy would alter to **παράρτητο** on the ground that in eight places where this verb occurs it is never augmented by Her.; and **κατηρτημένον** 3, 80, he would refer to **καταρτᾶσθαι**, or adopt Stephens' emendation **-ηρτισμένον** which many approve, and which Wm. Dindorf edits. Lexicogr. have improperly mixed up this verb with ἀρτᾶν *to hang, suspend*, and have called it the Ion. form. But ἀρτέε never occurs in **act.**, nor has **mid.** ἀρτέομαι ever the meaning *hang, suspend*. Besides, the verb with that meaning ἀρτάομαι is always augmented in Her. ἤρτημένος 5, 31: ἤρτητο 3, 19. 9. 68, except 3 pl. **perf.** ἀρτέεται 1, 125. At 6, 109 Mss. and edit. vary between ἤρτηται (F. a. b. c. old edit. Bekk. Lhardy, Dietsch, Abicht), and ἀρτ- (Mss. S. V. Wessell. Schweigh. Dind.)

Ἀρτύω *To prepare*, (ῥ) Epic. Od. 11, 366: **imp.** ἤρτυνον Il. 15, 303: **fut.** ἀρτύνέω Od. 1, 277. 2, 196: ἤρτυνα, ἀρτύνειας Ap. Rh. 3, 698; -ύνας Il. 12, 86. Od. 14, 469: **aor. p.** ἀρτύνην Il. 11, 210, ἤρτ- (Bekk. 2 ed.): **mid. imp.** ἤρτύνετο Il. 2, 55: **aor.** ἤρτύναντο Od. 8, 53; Ap. Rh. 2, 67.

Ἀρτύω *To prepare*, Od. 4, 771; Com. Fr. 4, 460; Democr. Fr. 220 (Mullach); Geop. 7, 13; -ύντες Aristot. Eth. Nic. 3, 13; Plut. Mor. 137, ἐξ- Eur. Elec. 422; Thuc. 2, 17: **imp.** ἤρτυον Il. 18, 379; Joseph. B. Jud. 2, 21, 6, ἐξ- Thuc. 2, 3

(ῥ Hom. ῥ Att.): fut. ἀρτύσω Soph. Fr. 601, κατ- O. C. 71: aor. ἤρτυσα Lycophr. 163; Her. 1, 12; -ῦσαι Com. Fr. (Cratin.) 2, 178; Polyb. 15, 25: p. ἤρτυκα, κατ- Aesch. Eum. 473: p. p. ἤρτυμαι Com. Fr. (Pher.) 2, 300. (Eupol.) 2, 564; Hippocr. 1, 604. 7, 168 (Lit.); Theophr. Odor. 51, ἐξ- Eur. Hip. 1186; Pl. Leg. 625: plp. ἐξ-ἤρτυντο Her. 1, 61: aor. ἤρτύθην, -θείς Oribas. 4, 2, κατ-αρτύθεις Soph. Ant. 478, ἐξ- Thuc. 6, 31. Mid. in comp. ἐξ-αρτύομαι Aesch. Pr. 908; Thuc. 2, 13: imp. -ηρτύοντο 2, 85: fut. -ῦσονται Eur. Elec. 647; Thuc. 1, 121: aor. ἐξ-ηρτύσαντο 7, 65. In Hom. this verb has only pres. and imp. and is rarely used in comp. ἐπ-ἤρτυε Od. 8, 447: in Att. the simple form has neither pres. (excepting Com. Fr. quoted) nor imp. and rarely fut. aor. and p. p., but in comp. it is complete and reg. with ῥ throughout, ἐξ-αρτύω Eur. Elec. 422: -ῦσω, κατ- Soph. O. C. 71: ἤρτυκα, κατ- Aesch. Eum. 473; -ἤρτυμαι, -ηρτύθην, -ῦσομαι, -ῦσάμην, ἐξ-αρτύεται Eur. Heracl. 419, but κατ-αρτύεται Solon 27, 11. As a prose form, it seems confined to Ion. and late Attic, ἀρτύοντες Plut. Mor. 137: ἤρτυσαν Her. 1, 12; -ῦσαι Polyb. 15, 25, but the comp. ἐξ- κατ- are in good Att. Thuc. 2, 3. 17, &c.; Pl. Men. 88. Leg. 625, 808. Critia. 117. Some Grammarians and Lexicogr. have maintained that the ῥ is short even in Attic, and appeal for proof to ἀρτύσω in a Fr. of Soph. Athen. 68 (Fr. 601, Dind.) The words are ἐγὼ μάγειρος ἀρτύσω σοφῶς, wanting a foot to complete the verse. But unless we know whether the missing foot stood at the beginning or the end, the line proves nothing. If it ended the line, ῥ is short, as -ῦσω would form the fourth foot; if it began the line, -ῦσω would form the fifth, and therefore *may* have ῥ long. Neither is καταρτύσων μολεῖν O. C. 71, decisive, owing to -ῦσων occupying the fifth foot. It suggests, however, the *probability* that the defective line ended with ἀρτύσω σοφῶς. The fut. act. ἀρτύσεις is indisputably long in Anth. (Meleag.) 12, 95, and mid. ἐξ-αρτύσομαι Eur. Elec. 647, aor. ἤρτυσα Lycophr. quoted, and p. p. ἤρτυμαι Pherecratis, Eupolis and Eur. quoted. We may therefore easily dispense with the emendation ἀρτύνῳ offered, both because it may not be needed, and should it be, there may be some demur about admitting into trimeters a form exclusively Epic.

Ἄρῳ *To draw water*, (ῥ) Anth. Plan. 333, ἐξ- Orph. Arg. 1119, and ἀρῦτω Pl. Phaedr. 253: imp. ἤρῳν Hes. Sc. 301: fut. (ἀρῦσω): aor. ἤρῳσα Com. Fr. (Pher.) 2, 323; ἀρύσας Xen. Cyr. 1, 3, 9, ἀπ- Her. 4, 2: (p. ἤρῳκα: p. p. ἤρυσμαι?): aor. ἤρῳθην, ἀπ-αρυθείς Com. Fr. (Alex.) 3, 405, ἤρύσθην Hippocr. 7, 524. 526 (Lit.); Plut. Mor. 690. Mid. ἀρύομαι *to draw for oneself*, Ar. Nub. 272 (Mss. Bekk. Mein.); Anth. 9, 37; Ael.

V. H. 1, 32; Paus. 10, 32, 7; Arr. An. 7, 11; Apollod. 1, 7, 4, *ἔσ-* Hippocr. 8, 566, *-ύτομαι* Ar. Nub. quoted (Suid. Br. Dind.); Com. Fr. (Pher.) 2, 316; Pl. Ion 534. Leg. 636, and rare Ion. *ἀρύσσομαι* Her. 6, 119 (Mss. F. S. Gaisf. Schweig. Dind.), but *ἀρύομαι* (Matthiae, Bekk.): *imp.* *ἀρύόμεν* Nonn. 12, 360. 42, 93: *fut.* *ἀρύσομαι* Anth. 9, 230; Luc. D. Mar. 6 (Jacob.): *aor.* *ἤρυσάμην* Christ. Pat. 1226; Plut. Mor. 516; Ael. V. H. 13, 22; *ἀρυσάιμαν* Eur. Hipp. 210 chor. (Dind. Kirchh. 2 ed. *-μην* Kirchh. 1 ed. Nauck), *-ύσαιτο* Aristot. Top. 6, 6, 18; *imper.* *ἀρυσαι* Anth. Pl. 9, 37. Epigr. incert. 100; *ἀρύσασθαι* Xen. Cyr. 1, 2, 8; *ἀρυσάμενος* Her. 8, 137; Ael. V. H. 1, 32; D. Hal. 2, 69, Poet. *ἀρυσσ-* Hes. Op. 550, active, not, as some say, passive. *Vb.* *ἀπ-αρυστέον* Ar. Eq. 921. (*ἀρύομαι* occurs with *ῥ*, *ἀρύου* Anth. 9, 37; and later Nonn. 14, 46. 19, 244. 42, 93, &c., but only in *arsi*, for *ἀρύοντο* 12, 360. 15, 14.)

**Ἀρχω* To begin, command, Il. 2, 805; Pind. P. 4, 230; Soph. El. 522; Her. 1, 120; Thuc. 5, 19; Xen. Hel. 3, 5, 10; *-χω* Aesch. Ag. 1424: *imp.* *ἤρχον* Il. 3, 447; Soph. O. R. 591; Her. 1, 18, and always except *p. p.*; Thuc. 1, 20; Pl. Tim. 25, Dor. *ἀρχ-* Pind. Ol. 11, 51; Aesch. Pers. 856; Eur. I. A. 260 (chor.): *fut.* *ἀρξω* Aesch. Pr. 940; Her. 1, 120; Thuc. 1, 144; Lys. 12, 51: *aor.* *ἤρξα* Od. 14, 230; Aesch. Pers. 353; Ar. Pax 605; Her. 1, 14; Antiph. 4, β, 2; Andoc. 1, 90; Pl. Polit. 269: *p.* *ἤρχα* Psephism. Plut. Mor. 851; Inscr. 2, 828: *p.* *ἤργμαι* *pass.* in the sense *ruled over* we have not seen, see *mid.*: *aor.* *ἤρχθην*, *ἀρχθῶσι* Thuc. 2, 8; *-χθῆναι* 6, 18; Aristot. Pol. 7, 14, 6: *fut.* *ἀρχθήσομαι* Aristot. Pol. 1, 13, 5; Dio Cass. 65, 10: and *mid.* *ἀρξομαι* sometimes *pass.* Pind. Ol. 8, 45; Aesch. Pers. 589; Her. 3, 83. 7, 159. 162. 9, 122; Lys. 28, 7; Pl. Tim. 34. Rep. 412, &c. *Mid.* *ἀρχομαι* to begin, H. Hym. 9, 8; Pind. N. 2, 3; Her. 4, 51; Thuc. 2, 1; *-ηται* Soph. Fr. 715; *ἀρχοιτο* Od. 8, 90: *imp.* *ἤρχόμεν* Il. 9, 93; Her. 5, 28. 30; Andoc. 2, 9, *ἀρχ-* Pind. P. 4, 30; Her. 5, 51. 6, 75, *κατ-* 2, 45 (Mss. Gaisf. *ἤρχ-* Bekk. so Dind. Stein except *κατ-ἀρχ-* 2, 45): *fut.* *ἀρξομαι* Il. 9, 97; Eur. I. A. 442; Her. 3, 83; Antiph. 6, 10; Xen. Cyr. 8, 8, 2, Dor. *ἀρξέυμαι* Theocr. 7, 95: *aor.* *ἤρξάμην* Od. 23, 310; Aesch. Pr. 199; Soph. O. C. 625; Ar. Plut. 968; Her. 1, 95; Thuc. 6, 46; Lys. 18, 11; Pl. Prot. 338, Dor. *ἀρξ-* Theocr. 6, 5. 8, 32: *p.* *ἤργμαι* as *mid.* Pl. Leg. 722. Hipp. Min. 364; *ἤργμένη* Leg. 771, Ion. *ἀργμαι* Her. 1, 174 (*ὑπ-αργμένα* 7, 11, *pass.*?): *plp.* *ἤρκετο* App. Civ. 1, 28 (*ὑπῆρκετο* Antiph. 5, 58, *pass.*?). *Vb.* (*ἀρκτός* *ruled*), *-εος* must be *ruled*, or *begun*, Pl. Tim. 48. *ἀρχέμεναι* Ep. inf. *pres.* Il. 20, 154. The collat. *ἀρχεύω* to rule, is Epic, and

only in **pres.** ἀρχεῖν Ap. Rh. 1, 347; **imper.** ἄρχε' Il. 2, 345; **inf.** -εῖν 5, 200.

(Ἄρω) *To fit*, see ἀρρίσκω.

Ἄσώ *To afflict*, (ᾶ) in **act.** only part. ἀσών Theogn. 593 (Bekk.), but ἀσῶ **pass.** (Bergk, Ziegl.). **Pass.** ἀσάομαι *to be grieved*, Theogn. 657; Hippocr. 6, 388. 8, 78 (Lit.); Aristot. H. A. 7, 4, 6; ἀσώμενος Theocr. 25, 240, Aeol. ἀσάμενος Alcae. Fr. 35 (Bergk): **imp.** ἡσάτω Hippocr. 5, 218: **aor.** ἡσήθη, ἀσηθῆς Theogn. 989; ἀσηθείη Her. 3, 41. This verb is, as Buttmann says, **Dep. passive**: there is no **aor. mid.** ἀσαῶ; Theogn. 593, sometimes quoted to vouch it, is no proof. The sense does not require an **aorist**, and the *form* forbids it.

(Ἀσελγέω) *To behave outrageously*, of which we have seen only **p. p.** ἡσεληγμένα Dem. 21, 19: and late, **plp.** ἡσέλγητο Jos. Ant. 17, 5, 6 (Bekk.) The collat. ἀσελγαίνω is rather more freq. subj. -αίνητε Dio Cass. 56, 5; -αίνων Andoc. 4, 7; Pl. Leg. 879; -αίνειν Conv. 190; Lys. 26, 5: **imp.** ἡσέλγαίνων Dem. 54, 5; Luc. Bis. acc. 31: **fut.** -άνῶ Dem. 24, 143: **aor.** late, ἀσελγάναι Dio Cass. 52, 31. The **pres.** seems to occur in subj. part. and **inf.** only.

Ἀσεπτέω *To act impiously*, only **inf.** -εῖν Soph. Ant. 1350.

Ἀσθμαίνω *To pant*, Poet. Ionic and late prose, and only **pres.** and **imp.** ἀσθμαίνει Hippocr. 7, 332. 8, 328; Apocr. Syr. 34, 19; -αίνων Il. 5, 585. 10, 376. H. Hym. 2, 181; Pind. N. 3, 48; Orph. Lith. 89; Aesch. Eum. 651 (Dind. Weil); Plut. Mar. 26; Luc. Herm. 5. Rhet. 10: **imp.** ἡσθμαῖνον Luc. D. Mer. 5, 4.

Ἄσμενος, see ἀνδάνω.

Ἀσπαίρω *To palpitate, struggle*, Aesch. Pers. 976; -αίρων Il. 12, 203; Eur. I. A. 1587; Her. 1, 111; Antiph. 2, 8, 5, the only instance in classic Att. prose: **imp.** ἡσπαῖρον Il. 13, 571; Eur. Elec. 843; Her. 8, 5. 9, 120; Dio. Hal. 7, 25, iter. ἀσπαίρεσκον Q. Sm. 1, 350. 11, 104.

Ἄσσω *To rush*, Pind. N. 8, 40; Soph. Tr. 396; Com. Fr. (Eub.) 3, 242, ἄττω Com. Fr. (Metag.) 2, 753; Pl. Theaet. 144; Dem. 25, 52, εἰσ- Ar. Nub. 996: **imp.** ἡσσον Aesch. Pr. 676; Eur. Ph. 1382. 1466: **fut.** ἄξω Eur. Hec. 1106; Ar. Nub. 1299: **aor.** ἡξα Soph. O. C. 890; Eur. Elec. 844; (Dem.) 47, 53, εἰσ- Ar. Nub. 543, ἐξ- Plut. 733, δι- Her. 4, 134; ἄξω Soph. O. R. 1074; Isae. 4, 10. (Pl. has αἰξείν Leg. 709, ἐπ-αίξας Theaet. 190.) **Pass.** ἄσσομαι Soph. O. C. 1261. See the poet. form αἰσσω. Some defend ἄσσω, ἄττω without iota subscr.; ἄττει Dio Cass. 52, 16 (B. ἄττ- L. Dind.), ἐξ-άττουσι Aristot. Probl. 30, 14, 6 (B.) This verb is rare in prose.

Ἀστράπτω *To lighten, flash*, Π. 9, 237; Soph. O. C. 1067; Pl. Phaedr. 254. (Ep.) 1, 310; (Xen.) Ven. 6, 15: **imp.** ἡστραπτον Aesch. Pr. 356; Xen. An. 1, 8, 8, iter. ἀστράπτεσκεν Mosch. 2, 26: **fut.** -άψει Or. Sib. 6, 18; Nonn. 33, 376: **aor.** ἡστραψα Soph. Fr. 507; Aristot. Anal. Post. 1, 4, 4; ἀστράψω Ar. Vesp. 626; -άψας Il. 17, 595: **pass.** late, unless **plp.** ἡστραπτο be correct Xen. Cyr. 6, 4, 1 (old reading, ἡστραπτε Popp. Dind. Saupp.): **aor.** ἡστράφθην very late. **Mid.** late, **aor.** subj. ἀστράφηνται Aristid. 2, 391, missed by all Lexicogr.

Ἀσφαλίζω *To make sure, secure*, late, unless correct as a conjecture, Aesch. Supp. 146; Polyb. 18, 13: **imp.** ἡσφάλιζε Polyb. 1, 22; Theod. Prodr. 2, 201. **Mid.** -ίζομαι as **aor.** Polyb. 6, 34: **fut.** -ίσομαι Diod. Sic. 20, 24; Joseph. Ant. 13, 5, 11, -ιούμαι Jud. B. 2, 21, 4: **p.** ἡσφάλισμαι **aor.** Polyb. 5, 43, but **pass.** 1, 42. 4, 65. 5, 59; Dio. Hal. 7, 44: **aor. m.** ἡσφαλισάμην Polyb. 2, 65. 4, 65. 5, 72; Diod. Sic. 14, 12; Geop. 10, 38; Joseph. Ant. 13, 5, 10; V. T. and Apocr. always; N. T. Matth. 27, 66. Act. 16, 24; and as **mid. aor. pass.** ἡσφαλισθην Polyb. 5, 7, 12, but if λίμνη (Bekk. Dind.) or λίμνη (Hultsch) be correct, it may be passive, as it seems to be in N. T. Matth. 27, 64. **Pres.** ἀσφαλίζεσθαι seems **pass.** Polyb. 4, 70. We have noticed this verb simply because it has been ill-handled by most of our Lexicogr.

Ἀσχαλῶ *To be distressed, grieved*, Poet. -αλά lengthened 3 sing. Il. 2, 293. Od. 19, 159, for -αλῆ Aesch. Pr. 764, which however may be: **fut.** for (ἀσχαλῶσει), but Ion. -ῆσω Thales in Diog. Laert. 1, 1, 16, the only instance of the verb in prose. This verb is confined to **pres.** and **fut.** Hom. has always the lengthened forms -αλά Od. quoted, 3 pl. -λώσει Il. 24, 403; Ap. Rh. 2, 888; **imper.** ἀσχάλα Archil. 66; **inf.** ἀσχαλᾶν Eur. I. A. 920, -άαν Il. 2, 297; Mosch. 4, 71; **part.** -όν Il. 22, 412; Ap. Rh. 4, 108; Theocr. 25, 236; Bion 4 (2), 7. The collat. form ἀσχάλλω has perhaps only **pres.** and **imp.** ἀσχάλλει Eur. Fr. 287 (Dind.), ἀσχάλλετε Dio Cass. 56, 6; **subj.** -λλης Od. 2, 193, -ωμεν Plut. Mor. 123; **opt.** -λοισ Soph. O. R. 937; **imper.** ἀσχαλλε Theogn. 219; -ων Eur. Or. 785; Xen. Eq. 10, 6; often late, Plut. Mor. 465, &c.; Polyb. 11, 27; -ειν Dem. 21, 125; Polyb. 2, 64: **imp.** ἡσχαλλε Hes. Fr. 93, 3; Anacreont. 12, 14 (B.); Her. 3, 152. 9, 117; late Attic, Plut. Luc. 15. 24; Alciphro. 3, 19; Dio Cass. 48, 31. 51, 3; Herodn. 5, 5: **fut.** ἀσχαλεῖ Aesch. Pr. 764 (Herwerd. Dind. for -αλῆ). **Indic. pres.** scarcely occurs in classic authors.

Ἀσχολέω *To engage, be engaged*, **aor.** rare, Com. Fr. (Phil.) 4, 66; Aristot. Polit. 8, 3, 5; Luc. Zeux. 7: **fut.** -ήσω and **aor.**

-ησα very late, Greg. Naz. and Nyss. **Mid.** and **pass.** ἀσχο-
λουμαι *engage oneself, be engaged*, Com. Fr. (Alex.) 3, 477. (Men.)
4, 315; Luc. Herm. 79: ἡσχολεῖτο Com. Fr. (Alex.) 3, 503;
Diod. Sic. 17, 94: with **fut. m.** -ήσομαι Marc. Ant. 12, 2;
Aristid. 33, 423 (D.); Aesop 407 (Halm): and as **mid. fut.**
pass. -ηθήσομαι Apocr. Sirach 39, 1: **perf.** ἡσχόλημαι D. Cass.
71, 10; Geop. 10, 2; Theod. Prod. 5, 336: **aor. m.** ἡσχολήσατο
Galen 7, 657; and in same sense **aor. pass.** ἡσχολήθην, ἀσχοληθείς
Luc. Macrob. 8; Diod. Sic. 4, 32. This verb, we think, does
not occur in classic prose. The **fut.** and **aor. mid.** have been
ignored by all our lexicons.

Ἀτάλλω *To skip, dance*, Poet. usu. Epic, only **pres.** -άλλων
Hes. Op. 131; *make joyous, cherish*, Hom. Epigr. 4, 2; Soph.
Aj. 559, Dor. fem. -άλλουσα Pind. Fr. 198 (Bergk): and **imp.**
ἀταλλε Il. 13, 27; Mosch. 2, 116. **Pass.** (-άλλομαι): **imp.**
ἀτάλλετο H. Hym. 3, 400. ᾶ, ā in arsi Hes. Op. 131.

Ἀτάομαι *To be injured*, Trag. Poet. and only **pres.** ἀτώμεσθα
Soph. Aj. 269, -ῶνται Maneth. 5, 97; ἀτώμενος, ἐνη, -ους Soph.
Aj. 384. Ant. 17, 314; Eur. Supp. 182. (ἀτάο-.)

Ἀτασθάλλω *To be insolent*, only part. -λων Od. 18, 57, -ουσα
19, 88. (ᾶ.)

Ἀτέμβω Epic, *To harm*, only **pres.** Od. 2, 90; -ειν 20, 294.
21, 312, -έμεν (Bekk.) **Pass.** ἀτέμβομαι *to be bereft*, Il. 23,
445; -όμενος 23, 834. Od. 9, 42, 549. **Mid.** -ομαι *to blame*,
subj. ἀτέμβηαι Ap. Rh. 2, 56; -οίμην 3, 99; -όμενος 3, 938;
Q. Sm. 5, 147, 173. (ᾶ.)

Ἀτέω *To be desperate*, Epic and Ion. only **pres.** ἀτέει if correct,
Callim. Fr. 471; part. ἀτέων Il. 20, 332; Her. 7, 223. (ᾶ.)

Ἀτίζω *To disregard*, Epic and Trag. Eur. Rhes. 252, 327;
ἀτίζων Il. 20, 166; Aesch. Supp. 733; Eur. Alc. 1037. Supp.
19; ἀτίζειν Soph. O. C. 1153; Ap. Rh. 1, 478, usu. **pres.** only:
but late **imp.** ἀτίζε Nicet. Eug. 3, 264: **fut.** ἀτίσεις Aesch. Fr.
103 (D.), Epic ἀτίσσο- Ap. Rh. 3, 181: **aor.** ἀτίσσα Ap. Rh.
1, 615, 2, 9; ἀτίσης Aesch. Eum. 540; inf. ἀτίσσαι Ap. Rh.
4, 1100. (ᾶ.)

Ἀτιμάω *To dishonour*, Od. 16, 307; Soph. Aj. 1129: **imp.**
ἀτίμα Od. 21, 99, -μων 23, 28: **fut.** -ήσω Il. 8, 163; Hes. Op.
183: **aor.** ἡτίμησα Il. 1, 94, 2, 240; Mosch. 4, 6, Dor. -ᾶσα
Pind. P. 9, 80; ἀτιμήσῃ Callim. Dian. 260; ἀτιμήσειε Il. 6, 522,
-ήσαιτε 14, 127; -ήσας Od. 20, 133. H. Hym. 1, 72; Callim.
Dian. 261; -ῆσαι Od. 14, 57. Except in Epic, rare in poetry,
Pind. and Soph. quoted: rare also in prose, **pres.** ἀτιμῶσι Xen.
Rep. Ath. 1, 14, v. r. ἀτιμοῦσι (Dind. Saupp.): **fut.** ἀτιμήσει Stob.
vol. 4. p. 105 (Meineke for εἰς μισεῖ Dem. 18, 315 Mss. edit.),

but *-ήσομεν* Hierocl. p. 44 (N.) is now *-άσομεν* p. 46 (Müllach): *aor.* *ἡτίμησαν* N. T. Marc. 12, 4 (Mss. B. D. Sin. Lachm.); *ἀτιμήσαντες* Plut. Mor. 1104: and *p.* *ἡτιμήκασι* Galen 1, 10; *-ηκόσι* Plut. Cat. Maj. 15 (Ms. v. but *-ωκόσι* Ms. V. Sint. Bekk.) *Pass.* late, *-ᾶσθαι*, *aor.* *ἡτιμήθην* Galen 5, 43. 44. *Vb.* *ἀτιμητέον* Isocr. 15, 175. (ä, i)

ἀτιμάζω, Od. 23, 116; Aesch. Supp. 912; Soph. Ant. 572; Lys. 31, 30; Isocr. 10, 58: *imp.* *ἡτιμ-* Lys. 16, 5, *iter.* *ἀτιμάζεσκε* Il. 9, 450, is reg. and complete in *act.* and *pass.* and used by every class of writers, by Hom. chiefly in Odys. exactly as often as *ἀτιμάω*, but in *pres.* and *imp.* only: *fut.* *-άσω* Aesch. Eum. 917; Soph. El. 1427; Pl. Rep. 465: *aor.* *ἡτίμασα* Pl. Euthyd. 292 (Il. 1, 11, Bekk. 2 ed. *-ησα* Vulg.); subj. *ἀτιμάσω* Aesch. Pr. 783; Soph. O. C. 49; Eur. Heracl. 227; Ar. Nub. 1121; Com. Fr. (Phryn.) 2, 605; Isocr. 2, 14: *p.* *ἡτίμακα* Andoc. 4, 31; Pl. Polit. 266: *p. p.* *ἡτίμασμαι* Eur. Med. 20; Pl. Leg. 762, *ἀπ-* Aesch. Eum. 95: *aor.* *ἡτιμάσθην*, *-ασθείς* Pind. Fr. 100 (B.); Xen. An. 1, 1, 4; Pl. Leg. 931; Aeschin. 2, 121: *fut.* *ἀτιμασθήσομαι* Aesch. Ag. 1068 (Dind. Herm.); Soph. O. R. 1081. *Vb.* *ἀτιμαστέον* Pl. Phaedr. 266, *-έη* Hippocr. 3, 530. *ἀτιμώω* is also reg. and complete in *act.* and *pass.*, but not Epic, freq. in Attic prose, especially the Orators, Aeschin. 3, 232: *fut.* *-ώσω* Aeschin. 1, 134; Dem. 21, 183: *aor.* *ἡτιμῶσα* Aesch. Supp. 645; Ar. Pax 743; Andoc. 1, 106; Lys. 10, 22; Hyperid. Eux. p. 15 (Schn.): *p.* *ἡτιμῶκα* Dem. 21, 103: *p. p.* *ἡτιμῶμαι* Eur. Hel. 455; Lys. 25, 24; Dem. 21, 91; (Her. 4, 66: *plp.* *ἡτιμῶτο* Her. 7, 231): *aor.* *ἡτιμώθην* Aesch. Ch. 636; Andoc. 1, 33; Lys. 6, 25; Pl. Rep. 553; (Dem.) 59, 27: *fut.* *ἀτιμωθήσομαι* Aesch. Ag. 1068 (Vulg. Paley); (Lys.) 20, 34; Isocr. 5, 64. 16, 49: 3 *fut.* *ἡτιμώσομαι* Dem. 19, 284, a form rare in verbs with the temporal augment: *pres.* *ἀτιμούνται* Antiph. 2, 8, 7. This verb is rare in Attic poetry and Ionic prose, Aesch. Eur. Ar. and Her. quoted. *ἀτιμάω* has in classic authors neither *mid.* nor *pass.* *ἀτιμώω* no *mid.*, nor *ἀτιμάζω*, unless *ἀτιμάζεσθαι* N. T. Rom. 1, 24, be *mid.*

Ἀτιτάλλω *To rear*, *tend*, Epic and Lyric, Od. 14, 41; Hipponax 86 (B.); Theocr. 15, 111; Epic inf. *ἀτιταλλέμεναι* Od. 11, 250; Hes. Th. 480: *imp.* *ἀτιταλλον* Il. 14, 202. Od. 19, 354; Pind. N. 3, 58; Ap. Rh. 4, 1739; Theocr. 17, 58; late prose, Themist. 20, 234: *fut.* (*-ἄλω*): *aor.* *ἀτίτηλα* Il. 24, 60; Anth. 7, 334; Mosch. 2, 12. *Pass.* *ἀτιταλλομένην* Od. 15, 174. *Mid.* *aor.* *ἀτιτήλατο* Opp. Cyn. 1, 271, missed by Lexicogr. (ä)

Ἀτίω *To slight*, Poet. and only 3 sing. *pres.* *ἀτίει* Theogn. 621,

and pl. -ίουσι Orph. Lith. 62. Mid. late, aor. ἀτίσασο Tzetz. P. Hom. 702, missed by Lexicogr. (ᾶ ῖ, ἰσ-.)

Ἀτρεκέω *To be sure*, very rare, late Aretae. Morb. Diut. 1, 9 (Vulg. *now* ἀτρεμέει): aor. ἀτρεκήσασα Eur. Fr. Busir. 3.

Ἀτρεμέω *To keep quiet, stationary*, Hippocr. 6, 102 (Lit.); subj. -έωσι Hes. Op. 539; late Attic ἀτρεμοῖεν Plut. Pyr. 12; -εῖν Luc. Herm. 35. Tox. 10; Plut. Mor. 134. Alcib. 38; ἀτρεμῶν Plut. Publ. 17; Arr. An. 7, 1, 4: imp. ἡτρεμουν Plut. Aristid. 18: fut. -ήσω Plut. Pomp. 58; App. Syr. 2: aor. ἡτρέμυσα Her. 7, 8; -ήσῃ Hippocr. 6, 388; -ήσαι Plut. Publ. 22; -ήσας Plut. Alcib. 34. Marcell. 3. Pass. or mid. ἀτρεμέσθαι if correct, Theogn. 47 (Mss. Vulg.), see foll.

Ἀτρεμίω *To keep quiet*, Theogn. 303; Hippocr. 6, 102. 282; -ίζων Her. 1, 185. 7, 18. 9, 74; rare in Attic, Antiph. 2, 8, 9. 3, 8, 5. 4, 4, 8, 5; (Pl.) Locr. 104; perhaps trans. Alex. ad Gent. p. 46: imp. ἡτρεμίμυζεν Hippocr. 5, 402 (Lit.): fut. -εῖν Her. 8, 68: aor. ἀτρεμίσας Hippocr. 6, 374. Mid. fut. -εῖσθαι Theogn. 47 (Bergk), -έεσθαι (Vulg.)

Ἀρύω *To terrify*, Epic and Lyr. Ap. Rh. 1, 465: fut. late, -ύξω Apollinar. Ps. 2, 9: aor. inf. ἀρύξαι Theocr. 1, 56. Pass. ἀρύσομαι Pind. P. 1, 13; Ap. Rh. 2, 635. 248; -όμενος Il. 18, 7. 21, 4. Od. 23, 42; Pind. Ol. 8, 39; Soph. El. 149 (chor.); Eur. Andr. 131 (chor.). Tr. 808 (chor.): aor. ἀρυχθεῖς Il. 6, 468; Ap. Rh. 1, 1286. (ᾶ.)

Ἀτυχέω *To be unfortunate*, Antiph. 2, 8, 9; Thuc. 1, 32; Com. Fr. 3, 593: imp. ἡτύχουν Com. Fr. 3, 522: fut. -ήσεις Ar. Nub. 427: aor. ἡτύχησα Antiph. 4, 8, 6; Dem. 1, 263; -ήσαι Her. 9, 111; Thuc. 2, 62; Pl. Leg. 807. Phaedr. 230, reg.: p. ἡτυχηκός Com. Fr. (Phil.) 4, 41; Lycurg. 41; Dem. 20, 53, &c.: pass. rare ἡτύχημαι Joseph. Ant. 16, 8, 6: plp. ἡτύχητο Dio. Hal. de Isocr. 9: aor. ἀτυχηθεῖς Dem. 18, 212.

This verb seems not to occur in Epic nor Trag., rarely in Her., but often in Comedy and Attic prose.

Αὐαίνω *To dry*, Poet. and Ion. Solon 4, 36 (B.); Her. 2, 92; Hippocr. 6, 544 (Lit.), and αὐαίνω, varies in augm.: imp. ἡὔαινε, καθ- (Luc.) Amor. 12 (D.), καθάυαινε- (Jacobitz): fut. αὐάνω Soph. El. 819, κατ- Archil. 61 (B.), συν- Eur. Cycl. 463: aor. ἡὔηνα, ἐξ- Her. 4, 173; subj. αὐήνωσι 1, 200; αὐήνον Nic. Fr. 70, 6; -ήνας Hippocr. 8, 206; -ήνας 7, 156; Her. 2, 77: but aor. pass. αὐάνθην, ἐξ- 4, 151, αὐάνθην, ἐπαφ- Ar. Ran. 1089 chor. (Ms. R. Suid. Bekk. ἐπαφην- Dind. ἀφην- Herm. Mein.); αὐανθήναι Hippocr. 7, 498; αὐανθεῖς Od. 9, 321; Aesch. Ch. 260; Hippocr. 8, 32; Theophr. C. P. 5, 13, 4. H. P. 8, 11, 3: fut. m. as pass. αὐανοῦμαι Soph. Ph. 954: and fut. p. late in simple, αὐανθή-

σομαι Lycophr. 1424, but ἀφ-αυανθήσομαι Ar. Eccl. 146; late prose Oribas. 8, 25: imp. pass. ηἵανόμεν Ar. Fr. 47 (Bergk, 514 Dind.), αἵαν- Xen. An. 2, 3, 16 (Popp. Krüg. L. Dind.) The act. form never occurs in good Att. prose, the pass. very rarely: pres. αἵαιντο Xen. Oec. 16, 14; αἵαινεσθαι 19, 11: imp. αἵαιντο Xen. quoted. For ἐξ-ήγησε Her. 4, 173, Bredow would read ἐξ-αἴγησε in conformity with ἐξ-αυάνθη 4, 151: Abicht again uniformly augments, -ήγησε, -ηυάνθη: Bekk. Dind. Stein -ην, -αν.

Αὐδάζω *To speak*, late in act. fut. -άξω Lycophr. 892: aor. ηῦδαζα Lycophr. 360; Anth. 6, 218: aor. p. αὐδαχθῆσα Orph. Hym. 27, 9. Mid. (αὐδάσομαι) perhaps only aor. ηῦδαξάμην Her. 5, 51; Opp. Hal. 1, 127; Dion. Per. 22, αὐδ- Nic. Ther. 464; -δάξασθαι Her. 2, 57. For ηῦδαξ- Her. 5, 51, Bredow would read αὐδαξ- as more Herodotean, and so Abicht edits. This is difficult to decide. Gaisf. gives here no variant; and analogy gives us little help, both because verbs with initial αυ are few, and because in the Mss. these few shew both ways: αὐδα, ηῦδα Her. 2, 57. ἐξ-αυάνθη 4, 151, ἐξηγήσε 4, 173. αὐξάνετο 5, 92, αὐξέτο 3, 39. 6, 63, perf. αἰξήται 1, 58, ηῦξάνετο 5, 92, ηῦξέτο 3, 39. 6, 63, plp. ηῦξήντο 5, 78. αὐτομολέον 1, 127, αὐτομώλησε 3, 160, ηῖτομώλησε ibid. ἐν-αυε 7, 231, no v. r.

Αὐδάω *To speak*, Poet. and Ion. Od. 5, 89; Aesch. Sept. 1043; Soph. O. C. 864; Eur. Ph. 568; Ar. Ran. 369: imp. ηῦδαων Il. 3, 203; Aesch. Sept. 591; Soph. O. R. 568; Eur. Andr. 619; Her. 2, 57 (Schweigh. Gaisf. Dind.), αὐδ- (Bekk. Bred. Lhardy, Krüg.): fut. αὐδήσω Her. (Orac.) 1, 85; Soph. O. R. 846; (Theocr.) Epigr. 24, προσ- Soph. Aj. 855, Dor. -άσω Pind. Ol. 1, 7; Anth. 6, 304; Eur. Ion 886 (chor.), ἐξ- I. T. 181 (chor.); -αοοῖντι Anth. Plan. 120: aor. ηῦδησα Soph. Tr. 171, Dor. αὐδάσα Pind. I. 6, 42; imper. αὐδάσον Soph. O. C. 204 (chor.); Eur. Ph. 124 (trimet. in melicis); part. -ήσας Il. 10, 47, Dor. -άσας Pind. P. 4, 61, iter. αὐδήσασκε Il. 5, 786: p. ηῦδηκα, ἀν- Hippocr. 8, 570 (Lit.); Luc. Luct. 24: aor. ηῦδηθην, αὐδηθεῖς Ap. Rh. 1, 624; Soph. Tr. 1106, Dor. αὐδάθεῖς Eur. Med. 174 (chor.): fut. late αὐδηθήσομαι Lycophr. 630. Mid. αὐδάσομαι as act. Aesch. Eum. 380; Soph. Ph. 852; -όμενος Ph. 130: imp. ηῦδατο Soph. Aj. 772: fut. (-ήσομαι), Dor. -άσομαι Pind. Ol. 2, 92. (aor. ηῦδαξάμην Her. 5, 51. 2, 55. 57, belongs to αὐδάζω, -ομαι.) An Epic pres. pass. αὐδῶντας occurs Opp. Hal. 1, 776. Matthiae proposed, needlessly we think, to read εἰδησον for αὐδασον Eur. Ph. 124. Antigone has struck up the "Doric strain," and though her utterance here, as elsewhere, takes shape in a trimeter, she is still in *Doric mood*, αὐδαγον

occurs also in a trimeter ascribed to Aeschylus, Fr. 19 (Dind.); but too isolated to yield any safe inference.

This verb is almost exclusively Epic, Lyric, and Tragic. We think it occurs once only in prose, Her. 2, 57, and twice in comedy, αὐδῶ Ar. Ran. 366, *pass.* αὐδόμενος Com. Fr. (Alex.) 3, 492, comp. ἀπ-αυδῶ Ar. Ran. 366, -αυδᾶ Eq. 1072, πρωυδᾶν Av. 556. In *classic Attic* prose, we think it is entirely avoided, simple and comp. Hippocr. Theophrast. Luc. more freq. Plut. use ἀπανδῶ, &c.

Αὐθαδιζομαι *To be self-willed*, Pl. Apol. 34, the only instance in classic Greek; Themist. 26, 346: fut. (-ίσομαι): aor. late, -ισάμενος Themist. 34, 25.

Αὐλίζομαι *To encamp*, usu. Dep. Eur. El. 304; Opp. Hal. 3, 237; Her. 9, 93; -ίζω Xen. Cyr. 4, 6, 10; -όμενος Od. 14, 412; Her. 3, 37; Thuc. 7, 4; -ιζεσθαι Thuc. 6, 64: imp. ηὐλιζόμεν Com. Fr. (Eup.) 2, 558; Xen. An. 7, 7, 6, Ion. αὐλ- Luc. D. Syr. 22 (Jacobitz), ηὐλ- (Dind. *now*): fut. (-ιῶμαι?): aor. m. ηὐλισάμην Thuc. 4, 13, 6, 65. 71. 7, 3 and always; ἐν-αυλισάμενος Her. 9, 15: p. as mid. late ηὐλισμένος, κατ- Plut. Mor. 578: plp. ηὐλιστο Joseph. Jud. B. 1, 17, 5, ηὐλισμένοι ἦσαν Arr. An. 3, 29: aor. p. as mid. ηὐλίσθην Xen. An. 4, 1, 11. 3, 2, 5, 21 and always, κατ- Hipponax 63; Soph. Ph. 30; Eur. Rhes. 518, αὐλ- Anth. 9, 287; αὐλισθεῖς Her. 8, 9: fut. late αὐλισθήσομαι V. T. Ruth 1, 16. Job 29, 19. Ps. 24, 13. Prov. 19, 23. Apocr. Sirach 24, 7. Tob. 6, 11 and always in Sept.; Or. Sib. 3, 789. Vb. αὐλιστέον Geop. 18, 3. Act. late in *simple*, αὐλίζων V. T. Jer. 38 (31), 9, but ἐν-αυλίζω Soph. Ph. 33, παρ- Eur. Ion 493 (chor.) Fut. mid. αὐλίσομαι, -ιῶμαι, uniformly given to this verb by lexicons, we have never seen simple or comp. Thuc. and we think Luc. have always aor. mid.; Xen. Polyb. and Arrian aor. *pass.*; Her. both; so Plutarch, but aor. m. oftener; in Att. poetry aor. *pass.* only, κατ- Soph. and Eur. quoted.

Late as well as classic writers divide on these *aorists*: ηὐλίσαντο Dio. Hal. 9, 20, 26; Plut. Luc. 24. Cleom. 13. Tib. Gr. 16: aor. p. ηὐλίσθην Polyb. 2, 25, 5, 86, 8, 34 and always; Plut. Cam. 18; Arr. An. 1, 13. Ind. 23, 4, 30 in comp. ἀπ-αυλισθῆναι Dio. Hal. 8, 87. ἐν-ηυλισάμην Her. 9, 15; Thuc. 3, 91, 8, 33; Dio. Hal. 17, 4; Plut. Mor. 579. Sert. 11. Ant. 44: aor. p. ἐν-ηυλίσθην Xen. An. 7, 7, 8 (Vulg. Dind. Krüg.) ἐπ-ηυλίσαντο Thuc. 3, 5, 4, 134; Luc. V. H. (1), 38. (2), 2; Plut. Ant. 44. Syll. 29. κατ-ηυλισάμην Plut. Themist. 30. Publ. 22. Tim. 12. Pyr. 27. Lys. 29: κατ-ηυλίσθην Xen. An. 7, 5, 15; Eur. Rhes. 518; Soph. Ph. 30; Polyb. 5, 8; Plut. Alex. 24. See αὐλιζ-.

Αὐξάνω *To augment*, Pind. Fr. 130; Aesch. Pers. 756; Her. 7, 16; Pl. Tim. 41, and **αὐξω** Emped. 198; Pind. I. 3, 80; Soph. Tr. 117; Eur. H. F. 672; Hippocr. 6, 264; Thuc. 6, 40: imp. **ἠύξανον** (Eur.) Fr. Dan. 25, **ἠύξον** Com. Fr. (Athen.) 4, 557; Her. 9, 31; Pl. Rep. 569, both rare: fut. **αὐξάνω** late, see below, classic **αὐξήσω** Thuc. 6, 18; Xen. Mem. 2, 7, 9; Pl. Rep. 468: aor. **ἠύξησα** Solon Fr. 11 (B.); Xen. Hell. 7, 1, 24; Isocr. 5, 120: p. **ἠύξηκα** Pl. Tim. 90: p. p. **ἠύξημαι** Eur. Fr. 424 (D.); Hippocr. 4, 138; Pl. Rep. 371; Dem. 9, 21, **αὐξ-** Her. 1, 58: but plp. **ἠύξηντο** 5, 78: aor. **ἠύξηθην** Emped. 61; Hippocr. 6, 512; Thuc. 6, 33; Pl. Criti. 121; -**ηθείς** Her. 4, 147: fut. **αὐξηθήσομαι** Dem. 56, 48: and as **pass. fut. m. αὐξήσομαι** Xen. Cyr. 6, 1, 12; Pl. Rep. 497. **Mid.** and **pass. αὐξάνομαι** *to grow*, Emped. 197; Eur. Med. 918; Ar. Av. 1065; Her. 5, 91; Pl. Phaed. 96, and **αὐξομαι** Mimnerm. 2; Soph. O. R. 173; Ar. Ach. 226; Her. 5, 91; Pl. Rep. 328: imp. **ἠύξανόμην** Ar. Vesp. 638; Pl. Polit. 273, **αὐξ-** Her. 5, 92, **ἠύξόμην** Hes. Th. 493; Eur. Hec. 20; Thuc. 1, 99, **αὐξ-** Her. 3, 39. 6, 63: fut. **αὐξήσομαι** Pl. Rep. 497: with p. **ἠύξημαι** Eur. I. A. 1248; Pl. Rep. 371: **ἠύξηθην** Pl. Conv. 210 &c. See **αἰέξω**. **Vb. αὐξητέον** Aristot. Rhet. 1, 11. In the augmented tenses, Mss. and edit. of Her. vary between **ἠύξ-** and **αὐξ-**. The reg. fut. **αὐξήσω** occurs late, and is formed, some think, by a false analogy, as *ν* they say is not *characteristic*, V. T. Gen. 17, 6. 20. 48, 4. Lev. 26, 9: aor. p. **ἠύξησθαι** Aesop 71 (Schaeff.) **αὐξήσθαι** (Halm 28) from a marginal correction by Lachmann—if correct, the only instance of **αὐξήσω** we have seen. The only instance we have met with of the pure form **αὐξέω** is **ἠύξουν** Dio Cass. Fr. 89, 3 (Bekk.), and **αὐξούνται** Plut. Mor. 724, mistakes perhaps for **ἠύξον** (so now L. Dind.), -**ονται**. Hes. Mimnerm. Soph. Thuc. always **αὐξω**, or **αὐξομαι**, and Pind. except **αὐξάνοι** Fr. 130 (Bergk.). Aesch. once **αὐξάνω**, and once **αὐξεται**. Eur. **αὐξάνω** twice, -**άνομαι** once, **αὐξω**, -**ομαι** often. Her. **αὐξάνω**, -**άνομαι**, and **αὐξομαι**. Xen. **αὐξω** often, never **-άνω**, but **αὐξάνομαι**, **αὐξομαι**. Pl. **αὐξάνω**, **αὐξω**, -**άνομαι**, -**ξομαι**. Isocr. **αὐξάνομαι**, -**ξομαι**. Dem. **αὐξέω** 3, 26, **ἐπ-αὐξάνω** 3, 33, **αὐξάνομαι** (Dem.) 10, 34, **ἠύξανετο** 18, 310. Ar. **αὐξάνομαι**, **ἠύξανόμην**, **αὐξομαι**. Com. Fr. **αὐξω**, -**άνω**, **αὐξομαι**.

Ἀυτέω *To shout*, Poet. Aesch. Ch. 881; Eur. Ph. 1271; Ar. Lys. 717; Theocr. 24, 37: imp. **αὐτέι** Il. 11, 258. 20, 50; Ap. Rh. 4, 1702, 3 pl. **αὐτεον** Q. Sm. 3, 554, **ἐπ-** Theocr. 22 (19), 91, Ion. **αὐτευν** Il. 12, 160; Eur. Hipp. 167 (chor.): aor. late, **ἠύτησα** Nonn. D. 11, 185, **ἐπ-** Q. Sm. 4, 262. (**ᾶ**, **ῦ**.)

Αὐχέω *To boast*, Batr. 57; Aesch. Pr. 338; Eur. Alc. 95; Thuc. 2, 39; Her. 7, 103; -**έουρες** 2, 160: imp. **ἠύχουν** Aesch. Ag. 506; Eur. Heracl. 931; Luc. Alex. 42: fut. -**ήσω** Eur. Fr.

851; Anth. (Thall.) 7, 373. (Apoll.) 9, 791; Luc. D. Mōrt. 22, 2: aor. *simple* late, ἠύχησα Anth. 15, 4; Apollod. 2, 4, 3; but *κατ*- Aesch. Pers. 352, ἐξ- Soph. Ph. 869, ἐπ- Ar. Av. 628. This verb seems not to proceed beyond the aor. and, in *simple*, is classic in *pres.* and *imp.* only. It occurs rarely in Epic, Lyric, and Comic poetry, Batr. 57; Com. Fr. (Cratin.) 2, 15; freq. in Aesch. and Eur., never (*simple*) in Sophocles. In *classic* prose, Her. and Thuc. alone and rarely use it.

Aῦω *To shout*, Poet. Aesch. Sept. 186: *imp.* unaugm. αὔων Il. 13, 477. 20, 48; Ap. Rh. 2, 566: *fut.* trisyll. αὔσω Eur. Ion 1446: aor. ἤυσα Il. 18, 217. Od. 24, 530; Ap. Rh. 1, 383; in *mes*i Soph. Tr. 565, Dor. ἄυσ- Theocr. 13, 58, ἀντ-αῦ Pind. P. 4, 197 (B.), and unaugm. ἄύσ- Il. 14, 147; Theocr. 8, 28; subj. αὔσης Soph. El. 830 (chor.); imper. αὔσατε Eur. Supp. 800 (chor.) Diphthong resolved in *fut.* and aor. and ὕ: *pres.* and *imp.* never resolved, αὔω, αὔων, not αὔω, for αὔει Pind. I. 5 (6), 25 (Vulg. αὔει edit. Rom.) is now properly edited αὔει (Schol. Boeckh, Herm. Bergk). ἐπαύσον occurs with ὕ Theocr. 23, 44, but the reading is probably corrupt. Mss. offer ὀπ-ασσον, ὀπανσον &c. Briggs' emendation ἐπάπυσον Dor. aor. of ἐπητύω satisfies the sense, and is adopted by Meineke and Ziegler; but does it heal the metre? The aor. of ἀπύω is indisputably long Eur. Rhes. 776, and in no instance have we found either it or *fut.* decidedly short. Hermann very ingeniously changes ἐπ- of the common reading ἐπαύσον into ἐτ', and preserves the quantity of υ by transposing αὔσον to the end of the line. Thus: for ἐπ | αὔσον' | ὦ φίλε, | κείσαι, he edits ἐτ' | ὦ φίλε, | κείσαι αὔσον— a considerable dislocation. Graefe saves the quantity by simply missing out ὦ, . . ἐπ' | αὔ | σον' φίλε, | κείσαι. We think neither way happy. κάπυσον aor. of καπύω suits the metre, and, if it suit the sense, is perhaps as near the Mss. reading as other conjectures. Ahrens, we observe, reads ἐπαῖσσον. ἄ Hom. ᾤ Pind. ἀντάυσε P. 4, 197.

Aῦω *To kindle*, Poet. and only *pres. act.* Od. 5, 490, Att. αὔω, ἀφ- Ar. Eq. 394: and *mid.* as aor. αὔομαι Ar. Fr. 589 (D.); and late, Arat. 1035. Usu. ἐναύω Xen. Mem. 2, 2, 12; Dinarch. 2. 9: *imp.* unaugm. ἔνανον Her. 7, 231: aor. opt. ἐναύσει Com. Fr. (Diph.) 4, 405 (Pors. Meineke); inf. ἐναύσαι Plut. Phoc. 37; Stob. (Nicostr.) 70, 12. *Mid.* ἐναύονται Ael. Fr. 105; -αύεσθαι Com. Fr. (Cratin.) 2, 214; Plut. Num. 9: *fut.* ἐναυσόμενος Long. Past. 3, 6: aor. ἐναύσασθαι (Pl.) Ax. 371; -αυσάμενος Plut. Mor. 297; Luc. Tim. 6. Prom. 18. ἀφαύω is very rare, and seems confined to the *pres.*, occurring occasionally as a v. r. for ἀφεύω *to singe*, Ar. Pax 1144.

Ἀφαγνίζω *To purify*, late in aet. and pass. fut. -ῶ V. T. Lev. 14, 52. Num. 31, 20: aor. -ήγμισα Paus. 2, 31, 11; inf. -αγνίσαι V. T. Lev. 14, 49: aor. p. -αγμισθῇ V. T. Num. 19, 12. 20: fut. -ισθήσεται 19, 19: mid. fut. ἀφαγνιούμενος Hippocr. 6, 364 (Mss. Lit. ἀπαγ- Vulg.): aor. ἀφ-αγνίσθηται Eur. Alc. 1146; ισασθαι V. T. Num. 8, 21. The mid. only is classical.—Defectively handled in lexicons.

Ἀφαιρέω, see αἰρέω.

Ἀφάσσω *To feel, handle*, Her. 3, 69; Hippocr. 8, 120; Ap. Rh. 2, 710; Musae. 82; imp. ἀφασσε Ap. Rh. 4, 1522: fut. (-άσω): aor. ἤφασα Her. 3, 69; ἀφασον ibid. Mid. ἀφάσσομαι, -όμενος Ap. Rh. 4, 181, and -σσάομαι: hence aor. ἀφασσῆση Hippocr. 7, 326 (Lit.) (ᾱ.)

Ἀφάω, see αἶω.

Ἀφῶ or ἀφ- *To handle*, Ion. and simple only in Epic part. ἀφῶν Il. 6, 322 (Bekk.), ἀμφ-αφ- Od. 8, 196, but ἀφῶν Anth. 11, 366, ἐπ-αφῶν Aesch. Pr. 849; rare in prose Pl. Crat. 404: imp. iter. ἀμφ-αφάσκει Mosch. 2, 95: fut. ἀφήσω, ἐπ- Hippocr. 8, 352 (Lit.); Alciph. 1, 22: aor. ἤφησα, ἐπ- Hecatae. Fr. 360; Hippocr. 8, 342. Mid. trans. (ἀφάομαι), ἀμφ-αφάσθαι Il. 22, 373. Od. 8, 215; ἐπ-αφόμενος Mosch. 2, 50; Hippocr. 8, 346; Luc. D. Mer. 12, 3: imp. ἀφῶντο, ἀμφ- Od. 15, 462: aor. ἐπ-αφήσατο Anth. 5, 222; Nonn. 3, 285; -ήση Hippocr. 8, 344; -ήσαιο Hippocr. 8, 122 (Lit.) (ᾱ.)

Ἀφείω, see εὔω.

Ἀφίεω *To dismiss*, -είς Dem. 24, 122 (Voem. -ίης Vulg. Bekk.), -ίει Hippocr. 7, 474, Ion. ἀπίει Her. 2, 96; imperat. ἀφίει Ar. Vesp. 428: imp. ἀφίει Il. 11, 702 (-ίη Bekk. always now); Thuc. 4, 122. 8, 41; Xen. Cyr. 8, 3, 33. Hell. 6, 2, 28; Dem. 6, 20. 36, 16. 24 (Bekk.), Ion. ἀπ- Her. 4, 157, with double augm. ἤφίει Pl. Euthyd. 293 (-ίην Bekk.), -ίει Hippocr. 5, 228 (Lit.); Thuc. 2, 49; Pl. Lys. 222. Lach. 183; Dem. 6, 20 (Dind.). 18, 218 (Bekk. Dind.), 3 pl. ἤφίουν rare and doubtful Isae. 6, 40, εἰων Scheibe (later occur ἀφίω, -είς N. T. Rev. 2, 20, and ἀφίω V. T. Eccl. 2, 18: imp. ἤφιε Marc. 11, 16, &c.); and some appearance of pres. opt. ἀφίειεν Xen. Hell. 6, 4, 3, -ίετε Pl. Apol. 29, see ἀφίημι. In Dem. Dind. edits. *now* ἤφίει 6, 20. 36, 16. 24, and always, we think, in the aet. form.

Ἀφίημι *To let go*, Pind. P. 4, 149; Eur. Hec. 367; Isocr. 9, 21, -ίης Pl. Phil. 50; Dem. 24, 122, -ίεμεν Ar. Nub. 1426, ἀπ- Her. 2, 17, ἀφίῃσι Andoc. 3, 18: imp. ἀφίην, -ίετε Dem. 23, 188 (Bekk.), -ίεσαν Thuc. 2, 76. 3, 111. 4, 48. 5, 21; Eur. Heracl. 821; Xen. An. 4, 5, 30. Cyr. 3, 3, 60. Hell. 7, 4, 39; Pl. Rep.

272; Aeschin. 3, 41; Dem. 21, 79 (Bekk.), and ἡφίετε Dem. 23, 188 (Dind.). (Epist.) 3, 22, -ίεσαν Xen. Hell. 4, 6, 11; Dem. 21, 79 (Dind.): fut. ἀφήσω Il. 2, 263; Soph. O. C. 857; Pl. Phil. 19, Ion. ἀπ- Her. 9, 18. 7, 193 (Dind. Dietsch, Abicht, ἀφ-Bekk. Gaisf. Stein): 1 aor. ἀφήκα only indic. Soph. Ant. 1085, -κας Soph. Ph. 1349. O. R. 1177; Eur. Hipp. 1324; Ar. Av. 91; Pl. Conv. 217, -ῆκε Il. 13, 410; Eur. Ion 47; Antiph. 2, α, 4; Pl. Leg. 855, -ῆκαμεν Isae. 5, 1, -ῆκατε Aeschin. 3, 85; Dinarch. 1, 57; Dem. 38, 18. 27, -ῆκαν Thuc. 7, 19; Xen. Hell. 1, 2, 18. 7, 2, 16, Ion. ἀπῆκ- Her. 3, 25. 75. 6, 30. 7, 121. 9, 18 &c., Epic, ἀφέηκα Il. 23, 841: p. ἀφέικα Xen. An. 2, 3, 13; Dem. 56, 26: p. p. ἀφείμαι Soph. Ant. 1165; Eur. Med. 1002; Com. Fr. (Alex.) 3, 485; Pl. Leg. 635, 3 pl. ἀφείωνται for -εῖνται, late, N. T. Luc. 5, 23 (but ἀνείωνται Her. 2, 165); imper. ἀφ-είσθω Thuc. 5, 91; Pl. Leg. 764: plp. ἀφείρο Pl. Criti. 116; Her. 8, 49 (Vulg.), ἀπ- (Bekk. Dind.): aor. ἀφείθην Eur. Ph. 1376; Lys. 9, 8; Pl. Leg. 781, unaugm. ἀφ-είθην (Hom.) Batr. 84, double augm. late ἡφείθην Plut. Syll. 28 (Bekk. ἀφ- Ms. C.), Ion. ἀπειθ- Her. 7, 122; ἀφ-εθῆναι Thuc. 5, 65: fut. ἀφεθήσομαι Pl. Rep. 472; Lys. 12, 15; Dem. 19, 170; (Xen.) Ven. 7, 11: 2 aor. (ἀφῆν not used in sing. indic.), dual ἀφέτην Epic unaugm. Il. 11, 642, pl. ἀφείμεν Isae. 5, 29; Dem. 33, 12, ἀφείτε Dem. 3, 5 (Bekk.), ἀφείσαν Thuc. 5, 81. 7, 53; Xen. Hell. 1, 5, 19; Dem. 23, 205, (ἄφετε, ἄφεσαν) πρό-εσαν Od. 4, 681. 16, 328, once augm. παρὰ δ' εἶσαν Il. 24, 720, as always in Attic; subj. ἀφῶ Hipponax 75 (B.), -ῆ Il. 16, 590, ἀφῶ Plut. Mor. 726, -ῆς Soph. Aj. 496; Xen. Cyr. 5, 3, 26, -ῆ Soph. O. R. 198; Dem. 38, 59, -ῶμεν Aeschin. 1, 73, -ῶσι Xen. Cyr. 1, 2, 8; opt. ἀφείην Il. 3, 317; Eur. Andr. 846; (Pl.) Epist. 349, pl. ἀφείητε Dem. 19, 71; and ἀφείτε Thuc. 1, 139, ἀφείεν Xen. Cyr. 1, 4, 11; ἄφες Aesch. Pr. 315; Ar. Eq. 1159; ἀφείναι Ar. Vesp. 595; Antiph. 2, δ, 11; Pl. Phil. 62; ἀφείς Eur. Alc. 794; Thuc. 8, 87, ἀπ- Her. 1, 77. Mid. ἀφίεμαι to let go, Thuc. 2, 60; Pl. Lach. 184, Ion. ἀπ- Her. 3, 101; -ίουντο Antiph. 2, δ, 5: imp. ἀφίετο Od. 23, 240: fut. ἀφήσομαι Eur. Hel. 1629: 2 aor. ἀφείμην Xen. Hier. 7, 11; (πρό-ωμαι Plut. Them. 7); ἀφοῦ Soph. O. R. 1521, ἄφεσθε Ar. Eccl. 509; ἀφείσθαι Isocr. 6, 83; ἀφόμενος Pl. Rep. 354. Vb. ἀφερέος Pl. Euth. 15. (i Att., i Ep., but i Od. 7, 126. 22, 251. 23, 240, in arsi.)

For ἀνείωνται Her. 2, 165, Bredow would read ἀνείνται: ἀνείνται occurs 2, 65. ἀφείτε 2 aor. opt. Thuc. 1, 139, Cobet would alter to ἀφείητε. ἀφείσαν 3 pl. imp. aor. is much better supported than ἡφείσαν, but ἡφίετο (Dem.) 25, 47. In classic Greek, the imp. act. and pass. alone seem to augment the preposition.

Ἀφικνέομαι *To come*, Aesch. Ag. 435 (chor.). Pers. 15 (chor.); Com. Fr. (Cratin.) 2, 132. 133; Ar. Eq. 975. Av. 1418; Thuc. 7, 33; Lys. 1, 23; Ion. ἀπικν- Her. 2, 41. 3, 82; subj. ἀφικνῆ Soph. O. C. 1531 (trimet.): imp. ἀφικνεῖτο Thuc. 3, 33; Lycurg. 21, Ion. ἀπικνέοντο Her. 4, 125; fut. ἀφίξομαι Il. 18, 270; Pind. P. 8, 54; Soph. O. R. 265; Pl. Leg. 744, 2 sing. Poet. ἀφίξεαι Od. 12, 39; Anan. 1 (B.), Ion. ἀπ- Her. 2, 29: p. ἀφίγμαι Od. 6, 297; Aesch. Pr. 303; Soph. O. R. 920; Eur. Tr. 58; Ar. Plut. 265; Thuc. 1, 85; Pl. Phaed. 57, Ion. ἀπικται Her. 1, 193; plp. ἀφίκτο Soph. O. C. 1590, Ion. 3 pl. ἀπικατο Her. 8, 6: 2 aor. ἀφικόμην Il. 18, 395; Mimnerm. 9, 2; Aesch. Ag. 504; Soph. O. R. 1005; Eur. Alc. 26; Ar. Lys. 786, (ἀφίξ- Pind. Ol. 9, 67); Thuc. 4, 129; Lys. 3, 34; Isocr. 11, 28. 17, 46, Ion. ἀπικ- Her. 2, 44, 3 pl. ἀπικέατο Her. 1, 169 (Gaisf. Bekk. Krüg. -κοντο Dind. Dietch, Abicht, Stein.); rare Dor. imper. ἀφίκευστο Theocr. 11, 42 (Junt, Schol. K. Ziegl. Fritzsche, -ί-ευ τυ Vulg.) (ζ, ι by augm.) **Pres.** and **imp.** not in Epic, rare in Traged. and, except once, only in chor., rare also in Comedy, but freq. in prose: other tenses common in all writers.

Ἀφράδew *To be senseless*, Epic and only **pres.** ἀφραδίουσι Od. 7, 294; part. -έοντι Il. 9, 32.

Ἀφρέw *To foam, cover with foam*, Ion. ἀφρεν Ap. Rh. 1, 1327, 3 pl. ἀφρεον dissyll. Il. 11, 282.

Ἀφύσσω Epic, *To draw, pour*, Il. 1, 598; Trag. Fr. (Ion) Euryt. 1: **imp.** ἀφυσσον Callim. Cer. 70: **fut.** ἀφύξω Il. 1, 171; Dor. -υξῶ Theocr. 7, 65. **Mid.** ἀφύσσομαι *draw for oneself*, Il. 23, 220; Anth. 9, 333. **Pass. imp.** ἡφύσσετο *was drawn*, Od. 23, 305. (ᾱ) In late prose, Philostr. Imag. 785.

Ἀφύw (υ) *To draw*, **pres.** in comp. only, ἐξ-αφύοντες Od. 14, 95: **fut.** ἀφύσω (σσ) Anth. 5, 226: **aor.** ἡφύσα Od. 9, 165, **dia-** in tmesi Il. 13, 508. 17, 315, ἀφυσσα Od. 2, 379; Eur. I. A. 1051 (chor.); **imper.** -υσσον Od. 2, 349. **Mid. pres.** in comp. ὑπεξαφύονται Ap. Rh. 2, 983: **aor.** ἡφύσάμην Od. 7, 286, and ἀφυσσάμην Il. 16, 230; -σσάμενοι Od. 4, 359, -μένη Ap. Rh. 4, 669, -μένην Eur. Med. 836 (chor.); -ύσασθαι Orph. L. 263; late prose -υσάμενος Polyaen. 8, 25, ἀρυσάμ- (Woelffl.) (ᾱ).

Ἀχέw and **Ἀχέw** *To be grieved*, Epic, only part. ἀχέων Il. 23, 566; Hes. Op. 399, ἀχέων Il. 5, 399; Hes. Sc. 93; Ap. Rh. 3, 643; and late, inf. ἀχέειν Q. Sm. 3, 643. (ᾱ)

Ἀχέw *To sound*, Poet. trans. and intrans., Ionic with ᾱ (for ἡχέw) Hom. H. Cer. 479. Pan. 18 (Ilgen, Matth. Buttm.), ᾱχέw (Mss. Franke, iei Baum.), but Dor. with ᾱ Pind. Fr. 53, 20; Eur. Supp. 72 (chor.); Theocr. 16, 96: **imp.** ἀχει Alcae. 39 (Bergk); Theocr. 2, 36: **fut.** ἀχῆσω Eur. Ph. 1295 chor. (Elms, Dind.

Nauck): aor. ἀχῆσα, ἀντ- Eur. Med. 428 (chor.), see below; subj. ἀχῆσῃ Mosch. 5, 4. **Mid.** ἀχέομαι *to sound, praise*, ἀχέῃ Pind. Fr. 45, 20 (Herm. Hart. ἀχέι τε Bergk): fut. ἀχῆσομαι H. H. Ven. 252 (Buttm. Lex. p. 181; Hesych., στοναχῆσομαι Ms. Franke, στόμα χεῖσεται Mart. Baumeist.) In several places of the Tragedians and Ar. Elmsley, Dind. &c. would write ἀχέω Aesch. Sept. 868 (chor.); Soph. Tr. 642 (chor. also Herm. 1848), ἀχῆσω see above, ἀχῆσει Ar. Thesm. 328, for Vulg. ἦχ- or ἰαχ-.

*Αχθομαι *To be loaded, hence oppressed in spirit, displeased*, Il. 5, 361; Eur. Fr. Aeol. 9; Com. Fr. (Eup.) 2, 422; Her. 3, 1. 80; Antiph. 5, 46; Aeschin. 3, 252; Pl. Men. 99: imp. ἠχθόμεν Od. 15, 457; Eur. Alc. 815; Her. 9, 98; Thuc. 1, 92; Lys. 8, 4, ἀχθ- Callim. Cer. 32: fut. ἀχθέσομαι Ar. Nub. 1441; (Xen. Cyr. 8, 4, 10 Dind. Cob.); Pl. Rep. 603. Hipp. Maj. 292, v. r. ἀχθήσομαι (Steph.), not to be confounded with fut. pass. of ἄγω: p. p. late ἠχθῆμαι Lycophr. 827, ἀπ- Synes. Epist. 89: aor. ἠχθέσθην Aesch. Pr. 390; Her. 2, 103; Thuc. 6, 15; Aeschin. 1, 65: fut. p. as mid. ἀχθεσθήσομαι Andoc. 3, 21; Xen. Cyr. 8, 4, 10, (Hertl. Saupp.); Pl. Gorg. 506, συν- Aeschin. 3, 242. Pres. act. occurs late, ἀχθεί Aretae. Sign. Diut. 2, 13, -ῆ 2, 2: imp. ἦχθεε, if sound, Hermes. Coloph. 2, 39: aor. ἀχθήσας (Hesych.), which gives some countenance to the fut. form ἀχθήσομαι occasionally found as a v. r. of ἀχθέσομαι. The fut. pass. seems to be perfectly good Attic, but prosaic: no aor. mid.

*Αχλύω (ῡ) *To be dark*, Epic, pres. in comp. ἐπ- Ap. Rh. 4, 1480: aor. ἠχλῦσα Od. 12, 406; Anth. 7, 633; Ap. Rh. 3, 963, act. darkened, Q. Sm. 1, 598; Nonn. 4, 368: aor. p. late ἠχλύνθην Q. Sm. 2, 550, 8, 446, though ἀχλύνω does not occur.

*Αχνύμαι *To be troubled*, Poet. Il. 18, 320; Pind. P. 7, 18; Mosch. 4, 53: imp. ἀχνύμεν Il. 14, 38. Od. 11, 558; in Att. once only, Soph. Ant. 627 (chor.): aor. rare ἀχνυνθέντι Anth. 6, 343, missed by Lexicogr.

*Αχομαι *To be grieved*, Epic and only pres. Od. 19, 129. 18, 256: and rare aor. ἠχθην, ἀχθέντες Trag. Fr. Diog. 4, 2 (Wagn. σαχθέντες Meineke). (ᾱ.)

*Αω *To satiate*, Epic inf. ἄμεναι (ᾱ) for ἀέμ- Il. 21, 70: fut. ἄσω, -ειν Il. 11, 818: aor. ἄσα, subj. ἄσω Il. 18, 281; opt. ἄσαιμι 9, 489; imper. ἄσσον Q. Sm. 13, 236; inf. ἄσαι Il. 20, 78. **Mid.** ἄσομαι, 3 sing. ἄσται, lengthened from ἄται, with fut. sig. Hes. Sc. 101: fut. ἄσομαι, ἄσεσθε Il. 24, 717, 3 sing. ἄσται lengthened, according to some, from ἄται (ἄσεται, ἄεται, ἄται, ἄσαι), others make this a present from a similar process: aor. ἄσάμην, ἄσασθαι Il. 19, 307. ἄμεναι Ep. inf. pres. Il. 21, 70, is by some re-

ferred to (ἤμι). To this verb has been assigned ἐώμεν (ἔωμεν) as a lengthened subj., with change of accent, for ἔμεν, cf. στρέωμεν Il. 11, 348, φθέωσι Od. 24, 437. Spitzner derives it from a kindred form ἐάω *to satiate oneself*. It may however be 2 aor. of a form in μι (ἄημι). and its intrans. meaning, *satiate oneself, get a glut of*, strengthens this view: it would then be 2 aor. subj. 1 pl. ἄ-ωμεν contr. ἔμεν, lengthened ἔωμεν, with change of spirit and accent ἐώμεν; and ἄμεναι also intrans. will rank as its inf. with ἄ by arsis. But it may be said the argument from the *meaning* is neutralised by the 1 aor. inf. ἄσαι being also used intrans. Il. 11, 574. 15, 317. 21, 168. 23, 157. In every instance however it is the same construction, *χρὸς ἄσαι, χρὸς ἄμεναι*, and the same expression except the last γόισι ἄσαι, and, more especially, as ἄσαι is trans. *satiate* Il. 20, 78. 5, 289. 24, 211, and the other 1 aor. forms ἄση, ἄσαιμι invariably so, there seem some grounds for suspecting that ἄσαι may somehow have crept in for ἄναι (ἄ-εναι) inf. 2 aor. as γηῦσαι for γηῦναι.

· (*Aw) *To blow*, and, if correct, (άίω) Epic. only imp. ἄεν Ap. Rh. 1, 605. 2, 1228, and δι-άει Od. 5, 478. 19, 440 (Vulg. Dind.) not pres. and given in its reg. form διάη Od. quoted (Thiersch, Bekk. Ameis). (ἄ.) Hes. has pres. form ἄησι Op. 516, διάησι 517. 519 &c. See ἄημι.

*Awpro Il. 3, 272, see δαίρω.

*Awrtw *To sleep*, Epic and only pres. Il. 10, 159; Simon. (C.) 37, 6 Bergk, Casaub. Gaisf.), -ειν Od. 10, 548.

B.

Baδίζω *To go*, Eur. Ph. 543; Ar. Pl. 84; Hippocr. 6, 106; Antiph. 5, 24; Pl. Soph. 262: imp. ἐβάδιζον Hom. H. Merc. 210; Ar. Nub. 980; Pl. Parm. 126; Lys. 4, 7: fut. classic βαδισῶμαι Ar. Thesm. 617; Isae. 9, 7; Pl. Conv. 190; Dem. 8, 72, late -ίσωμαι Galen 4, 43; late also fut. aor. βαδίσω Sopat. Rhet. p. 371; Or. Sib. 1, 353; Gl. (Ar. Plut. 495), δια- Dio Cass. 37, 53 (Bekk. Dind.), βαδίσω Nicol. Soph. 12 (Speng.); Chron. Pasch. p. 286, 20, δια- (Luc.) Dem. enc. 1 (Ms. G. Jacob. Dind. -ίσω Vulg.): aor. ἐβάδισα Hippocr. 1, 610. 7, 274 (Lit.); (Pl.) Eryx. 392; Arr. An. 7, 3, 3; Dio Cass. 74, 1, δια- Thuc. 6, 101: p. βεβάδικα Aristot. Metaph. 8, 6, 9; Joseph. c. Ap. 2, 39. Mid. except fut. late δια-βαδίσωτο Themist. 21, 253, missed by Lexicogr. Vb. βαδιστέον Soph. El. 1502, -τα Ar. Ach. 394. This verb is confined almost to Comedy and Attic

prose. The fut. m. form *βαδιούμαι* is by far the prevailing one even in later Greek—the only form in Septuag. Plutarch, and the *genuine* Lucian.

Βάζω *To speak, utter*, Poet. Il. 9, 59; Pind. Fr. 134 (Bergk); Aesch. Ch. 882: imp. *ἔβαζε* Il. 16, 207; Eur. Rhes. 719: fut. *βάξω*, *ἐκ-* Aesch. Ag. 498: aor. *ἔβαξα* Hesych. (*ἐμ-βαβάξαι*tes. Hipponax 53 Schneider, *ἐμβιβ-* Schneidewin, Bergk): p. p. *βέβακται* Od. 8, 408.

Βαίω *To go*, Il. 4, 443; Soph. O. C. 217; Eur. Hel. 661; Com. Fr. (Pher.) 2, 318; Pl. Tim. 62; *βαίη* Theocr. 17, 42; *βαίνοι* H. Hym. Merc. 349; imper. *βαίνε* Aesch. Supp. 832; Ar. Ach. 198; *βαίειν* Aesch. Ag. 924; Pl. Leg. 670; *-οντες* Aesch. Ch. 73; Thuc. 5, 70, Dor. fem. *-οισα* Pind. N. 10, 18, rare *βάω*, (*βâtre* Aesch. Supp. 191 may be 2 aor. but) *προβώντες* Com. Fr. (Cratin.) 2, 88, *ἐκ-* Thuc. 5, 77: imp. *ἔβαινον* Il. 5, 364. Od. 15, 145; Pind. I. 2, 2. Fr. 173 (Bergk); Athen. (Matron) 4, 136; late prose Luc. Prom. 6; Arr. Ind. 14, 6; Long. Past. 3, 13 (for which, in *classic* Attic, *ἦειν*), but Att. in comp. *προ-έβαινον* Soph. Ph. 285, *εισ-* Eur. H. F. 46, *κατ-* Ar. Av. 558, *ἀν-* Her. 7, 205; Lys. 24, 11, *ἀπ-* Thuc. 4, 31; Xen. Hell. 1, 4, 18, *συν-* Ar. Ran. 807; Thuc. 7, 75; Pl. Leg. 830, Poet. *βαίον* Od. 3, 30. 7, 38; Pind. I. 2, 10; Athen. (Matron) 4, 13, iter. late *βαίνεσκον* Or. Sib. 1, 37, but *μετ- ἐκ-* Her. 7, 41: fut. *βήσομαι* poet. in *simple* Il. 2, 339; Eur. Ion 76. I. T. 906, except late *βησόμενον* Themist. 21, 248 (D.), Dor. *βάσομαι* Aesch. Supp. 862 (chor.); Soph. Ph. 834 (chor.); Eur. Ion 689 (chor.), *ἀνα-* Pind. P. 2, 62, *βάσεύμαι* Theocr. 2, 8. 4, 26, in Comedy *κατα-βήσομαι* Ar. Vesp. 976. Pax 725, *συν-* Com. Fr. 3, 316, in *classic* prose *ἀπο-* Her. 8, 67; Thuc. 8, 75; Xen. Cyr. 1, 5, 13, *ἀνα-* Isocr. 12, 154, *δια-* Pl. Rep. 621, *παρα-* Isocr. 18, 34, *προ-* Xen. Hell. 6, 1, 14, *ἐκ-* Oec. 9, 8: (fut. act. trans. *βήσω*, *ἐπι-* Il. 8, 197, *εισ-* Eur. I. T. 742, Dor. *βάσω*, *προ-* Pind. Ol. 8, 63, see below: aor. *ἔβησα* Il. 16, 810, Dor. *-ᾶσα* Eur. Med. 209 (chor.), *ἐπ-* Pind. I. 1, 39, see below): p. *βέβηκα* Il. 15, 90; Aesch. Ag. 37; Eur. Hel. 1524; Ar. Eccl. 913; Her. 7, 164; Pl. Tim. 55, Dor. *-ᾶκα* Pind. I. 4, 41; Aesch. Ag. 407 (chor.); Soph. Tr. 529 (chor.); Eur. Andr. 1026 (chor.), *ἐμ-* Pind. P. 10, 12, syncop. *βέβᾶα*, see below: plp. *ἔβηβήκειν* Il. 11, 296, *ἔνυ-* Thuc. 5, 37, *βηβήκ-* Il. 6, 495: p. p. rare *βέβᾶμαι*, *ἀνα-* Xen. Hipp. 1, 4. 3, 4, *παρα-* Thuc. 1, 123, *ἔνυ-* 8, 98, and, probably late, *βέβασμαι*, *παρα-* (Dem.) 17, 12. (Argum. to 22, 160): aor. p. rare *ἔβᾶθην*, *ἔνυ-* Thuc. 4, 30, *παρα-* 3, 67. 4, 23, *ἀν-* Xen. Eq. 3, 4, late *ἔβᾶσθην*, *παρ-* Phil. adv. Flacc. 986, and *ἔβάνθην*, *παρ-* Dio Cass. 39, 59. 48, 2, *συν-* 41, 53 (old edit.), but *παρ- συν-ἔβᾶθην* (Bekk. 1849):

2 aor. ἔβην Poet. in *simple* Il. 17, 112; Soph. O. R. 125; Eur. Andr. 401, ξυν- Ar. Nub. 67, ἀν- Thuc. 4, 115, ἀπ- 4, 39; Isocr. 14, 52, κατ- 4, 149, Poet. βῆν Il. 13, 297, Dor. ἔβαν Pind. Ol. 13, 97; Soph. Ph. 1216 (chor.), ἔβασαν Eur. Hipp. 761 (chor.), ἔβαν Pind. Ol. 2, 34; subj. βῶ Eur. Alc. 864, ἀνα- Xen. Cyr. 7, 5, 22, ἀπο- Pl. Leg. 878 (chor.), Dor. 1 pl. βᾶμες Theocr. 15, 22; βαίνην Il. 24, 246; Soph. O. R. 832; Eur. Rhes. 238; Ar. Av. 1396, δια- Xen. An. 7, 2, 27, ξυν- βαίμεν Thuc. 4, 61, ἐμ- Xen. An. 5, 6, 13, sync. βαίμεν, ξυν- Eur. Ph. 590, βαίεν, ἐπι- Il. 8, 512, δια- Xen. An. 7, 2, 12; βῆθι Anth. 6, 231, μετα- Od. 8, 492, ἐκ- Eur. I. T. 1086, ἀνα- Lys. 12, 24; Xen. Hell. 3, 2, 13, Dor. βᾶθι Soph. Ph. 1196 (chor.); Eur. Supp. 271 (chor.). Alc. 872 (chor.), βῆτω, ἐσ- Eur. Tr. 1049, Dor. βάρω Soph. Aj. 1414 (Lyr.), see below; βῆναι Soph. Tr. 195; late prose Dio. Hal. in Dem. 26; Philostr. Apoll. 307, classic ἀνα- Lys. 14, 10; Pl. Rep. 519, ἐσ- Thuc. 3, 80, ἐκ- Xen. Hell. 7, 4, 3, Epic βήμεναι Od. 19, 296, Dor. βᾶμεν Pind. P. 4, 39; βᾶς Il. 6, 65; Soph. Tr. 927; Her. 2, 47. 3, 148, ἐσ- Ar. Lys. 755, ἐπι- Pl. Leg. 864, ἀπο- Isocr. 9, 30, δια- 4, 164, κατα- Thuc. 2, 98, ἐμ- Lys. 2, 30: **2 p.** or rather syncop. **1 perf.** βέβᾶα, **3 pl.** βεβᾶσι Il. 2, 134, Trag. contr. βεβᾶσι Aesch. Pers. 1002 (chor.); Eur. Tr. 835 (chor.); subj. βεβῶσι, ἐμ- Pl. Phaedr. 252; (βεβαίνην; βέβᾶθι?); inf. Epic βεβάμεν Il. 17, 359, βεβάναι Eur. Heracl. 610 (chor.), ἀπο- Her. 5, 86, συμ- 3, 146; βεβαῶς Il. 14, 477; Hes. Sc. 307, ἐμ- Il. 5, 199, and βεβᾶς Od. 20, 14; Aesch. Eum. 76; Soph. Ant. 996; Eur. Bac. 646; never we think in Comedy, and rare in prose, Hippocr. 3, 282; Pl. Tim. 63, Phaedr. 254, προδια- Xen. Hell. 7, 2, 3: **plp.** (ἔβεβαίεν), **3 pl.** syncop. βέβᾶσαν Il. 17, 286, ἐμ- 2, 720. **Mid. fut.** -ήσομαι see above: **aor.** Epic ἐβησάμην, *moved myself, went*, -ήσαο H. Hym. 1, 141, -ήσατο 1, 49; Hes. Sc. 338, usu. ἐβησάμην Il. 14, 229, Od. 13, 75 (always Bekk. Dind. &c.), βησ- Il. 3, 262. 8, 389 (Bekk. Dind.); but ἀνα-βησάμενος *having made go, led up*, Od. 15, 475, ἐπ-ἐβησατο Callim. L. Pal. 65, (Ion. prose ξυν-βήσεται Hippocr. 9, 28 (Mss. DHU. Lit.); and late συμ-βησάμενα Pseud. Callisth. 3, 21.) **Vb. βατός** Xen. An. 4, 6, 17, δια-βατός 2, 4, 6. **The pass.** of the *simple* verb is rare, βαινόμεναι Her. 1, 192, usu. in comp.

βαίνω, especially in comp., has in some of its tenses a causative sense, *make to go*, or as we say *walk* a horse, or, familiarly, *walk* one out, down, &c.: **pres.** rare καταβαίνω Pind. P. 8, 78: **fut.** ἐπιβήσω Il. 8, 197, εἰσβήσω Eur. I. T. 742, Dor. προβάδσω Pind. Ol. 8, 63: **aor.** ἔβησα Il. 16, 810, Dor. ἔβᾶσα Eur. Med. 209, ἀμβᾶσε Pind. P. 4, 191, ἐπέβησα Il. 8, 129; Hes. Op. 580,

Dor. -ᾶσε Pind. I. 1, 39, ἐξέβησα Eur. Hel. 1616, ἐν- Heracl. 845. Cycl. 467, εἰσ- Alc. 1055. Bac. 466 (trimet.); subj. βήσομεν Il. 1, 144, Dor. βάσομεν, for -ωμεν, Pind. Ol. 6, 24; in prose ἀνέβησα Her. 1, 80 (Mss. Bekk. Gaisf.), ἀπ- 5, 63. 6, 107. 8, 95, ἐν- 1, 46, very rare in Attic, ὑπερ-βησάτω Xen. Eq. 7, 2; and late ἐπιβήσω Luc. D. Mort. 6, 4; but intrans. μεταβήσωμεν *let us digress*, Galen 11, 163; ἐπέβησαν Strab. 8, 3, 28, &c.: fut. m. ἐπιβήσομαι Hom. H. Merc. 166: aor. ἀναβησάμενοι Od. 15, 475, ἐπ- Callim. Pal. 65 &c. never 2 aor. and perf. except in such phrases as ἐκβὰς πόδα Eur. Heracl. 802. We do not think that ἐπιβήτην Od. 23, 52, ἐμβέβηκα Pind. P. 10, 12, are exceptions. In this sense however it is confined to poetry, and to Ionic and, with perhaps one exception, late Attic prose. βάρην 3 dual 2 aor. for ἐβήτην, Il. 1, 327, βῆσαν, ὑπερ- 3 pl. Il. 12, 469, ἔβαν 2, 302. 10, 525; Pind. P. 4, 180; Aesch. Pers. 18 (chor.); Soph. Ant. 120 (chor.), βάν Il. 19, 241. 279; subj. βήω, ὑπερ- Il. 9, 501, βείω 6, 113, and (βέω), βέωμεν, ἐπι- Her. 7, 50 (βῶμεν, παρα- Ar. Av. 461), pl. βείομεν, κατα- Il. 10, 97; Soph. O. C. 841 (chor.), but Dor. βᾶμες Theocr. 15, 22; imper. εἰσβᾶ Eur. Ph. 193, ἔμβᾶ Eur. El. 113, ἐπ- Ion 167, Theogn. 847, κατά- βᾶ for -βῆθι, (unless imper. of pres. ἐμβάω &c.) Ar. Vesp. 979, βᾶτε Aesch. Supp. 191 (trimet.); so Soph. O. C. 1547. Fr. 724 (D.); βήσεο, κατα- imper. 1 aor. m. Epic Il. 5, 109. καταβήσεται Hes. Th. 750, is a real fut. with its own proper force, and not a pres. Of this verb in *simple*, Attic prose authors use only pres. βαίνω Thuc. Xen. Pl. Dem. (ἔβαινον Luc. Arr. &c.: βήσομαι poetic: aor. ἔβησε Her. 1, 80 (Vulg.) is now ἀνέβησε (Mss. Bekk. Gaisf.): and p. βέβηκε Pl. Tim. 55; βεβηκώς (Her. 7, 164); Xen. An. 3, 2, 19; Pl. Tim. 62, syncop. βεβῶς Phaedr. 254; βεβηκένας Rep. 617. 2 aor. seems to occur very rarely, and only in Ionic and late Attic, βᾶς Her. 2, 47. 3, 148, but ἐμ-βᾶς Ar. Av. 202. 266, ἐπι- Thuc. 1, 137, ἐκ- Pl. Conv. 183; βῆναι Dio. Hal. in Dem. 26; Philostr. Apoll. 307, but ἐκ- Thuc. 1, 137. The imp. fut. and aor. were supplied by ἀπίβαινον &c., εἶμι, and ἦεν, see Thuc. 3, 26. 4, 104; Andoc. 1, 36. 45. 66; Thuc. 2, 36; Pl. Phaed. 100 &c. So in Comedy, βαίνω Com. Fr. 2, 284; Ar. Ach. 198 (but κατ-, συν-έβαινον, κατα-, συμ-βήσομαι): βέβηκε Com. Fr. 2, 15 (trimet.); Ar. Eccl. 913; -ηκώς Eq. 1039: (ξυν-, παρ-έβη, for) ἔβα in Aristoph. is Doric, either uttered by a Laconian, Lys. 106, or used allusively to some Tragic or Lyric Poet, Nub. 30. Av. 944; ξυμ-βῶ Av. Ran. 175; (προ-βῆς Com. Fr. 2, 60; βαίην Av. 1396, *simple* but Lyric, παρα-, προ-βαίην Lys. 23, 6. Eccl. 161 (trimet.)

βάλλω *To throw*, Il. 2, 376; Pind. P. 8, 57; Soph. Ant. 1188; Ar. Nub. 401; Her. 8, 128; Xen. An. 3, 4, 49; -λλον Thuc. 7, 84: imp. ἔβαλλον Il. 3, 80; Aesch. Ag. 240; Her. 4, 156; Thuc. 4, 34; Pl. Crat. 420: fut. βαλέω Ep. and Ion. Il. 8, 403, ἀπο- Her. 1, 71, Att. βαλῶ Aesch. Ag. 1172; Soph. Ph. 67; Ar. Ach. 283; (Il. 17, 451, but -έω Bekk.), in good prose, comp. ἀπο- Xen. Cyr. 8, 7, 23, κατα- 3, 3, 62; Pl. Euth. 277, ἐσ- Thuc. 2, 99, δια- Isocr. 11, 49; Pl. Euth. 3, and only in Ar. βαλλήσω Vesp. 222. 1491: aor. (ἐβάλλησα occurs not, ἔβαλα very late, ἐβάλαι Malal. 3, p. 60): p. βέβληκα Aesch. Myrm. 132 (D.); Ar. Ach. 171; Xen. Cyr. 4, 6, 4, ἀπο- Her. 2, 131, ἐμ- Antiph. 2, β, 2: plp. βεβλήκει Il. 5, 661, ἐσ- Thuc. 3, 96: p. p. βέβλημαι Il. 5, 103; Pind. N. 1, 8; Eur. I. T. 49; Pl. Phaedr. 264, Epic βεβλήσασαι Ap. Rh. 4, 1318, -ηται 3, 893; βεβλημένος Il. 9, 9. Od. 10, 247; Ap. Rh. 1, 262; Orph. Arg. 36, 543; Maneth. 3, 117: plp. ἐβεβλήμην, ἐξ- Isocr. 18, 17, δι- Pl. Phaed. 28, βέβλητο Od. 12, 423, 3 pl. Ion. -βλήατο Il. 14, 28, περι- Her. 6, 25, see mid., Epic βεβλήατο Il. 9, 3: aor. ἐβλήθην Antiph. 3, β, 4; Thuc. 8, 84, ὑπ- Eur. Alc. 639; βληθείη Xen. Cyr. 8, 3, 31, ἐμ- Hippocr. 3, 536. 550; βληθῶσι Pl. Rep. 469, βληθῆς, δια- Eur. I. A. 1372; βληθείς Her. 1, 34. 43; Antiph. 3, β, 5; Xen. Cyr. 8, 3, 30, ἐκ- Eur. Elec. 289; βληθῆναι Xen. Cyr. 8, 3, 32: fut. βληθήσομαι Xen. Hell. 7, 5, 11, δια- Eur. Hec. 863. Heracl. 422; Lys. 26, 15, ἀνα- Isocr. 11, 25: 3 fut. βεβλήσομαι Eur. Or. 271. Bacc. 1314; simple late in prose Heliod. 2, 13, but δια- Dem. 16, 2. Proem. p. 1424, 8: 2 aor. αοτ. ἔβαλον Il. 13, 411; Pind. Ol. 7, 44; Aesch. Ag. 357; Soph. Ph. 1028; Ar. Pax 1274; Her. 6, 27; Antiph. 3, β, 3; Pl. Rep. 408, βάλ- Il. 11, 742; Pind. Ol. 8, 39, Epic ἔβλην (βλήμι), ξυμβλήτην μετ, Od. 21, 15; inf. -ήμεναι Il. 21, 578 (if not 2 aor. pass. for ἐβάλην), iter. βάλεσκε, προ- Od. 5, 331. Mid. βάλλομαι *to throw oneself, or for oneself, cast in one's mind*, Il. 4, 39; Pind. I. 6, 13; Pl. Leg. 779: imp. ἐβαλλόμεν Il. 10, 333; Eur. Fr. (Thes.) 2. Tr. 1137, ἀν- Her. 9, 8; Aeschin. 1, 63, προ- Xen. An. 5, 9, 25; Pl. Leg. 756, βαλλ- Pind. P. 4, 138, iter. βαλλίσκετο Her. 9, 74: fut. βαλοῦμαι late in simple, Or. Sib. 1, 208. 2, 230, προ- Ar. Ran. 201, ἐπι- Thuc. 6, 40, μετα- 8, 54, ὑπερ- Her. 7, 168; Pl. Menex. 247; Dem. 19, 342, Ion. βαλεῖμαι, ἀμφι- Od. 22, 103, but pass. ἐκ-βαλοῦμαι Epict. Diss. 3, 24: 2 aor. ἐβαλόμην Il. 15, 566; Her. 1, 84; simple rare in Attic, Pl. Leg. 961; Dem. 18, 87; (Pl.) Epist. 326; Dio. Hal. 3, 55, συν- Soph. O. C. 1151; Lys. 4, 10; Xen. An. 6, 6, 35. Hell. 6, 5, 5, ἀπ- Andoc. 3, 29, παρα- Ar. Ran. 269, περι- Eur. H. F. 334, ὑπερ- Soph. Tr. 584; Ar. Pax 213, βαλ- Il. 11, 29; Pind.

P. 1, 74; Ion. imper. βαλεῦ Her. 8, 68, Epic ἐβλήμην *pass.* Il. 11, 675, but ξύμ-βλητο *mid.* *he met*, 14, 39; subj. βλήεται, for -ήται, Od. 17, 472; opt. βληῖο Il. 13, 288 (Bekk.), -εῖο (Dind.); βλησθαι Il. 4, 115; -ήμενος Il. 11, 191. Od. 22, 18; Ap. Rh. 2, 1212: fut. ξυμ-βλήσεαι *shall encounter*, Il. 20, 335: and as *mid. p. p.* περι-βέβληται *threw, put about himself*, Pl. Conv. 216, Ion. 3 pl. -βλέαται Hippocr. 9, 80 (Lit.): *plp.* περι-εβεβλήμην Xen. Hell. 7, 4, 22, 3 pl. Ion. ἐβεβλήατο *threw themselves round, gained*, Her. 6, 25; -βεβλημένος Isocr. 4, 184, see περιβάλλω. Vb. βλητός Callim. Cer. 101. ἀπο-βλητός Pl. Rep. 387. The 1 aor. p. ἐβλήθην does not occur in Epic, very rarely in Attic-poetry: the fut. act. βαλῶ in the *simple* form is late in prose, βαλείτε Dio Chrys. Or. 34 (415), -οῦσι N. T. Matth. 13, 42 (Vat. -λλουσι Sin.), and the 1 aor. seems scarcely to exist at all, ἐκ-βάλαι Malal. 3, p. 60. βλείης 2 sing. opt. Epicharm. 154, may be syncop. for βληθείης, or 2 aor. *pass.* ἔβλην, for ἐβάλην. For ὑπερβαλλέειν Her. 3, 23, συμβαλλεόμενος 1, 68 &c., called Ion., Bekk. Dind. Krüg. read -βάλλειν, -λλόμενος, but 2 aor. inf. βαλέειν 2, 111. 3, 12. 35, ἀπο- 3, 41. 8, 65, ἐμ- 4, 125, συμ- 2, 10. 3, 32 &c. (Bekk. Gaisf.), and ἐκβαλεῖν 5, 67, ἐμ- 9, 13, ἐσ- 6, 84, συμ- 9, 13 &c. (Bekk. Gaisf. and *always* Stein, Abicht); so Hom. βαλέειν Il. 2, 414. 10, 368 &c. βαλεῖν 13, 387. 14, 424. βέβληαι 2 sing. p. p. for -ησαι, Il. 5, 284, βεβλήαται for -ηται, Il. 11, 657, but, if sound, sing. for -ηται, Hym. 1, 20 (Mss. Franke, νόμοι -ήται Ilgen, Baum.) δια-βεβλήσθε opt. p. p. Andoc. 2, 24.

Βάπτω *To dip*, Od. 9, 392; Ar. Eccl. 216; Pl. Tim. 73: imp. βάπτε Ap. Rh. 1, 183: fut. βάψω *simple* late, Lycophr. 1121; Anth. 11, 408; Or. Sib. 7, 247; V. T. Lev. 4, 17 &c., but ἐμ- Ar. Pax 959: aor. ἔβαψα Aesch. Ch. 1011; Soph. Tr. 580; Eur. Or. 707; Her. 2, 47; Hippocr. 5, 234 (Lit.); Aristot. de Anim. 3, 12, 9; βάψω Ar. Ach. 112; -ειεν Eur. H. F. 929; βάψαι Pl. Rep. 429; βάψας Eur. Hec. 610; Ar. Fr. 16, ἀπο- Her. 4, 70: p. (βέβαφα?): p. p. βέβαμμαι Ar. Pax 1176; Mosch. 1, 29; -αμμένος Her. 7, 67; (Plut. Mor. 954, μετα- Luc. Bis. acc. 8): 1 aor. ἐβάφθην Anth. 6, 254, ἀπο- Ar. Fr. 366: 2 aor. ἐβάφην, βαφῇ Pl. Rep. 429; βαφεῖς Tim. 83. Rep. 429; Hippocr. 5, 664 (Lit.), κατα- Luc. Imag. 16: fut. βαφήσομαι late, V. T. Lev. 11, 32; M. Ant. 8, 51. *Mid.* βάπτομαι Ar. Eq. 523: fut. βάψομαι Ar. Lys. 51; Com. Fr. (Menand.) 4, 178: aor. ἐβαψάμην Arat. 951; ἐμ-βάψαιτο Com. Fr. (Arched.) 4, 436; βαψάμενος Anth. 9, 326. Aor. act. Eur. Or. quoted, is intrans. *sank*.

Βάρεω *To load*; Luc. Soloec. 7; App. Hisp. 86; Athen. 5, 1: **imp.** *ἐβάρει* Charit. 4, 2, 1. 6, 1, 6: **fut.** *βαρήσω* Luc. D. Mort. 10, 4: **aor.** *ἐβάρησα, ἐπ-* App. Civ. 5, 107: **p.** *βεβάρηκα* Dio Cass. 78, 17; Aristid. 533, Epic *βεβαρήως* Od. 19, 122; Ap. Rh. 4, 1526; and late prose Aristid. 26, 329 (Ms. L. Dind. *-ηκότες* old edit.): **p. p.** *βεβάρηται* Plut. Mor. 895; part. *βεβαρημένος* Theocr. 17, 61; Ap. Rh. 1, 1256; Anth. Plan. 98. 7, 290; Poet.? in Pl. Conv. 203; Hierocl. 66 (Eberh.): **plp.** *ἐβεβάρητο* Galen 9, 71, *βεβαρ-* Orph. Arg. 247; Q. Sm. 2, 341: **aor.** *ἐβαρήθην* Dio. Hal. 1, 14. **Mid. and pass.** *βαρίεται* Hippocr. 7, 578, *-οῦνται* M. Anton. 8, 44; *-ούμενος* Dio Cass. 46, 32: **fut. m. as pass.** *ἐπι-βαρησόμενος* Dio. Hal. 8, 73, missed by Lexicogr.—This verb is late, except **perf. act.** and **pres.** and **perf. pass.** See *βαρύνω*.

Βαρύθω *To be oppressed*, Epic, Il. 16, 519; Hes. Op. 215: **imp. iter.** *βαρύθεσκε* Ap. Rh. 1, 43. **Pass.** *βαρύθωμαι* late, Maxim. καταρχ. 212: **imp.** *βαρύθοντο* Q. Sm. 13, 6. (ᾱ)

Βαρύνω *To load, annoy*, Pind. P. 1, 84; Hippocr. 2, 290. 7, 218; Xen. Cyr. 5, 5, 25; *-ύων* Pl. Phaedr. 247: **imp.** *ἐβάρυνε* Il. 11, 584. Od. 5, 321, *βάρυνε* Il. 5, 664: **fut.** *-ύνῳ* (Xen.) Apol. 9 (Dind.); Aristid. 30, 380 (D.); Galen 9, 447: **aor.** *ἐβάρυνα* Plut. Mor. 127; Galen 9, 148; Anth. 9, 270 (?): **p. p.** *βεβάρυνμαι, -υνται* V. T. Nah. 2, 9; *-ύνθαι* Aristot. Physiog. 6, 10 (Bekk.); *-υμμένος* (Hippocr.) Epist. 9, 374 (Lit.): **aor.** *ἐβαρύνθην* Hippocr. 5, 674, Poet. 3 pl. *βάρυνθεν* Pind. N. 7, 43; *βαρυνθῇ* Pl. Phaedr. 248, *-υνθῶσι* Soph. Ph. 890; *-θείς* Il. 8, 308; Aesch. Ag. 1463; Soph. O. R. 781; Eur. Heracl. 204; Hippocr. 8, 32; Pl. Phaedr. 248; Plut. Mor. 895; D. Laert. 10, 1, 5: **fut.** *βαρυνθήσομαι* Soph. Fr. 627; Polyb. 5, 94; Galen 16, 191.

Of the **act.** form, only **pres.** and **imp.** are *classic*, and confined to Epic, Lyric, and Attic prose: the **pass.** is *classical*, **perf.** excepted, and more generally used, especially **pres.** *βαρύνομαι* Il. 19, 165; (Simon. C.) 184 (Bergk); Aesch. Ag. 189. 836; Soph. Tr. 151. El. 820; Eur. Alc. 42. 385. I. T. 1228 &c.; rare in Comedy, Ar. Ach. 220; *-ύνηται* Xen. Eq. 8, 8; *-όμενος* Com. Fr. (Cratin.) 2, 110; Thuc. 2, 64; Xen. Mem. 2, 2, 5; *-ύνεσθαι* Thuc. 5, 7: **imp.** *ἐβαρύνοντο* Thuc. 2, 16. 8, 1. (ᾱ)

Βάσκω Poet. *To go, come*, the *simple* in imper. only, *βάσκε* Il. 24, 144; Aesch. Pers. 662 (chor.), *βάσκετε* Ar. Thesm. 783 (chor.), but *δια-βάσκει* Av. 486 (anapest.); inf. Epic *ἐπι-βασκόμεν* = *ew*, *cause to go, lead*, Il. 2, 234: **imp.** in comp. *παρ-έβασκε* Il. 11, 104.

Βαστάζω *To carry*, Pind. N. 8, 3; Soph. El. 1129; Eur. I. A. 36; Com. Fr. (Eup.) 2, 448; -άζων Od. 11, 594; -άζειν Soph. Ant. 216; Eur. Alc. 41; Com. Fr. (Herm.) 2, 395; late prose Plut. Mor. 64: *imp.* ἐβάσ- Polyb. 8, 18: *fut.* βαστάσω Aesch. Pr. 1019; Soph. Aj. 920; late prose Pseud.-Callisth. 1, 42; Joseph. Ant. 15, 11, 2; Oribas. 10, 37, and -άζω Pseud.-Callisth. 1, 45; Maur. in Strateg. p. 83; Sym. Prov. 9, 12: *aor.* ἐβάσταισα Od. 21, 405; Aesch. Pr. 889 (chor.); Soph. Ph. 1127 (chor.); Ar. Thesm. 437 (chor.); *βαστάση* Soph. Aj. 827 (trimet.); -άσαι Pind. I. 3, 8; late prose Alciph. 3. 32; Plut. Mor. 317; Apollod. 3, 4, 3; (Luc.) Asin. 16, and late ἐβάσταξα Anth. App. Epigr. 324; Pseud.-Callisth. 1, 47: *p. p.* late *βεβάστακται*, ἐμ- (Luc.) Ocyp. 14: *aor.* late ἐβαστάχθην Diog. L. 4, 59; Athen. 2, 46: *fut.* -αχθήσομαι Pseud.-Callisth. 1, 42: **2 aor.** late *βασταγήναι* Artemidor. 2, 68, p. 249. **Vb.** *βαστακτός* Anth. 12, 52. This verb never occurs in good prose, and is *classic* in the *aor.* form only.

Βατέω *To go*, only *pres. aor.* τὸ πατεῖν, *βατεῖν* Μακεδόνες καλοῦσι Plut. Mor. 292: and *mid.* *βατεῖνται* Dor. Theocr. 1, 87. (ä.)

Βαῖζω *To bark, cry*, Com. Fr. (Crat.) 2, 17; Aesch. Ag. 449; Ar. Thesm. 173; Heracl. Fr. 10 (Mullach), Dor. *βαῖσδω* Theocr. 6, 10. **Vb.** *δυσ-βαῖκτος* Aesch. Pers. 574.

(**Βάω**) *To go*, occurs in subj. ἐπι-βῆ Inscr. Heracl. 1, 80; imper. ἔμ-βη Ar. Lys. 1303 (Ahr.) both Dor., *bâre* however in an iambic trimet. Aesch. Supp. 191, all which are referred by others to **2 aor.** of *βαίνω*; but *pres. part.* *προβώντες* Com. Fr. (Cratin.) 2, 88 (Bekk. Anec. p. 371), and Dor. *ἐκβώντες* Thuc. 5, 77.

(**Βδελυρεύομαι**) *To behave abominably*, only *fut.* -εύσεται Dem. 17, 11.

Βδελύσσομαι, -ύττομαι *To abominate*, Dep. *pass.* in *classic* authors, Com. Fr. (Eup.) 2, 577; Ar. Nub. 1132; Hippocr. 7, 56; Pl. Rep. 605: *imp.* ἐβδελύττετο Ar. Plut. 700: *fut.* -ύξομαι Hippocr. 8, 96. 98 (Lit.): *aor.* ἐβδελύχθην *aor.*, *βδελυχθείς* Ar. Vesp. 792; so Plut. Alex. 57. Mor. 753: (*aor. m.* ἐβδελυξάμην late V. T. Lev. 20, 23; Joseph. J. Bell. 6, 2, 10; Chrys. V. 7, 351.) In late Greek occurs the *aor.* (*βδελύσσω*), *fut.* -ύξω V. T. Lev. 20, 25: *aor.* ἐβδελυξα Exod. 5, 21: *p. p.* ἐβδελυγμαι *aor.* Prov. 28, 9, and *pass.* Osae. 9, 10; N. T. Rev. 21, 8, ἡβδελ- Paroem. (Apostol.) C. 4, 88: *aor.* ἐβδελύχθην *pass.* V. T. Ps. 52, 2: *fut.* -υχθήσομαι Apocr. Sir. 20, 8. **Mid.** *βδελύσσομαι* Amos 6, 8: *fut.* -ύξομαι Lev. 11, 11: *aor.* ἐβδελυξάμην Amos 5, 10.

Βδέω *To emit an offensive smell*, Ar. Plut. 703, *βδεῖς* Anth. 11, 415; *βδέων* Ar. Eq. 898; Hierocl. 237, -έουσα Ar. Plut. 693: *fut.* (*βδέσω*): *aor.* *βδέσε* Anth. 11, 242, and *ἔβδευσα* if correct,

Hierocl. 233. 240. 241 (Eberh.) **PASS.** βδόμενος Ar. Eq. 900. This verb is, luckily, very limited in its range. Epic, Trag. and genteel prose never name it, but Hierocles, and sometimes Galen professionally of course.

Βεβρώθω, see βιβρώσκω.

Βίωμα *I shall live*, Epic and only pres. with fut. meaning, Il. 15, 194, and βίωμα 22, 431 (βίωμα Hym. 2, 350), βίη Il. 16, 852. 24, 131.

Βήσω *To cough*, Hippocr. 5, 378, Att. -τω Com. Fr. (Philem.) 4, 42; -ων (Ar. Fr.) 2, 1184; -τω Xen. Cyr. 2, 2, 5: imp. βήσσε Hippocr. 5, 324, -ττε Ar. Eccl. 56: fut. -ξω Hippocr. 8, 100: aor. βήξα Hippocr. 5, 190; βήξη 8, 98; βήξαι Her. 6, 107; βήξας 6, 107: aor. pass. βήχθην, dk- Galen 10, 341. **MID.** βήσσεται as act. Hippocr. 7, 82 (Lit.): fut. βήξομαι, avo- 8, 98. The mid. we think has been missed by Lexicogr.

Βιδίω *To force*, act. rare, Od. 12, 297: imp. βιάζω Hippocr. 5, 96 (Lit.): aor. βιάσα Com. Fr. (Alcae.) 2, 833; late prose, Sopat. Rhet. vol. 8, p. 107 (Walz). Usu. βιάζομαι act. Il. 22, 229; Aesch. Pr. 1010; Soph. Ant. 663; Ar. Lys. 226; Hippocr. 6, 24; Her. 9, 41; Antiph. 3, β, 1; Thuc. 4, 9; Pl. Prot. 337, pass. Il. 11, 589; Aesch. Ag. 1510; Soph. Ant. 66; Ar. Thesm. 890; Hippocr. 2, 34 (Lit.); Antiph. 4, δ, 5; Thuc. 4, 10; Xen. Conv. 2, 26: imp. βιάζομην act. Ar. Lys. 396; Xen. An. 1, 3, 1, pass. Thuc. 5, 3, βιάζ- Il. 16, 102: fut. βιάσομαι act. Ar. Plut. 1092; Pl. Charm. 176. Phaed. 61. Leg. 627; Dem. 19, 238, βιάμαι see below: and aor. βιασάμην Com. Fr. (Crob.) 4, 567; Antiph. 2, α, 9; Thuc. 3, 55; Pl. Rep. 461: but βιάσθην always pass. Pind. N. 9, 14; Soph. El. 575; Ar. Fr. Amph. 91 (D.); Thuc. 4, 44; Xen. Mem. 1, 2, 10; Pl. Rep. 413: fut. late βιασθήσομαι Charit. 2, 8; -θισόμενος Paus. 6, 5, 9: and perhaps fut. mid. βιάται as pass. Pl. Tim. 63 (?): p. βεβιάσμαι usu. pass. Hippocr. 2, 54; Xen. Hell. 5, 2, 23, &c.; (Dem.) 10, 13, but act. Dem. 19, 206; Dio Cass. 46, 45. (i.) Vb. βιαστής Eur. Rhes. 584.

The act. is very rare, never in Attic prose. In Attic writers βιάσομαι, we fancy, should drop σ as well as βιάσομαι; but we know of no instance, unless βιάται Pl. Tim. 63 be fut. and pass. If so, our Lexicogr. have overlooked both form and meaning.

(Βιδω) Epic and Ion. *To force*, in act. only perf. βεβίηκε Il. 10, 172. 16, 22. Usu. βιάομαι act. Solon 13, 41; Pind. N. 8, 34; Aesch. Ag. 385 (chor.); Her. 3, 80; Hippocr. 8, 328. 560 (Lit.), pass. Her. 1, 19; Hippocr. 7, 514; Ap. Rh. 4, 1236:

fut. βήσομαι act. Od. 21, 348; Emped. 16 (Stein), pass. Hippocr. 8, 280 (Lit.): aor. ἐβήσατο Il. 11, 558; Her. 4, 43; Hippocr. 8, 556, βήσ- Il. 21, 451; Mosch. 4, 114: p. βεβήημα act. Ap. Rh. 3, 1249, pass. Anth. 9, 546; Ap. Rh. 4, 1390: aor. ἐβήθην pass. Her. 7, 83; but part. βησθέν if correct, Hippocr. 8, 96 (Lit.)

Epic forms: βιδῶνται Od. 11, 503; opt. βιδάτο for βιδῶτο, Il. 11, 467; βιδωμένη Mosch. 2, 13 (Mein. Ahr.): βιδῶντο Od. 23, 9.

Βιβάζω *To make go*, Com. Fr. (Alcae.) 2, 830; late prose Plut. Mor. 303, but κατα- Her. 1, 86, εἰσ- Thuc. 7, 60: imp. ἐβίβαζον, ἀπ- Her. 8, 76: fut. βιβάσω, δια-βιβάσσοντες Xen. An. 4, 8, 8, 5, 2, 10 (Popp. Krüg. Kühn. Saupp. &c.); -βιβάσειν Luc. Hipp. 2 (Dind.), and βιβῶ Soph. O. C. 381, προσ- Ar. Av. 425; Pl. Phaedr. 229, ἐμ- Xen. An. 5, 7, 8, δια- Pl. Leg. 900; Dem. 23, 157; and Xen. An. 4, 8, 8, 5, 2, 10, quoted (Dind. 1857, Cobet): aor. ἐβίβασα, ἀν- Her. 1, 86, 3, 75; Xen. Hell. 4, 5, 3, ἀπ- Her. 8, 76; Pl. Gorg. 511, δι- Thuc. 1, 105: p. p. late, βεβίβασται Sext. Emp. 252, 2: aor. rather late, βιβασθείς Aristot. H. A. 6, 23; Geop. 16, 1: fut. late, διαβιβασθήσομαι Diod. Sic. 13, 81. Mid. in comp. fut. βιβάσομαι, ἀνα- Andoc. 1, 148 (Bekk. B. S.); Lys. 18, 24 (B. S. Scheibe); Luc. Imag. 24 (Dind.), and βιβῶμαι, ἀνα- Com. Fr. (Amips.) 2, 713; Aeschin. 2, 146; Dem. 19, 310: aor. ἐβιβασάμην, ἀπ- Her. 9, 32, ἀν- Thuc. 7, 35; Lys. 12, 24; Xen. Hell. 3, 4, 10; Isae. 11, 4; Pl. Apol. 18. (i.) Vb. ἀνα-βιβαστέον Pl. Rep. 467.

Βιβάσθω *To step*, Epic and only part. βιβάσθων Il. 13, 809. 16, 534. (i.)

Βιβῶ *To step*, Poet. Hym. Merc. 225; part. βιβῶν Pind. Ol. 14, 17: imp. iter. ἐβίβασκε Hym. Ap. 133. (i.) For βιδῶνται Il. 3, 22, βιβῶσα Od. 11, 539 (Mss. Vulg. La Roche), Bekk. Dind. Foesi, Ameis read -άντα, -ᾶσα, see foll.

Βίβημι Epic, *To go*, Dor. -ᾶμι 3 pl. βιβαντι Epigr. Lacon. (Ahr. Dor. D. p. 483); part. βιβάς Il. 13, 371; and 3, 22. Od. 11, 539 (Bekk. Dind. &c.) (i.)

Βιβρώσκω *To eat*, Babr. 108, 9, περι- Plut. Mor. 1059 (pass. -ώσονται Hippocr. 6, 212 Lit.): fut. late βρώξω Lycophr. 678 (some Mss. and edit.): and m. late βρώσομαι Or. Sib. 7, 157; Philostr. p. 129: aor. late ἔβρωξα Anth. 11, 271, and ἔβρωσα, ἀν- Nic. Ther. 134: p. βέβρωκα Od. 22, 403; Soph. Tr. 1054; Xen. Hier. 1, 24; βεβρώκη Hippocr. 8, 350; -ώκοι Her. 1, 119; βεβρωκώς Il. 22, 94; Ar. Vesp. 462; Com. Fr. (Eup.) 2, 447; Hippocr. 6, 268. 7, 110 (Lit.), syncop. βεβρώς Soph. An. 1022: plp. ἐβεβρώκει Hippocr. 7, 236: p. p. βέβρωμαι Aesch. Ag. 1097; Hippocr. 5, 192, δια- Pl. Tim. 83, κατα- Her. 4, 199; Pl. Phaed.

110: plp. ἐβίβρωτο Hippocr. 5, 156: aor. ἐβρώθην Apollod. 3, 4, 4; βρωθεῖς Hippocr. 2, 300. 5, 322; Lycophr. 414. 1251; βρωθῇ, κατα- Her. 3, 16; -θῆναι, δια- Hippocr. 6, 450: fut. late βρωθήσομαι Lycophr. 1421; Or. Sib. 7, 119; late prose Sext. Emp. 174, 18; Geop. 2, 18: 3 fut. βεβρώσομαι Od. 2, 203: 2 aor. Epic, ἐβρων Callim. Jup. 49, κατ- Hom. H. 1, 127. (i.) The opt. βεβρώθοις Il. 4, 35, perhaps infers a pres. βεβρώθω. It may however be perf. from Theme βρώθω (βόρω, voro.) In fact βρώθειν, κατα- actually occurs Babr. 67, 18 (2 pt. Lewis.) A desiderat. form βρωσεῖοντες occurs Callim. Fr. 435. Vb. βρωτός Eur. Supp. 1110, -ίος Luc. Paras. 9. The Attics seem to have used only perf. act. and pass.

Βίω *To live*. βιῶσι Emped. 52 (Stein); Luc. Pisc. 34; Philops. 25. adv. Indoct. 16; βιωῖ Com. Fr. (Mon.) 65; Aristot. H. An. 6, 23, 4. 7, 4, 10, δια- Pl. Leg. 730; βιῶν Eur. Fr. Archel. 10 (Dind.); Com. Fr. (Mon.) 58; βιῶν Aeschin. 1, 5; Com. Fr. Mon. 656: imp. ἐβιῶν Hippocr. 5, 236 (Lit.): fut. βιώσομαι Eur. Alc. 784; Ar. Eq. 699; Hippocr. 8, 484; Xen. Cyr. 5, 4, 34; Pl. Gorg. 481. Rep. 344; Aristot. Eth. N. 10, 7: later βιώσω Com. Fr. (Mon.) 270; App. Civ. 4, 119; Diog. Laert. 2, 68; Luc. Nav. 26, συν- Polyb. 32, 10; and late Epic Maneth. 475; inf. βιωσέμεν Orph. Lith. 624: 1 aor. rare ἐβίωσα Her. 1, 163. 2, 133; Hippocr. 4, 380; Com. Fr. (Anon.) 4, 669; Xen. Oec. 4, 18 (Vulg. L. Dind. Saupp. ἐπ-εβίω Cob.); Aristot. H. A. 5, 14, 15. 7, 4, 20; -ώσασα Hippocr. 5, 356; -ώσαντες Pl. Phaed. 113; later, Plut. Ant. 86; βιώσαι Plut. Mor. 367; Luc. Macrob. 8, δια- Plut. Mor. 660, ἐγκата- 783: p. βεβίωκα Hippocr. 2, 656; Andoc. 4, 39; Lys. 3, 6; Isocr. 15, 27; Aeschin. 1, 8. 2, 147: p. p. βεβιωταί σοι Dem. 24, 185; βίος βεβιωμένος Isocr. 15, 7, τὰ βεβιωμένα Dem. 22, 23: fut. late βιωθησόμενος Anton. 9, 30: 2 aor. ἐβίων Hippocr. 5, 204 (Lit.); Isocr. 9, 71; Isae. 3, 1; (Pl.) Epist. 327, ἐπ- Thuc. 2, 65. 5, 26; Isae. 2, 15, ἀν- Andoc. 1, 125, retains long vowel ἐβίωσαν Isocr. 4, 151; Pl. Phaedr. 249; subj. βῶ, δια- Pl. Rep. 365, βιῶ Pl. Leg. 872; opt. βιῶην Pl. Gorg. 512. Tim. 89, ἀνα- Ar. Ran. 177; (βιώθι) -ώτω Il. 8, 429; βιώται Il. 10, 174; Soph. O. R. 1488; Com. Fr. (Menand.) 4, 135; Aeschin. 3, 174; Pl. Gorg. 512, δια- Eur. Fr. incert. 30 (D.); βιώς Com. Fr. (Phryn.) 2, 592; Her. 9, 10; Thuc. 2, 53; Pl. Prot. 351, said to occur in masc. only, but βιῶσ' Anth. App. Epigr. 262, is, and διαβιῶσαι seems to be aor. Pl. Leg. 679, neut. βιῶν, ἐπ- Pollux. Mid. βιόμαι *to live, gain a livelihood*, Her. 2, 177; Aristot. N. Eth. 10, 10: fut. βιώσομαι see above, late Epic βώσομαι Ap. Rh. 1, 685: aor. ἐβιωσάμην trans. *caused to live*, Od. 8, 468; intrans. *lived* Anth. App.

Epigr. 381; Hippocr. 9, 298 (Lit.), see βιώσκομαι. βέομεσθα Hom. H. 2, 350, implies βίομαι, unless it be for βεόμεσθα which Wolf adopts. Ap. Rh. has fut. βώσεσθε for βιώσ- 1, 685. Vb. βιωτός Ar. Plut. 197, -έος Pl. Gorg. 500. In early writers, the pres. and imp. were rare: they use ζάω. From Aristot. onwards βιώω occurs often, βιοῦσι Luc. Pisc. 34, βιοῖ Aristot. Eth. M. 1, 4. H. A. 5, 33. 6, 22; Com. Fr. (Diph.) 4, 424; Luc. V. A. 26. Philops. 25; βιοῦν Com. Fr. Mon. 58; Plut. Sert. Eum. 2; Luc. Nigr. 13, συμ- Aristot. Eth. N. 9, 3; βιών Com. Fr. Mon. 656; Luc. Fugit. 5, so βιούντων Aeschin. 1, 5, ἐπιβιούντος Dem. 41, 18. 19. 55, 4, seemingly used aoristically.

From the examples given above, Kühner's assertion appears to be too strong "that the 1 aor. is found in the participle only, except ἐβίωσε Xen. Oec. 4, 18:" and W. Dind. is, we think, rash in expelling 1 aor. from Xen. If the part. is right in Plato, the indic. seems not far wrong in Xen. The Ionians used both aorists, why might not the Attics, Xen. especially, occasionally use the first?

Βιώσκομαι *To recover life, revive*, intrans. Aristot. Meteor. 1, 14, ἀνα- Pl. Conv. 203: aor. ἐβιωσάμην Hippocr. 1, 149; Anth. App. Epigr. 381; and late prose Liban. 1, 382: and 2 aor. act. ἀν-εβίων Andoc. 1, 125; Pl. Rep. 614. βιώσκομαι, ἀνα- is also trans. *restore to life*, Pl. Crit. 48: with aor. simple ἐβιωσάμην Od. 8, 468; Hippocr. 9, 298, and comp. ἀν- Pl. Phaed. 89. Late authors have pres. act. ἀνα-βιώσκει *restores to life*, Themist. 8, 115 (Dind.): fut. ἀναβιώσεις *will restore to life* Ael. H. A. 2, 29: aor. ἀνεβίωσε Palaeph. 41, but intrans. Aristot. H. A. 7, 10, 3; Theophr. H. P. 4, 14, 12: aor. p. -ωθείς Philostr. Apoll. 186. Pres. βιώσκω occurs in an Epigr. in Joann. Comn. (Notices et Extraits de Mss. vol. 8, p. 183), ἀνα- Schol. Eur. Alc. 1; Aristid. quoted.

Βλάβομαι *To be hurt*, only 3 pers. βλάβεται Il. 19, 82; Anacreont. 31 (Bergk): for 2 aor. ἐβλάβην: fut. βλαβήσομαι, see βλάπτω: a 2 aor. act. late ἐβλαβεν Q. Sm. 5, 509.

Βλάπτω *To hurt*, Od. 21, 294; Tyrt. 12, 40; Aesch. Ch. 327; Eur. Cycl. 524; Ar. Av. 1642; Her. 2, 113; Antiph. 5, 2; Isocr. 12, 223: imp. ἔβλαπτον Thuc. 2, 51; Xen. An. 4, 8, 3, βλάπτ- Il. 15, 724 (B.): fut. βλάψω Eur. Heracl. 704. 1044; Hippocr. 2, 336; Thuc. 4, 98: aor. ἔβλαψα Il. 23, 782; Soph. O. R. 375; Ar. Ran. 1064; Thuc. 3, 40; Lys. 9, 14; Pl. Gorg. 511, βλάψ- Il. 23, 774; βλάβη Aesch. Eum. 661: p. βέβληφα Dem. 19, 180; Aristot. Rhet. 3, 16, ἔβλαφα C. Inscr. 1570: p. p. βέβλαμμαι Il. 16, 660; Hippocr. 8, 418. 494. 498; Isocr. 15, 33; Pl. Prot. 314: 1 aor. ἐβλάφθην Il. 23, 387. 6, 39; Thuc.

4, 73. 87; Antiph. 3, γ, 7; Pl. Leg. 844. 877; Mosch. 4, 76, ἀπο- Soph. Aj. 941: 3 fut. βεβλάσσομαι Hippocr. 2, 256 (Lit.); Galen 3, 72: 2 aor. ἐβλάθην Hippocr. 5, 418. 460; Xen. Hell. 6, 5, 48; Pl. Apol. 38; -βήναι Thuc. 1, 141; Ar. Pax 710; -βείς Aesch. Ag. 120, 3 pl. Ep. ἐβλαβεν Il. 23, 461, and βλάβεν 545; Pind. N. 7, 18: fut. βλαθήσομαι Isocr. 1, 25; Pl. Meno 77; opt. -ήσοιτο Plut. Philop. 3; -ησόμενος Mor. 23; D. Cass. 58, 28: and fut. m. as pass. βλάσσομαι Thuc. 1, 81. 6, 64: but aor. as act. βλάσαντο late and rare Q. Sm. 5, 466 (Koechl.) missed by Lexicogr.

Βλαστάνω *To sprout*, Aesch. Sept. 594; Soph. O. C. 611; Ar. Av. 1479; Hippocr. 7, 518; Xen. Oec. 19, 2; Pl. Rep. 498; Dem. 53, 16, rare βλαστῶ (if sound, Aesch. Ch. 589, but) Bion 3, 17 (Ursin. Ahr.); Theophr. C. P. 5, 4, 5. 2, 17, 4, ἀνα- Emped. 459 (Stein): imp. βλάσσειν Ar. Rh. 4, 1425, ἐβλάστανε Themist. 22, 280, iter. βλαστάνεσκε Soph. Fr. 491: fut. βλαστήσω Trag. Fr. incert. 269 (Wagn.); Theophr. H. P. 2, 7, 2; Geop. 4, 5, ἀνα- Her. 3, 62: 1 aor. ἐβλάστησα not in early Attic, Emped. 105. 244 (Stein); Hippocr. 7, 546; Aristot. Mirab. 153 (B.); Theophr. H. P. 7, 4, 8; Porph. V. Pythag. 44, δι- Plut. Mor. 1003: p. βεβλάστηκα Hippocr. 9, 182 (Lit.); Plut. Mor. 684, and ἐβλάστηκα Com. Fr. (Eup.) 2, 561; Eur. I. A. 595 (chor.): plp. ἐβεβλάστηκει Thuc. 3, 26: 2 aor. ἐβλαστον Pind. N. 8, 7; Soph. El. 238; Eur. Fr. 432 (D.); Com. Fr. (Theop.) 2, 793; Ar. Av. 696, ἀν- Her. 7, 156, βλάστ- Pind. Ol. 7, 69: (late aor. p. βλασθηθείς Phil. vol. 1, p. 667.) Mid. βλαστονυμένη Soph. Fr. 239 (D.): fut. late βλαστήσομαι Alex. Trall. 1, 6. βλαστάνω is occasionally trans. *make to sprout, bring forth*, Hippocr. 2, 25, παρα- Themist. 32, 360: fut. βλαστήσω Trag. Fr. incert. 269 (Wagn.): 1 aor. ἐβλάστησα Ar. Rh. 1, 1131, ἐξ- Hippocr. 2, 17 (K.): 2 aor. ἐβλαστον Eur. Fr. Hipp. 7. In classic Attic prose, we have seen pres. and plp. only. A form in *aw* occurs late, βλαστῶντα Herm. Past. p. 57.

Βλέπω *To see*, Solon 11, 8; Aesch. Pers. 261; Soph. Fr. 594; Ar. Av. 176; Andoc. 1, 18; Isocr. 12, 188; Pl. Rep. 477; -ειν Pind. P. 8. 68; -ων Pind. N. 4, 39; Antiph. 4, γ, 1, -ουσα Soph. Tr. 313, Dor. -ουσα (Theocr.) 20, 13: imp. ἐβλεπον Batr. 67; Aesch. Pr. 447; Soph. O. R. 1470; Pl. Leg. 743: fut. βλέψω perhaps late in simple, Orac. Sib. 1, 353. 8, 207; Aristid. 2, 78; V. T. Esai. 6, 9, ἀνα- Her. 2, 111; Ach. Tat. 6, 6, ἀντι- (Dem.) 25, 98 (Bekk. B. S. Dind.); Plut. Pomp. 69, ἀπο- Luc. Merc. Con. 15, see below: and βλέψομαι (Dem.) 25, 98, ἀνα- Eur. H. F. 563, προσ- Eur. I. A. 1192, ὑπο- Pl. Crit. 53, ἀπο- Luc. Som. 12. Rhet. 17. V. A. 10: aor. ἐβλεψα Soph. Fr. 517

(D.); Ar. Rān. 804; Thuc. 5, 98; Isocr. 12, 102; βλέψας. Aesch. Pers. 802: p. βλέψα, ἀπο- Stob. (Antip.) 70, 13: p. p. βλέπεμαι Athen. 9, 409: aor. ἐβλέφθην, προσ- Plut. Symp. 5, 7, 1. Vb. βλέπτός Soph. O. R. 1337, -έος Pl. Leg. 965.

In *classic* authors, the *mid.* is confined to the *future*; for διαβλεψάμενος Pl. Phaed. 86 (old edit.) has been altered to διαβλέψας (best Mss. Bekk. B. Or. W.), but later occur *pres. imp.* and *aor. ἀπο-βλεπόμενοι* Luc. V. H. 2, 47: *imp. ἀπ-εβλέπετο* Malal. p. 126: *aor. ἀπο-βλεψάμενος* Schol. Od. 12, 247, all missed by Lexicogr. περιβλέπομαι Apocr. Sir. 9, 7: *imp. περι-εβλέπετο* Polyb. 9, 17: *fut. περιβλέψομαι* V. T. Job 7, 8: *aor. περι-βλεψάμενος* Plut. Cat. Min. 37; Charit. 1, 4, 9 (Dorv.); V. T. Exod. 2, 12; Jos. Ant. 17, 6, 7. ὑπο-βλέπομαι Niceph. Rhet. 7, 6: *imp. ὑπ-εβλέποντο* Luc. Conv. 6; App. Syr. 45: *fut. -βλέπονται* Pl. Crit. 53: *aor. -εβλέψατο* Gorg. Rhet. p. 811, all missed, even the *fut.*, by most of our Lexicogr. *Pass.* rare, βλέπεται Or. Sib. Fr. 1, 9; Plut. Mor. 1053, περι- Pl. Epigr. 8 (Bergk); subj. βλέπωμαι Luc. Gall. 23, ἀπο- Ar. Eccl. 726; βλέπειτο Long. Past. 3, 15; βλεπόμενος Charit. 8, 6, ἀπο- Luc. Som. 11; βλέπεσθαι, περι- Eur. Phoen. 551, ἀπο- Luc. Nigr. 13. *Fut. aor.* we think at least doubtful in the earlier Attics: βλέψω Eur. Hec. 585, seems subj. *aor.*: and ἀντιβλέψετε (Dem.) 25, 98, is opposed by ἀντιβλέψεσθε (Mss. F. V. Vulg. Dind. Oxf. 1848), which, one would suppose, is more likely to be the true reading, as the *mid.* form βλέψεσθε occurs a few lines before. Dind., however, in his last edit. 1855, adopts ἀντιβλέψετε with Bekk. B. S. βλέψεις in some edit. of Sappho, Fr. 11, 7 (Brunck, Anal. 1, 57) is pretty evidently a late interpolation.

Βληχάομαι *To bleat*, Poet. Ar. Vesp. 570; -ώμενος Pax 535, and -έομαι, opt. βληχόιντο Theocr. 16, 92, but -ῶντο (Briggs, Ahr.): *imp. κατ-εβληχῶντο* Theocr. 5, 42: *aor. ἐβληχησάμην* Long. Past. 3, 13; βληχήσαιντο Anth. 7, 657. βλήχομαι seems not to occur, for at Theocr. 16, 92, opt. βληχόιντο, not βλήχουντο, is the approved Ms. reading. This verb is rare: in Attic *pres.* only.

Βλίσσω, -ττω *To take the honey*, Soph. Fr. 856 (D.); Ar. Eq. 794: *fut. (βλίσσω)*: *aor. ἔβλισα* Nonn. 5, 257; βλίσσει Pl. Rep. 564; ἀπ-έβλισε Ar. Av. 498: *aor. m. ἀπεβλίσατο* formerly Anth. 7, 34, has been altered to ἀπεπλάσατο (Jacobs.) *Pass.* βλίττεται Aristot. H. A. 5, 22, 9.

Βλύζω *To bubble*, Poet. and late prose, Orac. Paus. 5, 7, 3; Orph. Arg. 601; Anth. 7, 27; Max. καταρχ. 304; Philostr. Apoll. 133, ἀπο- Il. 9, 491, βλύττω v. r. (Pl. Rep. 564), and βλύω Lycophr. 301, ἀνα- Hippocr. 6, 374 (Lit.), περι- Ap. Rh. 4, 788,

ἐπι- 1238, &c.: imp. ἔβλυν Nonn. Par. 2, 28, iter. βλύσκε, ἀνα- Ap. Rh. 3, 223, βλύσκει, ἀνα- Q. Sm. 14, 496: fut. βλύσω Anth. (incert.) 9, 819; (v. r. Pl. Rep. 564), (σσ) Nonn. Par. 7, 38: aor. ἔβλυσα Ap. Rh. 4, 1446; Anth. 11, 24; Q. Sm. 1, 242, ἀνα- Aristot. Mund. 6, 32; Plut. Syl. 6: aor. pass. ἐβλύσθη late? Orac. Euseb. prep. ev. 5, 15. In pres. and imp. βλύω has ῥ, in fut. and aor. ῥ: but ἔβλυσεν? Christ. Pat. 1083, ἀνα-βλύσαι Plut. Syl. 6 (Sint. Bekk.)

Βλώσσω *To go* (μλώσσω, μῶλω), Poet. and late in *simple*, Nic. Ther. 450, κατα- Od. 16, 466, προ- Od. 19, 25, 21, 239, ἀπο- Ap. Rh. 3, 1143: fut. (late βλώξω, κατα- Lycophr. 1068: and 1 aor. ἔβλωξα Lycophr. 1327): mid. μολοῦμαι in Trag. Aesch. Pr. 689; Soph. O. C. 1742; (Hippocr. 5, 698, seemingly corrupt): p. μέμβλωκα Od. 17, 190; Eur. Rh. 629; Callim. Fr. 124; παρα- Il. 4, 11, 24, 73: 2 aor. ἔμολον Pind. Ol. 14, 18; Aesch. Ch. 935, 937; Soph. El. 506, 1234; Ar. Lys. 984. Av. 404, unaugm. ἔκ-μολεν Il. 11, 604, προ- Od. 15, 468; subj. μῶλω Soph. Ph. 479; Ar. Lys. 743, -λης Mimnerm. 12, 10; Aesch. Pr. 719; Soph. Ph. 1332, -λη Il. 24, 781; Aesch. Pers. 529, -λῶμεν 230; μῶλοι Aesch. Ag. 345; Soph. O. C. 70; Ar. Thesm. 1146; imper. μῶλε Eur. An. 509; Ar. Thesm. 1155; μολεῖν Aesch. Pr. 236; Soph. O. C. 71; Eur. Alc. 107; μολών Il. 11, 173, Od. 3, 44; Aesch. Ag. 293; Soph. O. R. 35; Eur. Hipp. 661; Ar. Ran. 1232; late in prose ἐμόλετε Plut. Cleom. 38; except subj. μῶλωσι Xen. 7, 1, 33; μολόντες Plut. Mor. 220, 225; μολεῖν Polyb. 30, 9. Late poets have pres. μολέω Anth. 12, 93: aor. μολήσας Tzetz. Anteh. 375. The pres. and perf. are Epic, excepting Eur. Rhes. quoted: the fut. seems confined to Tragedy: the 2 aor. is almost Poetic.

Βοάω *To shout*, (ᾶ) Il. 14, 394; Aesch. Sept. 381; Soph. El. 295; Ar. Thesm. 507; Her. 3, 117; Thuc. 7, 48; Pl. Phaed. 114; opt. -ῶμι, ἐπι- Aesch. Supp. 675, Att. -ῶην Pl. Phaed. 101: imp. ἐβῶων Com. Fr. (Lysipp.) 2, 748; Thuc. 6, 28, iter. βοάσκειν Ap. Rh. 2, 588: fut. βοήσομαι Thuc. 7, 48; Pl. Apol. 30; Dem. 2, 29, 21, 138; Luc. D. Mar. 6, 3, ἀνα- Eur. I. A. 465; Lycurg. 31, κατα- Ar. Eq. 286, Dor. βοάσομαι Ar. Nub. 1154 (chor.); Com. Fr. (Phryn.) 2, 598, ἀνα- Ar. Plut. 639 (chor.): late βοήσω Anth. 7, 32, 9, 100, Plan. 169; Ap. Rh. 3, 792; Or. Sib. 7, 111, κατα- Plut. Them. 7, δια- Herodn. 2, 2; V. T. Lev. 25, 10, Dor. -άσω? see below: aor. ἐβόησα Il. 11, 15, Od. 4, 281; Anacr. 100; Com. Fr. 3, 371 (chor.), ἀν- Antiph. 5, 69; Thuc. 1, 53; Isocr. 12, 264; Xen. Cyr. 7, 1, 38, ἐπ- Thuc. 5, 65, &c., βόησ- Soph. Tr. 772, βόησ- Il. 23, 847 (Bekk.); βοήσας Luc. Tim. 11, Dor. ἐβῶασε in tmes. Eur. Tr. 522 (chor.), βῶασε Pind.

P. 6, 36; Eur. Andr. 298 (chor.): p. late βεβηκότες Philostr. V. Soph. 561: p. p. βεβόημαι Anth. 7, 138; Aristid. 7, 44 (D., δια- (Pl.) Epist. 312, βεβόημ- Anth. 15, 4: plp. ἐβεβόητο Paus. 6, 11, 2: aor. ἐβοήθην, δι- Plut. Sol. 11. Timol. 5. Mid. βοάσμαι rare in *simple*, βοάσθω may be mid. Eur. I. A. 438; βοᾶσθαι Hel. 1434; βοῶμενος *shouting*, Ar. Vesp. 1228; Aratus 912, &c. ἐπι-βοᾶται Eur. Med. 168, in *classic Attic* prose only ἐπι- Thuc. 7, 69, δια- Dem. 26, 19; (Luc. Fug. 3); ἐπι-βοῶμενος Thuc. 3, 59. 67. 7, 75. 8, 92; late Dio. Hal. 11, 49; Dio Cass. 39, 38; Luc. Tyr. 20. D. Mer. 12, 1; Themist. 6, 77: imp. ἐπ-εβοῶντο Dio Cass. 41, 9, -ᾶτο Luc. Necyom. 9: fut. βοήσομαι, -άσομαι see above: aor. βοησάμενος Dion. de Avibus 2, 19; βοήσατο Q. Sm. 10, 465 (Ms. A. Vulg. γοήσ- Pauw, Lehrs, Koechly), ἐπι-βοήσασθαι Plut. Syl. 6; Luc. D. Mar. 2, 4; Dio Cass. 59, 10; -σάμενος Ep. Phal. 87; Dio Cass. 39, 29. Epic extended forms, βοάφ for βοάει, Il. 14, 394, βοῶσι for βοῶνσι, Il. 17, 265, βοῶν for -ᾶν, Il. 15, 687. Epic and Ionic contr. forms: βῶσομαι, ἐπι- Od. 1, 378. 2, 143. Il. 10, 463 (Vulg. Spitzn. La Roche, ἐπιδῶσ- Aristarch. Bekk. and Dind. *now*), κατα-βῶσ- Her. 6, 85: aor. act. ἔβωσα Hipponax 1 (B.), ἄν- Her. 1, 10. 3, 14. 155; βῶσον Com. Fr. (Cratin.) 2, 229, βωσάτω Ar. Pax 1155 (chor.); βῶσαι Her. 1, 146; βῶσας Il. 12, 337; Her. 5, 1. 6, 105. 8, 92. 118, ἀμβῶσας 1, 8. 3, 38. 7, 18: p. βεβωμένα Her. 3, 39: aor. ἐβῶσθην Her. 6, 131. 8, 124: aor. m. ἐβῶσατο Theocr. 17, 60, προσ- Her. 6, 35, ἐπ- 9, 23, &c. Her., we think, has always the contracted forms, Hom. has aor. ἐβόησα, rarely βόησα, only once -ῶσα, but always -ῶσομαι. βοᾶσθω Eur. Ion 1446 (chor.), ἀνα- Hel. 1108 (chor.), δια- Aesch. Pers. 637 (chor.) sometimes quoted as instances of Dor. fut. act. seem rather to be subj. aor. βοήσατο Q. Sm. 10, 465, has been altered to γοήσατο on perhaps insufficient grounds, "medio non usitato" (Koechly). That the mid. is used, *simple* and *compd.*, the quotations given above sufficiently prove. Koechly, on his alleged grounds of preference, had perhaps better reasons for quarrelling with aor. mid. βλάψαντο 5, 466, which, we think, is an unique instance of the *simple* aor. mid.

Βοητέω To assist, Her. 1, 62; Antiph. 2, γ, 11; Isocr. 19, 15, is reg. in Attic: imp. ἐβοήθειον Her. 6, 103. 108. 138, ἐβῶδ- (Dind.), -ήθουν Thuc. 7, 33; Lys. 31, 8: fut. -ήσω Andoc. 3, 26: aor. -ησα Her. 7, 165 (ἔβωσ- D.); Lys. 31, 29; -ήσας Aesch. Supp. 613: p. -ηκα Thuc. 3, 97. Pass. rare, βοηθεῖται Plut. Mor. 687. 720, -οῦνται 679; -θείσθαι Apollod. 2, 8, 1 (B.): p. βεβόηθηται Antiph. 1, 31; βεβοηθημένος (Pl.) Epist. 347: aor. late ἐβοηθήθην V. T. Esai. 10, 3. 30, 2: with fut. mid. βοηθήσονται as

pass. V. T. Dan. 11, 34. **Mid.** late, fut. βοηθήσομαι see above : aor. βοηθήσασθαι Galen 5, 29, both missed by Lexicogr. **Vb.** βοηθητέον Hippocr. 5, 316; Xen. Hell. 6, 5, 10.

Her., according to Mss. and most edit., *generally* uses this verb in the Attic form βοηθέω, ἐβοήθειον, ἐβοήθησα, but occasionally in the Ionic, βωθέω 1, 62, ἐβώθει 9, 23, ἐπ- 8, 1. 14 : ἐβώθησαν 8, 47, ἐπ- 8, 45; βωθήσας 8, 72; προ-βωθήσαι 8, 144 (Gaisf. Bekk. Krüg. &c.) Dind. and Abicht again edit, we think, in every case βωθέω, ἐβώθει, ἐβώθησα, &c. "because in Ionic *ση* contract into *ω*." This reason would have been stronger had the verb been exclusively or even chiefly Ionic or poetic. On the contrary, it is very frequent in Attic, and prosaic, occurring once or twice in Tragedy, rarely even in Comedy, never, we think, in good Epic. It seems to us therefore as likely that Her. *meant* to use the Attic form, but was occasionally *surprised* into the Ionic. Hippocr. we think never has the contr. form βωθ-, but always βοηθέω, see 1, 598. 8, 402. 9, 208. 218. 234. 268, βοηθήσων (Epist.) 9, 420; so Stein in Her. (2nd edit.)

(Βολέω) = Βάλλω *To throw, hit*, p. p. βεβόλημα Ap. Rh. 4, 1318: pfp. βεβόλητο Q. Sm. 7, 726, 3 pl. -ηντο 2, 585, -ήατο Il. 9, 3; -ημένος Il. 9, 9; Ap. Rh. 1, 262; Musae. 134: aor. late βοληθείς Or. Sib. 12, 75. In late Epic, the comp. ἀβολέω occurs in fut. -ήσομεν Ap. Rh. 3, 1145; and aor. ἀβόλησαν 2, 770; Callim. Fr. 455. (ä.)

Βόλομαι Poet. (βούλομαι, volo) *To wish*, Il. 11, 319, βόλεσθε Od. 16, 387: imp. ἐβόλοντο Od. 1, 234, Aeol. ἐβόλλομαν Theocr. 28, 15.

Βόσκω *To feed*, Od. 11, 365; Archil. 19; Soph. Fr. 518; Eur. Phoen. 396; Ar. Eq. 256; Her. 1, 44; Thuc. 7, 48: imp. ἔβοσκε Eur. Phoen. 405, βόσκε Il. 15, 548: fut. βοσκήσω Od. 17, 559; Ar. Eccl. 599: aor. late ἐβόσκησα Geop. 18, 7: aor. p. and fut. see below. **Mid.** and **pass.** βόσκομαι *to eat*, Od. 14, 104; Anacr. 75; Aesch. Ag. 118. Sept. 244; Ar. Av. 1099; Her. 9, 93; Pl. Rep. 586: imp. ἐβόσκετο Eur. Bacc. 617, iter. βοσκέσκοντο Od. 12, 355: fut. βοσκήσομαι Serap. in Plut. Mor. 398; Or. Sib. 3, 788, Dor. -ησοῦμαι Theocr. 5, 103: aor. late ἐβοσκησάμην, κατ- Long. Past. 2, 16, ἐκ- Galen 1, 517: with aor. **pass.** ἐβοσκήθην Babr. 89, κατ- Aesop 131 (Halm); βοσκηθείς Trag. Fr. (Incert.) 268 (Wagn.); Nic. Ther. 34; Hierocl. 128: and fut. βοσκηθήσομαι, κατα- trans. Geop. 2, 39, intrans. περι-βοσκηθ- 20, 22. **Vb.** βοσκητός Ar. Av. 1359. βόσκειν Dor. inf. pres. Theocr. 4, 2 (Vulg. Meineke, -ειν Ahr. Ziegl. Fritzsche).

Βουκολιάζω, Dor. Βυκολιάσδω *To sing a pastoral song*, in act.

only imp. βουκολιάσδον Bion 5, 5 : fut. -αξείς (see below). **Mid.** βουκολιάζω Theocr. 9, 1, -άξεν 5, 60, 9, 5 ; Mosch. 3, 121 ; -ασδώμεθα Theocr. 7, 36 : fut. βουκολιαξή 5, 44 (Ms. Vat. B. Valk. Gaisf. Mein. Ziegl. Ahr. &c. -είς Vulg.) Editors vary (even the same editors) between -άξω and -άσδω, βωκ- and βουκ- : Ahrens, Meineke, Ziegler, and Fritzsche always the latter.

Βουλεύω *To consult, counsel, plan*, reg. in act. Il. 10, 415 ; Aesch. Eum. 700 ; Antiph. 1, 26 ; Thuc. 8, 58 : imp. ἐβούλ- Her. 8, 49 ; Thuc. 5, 63 : fut. -εύσω Il. 2, 379 ; Ar. Pax 692 ; Thuc. 8, 72 : aor. ἐβούλευσα Od. 5, 23 ; Aesch. Ag. 1627 ; Her. 3, 84 ; -εύσας Antiph. 4, α, 7 ; Pl. Apol. 32 : p. βεβούλευκα Soph. O. R. 701 ; Isocr. 16, 43 : p. p. βεβούλευται Aesch. Pr. 998 ; Her. 8, 100 ; Pl. Euth. 274 ; -ευμένον Epin. 982 ; Her. 4, 125 ; see mid. : plp. ἐβεβουλ- Her. 5, 92 : aor. ἐβουλεύθην, -εuthῆναι Thuc. 1, 120 ; -εuthείς Pl. Rep. 442 : fut. late ἐπι-βουλευθήσονται Dio Cass. 52, 33 : and fut. m. βουλεύσεται pass. Aesch. Sept. 198, ἐπι- Xen. Cyr. 5, 4, 34. **Mid.** βουλεύομαι *to deliberate*, &c. Soph. Ant. 772 ; Her. 7, 13 ; Antiph. 5, 72 ; Pl. Lach. 185 : imp. ἐβουλ- Her. 3, 84 ; Thuc. 2, 4 ; Antiph. 1, 17 : fut. -εύσομαι Aesch. Ag. 846 ; Thuc. 1, 43 ; Pl. Conv. 174 : aor. ἐβουλευσάμην Soph. O. R. 537 ; Her. 1, 73 ; Antiph. 5, 71. 76 ; Xen. Cyr. 1, 4, 17, βουλευσ- Il. 2, 114 : with p. βεβούλευμαι Soph. El. 947 ; Eur. Med. 893 ; Her. 3, 134, -ευσαι Eur. Supp. 248 ; Aeschin. 3, 209, -ευνται Xen. Cyr. 3, 1, 15, -εύμεθα Pl. Charm. 176, -ευνται Soph. El. 385 ; -εῦσθαι Thuc. 6, 8 ; Isocr. 19, 1 ; Dem. 8, 3 ; -ευμένος Thuc. 1, 69 : and late aor. ἐβουλεύθη Dio. Hal. Excerpt. 15, 7, and ἐπιβουλευθῆναι Dio Cass. 59, 26 (Vulg. but ἐπιβουλεύσαι Bekk. Dind.) **Vb.** βουλευτέον Thuc. 1, 72.

Βούλομαι (and Βόλομαι, which see) *To will, wish*, Il. 1, 117 ; Aesch. Pr. 922 ; Soph. O. C. 363 ; Ar. Nub. 78 ; Her. 2, 86 ; Antiph. 5, 80 ; Pl. Rep. 358, 2 sing. in Att. always βούλει Soph. Ant. 757 ; Ar. Ran. 3 ; Thuc. 6, 14, Ion. -λει Od. 18, 364 ; Her. 1, 11. 3, 53. 6, 69 &c. : imp. ἐβουλόμεν Il. 11, 79 ; Soph. Ph. 1239 ; Eur. H. F. 1305 ; Ar. Ran. 866 ; Her. 1, 165. 2, 120. 6, 66 ; Antiph. 4, δ, 4 ; Thuc. 3, 51 ; Xen. An. 1, 1, 1. Hell. 1, 7, 7 ; Lys. 3, 21. 13, 7 ; Dem. 1, 13. 4, 4, &c. and ἡβουλ- Eur. Hel. 752 ; Com. Fr. (Alex.) 3, 502 ; Isocr. 8, 10 ; Xen. Hell. 1, 1, 29. (Apol.) 11 ; Lys. 13, 6. 25, 14 ; Dem. 1, 15. 9, 61. 18, 101 &c. : fut. βουλήσομαι Hom. H. 2, 86 ; Aesch. Pr. 867 ; Her. 1, 127 ; Antiph. 6, 8 ; Thuc. 1, 22 : p. βεβούλημαι Dem. 18, 2 : aor. ἐβουλήθην Eur. Hipp. 476 ; Antiph. 1, 13 ; Thuc. 1, 34 ; Xen. Hell. 2, 4, 8. 4, 4, 8 (Dind. Saupp.) ; Pl. Tim. 35 ; Lys. 14, 9 ; Isocr. 3, 39. 9, 65 (Bekk. B. S.) ; Dem. 19, 29. 23, 107 (Bekk. Dind. B. S.), ἡβουλ- Xen. Hipp. 3, 5

(D. Saupp.). HELL. 4, 4, 8 (Vulg.); Isocr. 5, 12 (Bekk. B. S. Bens.). 9, 65 (Bens.); Dem. 14, 15. 19, 43. 20, 114. 23, 202 (Bekk. B. S.); -θεῖς Soph. O. C. 732 : fut. late βουλευθήσομαι Aristid. 514; Galen 13, 636 : 2 p. poet. βέβουλα, προ- *prefer*, Il. 1, 113; Anth. 9, 445. Vb. βουλευτός Pl. Leg. 733. Ion. 3 pl. imp. ἐβουλεύατο, for -λονται, Her. 1, 4. 3. 143, ἐβούλοντο however is by far the prevailing form, 1, 165. 2, 120. 150. 5, 65. 7, 195. 229 (Schweigh. Bekk. Gaisf.) This verb never has double augm. ἡβουλ- in Hom. and Her., rarely in the Tragedians, v. r. Soph. Ph. 1239, and once or so in Eur.: never in Aristoph., but once in Alexid. Com. Fr. 3, 502. In the Orators, Bekk. and B. S. vary with the Mss. Benseler, again, ἡβ- always in Isocr., and W. Dind. always, we think, ἐβ- in Dem. (3 edit. 1855.) In Thuc. scarcely a trace is left of double augm. ἡβουλ- 2, 2. 2, 5. 6, 79 (Vulg.), ἐβουλ- (Popp. Krüg. and Bekk. *nov*, Berlin, 1846), except 6, 79, where, perhaps from inadvertence, he still retains ἡβ-, and in Xen. the best Mss. and edit. differ. δύναμαι and μέλλω also take, besides the syllabic, the temporal augment—which see in their place.

Βραδύνω (v) *To make slow, delay*, Soph. Ph. 1400 (Ellendt)?; intrans. *to be slow*, Aesch. Supp. 730; Eur. Heracl. 733; Ar. Vesp. 230; Pl. Rep. 528. Polit. 277 : imp. ἐβραδύνων Luc. H. V. 1, 29; Ael. V. H. 3, 43 : fut. -ύνω V. T. Deut. 7, 10 : aor. ἐβράδυνα Dio Chrys. Or. 40 (491); App. Civ. 1, 69; Luc. Char. 1; Dio Cass. 52, 37; Herodn. 3, 7, 4; Polyæn. Strat. 1, 48; βραδύναι, ἐμ- Luc. Hip. 6 : p. βεβράδυνκα? : plp. ἐβεβραδύνκειν Luc. Symp. 20. **Mid.** βραδύνομαι Aesch. Sept. 623 (Vulg. Herm. Weil, rejected by Dind.) **Pass.** βραδύνεται Soph. O. C. 1628. El. 1501. Classic authors seem to have used only **pres. aor. mid.** and **pass.** Neither Soph. Ph. 1400, nor N. T. 2 Pet. 3, 9, are decisive instances of trans. meaning : V. T. Esai. 46, 13, is stronger.

Βράζω *To boil, shake*, Helioid. 5, 16, βράσσω Anth. 10, 1; Nic. Alex. 359, Att. -τω Pl. Soph. 226; Ar. Fr. 267 (D.) : fut. βράσω, συνεκ- Lycophr. 898, ἐμ- Orig. Ref. Haeres. 4, 33 (Miller) : aor. ἐβράσα Anth. 6, 222; Nic. Alex. 25; Geop. 7, 15 : p. p. βέβρασμαι Anth. 7, 288, ἐκ- Diod. Sic. 20, 112 : aor. ἐβράσθην Aretae. Morb. Ac. 1, 5, ἀνα- Ap. Rh. 2, 566, ἐξ- Plut. Pyr. 15; Dio Cass. 48, 48; Diod. Sic. 20, 76. **Mid.** βράσσεται, ἐκ- Hippocr. 7, 166 (Lit.), where, however, some would make it **pass.** by reading θρόμβος for -ους, see also ἀποβράσσεται 7, 540. Ermerins reads aor. form ἐκβράσσει. Vb. βραστίον Geop. 3, 7.

(**Βράχω**) *To resound*, Epic and only 2 aor. ἐβράχε Il. 5, 863; Ap. Rh. 2, 573; Callim. Del. 140, ἀν- Il. 19, 13, βράχε Il. 5,

838. 16, 468. 566. Od. 21, 49 (Bekk., ἔβρ- Vulg. Dind.); Hes. Sc. 423. Bekk. in his last edition (1858) writes βράχε always after a vowel.

Βρέμω *To roar*, Poet. and only pres. Il. 4, 425; Pind. P. 11, 30; Aesch. Sept. 378 (trim.). 84 (chor.); Soph. Ant. 592 (chor.); Hippocr. 7, 180; βρέμῃ Eur. Bac. 161 (chor.); -εω Aesch. Eum. 979 (chor.); Eur. Heracl. 832 (trim.); -έμων Aesch. Pr. 424; Eur. Phoen. 112. H. F. 962. Tr. 83 (trim.). 520 (chor.): and imp. ἔβρεμον Ap. Rh. 2, 567; Nonn. 1, 231. **Mid.** βρέμομαι as act. Il. 14, 399; Pind. N. 11, 7; Aesch. Sept. 350 (chor.); Ar. Thesm. 998 (chor.) The Tragedians confine the usage of this word very much to chor.: ind. and inf. perhaps each once, part. thrice, in trimet. Eur. quoted.

Βρενθύομαι (ῡ) *To swagger*, only pres. Ar. Nub. 362. Pax 26. Lys. 887; -νόμενος Pl. Conv. 221; Luc. Tim. 54; -εσθαι Lex. 24: and late, imp. ἐβρενθύετο Liban. 15, p. 431.

Βρέχω *To wet*, Com. Fr. (Telecl.) 2, 376; Her. 1, 189; Xen. An. 3, 2, 22; Pl. Phaedr. 229, διδ- Aesch. Fr. 318: imp. βρέχε Pind. Ol. 7, 34: fut. late, βρέξω Or. Sib. 5, 377. 508. 10, 200, ἀνα- Oribas. 8, 39, ἀπο- Galen 6, 591: aor. ἔβρεξα Pl. Phaedr. 254; βρέξον Hippocr. 8, 192; βρέξαι Xen. An. 4, 3, 12; βρέξας Com. Fr. (Ax.) 3, 531; Hippocr. 1, 676 (Lit.): p. p. βέβρεγμα Pind. Ol. 6, 55; Com. Fr. (Eubul.) 3, 263; Hippocr. 2, 484. 8, 236 (Lit.); Aristot. Probl. 3, 1: aor. ἐβρέχθην Xen. An. 1, 4, 17; βρεχθῶ Aristot. Gen. An. 3, 2, 6, κατα- Ar. Nub. 267; βρεχθείς Eur. Elec. 336; (Dem.) 55, 25; -ῆναι 55, 24: 2 aor. ἐβράχην Anacreont. 31, 26 (Bergk); Hippocr. 8, 200 (Lit.); Aristot. Probl. 12, 3: fut. late, βραχήσεται V. T. Esai. 34, 3. **Mid.** fut. βρέξεται, κατα- seemingly pass. occurs Hippocr. 2, 798 (Kühn), for which Littré reads inf. aor. act. καταβρέξαι (Mss. C. J. θ.): aor. late ἀν-εβρέξατο Niceph. Rhet. 7, 11, missed by Lexicogr. Vb. βρεκτέον late, Geop. 3, 8.

Βρίδω *To make strong*, Epic -δει Hes. Op. 5. Th. 447; -δοντα *be strong*, Hes. Op. 5; Opp. Hal. 5, 96. ἱ ᾧ always, and only pres.

Βρίζω *To feel heavy, drowsy*, Poet. Aesch. Eum. 280; -ων Il. 4, 223; Aesch. Ag. 275. Ch. 897: aor. ἔβριξα Eur. Rhes. 825; ἀπο-βρίζαντες Od. 9, 151.

Βρίθω (ι) *To be heavy, press*, Hom. H. 30, 9; Pind. N. 3, 40; Soph. Aj. 130; Pl. Phaedr. 247; (Hippocr.) Epist. 9, 370; Epic subj. βρίθῃσι Od. 19, 112 (others -θῃσι indic.): imp. βρίθον Od. 9, 219: fut. βρίσω -σέμεν H. H. Cer. 456 (Ruhnck. Frank. Baum. -σεμέν Mss.), ἐπι-βρίσουσι Q. Sm. 10, 30: aor. ἔβρισα Il. 12, 346. 17, 512; Anth. 11, 91; Aristot. Probl. 16, 11; Plut. Caes. 44.

Lys. 12; βρίση Hippocr. 6, 108. 112 (Lit.); βρίσας *ibid.*, see below: *p.* βέβριθα Il. 16, 384; Pind. Fr. 100; Eur. Elec. 305; Hippocr. 8. 280; Plut. Mor. 349; Heliod. 5, 14, κατα- Hes. Op. 234: *plp.* βεβρίθει Od. 16, 474. Sometimes trans. *to weigh down*, βρίθειν Hes. Op. 466; late prose Themist. 20, 234: *aor.* ἔβρισα Pind. N. 8, 18; βρίσας Od. 6, 159; Aesch. Pers. 346: hence *pass.* βρίθεται Aesch. Fr. 114 (D.); Eur. Fr. 470 (D.), -ονται Bacchyl. 13; -όμενος Il. 8, 307; Hes. Sc. 290; Aesch. Sept. 153; Com. Fr. (Pher.) 2, 350. This verb seems not to occur in good Attic prose, except once in Plato.

Βριμάομαι (ῖ) *To be enraged*, (in *simple*, *aor.* only) βριμώμενος, ἐμ- Aesch. Sept. 461: *imp.* late, ἐν-εβριμῶντο N. T. Mar. 14, 5 (Vat. -οῦντο Sin.): *fut.* late, ἐμ-βριμήσεται Sym. Esai. 17, 13: *aor.* βριμήσατο Ar. Eq. 855, ἐν-εβριμήσατο Luc. Necy. 20: *aor. pass.* as mid. ἐν-εβριμήθη N. T. Matth. 9, 30 (best Mss. Lach. Tisch. -ήσατο Vulg.): *collat. imp.* ἐβριμοῦτο Xen. Cyr. 4, 5, 9.

Βριμάομαι *To be enraged*, only *imp.* ἐβριμοῦτο Xen. Cyr. 4, 5, 9; N. T. Mar. 14, 5 (Sin.), see *preced.*

Βρομέω Epic, *To buzz, roar*, Ap. Rh. 4, 787; subj. -έωσι Il. 16, 642; -έων Anth. 7, 278, -έουσα Orph. Arg. 1187: *imp.* βρόμεον Ap. Rh. 2, 597, iter. βρομέεσκον, περι- Ap. Rh. 4, 17.

(Βροτόομαι) *To be stained with gore*, (βρότος) Epic and only *p. p.* βεβροτωμένα Od. 11, 41; Q. Sm. 1, 717.

(Βρόχω) *To swallow*, Poet. and in *simple*, only *aor.* ἔβροξε Anth. 9, 1, with its comp. κατα-βρόξετε Od. 4, 222, ἀνα- 12, 240; -ξασα Ap. Rh. 4, 826: 1 *aor. pass.* late, κατα-βροχθεῖς Lycophr. 55: 2 *aor.* ἀνα-βροχεῖς Od. 11, 586.—Hither, perhaps, rather than to ἀναβρυχάομαι, may be referred as 2 *p.* ἀνα-βέβροχεν the reading of Zenod. and *now* Bekker, for -βέβρυχεν Il. 17, 54, *has drunk up*, viz. ὁ χῶρος.

Βρυάλλω *To teem, revel*, Poet. Aesch. Sup. 878; -άλλων Orph. H. 33, 7. 53, 10; -άλλειν Plut. Mor. (Epicur.) 1098: *imp.* ἐβρύαλλον Dur. Sam. in Schol. Eur. Hec. 915: *aor. comp.* ἀν-εβρύαλαν Ar. Eq. 602: yet a *fut. m.* βρυάσομαι is given by Hesych. (ῦ.)

Βρύκω (ῦ) *To grind the teeth, bite*, Soph. Tr. 987 (chor.); Eur. Cycl. 359. 372 (chor.); Com. Fr. (Cratin.) 2, 43, and βρύχω Anth. 15, 51; Hippocr. 8, 32. 84 (Lit.): *imp.* ἔβρυχε Com. Fr. (Stratt.) 2, 767, if sound: *fut.* βρύξω Hippocr. 8, 16; Lycophr. 545; Or. Sib. 8, 350: *aor.* ἔβρυξα Hippocr. 5, 252 (Lit.); Anth. 7, 624, ἐπ- Com. Fr. (Arch.) 2, 725: *p.* late βεβρυχώς Q. Sm. 3, 146: 2 *aor.* ἔβρυχε Anth. 9, 252, see below. *Pass.* βρύκομαι Soph. Ph. 745: *aor.* βρυχθεῖς Anth. 9, 267. Generally βρύκω *bite*, βρύχω *gnash*, yet ἔβρυχε *bite*, Anth. 9, 252. The change to ἔβρυκε is easy, but their radical

connection may as easily justify an occasional indiscriminate use. This verb is rare in Trag., never, we think, in Attic prose.

Βρυχάομαι *To roar*, Soph. Tr. 805; Ar. Ran. 823; Hippocr. 2, 56 (Erm. Dietz); and late, Ael. H. A. 5, 51: **imp.** ἐβρυχῶντο Theocr. 25 (20), 137; Ael. Fr. 340, -ᾶτο Aesop. F. 255 (Halm), βρυχ- Soph. Tr. 904: **fut.** very late (βρυχήσομαι, κατα-Eumath. 11, 445): **p.** βέβρυχα Il. 17, 264; Soph. Tr. 1072; late prose, Dio. Hal. 14, 18; Aristid. 407: **plp.** ἐβεβρύχει Od. 12, 242: **aor. m.** ἐβρυχήσατο Dio Cass. 68, 24, βρυχήσ- Ap. Rh. 4, 19; ἀνα-βρυχήσάμενος Pl. Phaed. 117: with **aor. p.** as **m.** βρυχηθείς Soph. O. R. 1265. There are some traces of a form βρύχομαι, subj. -ονται, if correct, Hippocr. 6, 360 (Lit. *gnash*, but see above 2, 56 Ermerins); part. -όμενος Q. Sm. 14, 484; Luc. D. Mar. 1, 4 (Jacobitz), but -όμενος (Dind.)

Βρύχω, see βρύκω.

Βρύω *To abound*, Il. 17, 56; Anacr. 6; Aesch. Ch. 64; Eur. Bac. 107; -ύων Aesch. Ag. 169; Soph. O. C. 16; (Pl.) Ax. 371; βρύη (Xen.) Ven. 5, 12; Ar. Nub. 45: **imp.** ἔβρυν Epigr. Athen. 2, 39; Diog. Laert. (Pherecyd.) 1, 122: **fut.** βρύσω Or. Sib. 6, 8; Hom. H. 5, 456 (Mss. Doederl. Voss. βρισ- Franke, Baum.), see βρίθω: **aor.** ἐξ-αυ-βρύσαι Aesch. Eum. 912 (925) (Pauw, Herm. -βρόσαι Ms. Dind. 5 ed. but suggests -βρόξαι vel tale quid, metro postulante.) Occasionally trans. Anacr. 6. Anacreont. 44, 2 (Bergk); Phil. de Plant. 150; (Luc.) Trag. 117. This verb is scarcely in good Attic prose. (ῥ, ῥσ-.)

Βρωμάομαι *To roar*, Aristot. H. A. 6, 29: **aor.** βρωμησάμενος, Ar. Vesp. 618.

Βυνέω *To stop up*, **imp.** ἐβύνουν Ar. Pax 645, takes from βύω Aristot. H. A. 9, 50, 6. de Plant. 2, 9, 7 (βύνονται 2, 9, 1): **fut.** βύσω, ἐπι- Com. Fr. (Cratin.) 2, 119, προ- Ar. Vesp. 250: **aor.** ἔβυσσα Luc. Char. 21; πρό-βυσον Ar. Vesp. 249; βύσας Hippocr. 7, 136 (Lit.), ἐπι- Ar. Pl. 379: **p. p.** βέβυσμαι, -μένος Od. 4, 134; Ar. Thesm. 506; Com. Fr. (Heg.) 4, 480; Hippocr. 8, 12; Alciphr. 3, 62; Luc. Peregr. 9, συμ- Ar. Vesp. 1110; **plp.** ἐβέβυστο Her. 6, 125: **aor.** ἐβύσθην, παρ- Luc. Deor. Conc. 10, ξυμπαρ- Pisc. 12. **Mid.** in comp. δια-βυνέονται Her. 4, 71, παρά-βύεται Anth. 11, 210: **aor.** παρ-εβύσατο Luc. D. Mer. 12, 1, ἐπι-βυσάμενος Tim. 9. Herm. 81. **Pass.** δια-βύνεται Her. 2, 96, in accordance with which, Bredow and Abicht alter **mid.** διαβυνέονται to δια-βύνονται; Bekker however and Dind. retain -έονται. βύω **pres.** is rare, Aristot. H. A. 9, 50. de Plant. 2, 9, quoted. βυνέω seems to lack authority, since ἐβύνουν has been accepted Ar. Pax 645 (Bekk. Dind.) for ἐβύνουν (old edit.) **Vb.**

βυστός, παρα- Dem. 24, 47. (ῥ in fut. and aor. -βύεται Anth. (Lucill.) 11, 210, but in arsis.) The form (βύζω, -ύσω), pass. βύζεται is in late Ionic, Aretae. Morb. Ac. 2, 2; the adv. however βύζην closely, is in Thuc. 4, 8. βύζω to hoot, as the owl, is also late, fut. (βύζω) : aor. ἔβυξα Dio Cass. 56, 29. 72, 24.

Βωθέω, see βοηθέω.

Γ.

Γαίω To be proud, exult, Epic and only part. γαίω Il. 1, 405. 8, 51.

Γαμέω (ᾶ) To marry, of the man (duco uxorem) -μεῖ Eur. Or. 19; Ar. Ach. 49; Andoc. 1, 124, -μέει Her. 6, 71, -μοῦσι Pl. Rep. 613; -έειν Od. 15, 522, -έων Aesch. Pr. 909; Xen. Cyr. 8, 4, 17; -έων Od. 4, 208, -ών Aesch. Supp. 227 : imp. ἐγάμουν Ar. Nub. 49, -μεῖ Asiatic 1, 2 (Bergk); Hyperid. 3, 24, 4, -μεε Her. 3, 88 : fut. (γαμέω) γαμέω Il. 9, 388. 391; Her. 5, 16, Att. γαμῶ Aesch. Pr. 764; Soph. O. R. 1500; Xen. Cyr. 8, 4, 20; Aeschin. 3, 172; Luc. Tim. 52, late γαμήσω Plut. Mor. 386. 773; Luc. Tim. 52. Rhet. 8. D. Mer. 7, 2; Diog. Laert. 3, 78; Long. Past. 4, 28 : aor. ἔγημα Il. 14, 121. Od. 16, 34; Soph. Tr. 460; Ar. Nub. 46; Her. 3, 88; Isocr. 16, 31; γήμη Xen. Cyr. 5, 2, 8; γήμειε Hell. 4, 1, 9; γήμον Her. 5, 39; γήμας Eur. Phoen. 7; Andoc. 1, 128; Pl. Leg. 774; γήμαι Her. 5, 92; Thuc. 1, 128, Dor. ἔγαμεν Pind. N. 4, 65, γάμεν P. 3, 91; Theocr. 8, 93, later ἐγάμησα gave to wife, Com. Fr. (Men.) 4, 298; took to wife, Luc. Luct. 13. D. Deor. 5, 4; Diod. Sic. 2, 39 : p. γεμάμηκα Ar. Lys. 595; Her. 6, 43; Pl. Leg. 877 : plp. ἐγεγάμηκε Thuc. 1, 126 : p. p. γεγάμημαι of the woman, Xen. An. 4, 5, 24; (Aeschin.) Epist. 10, 6; Dem. 36, 32 : plp. ἐγεγάμητο App. Civ. 4, 23 : aor. late ἐγαμήθην Apollod. 2, 1, 3; Plut. Rom. 2; Dio. Hal. 11, 34; Strab. 10, 4, 20; Sext. Emp. 657; N. T. Marc. 10, 12 (Vulg.), and (ἐγαμέθην); γαμεθεῖσα if sound, Theocr. 8, 91 (Vulg. Ziegl. Fritzsche, hence γαμετή) : fut. γαμηθήσομαι late, Charit. 5, 9; Dio Cass. 58, 3; Apollod. 2, 4, 7; Heliod. 5, 31. Mid. γαμίομαι to marry, of the woman (nubo) Od. 2, 113; Soph. El. 594; Euf. Ion 58; Her. 4, 117; Pl. Leg. 925 : fut. γαμούμαι Eur. Phoen. 1673. Hel. 833; Ar. Thesm. 900, Epic γαμίσσομαι provide a wife for, Il. 9, 394 (Vulg. Dind.), see below : late γαμήσομαι Plut. Eum. 3. Artax. 26 : aor. ἐγγάμην Od. 16, 392; Eur. Tr. 474; Com. Fr. (Ar.) 2, 998; Her. 4, 117; Isae. 5, 5; Pl. Leg. 926; Dem. 30,

17; of the man, Com. Fr. (Antiph.) 3, 24. Vb. γαμητέον (Eur.) Plut. Demetr. 14. Dio. Hal. Rhet. 2, 2, γαμητή *married, a wife*, Pl. Leg. 841.

If the anonymous author de Mulieribus &c. has quoted *exactly*, the 1 aor. forms ἐγάμησα, ἐγαμήθην are as early as Ctesias, a contemporary of Xen., see Ctesias, Fr. de Rebus Assy. 1, 5 (Müller.) ἐγάμησε of the woman, Trag. Fr. Adesp. 157 (Nauck), and ἐγαμήμην of the male, Com. Fr. (Antiph.) 3, 24; -άμενος Apollod. 3, 12, 6. For γαμέσσεται Il. 9, 394, the only instance of this form, Bekker adopts, perhaps rightly, γε μάσσειται, the reading of Aristarchus. γαμοῦμαι mid. signifies *to give oneself, or one's own in marriage*: a woman γαμεῖται, *bestows herself*; a man γαμεῖται γυναῖκά τινα *bestows a female subject or relation in marriage*, Πηλεὺς μοι γυναῖκα γαμέσσειται (if correct) *will bestow on me a wife, one of his subjects* Il. 9, 394; and if we may suppose that the Attics used it in this sense, it would favour the reading θυγατέρ' ἦν τ' ἐγήμετο Eur. Med. 262, whom he *gave in marriage*, against ἦ τ' ἐγήμετο *who married* him. The latter however is maintained by some of the ablest scholars, Elms. Matth. Hartung, and, perhaps, Porson, though he retained ἦν in the text, see note 264. If γαμοῦμαι *alone* is used of a man, it is in ridicule, as γαμεῖται ἕκαστος Luc. V. H. 1, 22; ἐγήμετο Anacr. 86 (Bergk); Antiph. Com. Fr. quoted; see however Q. Sm. 1, 728; Apollod. 3, 12, 6.

Γανῶ Epic, *To be bright*, only part. in this sense, γανῶντα H. H. Cer. 10, -ῶντες Il. 13, 265, -ῶσαι 19, 359, lengthened on γανῶντα &c.; late *to make bright*, γανῶσι Arat. Phaen. 190. For γανῶ 3 sing. pres. Aesch. Ag. 1392 (Vulg.), Dind. Herm. Paley &c. have adopted Porson's suggestion γάνει (Mss. γᾶν εἰ.)

Γανῶ *To make bright, delight*, part. γανῶντες Plut. Mor. 74; inf. γανῶν 683; aor. part. γανώσας Anacreont. 48, 11 (Bergk), ἐπι- Com. Fr. (Alex.) 3, 470; p. p. γεγανωμένος Anacr. 13 (Bergk); Pl. Rep. 411: aor. ἐγανώθην Ar. Ach. 7; late prose, Plut. Mor. 370 (ä.)

Γάνυμαι *To rejoice*, Il. 20, 405; Aesch. Eum. 970 (chor.); Eur. Cycl. 504 (chor.); Ar. Vesp. 612; rare in prose Pl. Phaedr. 234; Luc. Imag. 4, see below: imp. ἐγάνυντο Q. Sm. 5, 652; Aristid. 27, 354 (D.): fut. Epic, γανύσσομαι Il. 14, 504: p. γεγάνυμαι Anacreont. 35, 3 (B.) (ä.)—This verb is scarcely in *classic* prose, Xen. Conv. 8, 30 being a quotation from Homer; more freq. in *late*, and sometimes with double ν, γάνυνται Plut. Mor. 634; γανύμενος Polyaen. 1, 18: ἐγανν- Heliod. 9, 1 (Bekk.) &c. A late form is γανύσκομαι, imp. ἐγανύσκετο Themist. 2, 20; Epist. Socr. 18.

Γαυρόω *To make proud*, in **act.** late, and only **aor.** ἐγαύρωσα Dio Cass. 55, 6 (Bekk.) Usu. γαυρόομαι, **pres.** alone classical, -οὔται Eur. Elec. 322, -οὔνται Xen. Hier. 2, 15; γαροῦ Eur. Fr. 22 (D.); Pseud-Phocyl. 53; -οὔμενος Batr. 266; Eur. Or. 1532. Bac. 1144: **imp.** ἐγαυρούμην Babr. 43, -οὔτο Dio Cass. 53, 27: **p. p.** late γεγαυρωμένος Apocr. Sap. 6, 2; **aor.** ἐγαυρώθη, late, Dio Cass. 48, 20: **fut.** γαυρωθήσομαι V. T. Num. 23, 24. So ἐπι-γαυρόω Plut. Mor. 78: **fut.** -ώσω Dio Cass. 56, 3; **aor.** -εγαύρωσα 56, 41, **pass.** ἐπι-γαυρούμενοι Plut. Oth. 17: **aor.** alone classic, ἐπιγαυρωθείς Xen. Cyr. 2, 4, 30; Plut. Mor. 760. ἐκ-γαυρούμαι, -μενος is dep. and confined to **pres.** part. Eur. I. A. 101.

(Γάω) Poet. *To become*, 1 **p.** Dor. (γέγυκα), inf. γεγάκειν, for -κέναι, Pind. Ol. 6, 49: 2 **p.** (γέγᾱα), 2 pl. γεγάᾱτε Batr. 143, ἐκ-Hom. Epigr. 16, 3 (Vulg.) see below, γεγάῃσι Il. 4, 325. Od. 24, 84; (Hes.) Op. 108; Ap. Rh. 3, 366; Pl. Crat. 410 is quoted from Hom. -γάσι Emped. 24. 213: **plp.** 3 dual ἐκ-γεγάτην Od. 10, 138; Ap. Rh. 1, 56; inf. Ep. γεγάμεν Pind. Ol. 9, 110, ἐκ-Il. 5, 248. 20, 106; part. Epic, γεγάως Maneth. 2, 421, ἐκ- Ap. Rh. 3, 364, -αῖα 3, 535, ἐκ- Il. 3, 418. Od. 4, 219; Hes. Op. 256, neut. γεγάς?, -ῶτος?, -ᾶωτι Maneth. 6, 246. ἐκ- Il. 21, 185, γεγάωτα Il. 9, 456. Od. 4, 144, -ῖαν Ap. Rh. 1, 719, dual γεγάωτε Theocr. 22, 176, pl. -ᾶωτες Theocr. 17, 25; Maneth. 6, 694, -αῖαι Hom. H. 3, 552, ἐκ- Hes. Th. 76, -ῶτων?, -ῶσι?, -ῶτας Il. 2, 866; Ibyc. 16, Trag. γεγάς Soph. Aj. 472, -ῶσα Eur. Andr. 434; rare in Comedy, Ar. Lys. 641; Com. Fr. (Antiph.) 3, 96; (Philem.) 4, 30. 47, neut. γεγάς?, -ῶτος?, -ᾶωτι?, -ᾶτα Soph. Aj. 1013, -ῶσαν Eur. Med. 405, dual -ᾶωτε Eur. Hel. 1685, pl. -ᾶωτες Med. 558; Com. Fr. (Mon.) 243, -ῶτων Eur. Med. 490, -ῶσι Elec. 531, -ῶτας Soph. Fr. 94, 4 (D.) γεγάᾱτε Batr. 143, ἐκ-Hom. Epigr. 16, 3, are lengthened, Buttm. says, for the metre: Thiersch conjectures γεγάῃσι, and Herm. has, from Suid., altered ἐκ-γεγάᾱτε to ἐκγεγάασθε, both which Franke adopts: γεγάασθε, ἐκγεγάασθε (Baum.) perhaps rightly. If so, they infer a **pres.** γεγάομαι, 2 pl. γεγάασθε, ἐκ- Batr. and Epigr. quoted. ἐκ-γεγάονται with fut. meaning, Hom. H. 4, 197: ἐκ-γεγάαντο Anth. 15, 40, 20.

Γεγωνέω *To shout*, -ωνεῖ Anth. (Incert.) 7, 12; Aristot. de An. 2, 8, 7. Probl. 19, 2; -νῇ Solon 42; -εῖω (Xen.) Ven. 6, 24; -ωνεῖν Il. 12, 337; Pind. P. 9, 3; Aesch. Pr. 787. 820; Eur. Hipp. 585. Rhes. 270; (Pl.) Hipp. Maj. 292; also (γεγώνω), subj. -ῶνω Soph. O. C. 213; imperat. γέγωνε Aesch. Pr. 193; Soph. Phil. 238 (unless to be referred to **p.** γέγωνα), and γεγωνίσκω, -ίσκειν Aesch. Pr. 627; -ίσκων Eur. Elec. 809; Thuc. 7, 76: **imp.** ἐγεγώνει Il. 22, 34. Od. 21, 368; late prose Plut. Tit.

Flam. 10, Epic -ώνουν Od. 17, 161, γεω- 6, 47. 12, 370, and ἐγέγωνεν as aor. Il. 14, 469, ἐγεγώνισκον late prose, Dio Cass. 56, 14: fut. γεωνήσω Eur. Ion 696; late prose Plut. Mor. 722: aor. γεωνῆσαι Aesch. Pr. 990: 2 p. γέγωνα, -ωνε Il. 24, 703. Od. 8, 305, -ώνασι Aristot. Probl. 11, 25, as pres. -ωνε Od. 5, 400. 6, 294; imper. γέγωνε Aesch. Pr. 193; Soph. Ph. 238; Eur. Or. 1220; γεγωνός Il. 11, 275. 13, 149. 17, 247; inf. γεγωνέμεν Il. 8, 223. 11, 6. Vb. γεγωνητέον Pind. Ol. 2, 6.

Some do not admit pres. γέγωνω, and imp. ἐγέγωνον, unaugm. γέγων-, but assign the parts referable to those, viz. subj. γέγωνω Soph. O. C. 213, imper. γέγωνε Aesch. Pr. 193 &c. inf. γεγωνέμεν Il. 11, 6, to perf. γέγωνα with pres. as well as perf. sense. Of course they maintain γέγωνεν Il. 14, 469 (Vulg. H. Both.); against ἐγέγωνεν (Ms. Ven. Wolf, Spitzn. Bekk. Dind.) For ἐγεγώνει Il. 22, 34. 23, 425. Od. 21, 368, Bekk. now reads -ώνειν (2 ed. 1859.) γεγωνέω, and -ωνίσκω alone seem to occur in classic prose, and that rarely.

Γείνομαι, see γένω.

Γειτνιάω *To be near, a neighbour*, Longin. 37; Plut. Sol. 23; -ιᾶν Aristot. Rhet. 1, 9, 30; Luc. Hist. Con. 55; -νιῶν Ar. Eccl. 327; Dem. 55, 3, γειτονεύω Xen. Vect. 1, 8, γειτονέω Aesch. Supp. 780; Pl. Leg. 842, are rare in classic Greek, and scarcely used beyond the pres.: but imp. ἐγειτνία Ael. V. H. 13, 11, -ιῶν Aesop 84 (Schaeff.) -ιάζον (Halm 75), ἐγειτόνεον Anth. 7, 283, -όνουν Pl. Polit. 271: fut. γειτνιάσειν Galen 3, 690: aor. subj. -ιάσω Ael. H. A. 1, 37; γειτνιάσας Luc. Philopatr. 1. Mid. γειτονεύεται as act. Hippocr. 3, 480, -ονται 4, 108 (Lit.)

Γελάω (ᾶ) *To laugh*, Hes. Th. 40; Pind. I. 1, 68; Aesch. Eum. 560; Soph. Ant. 551; Ar. Ran. 43; Her. 4, 36; Pl. Rep. 457, Epic γελώω Od. 21, 105: imp. ἐγέλων Ar. Vesp. 1287; Com. Fr. (Antiph.) 3, 67; Lys. 1, 13; Xen. Cyr. 2, 2, 10. An. 5, 4, 34, Ep. γελώων Od. 20, 347: fut. γελάσομαι Pl. Ion 535. Phaedr. 252; Luc. Hist. 11; Plut. Mor. 145, προσ- Ar. Pax 600, κατα- Lys. 3, 9; γελασόμενος Xen. Conv. 1, 16; Luc. Sacr. 15; -δασσθαι Luc. D. Mort. 20, 6: late γελάσω Anth. 5, 179. 11, 29; Or. Sib. 1, 182; Anacreont. 38, 8 (Bergk); Athen. 14, 2; Galen 10, 98, κατα- 5, 715; Stob. 23, 13: aor. ἐγέλασα Eur. I. T. 276; Ar. Eq. 696. Nub. 820; Pl. Lys. 207. Euthyd. 273, -ασσα Il. 21, 389; (Theocr.) 20, 1. 15 (Mss. Ahr. Fritzsche), Dor. -ξα (Vulg. Mein. Paley), Poet. γέλασα Il. 23, 840; Eur. I. T. 1274 (chor.). Hel. 1349 (chor.), -ασσα Il. 2, 270. 15, 101. Od. 17, 542 (Bekk.); γελάσας Her. 8, 114, Dor. -άσσαίς Pind. P. 9, 38: (p.?): p. p. γεγέλασται, κατα- Luc. D. Mort., 11: aor. ἐγελάσθην Dem. 2, 19; Plut. Mor. 47. 123; κατα-γελασθῆς

Xen. Mem. 3, 7, 7; -θείς Thuc. 3, 83; Isocr. 5, 101: -θῆναι Pl. Euth. 3: fut. γελασθήσονται Diog. Laert. (Pittac.) 1, 4, 4; (Luc.) Amor. 2, κατα- Luc. Indoct. 28. Jup. Trag. 18: pres. γελῶμαι Soph. Ant. 838. Vb. γελαστός Od. 8, 307, -έος late, Clem. Alex. 167. γελῶ Epic, lengthened from γελῶ, Od. 21, 105; so γελῶντες 20, 374, and γελῶντες 18, 111: imp. γελῶν 20, 347, see γελοιᾶω. For the Dor. part. γελεῦσα Theocr. 1, 36, -άοισα 1, 95. 96, -εῦντι 1, 89 (Vulg.), are now adopted γελᾶσα, -όωσα, -ᾶντι (Mss. Meineke, Ahr.), so Ziegler; Fritzsche, except that they retain -άοισα; Aeol. gen. γελαίσας Sapph. 2, 5: aor. part. γελάξας, -αις in some edit. of Pind. P. 9, 38, is a mere suggestion of Pauw and Heyne for γελάσσαις of the Mss. γελάσκω Anth. 7, 621, and the desiderat. γελασεῖω Pl. Phaed. 64, are confined to the pres.

Γελοιᾶω *To laugh*, Epic for γελάω, part. γελοῖοντες Od. 20, 390 (Vulg. Dind.), -ῶντες (Bekk.): imp. γελοῖον Od. 20, 347, -ῶν (Bekk.): aor. part. γελοῖήσασα Hom. H. Ven. 49.

Γέμω *To be full*, only pres. Soph. O. R. 4; Eur. H. F. 1245; Ar. Pl. 811; Pl. Apol. 26; γέμων Aesch. Ag. 613; Thuc. 7, 25: and imp. ἔγεμον Isocr. 7, 51; Pl. Critias 117.

Γενειᾶω *To get a beard*, scarcely in Attic, Anth. 12, 12; Dio. Hal. 1, 76, Dor. -ᾶσδων Theocr. 11, 9: fut. (-ᾶσω): p. γεγενειᾶκα Com. Fr. (Philem.) 4, 7, but γενειᾶω Hippocr. 7, 508 (Lit.); Ar. Eccl. 145; Xen. An. 2, 6, 28; Pl. Polit. 270; Luc. Cyn. 20: fut. (-ᾶσω): aor. -ᾶσα, Ion. -ῆσα Od. 18, 176. 269. Also γενειᾶσκω, -ων Xen. Cyr. 4, 6, 5; -ειν Pl. Conv. 181.

Γεννᾶω *To beget*, Pl. Conv. 206: imp. ἐγέννων Pl. Conv. 191: fut. -ῆσω Rep. 546, Dor. -ᾶσω Eur. I. A. 1065 (chor.): aor. -ῆσα Pl. Tim. 92, Dor. -ᾶσα Aesch. Supp. 48 (chor.): p. -ῆκα Pl. Leg. 889, &c. reg. except fut. m. γεννησόμενος pass. Diod. Sic. 19, 2 (Bekk.): but aor. as act. ἐγεννησάμην Pl. Tim. 34. Critias 113, &c.: so pres. γεννώμενος Pl. Leg. 784. Fut. mid. has been missed by Lexicogr.

Γέντο *He laid hold of*, an Epic aor. Il. 18, 476, some say for ἔλετο, viz. γ for the digamma, and ν for λ, (like ἤνθεν for ἤλθεν, Epicharm. 126); also γέντο for ἐγένετο, (Hes.) Th. 199.

(Γένω or γείνω) *To beget*, not used in act.: aor. mid. ἐγεινάμην Il. 15, 526; Hes. Th. 126; Aesch. Eum. 736; Soph. O. R. 1020; Eur. Supp. 964; γειν- Il. 5, 800; Aesch. Supp. 581 (chor.); Callim. Ap. 103 (also intrans. in late poets, ἐγείνατο Or. Sib. 1, 9, γειν- Callim. Cer. 58. Del. 260; γεινάσθω Or. Sib. 1, 9); rather rare in prose, γεινάμενος, -ῆ a parent, Her. 1, 120. 122. 4, 10. 6, 52; Xen. Mem. 1, 4, 7. (Apol.) 20; Aristot. H. A. 7, 2; Ael. H. A. 10, 16; Dio. Hal. 2, 15; Luc. Calum. 1, ἐξ-εγείνατο Tragod. 4. Pass. γείνομαι Epic *to be born*, Hes. Sc. 88; γεινόμενος Il. 20, 128.

24, 210. Od. 4, 208. 7, 198 (Vulg. Dind.); Hes. Th. 82. Op. 821; Solon 27, 4; Theocr. 17, 75; Luc. Jup. Conf. 1 (Jacobitz, but *γινόμεν*- Dind. *now*): *imp.* *γεινόμην* Il. 22, 477 (Vulg. Dind. *γινν*- Bekk.); Theocr. 25, 124. For *γενόμενος*, *imp.* *γενόμεθα* Il. Od. (Vulg. Dind.), Bekker edits uniformly *γιννομ*-. *γείναι* Od. 20, 202, is not *pres.* but subj. *aor.* for *γείνηται*, and therefore no proof that the *pres.* is used actively. In classic prose, this verb seems to occur in *aor.* part. only; we have seen no part in comedy.

Γεραίρω *To honour*, Od. 14, 441; Pind. Ol. 3, 2; Anth. App. Epigr. 282; Ar. Thesm. 961 (chor.); Xen. Oec. 4, 8; (Dem.) 59, 78; Luc. Jup. Conf. 11; Dor. inf. *-αίρεν* Theocr. 7, 94: *imp.* *ἐγέραιρον* Eur. Elec. 712; Anth. App. Epigr. 282; Her. 5, 67; Xen. Cyr. 8, 1, 39, *γερ*- Il. 7, 321: fut. *γεράρῳ* Anth. App. Epigr. 393: 1 *aor.* *ἐγέρηρα* Anth. Pl. 4, 183; Orph. Arg. 507, Dor. *-ἄρα* Pind. Ol. 5, 5. N. 5, 8 (but *imp.* *ἐγέραιρ*- Momms.); inf. *γερήραι* Orph. Arg. 619: (2 *aor.* *ἐγέρᾱρον*: and mid. *γεραίρομαι*, we have never seen): but *pass.* *γεραίρομαι* Eur. Supp. 553; Pl. Rep. 468; Arr. An. 4, 11; Dio. Hal. 2, 31; *-όμενος* Xen. Cyr. 8, 8, 4; *-εσθαι* Arr. Ind. 8, 5; Dio. Hal. 2, 23. The fut. and *aor.* seem to be poetic. The comp. *ἐπιγεραίρω* is confined to inf. *pres.* *-ειν*, and occurs only in Xen. Cyr. 8, 6, 11.

Γεύω *To give a taste of*, Plut. Mor. 982; *γείων* Pl. Leg. 634: fut. *γεύσω* Com. Fr. (Anaxip.) 4, 460: *aor.* *ἔγευσα* Plut. Lycurg. et Num. 1; *γεύσω* Eur. Cycl. 149; *γεύσας* Com. Fr. (Theop.) 2, 819. (Eub.) 3, 264; Her. 7, 46; *γεῦσαι* Plut. Philop. 14, ἀνα- Ar. Nub. 523. *Mid.* *γεύομαι* *to taste*, Pind. I. 5, 20; Aesch. Fr. 28; Soph. Aj. 844; Her. 2, 18; (Dem.) 50, 26: *imp.* *ἐγενόμην* Soph. Ant. 1005: fut. *γεύσομαι* Com. Fr. (Antiph.) 3, 13; Her. 2, 39; Pl. Rep. 598; *-σεσθαι* Od. 17, 413. 21, 98: *aor.* *ἐγευσάμην* Pind. N. 6, 24; Aesch. Ag. 1222; Soph. Tr. 1101; Ar. Fr. 75 (D.); Her. 4, 147; Xen. An. 3, 1, 3; *-σθαι* Pl. Leg. 844; *-σαιο* Alc. (1), 144, *-αίαιο* Her. 2, 47; *γεύσεσθαι* Od. 20, 181; *-σάμενος* Her. 1, 71; Thuc. 2, 50: p. as mid. *γέγευμαι*, *-ευμένος* Eur. Hip. 663; Pl. Leg. 762; Dinarch. 2, 3, unaugm. *γεύμεθα* Theocr. 14, 51, or rather *pres.* contr. for *γενόμεθα*: plp. *ἐγέγευντο* Thuc. 2, 70: *aor.* *γευσθείς*, *κατα*- Phot. Vb. *γευστός* Aristot. Pol. 8, 5, *ἄ-γευστος* Xen. Mem. 2, 1, 23, *γευστός* Pl. Rep. 537. *γεύσεται* Il. 21, 61, *-σόμεθα* 20, 258, subj. for *-ηται*, *-όμεθα*, see Il. 24, 356, 357, &c. *Aor.* opt. *γευσαίαιο* for *-αιτο*, Eur. I. A. 423 (trimet.)

Γηθέω *To rejoice*, *γηθεί* Il. 14, 140 (Wolf, Bekk. Spitzn. Dind.), Dor. *γᾱθεί* Theocr. 1, 54, *γηθῶσι* Maneth. 5, 295; imper. *γηθείτω* Q. Sm. 3, 608. 609; part. *γηθούση* Aesch. Ch. 772 (Dind. 5 edit.);

Dor. γᾶθεῖσαι Theocr. 9, 36, -εῖσαι (Ahr.): **imp.** ἐγήθειον Il. 7, 127. 214; Anth. 2, 164; Q. Sm. 2, 630. 4, 17, ἐγάθειον Anth. (Antip. Sid.) 7, 425, γήθειον Q. Sm. 1, 72. 6, 646, γήθει Ap. Rh. 1, 436, ἐπ-εγήθει if correct, Aesch. Pr. 157 (Vulg.); Q. Sm. 2, 460. 12, 148. 439: **fut.** γηθήσω Hom. Epigr. 14, 21, -ήσεις Hom. H. 4, 279, -ήσει Il. 8, 378; Q. Sm. 3, 208; -ήσει Il. 13, 416; Hes. Op. 476; Ap. Rh. 2, 442; Tryphiod. 246: **aor.** ἐγήθησεν Ap. Rh. 3, 925, in Hom. Hes. &c. always γήθησε Il. 10, 190. 17, 567; Hes. Th. 173; Ap. Rh. 4, 1126; Q. Sm. 1, 84. 5, 321, Dor. γάθ- Pind. P. 4, 122, γήθησαν Il. 24, 321. Od. 15, 165; Opp. Hal. 3, 565; Q. Sm. 6, 173; subj. γηθήσῃ Anth. 7, 26; opt. γηθήσαι Il. 1, 255, usu. -ήσει Il. 9, 77. 13, 344; Opp. Hal. 5, 662; Q. Sm. 6, 17; part. -ήσας Hes. Sc. 116; Ap. Rh. 4, 1369, ἐπ- Opp. Hal. 1, 570. 5, 633: 2 p. as **pres.** in poetry and Attic prose, γέγηθα Eur. Hec. 279. Cycl. 465. Bac. 1197; Com. Fr. (Cratin.) 2, 107; Ar. Pax 335, -γηθας Soph. Ph. 1021; Orph. Hym. 2, 8, -γηθε Il. 8, 559. Od. 6, 106; Q. Sm. 3, 377; Eur. Hipp. 631. Or. 66; Ar. Eq. 1317; Pl. Leg. 671. 931. Phaedr. 251, -γῆθᾱσι Joseph. J. Bell. 1, 33, 3, but Dor. γέγᾱθε as **perf.** Pind. N. 3, 33: **plp.** ἐγεγήθειν, if correct, Aesch. Pr. 157 (Elms. emend. Bl. Herm.), γεγῆθ- Il. 11, 683, Dor. γεγάθειν Epicharm. 75 (Ahr.); γεγηθῶς Soph. O. R. 368. El. 1231; Ap. Rh. 2, 707; Orph. Arg. 260. Hym. 47, 6; Pl. Phaedr. 258; Dem. 18, 291. 323; Luc. Somn. 14; Joseph. J. Bell. 1, 33, 7. γῆθω is Epic and late, γήθει Orph. Hym. 78, 10; -ων 16. 10. 75, 4, -ούσα 49, 7, &c. whence γέγηθα. **Mid.** γήθονται Sext. Emp. 567 (Bekk.); -όμενος Anth. 6, 261; Q. Sm. 14, 92. γηθῶ is Poet. except the **perf.**: the **pres.** occurs in Attic once only, γηθούσῃ Aesch. Ch. 772 (Pauw, Blomf. Franz, Dind. *now*), γαθ- (Turn. Pors. Paley): the **aor.** is Epic and Lyric, γήθησαν (ἐγηθ- g h) Luc. Philopatr. 23, is a quotation from Hom.: **perf.** γέγηθα oft. in poet. and prose, see above. There seems to be no doubt that the **pres.** was in use with the Epic and Pastoral poets: its use with the Attic poets depends on the soundness of Aesch. Ch. 772. Herm. begs the question when he says "the Attics did not use the **pres.**" The **imp.** ἐπ-εγήθει Aesch. Pr. 157 (Vulg. Paley, formerly Dind.) seems to favour the use of the **pres.** Elms. however, Blomf. Herm. and *now* Dind. 5 ed. read **plp.** ἐγεγήθει, not on documentary evidence, but on the *Attic usage* of the **perf.** Herm. adds "and **plp.**" Of the **plp.** however, the only trace in *Attic* is their own emendation, and a v. r. in Mss. D. E.

Γηράσκω *To grow old*, Od. 7, 120; Solon 18; Aesch. Pr. 981; Soph. O. R. 872; Ar. Lys. 594; Her. 3, 134; Pl. Theaet. 181, and γηράω Com. Fr. (Mon.) 283. (Men.) 4, 212; (Theocr.) 23,

29; Xen. Cyr. 4, 1, 15; Aristot. Eth. Nic. 5, 10, *κατ-* Isae. 2, 22; Pl. Critias 112: *imp.* γήρασκε Il. 17, 325. *ἐγήρα* Il. 7, 148. Od. 14, 67, *κατ-* Her. 6, 72: *fut.* γηράσω Simon. 85, 9 (Bergk); Pl. Rep. 393, *κατα-* Leg. 949: and γηράσσομαι Critias Eleg. 7 (Bergk), *συγ-* Eur. Fr. Incert. 31 (D.), *κατα-* Com. Fr. (Eup.) 2, 577; Ar. Eq. 1308, *ἐγ-* Thuc. 6, 18: *aor.* ἐγήρῃσα (*κατ-* Her. 2, 146; Pl. Theaet. 202); *inf.* γηράσαι Soran. Eph. p. 57 (Erm.); Xen. Mem. 3, 12, 8, *-άναι* (L. Dind. Saupp.); γηράσας Her. 7, 114; Pl. Leg. 958, but *aot.* *preserved to old age*, ἐγήρῃσαν Aesch. Sup. 894; γηράσας (Anth.) Philip. Thess. 6, 94: *p.* γεγήρᾱκα *am old*, Soph. O. C. 727; Eur. Ion 1392; Aristot. Pol. 7, 10, *κατα-* Isocr. 10, 1, *ἐγκατα-* Dinarch. 2, 3, *παρα-* Aeschin. 3, 251: 2 *aor.* ἐγήρᾱν, according to Buttmann, Il. 17, 197; *inf.* Att. γηράναι Aesch. Ch. 908; Soph. O. C. 870, *-άναι* (W. Dind.), *κατα-γηράναι* late prose Athen. 5, 190; *part.* γηράς Epic Il. 17, 197, but *ὑπο-γηράντων* Ael. H. A. 7, 17 (Schneid. *pres.* *-ώντων* Herch.), Ep. *dat. pl.* γηράντεσσι Hes. Op. 188, which some think the 1 *aor.* *part. syncop.* for γηράσας. **Mid.** γηράσσομαι Hes. Fr. 163, late γηράσομαι Epict. Stob. 9, 58. **Pass.** *aor.* ὑπερ-γηραθείς late, and rare, Pseud-Callisth. 1, 25. Lobeck rather inclines to write γηράναι with Schol. Aesch. Ch. 908 and Dind., but makes it *inf. pres.* from *obsol.* γήρημι, with the force of an *aor.*

Γηροτροφέω *To nourish in old age*, Isae. 1, 39; Dem. 24, 203: *fut.* *-ήσω* Pl. Menex. 248: *aor. p.* ἐγηροτροφήην Lys. 13, 45; Lycurg. 144: with *fut. m.* γηροτροφήσομαι as *pass.* (Dem.) 60, 32, missed by Lexicogr.: *pres. pass.* γηροτροφούμενοι Isocr. 14, 48.

Γηρύω (*ῥ*) *To speak out*, Poet. Orph. Arg. 1275, Dor. γῆρ- Pind. N. 6, 60; *inf.* γᾱρνέμεν N. 3, 33, and *-ύεν* for *-ειν*, Ol. 1, 3. P. 5, 72 (Bergk): *imp.* γᾱρυσον Pind. P. 4, 94: *fut.* (γηρύσω): *aor.* ἐγήρῃσα Ar. Pax 805: *aor. p.* ἐγηρύθην as *aot.* see below. **Mid.** γηρύομαι as *aot.* Hes. Op. 260; Aesch. Pr. 78 (in Trag. with *aor. mid. and pass.*), Dor. γᾱρύ- Theocr. 9, 6: *imp.* γηρύετο Hom. H. 3, 426: *fut.* γηρύσομαι Eur. Hipp. 213, γᾱρύσ- Pind. I. 1, 34: *aor.* ἐγηρύσω Eur. Elec. 1327; γηρύσαιο Philet. 15 (Schneid.), Dor. γᾱρύσ- Theocr. 1, 136 (Vulg. Ahr. Ziegl. Fritzsche, *δαρισ-* Scalig. Mein.); γηρύσασθαι Orph. L. 60; Ap. Rh. 2, 845: and in *aot.* sense also *aor. p.* ἐγηρύθην Aesch. Supp. 460. (*ῥ*) Orph. Arg. 434. 1275. Anth. 7, 201. Aesch. Pr. 78, (*ῥ*) Pind. Ol. 13, 50. Hes. Op. 260. Hom. H. 3, 426; *ῥσ-* always.

Γίγνομαι *To become, be*, Il. 2, 468. Od. 2, 320; Aesch. Pers. 708; Soph. O. C. 259; Ar. Eq. 180; Antiph. 2, β, 11; Thuc. 3, 42; Isocr. 7, 23, and γίνομαι Pind. P. 3, 12; Her. 8, 60; Antiph. 3, β, 6; Lycurg. 126, see below: *imp.* ἐγίγν- Il. 13, 86; Soph. O. C. 272; Antiph. 5, 22; Thuc. 3, 12; Lys. 13, 8;

Pl. Men. 89, γίγν- Il. 13, 684, ἐγίνετο Her. 8, 12; Antiph. 5, 21, -οντο Her. 1; 67 (Dind. Dietsch, Stein), -έατο (Gaisf. Bekk.): fut. γενήσομαι Aesch. Eum. 66; Soph. Ph. 1067; Eur. Ion 981: Antiph. 2, γ, 10; Thuc. 6, 6, Dor. -ησοῦμαι Lysis Epist. ad Hipp. p. 53 (Orell.): p. γενέσθαι Aesch. Ch. 379; Eur. Cycl. 637; Ar. Eq. 764; Antiph. 5, 9, 6, 50; Thuc. 4, 125; Pl. Rep. 411, Dor. γενεῖν- Pind. Ol. 6, 53: plp. ἐγγένητο Hippocr. 5, 184; Thuc. 7, 42; Xen. Hell. 6, 5, 16; Lys. 13, 5: aor. ἐγενήθη (Dor. and Ion.) Epicharm. (Phryn. p. 108); Archyt. (Gal. p. 674); Hippocr. 5, 356. 462 (Lit.); Anth. 5, 63. App. Epigr. 238; usu. late in Attic, Com. Fr. (Philem.) 4, 47; Polyb. 2, 67. 5, 22, παρ- Machon in Athen. 13, 45; Dio. Hal. 4, 69; but γενηθείσα if correct, Lys. Fr. 22 (Scheibe): fut. γενηθήσομαι rare Pl. Parm. 141: (1 aor. see γένω, γείνω): 2 aor. ἐγενόμην Il. 15, 653; Pind. I. 4, 14; Eur. Ion 926; Ar. Av. 477; Her. 8, 6; Antiph. 6, 32; Thuc. 1, 74; Lys. 9, 13; Pl. Conv. 173, Dor. -όμην Aesch. Pers. 934 (chor.), γεν- Pind. N. 6, 22, 2 sing. Ion. γένει Il. 5, 897, 3 pl. ἐγενέατο Her. 2, 166 (Bekk. Krüg. Dind.), -γένοντο (Dietsch, Abicht, Stein), iter. γενέσκειτο Od. 11, 208: 2 p. γέγονα Il. 19, 122; Aesch. Sept. 142; Eur. Ion 864. 1471; Ar. Eq. 218. Thesm. 746; Her. 1, 5; Antiph. 4, β, 1; Xen. Cyr. 1, 2, 13; Lys. 2, 10; Isocr. 12, 3; Pl. Phil. 26; subj. γεγόνῃ Theogn. 300: plp. ἐγγόνει Xen. Ag. 2, 28; Pl. Charm. 153, Ion. -όναι Her. 2, 2, 8, 27; Poet. γέγα Il. 4, 325; Dor. γέγυκα, see (γᾶω).

ἐγεντο Hes. Th. 705; Sapph. 17; Pind. P. 3, 87; Theocr. 1, 88; Ap. Rh. 4, 1427, γέντο Hes. Th. 199; Emped. 207 (Stein); Mosch. 3, 29; Ap. Rh. 4, 225, 2 aor. m. for ἐγένετο. The aor. p. ἐγενήθη is scarcely, if at all, used by the early Attics, for γενηθέντες Pl. Leg. 840, has been displaced by γενηθέντες (Mss. V. A.), and ἐξ-γενήθη Phil. 62 (Steph. Bekk.) should perhaps be ἐξ-ἐγένετο (Heind. Stallb. B. O. W. Herm. &c.), though, in candour, we cannot say that its claim for reception is inferior to its fut. The fut. pass. γενηθήσομαι occurs only Pl. Parm. quoted, and is by some held doubtful: Dind. thinks Schleiermacher's suggestion, γεγενήσομαι, is the right reading. Hom. Hes. and, we think, Her. never use p. p. γέγνημαι, but 2 p. γέγονα: Thuc. again, seems not to have used γέγονα, and Plato to have used it far more frequently than γέγνημαι: generally, the Attic writers use both forms. The Epic forms ἐκγεγάασθε Hom. Epigr. 16, 3 Suid. Herm. (ἐκγεγάατε Vulg.), lengthened from ἐκγεγάασθε, and ἐκ-γεγάονται Hom. H. Ven. 197, if correct, imply a pres. m. γεγάομαι from p. γέγαα: see also ἐκγεγάαντο, -άοντο? Anth. 15, 40, 20, see (γᾶω.) Hom. Hes.

Pind. Thuc. Plato, the Tragedians, Aristoph. and generally Xen. use γίγνομαι; Her. and frequently late writers from Aristot. onwards have γίνομαι; the Orators vary, but the latest edit. of Lys. generally, Isocr. and Dem. perhaps always, present γίγν-. Ion. opt. γενοίαιτο Il. 2, 340; Her. 1. 65. 2, 2; so Eur. Fr. Aeol. 7, 2 (trimet.)

Γιγνώσκω *To know*, Il. 11, 651; Aesch. Pr. 377; Soph. O. R. 1325; Ar. Thesm. 620; Thuc. 2, 48; Antiph. 2, γ, 10 (Ms. N. Maetzn.); Andoc. 4, 1; Pl. Phaed. 60, and γιν- Her. 3, 81; Antiph. 1, 29. 4, δ, 9; Andoc. 3, 11, Dor. 3 pl. γινώσκοντι Pind. Ol. 6, 97: imp. ἐγίγν- Thuc. 6, 64; Lys. 12, 73 (Scheibe); Isocr. 21, 21, γίγν- H. 6, 191, ἐγίγν- Her. 9, 2; Antiph. 5, 33; Andoc. 4, 29; Lys. 12, 73 quoted (B. S.): fut. γνώσομαι Il. 23, 497; Pind. Ol. 13, 3; Aesch. Ag. 807; Eur. Bac. 859; Hippocr. 8, 438; Thuc. 3, 37; Antiph. 6, 41; Lys. 1, 39; Isocr. 8, 81; 3 pl. opt. -σοίαιτο Soph. O. R. 1274 (trimet.): rare γνώσω, -σεις Hippocr. 3, 7 (Vulg. Kühn, but mid. γνώση for -σει, Mss. Littré 8, 416): 1 aor. Ion. and only in comp. ἀν-έγνωσα *I persuaded*, Her. 1, 68. 87 &c., see ἀναγίγν-: p. ἔγνωκα Pind. P. 4, 27; Aesch. Pr. 51; Soph. O. C. 96; Ar. Eq. 871; Her. 1, 207; Lys. 17, 6: plp. ἐγνώκειν Dem. 19, 154: p. p. ἔγνωσμαι Eur. H. F. 1287; Thuc. 3, 38; Lys. 1, 2: plp. ἐγνώσμεν, κατ- Antiph. 5, 70: aor. ἐγνώσθην Eur. Elec. 852; Her. 4, 42; Antiph. 2, γ, 2; Thuc. 2, 65; Pl. Leg. 656, ἀνα- Her. 4, 154; γνωσθεῖς Aesch. Supp. 7: fut. γνωσθήσομαι Ar. Nub. 918; Thuc. 1, 124; Pl. Crat. 440; Isocr. 6, 106. 15, 7: 2 aor. ἔγνω Il. 13, 72; Pind. Ol. 7, 83; Aesch. Ag. 1106; Soph. Ant. 1004; Her. 8, 92; Antiph. 2, β, 3; Thuc. 7, 3, 3 dual γνώτην Od. 21, 36; subj. γνώω, γνώω &c. Il. 1, 411; Od. 23, 373; Ar. Ran. 1210. Pax 544; Antiph. 5, 46; Lys. 14, 4; opt. γνοίην Il. 5, 85; Soph. Tr. 1118; Ar. Vesp. 72; Antiph. 5, 72; Isocr. 11, 19 (-ήν doubtful), γνοίμεν Pl. Leg. 918, γνοίμεν Alcib. (1), 129, ξυγ- Soph. Ant. 926; γνοίητε Xen. Hell. 6, 3, 13, γνοίησαν Hippocr. 1, 622; Dem. 33, 15, γνοίεν Il. 18, 125; Xen. Cyr. 8, 3, 49; γνώθι Aesch. Sept. 652; Soph. O. C. 1025; Pl. Prot. 343, γνώτε Il. 19, 84; γνώναι Od. 13, 312; Soph. O. C. 137; Antiph. 2, α, 9; Thuc. 2. 40; Lys. 16, 7, Epic -όμεναι Il. 21, 266; γνώς Soph. El. 731; Ar. Thesm. 171; Her. 4, 136; Thuc. 4, 28; Andoc. 1, 121: 1 aor. m. late γνώσασθαι Maneth. 2, 51: 2 aor. opt. συγ-γνοίτο Aesch. Supp. 216, the only instance we know of the mid. in Attic, except the fut.: in Ionic, pres. συγ-γινώσκομαι Her. 3, 99. 5, 94: imp. συν-εγνώσκετο 3, 53. 6, 61. Vb. γνωστός Xen. Cyr. 6, 3, 4, -έος Pl. Rep. 396, Poet. γνωτός Il. 7, 401; Soph. O. R. 396. Generally speaking, γιγνώσκω is since Wolf the prevailing form

in *Homer*, *Pind.* (*Boeckh*, *Schneidew.* &c.) and the older Attics, γινώσκω in *Pind.* *ποιω* however always (*Bergk*, *Momms.* *Christ*), and in Ionic and late prose from Aristotle downwards, *Theocritus* &c. The 1 aor. occurs in comp. ἀν-έγνωσα *persuaded*, *Her.* 1, 68: 2 aor. ἔγνων 3 pl. for -ωσαν, *Hym. Cer.* 111; *Pind.* P. 9, 79, ἀν- I. 2, 23, and ἔγνον P. 4, 120, which *Ahrens*, *Schneidewin*, and *Mommsen* would read also in the other passages quoted; *Epic subj.* γνῶω *Od.* 14, 118; *Theocr.* 25, 177, -ὦη *Il.* 24, 688, ἐπι- *Od.* 24, 217, -ώωσι *Il.* 23, 610, ἐπι- *Od.* 18, 30, γνῶμεν *Od.* 16, 304, for γνῶ, -ῶ, γνῶσι, γνῶμεν: opt. γνοῖμεν for -οῖμεν, *Pl. Alc.* (1), 128, γνοίεν for -ησαν, *Il.* 18, 125; *Soph. Ph.* 325; *Dem.* 41, 14, συγγνώφῃ *Aesch. Supp.* 215 (*Turn. Well.*) is accounted a false form for -οίῃ (*Lob. Dind. Herm. Paley*): *perf. part. p.* ἐγνωσμένους *Dem.* 18, 228, has been quoted as active, but the best Ms. has ἡμᾶς not ὑμᾶς, and this removes the necessity at least of taking it actively.

Γλαυκιάω *Epic*, *To glare*, in early authors part. only, -ιῶων *Il.* 20, 172; *Hes. Sc.* 430 (*Q. Sm.* 12, 408, -όωσα *Maneth.* 5, 250); but 3 pl. indic. -όωσι *Opp. Cyn.* 3, 70. 71; in prose, late and only *Heliod.* γλαυκιῶν 7, 10. (ῖ.)

Γλάφω *Poet.* *To scrape, hollow*, *Hes. Sc.* 432: aor. in comp. δια-γάλασσα *Od.* 4, 438: and m. ἀπ-εγλαψάμην *Com. Fr.* (*Anon.*) 4, 628. (ᾱ.)

Γλίχομαι (ῖ) *To desire*, γλίχει *Ar. Fr.* 160 (*D.*), *Ion.* -χεται *Her.* 7, 161, -όμεθα *Com. Fr.* (*Alex.*) 3, 447; *Her.* 3, 72, -ονται *Dem.* 6, 11; -οίμην *Isocr.* 12, 64; γλίχου *Anth.* 9, 334; -χέσθαι *Dem.* 5, 23; -όμενος *Com. Fr.* (*Antiph.*) 3, 47; *Her.* 2, 102. 4, 152; *Isocr.* 6, 109; *Dem.* 19, 226: *imp.* ἐγλίχετο *Dem.* 5, 22, -οντο *Thuc.* 8, 15: aor. ἐγλιξάμην *Com. Fr.* (*Plat.*) 2, 695. This verb seems confined to Comedy and Prose.

Γλυκαίνω *To sweeten*, late in act. *Dio. Hal. C. Verb.* 12: fut. -ᾶνω *Apocr. Sir.* 12, 16: aor. ἐγλύκᾱνα *Diog. Laert.* 8, 70; *V. T. Psal.* 54, 15. *Usu. pass.* γλυκαίνομαι *Soph. Fr.* 239; *Xen. Oec.* 19, 19: p. γεγλύκασμαι *Athen.* 9, 384, but ἀπ-εγλύκασμ- *Athen.* (*Diphil. Siph.*) 2, 55: aor. ἐγλυκάνθην *Mosch.* 3, 112; *Hippocr.* 7, 160 (*Lit.*); *Athen.* (*Callix.*) 5, 30: fut. -ανθήσομαι *Apocr. Sir.* 49, 1. *Mid.* in comp. 1 aor. as act. κατ-εγλυκάνατο, -ήνατο (*Pors.*) *Com. Fr.* (*Chion.*) 2, 6. (ῡ.)

Γλύφω (ῡ) *To grave*, *Com. Fr.* (*Cratin.*) 2, 213; *Her.* 7, 69; *Pl. Hip. Min.* 368: *imp.* ἐγλύφον *Hippocr.* 3, 142; *Ar. Nub.* 879: fut. γλύψω *V. T. Exod.* 28, 9: aor. ἐγλυψα *Anth.* 9, 818; *Strabo* 9, 410, ἐν- *Her.* 2, 4, παρα- *Hippocr.* 3, 530 (*Lit.*): p. p. γέγλυμμαι *Pl. Conv.* 216 (best Mss. *Herm. Stallb. ποιω*, &c.); *Anth.* 9, 752; *Plut. Mor.* 363; *Athen.* (*Callix.*) 5, 39, ἐγ- *Her.*

2, 106. 124. 136. 148; (Pl.) Eryx. 400, κατα- Hippocr. 4, 386, δια- Ael. V. H. 3, 45; Diod. Sic. 1, 66, and ἐγλυμμαι Pl. Conv. quoted (some Mss. Bekk. Ast. B. O. W. &c.), ἐξ- Pl. Rep. 616 (no v. r.); Com. Fr. (Eup.) 2, 562, by preference seemingly, for the metre would allow ἐκ-γέγλυμ-: 1 aor. ἐγλύφθην, γλυφθέν Anth. 6, 229, where 2 aor. could not stand: 2 aor. ἐγλύφην Anth. App. Epigr. 66; Malal. 2, p. 50, δι- Ael. V. H. 14, 7. Mid. aor. ἐγλυψάμην Theocr. Epigr. 7; Plut. Syl. 3, ἐξ- Tib. Gr. 17. Vb. γλυπτός Anth. 6, 64. The form γλύπτω, we think, does not now occur: κροτούσα or κτυπούσα is now read for γλύπτουσα, Eur. Tr. 1306. 1 aor. pass. has been overlooked by Philologists.

Γνάπτω *To bend*, Poet. -πτει Orph. L. 193, -πτουσι Opp. H. 5, 574, ἐπι- Il. 9, 514; γνάπτων Anth. (Agath.) 11, 365: fut. γνάμψει Aesch. Pr. 995 (γνάψει Dind. Weil); Orph. L. 474; Lycophr. 1247: aor. γνάμψεν Ap. Rh. 2, 965. 3, 1350; in tmesi Il. 23, 731, ἐπ-έγν- 2, 14, ἀν-έγναμψαν Od. 14, 348 (έγναμψαν Il. 24, 274 Vulg. is now έκαμψαν): aor. p. ἀν-εγνάμφθη Il. 3, 348. 7, 259. 17, 44. Mid. rare and late, aor. ἐπι-γνάμψαι Nic. Alex. 363. Pass. γναμπτόμενοι Nic. Ther. 423: imp. ἐπ-εγνάμπτοντο Ap. Rh. 2, 591: aor. ἀν-εγνάμφθη Il. 3, 348, see above: the prose form κάπτω has perf. p. This verb, we think, is entirely Poet. chiefly Epic, for γναμφθῆναι Thuc. 3, 58 (Duker) has no Mss. authority, and has, very properly, been left to wither. Bekk. Poppo, Goell. Krüg. Dind. have, in accordance with the Mss., edited the prose form καμφθῆναι.

Γοάω (ᾶ) *To bewail*, Epic in act. -ᾶει Opp. Hal. 3, 407; Mosch. 3, 88, 3 pl. -άουσι Ap. Rh. 3, 995, Dor. -άοντι Mosch. 3, 24; opt. γοάωμεν Il. 24, 664 (Papyr. Bekk., γοάοιμεν Vulg.), -άοιτε Anth. 5, 237, γοάωεν Od. 24, 190 (Bekk. -άοιεν Vulg.); γοῶν Il. 18, 315. Od. 9, 467, γοῶων Od. 19, 119, γοῶσα Theogn. 264, γοῶσα Il. 16, 857; inf. γοήμεναι Il. 14, 502: imp. γόων Od. 10, 567, iter. γοάσκειν Od. 8, 92, -άασκον Ap. Rh. 1, 293, γοάσκει Hom. H. 4, 216: fut. γοήσομαι Il. 21, 124. 22, 353: late γοήσω Anth. 7, 638; Nonn. 2, 137. 29, 119: 1 aor. ἐγόησα Anth. 7, 599. 611: 2 aor. Epic, γόν Il. 6, 500. Mid. γοάομαι as act. Aesch. Pers. 1072; Eur. Tr. 289; Ar. Thesm. 1036; Mosch. 3, 3; γοάμενος Soph. Tr. 937, -ομένη Tr. 51; Lycophr. 972; in prose, only Xen. Cyr. 4, 6, 9: imp. γοᾶτο Soph. O. R. 1249 (trimet.): fut. γοήσομαι see act.: aor. γοήσατο Q. Sm. 10, 465 (Pauw, Koechly, βοήσατο Vulg.) Pass. γοάται Aesch. Ch. 632: 1 aor. γοηθείς Anth. 7, 371. γοήμεναι Epic inf. for γοᾶν: iter. imp. γοάσκειν, γοάσκει see above. In prose, only Xen. quoted. The Attic poets never use the active, unless γοᾶν be correct Aesch. Pers. 676 (Dind.

Weil, -γεν Ms. Med.): of the **mid.** only **pres.** and **imp.**: of the **pass.** only **pres.**: the early Epics use the **active** only, with **fut. mid.** This verb seems not to contr. *ση* into *ω*, like *βοάω*, &c.

Γράφω *To write*, Soph. Fr. 694 (D.); Ar. Ach. 31; Her. 7, 214; Antiph. 1, 30; Thuc. 1, 22; Isocr. 15, 56: **imp.** *ἔγραφον* Ar. Ach. 144; Pl. Theaet. 143: **fut.** *γράψω* Eur. Phoen. 574; Her. 1, 95; Pl. Phaedr. 276: **aor.** *ἔγραψα* Solon 36, 18; Pind. Ol. 3, 30; Eur. I. T. 585; Ar. Lys. 679; Her. 8, 22; Thuc. 1, 97; Pl. Phaedr. 278, *γράφεν* Il. 17, 599; part. *γράφας* 6, 169; Isocr. 10, 14; *γράφαι* Antiph. 5, 54: **p.** *γέγραφα* Com. Fr. (Cratin.) 2, 90; Thuc. 5, 26; Isocr. 11, 1, and late *γεγράφηκα* Synes. Epist. 134; Archim. 48? (*παρασυγγεγράφηκας* Dem. 56, 28. 34, is from *-γραφέω*): **plp.** *ἔγεγραφε* Dem. 18, 79 (D.): **p. p.** *γέγραμμαι* Pind. Ol. 11, 3; Aesch. Supp. 709; Eur. Supp. 433; Antiph. 4, 8, 7; Thuc. 2, 1; imper. *γεγράφθω* Pl. Leg. 745; late *ἔγραμμαι* Opp. Cyn. 3, 274: **plp.** *ἔγγραπτο* Her. 3, 128; Xen. Mem. 1, 2, 64 (Dind.), *γέγρα-* (Born. Kühn. &c.): 1 **aor.** *ἔγράψθην*, *περι-* Archim. Con. p. 48, 6; Aristid. vol. 2, p. 68; Galen 7, 489, *δια-* Dionys. 159, *ἐν-* Anth. 8, 147: 2 **aor.** *ἔγράψην* Her. 4, 91; Pl. Parm. 128; Dem. 24, 11; *γράφη* Pl. Phaedr. 275; *γραφείς* Thuc. 1, 133; Isocr. 5, 1; Pl. Polit. 295; *γραφῆναι* Pl. Lys. 209: **fut.** *γραφήσομαι* Com. Fr. (Nicom.) 4, 584; Hippocr. 2, 278 (Lit.); Plut. Mor. 866, *μετ-εγ-* Ar. Eq. 1370, *ᾠτ-* (Dem.) 25, 73: and as **pass. fut. m.** *γράψομαι* Galen 1, 36. 231 (Kühn); and v. r. Hippocr. 2, 304. 676. 4, 80 (Lit.) missed by Lexicogr. see **mid.**: 3 **fut.** *γεγράψομαι* Soph. O. R. 411; Theocr. 18, 48; Hippocr. 2, 304. 330. 676. 3, 70. 4, 108. 114. 174. 252, *ἐγ-* Ar. Eq. 1371. **Mid.** *γράφομαι* *write for myself, accuse*, Aesch. Ch. 450; Soph. Ph. 1325; Ar. Vesp. 576; Dem. 59, 52; *-ηται* Pl. Leg. 948, &c.: **fut.** *γράψομαι* Aesch. Supp. 991; Ar. Pax 107; Dem. 19, 209: **aor.** *ἔγραψάμην* Ar. Vesp. 894. 907; Andoc. 1, 17; Isae. 3, 30; Pl. Apol. 26; *-ψηται* Thuc. 8, 67; *-ψάμενος* Ar. Nub. 1482; Isae. 11, 31; *got painted*, Her. 4, 88: **p. p.** as **mid.** *γέγραμμαι* Pl. Theaet. 210; Dinarch. 1, 101; Dem. 24, 189; *-αμμένος* Xen. Mem. 4, 8, 4. **Pres. act.** also *γράφω* seems so used, Ar. Av. 1052, hence **pass.** *γράφοιτο δίκη* Nub. 758. **Vb.** *γραπτός* Eur. Fr. Hyps. 11, *-τέος* Xen. Eq. 2, 1. Of this verb Hom. has only 1 **aor. act.**: no 2 **aor. act.** or **mid.** seems to occur: whereas 2 **aor. pass.** alone occurs in *classic* authors, but in prose only, *γράφεις* Eur. I. A. 35, is 2 sing. indic. **act.** not part. 2 **aor. pass.** *γεγραψόμενος* Hippocr. 4, 80, if correct, (v. r. *γραψόμ-*) is the only instance of the *participle* of the reduplicated **fut.** we ever met in a *classic* author, except *διαπεπολεμησόμενον* Thuc. 7, 25 (Vat. Bekk. Krüg. &c.), *διαπολεμησόμ-* (Vulg. Goell.) See *πολεμέω*.

Γρύζω *To grunt*, Aesch. Fr. 254 (D.); Ar. Plut. 454; Luc. Voc. 10: fut. γρύξεις Ar. Eq. 294 (Bekk. Bergk, Mein. but mid. -ει Elms. Dind.), in a different sense γρύσω, -ει Aristot. Probl. 4, 2, 5 (B.): and as active, mid. γρύξομαι Com. Fr. (Alcae.) 2, 831: aor. ἔγρυξα Pl. Euthyd. 301; subj. γρύξη Ar. Vesp. 374; γρύξαι Isae. 8, 27; -ύξας Ar. Nub. 963, but γρύσαντος if correct, Teleclid. in Sext. Emp. 751 (B.) Vb. γρυκτός Ar. Lys. 656. For γρύξεις Ar. Eq. 294, Elms. and Dind. read mid. γρύξει, probably because γρύξομαι occurs in Alcaeus: the act. form is certain late, οὐ γρύξει κών V. T. Exod. 11, 7. Apocr. Jud. 11, 19, and the collat. form γρυλίζω has Dor. fut. act. -ίξειτε Ar. Ach. 746.

Δ.

(Δάεω) *To teach, learn*, see (δάω).

Δαιδάλλω *To deck curiously*, Poet. -δάλλουσι Opp. Cyn. 1, 335; in classic authors the act. occurs in pres. part. and inf. only, δαιδάλλον Il. 18, 479. Od. 23, 200; -άλλειν Pind. Ol. 5, 21: p. p. δεδαυδαμένος Pind. Ol. 1, 29. 2, 53: aor. δαυδαθείς N. 11, 18. A solitary fut. of a pure form (δαιδαλώ), δαιδαλωσέμεν occurs Pind. Ol. 1, 105.

Δαίζω Poet. *To rend*, -ων Il. 11, 497; Ap. Rh. 3, 415; Aesch. Supp. 680 (chor.); -ίξειν Tyrtae. 11, 17; Orph. L. 706: imp. ἐδάϊζε Il. 21, 147, δάϊζε Orph. Fr. 12, 2: fut. δαίξω Aesch. Ag. 207 (chor.); Nonn. 44, 158: aor. ἐδάϊξα Ap. Rh. 1, 1002. 2, 7; δαίξαι Il. 2, 416. 16, 841; δαίξας Aesch. Ch. 396 (chor.): p. p. δεδαΐγμαι, -ῖγμένος Il. 18, 236. 22, 72, and δεδαιγμένος Pind. P. 8, 87 (Herm. Hart. Schneidew.), δεδαγμ- (Bergk, Momms.): plp. δεδαΐκτο Nonn. 14, 387: aor. ἐδαίχθην Anth. 8, 216; δαίχθεις Pind. P. 6, 33; Ap. Rh. 4, 1400; Eur. I. T. 872 (chor.), and δαισθεις Eur. Heracl. 914 (chor. Ald.), but δαισθεις (Elms. Herm. Dind. Kirchh.) referred also to δαίω *burn*, and δαινῦμι. Vb. δαικτός Orph. Arg. 979. δάϊζ- Il. 7, 247. 18, 27 &c., but δα- in arsi, Il. 11, 497. This verb is Epic and Lyric: the Tragedians use it in chor. only.

Δαίνυμι *To entertain*, imper. δαίνῃ Il. 9, 70: part. -ύντα Od. 4, 3, (δαινῦν): imp. δαίνῃ Il. 23, 29. Od. 3, 309, and δαινῦεν Callim. Cer. 84: fut. δαίσω Il. 19, 299; Aesch. Eum. 305; Eur. I. A. 720: aor. ἔδαισα Eur. Or. 15; Her. 1, 162; δαίσας Pind. N. 1, 72: aor. p. δαισθεις Eur. Heracl. 914 (chor.) Mid. δαινῦμαι *feast, eat*, Il. 15, 99; Soph. Tr. 1088; -νσθαι Her. 3, 18; -ύμενος

Com. Fr. (Cratin.) 2, 95; Her. 2, 100; subj. *δανύη* Od. 19, 328; and *δαίωμαι* Athen. (Matron) 4, 136? : *imp.* *δανύμην* Il. 23, 201. Od. 3, 66; Theocr. 13, 38; Ar. Pax 1280. 1282 (Hexam.), *ἔδαιν*- Soph. Tr. 771; Com. Fr. (Eub.) 3, 205; Her. 1, 211 (Bekk. Dind. Bred.), *δαιν*- (Gaisf.) : *fut.* *δαίσομαι* Lycophr. 668 (*δαῖσ*- Maneth. 4, 615); Arr. An. 5, 3, *μετα*- Il. 23, 207, Od. 18, 48 : *aor.* *ἐδασάμην* Archil. Fr. 99 (Bergk); Pind. P. 10, 31; Soph. Fr. 153 (D.), *δαισ*- Pind. P. 3, 93. N. 9, 24; subj. *δαίση* Com. Fr. (Cratin. Min.) 3, 377; *δαισάμενος* Od. 18, 408; -*σασθαι* Soph. El. 543. *Vb.* *ἄ-δαιτος* Aesch. Ag. 151. Subj. *δανύῃ* Od. 19, 328, but *δανύῃ* even in *thesis* 8, 243, for which Ahrens would read *δανύῃ* for *-ῃαι*; *ῃ* in *opt.* *δανύτο*, *δανύατο* (for *-νίτο*, *-νίαντο*.) *δαινῶ* 2 sing. *imper.* for *-νθι* Il. 9, 70, and 3 *imp.* for *ἐδαινῶ*, Od. 3, 309, but *δαινῶ* 2 sing. *imp.* *mid.* for *ἐδαινύσο*, -*νυο*, Il. 24, 63 : *δανύτο* 3 sing. *pres.* *opt.* *mid.* for *-νίτο*, 24, 665; *δανύατ'* 3 pl. for *-νίτο*, Od. 18, 248. *μεταδαίσομαι* Il. 23, 207, seems subj. for *-σώμαι*. This verb is poetic, occasionally Ionic prose.

Δαίωμαι *To divide*, Pind. P. 3, 81; -*όμενος* Od. 17, 332 : *imp.* *δαίετο* Od. 15, 140 : *fut.* *δάσομαι* Il. 22, 354, *ἀπο-δάσσο*- 17, 231 : *aor.* *ἐδασάμην* Od. 14, 208; Ap. Rh. 1, 529, *δε*- Pind. Ol. 1, 51; Her. 8, 121, *ἐδάσσο*- Hes. Th. 520, *δάσσο*- Il. 1, 368, *iter.* *δασάσκετο* Il. 9, 33; *δάσσομαι* Od. 17, 80; -*σαίμεθα* 2, 335; -*σασθαι* Il. 18, 511; Eur. Tr. 450; -*σόμενος* Her. 2, 4. 7, 121, *δασσο*- Od. 3, 66; Pind. Ol. 7, 75; rare in Attic, *ἐδάσ*- Xen. Oec. 7, 24. 25; *δάσσονται* Cyr. 4, 2, 43; *ἀναδάσασθαι* Thuc. 5, 4; Plut. Agis 12 : and late *p. p.* *δέδασται* as *mid.* Q. Sm. 2, 57. *Pass.* *δαίωμαι* *to be divided*, figur. in *pres.* *distracted*, Od. 1, 48, but *ἀνα-δαιομένης* *divided*, Orac. Her. 4, 159 : *p.* *δέδασμαι* Il. 15, 189; Eur. H. F. 1329; Her. 2, 84; Stob. (Archit.) 1, 75 (Mein.), Epic *δέδαμαι*, -*αίται* Od. 1, 23 (but late *δέδασται* as *mid.* see above) : *aor.* later, *ἐδάσθην*, *ἀνα-δασθείς* Plut. Agis 8; *κατα-δασθῆναι* Luc. Demon. 35 (Jacob.) *Vb.* *ἀνί-δαστος* Pl. Leg. 843. To this verb, rather than to *δαίνυμι*, some may be inclined to refer *pres.* *δαίονται* *divide for oneself, consume*, Athen. (Matron) 4, 136. The *pres.* and *fut.* seem to be poetic.

Δαίρω *To flay*, Ar. Nub. 442 (Bekk., *δερ*- Dind.), see *δαίρω*, *δέρω*. 1 *aor.* *δήραι* we have never met in any Greek.

(*Δαίω*) *To divide, entertain*, see *δαίνυμι*.

Δαίω *To kindle*, usu. Poet. *δαίωσι* Il. 20, 317; *δαίων* Aesch. Ch. 864. Ag. 496; but Hippocr. 6, 436 (Lit.); and, in a Byzant. decree, Dem. 18, 90 : *imp.* *ἔδαιε* Ap. Rh. 4, 869, *δαίε* Il. 9, 211. 18, 206 : *p.* *δέδαιε* late, *δεδᾶνία* Nonn. 6, 305 : *p. p.* *δέδανμαι*, -*μένος* Simon. (Am.) 30 (Bergk) : *aor.* *δαισθείς* Eur.

Heracl. 914 (chor.) has been referred hither by Elms. and Lobeck, see δαίω: 2 p. δέδηα *blaze*, Il. 17, 253. 20, 18: plp. δεδήειν Il. 2, 93; Hes. Sc. 155, ἀμφι- 62. **Mid.** δαλομαι *to be on fire*, Od. 6, 132; Ar. Lys. 1284 (chor.); -όμενος Il. 8, 75; Theocr. 24, 52: **imp.** ἐδαίετο Soph. Tr. 765, δαίετο Il. 21, 343; Hes. Sc. 165: 2 aor. (ἐδαίμην), subj. δάηται Il. 20, 316. 21, 375. δεδανμένος Callim. Epigr. 52 (Blomf. Mein.) is a conjecture of Bentley's for δεδάγμ-. This verb is almost entirely Poetic.

Δακνάζομαι *To be distressed*, Poet. and only **pres.** δακνάζου Aesch. Pers. 571 (chor.) **Act.** δακνάζω *to bite*, late -άζων Anth. 7, 504.

Δάκνω *To bite*, Hipponax 39, 6; Aesch. Sept. 399; Soph. Ant. 317; Ar. Vesp. 253; Her. 2, 95; Hippocr. 2, 414 (Lit.); Pl. Rep. 474; Dem. 21, 89: **imp.** ἔδακνον Ar. Pl. 822: **fut.** δήξομαι Eur. Bac. 351; Ar. Ach. 325; Hippocr. 7, 336; Xen. Oec. 12, 16; (Dem.) 25, 96: late, δήξω Schol. Lycophr. 1006: **aor.** rare, ἔδηξε Paroem. C. 11, 82; δήξον (Luc.) Asin. 9: p. δεδηχώς Babr. 77 (Lach.): p. p. δέδηγμα Ar. Ach. 1; -μένος Aesch. Ch. 843; Eur. Rhes. 596; Xen. Conv. 4, 28; Pl. Conv. 217. 218: **aor.** ἐδήχθην Soph. Tr. 254; Ar. Ach. 18; Xen. Cyr. 1, 4, 13; δηχθῆ Aesch. Eum. 638; Hippocr. 7, 342; δηχθείη Eur. Med. 817; δηχθείς Eur. Hipp. 1303; Xen. Oec. 8, 1; Pl. Conv. 217, Dor. δαχ- Pind. Fr. 100, 8 (Bergk): **fut.** δηχθήσομαι Eur. Alc. 1100; Hippocr. 2, 578; Stob. (Teles.) 5, 67: 2 **aor.** ἐδάκην late, Aretae. p. 97 (Adams): 2 **aor. act.** ἔδακον Ar. Eq. 1372; Her. 7, 16; (Dem.) 25, 96, δάκε Il. 5, 493; Hes. Th. 567; Demodoc. 3 (Bergk), redupl. δέδακε Anth. 12, 15; δάκω Eur. Phoen. 383, δάκης Cycl. 314, -κη Ar. Thesm. 530, -κωσι Luc. Philops. 40; δάκοιμι Eur. Med. 1345; Ar. Eq. 1010; (Dem.) 25, 96; δακών Tyrtae. 11, 22; Aesch. Pr. 1009; Soph. Tr. 976; Ar. Nub. 1369; Xen. Mem. 2, 2, 7; δακείν Ar. Vesp. 374. Ach. 376, δακείν Il. 17, 572. 18, 585: (a late 1 **aor.** form ἔδακα, ἀντ- (Luc.) Ocyp. 27 (Dind.): **aor. mid.** ἐδηξάμην, -ηται Hippocr. 2, 542 (Vulg. -εται Mss. Lind. Lit. Erm.); and late, -αυθαι Herodn. 1, 15, but -εσθαι (Bekk.) Of the **pass.** we hold the **aor.** not the **perf.** to be the more freq. Hom. seems to have only 2 **aor. act.**: **fut. act.** and perhaps 1 **aor.** are late: **aor. mid.** is doubtful.

Δακρύω (*v*) *To weep*, Aesch. Ch. 81 (D.); Soph. El. 152; Ar. Ach. 690; Her. 1, 87. 3, 14; Andoc. 4, 39; Xen. Apol. 27; Isocr. 4, 168: **imp.** ἐδάκρυν Xen. An. 1, 3, 2: **fut.** δακρύσω Eur. Elec. 658; Alciph. 1, 37: and late δακρύσομαι Tryph. 404: **aor.** ἐδάκρυσαι Simon. (C.) 52 (Bergk); Eur. Bac. 1373; Ar. Av. 540; Her. 7, 45; Lys. 2, 40; Xen. Hell. 4, 2, 4. Cyr. 3, 1, 7, ἀπ- Ar. Vesp. 983, δάκρυσαι Od. 11, 55; Soph. Ph. 360 (trimet.);

subj. -ύσω Aesch. Ag. 1490; Eur. Tr. 458; δακρῦσαι Eur. Hel. 948; Ar. Pax 611; Pl. Leg. 800; -ύσας Her. 1, 112; Pl. Phaed. 116: p. late δεδάκρῦκα Alciph. 2, 3: p. p. δεδάκρῦμαι Epic -κρυσαι Il. 16, 7, -κρυνται 22, 491. Od. 20, 204; and late prose δεδάκρῦμένος (Pl.) Ax. 364; Plut. Public. 6. C. Gracch. 16; Luc. Icaromen. 13; Dio. Hal. 6, 81; Paus. 1, 21, 5; Aristaen. 1, 22, *bathed in tears*. **Mid.** δακρύνεσθαι as **act.** Aesch. Sept. 814 (Dind.); **fut.** late δακρύνσομαι Tryph. 404, quoted; v. r. Aesch. Sept. 814: late also **aor.** δακρύνσας Tryph. 431, *ἔδακρ-* Nonn. 17, 381; unless δακρύνσασθαι be correct Aesch. Sept. 796 (Mss. Herm. for -ύεσθαι Mss. 814 Dind. Paley). *υ*, except occasionally in late poets, δακρύνω Christ. Pat. 356. 913, δάκρυν Anth. Pal. 6, 148, δακρύνσω Theod. Prodr. 1, 263. δακρύνω called **fut.** Aesch. Ag. 1490; Soph. O. C. 1255; Theocr. 2, 64, seems rather subj. **aor.** Of the **pass.** the **pres.** δακρύεται Eur. Hel. 1226, and **perf.** δεδάκρυνται quoted, are alone in use. The **pres. act.** is not used by the Epics; δακρύων Batr. 69, is the only instance we know: κλαίω is the Epic **pres.** Il. 1, 362. 24, 773, *εἶβω, δακρύνχων, &c.* The **mid.** is Poet. but not in Hom. and in *classic* authors scarcely ventures beyond the **pres.** Our lexicons, we think, have entirely missed it.

Δαμάζω (δαμάω) *To tame*, mostly Poet. -εις Eur. Alc. 980, -άζει Aesch. Ch. 324; Anacreont. 62 (B.); Nic. Ther. 363. Al. 5; V. T. Dan. 2, 40, Dor. -άσδει Theocr. 4, 55; δαμάζων Xen. Mem. 4, 3, 10 (see Hes. Th. 865; Pind. P. 11, 24), δαμάω in **pres.** is rare, and perhaps late, δαμόωσι Q. Sm. 5, 247, seems **pres.** (comp. -ώνται 249), see below: **imp.** *ἑδάμαζον* Eur. H. F. 374 (chor.): **fut.** δαμῶσω, -άσει Anth. 6, 329; V. T. Dan. 2, 40, -άσσει Il. 22, 176; Ap. Rh. 3, 553. 4, 1654, and (δαμῶ), 3 sing. δαμῶ Il. 1, 61, Ep. δαμάα 22, 271, 3 pl. -άωσι 6, 368, by some called **pres.**: **aor.** *ἑδάμασα* Pind. N. 7, 90, δάμασα Il. 16, 543. 22, 446; Hes. Th. 857; Pind. Ol. 10, 30; Soph. Ant. 827 (chor.), *ἑδάμασσα* Il. 5, 191. 16, 813; Pind. P. 2, 8; Eur. H. F. 381 (chor.), δάμασσα Il. 5, 106. Od. 14, 367; Pind. P. 8, 80; δαμάσῃ Od. 5, 468, -άσση Il. 5, 138; δαμάσειεν Theocr. 22, 93; δάμασσον Il. 9, 496, -ασσον 3, 352; δαμάσας Eur. Phoen. 152; Com. Fr. (Plat.) 2, 672, -άσσας Od. 4, 244, Dor. -άσσαις Pind. Ol. 9, 92; δαμάσαι, -άσαι Mosch. 2, 76: p. δεδαμακότες Stob. Flor. vol. 4, p. 273 (Mein.), (δέδμηκα?): p. p. δέδμημαι Il. 5, 878; -μημένος Il. 14, 482; Hes. Op. 116; Theogn. 177; Ap. Rh. 4, 1649: plp. δέδμητο Od. 3, 304; Ap. Rh. 1, 610, 3 pl. -μήατο Il. 3, 183, late δεδάμασμαι Nic. Al. 29; late prose Mythogr. p. 340 (Westerm.); Plut. Mor. 451: plp. δεδάμαστο Or. Sib. 5, 5: **aor.** *ἑδαμάσθη* Od. 8, 231, δαμάσθ- Il. 19, 9; subj. -ασθῇ Aesch. Sept. 338. 765;

opt. -εἶεν Xen. Mem. 4, 1, 3; δαμασθεῖς Il. 22, 55; Pind. Ol. 2, 20. P. 1, 73; Aesch. Pers. 279; Eur. Phoen. 563. Supp. 1011; -ασθῆναι Isocr. 7, 43, κατα- D. Cass. 50, 10, and ἐδμήθην Simon. (C.) 90 (Bergk); imper. δμηθήτω Il. 9, 158; δμηθῆναι Ap. Rh. 3, 469; δμηθεῖς Il. 4, 99; Hes. Th. 1000; Lycophr. 441, ἱμο- Hes. Th. 327, Dor. (ἐδμᾶθ-), 3 pl. δμᾶθεν Pind. P. 8, 17; δμᾶθεις Aesch. Pers. 906 (chor.); Eur. Tr. 175 (chor.) Alc. 127 (chor.) I. T. 198. 230 (chor.): 3 fut. δεδμήσομαι Hom. H. 2, 365: 2 aor. ἐδᾶμην Il. 13, 812. 20, 94; Soph. El. 845 (chor.); Ar. Pax 584 (chor.), δᾶμη Aesch. Sept. 608 (trimet.), δᾶμη Il. 21, 383. Od. 3, 90; subj. Epic δαμείω Od. 18, 54, -εἷς Il. 3, 436, -ῆης (Bekk.), -εἷη 22, 246, -ῆη (Wolf, Bekk.), -εἶετε 7, 72, -ῆετε (Bekk.); opt. δαμείην Eur. Med. 647, -εἷη Il. 12, 403; Hes. Fr. 110; Soph. Tr. 432, 3 pl. -εἶεν Il. 3, 301; δαμείς Il. 22, 40; Hes. Op. 152; Sapph. 90; Pind. Ol. 1, 41; Aesch. Pr. 426. 861. Ag. 1495; Eur. Rhes. 764. Or. 845. I. A. 623; δαμῆναι Il. 15, 522. Od. 18, 156; Hes. Th. 464; Aesch. Ch. 367; Soph. Ph. 200; Epic δαμήμεναι Il. 10, 403; Ap. Rh. 3, 480. Mid. δαμάζομαι as act. Aesch. Supp. 884 (Vulg.); Eur. Fr. 683 (D.); Com. Fr. (Anax.) 3, 163. 175: fut. Epic δαμάσσεται Il. (11, 478 may be subj.) 21, 226; Opp. Hal. 4, 373: aor. δαμάσαντο Il. 10, 210; Q. Sm. 14, 138, δαμάσσο- Il. 5, 278, ἐδαμάσσαστο Od. 9, 516; Pind. P. 3, 35; -αμασαίμην Od. 4, 637; -άσασθαι Il. 23, 655; -ασσάμενος Od. 9, 454; late prose ἐδαμάσαστο Galen 3, 3; Greg. Nyss. de hom. condit. 7, 3 (Forbes), but κατα-δαμασάμενος Thuc. 7, 81. (δᾶμ-) Vb. δαμαστέον Geop. 16, 1, ἀ-δάματος Aesch. Ch. 54.

δᾶμεν Epic 3 pl. 2 aor. p. for ἐδάμυσαν, Il. 8, 344; subj. δαμείω Od. 18, 54, -εἶετε Il. 7, 72 (Vulg. Dind. La Roche) -ῆετε (Bekk.), δαμήης 2 sing. Il. 3, 436, -ῆη 3 sing. 22, 246, for -μῆς, -μῆ; inf. δαμήμεναι Il. 10, 403. In classic authors δαμάω occurs rarely, if ever, in pres. act. δαμά Il. 1, 61, may be fut. contr. from δαμάσει -άει -ᾶ, Epic -ᾶ 22, 271, -ώσι 6, 368, but δαμόωσι Q. Sm. 5, 247, δαμόωνται 5, 249, seem to be pres. Hom. has both aorists pass. in the double form ἐδαμάσθην, ἐδμήθην, 2 ἐδάμην: so Pind. -άσθην twice, Ol. 2, 20. P. 1, 73, -ᾶσθην once, P. 8, 17, 2 -ᾶμην thrice, Ol. 1, 41. P. 3, 9. Fr. 203 (Bergk): so also the Traged. -άσθην Aesch. thrice, Pers. 279. Sept. 338. 765, Eur. thrice, H. F. 21. Supp. 1011. Phoen. 563, (-ῆσθην) always in chor. and always in the Dor. form -ᾶσθην Aesch. once, Pers. 906, Eur. four times, Alc. 127. Tr. 175. I. T. 198. 230, 2 ἐδάμην Aesch. eight, Sept. 608, Pr. 426. 602. 861. Ch. 367. Ag. 1451. 1495. 1519, Eur. four, Med. 648. Or. 845. Rh. 764. I. A. 623, Soph. four times and this form alone, El. 845. Tr. 432. Ph. 200. 335. It would thus

appear that the 2 aor. *εδάμην* is rather the prevailing form in Pindar, and more than doubly so in the Tragedians. That the form *εδμήθην* is not Attic, is pretty plain from Eur. I. A. 623 (trimeter), where, in the fifth foot, he avoids *δημείς*, and uses *δαμείς*. The 2 aor. act. *ἔδαμον*, and perf. *δέδμηκα*, are confined, we think, to lexicons. In good prose, this verb is very rare: we have seen it in pres. act. only, and 1 aor. pass. *-άσθην*: perf. *δεδαμασμένοι* Isocr. 6, 65 (Steph.) is now *ώμαλισμένοι* (Ms. Urb. Bekk. B. Saupp. Bens.)

Δαμαλίζω *To subdue*, only pres. *δαμαλίζοι* Pind. P. 5, 129 (162). Mid. *δαμαλιζομένα* Eur. Hipp. 231 (chor.) now approved for *δαμαζομ-*, but pass. *δαμαλιζομένην* Pind. P. 11, 24 (39) now rejected for *δαμαζομένην*. See *δαμάζω*.

Δαμνάω Poet. *To subdue*, *-νᾶς* Theogn. 1388, *-νῆ* Od. 11, 221; imperat. *δάμνα* Sapph. 1, 3: imp. *εδάμνα* Il. 5, 391. 21, 270, *δάμ-Il.* 16, 103, iter. *δάμνασκε* Hom. H. 4, 251. Mid. *δαμνάομαι* trans. seems not quite certain, for *δαμνῆ* Il. 14, 199, may equally well be 2 sing. of *δάμναμαι*, *-ασαι*, *-αι* contr. *-ῆ*, from *δάμνημι*, which see.

Δάμνημι *To subdue*, Poet. Il. 5, 893. 8, 390; Alcae. 92; Theogn. 173. Mid. *δάμνάμαι* as act. Od. 14, 488 (Il. 14, 199?); Hes. Th. 122; Archil. 85 (Bergk); Pind. Fr. 207; Aesch. Pr. 164 (chor.): imp. *εδάμνάτο* Q. Sm. 1, 243. Pass. *δάμναμαι* Aesch. Supp. 904 (chor.); *-άμενος* Il. 13, 16; *-νασθαι* 8, 244: imp. *εδάμνάμεθα* Orph. Arg. 1092, *δαμν-* Il. 11, 309; Q. Sm. 3, 7.

Δανείζω *To lend money*, Pl. Leg. 742: fut. *-είσω* Dem. 35, 52, unclassic *-ειῶ*: aor. *εδάνεισα* Xen. Cyr. 3, 1, 39: p. *-νεια* Dem. 35, 52, complete and reg. in act. and pass.: p. *δεδάνεισμαι* Dem. 36, 5. 49, 53, see below: aor. *εδανείσθην* 35, 53; Xen. Hell. 2, 4, 28. Mid. *δανείζομαι to have lent to oneself, borrow*, Dem. 35, 22: fut. *-είσομαι, ἐπι-* Dem. 35, 21: aor. *εδανείσαμην* Lys. 12, 59; Pl. Rep. 612; Dem. 34, 23. 48, 44: p. as mid. *δεδάνεισμαι* Xen. Hell. 6, 5, 19; Dem. 37, 53. 41, 9, *προσ-* Lys. 19, 26, *προ-* Hyperid. Fr. p. 348 (B. S.) Vb. *δανειστέον* Plut. Mor. 408. In very late Greek, along with the reg. fut. *δανείσω*, occurs the vicious form *δανειῶ*, *-ειούσι* V. T. Prov. 22, 7 (Vat. Alex.) *-ειείς* Deut. 15, 10. 28, 12 (Vat.) but *-είς* (Alex.) and 15, 6 (Vat.) &c.: so mid. *δανειούμαι, -ειῇ* 15, 6. 28, 12 (Vat. *-ειῇ* Alex.)

Δαπανάω *To expend*, Thuc. 7, 29; Xen. Cyr. 1, 2, 11: imp. *εδαπάνων* Xen. An. 1, 3, 3: fut. *-ήσω* Thuc. 1, 121, &c. (is pretty complete, but, in the classic period, with the irregularity of being Dep. pass.): aor. *-ησα* Isae. 5, 45: p. *δεδαπάνηκα* Lycurg. 139: p. p. *-ημαι* Her. 2, 125; Lys. 21, 5; Isocr. 2, 19; Diod.

Sic. 1, 64: plp. *ἔδεδαπάνητο*, κατ- Her. 5, 34: aor. *-ήθη* Xen. Cyr. 2, 4, 11: fut. *-ήθησομαι* Plut. Mor. 218; Athen. 4, 66. Mid. as Dep. pass. *δαπανάομαι* *expend one's own*, Ar. Plut. 588; Andoc. 4, 32; Lys. 21, 3; Pl. Rep. 548, Ion 3 pl. *-έωνται* Her. 2, 37 (Gaisf. Bekk. Lhardy, *-έονται* Dind. Dietsch, Abicht, *-ώνται* Stein): imp. *ἔδαπανώμην* Ar. Fr. 476 (D.); Lys. 25, 13: fut. (*-ήσομαι*): p. *δεδαπάνημαι* Isocr. 18, 63; Dem. 1, 27: aor. *δαπανηθείς* Isocr. 15, 225; Isae. 5, 43: but late, aor. mid. *ἔδαπανησάμην* Eunap. Hist. p. 99 (Bekk.) (*δᾶπᾶν*-.)

Δαρθάνω *To sleep*, in *simple*, only 2 aor. *ἔδραθον*, Poet. *ἔδραθον* Od. 20, 143. Usu. *κατα-δάρθάνω* Plut. Mor. 1026; *-άνειν* Pl. Phaed. 71. 72, *ἐπικατα-* Rep. 534, *ἀπο-* Ael. H. A. 3, 13: p. *καταδεδαρθηκώς* Pl. Conv. 219: aor. pass. *κατεδάρθην*, 3 pl. *-δάρθει*, for *-θησαν*, Ap. Rh. 2, 1227; *-δάρθέντα* Ar. Plut. 300 (Mss. Bekk. Bergk &c., but *-δαρθόντα* Pors. Dind.), *-θέντες* (Luc.) Philop. 21, Poet. (*κατεδάρθην*), subj. *-δράθῳ* Od. 5, 471 (Vulg. Wolf), differing only in accent from subj. 2 aor. act. *-δράθω* (Bekk. Thiersch, Dind.): 2 aor. act. *κατ-έδραθον* Com. Fr. (Ar.) 2, 1148; (Theocr.) 21, 39; Thuc. 6, 61; Lys. Fr. 54 (Scheibe); Pl. Apol. 40; Xen. Hell. 7, 3, 23; Luc. Merc. Con. 30, Poet. *-έδραθον* Hom. always, Od. 23, 18; Theocr. 18, 9, 3 dual *καδδρᾶθέτην* (*κατεδρ-*) Od. 15, 494; subj. *-δάρθωμεν* Ar. Thesm. 795, see above; *-δάρθοι* Xen. Ages. 9, 3; *-δαρθεῖν* Pl. Conv. 223; Ar. Nub. 38. Eccl. 628, *ἐνγκατα-* 623, Poet. *δραθείεω*, *παρ-* Il. 14, 163; *κατα-δαρθάν*, Ar. Plut. 300 (Pors. Dind.), see above; Plut. Mor. 75. 264, *-δαρθοῦσα* Ar. Eccl. 37, *ἐπικατα-* Thuc. 4, 133. *δαρθήσομαι* we have never seen. Late prose authors sometimes present the Poet. form *καταδραθών* Char. 6, 7, *καταδραθείσα* 4, 1. W. Dindorf is quite decided on discarding the 1 aor. pass. of this verb, except in very late authors, such as the Scholiasts &c. (Thesaur. *καταδραθ-*.)

Δατέομαι *To divide*, Il. 18, 264; Her. 1, 216; *-εώμεθα* Il. 9, 280; *ἐν-δατούμενος* Aesch. Sept. 578; Soph. Tr. 791; Eur. H. F. 218: imp. *δατέοντο* Il. 5, 158, 20, 394; Pind. Ol. 7, 55, and *-εύντο* Il. 23, 121, only *pres.* and *imp.* unless *δατέασθαι* Hes. Op. 767, be inf. 1 aor.; but as such a form is against analogy, notwithstanding *ἀλέασθαι*, the reading should probably be *pres.* *δατέεσθαι* (Ms. Flor. D.), more especially as a *pres.* precedes it: for fut. *δάσομαι*: aor. *έδασάμην*, see *δαίομαι*. Pass. in comp. *ἐν-δατεῖσθαι* Soph. O. R. 205; *δια-δατουμένης* App. B. C. 1, 1.

(*Δάω*) *To teach, learn*, Epic 2 aor. *ἔδᾶον* *learned*, Theocr. 24, 128; *taught*, Ap. Rh. 4, 989, *δάε* 3, 529, redupl. *δέδᾶε* Od. 8, 448. 20, 72: 2 p. *δέδαα* *have learned*, *δεδάσι* Callim. Ap. 45; *-αῶς* Od. 17, 519; (Hymn. Merc.?) 510; Ap. Rh. 2, 247, *-αῶτε*

Emped. 120 (Stein); Ap. Rh. 1, 52: πλρ. δεδάει Orph. Arg. 127: 1 p. δεδάηκα Od. 8, 134. 146; Emped. 85 (Stein); Orph. Arg. 46; Her. 2, 165; -ηκώς Od. 2, 61; Hes. Fr. 215 (Marcksch.); Anacreont. 51, 12 (Bergk); late prose -ηκέναι Dio Chrys. 74, 15 (Emper.): p. p. δεδάημαι as aor. -ημένος Hom. H. 3, 483; Ap. Rh. 1, 200; Theocr. 8, 4; δεδαῖσθαι Ap. Rh. 2, 1154; 2 aor. ἰδάν as aor. Il. 3, 208; Tyrt. 11, 8; Crates 12 (Bergk); Aesch. Ag. 123 (chor.); Soph. El. 169 (chor.); Eur. Phoen. 819 (chor.); Hec. 76 (chor.); late Ion. prose Luc. D. Syr. 1; subj. δαῶ Il. 2, 299, Epic δαείω 16, 423. Od. 9, 280, δαῖς Heindorf's conjecture, Parmenid. quoted by Pl. Soph. 237. 258; opt. δαείην Ap. Rh. 2, 415, -είης Q. Sm. 11, 494, 3 pl. -είεν Ap. Rh. 1, 663; -ῆναι Od. 4, 493; Theogn. 969 (Bergk), Epic -ῆμεναι Il. 6, 150. Od. 13, 335; δαείς H. Hym. 20, 5; Pind. Ol. 7, 53. 91; Solon Fr. 13, 50 (Bergk); Aesch. Ch. 603. Mid. (δαομαι) *to learn*, fut. δαήσομαι, -ήσεαι Od. 3, 187. 19, 325, -ήσεται Orph. L. 43, -ήσονται Ap. Rh. 4, 234: and as mid. p. p. δεδάημαι: 2 aor. ἰδάν, see above. δαείω Epic 2 aor. subj. pass. for δαῶ, Il. 10, 425; inf. δαήμεναι Il. 21, 487, see above. From δίδαα comes a new pres. (δεδάομαι), hence, inf. δεδάασθαι Od. 16, 316. This verb is not in Attic prose, excepting late, δεδαηκέναι Dio Chrys. quoted; in Attic poetry, only in chor.; rare in Ionic prose, Her. and Luc. Syr. quoted.

(Δεῖναι) Epic, *To appear*, δέαιρο a defect. imp. Od. 6, 242 (Wolf, Bekk. Dind. δάαιο Vulg.) Pres. in Hesych. δέαιται = δοκεῖ.

Δεδίσκομαι (δείκνυμαι) *To greet*, δεδισκόμενος Od. 15, 150. See δειδίσκομαι.

Δεδίσκομαι, δεδίσσομαι, -ίττομαι (δίομαι) *To frighten*, δεδίσκειαι Hom. H. Merc. 163, -ίττεται Luc. Bis acc. 7; Plut. Mor. 150. 724; -ίττωμαι (Dem.) Proem. 43; -ιττόμενος Pl. Phaedr. 245, -ισκόμενος Od. 15, 150: imp. ἰδεδίσκετο Ar. Lys. 564: fut. δεδίξομαι Luc. Saturn. 4. Philops. 31: aor. ἰδεδιξάμην Polyaen. 1, 12; -ίξαιτο Luc. Zeux. 4; -άμενος Dem. 19, 291; Plut. Cat. Min. 43. Also *to fear, feel timid*, δεδίσσομαι Hippocr. 2, 646 (δεδίσσ- Lit. 8, 66), δεδίττ- Aretae. Morb. Ac. 1, 1: aor. ἰδεδίξαντο Polyaen. 1, 12. The form δεδίσκομαι is very rare, δεδίσκειαι Hom. H. 3, 163 quoted, is an emendation of Pierson and Moer. for περὶσκεαι of the Mss., but generally adopted. Maltby would discard this form in the sense *to frighten*, and read δεδίσσ-.

Δεδόικω *To fear*, a Dor. pres. (or perf. with term. of pres.) Theocr. 15, 58.

Δεδοκήμενος *watching*, a def. p. part. Epic Il. 15, 730; Hes. Sc. 214. See δοκίω.

Δεδύκειν Dor. inf. for -υκέναι Theocr. 1, 102.

Δεῖ *It is necessary.* See δέω *to want.*

Δειδίσκομαι *To greet, welcome,* Epic -όμενος Od. 3, 41: imp. δειδίσκετο Od. 18, 121. 20, 197; Ap. Rh. 1, 558.

Δειδίσσομαι Epic, *To frighten*, -ίσσεται Il. 13, 810; imperat. -ίσσεο 4, 184, -ισσέσθω 15, 196; rarely intrans. *fear*, *quail*, δειδίσσεσθαι Il. 2, 190: imp. δειδίσσετο trans. *dreaded* Orph. Arg. 56: fut. δειδίξεται *will frighten*, Hes. Sc. 111; -ίξεσθαι Il. 20, 201. 432: aor. δειδίχασθαι Il. 18, 164; but late prose δειδισάμενος *dreaded*, Appian C. B. 5, 79: p. δειδίχθαι Maxim. Καταρχ. 149. See δειδίσκ-, δειδίσσ-.

Δεῖδω *To fear*, pres. perhaps Epic, and only 1 pers. sing. Il. 14, 44. Od. 12, 122; Ap. Rh. 3, 481; Q. Sm. 2, 46: (imp.?): fut. δέισεται Epic Il. 20, 130; -σεσθαι 15, 299; unless δέισαι Xen. An. 7, 3, 26 (Dind.) be correct: late δέισω Q. Sm. 4, 36; Or. Sib. 12, 152; Aristid. 2, 168, κατα- Epist. Phal. 84: aor. ἔδεισα Il. 10, 240 (Bekk.); Aesch. Sept. 203; Eur. Hec. 1138; Ar. Lys. 822; Her. 1, 153; Thuc. 1, 74; Lys. 14, 9; Xen. An. 6, 6, 7; Isocr. 9, 57, Epic ἔδδ- Il. 10, 240. 22, 19 (Vulg. Dind.) see below, δέισα Il. 8, 138; subj. δέισης Soph. El. 1309; Ar. Eccl. 586; Xen. An. 7, 3, 26, -ση Il. 24, 116; Pl. Theaet. 166, -ητε Il. 24, 779; Soph. O. R. 1414, -ωσι Isocr. 12, 133; opt. δέισαις, ὑπο- Ap. Rh. 3, 435, δέισει Il. 24, 672, -ειαν Thuc. 2, 15; imperat. δέισατε Ap. Rh. 4, 1042, ὑπο- Od. 2, 66; δέισας Il. 20, 62; Pind. P. 4, 112; Soph. Ant. 1005; Ar. Vesp. 109; Her. 1, 86. 4, 127; Antiph. 1, 27; Pl. Apol. 28, Dor. -σαις Pind. N. 5, 34; inf. δέισαι, κατα- (Dem.) Proem. 32: p. δέδοικα as pres. Theogn. 39; Ibycus 24 (B.); Aesch. Pers. 751; Soph. Tr. 306; Eur. Med. 37; Ar. Eq. 38; Thuc. 1, 81; Andoc. 3, 28; Isocr. 25, 215; Isae. 8, 34, -κας Soph. Tr. 457; Ar. Vesp. 628. Thesm. 202; Luc. Demon. 35, -κε Pl. Euth. 12, pl. rare -οίκαμεν Com. Fr. (Men.) 4, 230; (Luc.) Charid. 24, Dor. -αμες Theocr. 1, 16, -ατε Ar. Eccl. 181; Epist. Phal. 83, -ασι (Dem.) Epist. 3; Paus. 8, 54, 5, Epic δέδοικα Il. 1, 555. 21, 198; subj. rare δεδοίκωσι Hippocr. 4, 166 (Lit.): plp. as imp. ἐδεδοίκεν Pl. Charm. 175. Rep. 472, -εις Ar. Plut. 684; Luc. Icar. 3; App. Mithr. 58, -ει Lys. 12, 50; (Isocr.) 17, 14. 22, pl. ἐδεδοίκεσαν Thuc. 4, 27; Xen. An. 3, 5, 18; Polyæn. 2, 1, 6; (opt.?): inf. Poet. δεδοικέναι Eur. Supp. 548; Ar. Plut. 354. Vesp. 1091; and late prose (Pl.) Ax. 372; Polyæn. 8, 28; Apollod. 2, 5, 4; Luc. Ner. 4; Plut. Pyr. 16; δεδοικώς Anacr. 44; Aesch. Eum. 699 (702); Eur. Phoen. 1594. Ion 624; Ar. Pax 607; rare in classic prose Her. 1, 107; Xen. Cyr. 6, 2, 15, -οικνῖα Pl. Phaedr. 254 (Ms. D. Bait. O. W. δεδινῖα Bekk.); often late -κώς Plut.

Tim. 20. Aem. P. 23. Pelop. 27. 29. Cat. Maj. 21. Phil. 12 &c.; Luc. Par. 41, -οικνία Herodn. 5, 7. For 2 p. δέδια Aesch. Pr. 902; Dem. 14, 4, Epic δειδ- Il. 21, 536, see δίω. In the aorist, Epic writers, at least most of our editions, double the δ after the augment: ἔδδεια Il. 1, 33, 10, 240. 20, 61. 23, 425 &c.; Callim. Dian. 51; Ap. Rh. 3, 1293, and generally in comp. περιδδεια for περιεδει- Il. 11, 508; περιδδεις 15, 123. 21, 328. 23, 822. Ap. Rh. 4, 1650, ὑποδδεις Ap. Rh. 3, 435, ὑποδδεις Il. 12, 413. 18, 199. 22, 282. Od. 9, 377. 10, 296; Ap. Rh. 4, 394, but ὑποδδισαι Od. 2, 66. This singularity has been attributed to the digamma. But, admitting the digamma, we think its operation too confined and freakish to be the true cause. It is dormant except in the aorist, and even there refuses to awake unless on special occasions, by a very near approach or actual contact, and not always even then. We would rather say that the lengthening of the ε is a *metrical exigency*, and, on the analogy of other short vowels similarly situated, does not require the doubling of the δ. When the vowel is in *arsis*, there is surely little need; for why should ε require two δs in ἔδδει|σεν ἡνέ|ε|ρθε Il. 20, 61, and put up with one in δέ|δελ|σαντες Od. 9, 236. τῇ|δελ|ση Il. 24, 116? And even in *thesis* there is no absolute necessity; for if Homer allowed himself to write the gen. of ἀνέψιός, ἀνέψι|ου| Il. 15, 554, why might he not lengthen ε, similarly situated, in χαλε|πὴν ἔ|δδισαι Il. 13, 624, and τοὶ δ' ἔ|δδισαν Od. 10, 219, instead of ἔδδει-? It appears to us that in the first case the *stress* has been laid on the vowel, and left no trace; in the second, it has been laid on the consonant, and generated its like. But by the Poet, or the Editor? Are there metrical or rational grounds for the difference? We are inclined to think that Bekker is right in editing ἔδδισα, περιδδισ- ὑποδδισ- always with single δ in his last edition (1859). The following examples may, by shewing the usage, serve to aid the easier comprehension of the case: no doubling of the δ (= digamma) beyond the aor. ὥδέ γ' ἔ|δδιδμεν Il. 6, 99, κεί|ρου γάρ ἔ|δει- Il. 5, 790, γὰρ καλ' ἔ|δδιδσαν 15, 652 (Bekk.), -ον καὶ ἔδδιδσαν 7, 151, τίπτε σὺ| δέιδου- Il. 12, 244, περὶ|δεδία, Il. 10, 93; where no trace of it appears even in the aor. τῶν δ' ἄρα| δεισάν|ων. Od. 12, 203. 24, 534, ἡνδ-|δδισαι Od. 2, 66; where δ is doubled perhaps unnecessarily, ἔδδεια Il. 1, 33, &c. &c., see above. The instances of δεῖδω in pres. beyond the 1 pers. sing. are rare, and by some thought doubtful, δεῖδере Anth. Pal. 9, 147, δειδομεν Dio. Hal. Ant. 6, 32. The correction to δεῖδере, δέδμεν is easy, and in Dio. Hal. has now been made, but the question is as

easy, and not unreasonable—would later writers feel themselves restricted to exactly Homeric usage?

Perf. δέδοικα, **plp.** ἐδεδόκειν seem confined to the indic. usually singular, part. and inf.; subj. δεδοίkowski, however, Hippocr. 4, 166 (Mss. B. M. N. Lit.): δέδια, again, is used throughout, but less frequently, in indic. sing. **perf.** and **plp.**: of δέδοικα, good prose writers use 1 and 3 sing. the pl. is Poet.: of ἐδεδόκειν they use 1 and 3 sing. and 3 pl.; δεδοικώς rarely; δεδοικέναι perhaps never (Pl.) Ax. 372. These are partially supplied by (δέδια), δέδιμεν, δέδιτε, δεδίασσι; δεδιώς freq. Dem. 18, 263. 23, 126 &c. &c.; δεδιέναι Hippocr. 1222 (Foes); Antiph. 2, 8, 1; Thuc. 1, 136; Pl. Conv. 198 &c. See δίω.

Cobet (Nov. Lect. p. 588) says "forma δείσομαι a Grammaticis ficta est, neque usquam in Graecorum libris legitur," and on this ground objects to L. Dindorf's reading δείσει Xen. An. 7, 3, 26, for δείσης (Vulg. Krüg. Saupp.) Hom. has this fut. twice indisputably: Cobet would, therefore, have taken safer ground if he had denied its being a prose form.

(Δειελιάω) *To take an afternoon meal*, Epic and only **aor.** part. δειελήσας Od. 17, 599.

Δεικανάω *To shew (the hand)*, Poet. **pres.** late, Arat. 209: **imp.** iter. δεικανάσκειν Theocr. 24, 56. **Mid.** δεικανάομαι *to welcome*, **imp.** 3 pl. Epic δεικανώντο Il. 15, 86. Od. 24, 410, ἔδεικ- Ap. Rh. 1, 884. (ä.)

Δείκνυμι *To extend the hand, shew*, Pind. Fr. 108, 5; Soph. O. C. 1145; Eur. Heracl. 1048. Ion 1341; Ar. Av. 1080; Her. 2, 86; Isocr. 4, 29; Pl. Rep. 514. 523; Xen. Oec. 20, 13, ἀπο- Antiph. 5, 59, and δεικνύω Hes. Op. 451; Com. Fr. (Men.) 4, 93. 245; Aeschin. 2, 71; Dem. 18, 76; Xen. Cyr. 6, 1, 7 (Popp. -νσι Dind. Saupp.), ἐν- Andoc. 2, 14, ἐπι- Isocr. 4, 4; imper. δέικνε Hes. Op. 502; Pl. Phaedr. 228. 268 (Vulg.), but δεικνύ Pl. Rep. 523, ἐπι- Ar. Av. 666, (never -νθι), -ὄτω Soph. O. C. 1532; δεικνύς Il. 13, 244; Her. 2, 78; Pl. Tim. 50; δεικνύναι Her. 2, 148; Pl. Apol. 21; Dem. 2, 5, -ῶν Com. Fr. (Alex.) 3, 430; Dem. 2, 12; Luc. Prom. 11: **imp.** ἐδείκνυν Xen. An. 4, 5, 33. Cyr. 8, 4, 35; Dem. 18, 213, -ον Her. 4, 150; Antiph. 5, 76; Aeschin. 3, 118; Dem. 18, 233, δεικν- Pind. P. 4, 220: fut. δείξω Od. 12, 25; Soph. Aj. 66; Her. 4, 79 (Bekk.); Thuc. 5, 9, Ion. δείξω see below: **aor.** ἔδειξα Od. 24, 147; Pind. P. 6, 46; Eur. Cycl. 9; Thuc. 4, 73; Lys. 12, 53; Pl. Tim. 41, δείξ- Od. 3, 174, Ion. ἔδειξα see below: **p.** δέδειχα Com. Fr. (Alex.) 3, 517, ἀπο- 3, 503, ἐπι- (Dem.) 26, 16: **p. p.** δέδειγμα Soph. Fr. 379 (D.); Xen. Cyr. 2, 3, 9; Pl. Leg. 896, Epic δειδεγμα see **mid.**: **plp.** ἐδέδεικτο, ἀπ- Xen. Hell. 3, 2, 13,

Ion. -εδέδεκτο Her. 3, 88, Epic δείδεκτο see mid.: aor. *εδείχθη*, *ἐπ-* Isocr. 4, 145, *ἀπ-* Pl. Prot. 359; but *δείχθη* Polit. 278; *δείχθηναι* Antiph. 2, 1; -*θείς* Eur. Supp. 1209; Pl. Legg. 822: *δείχθήσομαι* Isocr. 5, 1. 12, 4: late 3 fut. *δεδείξομαι* Plut. Mor. 416; Galen 3, 419. 681. 9, 816, but *δεδεγμένους ἴσται* Antiph. 5, 80, *ἀπο-* Xen. An. 7, 1, 26. Ion. forms, fut. *δέξω* Her. 4, 179 (Bekk. Dind. Dietsch, Abicht), *ἀπο-* 3, 122. 5, 22: aor. *ἔδεξα* Her. 2, 30 (Dietsch, Abicht), *ἀπ-* 5, 22 (Bekk. Dind. Dietsch &c.): *δέδεγμαί*, *ἀπο-* 1, 153: *εδέδεκτο*, *κατ-* 7, 215: aor. *εἰδέχθη*, *ἀπ-* 6, 104; -*θείς* 1, 1: *εἰδεξάμην*, *ἀπ-* 1, 170. 7, 46. Mid. *δεικνύμαι* Epic, *to hold out one's hand &c., to point, welcome*, Il. 23, 701. 9, 196, *ἐν-* Thuc. 4, 126: fut. *δείξομαι*, *ἐν-* Il. 19, 83; Eur. Bacc. 47; Pl. Euthyd. 278: aor. *δείξατο* H. Merc. 367, *ἀπ-εδειξ-* Xen. An. 5, 5, 3; Pl. Apol. 12; *δείξατο*, *ἐν-* Eur. Alc. 154: p. *δειδέχεται* 3 pl. Od. 7, 72, *ἐπι-δέδεκται* Pl. Tim. 47: plp. *δείδεκτο* 3 sing. Il. 9, 224, *δειδέχато* 3 pl. *greeted*, Il. 4, 4. Vb. *δεικτέον* Xen. Mem. 3, 5, 8. On the forms -*υμ*, -*ων*, Mss. and editors vary exceedingly: Hom. has only *δεικνύς*, Hes. *δεικνύω* always, unless *δεικνυ* Op. 526, be imp., Her. *δεικνύς* 1, 114. 2, 78, and -*ύων* 3, 79. 3 pl. -*ύουσι* 3, 119, *ἐπι-* 4, 168, *ἀπο-* 5, 45, *προ-* 1, 209, and -*ύσι*, *ἀπο-* 1, 171. 4, 8. 5, 45 (Bekk. Dind. -*ύουσι* Gaisf. Abicht.) Pind. has *δεικνυν* P. 4. 220, but *ἀπο-δεικνύμενοι* N. 6, 49, so Her. *ἀπο-δεικνυμι* 2, 16. 18, *ἀπ-εδείκνυσαν* 2, 144. 9, 80, and *προ-δεικνύει* 7, 37, imp. *εἰδείκνυε* 4, 150, *ἀπ-* 1, 112, *δι-* 2, 162, but 3 pl. *εἰδείκνυσαν*, *ἀπ-* 1, 30. Tragedians and we think, Aristophanes always -*υμ*; Plato almost always, Xen. varies more, but L. Dindorf, in his last edition (1857-66) reads perhaps always, the form -*υμ*; the Orators also, in our best editions, vary much.

Δειμαίνω *To fear*, Hom. H. 2, 226; Tyrt. 11, 3; Aesch. Pr. 41; Her. 8, 140; Pl. Rep. 330; -*αίνομι* Soph. O. C. 492; Mosch. 3, 55; -*ων* Ar. Vesp. 1042; Her. 3, 35; Pl. Leg. 933; Plut. Mor. 729; -*νω* Aesch. Pers. 600; Pl. Leg. 790; imp. *εἰδύμαιων* Eur. Rhes. 933, iter. *δειμαίνεσκε* Q. Sm. 2, 439: fut. *δειμαῖνέι* in some editions of Aesch. Eum. 519, is an emendation of Abresch for *δειμαίνει* (Mss. Vulg. *δειματοῖ* Franz, *δεῖ μένει* Dobr. and *now* Dind.) At Aesch. Eum. quoted, it means *to frighten*, and perhaps Pers. 600; Pl. Leg. 865: hence *pass.* *δειμαίνοντο* Q. Sm. 2, 499. In good Attic prose, Plato only.

Δεινός, *ἐκ-* *To make dreadful, exaggerate*, Joseph. 17, 5, 5: in *simple*, only 1 aor. part. *δεινώσας* Thuc. 8, 74; and inf. *δεινώσαι* Plut. Per. 28.

Δειπνέω *To sup*, Ar. Eccl. 683; Xen. Cyr. 3, 1, 37: **imp.** *ἐδείπνεε* Od. 17, 506; Hippocr. 1, 594, -*νει* Antiph. 1, 45; Pl. Conv. 217: **fut.** -*ήσω* Ar. Pax 1084; Xen. Cyr. 5, 3, 35, 3 pl. Dor. -*ᾠσεύντι* Callim. L. P. 115 (Bl.): and late -*ήσομαι* Plut. Mor. 225; Diod. Sic. 11, 9; Galen 10, 6: **aor.** *ἐδείπνησα* Com. Fr. (Antiph.) 3, 95; Hippocr. 5, 212; Pl. Conv. 203, *δειπ-* Od. 14, 111; -*ήσωμεν* Xen. An. 4, 6, 17; *δειπνήσας* Thuc. 3, 112: **p.** *δεδείπνηκα* Ar. Eccl. 1133; Xen. Cyr. 8, 4, 21: **plp.** *ἐδεδειπνήκειν* Antiph. 1, 18: Pl. Conv. 217, *δεδειπ-* Od. 17, 359. Syncop. forms *δεδείπνᾱμεν* Com. Fr. (Eubul.) 3, 248. (Alex.) 3, 429; *δεδειπνάναι* Com. Fr. (Pl.) 2, 663. (Ar.) 2, 1051. 1139. (Antiph.) 3, 79. (Eub.) 3, 248, for -*ήκαμεν*, -*ηκέναι*: **p. p.** *δεδειπνημένος*, *παρα-* Com. Fr. (Amph.) 3, 315. See *ἀριστάω*. This verb is once only in Trag. *δειπνεῖν* Eur. Fr. Incert. 160 (D.) *δειπνίλω* *to entertain*, Anth. 11, 394; Her. 7, 118; Xen. Mem. 1, 3, 7. Oec. 2, 5: has **fut.** *δειπνίω* Com. Fr. (Diph.) 4, 405: **aor.** *ἐδείπνισα* Her. 7, 118; Xen. Cyr. 4, 5, 5, Poet. *δείπνισα* Matron (Athen.) 4, 13; part. *δειπνίσσας* Od. 4, 535. 11, 411: **p. p.** late *δεδειπνισμένος* Plut. Mor. 92. This verb does not occur in Tragic poetry, occasionally in Comic, rare in Epic, only Od. quoted: rare also in Attic prose, only Xen. and late Luc. Ep. Sat. 22; Plut. quoted.

Δείρω *To flay*, a lengthened form of the more Attic *δέρω*, *δείρουνσι* Her. 2, 39, *ἀπο-* 4, 64: **imperat.** *δείρε* Com. Fr. (Cratin.) 2, 224; Ar. Av. 365 (Dind. Bergk); (Luc.) Asin. 6; *δείρειν* Nub. 442 (Dind. Bergk): **aor. subj.** *δείρωσι*, *ἀπο-* Her. 4, 61; *δείρας*, *ἀπο-* 4, 60. 64: **pass. imp.** *ἀπ-εδειρόμην* Ar. Vesp. 1286. In Ar. Bekk. reads *δαίρε*, *δαίρειν*.

Δέκομαι *To receive*, Aeol. and Ionic prose for *δεχ-*, Sapph. 1, 22 (Bergk); Her. 9, 91; also Pind. Ol. 2, 63. P. 1, 98; **imper.** *δέκεν* Ol. 13, 68: **imp.** *δέκετο* Pind. I. 8 (7), 68, *δέκ-* Her. 3, 135, -*κοντο* 6, 13. 8, 28.

Δέμω *To build*, **pres.** rare, part. *δέμων* Hom. H. 3, 87: **imp.** also rare, *δέμον* Od. 23, 192: **fut.** (*δεμῶ*?) : **aor.** *ἐδευμα* Il. 21, 446; Ap. Rh. 4, 469; Her. 2, 124, *δείμ-* Ap. Rh. 3, 37: **subj.** *δείμομεν*, for -*ωμεν*, Il. 7, 337; *δείμας* Eur. Rhes. 232 (chor.): **p.** (*δέδμηκα*?) : **p. p.** *δέδμημαι* Il. 6, 249; Theocr. 17, 18; Her. 7, 200, Dor. -*ᾱμαι* Theocr. 15, 120: **plp.** *ἐδέδμητο* Il. 13, 683; Her. 7, 176. *δέδ-* Od. 14, 6, 3 pl. *δεδμήατο* Il. 3, 183. **Mid. build for oneself**, **aor.** *ἐδευμάμην* Od. 6, 9; Eur. Fr. Dan. 22; Her. 4, 78; late Attic prose (Pl.) Ax. 370; Arr. 2, 5, 4; (Luc.) Amor. 36; Apollod. 2, 7, 2; Dio. Hal. 1, 55, *δειμ-* Od. 14, 8. The **pres.** and **imp.** are confined to Ion. poetry, and are very rare. *δέμοντα* Hom. H. 3, 188, is an emendation of Barnes for

νέμοντα. The verb scarcely occurs in Attic poetry, perhaps never in classic Attic prose, it is chiefly Ionic and late Attic. Fut. *δεμῶ*, p. *δέδμηκα*, 2 p. *δέδομα* we have never seen. A late form of p. p. *δεδομημένος*, as if from *δομέω*, occurs Arr. An. 7, 22; Aristid. p. 555: aor. mid. *δομήσατο* Lycophr. 48: redupl. fut. *δεδομήσεται* as aor. Or. Sib. 3, 384.

Δενδῖλλω *To glance at*, Epic and only part. -*λλων* Il. 9, 180; Ap. Rh. 3, 281.

Δεξιόμαι Dep. *To stretch out the right hand, entreat, greet*, Plut. Mor. 62; -*ούμενος* Eur. Res. 419; Xen. Hell. 7, 2, 9; -*ούσθαι* Luc. Alex. 41: imp. *ἐδεξιούτο* Ar. Plut. 753; Xen. Cyr. 6, 3, 15, 3 pl. Epic -*όωντο* Hom. H. 6 (5), 16; Ap. Rh. 2, 756. 3, 258: fut. -*ώσομαι* Aesch. Ag. 852; Soph. El. 976; Hyperid. Leosth. Col. 13, 13; Dio. Hal. 8, 45; Luc. Bis acc. 9; Herodn. 2, 13: aor. *ἐδεξιώσαμην* Lys. 2, 37; Xen. Cyr. 7, 5, 53: but *ἐδεξιώθην* pass. Pl. Rep. 468. *δεδεξιόμαι* we have not seen. Some assume, perhaps needlessly, a form *δεξιόομαι* for the Epic 3 pl. -*όωντο*.

Δέρκομαι, Poet. *To see*, Dep. pass. and late, mid. Il. 11, 37; Emped. 81; Pind. P. 3, 85; Aesch. Pr. 843; Soph. El. 1116; Ar. Thesm. 700: imp. *ἐδερκόμην* Soph. El. 899; Eur. Elec. 867, iter. *δερκέσκετο* Od. 5, 158: fut. late *δέρξομαι* Androm. Ther. 92 (Galen 6, 37): aor. m. late *ἐδερξάμην* Anth. Pl. 166: aor. pass. *ἐδέρχθην* aor. Aesch. Pr. 546, *δέρχθη* Soph. Aj. 425 (trimet. in chor.); imper. *δέρχθητε* Aesch. Pr. 93; *δερχθείς* Soph. Fr. 719 (D.): 2 aor. aor. *ἔδρακον* Od. 10, 197; Eur. Or. 1456 (chor.), *αν-* Il. 14, 436, *δράκ-* Hes. Sc. 262; *δρακεῖν* Aesch. Eum. 34. Ag. 602; -*κών* Eur. H. F. 951, late in comp. (with termination of 1 aor.) *εἰς-ἔδρακα* Orph. Arg. 133: 2 aor. m. rare, *ἐδρακόμην* Anth. 7, 224: 2 aor. pass. *ἐδράκην*, -*κείς* Pind. P. 2, 20. N. 7, 3. Fr. 100 (Bergk): p. *δέδορκα* as pres. Il. 22, 95; Pind. Ol. 1, 94; Aesch. Sept. 104; Soph. Aj. 360; Eur. Andr. 545; *δεδορκώς* Aesch. Ag. 1179; Soph. Tr. 747; Eur. Phoen. 377; late prose Plut. Mor. 15; Luc. Calumn. 10; Stob. (Nicostr.) 70, 12. Vb. in *μονο-δέρκος* Eur. Cycl. 78. *δέρκομαι* and *δέδορκα* are also used intrans. Anth. 7, 21; Pind. Ol. 1, 94 &c. 1 aor. p. *ἐδέρχθην* seems confined to Trag., 2 aor. (*ἐδράκην*), *δρακείς* to Pind. This verb does not occur in early prose, occasionally in late, *δέρκομαι* (Luc.) D. Syr. 20, especially the perf. *δέδορκα* Plut. Mor. 15, 281; Luc. Calumn. 10. Herm. 20. Hist. Con. 37. Icar. 6; Galen 1, 5 (K).

Δέρω *To flay*, Com. Fr. (Anax.) 3, 181; Pl. Euthyd. 285; *δέρων* Ar. Ran. 619: imp. *ἔδερων* Il. 23, 167: fut. *δερῶ* Ar. Eq. 370: aor. *ἔδειρα* Il. 2, 422; Dio. Hal. 7, 72, *ἐξ-* Hyperid. Fr.

116; ἀπο-δείρας Her. 4, 60. 64, ἐκ- Pl. Rep. 616; δείραι, ἐκ- Xen. An. 1, 2, 8: p. p. δέδαρμαι, -δάρθαι Solon Fr. 33 (Bergk); -δαρμένος Ar. Lys. 158, ἐκ Her. 7, 70: 1 aor. ἐδάρθην, δαρθείς Com. Fr. (Nicoch.) 2, 844: 2 aor. ἐδάρην Ael. Epist. 11; Luc. Lexiph. 2; δαρείς (Menand.) Mon. 422, ἐκ- Her. 7, 26, ἀπο- Xen. An. 3, 5, 9: fut. late δαρήσομαι N. T. Marc. 13, 9. Luc. 12, 47. Mid. late ἀνα-δέροιστο Philostr. V. Soph. 1, 25, 3, and ἀνα-δέρεσθον, a suggestion of Brunck, Ar. Ran. 1106 for -δέρετον (Mss. ἀνὰ δ' ἔρεσθον Bergk, Mein.) Vb. δρατός Il. 23, 169. δαρτός late, Galen. See δείρω.

Δεύω *To need, want*, Aeol. and Epic for δέω, pres. act. not used, aor. ἐδεύησα Od. 9, 540, see δέω. Mid. δεύομαι as act. 2 sing. -εαι Il. 23, 484, -ονται Q. Sm. 1, 459; -οιτο Callim. Ap. 50, -οίαιο Il. 2, 128; -όμενος Lesb. Tit. 2189, Dor. -ομένα Eur. Tr. 276 (chor.): imp. ἐδεύεο Il. 17, 142, -εύετο 1, 468. 602. 4, 48, δεύοντο 2, 709: fut. δεύησεται Od. 6, 192. 14, 510; -ήσεσθαι Il. 13, 786, ἐπι- Ap. Rh. 3, 717. Some say δεύω is softened from the digammated δέφω.

Δεύω *To wet*, Il. 2, 471; Com. Fr. (Ar.) 2, 1057; rare in prose -ων Hippocr. 6, 298. 420; -ειν 422. 8, 386: imp. ἔδευον Od. 8, 522, δεύε Il. 23, 220, iter. δέυεσκον Od. 7, 260: fut. δεύσω Com. Fr. (Eub.) 3, 247: aor. ἔδενσα Soph. Aj. 376; Eur. Phoen. 674; rare in prose, Hippocr. 6, 448; Pl. Tim. 73; δεύσαι Xen. Oec. 10, 11: (p.?) p. p. δέδενμαι Eur. Fr. 470 (D.); Hippocr. 6, 422; Pl. Leg. 782; Xen. Cyr. 6, 2, 28: aor. ἐδέυθην Hippocr. 6, 412; Theophr. H. P. 9, 9, 1. Mid. δεύεται Od. 5, 53?: fut. ἀνα-δεύσεται seemingly pass. Galen 10, 867, missed by Lexicogr. Quint. Sm. 4, 511, has 3 pl. 1 aor. δέυσαν, which Lobeck would alter to δεύτερον, but Koehly ἔδενσαν (1850).

This verb is rare in prose: in good Attic, only aor. act. and p. pass.; in Epic, its walk extends not beyond pres. and imp. act., see above; (mid. δεύεται Od. 5, 53?), and pass. Od. 6, 44; Emped. 99; -οιτο Ap. Rh. 2, 974; -όμενος 4, 491: ἐδεύετο Ap. Rh. 3, 1138, δευ- Il. 17, 361; Ap. Rh. 1, 750, -οιτο Il. 9, 570. 23, 15. Δέχνυμαι Poet. *To receive*, late form for δέχομαι Anth. (Antip.) 9, 553; imper. δέχνυσο Orph. L. 692, -υσθε L. 4: imp. ἐδέχνυτο Orph. Arg. 566.

Δέχομαι *To receive*, Il. 23, 647; Aesch. Ag. 1060; Soph. Ant. 1019; Ar. Ach. 199; Thuc. 1, 20; Pl. Critias 106, Ion. and Pind. δεκ- Her. 8, 137; Pind. P. 1, 98, see above: imp. ἰδεχ- Soph. O. T. 1391; Lycurg. 29: fut. δέξομαι Il. 22, 365; Aesch. Pr. 860 (Dind. Herm. Paley); Soph. O. C. 4; Her. 7, 102; Thuc. 4, 21; Pl. Phil. 24; δεξοίαι' Soph. O. C. 945 (trimet.): aor. ἰδεξάμην Il. 18, 238; Solon 33; Pind. P. 1, 80; Aesch.

Ag. 1537; Soph. Aj. 661; Her. 1, 70; Antiph. 1, 12; Lys. 18, 12; Thuc. 2, 3, δεξ- Il. 5, 158; Pind. Ol. 3, 27: p. *δέδεγμα* Il. 5, 228. 11, 124; Pind. P. 1, 100; Aesch. Eum. 894; Her. 9, 5; Thuc. 1, 9; Pl. Phaedr. 256, 3 pl. *δέδεχεται*, ἀπο- Her. 2, 43. 65. 77, *δέχεται* see below: aor. as mid. in comp. *ἐδέχθην*, *δεχθείς*, ὑπο- Eur. Heracl. 757, but pass. *δεχθείς* late in *simple*, Joseph. Ant. 18, 6, 4; Malal. p. 3, 2, εἰς- Dem. 40, 14; Luc. Tox. 30. Merc. Cond. 10, προσ- Diod. Sic. 4, 26. 5, 58, ὑπο- App. Rom. 3, 2; Herodn. 1, 7, 2 (Bekk.): fut. late *δεχθήσομαι* pass. V. T. Lev. 19, 7, κατα- Dio Cass. 40, 40: 3 fut. *δεδέξομαι* act. Il. 5, 238; Anth. 5, 9; Or. Sib. 3, 351; Nonn. 46, 262. This reduplicated fut. seems to be Epic, for at Aesch. Pr. 866 (860 D.) now stands *δὲ δέξεται* (Dind. Herm. Paley), and for *δεδέξεται* Ar. Vesp. 1223 (Mss. R. V. Vulg. Br. Bekk.), is now edited, rightly we think, *δέξεται* (Bergk, Hirschig, Richter &c.), compare 1225. 1243. Pax 144. Av. 1312 &c. &c. In no instance in fact, except the one recorded, do the Mss. offer a trace of *δεδέξεται*. Dind. 5 ed. omits it Vesp. 1223, and with Dobree holds it a gloss. For *δειδέχεται*, *δεϊδεκτο*, *δειδέχαστο*, *δειδεγμένος*, referred by some to this verb, see *δείκνυμι*. *δέχεται* Epic 3 pl. perf. without augm. for *δέχεται*, Il. 12, 147; part. *δέγμενος* waiting, Il. 18, 524: *ἐδέγμην* plp. *was expecting*, Od. 9, 513, *δέκτο* Ap. Rh. 1, 1242; but *ἐδέγμην* received, Anth. 7, 691, *ἔδεκτο* Od. 9, 353 (Bekk.); Pind. Ol. 2, 49, *δέκτο* Il. 15, 88; imper. *δέξο* Il. 19, 10, *δέχθε* Ap. Rh. 4, 1554; inf. *δέχθαι* Il. 1, 23; Eur. Rhes. 525. Of these Buttmann takes *ἐδέγμην* received, *ἔδεκτο*, *δέκτο*, *δέξο*, *δέχθαι* as syncop. aor., and assigns to the perf. and plp. those forms only which signify *to wait, expect*. Vb. *δεκτός* Luc. Hermot. 74 (Jacob.), ἀπο- Xen. Oec. 7, 36.

Δέψω To work, knead, Ion. Her. 4, 64: fut. (-ήσω): aor. *δεψήσας* Od. 12, 48, as if from a pure form in -εω.

Δέω To bind, Hes. Fr. 94, 3; Her. 4, 72; Pl. Crat. 403; *δέομαι* Od. 8, 352; imper. *δεῖτε* Eur. Ion 1403; *δεόντων* Od. 12, 54 (Wolf, *διδόντων* Aristarch. Bekk.): imp. *ἔδει* Dem. 24, 145, *δέον* Od. 22, 189: fut. *δήσω* Il. 21, 454; Ar. Eq. 367; Xen. An. 5, 8, 24; Dem. 24, 144: aor. *ἔδησα* Il. 14, 73; Aesch. Eum. 641; Ar. Thesm. 1022; Her. 2, 122; Thuc. 8, 70, Poet. *ἔδησεν* Il. 21, 30; Pind. P. 4, 71; imper. *δησάντων* Od. 12, 50: p. *δέδεκα* Dem. 24, 207; and late (Dem.) Epist. 3 (1477); Anth. (Meleag.) 5, 96; Plut. Tit. 10, and *δέδηκα* Aeschin. 2, 134 (Bekk. B. Saupp. -εκα Franke): plp. *ἐδέδηκει* Andoc. 4, 17 (Emper. B. Saupp. *ἐδεδέκει* Franke, *ἔδεδοίκε* Bekk.): p. p. *δέδεμαι* Pind. N. 11, 45; Eur. Rhes. 617. Hipp. 160; Antiph. 5, 47; Thuc. 1, 93; Her. 3, 39, *ἐπι-* Hippocr. 4, 220 (Lit.), v. r.

δεδεσμ- see below; imper. δεδέσθω Pl. Leg. 880: plp. ἐδεδέμην Her. 9, 37; Andoc. 1, 48; Lys. 6, 23. 13, 55; Luc. D. Deor. 21, 2, δέδετο Il. 5, 387, δέδεντο Od. 10, 92, ἐδεδείατο Her. 1, 66. 5, 77: aor. ἐδέθη Her. 6, 2; Antiph. 5, 17; Lys. 13, 34; δεῖω Pl. Men. 98; δεθείς Pind. N. 6, 36; Soph. Aj. 108; Eur. Hipp. 1237; Pl. Leg. 919; δεθῆναι Pl. Leg. 954: fut. δεθήσομαι Dem. 24, 126. 131. 190. 191, ἐπι- Hippocr. 3, 444 (Lit.): 3 fut. δεδήσομαι Xen. Cyr. 4, 3, 18; Pl. Rep. 361; Alciph. 3, 24; Luc. Catapl. 13. Tox. 35 (v. r. δεθησ- at both); but δεδέσομαι Aristid. 53 (Jebb), δεδησ- (Dind.) Mid. δέομαι trans. and Poet. in *simple*, *bind for oneself*, ἀνα-δέονται Her. 1, 195; -δούμενοι Thuc. 1, 6. 50. 2, 90: imp. δέοντο Il. 18, 553, περι-εδούμ- Pl. Leg. 830: fut. δήσομαι perhaps late, Or. Sib. 12, 293, ὑπο- Luc. Anach. 32, κατα- Theocr. 2, 158 (Ahrens; Fritzsche) for -θύσομαι (Vulg. -ίθυσσά Mein.): aor. ἐδησάμην Il. 10, 22, ἀν- Thuc. 2, 92, Poet. ἐκ-δήσαντο Eur. Hipp. 761 (chor.), iter. δησάσκειτο Il. 24, 15; κατα-δήσονται Her. 3, 110; δησαίμην Il. 8, 26; δησάσθω, κατα- Hippocr. 8, 488; δησάσθαι Hes. Op. 542; δησάμενος Il. 17, 290, ἀν- Pind. N. 11, 28, ἀνα- Thuc. 7, 74, ἐκ- Her. 4, 76: and p. p. ἀνα-δεδεμένος may be mid. Polyb. 16, 6, 10: plp. δι-εδέδετο Luc. D. Mort. 12, 3. Perf. act. δέδηκα is best supported, Aeschin. quoted, only one Ms. has δέδεκα. The p. p. δέδεσμαι, v. r. Her. quoted, has very slender support, Cod. Fl.; and for ἐπιδεδεσμένος Hippocr. 3, 210 (Kühn), the Mss. give -δεδεμένος 4, 220. 268, προσ- 302 (Lit.) Vb. δέτος, συν- Pl. Polit. 280, but ἀν-υπό-δητος Pl. Conv. 173; (Luc.) Asin. 29, but -δετος Luc. Philop. 21, δετέος, συν- Ar. Eccl. 785. At Luc. Tox. 35 occurs fut. part. δεδησόμενος, with v. r. δεθησ-, which we would decidedly prefer in an earlier writer; for we think the *part.* of the reduplicated fut. against Attic usage. The Attics used invariably, we think, the part. of the fut. pass. or the fut. mid. in a pass. sense. On this ground we object to Bekker's adoption of διαπεπολημσόμενος Thuc. 7, 25, for διαπολημσ- (Vulg.) δέω and compounds violate the general rule of dissyllable verbs in εω by contracting other concourses than εε, εει, as δέη, δῆ, συν- Pl. Rep. 462, δέον, δοῦν Pl. Crat. 419, ἀναδών. -ὦν Ar. Plut. 589, κατ-έδεον, ἐδουν Thuc. 6, 53, ἀνα-δοῦνται Pl. Rep. 465, συν- Polit. 310, περι-εδοῦμεθα Leg. 830, ἀνα-δοῦμένοι Sophron 97; Thuc. 2, 90, δια- Pl. Tim. 73; imper. περιδέου, -οῦ Ar. Eccl. 121, true, but Plato has also δέον Phaed. 99, and Dem. δέων 22, 68, δέουσι (Dem.) 51, 11, and late writers frequently.

Δέω *To need, lack*, Alcae. 103 (B.); Aesch. Pr. 1006; Lys. 17, 1; Isocr. 3, 34: imp. ἔδεον Isocr. 7, 47: fut. δέήσω Pl.

Rep. 395: **aor.** *ἔδεῃσα* Lys. 3, 7. 30, 8, once *ῥῆσα* Il. 18, 100, *ῥῆσα* (Bekk. *now*), Epic *ἰδεύῃσα* Od. 9, 540: **p.** *δεδέῃκα* Pl. Polit. 277. **Mid.** *δέομαι*, Epic *δεύ-* *to want, entreat*, Ar. Nub. 429; Her. 1, 8; Antiph. 1, 3. 5, 5; Thuc. 7, 63; Lys. 10, 21; Pl. Phaed. 87, *δέει* Ar. Thesm. 264; Pl. Parm. 126, Epic *δέυεαι* Il. 23, 484, *δείραι* Soph. O. R. 1293; Ar. Av. 74; Antiph. 2, 7, 9; Pl. Rep. 465, *δέομεθα* Eur. Rhes. 321; Ar. Pax 474; Thuc. 6, 80, *δέονται* Thuc. 1, 81; Pl. Theaet. 151; *δεοίαντο* Her. 5, 73; *δέεσθε* 8, 22: **imp.** *ἰδεόμεν* Ar. Vesp. 850; Her. 3, 36; Andoc. 1, 49; Lys. 12, 11; Isocr. 17, 41, *ἰδέου* Her. 7, 161, *ἰδέιτο* Eur. Heracl. 126; Ar. Plut. 980; Thuc. 7, 28, Ion. *-έιτο* Her. 2, 30; Dem. 18, 145, Epic *ἰδεύετο* Il. 1, 602, *ἰδέοντο* Ar. Ach. 536; Her. 1, 196; Antiph. 6, 38; Thuc. 5, 36; Lys. 3, 19: **fut.** *δεήσομαι* Ar. Plut. 1160; Her. 8, 142; Antiph. 1, 21; Isocr. 14, 2; Pl. Rep. 348, Epic *δεύω-* Il. 13, 786; (**aor. m.** *ἰδευσάμην*, see below): **p.** *δεδέῃμαι* Xen. An. 7, 7, 14; Isae. 8, 22: **aor.** *ἰδεήθην* Ar. Plut. 986; Her. 4, 84; Thuc. 1, 27; Isocr. 4, 59; Pl. Rep. 380; *δεηθῆς* Soph. O. C. 1170; Pl. Gorg. 507; *δεηθείην* Ar. Plut. 977; Xen. Laced. 11, 2; *-ηθείς* Her. 9, 85: **fut. late** *δεηθήσομαι* Plut. Mor. 213; V. T. Job 9, 15; Aristid. 2, 71; Galen 1, 417. 13, 898; Aesop 123 (Tauchn. but *pres.* *δεομ-* Halm 304). For the Epic forms *δέομαι*, *ἰδεύετο*, *δευήσομαι*, see *δέω*. *δέω* is often used impersonally, *δεῖ it is necessary*, &c. Hom. only once, Il. 9, 337; Aesch. Eum. 826; Soph. Ph. 77; Antiph. 3, 8, 8; Thuc. 1, 71; *δέη* Eur. Rhes. 521; Ar. Nub. 493; Thuc. 1, 58, but *δῆ* Ar. Ran. 265 (chor. Dind.); *δέοι* Thuc. 4, 4; Pl. Rep. 333; *δεῖν* Pl. Conv. 185; *δέον* Eur. I. A. 567: **imp.** *ῥῥῥῥ* Soph. Ph. 292; Antiph. 6, 38; Thuc. 7, 8; Lys. 3, 1; Pl. Crat. 403, Ion. *ῥῥῥῥ* Her. 3, 45. 7, 9 (Bekk. Krüg. Dind. &c.) 8, 6 (Dind. Dietsch, Stein, *ῥῥῥῥ* Bekk. Krüg.): **fut.** *δεήσεις* Eur. Hipp. 941; Her. 6, 88; Thuc. 1, 81: *ἰδέῃσε* Thuc. 2, 77; Xen. Cyr. 3, 1, 27; *δεήση* Her. 3, 155; Thuc. 6, 41; *-σειε* Pl. Leg. 814. *δείσθαι*, *δέομενον* may be thought to have rather an appearance of impersonality at Pl. Meno 79; Her. 4, 11. *δέεσαι*, *δέεσθαι*, are sometimes uncontr. Xen. An. 7, 4, 8. 7, 7, 31 (most Mss. Krüg. *δείραι*, *δείσθαι* 1 Ms. Dind. Popp. Saupp.); *δέεσθαι* Mem. 1, 6, 10. 2, 1, 30. 8, 1, *προσ-* 4, 8, 11; *δέεται* 3, 6, 14, *προσ-* 3, 6, 13, 14. (Mss. Buttm. Kühner, Breith. &c. *δεί-* Mss. Lob. Popp. L. Dind. and *now* Saupp.) These instances would seem to shew that Xen. *sometimes* did not avoid using certain forms *open* which are usually contracted in this verb: Isocr. also has the **act.** form *open* *δέεις* 11, 4. The **aor. mid.** we have never met, except *ἰδεήσαντο* in the Argum. by Anton. Bongiovan. to Liban. Or. 13; and *δεήσασθαι* Emperius's unaccountable

emendation adopted unaccountably by Westermann for fut. *δεήσεσθαι* Lys. 27, 14 (for which *δεηθῆναι* Kaiser, *δεδεῖσθαι* Cobet.)

Δηϊόω *To waste*, Ionic, opt. *δηϊόωμεν* Od. 4, 226; *δηϊόων* Il. 18, 195. 23, 176; Ap. Rh. 4, 489; Q. Sm. 7, 554, Attic *δρῶ*, *δρῶτε* Ar. Lys. 1146, *δρῶμεν* Xen. Cyr. 3, 3, 18, so Hom. when the third syllable is long, part. *δρῶν* Il. 17, 65; Thuc. 4, 87: imp. Ion. *ἐδρῶν* Her. 8, 33. 50 (Gaisf. Bekk. &c.), so 5, 89 (Bred. Krüg.), but *ἐδρῆεν* (Ms. S. V. Bekk. Gaisf. Dind.), Attic *ἐδρῶν* Thuc. 1, 65; Xen. Cyr. 5, 4, 23, *δρῶν* Il. 11, 71, iter. *δρῶσσκον* Ap. Rh. 2, 142, see below: fut. *δρῶσω* Il. 12, 227; Soph. O. C. 1319; Thuc. 2, 71; Xen. Cyr. 5, 4, 21: aor. *ἐδρῶσα* Thuc. 1, 114; subj. *δρῶσῃ* Il. 16, 650, -*ωσιν* 4, 416; Thuc. 2, 13; part. *δρῶσας* Il. 8, 534. 18, 83; Xen. Hell. 2, 2, 9, Ion. *δρῶσας* Her. 6, 135. 8, 121 (no v. r. Bekk. Gaisf.): p. late *δεδρῶκα* Sopat. Rhet. p. 193: p. p. *δεδρῶμένος* Luc. D. Mort. 10, 11: aor. Ion. *ἐδρῶσθην* Her. 7, 133 (Gaisf. Bekk.); *δρῶθεις* Il. 4, 417; *δρῶσθηναι* Ap. Rh. 1, 81. **Mid.** (*δρῶμαι*), fut. as pass. *δρῶσεσθαι* Ap. Rh. 2, 117: aor. as act. (*ἐδρῶσάμην*); subj. *δρῶσονται* Q. Sm. 5, 374; -*ώσασθαι* 5, 567; late prose *δρῶσάμενος* Joseph. Jud. B. 2, 13, 2 (Bekk.) For imp. pass. *δρῶντο* Il. 13, 675, we have analogy in *ἀρώσι*, for *ἀρούσι* from *ἀρώ*, but *δρῶσσκον* Ap. Rh. quoted, points rather to (*δρῶ*, *δρῶω*), imp. *ἐδρῶν* Ap. Rh. 3, 1374, iter. *δρῶσσκον* Ap. Rh. 2, 142. See *μνῶ*, -*ῶω*. Her. seems to have used this verb, perhaps always, uncontr. Hom. only in some forms of the pres. act. and imp. pass.: in Attic prose, it is confined to Thuc. and Xen.; in Attic poetry, to Soph. and Aristoph., and only once in each. We have noticed this verb, not because it is irregular, but because it has been ill handled by our Lexicogrs.

Δηλέομαι (*δαίω*, *deleo*), Dep. mid. Poet. Ion. and Dor. *To injure, destroy*, Mimnerm. 7, 1; Her. 4, 187. 6, 36; Stob. (Archyt.) 1, 70: imp. *ἐδηλέοντο* Her. 5, 83: fut. *δηλήσομαι* Il. 14, 102; H. Merc. 541; Orph. Arg. 352; Or. Sib. 3, 645: aor. *ἐδηλησάμην* Il. 1, 156; Theocr. 22, 189; Her. 4, 115. 7, 51; late, Agath. Pref. p. 12, *δηλησ-* Il. 4, 236: p. *δεδηλημαι* as pass. Her. 4, 198. 8, 100, perhaps act. Eur. Hipp. 175. Act. *δηλέω* formerly Xen. Oec. 10, 3, is a false reading, but preserved in the Latin *deleo*: fut. late *δηλήσω* Or. Sib. 7, 44: and aor. part. *δηλήσας* Or. Sib. 7, 28. Theocr. has usu. *δᾶλέομαι*, -*είται* 15, 48, (Ziegl. Ahr. Fritz. Mein. Paley), *δαλείτο* 22, 127 (Mein. Paley, *δηλ-* Ziegl. Ahr. Fritz.), *δαλήσατο* 9, 36.

Δήλομαι Dor. *To wish*, Heracl. Inscr. 1, 98; Theocr. 5, 27; subj. -*ωμαι* Plut. Mor. 219 (Apoph.); -*ύμεως* Tim. Locr. 94;

Stob. (Hippod.) 43, 94; δήλεσθαι Stob. Fl. (Archyt.) 1. 70 (Mein.): fut. (δηλήσομαι?): aor. δηλήσασθαι v. r. Stob. (Archyt.) quoted.

Δηλώω *To shew*, Soph. Aj. 355; Ar. Eccl. 7; Her. 2, 5; Antiph. 1, 30; Thuc. 1, 3: imp. ἐδήλουν Her. 2, 4; Thuc. 4, 68: fut. δηλώσω Ar. Eccl. 3; Pl. Crit. 108: aor. ἐδήλωσα Aesch. Pers. 519; Antiph. 1, 30; Thuc. 2, 50: p. δεδήλωκα Her. 2, 106; Thuc. 1. 9: p. p. δεδήλωται Her. 5, 36; imper. δεδηλώσθω 2, 33: aor. ἐδηλώθην Antiph. 5, 70; -ωθή Her. 1, 159: fut. pass. δηλωθήσομαι Thuc. 1, 144: 3 fut. δεδηλώσομαι Hippocr. 4, 190 (Lit.): and mid. δηλώσομαι pass. Soph. O. C. 581; but aor. late Or. Sib. 1, 294. Vb. δηλωτέον Pl. Tim. 48.

Δημοκρατέομαι (κρατέω) as pass. *To have a democratical constitution*, Ar. Eccl. 945; Her. 6, 43; Thuc. 8, 48; Isocr. 20, 20: imp. ἐδημοκρατέισθε Isocr. 16, 37: with fut. m. -ήσομαι Thuc. 8, 48; Lys. 34, 4; Dem. 24, 99; and Thuc. 8, 75 (Ms. G. Popp. Krüg.), but fut. pass. -ηθήσομαι (best Mss. A. B. E. F. &c. Bekk.): p. late δεδημοκρατημένη Dio Cass. 52, 13. Active form only by the Byzantine writers.

Δηριάω (ἰά) Poet. *To contend*, part. δηριῶν Pind. N. 11, 26, -ῶν Ap. Rh. 1, 752: imp. iter. δηριάσσκες Q. Sm. 5, 443; Opp. Cyn. 1, 230. Mid. Dep. δηριάομαι, -άσθων Il. 12, 421, -άσθων 21, 467; Ap. Rh. 2, 89, -ῶνται 4, 1729; ἀμφι-δηριώμενος Simon. (Am.) 7, 118; -άσθαι Il. 16, 96: imp. δηριῶντο Od. 8, 78; Q. Sm. 4, 255. For fut. and aor. see foll.

(Δηρίω) Epic, *To contend*, aor. late, fut. δηρίσω Lycophr. 1306: aor. ἐδήρισα Theocr. 25, 82, δήρισ- Orph. Arg. 420; δηρίσω 410. Mid. δηρίομαι as aor. Pind. Ol. 13, 44: fut. δηρίσομαι Theocr. 22, 70: aor. δηρισάμην Od. 8, 76: and aor. pass. δηρίνθην as mid. Il. 16, 756; δηρινθῆναι Orph. L. 670; Ap. Rh. 2, 16, comp. ιδρύω, ιδρύνθην. Vb. ἀδηρίτος Il. 17, 42, ἀμφι-δῆρ- Thuc. 4, 134.

Δήω Epic, only pres. with fut. meaning, *I shall find*, δῆις Il. 13, 260; Anth. 7, 370; Orph. L. 607; Dion. Per. 483, δήμεν Od. 4, 544. 16, 44, δῆτε Il. 9, 685, δήουσι Ap. Rh. 4, 591; subj. δῆωμεν 4, 1336 (Vulg. Merk); opt. δήοιμεν 4, 1460, which Wellauer reads at 4, 1336 also.

Διαιτάω *To arbitrate*, &c. Pind. Ol. 9, 66; Hippocr. 7, 30. 8, 236 (Lit.); Dem. 47, 12; Theocr. 12, 34; imp. διήτων Dio. Hal. 2, 75; Galen 6, 332. 10, 678, but in comp. κατ-εδίητα (Dem.) 49, 19: fut. διαιτήσω Dem. 29, 58, κατα- 33, 16: aor. διήτησα Isae. 2, 31; Plut. Pomp. 12; App. Civ. 5, 20; Strab. 2, 3, 8, but in comp. ἀπ-εδίητ- Isae. 12, 12; Dem. 40, 17. 30, 31, κατ-εδίητ- Isae. 12, 11; Dem. 21, 84. 96. 27, 51. 40; 17, μετ-εδίητ-

Luc. D. Mort. 12, 3, Dor. διαίτᾳσα Pind. P. 9, 68, (ἐδίαίτῃσα ?) : p. δεδιήθηκα Dem. 33, 31 : plp. κατ-εδεδιγήται 21, 85 (D.), καταδεδ- (Bekk.) : p. p. (δεδιήθημαι Thuc. 7, 77, see mid.), ἀπο- Dem. 21, 85, 96, κατα- 55, 31 : plp. ἐδεδιήτητο ἐξ- Thuc. 1, 132 ; Galen 6, 686. Mid. διατράομαι *to pass life*, Her. 1, 120, 5, 16 ; -ᾰσθαι Soph. O. C. 928 ; Andoc. 2, 10 ; Thuc. 2, 14 ; -ώμενος Thuc. 1, 6 ; Pl. Gorg. 449 : imp. διητώμην Com. Fr. (Plat.) 2, 669 ; Lys. 1, 9, 32, 8 ; Isocr. 18, 49, 21, 2 ; Isae. 6, 21 ; Pl. Phaed. 61 ; Plut. Dion. 51 ; Dio Cass. 58, 1, Ion. διατρώμην Her. 3, 65, -ᾰτο 3, 15, 4, 95, 121 ; Hippocr. 6, 514, διητέοντο (Luc.) D. Syr. 26 (Dind.) : fut. διατρήσομαι Hippocr. 6, 604 ; Lys. 16, 4 ; Pl. Rep. 372 : aor. (in a different sense) κατ-εδιητήσάμην (Dem.) 55, 2, 6, 34, see 40, 18 ; Lys. 25, 16 : with p. p. δεδιήθημαι as mid. Thuc. 7, 77 : and aor. διητήθην Thuc. 7, 87 ; Isae. 6, 15, but ἐξ-εδιητήθην Dio Cass. 48, 39 (Bekk.), Ion. διατήθην as mid. Her. 2, 112. Vb. διατητέον Hippocr. 1, 649. ἐδίαίτων, ἐδίαίτῃσα, ἀπ-Argum. (Dem.) 40, κατ- ibid. ἐδιατέοντο for διήτων &c., though given by Grammarians and Editors, are scarcely found in Mss. ἐξ-εδεδιαίτητο (Thuc. 1, 132. Ms. E). See Antiatt. 91, 18.

This verb seems never to be augmented in Her. In classic Attic, διατρώω, in the *simple* form, has double augm. in the perf. and plp. only, δεδιήθηκα, ἐδεδιητήκει, but late διητημένος Herodn. 6, 9, 5 (Bekk.) ; Galen 6, 249 ; Oribas. 2, 41 ; διητήσθαι Galen 5, 32 ; even in Lys. Cobet edits ἐδιητώμην ! 1, 9, 32, 8, for διητ- (Mss. edit.) ; in *comp.* all the augmented tenses have double augm. imp. κατ-εδιήτα : aor. ἀπ-εδιήτῃσα, κατ-, μετ- : ἐξεδιητήθην : but late συν-διητάτο Plut. Dion. 17 ; Aesop. 346 (Halm) ; sometimes, also the classic rule is observed, διήτησε 4 Macc. 2, 17, but ἐξ-εδιήτησε 4, 19. The mid. does not follow a different law from the act.

Διακονέω (ᾱ) *To minister*, Ar. Av. 1323 ; Com. Fr. (Anax.) 3, 198 ; -ῶν Eur. Ion 396 ; Pl. Leg. 955 ; -εῖν Rep. 466 (Ion. διηκον- ; see fut.) : imp. ἐδιακόνουν Com. Fr. (Alcae.) 2, 828 ; Eur. Cycl. 406 (Herm. Dind. Nauck, Kirchh. 2 ed.), διηκόνουν Eur. quoted (Mss. Vulg. Kirchh. 1 ed.) ; and later, see Luc. Philops. 35 ; N. T. Matth. 4, 11 : fut. διακονήσω Com. Fr. (Cratet.) 2, 237 ; Pl. Gorg. 521, Ion. διηκ- Her. 4, 154 : aor. indic. late διηκόνῃσα Aristid. vol. 2, p. 198 ; but inf. διακονῆσαι Antiph. 1, 16 ; p. δεδιηκόνῃκα Com. Fr. (Arched.) 4, 437, v. r. δεδιακ- : p. p. δεδιακόνῃμαι Dem. 51, 7 (Bekk. Dind.) : aor. ἐδιακονήθην (Dem.) 50, 2 : 3 fut. δεδιακονήσεται Joseph. Ant. 18, 8, 7. Mid. διακονοῦμαι as act. Soph. Ph. 287 ; Ar. Ach. 1017 ; Pl. Leg. 763 ; Luc. D. Deor. 5, 2 : imp. διηκονεῖτο Luc. Philops. 35 ; Dio Chrys. Or. 7 (112) : fut. -ήσομαι Luc. Char. 1, D. Deor. 4, 4 ; Ach. Tat. 2,

31 : aor. *δηκονησάμην* Luc. Tyr. 22. Icar. 20 ; Stob. (Nicostr.) 74, 65. *δεδηκόνηκεν* Arched. Com. Fr. quoted, is Valckenaer's emendation for *δέ δηκ-*, but Ms. P. gives *δεδιακόνηκεν* the more Attic form. In this verb the Attics preferred the *initial* augment, and *α* unchanged ; and on this ground Hermann altered *δηκόνουν* Eur. Cycl. quoted, to *ἐδᾶκ-* which all but Kirchhoff, we think, have adopted. In 2 edit. however, he too now adopts it (1868).

Διαλέγω *To pick out, separate*, Ar. Lys. 720 ; Xen. Oec. 8, 9 : fut. *διαλέξω* Dem. 20, 91 : aor. *διέλεξα* Pl. Leg. 735. *διαλέγομαι* Dep. mid. and pass. *to discuss*, Ar. Eccl. 930 ; Her. 1, 142 ; Pl. Apol. 33 : imp. *διελεγ-* Her. 9, 112 ; Antiph. 6, 39 ; Thuc. 8, 93 ; Lys. 3, 31 ; Com. Fr. (Eub.) 3, 234 : fut. *διαλέξομαι* Isocr. 12 ; 5. 112. 253 ; Isae. 7, 3 ; Aeschin. 2, 18 : aor. *διελεξάμην* Epic. *pondered*, Il. 11, 407. 17, 97. 21, 562. 22, 385 ; Ar. Fr. 321 (D.) ; and late prose, *discussed*, Dio Cass. 38, 18. 56, 1 ; Aristid. 13, 144 (D.) : p. *διειλεγμαι* Lys. 8, 15 ; Isocr. 5, 81 ; Pl. Theaet. 158 : plp. *διειλεκτο* Dem. 21, 119 ; but seemingly pass. Lys. 9, 5 : aor. *διελέχθην* as mid. Her. 3, 51 : Xen. Mem. 1, 6, 1 ; Isocr. 19, 37 ; Pl. Parm. 126. Theaet. 142 ; -*λεχθῶ* Isocr. 3, 8 ; -*λεχθείην* Ar. Nub. 425. Plut. 1082 ; Pl. Apol. 39 ; -*θῆναι* Xen. Cyr. 7, 5, 40 ; Isocr. 5, 14 ; -*θείς* 12, 38 ; Xen. Mem. 4, 4, 5 : and fut. *διαλεχθήσομαι* Isocr. 9, 34 ; Dem. 18, 252 ; Plut. Mor. 236. 1082 : 2 aor. rare *διαλεγῆναι* Aristot. Eth. M. 1, 29. Top. 7, 5, 2. 8, 3, 6 (Bekk.) ; Scym. Ch. Perieg. 7 (Mein.) Vb. *διαλεκτός* Pl. Lys. 211. This verb seems not to occur in Trag., *προδιαλέγομαι* is Dep. pass. -*λεχθῆναι* Isocr. 12, 6. 199.

Διαλύομαι, see *λύω*.

Διανοοῦμαι, see *νοέω*.

Διαπεραιώω *To take across*, unclassic in aor. Plut. Sull. 27. *διαπεραιοῦμαι* *be conveyed across, pass through, over*, Thuc. 8, 32 : has aor. pass. -*επραιώθην* Soph. Aj. 730 ; Her. 2, 124. 5, 23 ; Luc. Phal. 2, 4 ; Plut. Demetr. 33 : plp. *διεπεπραιώντο* Thuc. 3, 23 : and later aor. mid. -*περαιώσασθαι* (Pl.) Ax. 370.

Διαπονέω, with aor. mid. and pass. see *πονέω*.

Διασπουδάξω, see *σπουδάξω*.

Διατινάσσω *To shake in pieces*, pres. late Alciph. 2, 4 (but simple *τινάσσω* Aesch. Pr. 917 ; Soph. Tr. 512 ; Ar. Ran. 328. 340) : aor. *διετίναξα* Eur. I. T. 282 ; subj. in tmesi *διὰ τινάξῃ* Od. 5, 363 : p. p. late *διατετινάχθαι* Aesop 305 (Halm, but simple *τετινακται* Hippocr. 6, 112) : fut. m. *διατινάξεται* reflex or pass. Eur. Bacc. 588, unnoticed by our Lexicogr.

Διδάσκω *To teach*, Od. 1, 384 ; Aesch. Supp. 1061 ; Soph. El. 396 ; Ar. Av. 550 ; Her. 9, 31 ; Antiph. 5, 14. 6, 2 ; Lys. 14, 22 ;

Pl. Conv. 185; imper. διδάσκετε Thuc. 4, 118; inf. -κειν Pl. Rep. 338, Epic -ασκέμεναι Il. 9, 442, -ασκέμεν 23, 308; imp. ἐδιδ- Her. 6, 138; Antiph. 6, 11; Thuc. 4, 83; fut. διδάξω Aesch. Supp. 519; Eur. Bacc. 287; Her. 7, 16; Antiph. 2, β, 9; Thuc. 5, 9; Lys. 9, 3; aor. ἐδίδαξα Il. 23, 307; Eur. Fr. 79 (D.); Ar. Nub. 382; Her. 3, 48; Antiph. 6, 4, 9; Xen. An. 3, 4, 32; Isocr. 4, 47, διδάξ- Il. 5, 51; Pind. N. 3, 55; διδάξον Aesch. Eum. 431; Pl. Euth. 6; Poet. (ἐδιδάσκησα), opt. διδασκήσαιμι Hom. H. Cer. 144; inf. διδασκήσαι Hes. Op. 64, ἐκ-διδάσκησε Pind. P. 4, 217; p. δεδίδαχα Xen. Cyr. 1, 3, 18; Pl. Men. 85; p. p. δεδιδάγμαι Il. 11, 831; Her. 2, 69; Lycurg. 13; Pl. Phaedr. 269; imper. δεδιδάχθω Xen. Eq. 6, 9; aor. ἐδιδύχθην Ar. Nub. 637; Her. 3, 81; Xen. Hell. 5, 4, 44; διδαχθῇ Aesch. Pr. 10; Ar. Thesm. 538; -δαχθῆναι Soph. El. 330; Antiph. 4, β, 8; -χθεις Solon 13, 51; Aesch. Eum. 276; Thuc. 8, 75; fut. late, διδαχθήσομαι Dio. Hal. 3, 70; Sext. Emp. 182, 6, ἀνα- Pseud.-Callisth. 2, 43. **Mid.** διδάσκειναι *to educate, learn*, Pl. Prot. 325; fut. διδάξομαι Soph. Ant. 726; Eur. Andr. 739; Ar. Nub. 127; Pl. Rep. 421, Poet. 2 sing. -άξεται quoted by Xen. Conv. 2, 4. Mem. 1, 2, 20, from Theogn. 35, where stands μαθήσει: aor. ἐδιδάξαμην Soph. Ant. 356; Ar. Nub. 783; Pl. Theag. 122; Xen. Cyr. 1, 6, 2, Poet. 2 sing. διδάξας Mosch. 3, 97; inf. διδάξασθαι Pind. Ol. 8, 59; Xen. Mem. 4, 4, 5. **Vb.** διδακτός Xen. Mem. 3, 9, 1, -τέος Pl. Euthyd. 273.

Δίδημι *To bind*, rare in prose, 3 pl. διδέασι Xen. An. 5, 8, 24; part. διδέντων Od. 12, 54 (Bekk.): imp. 3 sing. διδῆ for ἐδιδ- Il. 11, 105.

Διδόω *To give*, 2 sing. διδοῖς (-ως Bekk.) Il. 9, 164; Her. 8, 137, διδοῖσθα (-ωσθα Bekk.) Il. 19, 270, διδοῖ Od. 17, 350; Pind. L. 4, 33; Aesch. Supp. 1010; Her. 2, 48, 3, 119, ἐκ- 2, 29, 3 pl. διδοῦσι Il. 19, 265, and *always*; Her. 2, 30, 89, and generally; Dio Cass. 65, 13; imperat. δίδου (δίδοε) Eur. Or. 642; Her. 3, 140; Xen. Hell. 3, 4, 26, and δίδοι Pind. Ol. 7, 89, N. 5, 50; inf. διδοῦναι only Il. 24, 425; imp. ἐδίδουν Ar. Eq. 678; Her. 6, 86; Andoc. 1, 101; (Dem.) 50, 10, παρα- Isocr. 17, 38, ἀπ- Dem. 33, 25, ἐδίδους Od. 19, 367 (-δως Bekk.); Xen. An. 5, 8, 4 (2 Mss. Born. Krüg. Dind.), ἀπ- Dem. 34, 26, 31, ἐδίδου Od. 11, 289 (Vulg. Dind. La Roche, -ιδω Bekk.); Pind. P. 9, 117; Her. 1, 208, 3, 128; Thuc. 8, 29; Xen. Cyr. 8, 2, 17; Isocr. 4, 94; Aeschin. 1, 102; Dem. 19, 335, 50, 23, δίδου Il. 5, 165, 6, 192, 219 (Vulg. Dind. La Roche, δίδω Bekk.), 3 pl. ἐδίδουν Hes. Op. 139; Hippocr. 8, 446 (Lit.), ἀπ- 5, 126; D. Hal. 5, 6; fut. διδώσω Od. 13, 358, 24, 314. See δίδωμι. δίδοι 2 sing. imperat., though in Pind., Ahrens thinks not Doric (Dor. Dial.

314.) Bekker, in his last edition of Hom. (1859), writes the imp. always with long vowel, *ἔδιδων*, *δίδω*.

(Διδράσκω) *To run off*, only in comp. ἀπο-διδράσκω (Ion. -ήσκω) Ar. Lys. 719; Xen. Cyr. 1, 6, 40; Pl. Men. 97, δια- Thuc. 7, 85, ἐκ- Thuc. 6, 7, late, if at all, ἀποδράω (see Phrynichus p. 737): imp. ἀπ-ἐδίδρασκες Pl. Crit. 53, ἀπ-έδρων Apocr. Jud. 11, 16: fut. δράσομαι, ἀπο- Pl. Rep. 457; Dem. 9, 74 (act. late ἀποδράσει Theod. Graec. Aff. p. 103, 8, Gaisf. συναποδράσσοντας Zonaras Annal. vol. 2, p. 12), Ion. δρήσομαι, ἀπο-, &c. see below: 1 aor. (ἔδρασα), ἀπ- in classic authors occurs now only as a v. r. ἐξ-έδρασ' formerly Eur. I. T. 193, now ἐξ ἔδρας; ἀπο-δράσῃ Xen. Cyr. 1, 4, 13, now ἀποδράῃ; but late ἀπ-έδρασεν Ael. V. H. 13, 27; subj. ἀπο-δράσῃ Theophr. Char. 18 (Foss); opt. διαδράσει Heliod. 7, 24; ἀπο-δράσας Plut. Mor. 873; Joseph. Ant. 3, 2, 1 (Bekk.): p. δέδρακα, δια- Ar. Ach. 601, ἀπο- Pl. Theaet. 203; Xen. Cyr. 4, 1, 10. An. 1, 4, 8: plp. ἀπο-δεδράκει 6, 4, 13 (Vulg. Saupp.); ἀπ-εδεδρ- (L. Dind.): 2 aor. ἔδραν, ἀπ- Com. Fr. (Pher.) 2, 279; Ar. Fr. 431 (Dind.), ἀπ-έδρα Com. Fr. (Cratin.) 2, 62; Xen. An. 6, 6, 5; Pl. Prot. 310, ἀπ-έδραμεν Ar. Fr. 431 (Dind.), ἐξ- Eur. Heracl. 14, ἀπ-έδρασαν Thuc. 1, 128; Xen. Cyr. 5, 2, 36, syncop. ἀπ-έδραν Soph. Aj. 167; Luc. Tox. 33 (Dind.), Ion. ἔδρην, ἀπ- Her. 4, 43; subj. -δρῶ Ar. Pax 234; Xen. Cyr. 1, 4, 13, -δρῶ Thuc. 7, 86; Xen. Cyr. 1, 4, 13; Pl. Prot. 317, -δρῶσι Xen. Cyr. 5, 1, 12; (Dem.) Epist. 3, 1478; opt. -δραίην, ἀπο- Theogn. 927; Xen. An. 2, 5, 7, -δρῶν Aristot. Oec. 2, 35 (Bekk.), -δραίημεν Xen. An. 6, 3, 16; imper. late -δράθι V. T. Gen. 27, 43; δρᾶναι, (Hesych.), ἀπο- Thuc. 4, 46; Isocr. 12, 93, ξυναπο- Ar. Ran. 81; -δράς Od. 17, 516; Ar. Eccl. 196. Av. 726; Andoc. 1, 125. 4, 17; Xen. An. 6, 3, 26; Lys. 6, 27, δια- Isocr. 18, 49; Her. 8, 75. 9, 58, all in comp. Ion. διδρήσκω also comp. ἀπο- Her. 9, 59, ἐκ- 3, 4. 9, 88: imp. -εδίδρησκον 2, 182: fut. δρήσομαι, ἀπο- 7, 210, δια- 8, 60: p. δέδρηκα Hippocr. 2, 795 (K.): 2 aor. ἔδρην, ἀπ- Her. 4, 43. 6, 2. 9, 37; inf. -δρῆναι 3, 45; but part. always δράς, ἀπο- 3, 148. 9, 118, δια- 8, 75, ἐκ- 4, 148.

This verb seems to occur only twice in Trag. and only in 2 aor. Soph. and Eur. quoted. We have never seen διδράσκω uncomp. except part. διδράσκων in Hesych. Of the pure pres. form διδράω, ἀπο- &c. we know no instance: συν-αποδράν Herodn. 1, 10 (Vulg.) is now -δράναι (Bekk.) The 1 aor. does not now occur in classic Greek: ἀποδράσασα Andoc. 1, 125 (Vulg.), ἀποδράσα (Bekk.), ἀποδράσας Lys. 6, 28 (old edit.) was altered by Reiske to ἀποδράς, which has been adopted by Bekker and every subsequent editor, ἀποδράσῃ

Xen. Cyr. 1, 4, 13 (Vulg.), now ἀποδρᾶ (best Mss. Schneid. Popp. Dind.), ἐξέδρασ' Eur. I. T. 194 (Mss.), now ἐξ ἔδρας in every edit. &c. In recent editions of even late auth. the 2 aor. has often been restored, ἀποδρᾶσαι Dio Cass. 43, 38 (Vulg.), ἐκδρᾶσι (Bekk. L. Dind.); ἐξέδρασεν 78, 34 (Vulg.), ἐξέδρα (Bekk.), ἀποδράσῃ Theophr. Char. 18 (Foss), ἀποδρᾶ (Dind.), ἀποδράσασα Plut. Mor. 767 (Vulg.), ἀποδρᾶ (Ms. E. Winck. Düb.) &c. see above. Mid. aor. ἀποδράσασθαι, if correct, Philon. vol. 1, p. 551, 31, which should perhaps be altered to fut. -άσεσθαι Galen 9, 272, as διαδράσασθαι has been to -άσεσθαι Dio Cass. 43, 40. We have not seen the 3 pl. syncop. form ἀν-έδρᾶν in classic prose.

Δίδωμι To give, Il. 23, 620; Aesch. Pr. 780; Eur. Ion 1286; Ar. Pax 424; Her. 3, 140; Lys. 4, 5; Pl. Charm. 168, δίδως Soph. Aj. 1354; Eur. Supp. 409; Ar. Pax 1262; Pl. Phaed. 100, δίδωσι Il. 20, 299; Pind. P. 5, 65; Soph. O. C. 446; Ar. Plut. 278; Antiph. 1. 19; Thuc. 2, 101, δίδομεν Il. 2, 228; Ar. Eq. 69, δίδοτε Xen. Cyr. 4, 6, 13 (5, 1, 1 Dind. Saupp.), δίδοσι Ar. Vesp. 715; Antiph. 5, 34; Andoc. 2, 23; Thuc. 1, 42; Isocr. 8, 135, δίδουσι scarcely Attic, Com. Fr. (Antiph.) 3, 85?; subj. δίδω Xen. Cyr. 8, 4, 16, δίδῃς Eur. Hel. 1257; Ar. Ach. 799; Pl. Prot. 310, δίδῃ Eur. Or. 667; Ar. Av. 519; Pl. Leg. 691, δίδωσι Soph. Fr. 748; Antiph. 1, 19, 23; opt. δίδοιην Lys. 7, 6, -οίης Soph. O. C. 777; Her. 1, 80; Xen. Vect. 2, 6, -οίητε Xen. Cyr. 4, 5, 47, -οίτε Od. 11, 359, -οίεν Aesch. Supp. 703; Andoc. 1, 90; Xen. An. 3, 2, 7; imper. δίδου, see δίδω, δίδοθι occurs not, Epic δίδωθι Od. 3, 380, δίδότω Pl. Leg. 916, δίδοτε Xen. Cyr. 4, 5, 27, διδόντων, ἀπο-Pl. Leg. 829; inf. διδόναι Her. 6, 62; Antiph. 6, 38; Thuc. 2, 97, Poet. διδόμεν Pind. N. 7, 97. I. 8, 60: imp. (ἐδίδω), ἐδίδως Od. 19, 367 (Bekk. Dind. -ους Ameis, La Roche); Xen. An. 5, 8, 4 (Vulg.), but ἐδίδους (Ms. A B. Born. Krüg. Saupp. and Dind. now), ἐδίδω Od. 11, 289 (Bekk. 2 ed. -δου Vulg. Dind. La Roche), δίδω Il. 5, 165, 6, 192, 219 (Bekk. -δου Dind. La Roche), 2 pl. ἐδίδοτε Com. Fr. (Sophil.) 3, 581, 3 pl. ἐδίδοσαν Her. 8, 9; Thuc. 7, 87; Pl. Critias 119, δίδοσαν Od. 17, 367, Epic ἔδιδον H. Cer. 437, δίδον 327, 3 pl. ἐδίδουν not Attic, see δίδω: fut. δώσω Il. 14, 268; Pind. P. 12, 32; Aesch. Supp. 733; Soph. Ant. 315; Eur. I. T. 744; Her. 8, 5; Antiph. 6, 36; Thuc. 7, 36; Lys. 10, 3; Pl. Phaedr. 236, Dor. δωσῶ Theocr. 5, 96, Epic διδώσω Od. 13, 385; and inf. διδωσέμεναι Il. 13, 369, -έμεν 10, 323, 22, 117 (Spitzn. Dind. -ειν Bekk.): 1 aor. ἔδωκα indic. only classic, Od. 9, 362; Solon 5; Soph. Ant. 902; Her. 1, 124; Antiph. 6, 15; Pl. Rep.

612; Lys. 4, 13. 16, 14, ἐξ- 16, 10, δῶκα Il. 4, 43, ἔδωκας Il. 21, 473; Hipponax 19 (B.); Soph. Tr. 201; Ar. Pax 963; Her. 3, 140; Xen. Cyr. 1, 3, 7, δῶκας Od. 4, 647, -κε Il. 11, 243; Pind. P. 2, 89; Aesch. Eum. 850; Eur. Cycl. 141; Ar. Eq. 1220; Pl. Leg. 679, Poet. δῶκε Il. 5, 2, Pind. Ol. 1, 63, and ἔδωκε Soph. Aj. 1303, ἔδωκαμεν Eur. Cycl. 296; Xen. An. 3, 2, 5. Hell. 6, 3, 6; Dem. 20, 139, προυδῶκ- Eur. Heracl. 463, παρ- Her. 5, 91; Xen. Oec. 9, 9, 10, ἀπ- Com. Fr. (Alex.), 3, 479; Isae. 5, 28; (Dem.) 13, 3, ἐπ- Dem. 34. 38. 39, μετ- 23, 65, ἔδωκατε Com. Fr. (Alex.) 3, 479; Antiph. 5, 77; Dem. 20, 85. 86. 97. 220. 21, 56. 57, 6, ἀπ- 21, 11, παρ- Xen. An. 7, 7, 10; Dem. 28, 8. 51, 8, προ- 23, 112, ἔδωκαν Il. 13, 303. 22, 379; Hes. Op. 92; Simon. (Am.) 7, 22; Theogn. 1057; Pind. N. 11, 39; Com. Fr. (Antiph.) 3, 88. (Anon.) 4, 670; Her. 1, 89; Xen. Mem. 1, 1, 9; Dem. 20, 70 (13, 23); Hyperid. 4, 14, 3, ἀπ- Lys. 19, 7, ἐξ- Eur. Heracl. 319, παρ- Med. 629; Ar. Nub. 969; Xen. Hell. 4, 4, 15; Dem. 19, 94, δῶκαν Hes. Op. 741; Pind. P. 4, 115; subj. late, if correct, ἀπο-δῶκωσι Aesop 78 (Tauchn.): p. δέδωκα Pind. N. 2, 8; Aesch. Pr. 446; Soph. Ph. 664; Ar. Eq. 841; Her. 6, 56; Antiph. 6, 12; Lys. 10, 14; Xen. Cyr. 1, 4, 26: plp. ἐδεδώκει Xen. Cyr. 1, 4, 26, -κε Her. 8, 67: p. p. δέδομαι Il. 5, 428; Aesch. Supp. 1041; Eur. Supp. 757; Her. 6, 57; Xen. Lac. 11, 6; Pl. Lys. 204; δεδόσθω Pl. Tim. 52; δέδοσθαι Her. 2, 141; -ομένος Thuc. 1, 26; Isocr. 5, 15: plp. ἐδέδοτο Thuc. 3, 109: aor. ἐδόθη Com. Fr. (Alex.) 3, 502; Her. 8, 136; Thuc. 3, 60; Pl. Leg. 829; subj. δοθῆς Com. Fr. (Theop.) 2, 804, δοθῇ (Dem.) 12, 14; opt. δοθείη in tmesi Od. 2, 78; Isae. 11, 40; δοθῆναι Eur. Fr. 771; Her. 9, 81; Xen. An. 1, 1, 8; δοθείς Aesch. Eum. 393; Eur. An. 15; Com. Fr. (Mon.) 752; Thuc. 5, 111: fut. δοθήσομαι Soph. Ph. 774; Eur. Phoen. 1650; Isae. 3, 39; (Dem.) 44, 64, ἐκ- Isocr. 17, 9: 2 aor. act. (ἔδων) not in indic. sing. ἔδομεν Ar. Vesp. 586; Isocr. 17, 19, δόμεν Il. 17, 443, ἔδοτε Andoc. 2, 22; Lys. 19, 21; Aeschin. 3, 187, ἔδοσαν Od. 20, 78; Pind. N. 6, 10; Aesch. Ag. 1335; Ar. Vesp. 717; Her. 6, 108; Thuc. 4, 56; Lys. 12, 18; Pl. Conv. 220, δόσαν Od. 7, 242, Epic ἔδον Hes. Th. 30; and Dor. (Lacon. Inscr. 1511); subj. δῶ Od. 20, 296; Ar. Eq. 706. Pax 851; Andoc. 1, 113; Xen. Cyr. 8, 4, 16, δῶς Il. 7, 27; Ar. Eq. 710. Av. 978; Xen. Cyr. 4, 6, 14, δῶ Ar. Vesp. 583. Ran. 606; Antiph. 1, 24; Xen. Eq. 10, 16, δῶμεν Il. 23, 537. Od. 8, 389; Eur. Supp. 1231; Ar. Pax 730. Thesm. 801; Pl. Leg. 702, δῶτε Xen. An. 7, 3, 17, δῶσι Il. 3, 66; Eur. Tr. 1267; Her. 6, 133; opt. δόην Od. 15, 449; Soph. O. R. 1161; Ar. Pax 1217; Her. 9, 111; Lys. 24, 1, δόις Il. 16, 625. Od. 17,

455; Aesch. Sept. 260; Ar. Nub. 108; Xen. Cyr. 3, 1, 35; δοίη Il. 17, 127; Aesch. Ch. 889; Soph. O. C. 869; Ar. Ach. 966; Antiph. 1, 19; Pl. Conv. 196, δοίημεν Xen. Cyr. 5, 3, 2; Pl. Men. 96; (Dem.) 10, 71, δοίμεν Il. 13, 378; Pl. Rep. 607, δοίητε Her. 7, 135; Xen. Cyr. 4, 5, 47; Pl. Phaedr. 279, ἀπο-Isae. 7, 41, δοίτε, ἀπο- Od. 22, 61; Pl. Tim. 20, δοίησαν Com. Fr. (Damox.) 4, 532, παρα- Xen. An. 2, 1, 10 (Mss. Krüg. Kühner, &c.), δοίεν Il. 23, 650; Aesch. Sept. 418; Com. Fr. (Antiph.) 3, 89; Xen. An. 4, 8, 7, παρα- 2, 1, 10 (Mss. Popp. Saupp. Dind. now); δός Il. 5, 118; Aesch. Ch. 140; Soph. Aj. 483; Ar. Nub. 81; Xen. Cyr. 5, 1, 29, δόσω Il. 18, 301; Eur. I. T. 735; Ar. Vesp. 935; Her. 1, 155; Pl. Leg. 929, δόρε Il. 6, 476; Soph. O. C. 102; Pl. Lach. 187, δόρωσαν Xen. Hier. 8, 4, δόντων Pl. Leg. 753; δούναι Il. 23, 593; Pind. P. 4, 35; Soph. Ant. 303; Ar. Av. 347; Her. 6, 87; Antiph. 1, 12; Thuc. 5, 59, Poet. δόμεναι Il. 19, 138, δόμεν 9, 571; Pind. N. 8, 20; δούς Od. 15, 369; Aesch. Fr. 826; Soph. O. C. 855; Ar. Vesp. 52; Her. 3, 140; Thuc. 5, 45. Mid. δίδωμαι, see ἀπο-δίδωμι. Vb. δοτός Her. 8, 111; Pl. Phil. 32. For Attic 3 pl. pres. διδοῦσι Hom. has always διδοῦσι Il. 19, 265. Od. 17, 450 &c.; Her. almost always, 2, 30. 4, 80, ἀπο- 3, 15, ἐκ- 4, 49 &c., but ἐκ-διδόασι 1, 93 (Bekk. Dind. Dietsch, -διδούσι Bred. Krüg. Abicht, Stein); and late, διδοῦσι Dio Cass. 65, 13, ἐκ-διδούσιν Arr. An. 5, 6, 7, but παρα-διδόασι 5, 25, 6, 1 pers. pl. rare and late διδάμεν Joseph. Ant. 11, 5; Galen 11, 349, παρα- 13, 374; δίδωθι imper. for (διδόθι) Od. 3, 380, Aeol. δίδοι Pind. Ol. 1, 85. 6, 104 &c.; διδοῦναι Epic for διδόναι, or from διδώ, Il. 24, 425: iter. 2 aor. δόσκον Il. 14, 382; subj. (δώω, δώης) δώη Il. 16, 725, for δῶ, also δώησι for δώη, Il. 1, 324, δώωσι for δώσι, 1, 137, and δῶσι for δῶ, Od. 2, 144. δώομεν for δῶμεν, Il. 7, 299; inf. δόμεναι Il. 1, 116, and δόμεν 18, 458; also Dor. Thuc. 5, 77, ἀπο- ibid. in a Doric treaty; Ar. Lys. 1163, δούν, μετα- Theogn. 104 for δούναι. Opt. 1 pl. δοίμεν for δοίημεν, Il. 13, 378. Od. 16, 386, and Attic, 3 pl. δοίεν for δοίησαν, Il. 1, 18. 24, 686, also Attic, see above, and almost always, but the full form δοίησαν occurs Com. Fr. 4, 532, παρα- Xen. An. 2, 1, 10 (Mss. Krüg. Kühn. -οίεν L. Dind. Saupp.) In late critical editions the form δῶην δῶης, δῶη for δοίην &c. is scarcely to be met with: pres. διδῶη Plut. Pyrrh. 14, 5: 2 aor. δῶην Her. 9, 111 (Mss. Gaisf. δοίην Ms. S. Bekk. Krüg. Dind.), δῶης Xen. Cyr. 3, 1, 35 (old edit. δοίης Popp. Dind. Saupp.), δῶη Hes. Op. 357 (some Mss. and edit. δοίη Mss. Goettl.); Luc. Cyn. 17 (Jacob.) (Lys.) 6, 19, is perhaps the only instance in which it has not been changed either to subj. or to the common opt. form δοίη, which should probably

be read here too in conformity with παρα-δοίη in section 21, below. Dor. inf. pres. δίδων Theocr. 29, 9 (Ahr. Fritzsche, Ziegl. διδῶν Vulg. Mein. Wordsw.) A late form of 1 aor. is ἔδωσα, subj. δώσης Anth. App. Epigr. 204, ἐπι- Aristaen. 1, 5; opt. δώσαιμι Schol. Aesch. Pr. 292: and 1 aor. m. (usually denied) occurs late απο-δωκαμένη Maneth. 5, 126. Ahrens refers the aoristic forms in κα to the *second*, not to the *first* aor. (Conjug. in μι, p. 14.) See δίδω.

Δαίρω *To pass or draw through*, Aeschin. 3, 166: fut. (-ερώ and -έρσω): aor. δαίρα, -είραι Hippocr. 7, 52 (Lit.); -είρας Luc. Alex. 26; Ael. V. H. 4, 28, and διέρσα, subj. -έρσης Hippocr. 4, 108 (Lit.); -έρσας 4, 296; inf. διέρσαι 4, 108: p. δαίρκα, -ότες Xen. Cyr. 8, 3, 10.

Δίημαι Epic and Ion. *To seek*, (retains η) Anacr. 4, 2; Her. 7, 103; Theocr. 16, 68, δίηται Od. 11, 100, -ηται Her. 2, 38, -ήμεθα Theogn. 183; Ap. Rh. 4, 396, -ησθε Her. 5, 92, -ηνται Aesch. Supp. 821 (chor.); Her. 6, 52; inf. διήσθαι Phocyl. 10 (B.); Theogn. 180 (Ms. A. Bergk, Ziegl.); Her. 2, 147. 7, 16; -ήμενος Il. 17, 221; Phocyl. 8 (B.); Theocr. 7, 61; Her. 2, 66. 7, 142. 166: imp. ἐδίημην Her. 3, 41; Athen. (Phoen. Col.) 12, 530; Luc. D. Syr. 22 (Dind.), διζ- Callim. Jup. 16: fut. διζήσονται Od. 16, 239; Lycophr. 682: aor. ἐδιζήσαμην Plut. Mor. (Herac.) 1118; Ael. Fr. 317; Plotin. 5, 5 (Kirchh.)

Δίω *To consider*, only pres. Her. 1, 65 (Orac.): and imp. δίτε Il. 16, 713. Mid. δίωμαι *to seek*, &c. -ζται Theocr. 25 (20), 37, -εται Nonn. Paraph. 4, 135, -όμεθα Orph. Arg. 940, -ονται Callim. Epigr. 17; subj. δίη 11, 1; -εο Nonn. 16, 154; -εσθαι Hes. Op. 603; Callim. Epigr. 11; -όμενος Orph. Arg. 1217: imp. ἐδίξετο Musae. 109, ἐπ- Mosch. 2, 28, διζ- Bion 11, 2; Orph. Arg. 210; Nonn. 12, 104, δίξεο 16, 195. This verb seems to be entirely poetic. In Her. 1, 94. 95. 3, 41 &c.; Democr. Stob. Flor. 1, 40; (Luc.) D. Syr. 22, where it used to stand, the kindred form διζημαι is found in one or more of the best Mss., and is now uniformly adopted by the best Editors.

Διηκονέω Ion. for διακ-.

Δίημι for διήμι, *To send through, dilute*, perhaps does not occur, for διέις seems to be part. 2 aor. Com. Fr. (Sotad.) 3, 586; Hippocr. 4, 162 (Lit.); Pl. Tim. 77: so mid. as aor. 2 aor. part. διέμενος Ar. Plut. 720; διέσθαι Hippocr. 1, 478.

(Δίημι) *To chase away*, only in comp. imp. unaugm. ἐν-δίεσαν Il. 18, 584. Mid. διέμαι *to speed, flee*, Aesch. Pers. 700 (Herm. Dind. now), -ενται Il. 23, 475; Nic. Ther. 755; -ηται Ap. Rh. 2, 330; -εσθαι Il. 12, 304. See δίω.

Δικάζω *To judge, determine*, Il. 8, 431; Pind. Ol. 2, 59; Aesch. Ag. 1412; Her. 2, 37, 31; Antiph. 1, 3; Thuc. 3, 58; Isocr. 15, 21: *imp.* ἐδίκασον Her. 1, 14; Pl. Criti. 119: *fut.* δικάσω Il. 23, 579; Ar. Eq. 1089. Vesp. 689. 801; Antiph. 5, 85; Pl. Phaedr. 260. Rep. 433; Dem. 20; 118. 58, 25, Ion. δικάω, *inf.* -κᾶν Her. 1, 97, but see *mid.*: *aor.* ἐδίκασα Eur. Or. 164; Her. 3, 14; Thuc. 5, 31; Pl. Leg. 877, δίκασα Od. 11, 547, -ασσα Il. 23, 574: *p.* δεδίκακα Athen. 12, 13: *p. p.* δεδίκασμαι Antiph. 5, 87; Lys. 21, 18; (Dem.) 59, 125: *aor.* ἐδικάσθην Thuc. 1, 28; Pl. Rep. 614: *fut.* δικασθησόμενος Dio. Hal. Ant. 5, 61: 3 *fut.* δεδικάσομαι Luc. Bis acc. 14. **Mid.** δικάζομαι *to plead one's own case, go to law, &c.* Od. 11, 545; Antiph. 2, 8, 12; Thuc. 5, 79; Dem. 33, 26: *imp.* ἐδικάζ- Lys. 1, 44: *fut.* δικάσομαι Her. 1, 96; Dem. 7, 8. 37, 37. 38, 16, ἐπι- Andoc. 1, 20, late -ῶμαι, ἐν- δικάται V. T. Lev. 19, 18: *aor.* ἐδικασάμην Lys. 12, 4; Dem. 33, 26, ἐπ- Andoc. 1, 120, Dor. -αξάμην Inscr. Heracl. 2, 26: with *plp.* ἐδεδίκαστο Dem. 33, 27: and *aor.* in comp. δια-δικασθῆναι Diog. Laert. 1, 4, 1; Dio Cass. 48, 12. The Attics seem never to have dropped the σ in the *fut.* of this verb, the Ionic and late writers did. What induced the Attics to spare σ in δικάζω, and expel it from others in the same category, βιβάζω &c., we leave for Uniformists to tell.

Δικαιολογέω *To plead one's own cause*, rare and late in *act.* Luc. Tim. 11. Apol. 12. **Mid.** -οῦμαι as *act.* Lys. Fr. 34 (Scheibe); Aeschin. 2, 21: *imp.* -οῦμην Luc. Alex. 55: *fut.* -ήσομαι Polyb. 4, 3, 12; Luc. Abd. 7: *aor.* -ησαίμην Luc. Prom. 4; -ησάμενος Joseph. Ant. 14, 3, 3: and as *mid.* *aor. pass.* -ηθήναι Polyb. 31, 20, 8, missed by Lexicogr. The *pres. mid.* alone is classical.

Δικαίω *To make right, judge, hence condemn, punish*, Pind. Fr. 146 (Bergk); Soph. O. R. 575; Her. 3, 142; Thuc. 1, 140, Ion. 3 pl. -εῦσι Her. 2, 47: *imp.* ἐδικαίουν Thuc. 4, 122, Ion. -καίεν Her. 3, 79, 6, 15: *fut.* δικαιώσω Her. 5, 92 (Orac.); Thuc. 5, 26; Polyb. 3, 31; Dio. Hal. Rhet. 8, 3; Dio Cass. 52, 26. Fr. 35, 2. 57, 47 (Bekk.): and *mid.* -ώσομαι Thuc. 3, 40: *aor.* ἐδικαίωσα Her. 3, 36; Thuc. 2, 71: (*p.?*): *p. p.* late, δεδικαίωμαι V. T. Gen. 38, 26: *aor.* ἐδικαίωθην Dio Cass. 49, 12; δικαιωθεῖς Aesch. Ag. 393; Dio. Hal. 10, 1: *fut.* late -ωθήσομαι V. T. Esai. 45, 25. Lexicographers err by giving *fut. m.* -ώσομαι as the *only fut.*, or by giving it a preference over *fut. act.* Both *fut.* occur in the *same* author, and each without v. r. δικαιοῦνται Dio Cass. Fr. 17, 14 (Bekk.) seems *mid.*

(Δίκω) *To sling*, Poet. and only 2 *aor.* ἔδικον Pind. Ol. 11, 72, ἀπ- Aesch. Ag. 1410, δίκον Pind. P. 9, 123; Eur. Phoen. 641

(chor.); imperat. *δίκετε* Eur. Bac. 600 (chor.), *ἀπο-δίκε* H. F. 1204 (chor.); *δικών* Aesch. Ch. 99; Eur. Or. 992. 1469. *Pres.* *δίκει* occurs late Aristaen. 2, 1: *aor.* *δίξε*, formerly Anth. 15, 27, has been altered to *ἐκίξε*.

Δινεύω Poet. *To turn round*, trans. and intrans. Eur. Phoen. 792 (chor.); -*ύου* Il. 4, 541; -*εύων* 18, 543; Ap. Rh. 1, 215; Eur. Tr. 200 (chor.). Or. 837 (chor.): *imp.* *ἐδίνεον* Il. 18, 606, *iter.* *δινεύεσκον* Il. 24, 12; Ap. Rh. 4, 1456: *aor.* later, *δινεύσας* Ap. Rh. 3, 310; Philo, denied by our lexicons. *Pass.* or *mid.* *δινεύομαι* late, Arat. 455; Opp. Hal. 1, 376; -*εύηται* Orph. L. 705. The collat. *δινέω* is also trans. and intrans. and occasionally in prose, Aesch. Sept. 462; Hippocr. 6, 494; *δινών* (Luc.) Asin. 31; Dio. Hal. 1, 15: *imp.* *ἐδίνεον* Il. 18, 494; Luc. Salt. 13, *δίν-* Od. 9, 384: *fut.* (-*ήσω*): *aor.* *ἐδίνησα* Nic. Alex. 188, Dor. *δινᾶσε* Eur. Or. 1459 (chor.); Theocr. 24, 10; *δινήσας* Il. 23, 840; Aesch. Sept. 490, *ἀπο-* Her. 2, 14: *p. p.* *δεδίνηται*, *ἀμφι-* Il. 23, 562, *ἐν-* Hippocr. 5, 274: *aor.* *ἐδινήθην*, *δινήθεις* Od. 22, 85 (Vulg. Dind.); Eur. Rhes. 353; -*θῆναι* Od. 16, 63, Dor. *ἐδινάθην* Pind. P. 11, 38: and *aor. mid.* *ἐδινήσαντο* Nonn. 22, 9 (Koechly); *imper.* *περιδινήσασθε* Anth. 7, 485, both missed by Lexicogr.: *imp.* *ἐδινεόμεσθα* Od. 9, 153, dual *δινείσθην* Il. 17, 680. In classic prose, this verb is rare, and never in the *aor.* form: *mid.* *δινείσθαι* Pl. Euthyd. 294: *imp.* *ἐδινείτο* Xen. An. 6, 1, 9: *pass.* *δινούμενος* Xen. Conv. 2, 8.

Δίνω (ῖ) Epic, *To turn round, thresh*, only *pres. act.* Hes. Op. 598: and *pass.* *δινομένην* Callim. Fr. 51. *δινέμεν* as *inf. pres.* Hes. quoted, is proved by the Lesbian form *δίνω*, and by *ἀπο-δίνωντι* in the Heracl. Inscr. 1, 54.

Διοικέω *To live apart, manage a house*, Xen. Vect. 4, 40; Pl. Men. 91: *imp.* *διόκουν* Thuc. 8, 21; Isocr. 7, 36; Isae. 11, 14, *συν-διόκ-* 7, 9, see below: *fut.* -*ήσω* Pl. Men. 73: *aor.* *διόκησα* Isocr. 1, 35; Dem. 20, 33: *p.* *διόκηκα* Pl. Tim. 19; Dem. 27, 22, is reg. and, in classic authors, always augments after the prep., except that *p. p.* *διόκημαι* Com. Fr. (Antiph.) 3, 106; Dem. 19, 22. 22, 74 has also double augm. *δεδιόκηται* Com. Fr. (Antiph.) 3, 84; Machon (Athen.) 8, 26: *plp.* *διόκητο*, *προ-* Dem. 23, 14: *aor.* *διωκήθη* Luc. Nocyom. 19: *fut.* -*κηθήσεται* Lys. 30, 35. *Mid.* *διοικούμαι* *to manage at will*, Dem. 44, 28: *fut.* -*ήσομαι* Dem. 8, 13, but *pass.* Herodn. 8, 7, 6: *aor.* *διωκήσατο* Dem. 18, 247; App. Lyb. 113: with *p. p.* *διόκημαι* as *mid.* Dem. 18, 178 (58, 30). In very late writers, occur *ἐδιοίκουν*, *ἐδιόκουν* Malal. 4, p. 69. Unlike *διατρίβω*, this verb follows the same law in comp. as in *simple*. This double augm. occurs

occasionally even in *early* Attic: ἀνέχομαι, ἡνέχόμεν, ἡμπευχόμεν, δεδιήτηκα &c.

Διορίζω, see δρίζω.

Διψάω *To search, examine*, only pres. διψᾷ Callim. Epigr. 32; -φατε Fr. 165, Ion. διφέω Anth. 9, 559; διφῶν Il. 17, 747, -φῶσα Hes. Op. 374.

Διψάω (ā) *To thirst*, Od. 11, 584, Ion. -έω Archil. Fr. 70 (Bergk), contr. with η, as διψάει, -ῆ Pind. N. 3, 6; Pl. Rep. 439; διψάη, ῆ Gorg. 517; opt. διψῶ Pl. Eryx 401, but -φῆ Xen. Mem. 1, 3, 5. An. 4, 5, 27; inf. διψῆν Soph. Fr. 701 (D.); Ar. Nub. 441; Pl. Phil. 34; Her. 2, 24; imp. ἐδίψη Hippocr. 3, 36. 42 (Mss. Lit. -ει -α Vulg. Kühn 3, 469. 472): fut. διψήσω Xen. Mem. 2, 1, 17; aor. ἐδίψησα Pl. Rep. 562: p. δεδίψηκα Hippocr. 9, 80 (Lit.); Plut. Pomp. 73. Mid. -άομαι, subj. -ώμεθα Com. Fr. (Hermipp.) 2, 389. In late writers, this verb sometimes contr. with α, as διψᾷ Anth. (Philip.) Pl. 4, 137, διψᾷ (Pl.) Ax. 366; V. T. Prov. 25, 21; διψᾶν Galen 5, 837.

Δίω *To fear, flee, run*, pres. not used: imp. Epic δίων Il. 22, 251 (Vulg. Dind.), δίες (Bekk. 1859), διε 5, 566; Ap. Rh. 4, 181: 2 perf. δέδια Aesch. Pr. 182. 902 (chor.); Soph. O. C. 1467 (chor.); Dem. 14, 4; Luc. Prom. 5. 7. Pisc. 9. Navig. 30. D. Deor. 19, δέδιαι late prose, Plut. Mor. 149 A; Luc. Jup. Conf. 9. Som. 22. Pisc. 24. Anach. 35. Luct. 16, δέδιε classic, but rare, Com. Fr. (Amph.) 3, 316. (Menand.) 4, 135; Dem. 4, 8; Luc. Prom. 13. Jup. Trag. 41, δέδιαμεν Isae. 5, 22 (Mss. and most edit., but) syncop. δέδιμεν Thuc. 3, 53. 56. 57; Isae. quoted (Scheibe), δέδιαι Epist. Phal. 88, 274, δέδιτε Thuc. 4, 126; and late, Luc. Pisc. 18; Arr. An. 5, 25, δέδιασι Ar. Eq. 224; Isae. 8, 42; Isocr. 4, 116. 6, 67; Pl. Euth. 12; Dem. 14, 31; once in Hom. Il. 24, 663; δεδιῆ Xen. Athen. 1, 11, -ίωσι Isocr. 18, 43. 21, 8: plp. ἐδέδιεν Hyperid. Lycophr. p. 25 (Schn.); Plut. Pomp. 8; Luc. Jup. Trag. 43, -εις Dem. 34, 27; Luc. Bis acc. 8, -ει Dem. 54, 23, pl. 1 pers. late ἐδέδιεμεν Themist. 18, 221, ἐδέδιεσαν Thuc. 4, 55. 5, 14. (v. r. 4, 117); Lys. 13, 27; Isocr. 7, 33; Xen. An. 5, 6, 36 (most Mss. and edit.), ἐδέδιεσαν (Cob. so Isocr. quoted, Otto Schneid.) which occurs without v. r. Pl. Leg. 685, approved by Phryn. Lob. and Poppo: Epic δέδια Il. 13, 49; Panyas 6, 12, -ias Od. 18, 80, -ιe Il. 18, 34. 24, 358, pl. δείδιμεν Il. 9, 230: plp. only pl. syncop. ἐδείδιμεν Il. 6, 99, ἐδείδισαν 7, 151, δειδ- 15, 652 (Dind. ἐδ- Bekk.); subj. rare; and partial, δεδία, -ιῃ Xen. Athen. 1, 11, -ωσι Isocr. 4, 156. 5, 70. 14, 36. 18, 43. 21, 8; opt. also rare; and partial, δεδειήην, -είῃ

Pl. Phaedr. 251; imper. Poet. *δέδιθι* Ar. Eq. 230. Vesp. 373; and late prose, Plut. Caes. 38; Luc. Bis acc. 8 (*δεδιέρω* Stob. 79, 52?), in late poets *δέδιθι* Babr. 75, 2, Epic *δεῖδιθι* Il. 5, 827, *δεῖδιθ'* Od. 18, 63, late *δεῖδιθι* Nic. Alex. 443, pl. *δεῖδιτε* Il. 20, 366; inf. *δεδιέναι* Thuc. 1, 136; Lys. 7, 1; Aeschin. 2, 106; Isocr. 8, 7. 15, 141; Xen. Athen. 1, 11; Pl. Phaed. 88. Conv. 198. Rep. 386 &c., and always in his *genuine* works; Dem. 21, 201; later, Luc. Abd. 5. Tim. 2, &c. Plut. Arist. 6. Pyr. 19, 29, &c., never in Attic poetry; Epic *δεῖδιμεν* Od. 9, 274. 10, 381, to be distinguished from *δεῖδιμεν* 1 pl. *perf.*; *δεδίως* Antiph. 2, 8, 1. 4, 8, 11; Thuc. 6, 24. 7, 75. 8, 7; Xen. Hell. 1, 6, 12; Lys. 3, 36. 30, 11; Isocr. 8, 138; Dem. 18, 263. 23, 129. 175 &c.; later, Aristot. Pol. 7, 1, 4; Luc. Icar. 22 &c.; twice in Comedy, Ar. Eccl. 643. Plut. 448, never in Trag. *δεδυνία* C. Fr. (Eubul.) 3, 271; Pl. Phaedr. 254, Epic *δεῖδιός* Il. 4, 431. Od. 14, 60. 18, 77, *δεδυνία* Ap. Rh. 3, 753. *Mid.* Poet. *διόμαι* intrans. *to fear*, Aesch. Pers. 700, if correct; but trans. *frighten, chase*, Opp. Ven. 1, 426 (Vulg.); subj. *διόμαι* Od. 21, 370, *δίηται* Il. 7, 197. 16, 246. 22, 189. 456, *διώνται* Il. 17, 110; opt. *δίοιτο* Od. 17, 317; inf. *διέσθαι* Il. 12, 276. 18, 162. Od. 17, 398; Ap. Rh. 4, 498; *διόμενος* Aesch. Eum. 357. 385. Supp. 819 (chor.) For *διόμαι* Aesch. Pers. 700, Dind. now reads *διέμαι*. It thus appears that good Attic prose writers use of the *perf. indic. act.* the 1 and 3 sing. only, but all the persons of the pl. Matth. is therefore wrong in excluding *δέδιε*, and Lud. Dind. *δέδιτε* from Attic prose: of the *plp.* there occur in early Attic prose 2 and 3 sing. and 3 pl. See *δεῖδω*. *δεῖδιε* Il. 18, 34. 24, 358, perhaps 3 sing. *imp.* as if from (*δεῖδιω*), for though in form it may be 3 sing. of *δεῖδία*, the time is *imp.*, and we find in later Epic *ἐδεῖδιον*, -*ies*, -*ie* Q. Sm. 10, 450; Nonn. 2, 608, &c.; even imper. *δεῖδιε* Q. Sm. 7, 298. 305, and *δεδιέρω* Pimpel. in Stob. Fl. 79, 52. Syncop. forms of 2 *perf.* and *plp.* are generally used, *δεδίμεν* Thuc. 3, 56 (but *δεδίμεν* Isae. 5, 22; v. r. in Ms. Reg. Thuc. 3, 53), and *δεῖδιμεν* Il. 9, 230, *δέδιτε* Thuc. 4, 126; *δεδιέην* Pl. Phaedr. 251; *δέδιθι* Ar. Vesp. 373; Luc. D. Deor. 5, 5. D. Mer. 13, 4, and *δεῖδιθι* Il. 14, 342, with *elis.* *δεῖδιθ'* Od. 18, 63, *δεῖδιτε* 20, 366; inf. *δεῖδιμεν* Od. 10, 381; *δεδυνία* Ap. Rh. 3, 753; *plp.* *ἐδεῖδιμεν* Il. 6, 99, *ἐδεῖδισαν* 5, 790, *ἐδεῖδιαν* Pl. Leg. 685, but *ἐδεδέσαν* Thuc. 4, 55. 5, 14 (Mss. Bekk. Popp. Krüg.); Lys. 13, 27; Isocr. 7, 33; Xen. An. 5, 6, 36 (Krüg. Saupp. -*δισαν* Dind.); Hell. 4, 4, 16 (Mss. Saupp. Breitb. -*δισαν* Schneid. *δενουν* Dind.), see above. Phrynichus approves decidedly of *ἐδεδέσαν*; in several instances however *ἐδεδέσαν* is the reading of all the Mss. The seemingly ano-

malous, we say not corrupt, form *δεδιέην* = *δεδιοίην*, derives some countenance from *περίειεν* = *περίοιεν*, in a Delphic Inscr. 1688 (Boeckh.) Late poets have imper. sometimes with *ι* in *arsis*, *δείδι* Babr. 75, 2 (Lachm.), *δείδι* Nic. Al. 443, which Otto Schneid. edits *δείδιχθι* (Ms. π), and would *δείδιχθι* in Babr.

(Διωκάθω) *To pursue*, -άθειν Eur. Fr. 364, 25; Pl. Euth. 15, others -αθῆν 2 aor. (Elms. Dind.): imp. *ἐδιώκαθον* Ar. Vesp. 1203; Pl. Gorg. 483, others 2 aor.; subj. -άθω Ar. Nub. 1482; late part. -άθοντας, others 2 aor. -αθόντας Clem. Alex., a lengthened form of *διώκω*, which see.

Διώκω (ῖ) *To pursue*, Il. 22, 8; Archil. 63; Aesch. Ag. 394; Soph. El. 738; Ar. Thesm. 1066; Her. 4, 22; Antiph. 2, 2; Lys. 3, 36; imper. *διώκε* Pind. Fr. 104; -κων N. 5, 24; Antiph. 5, 89; -ώκειν Ar. Ach. 235, Ep. -έμεν Il. 5, 223; Pl. Euth. 3: imp. *ἐδιώκον* Il. 23, 424; Her. 6, 65; Thuc. 2, 91, dual *διώκετον* Il. 10, 364: fut. *διώξω* Sapph. 1, 21 (Bergk); Pind. Ol. 3, 45; Ar. Eq. 968. Thesm. 1224 (Bekk. Bergk); Xen. An. 1, 4, 8. Cyr. 6, 3, 13; Dem. 38, 16, ἀπο- Thuc. 6, 102 (best Mss. Popp. -ώξας Bekk. Krüg.); later, Plut. Ant. 48; Herodn. 5, 4, 10; Diod. Sic. 19, 108; Stob. 85, 19: and -ώξομαι Ar. Eq. 368; Thuc. 7, 85; Xen. Cyr. 1, 3, 14. 4, 1, 19. 4, 3, 18; Pl. Prot. 310. Theaet. 168; and Ar. Eq. 968. Thesm. 1224 quoted (Elms. Dind.); pass. Dio. Hal. Ant. 3, 20 (Kiessl.): aor. *ἐδιώξα* Her. 5, 92. 6, 104; Thuc. 6, 70; Antiph. 2, 6; Xen. Hell. 2, 4, 13: p. *δεδιώχα* Hyperid. Lyc. p. 29: p. p. late *δεδιωγμένος* N. T. Matth. 5, 10 (Vat. &c.): aor. *ἐδιώχθην* Her. 5, 73; Antiph. 2, 3. 6; Babr. 95, 41; Paus. 10, 35, 5, κατ- Thuc. 3, 4. 8, 20, ἐπ- 3, 69: fut. late *διωχθήσομαι* Diod. Sic. 19, 95; Polyæn. Str. 2, 13: and fut. m. *διώξεσθαι* Dio. Hal. Ant. 3, 20.—A lengthened imperf.? *ἐδιώκαθον* Ar. Vesp. 1203; Pl. Gorg. 483; subj. *διωκάθω* Ar. Nub. 1482; -άθειν Pl. Rep. 375, held by some a 2 aor., see (Διωκάθω).—Mid. *διώκομαι* as act. Aesch. Ch. 289: imp. *διώκετο* Il. 21, 602. Od. 18, 8; and late prose *διωκόμενος* Dio. Hal. Ant. 1, 87 (Mss. διοικ- Kiessl.): fut. *διώξομαι*, see above. Pass. *διώκομαι* *to be urged, pursued*, Soph. El. 871, *διώκεται* Thuc. 1, 136, -όμεσθα Eur. Heracl. 50, -εθα Ar. Ach. 700; -όμενος Od. 13, 162; Ar. Ach. 216; Thuc. 2, 4; -ώκεσθαι Xen. Apol. 21, see above. Vb. *διωκτός* Soph. Fr. 870; Athen. (Chrysip.) 1, 8, -έος Her. 9, 58; Ar. Ach. 221. In the Tragedians this verb is confined to the pres. act. mid. and pass. In Ar. mss. and most edit. present both forms of fut. -ώξω, -ώξομαι; Elms. and Dind. however uniformly read fut. mid. -ώξομαι Ach. 368, -ώξει 969. Thesm. 1224, ἀπο- Nub.

1296, for -άξεις (Bekk. Bergk, &c.) The mid. fut. is not confined to classic writers, it is by far the prevailing form in the Septuag. Its pass. use by Dio. Hal. quoted, has been missed by Lexicogr.

Δνοπαλίζω (δονέω), *To shake, fling*, Epic, imp. ἐδνοπαλίξε Il. 4, 472: fut. -ίξω Od. 14, 512. Pass. δνοπαλίζεται Opp. Hal. 2, 295.

(Δοάζω) Epic, only δοάσσαντο *it seemed*, a def. 1 aor. m. Il. 14, 23. 16, 652; subj. δοάσσεται, for -ηται, Il. 23, 339.—δοάσσαι opt. aor. act. *he imagined*, Ap. Rh. 3, 955: and δοάσσαντο indic. aor. m. *he doubted*, 3, 770, seem, in meaning, more allied to δοάζω.

Δόατο Epic, *He appeared*, a def. imp. mid. Od. 6, 242, as a v. r. to δέατο.

Δοιάζω *To make double, hesitate about*, Epic iter. imp. δοιάζεσκον Ap. Rh. 3, 819: aor. ἐδόιασα, ἐπ- 3, 21: and mid. δοιάζοντο *they imagined*, Ap. Rh. 4, 576.—With this seems to be connected aor. act. (δόασσα), opt. δοάσσαι *he imagined*, Ap. Rh. 3, 955: and aor. m. δοάσσαντο *he doubted*, Ap. Rh. 3, 770, see δοάζω.

Δοκέω (δόκω) *To seem, think*, Il. 7, 192; Solon 32; Her. 2, 125, -κῶ Aesch. Pr. 289; Soph. O. C. 104; Ar. Pax 61; Antiph. 4, β, 1. 5, 66; Thuc. 1, 128; subj. δοκῇ Andoc. 3, 41, δοκῶσι Antiph. 5, 80; opt. δοκίοιμι Theogn. 339, -κοίμι Soph. O. R. 1470, -κέοι Her. 8, 19, -κοί Pl. Rep. 438, and δοκοίην Antiph. 2, β, 4; Andoc. 1, 67; Isocr. 5, 98, -οίη Thuc. 4, 11, 3 pl. -κοίησαν very rare Aeschin. 2, 102, -οίεν (Franke in Note): imp. ἐδόκεον Her. 3, 65, -κουν Hom. H. Ven. 125; Antiph. 2, β, 10; Thuc. 1, 22; Lys. 7, 36, ὀδούκουν Aesch. Pers. 188, ἐδόκει Her. 1, 10, -κει Thuc. 2, 8 &c., Dor. 1 pl. ἐδοκεῦμεν Theocr. 13, 1, iter. late δοκέεσκον Anth. 5, 299: fut. δόξω Pind. N. 4, 37; Aesch. Ag. 415; Soph. Phil. 1372; Ar. Nub. 443; Her. 8, 80; Antiph. 3, β, 2; Lys. 8, 1; Isocr. 12, 90; Pl. Phaedr. 275 (δοκήσω usu. Poet. see below): aor. ἔδοξα H. Hymn. 3, 208; Pind. Ol. 5, 16; Aesch. Pers. 181; Eur. Hipp. 401; Her. 3, 19; Antiph. 2, α, 8; Thuc. 3, 82; subj. δόξω Pl. Rep. 509 &c.; δόξαιμι Ar. Eq. 1210; Pl. Apol. 34, -αις Phaedr. 275, -ειε Rep. 337, -αιμεν Polit. 280, -αιεν Xen. Cyr. 2, 1, 23, -ειαν (Dind. Saupp.): p. (δέδοχα?): plp. ἐδέδοχεν Dio Cass. 44, 26 (Bekk.): p. p. δέδογμαi Aesch. Supp. 601; Soph. Tr. 719; Ar. Vesp. 485; Her. 8, 100; Thuc. 3, 49; Pl. Crit. 49; δέδοχθω Leg. 799: plp. ἐδέδοκτο Her. 5, 96; Pl. Menex. 244; Plut. Caes. 28: aor. ἐδόχθην, δοχθεῖς Polyb. 21, 8; Diod. Sic. 11, 50. 12, 55, κατα- Antiph. 2, β, 2. The forms from δοκέω are mostly Poet. fut. δοκήσω Aesch. Pr. 386; Ar. Nub. 562. Ran. 737 (chor.); Athen. (Archest.) 1, 52; Her.

(only once) 4, 74, Dor. -ᾶσῶ Theocr. 1, 150 (Med. Vulg. Wordsw.), -ῆσῶ (Mss. Ahr. Mein. Ziegl. Fritzsche): ἐδόκησα Pind. Ol. 13, 56; Stesich. 42 (Bergk), δόκησε Od. 20, 93; -ῆσας Ar. Ran. 1485 (chor.); -ᾶσῶ Aesch. Sept. 1036; late prose Joseph. 17, 6, 5: δεδόκηκε Aesch. Eum. 309 (chor.); late prose -ῆκέναι Orig. Ref. Haer. p. 175 (Miller): (δεδόκημαι), -ῆσαι Eur. Med. 763 (chor.), -ῆται Pind. N. 5, 19; Ar. Vesp. 726 (chor.); Her. 7, 16; (Hippocr.) Epist. 9, 402: ἐδοκήθην Anth. 8, 188; δοκηθεῖς Eur. Bac. 1390. Alc. 1161. Impers. δοκεῖ *it seems*, Thuc. 1, 3: ἐδόκει Antiph. 1, 16; Lys. 12, 14: δόξει Aesch. Pr. 259: ἔδοξε Her. 6, 86; Antiph. 1, 17; Thuc. 4, 15: δέδοκται Pl. Phaedr. 228; Her. 4, 68: plp. δέδοκτο 9, 74 (Gaisf. Bekk.), ἐδέδοκτο, (Dind. Dietsch); Paus. 9, 8, 4. So δοκήσει: ἐδόκησε Aesch. Sept. 1036: δεδόκηκε Aesch. Eum. 309: δεδόκηται Pind. N. 5, 19; Her. (once) 7, 16, where some would substitute δέδοκται, but Her. seems to have used both forms, see δοκήσει 4, 74 quoted; late prose δεδοκημένα Orig. Ref. Haer. 6, 21. 10, 6: δοκηθεῖς Agath. 1, 7. Vb. in ἀδόκητος Pind. N. 7, 31; Thuc. 7, 29. Hom. never has the short form (δόκω), δόξω, and of δοκέω only pres. and once aor. δόκησε: Soph. excepted, the Tragedians and Aristoph. use both formations, δόξω, -κήσω: ἔδοξα, -κησαι; but δεδόκηκα only: of (δέδογμαi) only δέδοκται, δεδογμένος, and of (δεδόκημαι) only δεδόκησαι. But Aristoph., we think, never uses the long forms in trimeters, Aesch. and Eur. do, at least fut. and aor. act. The part. δεδογμένος is Epic, and never used in the sense *determined, resolved*, but act. *watching, waiting*, and usually referred to δέχομαι. We have sometimes thought it might be referred to δοκέω, with the sense (*bethought*), *in earnest anxious thought*, hence *watching*; or that it belongs to the mid. form δοκέομαι *think for oneself, bethink oneself* in reference to the actions or intentions of another, *observe, watch, &c.*, in which sense δοκέυμενοι occurs Orph. Arg. 1359; and that the Epics used δεδογμένος as its perf. in this same mid. sense, Il. 15, 730; Hes. Sc. 214, and that other writers used indic. (δεδόκημαι), δεδόκησαι, -ῆται (δεδογμένος never), and δέδοκται, δεδογμένος as pass. *thought out, determined*. This is more direct than the derivation from δέχομαι, δέκομαι, δοκέομαι, and the meaning appears as legitimate, and not less natural. In late Epic, δοκέυμενος signifies both *to seem*, Opp. Cyn. 4, 109, and *to watch*, Orph. Arg. 1359.

Δοκιμάζω *To examine, approve*, Her. 2, 38; Thuc. 6, 53; Xen. Mem. 2, 6, 6: imp. ἐδοκ- Isocr. 7, 53: fut. -άσω, ἀπο- Xen. Hipp. 1, 13, συν- Isocr. 2, 28, but Ion. δοκιμᾶ, ἀπο- Her. 1, 199, though called Attic, reg.: p. p. δεδοκίμασαι Lys. 32, 9; -ασμένος Xen. Mem. 3, 5, 20: aor. ἐδοκιμάσθην Andoc. 1, 85;

fut. -ασθησόμενος Lys. 31, 1: with **mid.** δοκιμασώμεθα *choose*, Xen. Oec. 8, 10; δοκιμάσασθαι from Stob. Flor. (Menand.) 72, 2: δοκιμάζεται App. Civ. 2, 124, may be **mid.** **Vb.** δοκιμαστίον Lys. 31, 25.

Δομέω, see δέμω.

Δονέω *To shake*, Il. 17, 55; Ar. Eccl. 954 (chor.); Her. 4, 2; δονοί Pind. P. 4, 219; δονούσα Aesch. Fr. 321 (D.); late Attic prose, Luc. Anach. 20: **imp.** ἐδόνει Ael. N. A. 15, 21 (Herch.): **fut.** -ήσω Anacreont. 59 (Bergk.): **aor.** ἐδόνησα Od. 22, 300; late Attic -ησε Alciph. Fr. 6, 12 (Mein.) **Pass.** δονούνται Pind. P. 10, 39, -εῖται Ar. Av. 1183; late Attic prose, Plut. Mor. 1005, -εύμενος Bion 6, 5: **imp.** ἐδονέτο Her. 7, 1, -εῖτο App. Civ. 4, 52, δονέοντο Theocr. 7, 135; Ap. Rh. 1, 223: **fut. mid.** -ήσομαι as **pass.** Hom. H. 2, 92: **p.** δεδονημένος Theocr. 24, 88: **plp.** ἐδεδόνητο Herodn. 7, 5, 8, δεδον- Theocr. 13, 65: **aor.** δοηθείς Pind. P. 6, 36 (Mss. Schneid. Bergk, Ahr.), -ᾶθείς (Vulg. Boeckh.) This verb seems not to occur in classic Attic prose, δονουμένους Xen. Conv. 2, 8 (Vulg.) is now edited, seemingly more correctly, διουμ- (Dind. Mehl. &c.)

Δουλόω *To enslave*, Aesch. Sept. 254: **fut.** -ώσω Soph. Tr. 257; Thuc. 3, 58, &c. reg.: **p. p.** δεδούλωμαι Her. 8, 101; Thuc. 1, 68. 4, 34; Pl. Menex. 240 &c.; but as **mid.** Thuc. 6, 82, κατα- Eur. I. A. 1269; Pl. Menex. 240: **plp.** ἐδεδουλ- Her. 1, 169. 7, 108, δεδουλ- 1, 95 (Bekk. Dind. ἐδεδ- Dietsch, Stein): **aor.** ἐδουλώθην 1, 174. 4, 98: and full **mid.** complement -οῦμαι Eur. Supp. 493; Thuc. 4, 92: **fut.** -ώσομαι Thuc. 7, 68. 75; Lys. 2, 21: **aor.** -ωσάμην Thuc. 5, 29. 6, 84; Pl. Menex. 239, κατα- Com. Fr. (Philem.) 4, 47.

Δουπέω *To sound heavily*, mostly Poet. Eur. Alc. 104 (chor.) and γδουπ-: **imp.** δούπ- Ap. Rh. 2, 1056, ἐγδούπει, ἐπ- Anth. 9, 662: **fut.** δουπήσω Anth. 9, 427: **aor.** ἐδούπησα Xen. An. 1, 8, 18; -ῆσαι Arr. Ann. 1, 6, 4, Poet. δούπησα Il. 5, 42. 17, 50 &c., and γδούπησα, ἐπι- in tmesi Il. 11, 45 (Bekk.): 2 **aor.** late ἔδουπον, κατα- Anth. 7, 637: 2 **p.** δέδουπα Anth. Plan. 94; δεδουπώς *fallen*, Il. 23, 679; Ap. Rh. 4, 557; Orph. Arg. 537. **Pass.** ἐδουπείτο Philostr. Her. 742: 1 **aor.** δουπήθησαν Anth. 9, 283. This verb scarcely occurs in prose. Dind. brackets it, Xen. An. quoted, as an interpolation, Cobet drops it, Krüg. Kühner, Rhedantz, Sauppe retain it.

(**Δοχμώω**) *To turn, bend, double up*, Epic, act. late, **aor.** δόχμωσε Nonn. 42, 182 (251): so **mid.** δοχμώσατο Nonn. 37, 254: **pass.** classic, but only **aor.** part. δοχμωθείς Hom. H. 3, 146; Hes. Sc. 389; late ἐδοχμώθησαν Nonn. 17, 348.

Δραίνω *To do, plan*, Epic and only **pres.** δραίνεις Il. 10, 96.

Δρασκάω *To run off*, only pres. and antiquated, Lys. 10, 17, explained by ἀποδιδράσκειν.

Δράσσω, -ττω, *To seize, grasp*, act. late Pollux 3, 155. Dep. δράσσομαι Her. 3, 13, δραττ- Phil. de Plant. 151: imp. δραττόμην Ar. Ran. 545 (chor.): fut. δράξομαι Anth. Plan. 4, 275; Dionys. de Av. 3, 11; V. T. Num. 5, 26: aor. ἐδραξάμην Callim. Dian. 76; (Luc.) Asin. 25; -ξωνται Anth. (Demod.) 11, 238; δράξαιτο Callim. Dian. 92; -ασθαι Callim. Epigr. 1, 14; -άμενος Theocr. 24, 28; Pl. Lys. 209; Plut. Alex. 74: p. δέδραγμαi, -αξαι Eur. Tr. 745, -ακται Plut. Mor. 1005; δεδραγμένος Il. 13, 393, 16, 486; Soph. Ant. 235 (Vulg., πεφάργ- Dind.) The pres. imp. aor. part. and perf. seem alone to be used by classic authors.

(Δράω) see διδράσκω.

Δράω *To do*, Aesch. Eum. 162; Soph. Ph. 905; Ar. Plut. 414. Eq. 496; Antiph. 2, 8, 11; Thuc. 4, 19; Pl. Theaet. 151. Rep. 450; opt. δρῶμι Soph. Ph. 895, and -ῶην Eur. Or. 779, 3 sing. δρῶ Pl. Epin. 989, and δρώη Ar. Thesm. 681; Rep. 378, δρώμεν Eur. Cycl. 132; Ion. inf. δρῆν Hippocr. 3, 290: imp. ἔδρων Soph. O. R. 591; Ar. Pax 830; Antiph. 4, 8, 6; Thuc. 3, 35: fut. δράσω Aesch. Pr. 744; Eur. Hec. 876; Pl. Leg. 752: aor. ἔδρᾱσα Aesch. Eum. 723; Soph. Ant. 239; Ar. Vesp. 1002; Antiph. 3, 8, 7; Thuc. 2, 49; Pl. Polit. 279, Epic-ησα Theogn. 954; δρᾶσαι Solon 37, 3; δράσας Antiph. 2, a, 7: p. δέδρακα Soph. Ant. 536; Ar. Av. 325; Antiph. 3, 8, 5; Thuc. 8, 50: p. p. δέδραμαι Ar. Pax 1039; -άμενος Eur. H. F. 169. El. 1106; late prose, Heliod. 10, 38 (Bekk.), seldom -ασμαι Thuc. 3, 54 (-μαι some Mss.): aor. ἐδράσθην, δρασθεῖς Thuc. 3, 38. 6, 53; and late, Herodn. 1, 13, 5 (Bekk.) Vb. δραστήος Soph. El. 1019; Pl. Leg. 626. δρώωσι, παρα- Epic 3 pl. pres. for -δρῶσι, Od. 15, 324, ἵπο- 15, 333; opt. δρώοιμι for δρῶμι (δράοιμι) 15, 317. The fut. form δρᾶς (so pronounced by the Scythian) in Ar. Thesm. 1003, should probably be read δράς' = δράσω, as κολύσ' for κολύσω, 1179, but δρᾶς' (Mein.) δράσας aor. part. has ᾶ, Anth. 8, 192.

Δρέμω, see τρέχω.

Δρέπω *To pluck*, Pind. P. 1, 49; Her. 3, 110; Pl. Leg. 844, later and Poet. δρέπτω: imp. ἔδρεπον Eur. Ion 889, δρέπον Hom. H. Cer. 425, and δρέπτον Mosch. 2, 69: fut. (δρέψω): aor. ἔδρεψα Her. 2, 92; Pl. Tim. 91; δρέψαι, ἀπο- Pind. P. 9, 110: aor. p. late ἐδρέφθην Philostr. Apoll. 334: 2 aor. act. ἔδραπον, δρᾶπών Pind. P. 4, 130. Mid. δρέπομαι *pluck for myself*, Pind. N. 2, 9; Bion 1, 22; Pl. Ion 534, and later δρέπτομαι Anth. 10, 41: imp. δρεπόμην Hom. H. Cer. 429: fut. δρέψομαι, ἀπο- Anth. 6, 303, Dor. δρεψεύμαι, -εύμενος Theocr. 18, 40: aor. ἐδρεψάμην Anth. 7, 414, δρεψ- Orph. Arg. 1003; -ασθαι Hes. Th. 31;

Aesch. Sept. 718; -άμενος Od. 12, 357; late prose Dio. Hal. Ant. 1, 40; Stob. (Socr.) 410 (Gaisf.); Joseph. Jud. B. 4, 8, 4. Vb. ἄ-δρεπτος Aesch. Supp. 663.

Δρήσσω=δράω, *To do*, pres. act. and in comp. only, ἵπο-δρήσσων Ap. Rh. 3, 274.

Δρομάω *To run*, Poet. and only iter. imp. δρομάσσκε Hes. Fr. 221, 2 (Goettl.): and p. δεδρόμηκα Babr. 60 (2 pt. Lewis), Dor. δεδρόμακα, ἵπο- Sapph. Fr. 2, 10.

Δρύπτω *To tear*, Eur. Elec. 150 (chor.); late prose, Philostr. Apoll. 128, and in comp. δρύψω, ἀπο-δρύφωι Il. 23, 187. 24, 21: fut. δρύψω, κατα- Anth. 5, 43: aor. δρύψα Il. 16, 324; Ap. Rh. 2, 109; subj. δρύψω, ἀπο- Od. 17, 480; Theocr. 25, 267, late prose, κατα-έδρυψα Niceph. Rhet. 1, 4; M. Anton. 6, 20: p. p. δεδρυμμένος ἀμφι- Q. Sm. 4, 396 (Koechl.): plp. δέδρυπτο Q. Sm. 14, 391: aor. ἐδρύφθην Babr. 36, 10 (Lewis, 2 pt.), δρύφθη in tmesi Od. 5, 426, περι- Il. 23, 395, ἀπ-έδρυφθεν, for -ησαν, Od. 5, 435. Mid. δρύπτομαι *tear oneself*, Eur. Hec. 655; Xen. Cyr. 3, 3, 67: imp. ἐδρύπτοντο Hes. Sc. 243; Xen. Cyr. 3, 1, 13: aor. ἐθρυψάμην, θρυψ- Nonn. 2, 642; θρυψάμενος Od. 2, 153; late prose, Philostr. Imag. 825. Pass. θρυπτόμενος *loren*, Anth. 7, 2.

Δυνάω *To afflict, distress*, (δύη) only Epic 3 pl. δυνώσι Od. 20, 195.

Δύναμαι *To be able*, Il. 3, 236; Aesch. Eum. 950; Soph. O. C. 136; Ar. Ran. 42; Her. 8, 29; Antiph. 1, 28. 5, 64; Thuc. 4, 95; Pl. Rep. 400 (pres. and imp. as ἵσταμαι): imp. ἐδύνάμην Il. 12, 417; Ar. Eccl. 316. 343; and always Her. 1, 26. 2, 29; Antiph. 6, 11; Thuc. 2, 52; Lys. 12, 85; Pl. Prot. 315, 2 sing. ἐδύνω (for ἐδύνασο late, Hippocr. ? Epist. 3, 791) Hom. H. 3, 405; Xen. An. 1, 6, 7, and ἡδυνάμην Thuc. 1, 4 (Bekk. Popp. Krüg.); Lys. 3, 33; Isocr. 5, 129; Dem. 18, 111 (Bekk. B. S.); Hippocr. 4, 256. 8, 586 (Lit.), 2 sing. ἡδύνω Com. Fr. (Philipp.) 4, 472, δυνάμην Il. 19, 136. 16, 509: fut. δυνήσομαι Il. 19, 163; Soph. Ph. 742; Eur. Elec. 337; Her. 8, 57; Thuc. 4, 60; Lys. 12, 45; Pl. Leg. 691, Dor. -ήσομαι Eur. Med. 862 (chor.), -ήσουμαι Stob. (Hippod.) 43, 93. (Archyt.) 46, 61: aor. m. poet. especially Epic, ἐδυνήσαμην Il. 14, 33; Arat. 375, δυνησ- Il. 5, 621. 13, 510. 14, 423. Od. 17, 303 (Bekk.); Anth. 7, 148; subj. -ήσονται if sound, Simon. (Am.) 1, 17; classical prose instances, and most of the late have now been corrected, δυνήσησθε Dem. 19, 323 (Reiske, now pres. -νησθε Mss. Bekk. B. S. Dind.); so Proem. 52, 10; -ήσασθε 56, 6 (Taylor, -ήσεσθαι Mss. Bekk. B. S. Dind.); but still -ήσονται if correct, Pseud.-Callisth. 3, 29, -ήσῃται Aen. Tact. 32 (Vulg. -ηται Hertl. Herch.): p. δεδύνημαι Dinarch. 2, 14; Dem. 4, 30: aor. ἐδυνήθην Xen. Cyr. 3, 1, 30 (Dind. Saupp. ἡδ- Popp.

Hertl. &c.). An. 3, 1, 35; Lys. 7, 2; Lycurg. 39; Dem. 21, 86, ^{ἰσχυρῶς} Soph. Aj. 1067, Dor. ^{ἰσχυρῶς} Theocr. 11, 59, ^{ἰσχυρῶς} Aesch. Pr. 206; Thuc. 7, 25 (Bekk. Poppo, ^{ἰσχυρῶς} Krüg. Dind.); Lys. 3, 42; Isocr. 1, 5, 5, 129; Xen. Mem. 3, 13, 6. Cyr. 5, 4, 31 (Mss. Vulg. Popp. Kühn. Saupp. ^{ἰσχυρῶς} Dind. 4 edit.), and more Ion. ^{ἰσχυρῶς} (not ^{ἰσχυρῶς} except v. r. Her. 7, 106, Ms. S.; and late V. T. 2 Chron. 30, 3 &c.) Il. 23, 465 (Dind. ^{ἰσχυρῶς} Wolf, Bekk.) Od. 5, 319 (Wolf Dind. ^{ἰσχυρῶς} Bekk. La Roche); Pind. Ol. 1, 56; Her. 2, 19. 140. 7, 106; Hippocr. 4, 214 (Lit.); in Attic prose only Xen. Cyr. 1, 1, 5, 8, 2, 9. Mem. 1, 2, 24. Hell. 7, 3, 3, &c.; Soph. O. R. 1212 chor. (most Mss. Ellendt, ^{ἰσχυρῶς} Ms. B. Br. Herm. Elms. Dind.); Eur. Ion 867 chor. (^{ἰσχυρῶς} Elms. Dind.); subj. ^{ἰσχυρῶς} Thuc. 1, 88 &c.: fut. p. as mid. late ^{ἰσχυρῶς} Dio Cass. 52, 37. 69, 4 (Bekk. but in the latter suggests ^{ἰσχυρῶς} adopted in every case by L. Dind.); Ignat. Patr. Apost. p. 373 (no v. r.), the only instances we have met except V. T. 3 Reg. 3, 9 (Vat. ^{ἰσχυρῶς} Alex.); and Jer. 5, 22 (Alex. but ^{ἰσχυρῶς} Vat.), from which the fut. p. form in Dio Cass. (or Xiphilinus) quoted, seems to derive some support. Besides, the author is exceedingly fond of fut. pass. as well as of plp.: 3 fut. ^{ἰσχυρῶς} late, Sopat. p. 97 (Walz), the only instance. ^{ἰσχυρῶς} 2 sing. indic. pres. Il. 1, 393. Od. 4, 374; Pind. P. 4, 158; Soph. Aj. 1164 (chor.); Ar. Nub. 811. Plut. 574; Xen. An. 7, 7, 8. Mem. 2, 8, 6; Pl. Rep. 400, and always in classic prose, but in poetry and late prose, sometimes syncop. ^{ἰσχυρῶς} Pythag. Aur. Carm. 19; Ael. V. H. 13, 32, Polyb. 7, 11 &c.; and, if correct, Soph. Phil. 798 (Mss.); Eur. Hec. 253. Andr. 239 (but some hold these subj.); Pors. however (Eur. Hec. 253) maintained, with the Atticists, ^{ἰσχυρῶς} to be the more Attic form, compare Soph. Ph. 849, and O. R. 696 (Nauck), Herm. in his last edit. of Soph. Phil. (1839) decidedly inclines to it, Ellendt approves, and Dind. now adopts it Soph. Ph. 798; Eur. Hec. 253. Andr. 239 quoted (where Paley agrees); so Aesch. uses ^{ἰσχυρῶς} Eum. 86. 581 (Ion. ^{ἰσχυρῶς} Theogn. 1085). ^{ἰσχυρῶς} is also Dor. Theocr. 10, 2; to which some add Soph. Ph. 849 (chor.), see above; so ^{ἰσχυρῶς} Pind. P. 3, 80. If Porson be right, and perhaps he is, ^{ἰσχυρῶς} is in Attic poet. 2 sing. indic.; ^{ἰσχυρῶς} subj. Ar. Eq. 401, and, when ^{ἰσχυρῶς}, Ionic.—^{ἰσχυρῶς}, ^{ἰσχυρῶς}=^{ἰσχυρῶς}, -αυτο, Her. 4, 30. 9, 70; ^{ἰσχυρῶς} 2 sing. subj. Epic Il. 6, 229.—^{ἰσχυρῶς}, -ωνται Ion. Her. 4, 97. 7, 163 (Gaisf. Bekk. Krüg. ^{ἰσχυρῶς}, -ωνται Dind. Dietsch. Stein) The Epics never augment with η, the Attic Poets rarely, and only, we think, when compelled by the metre. In Bekker's Her. the syllab. augm. is, we think, uniformly ε, in Gaisf. frequently η, 4, 110. 185. 9, 70 &c. In some late critical

editions of Attic prose authors, the *temporal* augm. is losing ground: W. Dind. has dropped it entirely in Dem., Scheibe in Isae., Franke in Aeschin., and Lud. Dind. is dropping it in Xen. (4 edit.) Benseler however, in accordance with the Mss., edits uniformly ἤδυν- in Isocr. ὅ, but δυνάμενοι by arsis, Od. 1, 276. 11, 414.

Δυνέω, ἐν- for ἐνδύνω, Her. 3, 98 (Vulg. Gaisf. Bekk. Stein), but ἐνδύνουσι (Ms. S. Bred. Dind.)

Δύνω *To go into, set*, (= δύομαι of δύω) Il. 17, 202; Hes. Sc. 151; Hippocr. 2, 42, ἐσ- Her. 2, 123, ὑπο- 4, 75; subj. δύνωσι Hes. Op. 616, rare in Attic δύνῃ Soph. Ph. 1331; δύνοντος Aesch. Supp. 255; Eur. Phoen. 1117; (Lycophr. 1277; Her. 3, 114. 3, 14); Xen. An. 2, 2, 3. 13. Hell. 1, 6, 21; (Aeschin.?) 1, 12; Dem. 15, 22 (Bekk. B. S. δύντος Dind.); δύνειν Callim. Epigr. 26, ὑπο- Her. 1, 155: imp. ἔδυνον Il. 3, 339, ὑπ- Her. 6, 2, Poet. δύνον Il. 11, 268; Orph. Arg. 539: 1 aor. late, ἔδυνα, δύναντος Polyb. 9, 15; Ael. V. H. 4, 1 (Vulg. δύντος Scheff. Herch.); Paus. 2, 11, 7, εἰσ- Malal. p. 238: p. δέδυκα Il. 9, 239, see δύω. Mid. δύνομαι as act. -όμενος Callim. Epigr. 19, 6. 21, 2. For fut. δύσομαι, p. δέδυκα, 2 aor. ἔδυν &c. see δύω, to which they properly belong. The form δύνω is rather Ionic. The Tragedians, to be sure, have used it in trimeters, and it still occurs twice or thrice in Attic prose, but we have never seen it simple or comp. in Comedy.

Δύπτω Poet. *To dip*, subj. -ῃσι Antim. Fr. 6 (Bergk); δύπτειν Theocr. 11, 60 (Herm. Mein.); δύπτων Lycophr. 715; Ap. Rh. 1, 1008: aor. ἔδυψα Lycophr. 164; δύψας Ap. Rh. 1, 1326.

Δύρομαι *To weep*, Trag. = ὀδυρ-, Soph. O. R. 1218 (chor.); Eur. Hec. 740 (trimet.); imperat. δύρεσθε Aesch. Pr. 271 (trimet.); -όμενος Aesch. Pers. 582 (chor.); Eur. Med. 159 (chor.) (ὅ.) Vb. πάν-δυρτος Aesch. Pers. 940.

Δυστυχέω *To be unlucky, unhappy*, Aesch. Pr. 345; Thuc. 6, 16. 7, 18: imp. ἐδυστύχες Her. 8, 105: fut. -ήσω Isocr. 19, 41: aor. ἐδυστύχησα Lys. 12, 98; Pl. Menex. 243, δυστ- Soph. O. R. 262 (trimet.): δεδυστύχηκα Pl. Lach. 183; Lys. 14, 41; Isocr. 6, 85; Com. Fr. (Mon.) 4, 431: aor. p. ἐδυστυχήθη, δυστυχηθῆ Pl. Leg. 877; -θέντα *ill successes*, Lys. 2, 70. Verbs comp. with *dys* augment before it, if they begin with a consonant, or a *long* vowel, as δυσ-κολαίνω, ἐδυσκόλαινον Pl. Phil. 26, δυσ-φορέω, ἐδυσφόρον Xen. Cyr. 2, 2, 8, δυσ-χραίνω, ἐδυσχραίνον Pl. Theaet. 169: aor. ἐδυσχέρανα Isocr. 12, 201, δυσωπείω, ἐδυσώπησα (Luc.) Asin. 38: ἐδυσωπούμην Pl. Phaedr. 242, δυσ-ωνέω, ἐδυσώνει Anth. 11, 169, but after it, if they begin with a *short* vowel. δυσ-αρεστέω, δυσ-ηρέστεον Polyb. 5, 107, 6 (Bekk. Dind. Hultsch.)

Δύω *To enter, sink*, intrans. in *simple* only part. δύων Il. 21, 232. Od. 5, 272, trans. *cause to enter, put on another*, in this sense the *simple* pres. is found only once, δύοντες Theophr. H. P. 5, 4, 8, more freq. in comp. ἐν-δύουσι Her. 2, 42, κατα- Xen. Cyr. 6, 1, 37: imp. δύνει intrans. Bion 9, 6, ἐν-έδυε trans. Xen. Cyr. 6, 4, 3: fut. δύσω intrans. Or. Sib. 3, 420. 5, 121, ἀπο- in tmesi, trans. Il. 2, 261; Hes. Sc. 67; Ar. Thesm. 637: 1 aor. trans. ἔδυσα in tmesi Od. 14, 341, *simple* rare in Attic, Com. Fr. (Timocl.) 3, 602, ἐν- Ar. Thesm. 1044, κατα- Her. 8, 88, ἀπ- Pl. Charm. 154, περι- Hyperid. Fr. 291: p. δέδυκα Il. 5, 811; inf. -υκέναι Pl. Phaed. 116, Dor. -υκῆν Theocr. 1, 102 (Ahr. Ziegl. Fritz.); δεδυκώς, ἐν- Her. 7, 89 (rarely causative, ἀποδέδυκε Xen. An. 5, 8, 23; Dio Cass. 45, 47): plp. ἐδέδυκεν, ἐν- Xen. An. 5, 4, 13: p. p. δέδύμαι, ἐν- Com. Fr. (Menand.) 4, 199; Anth. Pl. 4, 171; Hippocr. 6, 658, ἐκ- Lys. 10. 10; Dem. 54, 35, ἀπο- Lys. 10, 10: aor. ἐδύθη, ἀπο-δύθῃ Ar. Ran. 715, ἐκ- Com. Fr. (Alex.) 3, 414; Antiph. 2, β, 5: fut. δύσσομαι, ἀπο- Ar. Vesp. 1122; Luc. Herm. 39: 2 aor. act. ἔδυν as mid. ἔδυν Il. 11, 63; Aesch. Ag. 217; Eur. Rhes. 569; Pl. Tim. 25, δύν Il. 17, 210. 21, 118, ἐδύτην Il. 10, 254, ἔδυμεν Soph. Fr. 336 (D.), ἔδυτε Od. 24, 106. -ύσαν Il. 18, 145, and ἔδυν? Il. 11, 263, iter. δύσκειν Il. 8, 271: 2 aor. p. rare, ἐδύν in διεκ-δύναι Hippocr. 1, 601, but this is probably a false reading for διεκδύναι. **Mid.** δύομαι *to put on oneself, enter, go down*, Il. 5, 140; Eur. Rhes. 529; Her. 4, 181; δύται Pl. Soph. 235; imper. δύου Ar. Vesp. 148 &c.: imp. ἐδύετο Pl. Polit. 269, δύ- Il. 15, 345; Emped. 166: fut. δύσομαι Il. 7, 298. Od. 12, 383; Eur. Elec. 1271, δύσει Pl. Leg. 905, Epic δύσει Il. 5, 231: aor. ἐδύσάμην, -ύσατο Il. 3, 328 (Wolf); late Epic Ap. Rh. 4, 865, δύσατο Nic. Alex. 302; Q. Sm. 5, 354. 8, 23, ὑπο- Ar. Vesp. 1159, ἐκ- Her. 5, 106, ἀπ- Pl. Rep. 612; Lys. Fr. 52 (75) Scheibe, and Epic, especially Hom. (ἐδυσάμην), ἐδύσατο Il. 3, 328. 21, 515 (rare later, Batr. 302; Ap. Rh. 1, 63), δύσ- Il. 7, 465 (Bekk. Spitzn. Dind. always); imper. δύσεο Il. 19, 36. Od. 17, 276 (Wolf, Bekk. Dind.); Hes. Sc. 108; δυσόμενος Od. 1, 24; Hes. Op. 384. In this sense always 2 aor. ἔδυν, -ύτην, -ύτε, -ύσαν; subj. δύνω Il. 22, 99, -ης 9, 604, -η 11, 194; Pl. Crat. 413; opt. δύνῃ Od. 18, 348. 20, 286, ἀνα- 9, 377 (δύνῃ Thiersch), ἐκ-δύνειν Il. 16, 99 (-ύιμ- Herm.); imper. δύνθι Il. 16, 64, ἀπό-δύνθι Ar. Thesm. 214, δύντε Il. 18, 140; inf. δύναι Il. 10, 221; Soph. Aj. 1192; Eur. Elec. 190, ἀπο- Pl. Charm. 154, κατα- Xen. Cyr. 5, 5, 9, Epic δύνειν Il. 14, 63; δύς, -ύσα Aesch. Ag. 1123; Her. 8, 8; Pl. Tim. 25, δύντες Soph. Ant. 1217. **Vb.** ἀπο-δυνέον Pl. Rep. 457. In pres. and imp. ὕ in Hom. Il. 21, 232.

15, 345, *ũ* in Attic, and occasionally in late Epic, Ap. Rh. 1, 925; Eur. Rhes. 529; Com. Fr. (Pher.) 2, 258. (Phil.) 4, 68, and what is remarkable *ũ* in *perf.* ἐκ-δέδυκας Anth. (Rufin.) 5, 73, and in 2 aor. subj. δύν Hes. Op. 728. May this be 2 aor. pass.? If so, it has its proper *quantity*, and countenances the correctness of the inf. διεκ-δύναι quoted above from Hippocr. Besides, it has analogy in the 2 aor. pass. ἐφύην, ἐρρύην, of φύω, ῥέω.

ὑπόδουθι Ar. Vesp. 1158, -δύσασθαι 1159, -υσάμενος 1168, have been altered by a late Editor to ὑποδοῦ, ὑποδήσασθαι, -δησάμενος, most unnecessarily, we think, especially in a comic writer. Ar. has said ὑποδύμενος ὑπὸ τῶν κεραμίδων Vesp. 205: if therefore it is correct when applied to creeping under the roof of a house, we don't see how it may not legitimately express the *moving* of the foot *under* the *roof* of one's shoes. ὑποδύσα θαλάσσης εὐρέα κόλπον Od. 4, 435, does not express going under the *bottom* of the sea, but only the surface, answering to the *upper leather* of a shoe. We are sorry to observe Dindorf giving in to this change: it is unworthy of him. ὑπόδουθι τὰς λακωνικάς seems to be explained by ἔνθες πόδ' 1161.

Δωρέω *To present*, fut. δωρήσω (Hom.) Fr. 7, 7: aor. ἐδώρησα Hes. Op. 82; Pind. Ol. 6, 78. Commonly Dep. δωρέομαι Soph. El. 458; Com. Fr. (Antiph.) 3, 3; Her. 6, 125; Xen. An. 7, 3, 26: imp. ἐδωρούμεθα (Pl.) Alc. (2) 148, Ion. -έιτο Her. 3, 130: fut. δωρήσομαι Pind. Ol. 7, 3; Aesch. Pr. 778; Pl. Phaedr. 256: aor. ἐδωρησάμην Aesch. Pr. 251; Com. Fr. (Eup.) 2, 453; Her. 5, 37; Xen. Cyr. 8, 4, 24; Pl. Conv. 194; Charit. 8, 8 (Dorv.); opt. δωρήσαιτο Il. 10, 557; Pl. Rep. 394; subj. δωρήσῃ Xen. An. 7, 3, 20; -ήσασθαι Pl. Tim. 47: p. δεδώρημαι act. -ησαι Xen. Cyr. 5, 2, 8, -ηται Pl. Tim. 46. Leg. 672; -ῆσθαι Epist. 2, 314, and pass. -ηται Pl. Polit. 274; -ῆσθαι Tim. 47: aor. ἐδωρήθην always pass. Soph. Aj. 1029; Her. 8, 85; δωρηθέν Isocr. 4, 26; Pl. Tim. 47; -θήναι Diod. Sic. 5, 49. Vb. δωρητός Il. 9, 526; Soph. O. R. 384. The act. v. is Poet. and confined to Epic, and Pindar: in Hom. the aor. mid. alone seems to occur.

E.

'Εάφθῃ or ἔαφ-, see ἄπτω.

'Εάω *To let, leave alone*, Il. 8, 428; Aesch. Sept. 378; Soph. El. 632; Ar. Eq. 58; Her. 8, 69; Thuc. 3, 48; Pl. Rep. 361; opt. ἐφμι Od. 16, 85, Att. ἐφην Pl. Gorg. 458, -φῃ Soph. Ph.

444; Xen. Cyr. 1, 5, 10, Epic εἶάω Il. 11, 550, augm. with *ει*: imp. *έων* Il. 18, 448; Thuc. 1, 28, *έων* Her. 9, 2, *έα* Il. 5, 517; Her. 1, 17, 2, 18, 19, iter. *έασκ-* see below: fut. *έδσω* Il. 18, 296; Soph. O. R. 676; Eur. Andr. 875; Ar. Eccl. 239; Her. 6, 55; Antiph. 5, 90; Thuc. 1, 144; Lys. 3, 45: aor. *είασα* Il. 24, 684; Pind. Ol. 7, 61; Soph. Ant. 698; Isocr. 5, 107, Poet. *έασα* Il. 11, 437; Callim. Cer. 62; *έασον* Aesch. Pr. 332; part. *έάσας* Her. 1, 90: p. *είακα* Dem. 8, 37, 43, 78; Aristot. Metaph. 1, 9, 26: p. p. *είαμαι* Dem. 45, 22: aor. *είδθην* Isocr. 4, 97; Pl. Tim. 85, late *είδσθ-* Philo: fut. mid. *είσομαι* pass. Eur. I. A. 331; Thuc. 1, 142: pres. *είσθω* Soph. Tr. 329; *είσθαι* O. C. 368; *έώμενος* Eur. I. T. 1344. Vb. *έαρτός* Pl. Rep. 401.

Pres. sing. *έας* Od. 12, 137, *έας* Il. 8, 414, lengthened with *a*, never with *o*, so inf. *έάν* Od. 8, 509, for *έας*, *-ā*, *-ān*: iter. imp. *έασκες* Il. 19, 295, *-σκε* 2, 832, 11, 330, 24, 17, and *είασκον* Il. 5, 802, *-ασκε* 20, 408. Od. 22, 427, *-ασχ'* Il. 11, 125, not augmented, but from *είάω*. Forms in *σκον* are scarcely ever augmented, except in cases of necessity, see *έβίβασκε* H. Apol. 133, but *παρ-έβασκε* Il. 11, 104. (*ā* in pres. and imp. only, except in late poets, for in fut. *έάσουσι* Od. 21, 233, *έα-* is scanned by syniz.) Her. never augments this verb. Littré edits inf. *έην* Hippocr. 8, 204, with Ms. G, in other places *έην* 8, 184, 232; Her. 2, 175, 6, 23, and always.

Ἑγγυαλίζω *To put into the hand, bestow*, (γύαλον) Poet. unaugm. Pind. I. 8, 43: fut. *-ίξω* Il. 11, 192; Athen. (Hegem.) 15, 55; Ap. Rh. 2, 55; Orph. L. 169: aor. *έγγυάλιξα* Il. 11, 753; Hes. Th. 485; Ap. Rh. 1, 1181, 2, 180; Orph. L. 406. (*ū ā*.)

Ἑγγυάω *To proffer, betroth*, Her. 6, 130; *-ύων* (Dem.) 59, 13: imp. *ένεγία* Isae. 3, 45, 70 (Bekk. B. S.), *ήγγία* (Scheibe); Dem. 41, 6, 16 (Mss. Bekk. B. S.), *ήγγία* (Dind.), always in comp. *κατ-ηγγ-* Dem. 32, 29 (Mss. Bekk. B. S. Dind.), *παρ-* Soph. O. C. 94; Eur. Supp. 700; Xen. An. 4, 1, 17, 7, 1, 22; Polyb. 1, 76: fut. (*έγγυήσω*): aor. *ήγγήσα* Eur. I. A. 703; Dem. 29, 47 (59, 62); Dio Cass. 54, 31, *κατ-* Dem. 32, 30, 33, 10, *παρ-* Xen. Cyr. 3, 69, An. 7, 3, 46, and *ένεγύησα* Isae. 3, 36, 52, 79 (*ήγγύ-* Scheibe); (Dem.) 59, 62 (Bekk. B. S.); Dio Cass. 48, 54 (Bekk.); *έγγυήση* Her. 6, 57: p. *ήγγύηκα* Dio Cass. 38, 9; (Dem.) 59, 53 (corr. V. Dind.), *έγγεγύηκα* (Ms. S. Bekk. B. S.); Isae. 3, 40, *ήγγύ-* (Scheibe, see foll.): but plp. *ήγγυήκει* Isae. 3, 58: p. p. *έγγεγύημαι* Pl. Leg. 923; Isae. 3, 73; Dem. 33, 24 (Ms. S. Bekk. B. S.), *ήγγυ-* (Dind.), as always in comp. *έξ-ηγγ-* 19, 169 (Bekk. Dind.), *δι-ηγγ-* Thuc. 3, 70: plp. *έγγεγυήμην* Dem. 33, 29 (Ms. Bekk. B. S.), *ήγγυήμ-* (Dind.), *ένεγεγυή-* Isae. 3, 55 (Bekk. B. S.), *ήγγύ-* (Scheibe): aor. *ήγγυήθην*, *έξ-* Lys. 23, 11, *κατ-* (Dem.)

59, 49. **Mid.** ἐγγυάομαι, *to engage*, Ar. Plut. 1202; Pl. Prot. 336; ἄσθαι Her. 6, 130, Epic ἄασθαι Od. 8, 351: **imp.** ἡγγυάμην Lys. 13, 23; Pl. Phaed. 115; (Dem.) 59, 51, ἐνεγν- Isae. 3, 70. 5, 18. 20: **fut.** ἐγγυήσομαι Dem. 24, 46, Dor. ἄσομαι Pind. Ol. 10, 16: **aor.** ἡγγυησάμην Andoc. 1, 44. 73; Dem. 22, 53. 33, 22. 27. 28. 53, 27 (Ms. S. Bekk. B. S. Dind.), δι-ηγγ- Isocr. 17, 14, and ἐνεγνησ- Isae. 3, 55. 5, 4; Dem. 33, 29 (Bekk. B. S.), ἡγγν- (Ms. S. Dind.) (ῥ.) In Isaeus, Scheibe now augments uniformly with η, so Dindorf in Dem., Bekk. and B. S. vary with the Mss. Compounds have always η, διηγγ- Isocr. 17, 14, ἐξ- Lys. 23, 11, κατ- Dem. 32, 30 &c., παρ- Soph. Eur. quoted; Xen. Hell. 4, 2, 19. There is therefore nothing remarkable in the **aor. pass.** being the only past tense that augments uniformly with initial η, ἡγγυήθην, seeing it is always a compound. The rather anomalous forms ἐνεγγύησα, ἐνεγγεγυήμην, ἐνεγγυησάμην with the unaugmented ἐγγυάμην, ἐγγυησάμην &c. have been wholly or almost discarded from late recensions: ἐπηγγύα App. Mithr. 102, ἐπηγγύησε ibid. 2, *now ἡγγύα, ἡγγύησε* (Bekk.), but still ἐνεγγύ- Dio. Hal. 3, 13 (Kiessl.); Plut. Caes. 14. Cat. Min. 25. 31 (Sint.), but ἐνεγν- (Bekk.): ἐπηγγυημέην App. Civ. 2, 14: ἐνεγγυήσατο Dio. Hal. 11, 28. This verb occurs in Hom. once only, and in the Epic inf. **pres. mid.** ἐγγυάασθαι Od. 8, 351.

Ἐγείρω *To raise*, Il. 24, 344; Eur. Fr. (In.) 1; Ar. Plut. 541; Her. 4, 119; Thuc. 1, 121; Pl. Crat. 411; Ep. subj. ἐγείρομεν for -ωμεν, Il. 2, 440; ἔγειρε Aesch. Eum. 140; Soph. O. C. 1778: **imp.** ἡγείρον Ar. Pl. 740; Isocr. 16, 7; Pl. Crit. 43, ἔγειρ- Il. 15, 594: **fut.** ἐγερῶ Plat. Eleg. 26 (Bergk); Plut. Mor. 462, ἐξ- Soph. Tr. 978; Xen. Hell. 6, 4, 36, ἐπ- Ar. Av. 84: **aor.** ἡγείρα Il. 17, 261; Aesch. Ag. 299; Com. Fr. (Menand.) 4, 208; Her. 1, 59; Pl. Polit. 272; Leg. 685, ἔγειρ- Od. 15, 45; Pind. N. 10, 21; ἐγείραι P. 9, 104: **p.** late ἐγήγερκα Philostr. Epist. 15; Joseph. Ant. 17, 7, 4; Orig. Ref. Haer. p. 195 (Miller): **plp.** ἐγήγερκεν Dio Cass. 42, 48: **p. p.** ἐγήγερμαι Thuc. 7, 51, δι- Hippocr. 3, 788: **plp.** ἐγήγερτο Luc. Alex. 19; Polyæn. 4, 18: **aor.** ἡγέρθην Polyæn. 1, 30, 4, ἐπ-ηγέρθ- Her. 7, 137, ἐξ- 1, 34. 209 (Bekk. Dietsch, Krüg. Stein); Xen. Cyr. 8, 7, 2, Epic ἔγερθεν, for -ησαν, Il. 23, 287, ἐξ-εγέρθην Her. 1, 34. 209 quoted (Gaisf. Dind.); ἐγερθεῖν Xen. Vect. 4, 41; -θῆναι Her. 4, 9; -θείς Pl. Tim. 52: **fut.** late ἐγερθήσομαι Babr. 49, 3: **2 p.** ἐγρήγορα *I am awake*, Ar. Lys. 306; Pl. Ion 532. Prot. 310. Theaet. 158; -ορῶς Aesch. Eum. 685; Hippocr. 5, 310; Antiph. 5, 44; Xen. Cyr. 4, 5, 7. 7, 5, 20; Pl. Leg. 283; -ορέναι Hippocr. 5, 694; Pl. Phaed. 71: **plp.** ἐγρηγόρει Ar. Pl. 744. Eccl. 32 (-όρη Dind.), -όρει Xen. Cyr. 1, 4, 20, ἐγρ- and ἡγρ- Com. Fr. (Men.) 4, 309.

Mid. *ἐγείρωμαι* *to rise*, Pl. Rep. 330; *ἐγείροιντο* Hippocr. 5, 384 (Lit.): fut. late *ἐγερείσθαι* *shall be raised*, Polyaen. 1, 30, 4, *ἐγερούνται* Or. Sib. 12 (14), 243 (Friedl.): 2 aor. *ἐγρόμην* Epic in *simple*, Il. 2, 41, 15, 4. Od. 13, 187; Callim. Fr. 206, *ἐξ-* Theocr. 24, 21, *ἡγρόμην*, *ἐξ-* Ar. Ran. 51; Hippocr. 5, 204 (Lit.); subj. *ἐγρωμαι*, *ἐγρη* Ar. Vesp. 774, *-ηται* Hippocr. 8, 324, *ἐξ-* 6, 634; *-ωνται*, *ἐπ-* 6, 354; opt. *ἐγροίτο* Od. 6, 113; imper. Epic, *ἐγρεο* Il. 10, 159. Od. 23, 5; Orph. Arg. 541; Bion 1, 4, *ἐγρεσθε* Eur. Rhes. 532. 533 (chor.); Ap. Rh. 2, 884; *ἐγρέσθαι* Od. 13, 124 (Bekk. *ἐγρ-* Dind. La Roche), *ἐξ-* Pl. Conv. 223. Rep. 534; *ἐγρόμενος* Od. 10, 50; Ap. Rh. 4, 671; Pl. Lys. 204, *ἐξ-* Conv. 223: 2 p. *ἐγρήγορθα* see below. Vb. *ἐγερτός* Eur. Rhes. 690. For the rather startling 1 aor. *ἐγείρατο*, and plp. *ἐξήγηρο* Hippocr. 3, 647. 545 (Kühn), we had happened to record as a *conjecture*, opt. *ἐγείροιντο*, and 2 aor. *ἐξήγηρο*, which we are proud to say are now ascertained to be the Mss. readings, 5, 204. 384 (Lit.) *ἐγείρατο* however occurs late, Or. Sib. 3, 159, and *ἡγηρο* Joseph. Ant. 15, 11, 5. In Her. the Mss. preponderate in favour of the augment; Bekk. Lhardy, Bred. Krüg. always augment, Gaisf. thrice, but *ἐξεγέρθη* 1, 34. 209, and so, to our surprise, Dind.

Ἐγκωμιάζω *To praise*, Com. Fr. (Axion.) 3, 534; Isocr. 3, 7; Pl. Conv. 199: imp. *ἐνεκωμ-* Xen. Cyr. 5, 3, 3; Aeschin. 3, 86: fut. *ἐγκωμιάσω* Pl. Gorg. 518. 519; Isocr. 12, 111; Aeschin. 3, 241; Hyperid. Leosth. 13, 5: and mid. *ἄσομαι* Pl. Conv. 198. Rep. 581; Isocr. 5, 17. Epist. 7, 1; Aeschin. 1, 133: aor. *ἐνεκωμίασα* Isocr. 4, 159; Pl. Lach. 191; inf. *-ιάσαι* Conv. 214: p. *ἐγκεκωμιάκα* Pl. Leg. 629. 754; Isocr. 7, 71: p. p. *ἐγκεκωμιάσμαι* Pl. Conv. 177. Charm. 157. (Minos) 319; Isocr. 12, 81: aor. *ἐγκωμιασθή* Plut. Mor. 869; *-ασθείς* Her. 5, 5.

Ἐγρηγοράω *To be awake*, Epic and only part. *ἐγρηγορών* *waking*, Od. 20, 6, late *ἐγρηγορέω*, *-γοροῦσι* Aristot. Probl. 4, 5; *-γορῶν* Themist. 26, 315.

Ἐγρήγορθα *I am awake*, Epic 2 p., of which occur 3 pl. *ἐγρηγόρθασι*, for *ἐγρηγόρῃσι*, Il. 10, 419; imper. *ἐγρήγορθε*, for *-όρατε*, 7, 371; inf. *ἐγρήγορθαι* or *-όρθαι* 10, 67. The rare collat. *ἐγρω*, see below.

Ἐγρήσσω *To be awake*, Epic and only pres. Od. 20, 33; *-σων* Il. 11, 551; Ap. Rh. 2, 308; *-ήσσειν* Hipponax 89.

Ἐγρω *To rouse, wake*, only imper. *ἐγρέτω* Athen. (Sopat.) 4, 77, *ἐγρετε* Eur. Rhes. 532 (Dind.) **Mid.** *ἐγρομαι* Eur. Fr. 775, 27 (D.); and late Epic, Opp. Hal. 5, 243, *ἀν-* Q. Sm. 5, 610: imp. *ἐγρετο* Opp. Cyn. 3, 421.

Ἐγχριμπτω *To bring near*, mostly Epic and Ion. Her. 3, 85; intrans. *approach*, subj. *-ίμπτη* Soph. El. 898, Poet. *ἐνιχρημπ-*

fut. (-χρίμψα): aor. ἐνέχριμψα, ἐγχρίμψας Il. 23, 334; Her. 9, 98; Poet. ἐνιχρίμψησι Ap. Rh. 4, 1512, -ητε 2, 398. ἐγχρίμπτομαι *to come near, approach*, Eur. Hipp. 218 (chor.); Her. 2, 93: imp. ἐνεχρίμπτετο 4, 1113, ἐγχρίμπτ- Il. 17, 413: with fut. mid. ἐνιχρίμψεσθαι Ap. Rh. 4, 939: and aor. pass. ἐγχριμφθῆτω Il. 23, 338; ἐγχριμφθείς Il. 13, 146, ἐνιχριμφ- 17, 405; ἐγχριμφθῆναι Aesch. Supp. 790 (Vulg. -χριμφθῆν Dind. Weil.) This verb is rare in Tragedy, never, we think, in Comedy, nor classic Attic prose.

Ἐδνῶ *To betroth*, (ἔδνον) Poet. unaugm. aor. ἔδνωσε Theocr. 22, 147. Mid. -οῦμαι *to portion*, fut. ἐδνώσομαι Eur. Hel. 933 (Herm. Kirchh. Nauck, Paley): aor. ἐδνώσατο Q. Sm. 13, 510 (Koechl.); opt. ἐδνώσαιτο Od. 2, 53, later *married*, ἐδνώσαιτο Anth. 7, 648. The Mss. reading Eur. Hel. 933 is ἐδάσομαι, ἐδνασ- (Ald. ἐδῶσομαι Elms. W. Dind. Fix, Hartung).

Ἐδριῶ (ᾱ) *To sit*, Poet. -ᾶι Theocr. 17, 19; Epic part. ἐδριῶν Ap. Rh. 3, 170; Orph. Arg. 807. Mid. only in the Epic form ἐδριῶνται Hes. Th. 388; -ιάσθαι Od. 3, 35: imp. ἐδριῶντο Il. 10, 198. Od. 7, 98; Ap. Rh. 1, 530.

(Ἐδῶ) *To seat*, see (ἔζω) καθέζομαι.

Ἐδῶ *To eat*, usu. Epic in pres. and imp. Il. 6, 142. 15, 636. Od. 16, 431. 18, 280; Hes. Th. 640; Callim. Dian. 165; Anacreont. 14 (9), 25; rare in Attic, Eur. Cycl. 245 (trim.); Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219; rare also in prose, Hippocr. 1, 580 (Lit.); late Attic, Plut. Mor. 996; Luc. Rhet. 11, Dor. 3 pl. ἔδοντι Theocr. 5, 128; opt. ἔδοιμι Il. 13, 322; Hes. Th. 525; Pseud-Phocyl. 144; Callim. Dian. 89; ἔδων Od. 10, 379. Il. 21, 465; Eur. quoted; Callim. Cer. 89; Ap. Rh. 1, 1289. 4, 265; inf. Epic is always ἔδμεναι Il. 13, 36. Od. 16, 84: imp. ἔδον Il. 15, 636. Od. 23, 9, iter. ἔδεσκον Il. 22, 501: fut. m. ἔδομαι Il. 18, 271. Od. 9, 369; Theocr. 3, 52; Ar. Nub. 121; Com. Fr. (Crat.) 2, 239; Pl. Rep. 373. Prot. 334, κατ- Ar. Eccl. 595. Fr. 528 (D.); Com. Fr. (Antiph.) 3, 12. (Timocl.) 3, 600. (Men.) 4, 178, προσκατ- (Alex.) 3, 462, later ἐδοῦμαι, κατ- Dio. Hal. Ant. 1, 55 (Vulg. κατ-έδομ- Kiessl.), προ-κατ- Luc. Hes. 7 (-έδομαι Dind.): p. ἐδήδοκα Ar. Eq. 362; Com. Fr. (Alex.) 3, 462. 507, κατ- Aeschin. 1, 42. 106: opt. ἐδηδοκαίη Com. Fr. (Cratin.) 2, 179; ἐδηδοκῶς Xen. An. 4, 8, 20, κατ- Aeschin. 1. 30: plp. ἐδηδόκει Luc. Gall. 4: p. p. ἐδήδεσμαι, κατ- Com. Fr. (Antiph.) 3, 87; Pl. Phaed. 110, and 3 sing. ἐδήδοται Od. 22, 56, κατ- Dio. Hal. Ant. 1, 55 (Vulg. -δεσται Kiessl.): aor. ἠδέσθην Hippocr. 1, 686 (Vulg.); Aristot. Probl. 13, 6, κατ- Com. Fr. (Plat.) 2, 627: 2 p. (ἐδηδα), ἐδηδῶς Il. 17, 542, -δυῖαι Hom. H. 3, 560. Vb. ἐδεστός Pl. Tim. 72; Aristot. Pol. 7, 2, 15, -έος Pl. Crit. 47. Pres. and imp. mostly Epic, rare in prose. ἔδμεναι Epic and

Lyric inf. pres. for ἐδόμεναι, ἔδειν, Il. 13, 36; Alc. 97. Fut. εἰδοῦμαι, κατ- in late editions of Athenaeus, Com. Fragm. and Dio. Hal. has given way to κατέδομαι. See ἐσθίω.

Ἐίδομαι, ἐέλδομαι, ἐέλπομαι, &c. see εἶδομαι, ἔλδομαι, ἔλπω &c.

(Ἐεργάθω) *To shut out*, Epic for εἰργ- imp. ἐεργαθον Il. 5. 147. See ἐέργω.

Ἐέργω *To shut out*, Epic (and Ion.?) for ἔργω, εἶργω Il. 13, 706. 23, 72 (B.). Od. 11, 503; Ap. Rh. 3, 427; Her. 8, 98 (old edit. Gaisf.), ἔργει (Mss. S. P. Wess. Bekk.): imp. ἔεργον Il. 8, 213: 2 aor. ἐεργαθον Il. 5, 147, called by some imp. of (ἐεργάθω): pass. ἐεργόμενοι Il. 13, 525; Ap. Rh. 3, 649?—also for ἔργω, and εἰργνυμι, *to shut in*, ἐέργει Il. 2, 617. 9, 404; Mosch. 4, 48, -εις Ap. Rh. 3, 427: imp. ἔεργον Od. 7, 88; Ap. Rh. 2, 201: p. p. ἐεργμένος *closely compacted*, Il. 5, 89; Emped. 322: Ap. Rh. 2, 550: plp. Epic, ἐέρχατο (for -χρτο=ἐεργμένοι ἦσαν) Od. 10, 241: pres. pass. ἐέργεται Ap. Rh. 4, 309; -όμενος Callim. Fr. 149. Gaisf. edits ἐέργει Her. 8, 98, but ἔργω, not ἐέργω nor εἶργω, seems to be the true Herodotean form, see 3, 48. 4, 164, ἀπ- 1, 72. 2, 99, δι- 1, 180, ἐξ- 3, 51, περι- 2, 148 &c. (Gaisf. Bekk. Dind.)

(Ἐΐω) *To set, seat, act.* not used: εἶσα, εἴσομαι, εἰσάμην, see εἶω. Mid. usu. Poet. ἔζομαι *to seat oneself, sit*, Od. 10, 378 (Bekk. Dind.); Soph. O. R. 32; subj. ἐζώμεσθα Eur. Elec. 109, Dor. ἐσδάμ- Theocr. 1, 21; imper. ἔζεο Il. 6, 354; Theocr. Epigr. 4, 13, Ion. ἔζεν Il. 24, 522; -όμενος Il. 14, 437; Soph. Aj. 249 (chor.); Eur. Phoen. 1517 (chor.); Ar. Ran. 682 (chor.). Pax 801 (chor.); Her. 4, 85: imp. unaugm. ἐζόμην as aor. Il. 1, 48. Od. 3, 389; Mimnerm. 9, 4; Pind. I. 6, 56; Theocr. 2, 113; Aesch. Eum. 3; Soph. O. C. 100; Eur. Ion 1202, see below: aor. pass. (ἦσθην), subj. ἐσθῶ Soph. O. C. 195 (Herm. Dind. 4 ed.), see below. Rare in prose, ἔζονται Luc. D. Syr. 31; imperat. ἔζεσθε Her. 8, 22: imp. ἐζόμην Her. 4, 165 (Gaisf. Bekk. Dind. Dietsch, ἔζ- Stein); Joseph. Ant. 18, 6, 6: for fut. εἰδοῦμαι, εἰδήσομαι &c. see κατέζομαι. For aor. pass. ἐσθῶ, Hermann's reading Soph. O. C. quoted, stands ἐστῶ (Nauck), ἦ σθῶ (old edit. Dind. doubtfully 5 ed. and suggests κλιθῶ), ἦ ἐσθῶ (Br.), ἦ στῶ (Reisig, Elms.), ἦσθω, ἦσθῶ (Mss.), καθέσθω (Gloss.) Phryn. Thom. Mag. and some late editors have objected to the aor. as a form of *bad mark*. Herm. however somewhat turns the point of this objection by maintaining that it does not, and was not intended to apply to poetic usage, but to the more common, more level, and less privileged style of writing. We know however of no *early* example of the *simple*, but there are several *late* of the comp. καθέσθην, see κατέζομαι.

Ἑθέλω *To wish*, Il. 7, 364; Solon 4, 28; Pind. Ol. 11, 9; Aesch. Pr. 1067 (chor.); Soph. El. 132. Ph. 145 (chor.); Eur. Ion 99 (chor.); Ar. Ran. 613 (trim.); Her. 9, 120; Antiph. 1, 15; Thuc. 4, 59; Pl. Rep. 370, Dor. 3 pl. -λονται Pind. N. 7, 10; Epic subj. -λωμι Il. 9, 397 (Bekk.); imper. ἔθελε Il. 2, 247; Dor. pt. ἐθελοίσας Pind. N. 3, 83; imp. ἤθελον Solon 33, 5; Pind. P. 3, 1; Aesch. Ch. 701; Soph. Aj. 88; Ar. Ach. 57; Her. 1, 16; Antiph. 6, 27; Thuc. 5, 15; Il. 14, 120, and ἔθελ-6, 336; Pind. P. 9, 111, iter. ἐθέλεσκον Il. 13, 106; Her. 6, 12; fut. ἐθελήσω Il. 18, 262; Ar. Vesp. 291; Her. 1, 32; Antiph. 1, 16; Thuc. 6, 33; Xen. Hell. 3, 5, 3; Pl. Phil. 50: aor. ἠθέλησα Soph. O. R. 1348; Com. Fr. (Crito) 4, 538; Her. 2, 2; Antiph. 6, 24; Thuc. 4, 57; Lys. 2, 12; Dem. 2, 24, Poet. ἔθελ- Il. 18, 396 (Her. 7, 168 Schäf. Gaisf. ἠθ- Bekk. Dind. &c.); opt. -ήσαι Pind. P. 1, 40; Pl. Gorg. 449. Lys. 206, but -σεύας Polit. 272; Dor. pt. -λήσαι Pind. P. 1, 40: p. ἠθέληκα Aeschin. 2, 139; Xen. Cyr. 5, 2, 9; Dem. 47, 5; plp. ἠθέληκε Xen. Hell. 6, 5, 21. See θέλω. ἐθέλωμι Epic subj. pres. for ἐθέλω, Il. 1, 549. 9, 397. ἐθέλω alone is used in Hom. Hes. Theogn. and Pind. (Boeckh), but twice θέλων Ol. 2, 97. P. 10, 5 (Schn. Ahr. Bergk), in Ionic and Attic prose, Attic poetry, and in the later Epic and Bucolic writers, it is the prevailing form. In tragic trimeters, the pres. is of course admissible only under very limited conditions, not so in chor. Aesch. Ag. 1569; Soph. O. R. 1304, and comic trimeters, Ar. Plut. 375. 467. Lys. 134 &c. In Her. Bredow would always write ἐθέλω. Our editors however with the Mss., have both ἐθέλω 5, 19. 9, 120 &c. and θέλω 3, 65. 7, 10. 234 &c., but imp. always ἤθελον 1, 16. 97. 3, 52 &c. ἔθελ- 8, 80 (Vulg. Gaisf.) is ἤθελ- (Mss. F. K. Bekk. Dind.), fut. ἐθελήσω 1, 206. 7. 10 &c. except δὲ θελήσει 1, 109 (Vulg. Gaisf. Bekk. δ' ἔθελ- Dind. Dietsch, Stein), aor. indic. perhaps always ἠθέλησα 1, 59. 2, 2. 7; 29. 9, 18, &c., ἐθελ- 7, 107. 164. 168 (Vulg. Gaisf. ἠθελ- Mss. F. S. Bekk. Dind.); inf. ἐθελῆσαι 1, 3. 145. 7, 229. 230 &c., and θελήσαι 1, 24. 2, 42 (Mss. Gaisf. Bekk. &c.), where (1, 24) Dind. reads ἔθελ-, but 2, 42 θελήσαι, why, we see not.

Ἑθίζω *To accustom*, Xen. Cyr. 1, 2, 10; Isocr. 12, 210, poet. εἰθ- Pythag. Aur. C. 9. 35, reg. but augm. with εἰ: fut. ἐθίσω, -ιώ Xen. Cyr. 3, 3, 53: aor. εἰθισα Dem. 20, 68; Luc. Bis acc. 34: p. εἰθικα Xen. Hell. 6, 1, 15; Pl. Meno 70: p. p. εἰθισμαι Eur. I. A. 726; Ar. Eccl. 265; Hippocr. 4, 254; Thuc. 1. 77; Andoc. 3, 28; Isocr. 6, 2. 18, 34: plp. εἰθιστο Hippocr. 2, 294; Xen. Ages. 11, 2; Isocr. 21, 11; (Dem.) 61, 14, ἥθιστ- (Ms. S): aor. εἰθισθην Ar. Vesp. 512; Pl. Leg. 681: fut. later, εἰθισθή-

σονται Dio. Hal. 4, 11; Aristid. 42, (518.) Vb. *ἐθιστός* Aristot. Eth. Nic. 1, 10, 1, -έος Isocr. 9, 7. *εἰθίζον* Plut. Lycurg. 12 (Vulg.) quoted by our lexicons as an instance of the aor. used intrans. is now *εἰθίζοντο* (Bekk. Sint.) from Porphyry's *ἡθίζοντο*—the only case of augm. with *η* that we have seen, except *πλρ. ἡθιστο* Dem. quoted (Ms. S.)

*Εθω *To be accustomed*, Epic and only part. *ἔθων* Il. 9, 540. 16, 260: 2 p. *εἴωθα* am accustomed, Il. 5, 766; Eur. Supp. 576; Ar. Pax 730; Hippocr. 6, 242; Antiph. 6, 13; Thuc. 5, 9; Isocr. 5, 4; Pl. Apol. 17. Ion. *ἔωθα* Il. 8, 408; Her. 1. 133. 2, 91. 4, 134: *πλρ. εἴωθει* Xen. An. 7, 8, 4; Pl. Conv. 213. Rep. 516, -ώθεσαν Thuc. 4, 130; Xen. Hell. 1, 3, 9, Ion. *εἴωθεα* Her. 4, 127, -θεί 4, 134. 6, 107, -θει Hom. H. 3, 305, -ώθεσαν Her. 1, 73. 3, 31, *εἴωθώς* Il. 15, 265; Soph. Ph. 938; Eur. Hec. 358; Ar. Pax 853; Hippocr. 2, 300; Thuc. 1, 67; Pl. Conv. 217, Ion. *εἴωθ-* Her. 3, 27. 31; *εἴωθέναι* Ar. Vesp. 94.

Εἴβω *To pour*, Poet. for *λείβω*, *εἴβεις* in tmesi Il. 16, 11, and *εἴβει* 19, 323; so opt. *εἴβοι* Od. 16, 332; and *εἴβων* Od. 11, 391: imp. *εἴβον* Od. 4, 153. 16, 219: so mid. *εἰβόμενος* Soph. Ant. 527 (chor.). Pass. *εἴβεται* run, drop, Ap. Rh. 2, 664; Bion 1, 9: imp. *εἴβετο* Hes. Th. 910. In every instance the dropping of the λ is required for the metre, except Ap. Rh. quoted.

(Ειδέω, εἶδω, εἵδημι, ἴδω) (I.) *To see* with the bodily eye, pres. unused, unless *εἶδομαι* be pres. Theocr. 2, 25?: usu. only 2 aor. *εἶδον* Il. 19, 292; Pind. P. 9, 98; Aesch. Ag. 247; Soph. El. 62; Ar. Pax 1184; Com. Fr. (Crat.) 2, 97; Her. 1, 68. 2, 148; Thuc. 2, 79; Lys. 1, 24; Pl. Phil. 65; later form *εἶδα* Orph. Arg. 119, Epic *ἴδον* Il. 1, 262. Od. 12, 244; Her. 2, 148 (Gaisf. *εἶδ-* Bekk.), iter. *ἴδεσκε* Il. 3, 217; subj. *ἴδω* Il. 24. 555. Od. 16, 32; Soph. Aj. 530; Ar. Nub. 21; Her. 4, 119; Pl. Rep. 376, Epic *ἴδωμι* Il. 18, 63, *ἴδης* in Hom. if correct, only Od. 15, 76; Hym. 4, 278; Soph. Aj. 6; Ar. Ran. 644; Pl. Rep. 445 &c.; opt. *ἴδοιμι* Il. 6, 284; Soph. Ph. 1043; Ar. Eq. 1324 (D); Her. 2, 32; Thuc. 6, 34; Pl. Conv. 216; Xen. Cyr. 1, 1, 3; *ἴδε*, others *ἴδέ* Il. 17, 179; Aesch. Supp. 349 (chor.); Soph. Tr. 222 (chor.); Eur. Or. 1541 (chor.); Pl. Phaed. 72, *ἴδере* Aesch. Ch. 406; Soph. Aj. 501; Eur. I. A. 593; *ἴδῃν* Od. 11, 143; Soph. O. R. 824; Ar. Nub. 119; Her. 2, 32. 3, 65. 6, 137 &c.; Pl. Parm. 127, *ἴδέειν* Il. 23, 463; Her. 1, 32, *περι-* 1, 24 (Gaisf. Bekk. Dind. *ἴδῃν* Bred.); *ἴδῶν* Il. 1. 148; Soph. El. 975; Ar. Ach. 5; Her. 2, 139; Antiph. 2, β, 6; Thuc. 3, 77; Pl. Phaed. 84: fut. Dor. *ἴδῃω* (ῖ) Theocr. 3, 37. Mid. as aor. 2 aor. *εἰδόμην* I saw, Il. 16, 278; Aesch. Pers. 179; Soph. Ph. 351; Eur. Hel. 122, Dor. -μην Soph. O. R. 1217 (chor.); Eur.

I. A. 254. 295 (chor.), in Attic prose, rare, and in comp. *προ-εἶδ' ὧ* Dem. 19, 250; Strab. 12, 8, 11, Epic and Lyric *ἰδόμεν* Il. 24, 484, Dor. *ἰδόμεν* Eur. I. T. 150 (chor.), *εἰδ-* Aesch. Pr. 427 (chor.); subj. *ἰδωμαι* Il. 6, 365; Simon. (C.) 116 (Bergk); Ar. Vesp. 182 (R. V. Vulg. Bekk. Bergk, and *now* Dind. 5 ed. *ἰδω* Hirsch. Meineke), *ἰδῃ* Il. 3, 163. 4, 205, *ἰδῆται* Il. 14, 416. 19, 151; Her. 2, 38, *περι-* Lys. 3, 47, *προ-* Com. Fr. (Dion.) 3, 547, *ἰδόμεθα* Od. 10, 44; Aesch. Eum. 142, *ἐπ-* Ar. Nub. 287 (chor.) see below, *ἰδῆσθε* Il. 15, 147, *-ωνται* Her. 1, 191. 2, 121. 4, 3, *προ-* Xen. An. 6, 1, 8; *ἰδοίμην* Il. 3. 453; Aesch. Pr. 896; Soph. Tr. 1004 (chor.); Her. 3, 148. 9, 51, *ὑπ-* Dem. 23, 3; *ἰδοίαιτο* Od. 1, 162; *ἰδοῦ* Aesch. Ch. 231; Eur. Hec. 808; as exclamation, *ἰοῦ* Soph. Ph. 776; Com. Fr. (Ar.) 2, 1134. (Phryn.) 2, 593; *ἰδέσθαι* Il. 9, 373; Pind. I. 4, 50; Aesch. Sept. 420 (chor.); Her. 2, 42. 135. 3, 6. 68; Hippocr. 3, 256 (Lit.); Plut. Themist. 13; Long. Past. 1, 13; Strab. 14, 2, 19, *προ-* Dem. 18, 301. 23, 134; *ἰδόμενος* (not in Hom.) Her. 1, 88. 207. 2, 32. 162, *προ-* *know beforehand*, Aeschin. 1, 165 (B. Saupp. Franke, Bens.); Dem. 19, 233 (Bekk. B. Saupp. Dind.); Luc. Tox. 39; Polyb. 27, 13 (Bekk.); Dio Cass. 52, 10 (Bekk.), *ὑπ-* 59, 23 (Bekk.), and rare, if correct, with augm. *προ-εἰδόμενος* Thuc. 4, 64 (Vulg. Bekk. Popp. Krtig. &c., *προ-ιδου-* L. Dind.); Polyaen 1, 36 (Vulg. *προ-ιδ-* Mss. M. P. Woelff.); Dio. Hal. 1, 65. 7, 42 (Vulg. *προ-ιδ-* Kiessl.); and Aeschin. 1, 165; Dem. 19, 233 (Vulg.) quoted. Compounds often belong, in *meaning*, to No. (II). Also in the *mid.* sense *make oneself appear, seem, resemble* &c. usu. Poet. *εἶδομαι* Il. 8, 559; Hes. Certam. p. 316, 10 (Goettl.); Mosch. 2, 155, *προσ-* Aesch. Ch. 178, *εἶδ-* Theocr. 25, 58; *εἰδόμενος* Il. 13, 69; Aesch. Ag. 771 (chor.); Her. 6, 69. 7, 56, *εἶδ-* Pind. N. 10, 15; Ap. Rh. 4, 221: *fut.* *εἴσομαι, -σοιτο* (Luc.) Ner. 2 (Kays. Jacob.): occasionally 2 *aor.* *εἰδόμην* Hes. Fr. 169; Theocr. 13, 60: often 1 *aor.* *εἶσάμην* Il. 20, 81; Hes. Th. 700; Ap. Rh. 2, 582; Mosch. 4, 94, *εἶσας* Il. 9, 645, *-ατο* 15, 415. Od. 5, 398; Ap. Rh. 4, 855; Callim. Cer. 44, *-άσθην* Il. 15, 544; opt. *εἴσαιτο* Il. 2, 215; (Luc.) Ner. 2 quoted (Dind. &c.); *εἰσάμενος* 20, 224. Od. 11, 241, *εἴσω* Il. 17, 326. Od. 6, 24.—*εἴσαστο* *they imagined*, Ap. Rh. 1, 718. (II.) *To see with the mind's eye, know, imp.* or 2 *aor.* *εἶδον* Pind. P. 2, 54; Soph. Aj. 1026; subj. *ἴδῃς* Com. Fr. (Men.) 4, 156: *fut.* *εἴσομαι* Il. 1, 548; Aesch. Ag. 489; Soph. O. R. 1517; Ar. Ach. 332; Hippocr. 1, 622 (Lit.); Thuc. 5, 26; Andoc. 2, 22; Lys. 14, 12; Isocr. 13, 3; Pl. Rep. 354, *εἴσει* Ar. Vesp. 774; Xen. Cyr. 7, 4, 12, *-σσαι* Il. 21, 292. Od. 2, 40: and more Ion. *εἰδήσω, -ήσεις* Od. 7, 327. Hom. H. 3, 466; Her. 7, 234, *-ήσει*

Hippocr. 7, 476. 8, 430, -ήσεται Hom. H. 2, 306; -ήσειν Il. 1, 546, Epic -ησέμεν Od. 6, 257; Attic prose, Isocr. 1, 44 (συν- 1, 16); Aristot. Eth. M. 1, 1, 3. 18; and perhaps later, (Aeschin.) Epist. 11, 8; Aen. Tact. 31: aor. εἶδησα Hippocr. 2, 436. 9, 230 (Lit.); Aristot. Probl. 19, 42. Eth. M. 1, 1, 3. 2, 10, 6; Theophr. Char. p. 1, εἶ- Hippocr. 5, 352: p. εἶδηκα used to stand Aristot. Top. 1, 24, 484 (Sylb.): 2 p. as pres. οἶδα Il. 5, 183; Theogn. 491; Pind. Ol. 2, 56; Aesch. Pr. 504; Soph. O. R. 59; Eur. El. 299; Ar. Nub. 102; Her. 1, 209; Antiph. 1, 6. 10; Thuc. 6, 34; Isocr. 6, 60, see below; εἰδῶ Il. 1, 515; Soph. O. C. 888; Her. 2, 114; Xen. Oec. 11, 1, εἰδέω Od. 16, 236 (Vulg. Dind. La Roche) ἰδ- (Bekk.), εἰδῆ Aeschin. 3, 47 &c. -ῶμεν Aesch. Ch. 890; Ar. Ran. 322; Pl. Theaet. 169, Epic εἶδομεν Il. 1, 363, -δῆτε Thuc. 3, 67; Lys. 17, 8; Isae. 11, 38; Dem. 9, 65 (ἰδ- Bekk.), Epic εἶδετε Il. 8, 18. Od. 9, 17, εἰδῶσι Pl. Prot. 323, συν- Aeschin. 3, 34 &c.; opt. εἰδείην Il. 12, 229; Pind. Ol. 13, 46; Aesch. Supp. 289; Antiph. 1, 28; Lys. 23, 10, εἰδείμεν Pl. Lach. 190 A, εἰδείμεν Rep. 582. Lach. 190 B, -είητε Andoc. 2. 19; Pl. Leg. 886; Isae. 8, 40, -δείτε Soph. O. R. 1046, -είεν Her. 9, 42; Xen. Cyr. 2, 2, 21. 8, 2, 11: Pl. Leg. 719, but -είησαν Her. 3, 61; Xen. Hell. 4, 2, 6; Dem. 34, 8 (Bekk. B. Saupp. Dind.); ἴσθι Od. 11, 223; Soph. Ph. 253; Ar. Nub. 39; Her. 7, 159. 8, 80; Pl. Conv. 208, ἴστω Il. 15, 36. Od. 16, 302; Soph. Ant. 184; Thuc. 1, 122, Boeot. ἴρω Ar. Ach. 860; Pl. Phaed. 62, late ἰδέρω Epist. Phal. 5; εἰδέναι Aesch. Ch. 690; Soph. Ant. 301; Ar. Vesp. 86; Her. 3, 21; Antiph. 1, 6; Thuc. 1, 52, Epic ἴμεναι Il. 13, 273 &c. ἴμεν 11, 719, ἰδέμεν Pind. N. 7, 25; εἰδῶς Il. 7, 278; Her. 8, 13; Antiph. 5, 65; Thuc. 6, 23, εἰδῦια Il. 17, 5 &c.; Aesch. Pr. 441. 1076, but ἰδῦια (i) (only with πραγ-ιδεσσι) Il. 1, 608, &c.: 2 plp. as imp. ἦδεν Eur. Tr. 650 (if sound); Antiph. 2, β, 3; Lys. 1, 41; Xen. An. 3, 1, 20. Cyr. 1, 6, 43. Hell. 2, 3, 39; Pl. Phaed. 60; Aeschin. 2, 20; Lud. Dind. would now always, in good Attic, write ἦδη not -ειν, see Xen. Mem. 4, 2, 25 (1862), ἦδεις Ar. Thesm. 554 (D); Antiph. 5, 15; Isae. 3, 41, -εισθα Eur. Cycl. 108 (Vulg. Nauck, -ησθα Matth. Dind. 5 ed.); Pl. Euthyd. 277, -δει Antiph. 1, 8; Thuc. 7, 44; Eur. Ion 1361, but -ειν before a vowel 1187; so Il. 18, 404 (Bekk.); Ar. Vesp. 558; (Dem. 50, 44), but ἦδεις οὐδεις Thuc. 6, 57, old Attic 1 pers. ἦδη Soph. Ant. 448. O. R. 433; Eur. Hipp. 405; Ar. Av. 511; Pl. Conv. 199. Rep. 337, Epic and Ion. ἦδεα Il. 14, 71; Theogn. 853; Her. 2, 150, 2 sing. ἦδης Soph. Ant. 447, εἶ- Tr. 988 (Vulg. -ησθα νου Dind. &c.), -ησθα Od. 19, 93; Eur. Elec. 926 (Dind.); Com. Fr. (Eup.) 2, 570; Pl. Meno 80,

Rep. 337 (Soph. Ant. 447. Tr. 988 quoted), ἦδη Il. 1, 70; Soph. Ph. 1010. O. R. 1525 (Dind.), and ἦδην? Ar. Ach. 35 (Elms. -ει Dind.), and before a vowel Vesp. 635 (Richter, -ειν Dind.), Ion. ἦδε Il. 17, 402 (Vulg. Dind. -δη Bekk.); Her. 2, 100. 9, 94 (συν- 7, 164. 8, 113), -ειν before a vowel Od. 23, 29, but ἦδ' 13, 340, pl. ἦδμεν Aeschin. 3, 82 (ἦσμεν Franke); Aristot. Anal. Post. 1, 31, 2; Ael. V. H. 10, 13, ἦδευτε Dem. 55, 9; προ- Andoc. 2, 21, συν- Aeschin. 3, 175 (-ἦστε Cobet, Franke), Ion. ἦδέατε, συν- Her. 9, 58, ἦδεσαν Her. 7, 175; Thuc. 2, 6; Lys. 12, 76; Dem. 18, 286, late ἦδισαν Strab. 15, 3, 23; V. T. Gen. 42. 23. Exod. 16, 15; N. T. Marc. 1, 34. Joh. 2, 9 &c. In 3 pl. of plp. ι is usually dropped, but δι-ηρπάκεισαν Dem. 29, 29 (Bekk. Dind. B. Saupp. 57, 63 Bekk. B. Saupp. -κεσαν Dind.), παρεσκευάκεισαν 18, 234 (Bekk. B. Saupp. Dind. -εσαν Voem.) Mid. fut. εἶσομαι see above: 1 aor. εἶσατο Dio Cass. p. 34, 27 (Bekk. εἶδειν L. Dind.): 2 aor. in comp. προ-εἶδοντο *knew beforehand, foresaw*, Dem. 9, 68 &c. ἰν- *suspected*, Eur. Ion 1023, see above, No. (I) —εἰδέω is not used in pres. indicative; at Il. 14, 235, it is subj. 2 aorist, ἰδέω (Bekk. La Roche.) Fut. act. εἶσω used to stand Appian B. C. 5, 39, *now mid.* εἶσονται (Bekk.)—2 sing. οἶδας Theogn. 491. 957; Hom. H. 3, 456. 467. Od. 1, 337 (Vulg. Dind. La Roche, ἦδης Bekk.); Hipponax 89; Hippocr. 2, 370; rare in Attic, Eur. Alc. 780; Com. Fr. (Philem.) 4, 14; Xen. Mem. 4, 6, 6 (Vulg. Kühn. Breitb. οἶσθα Dind. Saupp.); Luc. Catapl. 2, usu. οἶσθα Il. 1, 85; Pind. P. 3, 80; Aesch. Pers. 479; Soph. O. R. 43; Eur. Tr. 293; Ar. Vesp. 4; Xen. Cyr. 1, 4, 28; Pl. Rep. 472, in Com. poetry, οἶσθας Com. Fr. (Cratin.) 2, 80. (Alex.) 3, 389. (Phil.) 4, 14. (Men.) 4, 174; Eur. Ion 999. (Dind. οἶσθ Nauck, Kirchh.) Regular pl. forms rather rare, dual οἶδαρον late, Epist. Socrat. 22, οἶδάμεν Her. 2, 17. 4, 46. 7, 214 &c.; Hippocr. 1, 622. 5, 196. 6, 120 (Lit.); Antiph. 2, 3; Xen. An. 2, 4, 6; (Pl.) Alcib. (2) 141; (Dem.) 21, 82. 121; Aristot. Anal. Post. B. 8, 4, Hom. always ἴδμεν Il. 8, 32 &c.; Her. generally 1, 6. 142. 178. 7, 170 &c., οἶδάτε Ar. Ach. 294 (Dind.); Anth. (Meleag.) 12, 81; Athen. 4, 53, κατ- Eur. Supp. 1044 (Mss. Kirchh. Nauck, -εἶδετε Elms. Dind.), οἶδάσι Her. 2, 43; Xen. Oec. 20, 14; Athen. 1, 45. 8, 68, συν- Lys. 11, 1, for which the Attics have from ἴσθμι, usually the syncop. forms ἴσαν Ar. Plut. 100, ἴσμεν Soph. Aj. 23; Ar. Nub. 693; Thuc. 1, 13; Isocr. 7, 13. 15, 106; Pl. Phaedr. 261, ἴστε Pind. I. 3, 15; Soph. O. R. 66; Ar. Pax 337; Antiph. 5, 73; Thuc. 7, 68; Pl. Rep. 328 (Il. 2, 485. Od. 7, 211), ἴσασι Soph. Aj. 965; Ar. Eccl. 252; Antiph. 1, 29; Thuc. 4, 68; Lys. 4, 4; Isocr. 5, 42; so Hom. with ἴ, Il. 6, 151, but ἴ Il. 9, 36, Dor, ἴσαντι Pind. P. 3, 29; Theocr:

15, 64: imper. ἴσθι Od. 2, 356; Pind. Ol. 11, 11; Ar. Ran. 296; Her. 7, 14; Pl. Conv. 208, ἴσθ' Soph. Ant. 98, ἴστω Tr. 399; Xen. Cyr. 3, 3, 56, ἴστε Aesch. Pers. 211; Soph. Tr. 1107 &c. see above: in plp. the Poets especially dropped ι, as ἦδεμεν, for -ειμεν, Soph. O. R. 1232 (Elms. Dind.), ἦδετε Eur. Bac. 1345, in prose ἦδεσαν Her. 8, 78; Pl. Tim. 72; Xen. An. 4, 3, 10. 6, 5, 31; Isae. 3, 63. 7, 28; Dinarch. 1, 20; next ε, as ἦσμεν for ἦδεμεν, Aesch. Ag. 1099; Ar. Fr. 198; Eur. Hec. 1112, in prose, only Antiph. Fr. 7, 3; Aeschin. 3, 82 (Franke), ἦστε Soph. Fr. 317, in prose Dem. 49, 46 (Dind.), συν- Aeschin. 3, 175 (Franke), ἦσαν Aesch. Pr. 451; Eur. Cycl. 231. Rhes. 855, Epic ἴσαν Il. 18, 405. Od. 13, 170; dual ἦστην Ar. Av. 19.—2 sing. ἦθησθα Od. 19, 93; Com. Fr. (Eup.) 2, 570; Pl. Meno 80. Euth. 15, and ἦδειςθα Eur. Cycl. 108 (Vulg. Nauck, Dind. 4 ed. -ησθα Matth. Dind. 5 ed.); Pl. Euthyd. 277, for ἦδης, ἦδεις. 3 sing ἦδew before a vowel, Eur. Ion 1187; Ar. Pax 1182. Vesp. 558, and ἦδην Vesp. 635 (Elms. Richter), even before a consonant Ach. 35 (Elms.) to which, we think, most scholars demur, -δη (Br. Bekk. Mein. -δει Vulg. Bergk, Dind. 5 ed., -ew 4 ed.), ἦδew Od. 23, 29 (Bekk.), and Il. 18, 404 (Vulg. Dind. -ew Bekk.)—ἦειδης Il. 22, 280, ἦειδη Od. 9, 206 (Bekk. Dind.), -δει (Eust. La Roche); Ap. Rh. 1, 984, Epic forms of plp. but for ἦειδε Her. 1, 45 (Schaeef. ἦειδε Gaisf.), Bekker, Dind. Stein read ἦδεε (Steph. Marg.)—ἦδew, ἦειδew, for ἦδεσαν, Ap. Rh. 2, 65. 4, 1700, compare ἦν, for ἦσαν, Hes. Th. 321. In Her. Gaisf. always writes plp. with augm. ἦδεε &c. except συν- εἶδεε 8, 113 (Mss. S. P. F. -ἦδεε Vulg. Bekk. Bred. Dind. Krüg.) *οἶδας* 2 sing. perf. we might have said is rare in any class of writers. The only instance of it in Hom. is Od. 1, 337, where however Bekker reads ἦδης. But yet it occurs twice in Theogn. 491. 957; twice in Hym. Merc. 456. 467; once in Eur. Alc. 780; Philem. Com. Fr. 4, 14. Strat. 4, 546. Phoenicid. 4, 510; twice in Her. 3, 72. 4, 157 (Orac.); Hippocr. 2, 370 (Lit.); and once in Xen. Mem. 4, 6, 6 (Mss. Kühn. Breith. &c. οἶσθα Dind. now, Saupp.) It occurs occasionally also later, Aristot. Soph. El. 24, 2; Babr. 95; Plut. Fab. 17. Pomp. 27; Dio. Hal. 16, 4; Luc. Catapl. 2. (Asin.) 11; Alciph. 1, 29. 34. On the form οἶσθας scholars differ widely: some condemn it as barbarous, Bentley approved and Nauck has lately edited it in Eur. Alc. 780; so in Ion 999 (Dind. 5 ed.) Hirschig has altered ἰδωμαι Ar. Vesp. 182, to ἰδω ναι on the ground that the "mid. is not used in trimeters." This does not hold in the indic. opt. and imper. εἰδόμεν I saw, Aesch. Pers. 179, κατ- Soph. El. 892 (trim.); εἰσ-ἰδοιτο Soph. Tr. 150 (trim.); ἰδοῦ

Aesch. Ch. 231. 247, ἰδεσθε 973. 980; Eur. Heracl. 29. Ion 1279 (trimet.); and even the subj. ἰδόμεθα is used by Aesch. in a trimeter Eum. 142, so Dionys. προ-ἰδῆται Com. Fr. 3, 547 (Dobr. Mein. προῖδη τε Mss.), and Ar. himself has ἐπ-ἰδόμεθα Nub. 289, but in Lyric metre; we therefore question the propriety of disturbing, especially in a comic author, ἰδωμαι Vesp. 182, and think that Bergk has done wisely in retaining it. Dind. in his 4 edit. made the same alteration, without giving his reasons: but in his 5 edit. he has recalled ἰδωμαι. Buttmann, under ὁράω, says 'the mid. ὁρᾶσθαι, ἰδίσθαι in *simple*, is exclusively poetic.' This is true of Attic classic prose, but as regards Ionic and *late* Attic prose, it is a considerable mistake, see the moods of εἰδόμεν above.

Εικάζω *To assimilate*, Soph. O. R. 404; Eur. Tr. 165; Ar. Ran. 593; Her. 7, 49. 9, 17; Antiph. 5, 64. 66; Thuc. 5, 9, Aeol. εἰκάσθω Sapph. 104: imp. εἰκάζων Her. 3, 133; Xen. An. 1, 6, 11; Pl. Polit. 260; Luc. Hist. 14 (Mss. Vulg. Fritzsche, &c.), and ἦκαζ- Eur. Heracl. 677; Ar. Eccl. 385; Thuc. 2, 54. 6, 92 (Bekk. Popp. Krüg.): fut. εἰκάσω Aesch. Eum. 49; Paus. 10, 28. 31: aor. εἰκασα Her. 2, 104; Antiph. 5, 65; (Xen.) Apol. 15; Pl. Meno 80. Conv. 216; Luc. Char. 19 (Dind.); Soph. El. 662 (Mss. Vulg. Hart.), but ἦκ- (Br. Dind.); so Aesch. Ch. 632. Supp. 288 (Herm. Dind.); Eur. Phoen. 420 (Dind. Kirchh.); Ar. Vesp. 1308. Eq. 1076; Com. Fr. (Theop.) 2, 806: p. εἰκακα rare (Suidas; Schol. Ar. Vesp. 151): p. p. εἰκασμαι Her. 2, 182. 3, 28; Xen. An. 5, 4, 12 (ἦκ- Kühn. Breitb. Shenkl); Pl. Crat. 439; (Dem.) 61, 24; Luc. Alex. 18 (Vulg. Fritzsche &c.), ἦκ- Ar. Av. 807, ἐξ- Aesch. Ag. 1244. Sept. 445 (Herm. Dind.); Eur. Phoen. 162 (Pors. Dind. Kirchh., εἰκ- Vulg. Nauck); Ar. Eq. 230; Luc. Alex. 18 (Dind.): plp. ἐξ-εἰκαστο Xen. Cyr. 1, 6, 39: aor. εἰκασθῆν Thuc. 6, 31; Xen. Hell. 7, 5, 22: fut. εἰκασθήσομαι Ar. Ach. 782. Vb. εἰκαστός Soph. Tr. 699, -έος, ἀπ- Pl. Phaedr. 270. The only verb that changes ε in η for augment. The compounds ἀντεικάζω, ἀπεικ- have fut. m. -άσσομαι Pl. Meno 80; Xen. Mem. 3, 11, 1: but fut. aor. ἀπ-εἰκάσει Plut. Mor. 1135. Her. Xen. Plut. and Luc. (except in Dindorf's ed.) seem never to augment this verb; in Thuc. and Plato the Mss. and edit. vary, but the leaning of recent editors, Stallb. excepted, is decidedly to augment: the same may be said of the Tragedians and Aristoph.

(Εικάθω) *To yield*, subj. εἰκάθω Soph. Ph. 1352. O. R. 650, εἰκάθῃ, παρ- Pl. Soph. 254; εἰκάθοιμι Ap. Rh. 849, ἵπ- Soph. El. 361; Pl. Apol. 32; -άθειν Soph. El. 396. Ant. 1096; -άθων Tr. 1177, Epic -αθίων, ἵπ- Opp. Hal. 5, 500: imp. εἰκαθον Ap. Rh.

1, 505, *ὑπο-εικ-* Orph. Arg. 709, which Elms. Dind. and others take for 2 aor. *εἰκαθόν*; subj. *εἰκάθω*; inf. *εἰκαθεῖν*; *εἰκαθών*.

(Εἶκω) *To be like, appear, imp.* *εἶκε* seemed likely, fitting, Il. 18, 520 (hither some refer *εἶκεν* Ar. Av. 1298, *was like*, *ἦκεν* (Dind. 4 ed.), see *perf.*): fut. rare, *εἴξω* Ar. Nub. 1001: aor. *εἴξα* late and rare, part. *εἴξας* Sopat. Rhet. p. 208 (Walz): p. *εἴκα* Od. 22, 348; Aesch. Ch. 926; Soph. Ph. 317; Eur. Hec. 813; Ar. Vesp. 1171; Pl. Apol. 21. Tim. 27, *εἴκας* Il. 15, 90; Soph. El. 516; Eur. Hel. 793; Ar. Vesp. 1309; Her. 3, 71; Xen. Cyr. 1, 4, 9; Pl. Conv. 215, *εἴκε* Il. 3, 170; Soph. Ph. 911; Ar. Thesm. 38; Her. 1, 39 (Mss. Gaisf. Bekk. Lhardy), see below; Antiph. 2, β, 4; Andoc. 1, 137; Pl. Soph. 229, *εἴοικαμεν* Pl. Lach. 193, *εἴοικατε* Xen. Hell. 6, 3, 8; Pl. Theaet. 183, *εἴοικᾶσι* Andoc. 2, 15; Pl. Rep. 55, Poet. *εἴοιμεν, εἴξασι, εἴκτρον* &c. see below, less freq. (*εἴκα*), *εἴκας* if correct, Alc. 76 (Ahrens &c. but *οἴκας* Bergk &c.), *εἶκεν* Ar. Av. 1298 (Br.), 3 pl. *εἴξασι* Eur. Hel. 497. I. A. 848; Ar. Nub. 341. 343. Av. 383; Com. Fr. (Pl.) 2, 664. (Eub.) 3, 250; rare in prose, Pl. Polit. 291. 305. Soph. 230: plp. *ἦκει* Ar. Av. 1298 quoted above, (Dawes, Bergk, Dind. 5 ed.); subj. *εἴοικω* Xen. Conv. 6, 9; opt. *εἴοικοιμι* Pl. Crat. 409; *εἴοικέναι* Ar. Vesp. 1142. Fr. 526; Pl. Parm. 132. Conv. 215. Rep. 349. 611; Xen. An. 5, 8, 10. Cyr. 5, 1, 21, Attic Poet. *εἰκέναι* Eur. Fr. 167 (D.); Ar. Nub. 185, *προσ-* Eur. Bac. 1284; Ar. Eccl. 1161; *εἴοικώς* Il. 17, 323; Soph. Fr. 682 (D.); Thuc. 7, 71; Pl. Rep. 549; Xen. Cyr. 2, 3, 7, and *εἴκως* Il. 21, 254; Aesch. Ag. 760; Soph. Aj. 824. Ph. 1373; Eur. Cycl. 376; Ar. Av. 697. Vesp. 1321; Pl. Leg. 647. Tim. 29, Ion. *οἴκα* Her. 4, 82, -ate 5, 20. 7, 162, -ασι 106; *οἴκω* 4, 180; *οἴκως* 6, 125: plp. *ἐφῄκειν* Il. 14, 474; Theocr. 7, 14; (Aeschin.) Epist. 10, 10, 3 pl. *ἐφῄκεσαν* Thuc. 7, 75; Xen. Hell. 7, 5, 22, *εἴοικεσαν* Hom. and only Il. 13, 102 (Vulg. Dind. La Roche, *ἐφῄκ-* Bekk.), also *ῥῄκειν, προσ-* Anth. 6, 353, Attic *ἦκειν* Ar. Av., see above.—Often impers. *εἴκε, if seems, is fitting*, Il. 1, 119; Soph. O. R. 962; Ar. Plut. 76; Thuc. 1, 77, Ion. *οἴκε* Her. 5, 97; neut. p. *εἰκός* fitting, reasonable, Soph. Ant. 724; Ar. Pax 736; Thuc. 1, 10, Ion. *οἴκός* Her. 1, 155: plp. *ἐφῄκει* Od. 24, 273. Contracted indic. forms dual and plural *εἴοιμεν* 1 pl. *perf.* for *εἴοικαμεν*, Soph. Aj. 1239; Eur. Heracl. 681. Cycl. 99, 3 pl. *εἴξασι* for *εἴκ-(σ)ασι*, Eur. Hel. 497; Ar. Nub. 341. 343. Av. 96. 383; Com. Fr. (Plat.) 2, 664; rare in prose, Pl. Polit. 305 &c. quoted, *εἴκτρον* 3 dual Epic for *εἴοικατον*, Od. 4, 27: plp. 3 dual *εἴκτην* Epic for *ἐφῄκετην*, Il. 1, 104. 23, 379.

Similar pass. forms: *perf.* *ἦξται, προσ-* Eur. Alc. 1063, *ἦκται* Nic. Ther. 658: plp. *ἦκτο* Od. 20, 31 &c., *εἴκτο* Il. 23, 107, see

εἶσκω. Part. in Hom. εἰκώς Il. 2, 20, 5, 87, 17, 323 &c., εἰκός only once, 21, 254, but fem. εἰκνία Il. 4, 78, 8, 305. Od. 7, 20, &c., εἰοκνία once, Il. 18, 418; with the Dramatists εἰκός, εἰκέναι almost always, but εἰοκέναι Ar. Vesp. 1142. Fr. 526; εἰοκότες Soph. Fr. 682. Buttmann says the exclusive Ionic form is οἰκα, οἰκός, οἰκός, and so Dind. uniformly edits in Her. and Bredow approves. This accords with the Mss. in the case of the part., but the indic. εἰκε occurs often without v. r. 1, 39, 3, 31, 99, 132, 6, 64, 7, 18 (Gaisf. Bekk. Lhardy, Krüg.), εἰκας 4, 71, v. r. ἦκας but not pointing to ἦκας.

Εἶκω *To yield, give way*, Il. 12, 48; Tyrt. 12, 42; Aesch. Pr. 320; Her. 2, 80; Thuc. 1, 84; imp. εἶκον Her. 8, 3; Thuc. 3, 11: fut. εἴξω Thuc. 1, 141, ὑπ- Aesch. Ag. 1362; Her. 7, 160; Xen. Hell. 5, 4, 45: aor. εἴξα Il. 24, 718; Eur. Heracl. 367. Hel. 80; Her. 9, 63, 106; Thuc. 4, 126; Xen. Cyr. 3, 3, 8; Pl. Phaedr. 254, εἴξ- Alcim. 48 (Bergk), iter. εἴξασκε Od. 5, 332; imper. εἴξον Pind. I. 1, 6: 2 aor. according to some, εἰκόθον Ap. Rh. 1, 505; subj. εἰκάθω Soph. O. R. 650; -θοίμι Ap. Rh. 3, 849; -θεῖν Soph. El. 396; -θών Tr. 1177, see εἰκάθω. Vb. εἰκτέον late, Philo, but ὑπ- Pl. Crit. 51.—εἰκωντι Dor. 3 pl. subj. for εἰκωσι, Thuc. 5, 77. ὑπείκω has fut. -εἴξω Aesch. Ag. 1362; Dem. 15, 24, Epic ὑποεἴξω Il. 15, 211: and mid. ὑπείξομαι Il. 1, 294. Od. 12, 117, ὑπο-εἴξ- Il. 23, 602: aor. mid. ὑπείξομαι Ap. Rh. 4, 408, has been changed, on probable grounds, to aor. ὑπείξω μή (Gerhard, Wellau. Merk.) The Attics use fut. aor. alone, simple and comp., Hom. has both aor. and mid. but in comp. only; εἴξει Il. 17, 230 (Vind. and old edit.) has been altered to subj. εἴξη (Ven. Eustath. Heyn. Wolf, Bekk. Spitzn. Dind.)

Εἰλαπινάξω *To feast*, Poet. Od. 2, 57, 17, 536; Opp. Hal. 3, 219; -άζων Il. 14, 241, dat. pl. Dor. -άζοισι Pind. P. 10, 40: imp. εἰλαπινάξον Q. Sm. 6, 179. Only pres. and imp.

Εἰλέω, εἰλ- *To roll*, mostly Epic, Il. 2, 294. Od. 11, 573; Hippocr. 8, 268 (Ms. Θ. Lit.), συν- Her. 4, 67, and εἰλ- Pl. Crat. 409; Geop. 12, 39: imp. εἴλεον Od. 22, 460, εἴλει Il. 8, 215. Od. 12, 210; Ap. Rh. 2, 571, 4, 181 (Merk.), εἴλ- Il. 18, 447, εἴλει see plp.: fut. late, εἰλήσω Anth. 12, 208: and aor. εἰλήσα Dioscor. 5, 102, εἰλ- V. T. 4 Reg. 2, 8; Geop. 10, 14; συν- εἰλήσας Her. 3, 45: (p.): plp. εἴλει Pind. P. 4, 233: p. p. late, εἰλημαι, -ημένος Lycophr. 1202, but ἀπ- Her. 2, 141: plp. εἴλητο Joseph. Ant. 12, 1, 8, Epic εἴλητο Ap. Rh. 3, 471; Mosch. 1, 74 (Ahr.). 2, 74 (Mein.): aor. εἰλήθην, κατ- Her. 1, 190, 3, 146, 8, 27; εἰληθείς Hippocr. 7, 278 (Lit.), but εἰλ-7, 592; Aristot. Mund. 4, 17; Arr. An. 6, 9, ἀπ- Her. 1, 24, 8, 109: fut. εἰληθήσονται, συν- Sext.

Emp. 256, 6. **Mid.** (or **pass.**) εἰλοῦμαι Orph. H. 26, 9; Theocr. 1, 31; Geop. 1, 11, εἰλ- Ap. Rh. 4, 1271 (Merk.), εἰλέονται (Luc.) Astrol. 29, -οὔνται, ἀν- Aristot. H. A. 9, 40, 57: **imp.** εἰλεῖτο Ap. Rh. 4, 1067 (Merk.), εἰλ- Mosch. 4, 104, εἰλέοντο Il. 21, 8, εἰλέοντο Her. 8, 12, -οὔντο, συν- Xen. Hell. 7, 2, 8; εἰλεύμενος Her. 2, 76, εἰλούμ- Plut. Brut. 47, εἰλ- Luc. Icar. 19. D. Mort. 27, 9: **aor.** ἐδήσαντο, ἐν- Q. Sm. 14, 294. See εἰλω. To this verb Buttman refers ἐδωλει as **imp. act.** for εἰλει, Pind. P. 4, 233, and ἐδωλετο **plp. pass.** for εἰλητο, Ap. Rh. 3, 471; Mosch. 2, 74 (Mss. Mein. Ahr.), v. r. αἰδωλει, αἰδωλετο.

Εἰλίσσω *To roll*, Aesch. Pr. 1085; Ar. Ran. 1314; Her. 2, 38; (Luc.) Asin. 37 (Jacob.), Attic -ίττω rare, ἀν- Com. Fr. (Antid.) 3, 529; Pl. Phil. 15: **fut.** ἐλίσξω Eur. Or. 171: **aor.** εἰλιξα Theocr. 22, 81; **inf.** -ίξαι Eur. Tr. 116; -ίξας Eur. Ph. 1178, -ίξασαι Her. 4, 34: **p. p.** εἰλιγμαί Eur. Fr. 385 (D.): **plp.** ἐλίσγμην, 3 pl. -ίχατο Her. 7, 90, κατ- 7, 76: **aor.** later, ἐλίσχθην, ἐλίσχθεις Ap. Rh. 3, 655: 2 **aor.** late, ἐλίσγηναι Malal. p. 47, 17. **Mid. roll oneself**, **aor.** ἐλίσζάμενος Her. 2, 95 (Ms. S.), ἐν-ελίζ- (Bekk. Lhardy, Bred. Krüg.), ἐν-ελιζ- (Mss. Gaisf. Dind.)—εἰλιγμαί, -μην may belong to εἰλίσσω. This verb is Poet., Ionic, and late prose. The **aor.** form ἐλίσσας, συνελίσσαντα Hippocr. 3, 148 (Kühn), has been discarded by Littré on the best Mss. authority for the **pres.** συνελίσσοντα 4, 100, and we expect that the same Mss. will enable him to discard συνελίσσθέντα 2, 438, for -ελίσχθέντα. They have, we *now* see, enabled him, but for συν-ελίσχθέντα 7, 180 (Mss. E. H. K. O. Mack.) See εἰλίσσω.

Εἰλύνω, εἰλλ- for εἰλω, Ar. Nub. 761, ἐν- Thuc. 2, 76, ἐξ- Dem. 37, 35; εἰλλόμενος Pl. Tim. 40. 76 &c. εἰλούμ- v. r. See εἰλω.

Εἰλυφάζω (ῡ) *To whirl up*, Epic Il. 20, 492: **imp.** ἐλῑφάζον intrans. Hes. Sc. 275; also εἰλῡφάω trans. and only **pres. p.** εἰλῡφών Il. 11, 156; Hes. Th. 692.

Εἰλύνω *To roll, envelope, gather up*, Arat. Phaen. 432: **fut.** ἐλύνω Il. 21, 319: **aor.** ἐλύσα, κατ- Ap. Rh. 3, 206: **p. p.** ἐλύμαι Il. 5, 186. Od. 14, 479. Hom. H. 3, 245, κατ- Her. 2, 8: **plp.** ἐλύτο Il. 16, 640: **aor.** ἐλύθην, -θείς rather doubtful, Theocr. 25, 246 (Vulg. Wüstm. ἐληθείς Mein. Ziegl. Ahr. with Vat. E.), ἐξ-ελυσ-θείς 24, 17 (Vulg. Mein. Wordsw. ἐξ-εληθ- Ahr. Ziegl. Fritz.), δι-ελυσθ- Ap. Rh. 4, 35; Nonn. 4, 364. **Mid.** ἐλῑδομαι *to move oneself by successive contractions, crawl*, ἐλῑόμενος Soph. Ph. 702: **imp.** ἐλῑόμην Soph. Ph. 291. See εἰλύω. (ῡ throughout, except in ἐλύσεται for -υνται, Od. 20, 352, ἐλῡόμενων Com. Fr. (Metag.) 2, 753, and late ἐλύοι Arat. Phaen. 432, -ύεται Nic. Alex. 18; but ἐλύσα quoted by Buttman from Athen. 7, 293,

has, we think, been given up. The latest recension presents *διαι* (Pors. emend.)

(Εἶλω) *To roll up, press together*, Epic (εἶλωμαι Il. 8, 215): aor. ἔλσα Il. 11, 413; Ap. Rh. 1, 1247; inf. ἔλσαι Il. 1, 409. 21, 225, ἐέλσαι Il. 21, 295; ἔλσας Od. 7, 250; Callim. 1, 11 (Bergk), Aeol. ἔλσαις Pind. Ol. 11, 43: p. p. ἔελμαι Il. 24, 662; ἐέλμένος 13, 524. 18, 287: 2 aor. ἐἶλην Il. 13, 408. 20, 278, and ἄλην 22, 12; ἄλῃναι 16, 714, and ἀλήμεναι 18, 76; ἀλείς 22, 308.—εἶλω pres. act. seems not to occur: 1 aor. εἶλα, συν-εἶλας (Hesych.): ἀλεν 3 pl. 2 aor. for ἐώλησαν, Il. 22. 12, see εἰλέω.

Εἰμαρται, see μαίρω.

Εἰμί *To be*, Il. 16, 722; Pind. N. 5, 1; Soph. O. C. 571; Ar. Eq. 34; Her. 6, 86; Antiph. 1, 11. 4, a, 5; Pl. Prot. 317; Xen. Cyr. 8, 3, 45, εἰ Aesch. Eum. 722; Soph. O. R. 371; Ar. Ach. 109; Xen. An. 7, 3, 19; Pl. Conv. 173, Ion. εἰς Il. 21, 150; Her. 3, 71, ἐστί Il. 3, 60; Thuc. 2, 35, 2 dual ἐστόν Il. 1, 259; Eur. I. T. 497, 3 dual ἐστόν Aesch. Ch. 207; Thuc. 3, 112 &c.; subj. ᾗ Aesch. Pers. 692; Soph. Tr. 1107; Xen. Cyr. 8, 7, 27, Epic εἶω, see below; opt. εἶην Il. 15, 82; Soph. O. R. 77; Ar. Eccl. 67; Pl. Rep. 492, &c., εἶητε Andoc. 2, 6; Lys. 1, 1, εἶτε Od. 21, 195, 3 pl. εἶησαν Her. 2, 6; Antiph. 2, a, 10; Thuc. 1, 9; Xen. An. 1, 1, 5, and εἶεν Il. 2, 372; Soph. Ph. 550; Ar. Pax 663; Her. 1, 170; Thuc. 3, 44; Pl. Rep. 515; imper. ἴσθι Aesch. Ag. 512; Soph. Ant. 71; Eur. Or. 1327; Isocr. 2, 24; Pl. Rep. 336, Epic ἔσσο Od. 13, 436 &c., see below; inf. εἶναι Il. 2, 82; Soph. O. C. 60; Ar. Vesp. 82; Thuc. 3, 56; Pl. Phaed. 76, Epic ἔμεναι Il. 3, 42, ἔμμ- 7, 75, see below; ᾧ Hom. H. 19, 32; Soph. Aj. 767; Ar. Ran. 80; Isocr. 1, 42, Epic ἐών Il. 3, 46: imp. ᾗ Il. 2, 96; Soph. Tr. 414; Ar. Eq. 250; Antiph. 5, 51; Thuc. 4, 38; Pl. Rep. 328, and ᾗ Soph. O. C. 973. O. R. 1123 (Dind. Wund. Nauck); Pl. Conv. 173. Phaed. 61, Epic ἔον Il. 11, 762, 3 sing. ἔην 2, 219, Ion. ἔσκειν Il. 7, 153, ἔσκε 16, 147; Pind. N. 5, 31; Aesch. Pers. 656 (chor.); Her. 6, 133, 3 pl. ἔσκειν 4, 129. 9, 40. **Mid. imp.** ἤμην rare, if correct, in classic Attic, 1 sing. Eur. Hel. 931 (Dind. 4 ed. Pfl. Nauck, ἀρ' ἦν Mss. Herm. Kirchh. Dind. 5 ed.); Xen. Cyr. 6, 1, 9 (Vulg. Popp. ᾗ Dind. Saupp.); Lys. 7, 34 (Vulg. Bekk. εἶην Dobr. B. Saupp. εἰμι Scheibe); but Com. Fr. (Anon.) 4, 654; Epist. Phal. 16; Luc. D. Mort. 28, 2 (Jacob. Dind.). D. Mar. 2, 2 (Jacob. ᾗ Dind.); Plut. Mor. 174, 180. 222. 225. Solon 28. Alex. 14. Pomp. 74, ἡμεθα N. T. Matth. 23, 30 (best Mss. Tisch. Lachm.). Act. 27, 37 (Mss. Lachm. Tisch.), and, if correct, Epic εἶατο Od. 20, 106 (Wolf, Dind. εἶατο Bekk. La Roche): fut. ἔσομαι Il. 6, 409; Ar. Ran. 500; Her. 1, 71;

Antiph. 5, 90; Xen. Cyr. 8, 7, 27, Epic ἔσσ- Il. 4, 267; Pind. P. 3, 108, ἔσσει Soph. Ant. 86; Ar. Eq. 164, ἔσσει Her. 7, 14, syncop. 3 sing. ἔσσαι Il. 10, 41; Her. 5, 65; always in Attic, Soph. O. R. 420; Ar. Ach. 27; Antiph. 1, 8; Thuc. 3, 46; Pl. Prot. 318, Epic ἔσσαι Il. 1, 211. Od. 21, 212, ἔσσ- Il. 4, 169; Ap. Rh. 2, 261; Aesch. Pers. 121 chor. (Vulg. Well. Herm. ἄσσαι Burn. Dind. Hart.), Epic and Dor. ἐσσὺ- and ἐσσούμαι, ἐσση Theocr. 10, 5, -εῖται Il. 2, 393. 13, 317; Theocr. 7, 67, ἀπ-εσσ- Od. 19, 302, Dor. prose ἐσείται Stob. (Hippod.) 102, 26, ἐσούνται Thuc. 5, 77; opt. ἐσόμεν Soph. O. R. 793, -οιτο Tr. 941; Xen. Cyr. 7, 5, 52; ἐσόμενος Xen. Cyr. 2, 3, 3, Epic ἐσσ- Il. 3, 460; ἔσεσθαι Soph. O. C. 390; Ar. Vesp. 400; Her. 7, 219; Antiph. 2, a, 7; Xen. An. 7, 7, 52, Epic ἔσσ- Il. 15, 292; Pind. Ol. 7, 68. Vb. ἐστέος, σον- Pl. Prot. 313.

Imp. mid. ἤμην seems doubtful in classic authors. Of the old Grammarians, some rejected, others received it with a caution. It occurs in some Mss. and editions of Soph. Tr. 24. Aj. 679, where now stand with general approval ἤμην, ἡμῖν; so in Eur. Hel. 931, ἄρ' ἦν is restored from Mss. by Herm. Kirchh. Paley, W. Dind. 5 ed.; in Xen. Cyr. 6, 1, 9, L. Dind and Sauppe read ἦν; in Lys. 7, 34, Dobree, Bait. Saupp. read εἴην, Westerm. ἦ μῆν, Scheibe εἶμι; and for 3 pl. εἶατο Od. 20, 106 (Aristarch. Wolf, Dind.) εἶατο *they sat*, is adopted by Bekker, Ameis &c. with Herodian. In late authors it is not unfrequent, Alciph. 3, 13. 54; Long. 4, 28; Luc. D. Mort. 28, 2. (Asin.) 15. 46; Plut. Solon 28. Alex. 14. 29. Mor. 174. 180. 222. 225; Ach. Tat. 4, 1. 5, 1 (Herch.), παρ- Long. 2, 5, pl. very rare, see N. Test. quoted. In Luc. however, Fritzsche and Dind. often challenge it.

The following are some of the more striking dialectic forms and usages: 2 sing. εἶς (εἶς Bekk.) for εἴ, is Ionic Il. 21, 150; Her. 1, 207, ἐμέν for ἐσμέν, Soph. El. 21 (Schneid. &c.) is very doubtful, more certain Callim. Fr. 294; opt. 1 pl. εἶμεν for εἴημεν is not frequent, Eur. Hipp. 349 (trimet.). Alc. 921 (chor.); Pl. Theaet. 147. 558. Men. 86, not in Hom., εἶτε Od. 21, 195, seems not to occur in prose, but εἴησαν and εἶεν often, εἴησαν Her. 1, 2. 2, 6. 102. 3, 119. 4, 46; Antiph. 3, 8, 6; Thuc. 1, 9. 2, 72. 3, 22. 6, 96; Pl. Gorg. 492; Xen. An. 1, 1, 5. Conv. 5, 5, εἶεν Il. 2, 372; Aesch. Supp. 185; Her. 1, 63. 170. 3, 23. 4, 41; Thuc. 3, 44; Pl. Rep. 515; Xen. Cyr. 1, 2, 5, for εἴητην dual sometimes εἴτην Pl. Tim. 30 &c.; imper. ἔστων 3 pl. less frequent than ἔστωσαν, Od. 1, 273; Pl. Leg. 759. Rep. 502; Xen. Cyr. 4, 6, 10. 8, 6, 11 (ἔστωσαν Bornem.), rarely ὄντων Pl. Leg. 879, 3 sing. ἦτω Rep. 361, has given way to ἔστω (Mss. C.

Schneid.) or ἴρω (Neukirch, Bait. Or. W.), it occurs however Hippocr. 8, 340 (Lit. ἔστω C. H. θ, ἴρω D. J.); and late Aretae. 1, 2, p. 79; V. T. Ps. 103, 31. N. T. 1 Cor. 16, 22. Imp. 1 pers. ἦ for ἦν, Soph. O. R. 1123; Pl. Phaed. 61 &c. is perhaps old Attic, 2 pers. ἦς for ἦσθα, seems not Attic, Ar. Nub. 1029 (old edit.); Eur. I. A. 339, have been altered, but later οὐκ ἦς (Pl.) Ax. 365; (Luc.) Amor. 3 (Dind. &c.), dual ἦστον Pl. Euthyd. 294 (Bekk. -στην Bait.), ἦστην Il. 5, 10; Eur. Hipp. 287; Isae. 6, 6; Pl. Euthyd. 271, rarely ἦτον Parm. 143, εἶτην v. r. ἦτην Phil. 41. Soph. 243, but plur. almost always ἦτε Aesch. Ag. 542; Pl. Euthyd. 276, Ar. however has ἦστε Pax 821. Eccl. 1086 (Dind. Bekk.)

Chiefly Homeric and Ionic forms: 2 sing. ἐσσί Il. 1, 176, and εἰς 19, 217; Her. 1, 207. 3, 71. 4, 80 &c. occasionally εἰ 3, 140. 142, 1 pl. εἰμέν Il. 8, 235; Her. 7, 9. 9, 46, 3 pl. εἰσίν Il. 20, 183, and ἔασιν 7, 73; Xenophanes 7 (B); subj. ἔω Od. 9, 18, παρ- Her. 4, 98, εἶω, μετ- Il. 23, 47, ἦσιν 19, 202, ἔησι 2, 366, μετ- 3, 109, ἔη 12, 300, ᾗ Her. 4, 66, 3 pl. ὦσι Od. 24, 491, usu. ἔωσιν Il. 9, 140. Od. 23, 119; so Her. 2, 39. 4, 66 &c. but ὦσι 2, 89 (Mss. Bekk. Gaisf. ἔωσι Dind. Bred.); opt. εἶην Il. 13, 826, -ης 9, 57, -ῆσθα Theogn. 715, 3 pers. also ἔοις 9, 284, ἔοι 14, 333, once Her. ἐν-έοι 7, 6, 2 pl. εἶτε Od. 21, 195; Soph. Ant. 215 (D.), εἶεν Il. 2, 372; Her. 1, 63. 170 &c. and εἶσαν 1, 2, 2, 102. 4, 46 &c. both also Attic; imper. ἔσσο' for ἔσσο, Od. 1, 302, ἔσο Plut. (Apophth. Lac.) 241, ἔστω Il. 22, 244, pl. ἔστων 1, 338; inf. ἔμεναι Il. 8, 193, ἔμμε- 2, 249 (Sapph. 136; Pind. Ol. 1, 32 Bergk), ἔμεν Il. 19, 22, ἔμμε- Sapph. 2, 2; Pind. Ol. 5, 16, εἶναι Il. 21, 187; part. in Hom. ἐών Il. 4, 231, ἔουσα 3, 159, ἐόν 11, 637 &c. Imp. ἦα Il. 5, 808. Od. 10, 156, ἔα Il. 4, 321; Her. 2, 19, apostr. εἴ Od. 14, 222, ἔας Her. 1, 187, ἔον Il. 11, 762. 23, 643, ἦσθα 23, 604 (Dem. 18, 180. 45, 82), ἔησθα Il. 22, 435, 3 pers. ἦν 4, 22; Her. 2, 102, ἔην Il. 12, 10. 24, 426; Her. 7, 143 &c. (Gaisf. but never Bekk.), ἦεν Il. 12, 9, ἦην 11, 808. Od. 23, 316, 2 pl. ἔατε Her. 4, 119. 5, 92 (ἔασαν, περι- 9, 31 Gaisf. περι-ἦσαν Bekk. Matth. Dind.), ἦσαν Il. 3, 15; Her. 1, 13 &c. (Gaisf. ἔσαν Bekk.), ἔσαν Il. 4, 438; Pind. Ol. 2, 9. N. 9, 14; Her. 7, 219. 9, 16 (Bekk. Dind. ἦσ- Gaisf.), ἔσσαν Pind. N. 9, 17, iter. ἔσκον Il. 7, 153, ἔσκε 3, 180, ἔσκον Her. 9, 40. Imp. mid. ἤμην rare, if correct, 3 pl. εἶατο Od. 20, 106 (Aristarch. Vulg. εἶατο Herodn. Bekk. Buttm.): fut. ἔσομαι Il. 6, 409, ἔσσο- 4, 267, ἔσεαι 19, 605; Her. 8, 62, ἔσεται Il. 14, 480, ἔσσο- 4, 164, and ἔσται 4, 14 &c. even ἐσσεύεται 2, 393. 13, 317, ἀπ- Od. 19, 302, which (with ἐσσοῦμαι) is elsewhere Doric.

Doric forms: 1 pers. ἐμμί Theocr. 20, 32, rather Aeol. Sapph.

2, 15, (for Epicharm. 19, and Pind. N. 5, 1, &c. use εἶμι only), 2 pers. ἐσσί Epicharm. 130 (ἐσσ' -, 125 Ahr.); Pind. Ol. 6, 90. N. 10, 80; Theocr. 7, 43, 3 pers. ἐνρί Theocr. 1, 17; Mosch. 5, 3 (Vulg. Mein. ἐσρί Mss. A. B. &c. Ahr. Ziegl.), pl. εἶμές Theocr. 15, 73, ἦμες Cant. Lacon. Plut. Lycurg. 21, 16 (Bekk. Sint.); Theocr. 14, 29, Pind. εἶμέν P. 3, 60; Cant. Lacon. Plut. Lycurg. 21, 14, ἐνρί Epicharm. 27. 92 &c.; Sophr. 52; Pind. N. 1, 24; Theocr. 11, 45; Ar. Ach. 902; Thuc. 5, 77; inf. ἦμεν Heracl. et Cret. Tit. 2555. 2558 &c.; Ar. Ach. 741 (Vulg. Dind. 4 ed.); Lacon. Decree Thuc. 5, 77 (some Mss. Ahr.); Theocr. 14, 6 (Ziegl. Fritz.), and εἶμεν Epicharm. 97; Lacon. Tit. 1335; Ar. Ach. 741. 771 (Dind. 5 ed.); Arg. Treaty Thuc. 5, 77. 79 (Bekk. Krüg.); Theocr. 4, 9 (Ahr. Mein. Fritz.), also ἦμες Theocr. 14, 6 (Mein.), but condemned by Ahrens as an incorrect form of inf., and displaced by εἶμεν 7, 129. 8, 73. 11, 79. 13, 3, ἦμεναι, εἶμ- Ar. Ach. 775, but Ahrens doubts whether this be Doric. The reading is certainly well supported, but, besides being unusual in Doric, it is made rather suspicious by the short form ἦμεν, εἶμεν being twice used by the same speaker 741. 771, Ahrens suggests εἶμεν, αῦ; Pind. has ἔμμεν P. 6, 42; Sapph. 43 (Bergk); so Soph. Ant. 623 (chor.), εἶμειν Rhod. Inscr. 2905, ἔμμεν Cret. 3058; part. ἐών and ὦν, fem. οὔσα, ἐούσα Delph. Inscr. 1705, ἐόισα Pind. P. 4, 265; Theocr. 2, 63, εὔσα 2, 76 (Sapph. 27 Ahr. ἔσσα Bergk), παρ-εύσας 5, 26, ἐᾶσα Tim. Locr. 96. Ahrens, Meineke, and Ziegler formerly condemned the contr. masc. form εὔντα Theocr. 2, 3, and approved the restitution of βαρυνεῦντα for βαρὺν εὔντα (Mss. Reiske), but in their last editions they have adopted εὔντα. A rare form ἔντες occurs Tab. Heracl. 1, 56. dat. ἔντασσι 69, 130, gen. παρ-έντων Alc. 57 (Bergk) 'not from a noun εἶς,' says Ahrens, 'but probably from ἐών, ἔντος &c. after the analogy of κυών, κυνός: imp. (ἦν, ἦσθα common), doubtful ἔης Theocr. 19, 8 (Vulg.), 3 sing. ἦς Theocr. 2, 90. 92. 124. 5, 10. 7, 1, and ἦν 2, 78. 4, 49. 20, 39 &c. Bion 7, 8. 8, 2 (Mein. Ziegl.); Mosch. 2, 24. 50; so Pind. I. 1, 26. 2, 37. Ol. 8, 19 &c.

Εἶμι I go, usu. as fut. shall go, Il. 3, 410; Aesch. Sept. 672. 700; Soph. Ph. 461; Ar. Pax 232; Antiph. 5, 62; Thuc. 2, 36, εἶς Hes. Op. 208, εἶσθα Il. 10, 450, Attic εἶ Soph. Tr. 83; Ar. Av. 990, εἶσι Il. 13, 796; Soph. O. R. 1458; Ar. Eccl. 933; Pl. Rep. 520, ἶμεν Il. 17, 155; Aesch. Sept. 1068; Eur. Bac. 841; Ar. Vesp. 1250; Her. 9, 42; Thuc. 1, 82, ἴτε 1, 40, ἴδσω Il. 16, 160; Ar. Eccl. 615; Xen. Cyr. 8, 6, 2; Pl. Conv. 174, ἀπ- Her. 8, 60; subj. ἴω Il. 18, 188; Soph. Ant. 315; Ar.

Ran. 291, ἦς Il. 24, 295; Eur. Ion 1603, ἦσθα Il. 10, 67, ἦ Pl. Leg. 909 &c. ἴωσι Antiph. 5, 11; opt. ἴοιμι Xen. Cyr. 5, 5, 1 (Vulg. Popp. Dind.), ἐπέξ- Antiph. 1, 11, and ἰοῖην Xen. Conv. 4, 16, διεξ- Isocr. 5, 98. 6, 42, ἴοι Il. 14, 21; Pl. Rep. 415; Xen. Cyr. 3, 3, 27, ἴομεν, παρ- Ar. Lys. 151, προσ- 153, ἴοιεν Pl. Rep. 360, &c., Epic 3 sing. ἰείη Il. 19, 209, and εἶη 24, 139; ἴθι Il. 3, 130; Aesch. Sept. 690; Ar. Eq. 105; Her. 7, 234. 8, 57; Pl. Soph. 237; ἰέναι Il. 16, 87; (in Trag. ?); Ar. Av. 188; Her. 6, 134; Thuc. 7, 74; Pl. Conv. 174; ἰών Il. 7, 46; Soph. O. C. 618; Ar. Vesp. 99; Antiph. 2, β, 3; Pl. Euth. 273; Isocr. 4, 67: imp. ἦειν 1 pers. rare, προσ- Xen. Oec. 6, 15; Pl. Lys. 206; Dem. 34, 12 &c. ἦεις, περι- Aeschin. 3, 164, ἦει Il. 10, 286. Od. 8, 290; Thuc. 3, 93; Pl. Phaedr. 228 &c. and ἦα Pl. Apol. 21. Charm. 153, ἦε Il. 12, 371. 21, 163, Epic and Ion. ἦια only 1 and 3 sing. and pl. Od. 4, 433; Her. 1, 111. 4, 82, -ιε Il. 13, 602. Od. 8, 457; Her. 1, 119. 2, 26. 5, 51 &c. -ισαν Il. 17, 495. Od. 20, 7; Her. 1, 42. 2, 30 (Bekk.), see below: fut. Epic εἰσομαι Il. 14, 8. 24, 462: aor. Epic εἰσάμην Il. 5, 538, εἰσω- 15, 415. Vb. ἰρός Anth. 7, 480 (Lehrs), δυσπρόσ-ιτος Eur. I. A. 345, ἰρέος Thuc. 8, 2; Pl. Rep. 394, ἰτηρέος Ar. Nub. 131. See ἱεμαι.

The following are some of the more peculiar forms and usages: εἰς for εἰ perhaps does not occur in Attic; the opt. form ἰοῖην seems in this verb very much confined to 1 pers., having 3 ἴοι Pl. Tim. 78. Phaed. 65. Some maintain that in this, and contracted verbs, -οῖην alone was used in Attic prose—to which we demur; imper. εἰ for ἴθι in comp. only and poetic, ἔξει &c. Ar. Nub. 633, is perhaps the pres. as an imperat. fut., 3 pl. ἰόντων Thuc. 4, 118; Xen. An. 1, 4, 8; Pl. Leg. 956, and ἴωσαν Eur. I. T. 1480; Pl. Leg. 765, ἐπέξ- 873, ἐπαρ- Xen. Ven. 4, 5, rarely ἴρων Aesch. Eum. 32: the imp. form ἦα is perhaps old Attic, Pl. Theaet. 180. Rep. 449; Dem. 45, 17, for 2 pers. ἦεις Pl. has ἦεισθα, δι- Tim. 26, ἐπέξ- Euthyphr. 4, and for 3 pers. ἦει he has ἦειν Crit. 117. Tim. 38, and ἀν- even before a consonant 76; dual ἦτην Pl. Euthyd. 294; pl. ἦμεν, ἦτε (are more frequent than ἦμεν, ἦετε) ἦμεν Eur. Andr. 1102; Ar. Plut. 659; Pl. Rep. 328; Isae. 10, 18, προσ- Dem. 19, 17. 56, 11, ἦτε Xen. An. 7, 7, 6, προσ- Eur. Cycl. 40, ἐξ- Dem. 23, 209 &c. indeed the full forms seem doubtful, ἦμεν, εἰσ- Pl. Phaed. 59 (Ms. Bodl. Herm. -ἦμεν Mss. Heind. &c.), ἐξ- Aeschin. 2, 97, παρ- 2, 108 (Vulg. -ἦμεν Franke), ἦετε, ἀν- Andoc. 1, 66, ἐξ- 2, 8, εἰσ- Aeschin. 3, 140 (Vulg. -ἦτε Franke &c.), ἦσαν, ἐπ- Od. 19, 445, μετ- Ar. Eq. 605, εἰσ- Com. Fr. (Callias) 2, 740 (ἦσαν Her. 2, 163, Schweigh. Gaisf. ἦσαν Bekk. Dind.), but in Mss. and our editions of Attic

prose authors almost always ἦσαν Thuc. 2, 3. 3, 22. 5, 17; Xen. Hell. 3, 2, 26. An. 6, 1, 11. Cyr. 4, 5, 55. Athen. 1, 18; Pl. Rep. 600. Lys. 206; Dem. 57, 15. 59, 48, ἀπ- Aeschin. 2, 111. 3, 76; Dem. 19, 154, προσ- 21, 23, συν- 23, 39 &c. all those however and all others, W. and L. Dindorf, Cobet, Voemel, Franke, &c. write, or would write ἦσαν, ἀπ-ἦσαν, προσ-ἦσαν, συν-ἦσαν as the genuine Attic form—and say that though nearly obliterated by ignorant copyists, this form still occasionally shews in the best Mss. Under παρῆσαν, for instance, Dem. 1, 8, lurks, they allege, παρῆσαν, and so now they edit. If ἦεν was not employed in, it seems to have at least partially followed, the inflection of the pluperf. ἦε(ι)σαν would appear to be its legitimate 3 pl., and the *mistake*, if mistake it be, of retaining ε, appears as easily made and as great as our moved for mov'd, loved for lov'd, and fixed for fix'd, fixt. Judging from *appearances* one would be apt to suppose that the Ionians said (ἦεσαν) ἦσαν, Poet. ἦσαν, the Attics (ἦεισαν), ἦεσαν, Poet. and perhaps occasionally in prose ἦσαν.

In Hom. 2 sing. εἶσθα Il. 10, 450. Od. 19, 69; subj. ἦσθα Il. 10, 67, 3 pers. ἦσιν 9, 701, pl. ἴομεν for -ωμεν, 2, 440; opt. ἴωι 14, 21, ἰείη 19, 209, and εἴη 24, 139. Od. 14, 496; inf. ἰέναι Il. 16, 87 &c. ἴμεναι Od. 8, 287, ἴμυ- Il. 20, 365 (Bekk.), ἴμεν Il. 10, 32 &c.; Pind. Ol. 6, 63 (rare ἴεμεν Dor. Stob. (Archyt.) 1, 71), rare ἴναι (ῖ) Strab. (Orac.) 9, 2, 23 (Kram.), ἐξ- Athen. (Machon) 13, 43: imp. ἦτα Od. 10. 309; Her. 4, 82 (Xen. Cyr. 5, 4, 11 Popp. ἦα Born. Dind.), and ἦιον Luc. D. Syr. 25, ἀν- Od. 10, 146, ἦε Il. 7, 213; Her. 2, 26, ἦε Il. 12, 371, ἦει 13, 247. Od. 8, 290, and often ἴεν as aor. Il. 2, 872. Od. 16, 41. 155, 3 dual ἴτην Il. 1, 347, pl. ἦομεν Od. 11, 22, ἦισαν Il. 10, 197; Her. 1, 43; Hippocr. 3, 212 (Soph. Tr. 514 chor. Br. Erf. ἴσαν Herm. Dind. &c.), ἦσαν Her. 2, 163 (Schweigh. Gaisf. ἦισαν Bekk. and always in Her., never ἦσαν or ἦεσαν), ἐπ- Od. 19, 445, μετ- Ar. Eq. 605, εἰσ- Com. Fr. 2, 740, ἴσαν Il. 3, 8 &c.; Soph. Tr. 514 (chor.); Eur. Bac. 421 chor. (Dind. Paley, ἴσα δ' Kirchh.), and ἦιον, ἀν- Od. 10, 446, ἐκ- in tmesi 23, 370.

In Attic, εἶμι has almost always the sense of fut. ἐλεύσομαι *will go*, Aesch. Pr. 325; Thuc. 2, 36, also Her. ἀπ-ίαισι 8, 60, even with ὅπως, as ὅπως ἔπεισι Thuc. 6, 18, εἰσ- Xen. An. 7, 3, 34; so opt. ἴοιεν, ἀπ- Xen. Hell. 5, 1, 34; also part. ἰόντες Thuc. 6, 63, ἐξ- Xen. Hell. 7, 5, 2; inf. ἰέναι ὑπεξ- Pl. Phaed. 103, but the *moods* are perhaps used oftener as pres. or aor. Even the pres. ἐπίαισι seems to have a pres. meaning Thuc. 4, 61, εἰσι doubtful in Aesch. Sept. 373 (Herm. Hart. εἰς Pors. Blomf. Linw.

δοτ' Dind. 5 ed.), more certain in late prose, συνίαισι Strab. 3, 2, 2 &c. This Attic usage of **pres.** for **fut.** or **pres.** in a **fut.** sense, is no more marvellous than our own, *I go to-morrow by the coach, he comes on Friday week.* Hom. uses **pres.** both as **pres.** and **fut.**, as **pres.** Il. 2, 87. Od. 4, 401, as **fut.** Il. 1. 426. Od. 17, 277.

(Εἶπω) ἔπω *To say*, **pres.** late Epic ἔπρουσι Nic. Ther. 508. 738. Alex. 429. 490: 2 **aor.** εἶπον Od. 6, 223; Aesch. Eum. 638; Soph. Ant. 755; Ar. Ach. 579; Her. 8, 26; Antiph. 6, 23; Thuc. 3, 71; Pl. Rep. 331, εἶπες Od. 4, 204 (Wolf. Bekk. Dind. see below): Ar. Fr. 476 (D.); Pl. Rep. 338. Phaedr. 275 &c.; Dem. 18, 197 (Bekk. Dind.); Xen. Cyr. 1, 6, 12 (Popp. Hertl. &c. -as Dind. *now*, Saupp.), εἶπε Il. 4, 22; Aesch. Ag. 125; Ar. Vesp. 44; Pl. Phaed. 59 &c. Epic, ἔειπον only indic. Il. 10, 445, ἔειπες Il. 1, 552. 4, 25. Od. 17, 406 &c., iter εἶπεσκον Il. 3, 297; εἶπω Il. 9, 26; Aesch. Ch. 88; Soph. O. R. 329; Ar. Eq. 142; Her. 2, 105; Antiph. 5, 5; Andoc. 1, 51; Pl. Rep. 337, Epic εἶπωμι Od. 22. 392, -ησθα Il. 20, 250. Od. 11, 224, -ησι Il. 7, 87; εἶποιμι Od. 22, 262; Pind. N. 6, 65 (Vulg.); Soph. El. 413; Ar. Eq. 18; Pl. Rep. 400, -οις Il. 11, 791; Aesch. Ch. 847; Ar. Thesm. 549; Pl. Phil. 23, -οι Il. 17, 260; Ar. Av. 180; Antiph. 5, 50, -οιμεν Pl. Rep. 398, -οιτε Aeschin. 1, 74, -οιεν Pl. Leg. 709; imper. εἰπέ Il. 10, 384; Pind. P. 4, 100; Aesch. Ag. 121; Soph. Ant. 446; Eur. Hec. 986, and always in Tragedy; Ar. Ran. 39; Her. 5, 111; Xen. Cyr. 1, 4, 13, εἰπέω Pl. Phaedr. 273. Lach. 194, προ- Hippocr. 4, 376 (Lit.), dual εἶπετον Euthyd. 296, and -έτην Xen. Cyr. 3, 1, 42; Pl. Conv. 189, -ετον (Bekk.), pl. εἶπετε rare, we know only Pl. Prot. 357, but Epic ἔσπετε Il. 16, 112; Com. Fr. (Herm.) 2, 407 (Hexam.); εἰπέιν Il. 9, 102; Pind. Ol. 1, 52; Aesch. Ag. 367; Soph. O. R. 361; Ar. Eq. 608; Her. 1, 61. 2, 91 (Gaisf. Bekk.); Thuc. 4, 22, and always in Attic prose, Epic εἰπέμεναι Il. 7, 375; Solon 22, εἰπέμεν 9, 688; Aeol. εἶπην Alcae. 50; εἰπών Il. 7, 1; Soph. O. C. 759; Ar. Plut. 670; Her. 1, 27 (Bekk. Gaisf. -as Dind.); Antiph. 5, 75; Thuc. 2, 72; Isocr. 18, 2; Pl. Phil. 38, and perhaps always in classic Attic prose: 1 **aor.** εἶπα Her. 4, 44. 7, 11; rare in Attic, Com. Fr. (Alex.) 3, 383. Philem. 4, 52. (Athen.) 4, 558. (Euang.) 4, 572; Xen. Mem. 2, 2, 8; (Dem.) 47, 41, προσ- Eur. Cycl. 101, εἶπας Il. 1, 106. 108 (Heyn. Bekk. Dind. with Aristarch.); Her. 7, 234; often in Attic, Aesch. Pr. 773. Pers. 798; Soph. Ph. 27. Aj. 1127. El. 407; Eur. Phoen. 915; Ar. Pax 131. Ach. 580; Xen. An. 2, 5, 23 (Krüg. Dind.). Conv. 4, 56. Oec. 19, 14; Aeschin. 3, 163, Poet. ἔειπα Emped. 75 (Stein); Pind. N. 9, 33; Theocr. 22, 153 (Mein. Wordsw. Ahr.), -πας

(not *now* in Hom.); Ap. Rh. 3, 1106, &c. pl. εἶπαμεν rare, Ar. Eccl. 75 (Ms. R. Vulg. Bekk. Bergk, -ομεν Mss. Dind. Mein.); Aristot. Top. 8, 10 (v. r. -ομεν). Eth. N. 1, 11. 12 (Bekk. *now*-ομεν 3 edit.), εἶπατε rare and late in *simple*, Dio Cass. 59, 16; V. T. Gen. 44, 28. Esai. 28, 15, rare in comp. παρ- Dem. 18, 80, προσ- App. Civ. 4, 10, συν- Aristid. 37 (471), εἶπαν Her. 1, 120. 4, 158. 5, 1. 18. 7, 27 &c.; rare, if certain, in Attic, Xen. Conv. 3, 2 (-ον Born. Dind. Saupp.). Hell. 3, 5, 24. 7, 4, 4, προσ- 4, 1, 31 (Breitenb. Saupp. but Dind. *now* -ον 3 edit.); Aristot. Eth. Eud. 7, 13. ἀπ- Dio. Hal. 11, 41, ἔειπαν Hes. Th. 24, v. r. -ον; subj. εἶπω as above; opt. rare εἶπαμι, εἶπαις, if correct, Theocr. 15, 25 (Toup. Mein. Ahr. -es Ziegl. Fritz.), εἶπαι Her. 3, 6. 4, 155. 9, 71 &c. (always Dind. εἶποι always Mss. Gaisf. Bekk.), εἶπευεν (Dem.) 59, 70 (Bekk. B. Saupp. εἶποι Dind.), εἶπαμεν Pl. Soph. 240, -οιμεν (Steph.), -αιεν (Dem.) 53, 24 (Bekk. B. Saupp. -οιεν Dind.); imper. εἶπον others εἰπόν Simon. (C.) 156 (B.); Pind. Ol. 6, 92; Theocr. 14, 11; Com. Fr. (Men.) 4, 297. (Euphr.) 4, 489. (Nicol.) 4, 579; Xen. Mem. 3, 6, 3; Pl. Men. 71, εἰπάτω Ar. Pax 660; Lys. 8, 3; Pl. Phil. 60; Xen. Athen. 3, 6, dual εἶπατον Ar. Av. 107. Ran. 1379; Pl. Euthyd. 294, pl. εἶπατε Od. 3, 427. 21, 198; Hes. Th. 108; Soph. O. C. 1115; Ar. Ach. 540; Thuc. 5, 85; Pl. Lach. 187; Aeschin. 1, 70; Dinarch. 1, 43, late εἰπάτωσαν V. T. Ps. 39, 17; N. T. Act. 24, 20; Sext. Empir. 63, 26. 120, 10. 139, 29; Galen 1, 133; inf. εἶπαι Ion. Her. 1, 57. 3, 63. 4, 134. 6, 61 &c.; εἶπας Her. 1, 41. 3, 36. 65. 4, 98. 5, 20 &c.; rare and perhaps late in Attic, Com. Fr. (Philem.) 4, 14; Aristot. Top. 2, 2, 4, 6, 12. 5, 2, 10 &c.; (Dem.) 59, 5, ἀντ- 59, 27, προσ- 50, 60 (Bekk. B. Saupp. -ών Dind.), προ- Com. Fr. (Dionys.) 3, 547, Dor. εἶπας Pind. Ol. 8, 46. **Mid. pres.** ἔσπομαι late, Or. Sib. 2, 4: 1 aor. (εἰπάμην) in tmesi, ἀπὸ δ' εἶπας Callim. Dian. 174, ἀπ-εἶπατο Her. 1, 205, -άμεθα 9, 7, -αντο 6, 100; -εἶπασθαι 1, 59; -εἰπάμενος 4, 125. 5, 56: Anth. (Alcid.) 5, 233. (P. Sil.) 234; and later Attic prose, ἀπ-εἶπατο Ael. V. H. 2, 42; Plut. Them. 23, -εἰπασθε Luc. D. Mort. 29; Aristid. 33, 415 (D.); -άμενος (Aeschin.) Epist. 10, 8; Arr. An. 3, 5; -εἰπασθαι Aristot. Eth. N. 8, 16; App. Civ. 3, 11; Polyb. 23, 9, διεπ- Aristot. Oec. 2, 30, συνεπ- Dio. Hal. Ant. 5, 48, 51. We however know no instance of this **aor. mid.** in *classic* Attic, and therefore demur to the soundness of Thom. Magister's doctrine 'ἀπειπάμην κάλλιον ἢ ἀπείπον.' The assertion of Matthiae, likewise, 'that the *Attics* have derived from εἶπα a 1 aor. mid. ἀπειπάμην' should have been qualified by *later, less pure*, or some such expression: 2 aor. ἀπ-εἰπέσθαι occurs Joseph. Ant. 17, 3, 1 (Bekk.), the only instance we know.

1 pers. *εἶπα* is rare in Attic, *εἶπας* freq., but disputed in Hom. Wolf, with Schol. Ven. B., adopted *εἶπες* for -as, Il. 1, 106. 108, and Spitzn. has followed him. Bekk. however, Heyne, Voss, and Dind. retain with Aristarch. *εἶπας*. Indeed, always in Il. and Od. Bekk. edits *εἶπας*, except -es Od. 4, 204, Dind., again, has *εἶπες* Il. 24, 744, and always in Od. except -as 22, 46, 1 pl. *εἶπαμεν* rare, see Ar. &c. quoted above, 3 pl. *εἶπαν* in Attic, is, if correct, confined to Xen. Bornemann decidedly approves and edits -ον, and so now L. Dind. (3 edit.); opt. *εἶπαμι* &c. is very rare in Attic, so rare as to appear doubtful, and, if we may credit the Mss., never even in Herodotus, see above; the imperat. forms, again, *εἰπάτω*, *εἰπάτον*, *εἰπάτε* are more used by the Attics than the corresponding forms of the 2 aor.; inf. *εἶπαι* is not in Attic; part. *εἶπας* occasionally in later Com. poetry, but scarcely, if ever, in classic Attic prose. Kühner (Xen. Mem. 2, 2, 8) says 'the Attics avoided 1 pl. *εἶπαμεν*, but used freely *εἶπατε*.' Bekk. and Bergk have edited 1 pers., Ar. quoted above, and Aristot. Eth. Nic. 1, 11, 12, but *εἶπατε* indic. in *simple*, we should be glad to see in any *classic* writer. It occurs *late* certainly, V. T. Gen. 44, 28. Jer. 36, 15; Dio Cass. 59, 16, see above, but in classic Greek twice only, we think, and in comp. *παρ*- Dem. 18, 80. As imperative however it is frequent in the classical period, *εἶπατε* Od. Soph. Thuc. Pl. quoted above, Ar. Lys. 1075, *προσ*- Pax 581. Ach. 891; Eur. Hipp. 1099. Alc. 610. Med. 895.—Aeol. inf. *εἶπην* Alcae. 41, digamm. *ῥεἶπην* 55 (Bergk, 45 Ahrens); see *εἶπας* Il. 1, 106, *ῥεἶπας* 1, 108 (Bekk.) With classical writers, the *pres.* is supplied by *φημί*, *λέγω* &c. the other parts by *εἶρω* (*ῥέω*), *εἶρω*, *εἶρηκα*, *εἶρημαι*, *ἐρρήθην*, Ion. *εἰρέθην*, rare *ἐρρέθην*, *προ*- Hippocr. 5, 196 (Littre), fut. *ῥηθήσομαι*, 3 fut. *εἰρήσομαι*.

(*Εἰργάθω*) *To shut out*, -άθειν Soph. El. 1271; Eur. Phoen. 1175; *ἀπ*-*εἰργάθῃ* Soph. O. C. 862: *imp.* *ἐργάθου* Il. 11, 437, *ἐργ*- 5, 147. *Mid.* as *act.* *εἰργάθου*, *κατ*- Aesch. Eum. 566. Some hold these to be 2 aor. *act.* and *mid.* and accent *εἰργαθεῖν*, *κατεἰργαθεῖν* (Dind. &c.) A Poet. lengthened form for *εἶργω*.

Εἶργω *To shut in*, Antiph. 3, 2, 6, 46; Thuc. 3, 18 (Mss. P. Bekk. Krüg. *εἶργ*- Popp.), *καθ*- Luc. Amor. 39; Dio Cass. 39, 33 (Bekk. *κατ*- L. Dind.); Dio. Hal. 11, 55, *εἰργνύμι*, *καθ*- Pl. Tim. 45 (-*νται* Com. Fr. (Cratin.) 2, 63), and *εἰργνύω* Andoc. 4, 27: fut. *εἶρξω* Eur. Elec. 1255; Thuc. 8, 74 (Bekk.): aor. *εἶρξα* Eur. Bac. 443; Ar. Ach. 330; Antiph. 3, 7, 11; Thuc. 8, 92 (Bekk.); Dem. (12, 2). 21, 147, *καθ*- 3, 13. 18, 97, *συγκαθ*- Xen. Cyr. 6, 1, 36: p. p. *εἶργμαι*, -ένος Ar. Av. 1085; Xen. Hell. 5, 2, 31, *καθ*- 3, 2, 3, *συγκαθ*- Aeschin. 1, 182: plp. *εἶρκτο*

Nic. Damasc. Fr. 8 (L. Dind.): aor. εἰρχθην, εἰρχθείς Lycurg. 112; εἰρθῆναι (Dem.) 59, 66. Vb. εἰρκτή a prison Xen. Mem. 2, 1, 5. See ἔργω, ἔργνυμι.

Εἶργω *To shut out*, Hom. only Il. 23, 72 (ἐφέργω Bekk. *now*); Aesch. Ag. 1333 (D.); Soph. Tr. 1257; Xen. Mem. 1, 2, 20: imp. εἶργον Soph. Ph. 569: fut. εἶρξω Pind. N. 7, 6; Aesch. Sept. 503; Soph. Ph. 1406; Thuc. 1, 35; Aeschin. 2, 115, ἐξ- Ar. Ach. 825: aor. εἶρξα Luc. D. Mer. 10, 1, ἀπ- Thuc. 4, 37 (Bekk.); εἶρξαι Soph. Aj. 753: p. p. εἶργμαι Democr. Stob. 406, ἀπ- Eur. Heracl. 877: aor. εἰρχθην Thuc. 5, 49 (Popp. &c. εἶρχ- Bekk.); Dio Cass. 46, 48: fut. m. εἶρξομαι pass. or reflex, *shut oneself out, get oneself shut out*, Xen. An. 6, 6, 16; Aeschin. 3, 122: see pres. εἶργον *restrain yourself, keep off*, Soph. O. C. 836: some add as 2 aor. act. εἶργαθον, εἶργάθω, εἶργαθεῖν Soph. El. 1271; Eur. Phoen. 1175: 2 aor. m. as act. εἶργαθόμεν, in κατ-εἶργαθού Aesch. Eum. 566, see ἔργω, εἶργάθω. Vb. late, εἰρκτέον Stob. (Hier.) 39, 36.

Εἶπέω *To say*, Epic only pres. part. fem. εἰπεύσαι Hes. Th. 38, contr. for εἰπέουσαι: and fut. εἰρήσω, if correct, Hippocr. 7, 448 (Lit. εἰρήσθω Vulg.).

Εἶρομαι *To ask*, Epic and Ion. for ἔρομαι, Il. 1, 553, 2 sing. εἶρεαι Il. 15, 247. 24, 390; subj. εἶρωμαι Od. 8, 549, -ηαι 1, 188, -ηται Her. 4, 76, -ώμεθα Od. 16, 402; imper. εἶρεο Od. 1, 284; εἰρόμενος Il. 7, 127; Her. 1, 27; -εσθαι Od. 19, 95; Her. 8, 65, ἐπ- 1, 19: imp. εἰρόμην Her. 2, 44. 150, 2 sing. εἶρεο 1, 32, εἶπετο Il. 1, 513. Od. 20, 137; Pind. Ol. 6, 49; Her. 1, 30, -οντο Od. 11, 570: fut. εἰρήσομαι Od. 4, 61. 7, 237; εἰρησόμενος, ἐπ- Her. 1, 67. 4, 461 (Gaisf. Bekk. Dietsch, Stein), and now 1, 174 (Bekk. Lhardy, Stein, ἐπ-ερησ- Gaisf. Dind.): aor. late, if correct, προ-εἰρησάμενος Galen 15, 111.—ἐπειρεόμενος Her. 3, 64 (Schweigh. Gaisf. &c.) is edited ἐπειρομ- by Bekk. Lhardy, Dind. Krüg. with Mss. S. V. &c. See ἔρομαι.

Εἶρύω *To draw*, Epic and Ion. for ἐρύω, Hes. Op. 818: imp. εἶρῶν Mosch. 2, 14. 127, may belong to ἐρύω: fut. εἶρῶσω, δι-εἶρύσσω- Ap. Rh. 1, 687: aor. εἶρύσα Il. 11, 9; Her. 2, 136. 3, 30, -ύσσα Il. 18, 165. Od. 8, 85, retains ει; subj. εἶρῶσῃ Hippocr. 6, 168. 172, -ύσωσι 7, 16 (Lit.), ἀν-εἶρύσσω- Mosch. 4, 116; εἶρῶσον Soph. Tr. 1032 (chor.); εἶρύσσαι Hippocr. 8, 108, ἐξ- Her. 1, 141, δι- 7, 24; εἶρύσας 4, 10, ἐπ-εἶρύσσω- Ap. Rh. 3, 149 (Br. Well. -ύσ- Vulg. Merk.): p. p. εἶρύμαι, 3 pl. -δᾶται Il. 14, 75; Hippocr. 5, 522; -ῦμένα Il. 13, 682, and εἶρυσμαι, κατ- Od. 8, 151, ἀν- Arr. Ind. 37, 7: plp. εἶρύμην, -οντο Il. 18, 69, -ύατο 14, 30. 15, 654: aor. εἶρύσθην Hippocr. 7, 178; -υσθείς 8, 84 (Lit.) Mid. εἶρύομαι *to draw to oneself, protect*, Il. 21,

588 : fut. εἰρύσσομαι Il. 18, 276 : aor. εἰρῡσάμην Il. 4, 186, εἰρυσσ- 22, 306 ; retains εἰ, εἰρυσσαίμην Il. 8, 143. Od. 16, 459 ; εἰρύσσασθαι Il. 1, 216 ; εἰρυσάμενος, ἐπ- Her. 4, 8, ἀν- Arr. Ind. 38 : p. as mid. εἰρῡνται Il. 1, 239, -ῡνται Od. 16, 463 : plp. or syncop. aor. εἰρῡτο Od. 22, 90. Il. 16, 542. 24, 490, -ντο 12, 454, -ῡτο 22, 303 ; εἰρυσθαι Od. 3, 268. 23, 83. See ἐρύω.—*ῡ* in pres. fut. and aor. except in arsis, *ῡ* between two long syllables, as εἰρῡνται Ap. Rh. 4, 279, εἰρῡτο 4, 804, and in contracted forms and perf. pass. except perhaps one or two instances, as εἰρῡνται for -νται, Il. 4, 248. Od. 6, 265.—εἰρῡμαι inf. pres. Epic as from εἰρῡμι, Hes. Op. 818 quoted.—εἰρῡνται, -ῡνται (in arsis) 3 pl. pres. = εἰρυνται ; imper. εἰρῡσο (in arsis) Ap. Rh. 4, 372 ; inf. εἰρυσθαι ; 3 sing. imp. εἰρῡτο (in arsis), 3 pl. εἰρυντο may be also from εἰρῡμι ; but some hold these as syncopated forms of pres. εἰρύομαι and imp. -νόμην, others as perf. and plp. or syncop. aor. in a mid. sense.

Εἶρω To say, Od. 11, 137. 13, 7, -έω Hes. Th. 38 (pres. not Attic) : imp. ? : fut. Ion. ἐρέω Il. 4, 39 ; Hipponax 20 ; Pind. Ol. 8, 57 ; Her. 2, 38. 4, 118, and always ; Hippocr. 7, 440. 490, -έει Il. 7, 91. Od. 3, 20, Attic ἐρῶ H. Cer. 406 ; Aesch. Eum. 45 ; Soph. O. C. 811 ; Ar. Ran. 61 ; Antiph. 1, 6. 4, 8, 2 ; Thuc. 6, 9 ; Lys. 8, 19 ; Isocr. 15, 178 ; Pl. Rep. 358 : p. εἰρηκα Aesch. Pr. 821 ; Soph. Tr. 63 ; Ar. Ran. 558 ; Her. 1, 155 ; Antiph. 3, 8, 2 ; Thuc. 6, 87 ; Pl. Men. 80 ; Lys. 8, 16 : plp. εἰρήκειν Plut. Mor. 184 : p. p. εἰρημαι Il. 4, 363 ; Aesch. Eum. 710 ; Eur. Or. 1203 ; Ar. Lys. 13 ; Her. 8, 93 ; Antiph. 5, 5 ; Thuc. 1, 22 ; Pl. Conv. 219, 3 pl. Ion. εἰρείεται Her. 7, 81 : plp. εἰρητο Il. 10, 540 ; Her. 8, 26 ; Thuc. 5, 21 ; Lys. 10, 9 : aor. in Attic ἐπρήθην Xen. Cyr. 7, 5, 26 ; Pl. Rep. 504. Phil. 63 ; Aeschin. 2, 31. 118 (Mss. Bekk. &c.), Ion. εἰρέθην Her. 4, 77. 156, and always (Bekk. Gaisf. Bred. Dind. Krüg.), rare ἐπρήθην, προ- Hippocr. 5, 196 (Lit.), ἐπρήθησαν Pl. Leg. 664 (Mss. ἐπρήθ- Bekk. B. O. W. Herm.), but in late Attic sometimes ἐπρήθ- Aristot. Categ. 9, 3 ; Plut. Quest. Conv. 7, 8, 1. 9, 14, 4, ἐπρήθ- however 4, 5, 1. 5, 3, 2, &c. : fut. ῥηθήσομαι Thuc. 1, 73 ; Pl. Rep. 473 ; Isocr. 8, 73 : 3 fut. εἰρήσομαι (always Hom. Pind. Attic Poets, and Her.) Il. 23, 795 ; Pind. I. 6, 59 ; Soph. O. R. 365 ; Eur. Hec. 825 ; Ar. Plut. 114, (ἀν- Soph. Tr. 1184) ; Her. 4, 16 ; Hippocr. 1, 596 (Lit.) ; Thuc. 6, 34 ; Pl. Leg. 918. Rep. 473. Mid. as act. εἰρωμαι pres. late, Nic. Ther. 359 : imp. εἰπετο Il. 1, 513, -οντο Od. 11, 542 : fut. ἐποιμαι, ἀν- Anth. 12, 120. Pres. pass. εἰπεται late, Arat. 172. 261. Vb. ῥήρως Thuc. 1, 122, -έως Pl. Apol. 22. The aor. form εἰπέθην, ἐπρέθην has the short vowel *ε* in indicative only ; subj. always ῥηθῶ

Aeschin. 1, 31; ῥηθεῖς Her. 1, 91. 6, 86. 8, 115; Soph. El. 668; Thuc. 2, 5; ῥιθῆναι Her. 3, 9; Lys. 2, 54; Isocr. 12. 192; Pl. Crat. 419, see ῥέω. ῥηθήσομαι is used chiefly in inf. and part. but not confined to them, ῥηθήσεται Thuc. 1, 73; Xen. Hell. 6, 3, 7; Pl. Rep. 473. Leg. 957, προσ- Polit. 259. 301. Rep. 479, ἀνα- Aeschin. 3, 147, pl. ἥσονται Aristot. Top. 5, 4; Hyperid. 4, 2, 5; Theophr. H. P. 1, 2, 4; Aen. Tact. 11, the only instances of pl. we ever met; part. ἡσόμενος Thuc. 8, 66; Isocr. 5, 1. 14. 15. 140; 8, 63; Pl. Phaedr. 259 &c.; ἥσασθαι Isocr. 4, 13. 8, 73. 12, 6. 24. 56. 258. 15, 55. 240. Epist. 1, 10; Pl. Phaed. 88. Conv. 189. Leg. 809 &c.; εἰρήσομαι in Attic is confined, we think, to 3 sing. *indic.* Hippocr. however has inf. εἰρήσασθαι 8, 20 (Lit.); and part. εἰρησόμενος, if correct, 3, 516 (Lit. v. r. ῥηθσόμενος strongly supported). 4, 238; Galen 15, 18; and late Attic Ael. N. A. 16, 36. We think the earlier Attics never used the *p. post-fut.* in the participle, and therefore demur to Bekker's substitution of διαπεπολεμησόμενον Thuc. 7, 25 (Vat.), for διαπολεμησόμε- (Vulg.), see πολεμέω.

Εἶρω *To knit, join, simple* rare, Pind. N. 7, 77, ἀν- Ar. Ach. 1006, περι- Her. 2, 96, δι- Xen. Cyr. 8, 3, 10; Aeschin. 3, 166, συν- Dem. 18, 308; ξυν-εἰρωμεν Pl. Polit. 267: *imp.* εἶρον, συν- Xen. Cyr. 7, 5, 6: *fut.* (ἔρσω): *aor.* in comp. εἶρα, ἐξ- Ar. Eq. 378. Vesp. 423, and ἔρσα, δι-έρσης Hippocr. 4, 108 (Lit.); *opt.* παρ-εἶρει Xen. Conv. 6, 2; δι-εἶραι Hippocr. 7, 52 (Lit.), but -έρσαι 4, 108 (-εἶραι in marg.); -εἶρας Aesch. Fr. 280 (D.), ἀν- Her. 3, 118, δι- Ael. V. H. 4, 28; Luc. Alex. 26, -έρας Hippocr. 4, 296: *p.* in comp. εἶρκα, δι- Xen. Cyr. 8, 3, 10: *p. p.* εἶρμαι, εἰρμένος Callim. Fr. 140, Epic. ἐερμένος Od. 18, 296. Hom. H. 1, 104, Ion. ἐρμένος, ἐν- Her. 4, 190 (Mss. Vulg. Bekk. Gaisf. Dind.) which Bredow would write ἐν-εἰρμ- (with Ms. M. P. K. F. Stein): *plp.* Epic. ἔερτο Od. 15, 460; Ap. Rh. 3, 868.—*ἥειρε imp.* or *aor.* Il. 10, 499, seems very irregular, unless we assume αἶερω. See συνήρος.

Εἰρωτάω and -έω, Ion. for ἐρωτάω, *To ask*, εἰρωτᾶς Od. 4, 347. 17, 138; Her. 3, 14; εἰρωτέων Her. 8, 26: *imp.* εἰρώτα Her. 1, 88, -τεον 4, 145, -τευν 1, 158. 3, 140 (Bekk. Dind. Stein, -εον Dietsch, Abicht.)—ἐρωτέμενον Her. 1, 86 (Vulg. Gaisf.) is rightly edited εἰρωτ- by Bekk. Lhardy, Dind.

Εἶσα a defective *aor.* See (ἔω).

'Εἶσκω *To liken, compare*, Epic Il. 5, 181; Hes. Op. 62: *imp.* ἥισκον Od. 4, 247. Il. 21, 322, ἔισκον 9, 321; Theocr. 25, 140: *p. p.* ἥιγμα in comp. προσήϊζει *art like*, Eur. Alc. 1063: *plp.* ἥικτο Od. 13, 288. 20, 31, ἔικτο Il. 23, 107; Ap. Rh. 2, 39; Mosch. 4, 110, referred also to εἶκω, εἶκα.

(Εἰσμάσσω) *To thrust in the hand, to feel*, only mid. (-άσσομαι), aor. Ion. ἐσμάσμενος Hippocr. 4, 198. 8, 148, Dor. ἐσεμάξατο Theocr. 17, 37. The Epic aor. ἐσεμάσασατο *touched, affected*, Il. 17, 564. 20, 425, seems to belong to μέω, μάομαι, μαίω.

Εἴωθα, see ἔω.

Ἐκβάω = ἐκβαίνω, occurs in this its original form, Thuc. 5. 77 (Doric treaty).

Ἐκκλησιάζω *To call an assembly*, Ar. Thesm. 84; Isocr. 7, 10 (augments before or after the prep.): imp. ἐξεκκλησιάζον Xen. Hell. 5, 3, 16, (Vulg. Breitb. Saupp. ἡκκλ- Dind. 3 ed.), and ἡκκλῆσ- Dem. 18, 265. 19, 60 (Ms. S. &c. Bekk. Dind. B. Saupp.), and, perhaps late, ἐκκλησιάζον Herodn. 2, 9, 6 (Bekk.); in Mss. however, Lys. 12, 73 (Bekk. ἐξεκκλῆσ- Saupp. Scheibe, Westerm.): fut. ἐκκλησιάζω Ar. Eccl. 161; Thuc. 7, 2; Isocr. 8, 2: aor. ἐξεκκλησίασα Thuc. 8, 93 (Bekk. Popp. Krüg. L. Dind.); Dem. 21, 193 (Ms. S. Bekk. B. Saupp.), ἡκκλῆσ- (W. Dind.) The form which doubles the preposition, as ἐξεκκλησίασα, though well supported, Thuc. 8, 93, is probably a mistake for ἐξεκκλῆσ- which occurs in good Mss. and is now adopted by the best editors: it is certain however in late Greek, ἐξεκκλῆσιάζον Septuag. Num. 20, 10. 3 Reg. 8, 1, &c. The unaugmented imp. ἐκκλησιάζον Lys. 12, 73, quoted, seems more than doubtful, since at 13, 73. 76, occurs the augmented form ἐξεκκλησιάζον. Wm. Dindorf would, in classic Attic, uniformly augment with η, ἡκκλησιάζον, ἡκκλησίασα. This, no doubt, is more in accordance with strict rule, and is sometimes favoured by the best Mss.; but were the Attics always observant of *law*, and free from the bias of a false analogy? cf. ἐγκωμιάζω.

Ἐκκυκλέω *To wheel out*, act. late, fut. -ήσω Plut. Mor. 80: pass. ἐκκυκλούμενος *wheeled out, coming forth*, Ar. Thesm. 96: aor. ἐκκυκλήθητι Ar. Ach. 407: with fut. m. ἐκκυκλήσομαι 409.

Ἐκλέγω, see λέγω *lay*.

Ἐκμαίνω, see μαίνω.

Ἐκτυπώ *To work in relief*, Dio. Hal. Rhet. 10, 17; Luc. Philops. 38; Plut. Mor. 902: fut. -ώσεις V. T. Exod. 28, 32: aor. -ετύπωσεν Xen. Equest. 1, 1: p. act. ? : p. p. ἐκτετυπωμένος Pl. Conv. 193: aor. ? Mid. ἐκτυποῦμαι Pl. Theaet. 206. Leg. 775; Luc. Jup. Tr. 33: fut. (-ώσομαι): with aor. p. as mid. ἐκτυπωθέντας Isocr. 13, 18, missed by Lexicogr.

(Ἐκχράω) *To suffice*, Ionic impers. fut. ἐκχρήσει *it will suffice*, Her. 3, 137: aor. ἐξέχρησε 8, 70.

Ἐλασσόω *To lessen, make inferior*, rare in act. Thuc. 3, 42, -ττώ Isocr. 4, 176. 8, 17; Polyb. 26, 3, 4; Plut. Mor. 687: fut. -ώσω: aor. ἡλάττωσα Polyb. 16, 21; inf. ἐλαττώσαι Lys. 13,

9: p. ἡλάττωκα Dio. Hal. C. V. 6; Diod. Sic. 1, 65: p. p. ἡλάττωμαι Polyb. 17, 4: aor. ἡλασσώθην Thuc. 1, 77, ἡλαττ- (Dem.) 10, 33; Diod. Sic. 13, 13; -ωθείς Antiph. 5, 19: fut. -ωθήσομαι Thuc. 5, 34, -ττ- Dem. 21, 66: and fut. m. ἐλασσώσομαι as pass. Her. 6, 11; Thuc. 5, 104. 105; more mid. Aristid. p. 395 (Jebb). All our lexicons, we think, miss the mid. form.

Ἑλαύνω *Tò drive*, Il. 12, 62; Pind. I. 4, 6; Aesch. Eum. 421; Soph. O. R. 28; Ar. Nub. 29; Her. 1, 138; Thuc. 1, 126, Poet. and rare ἐλάω, ἐλᾶ Pind. N. 3, 74; ἐλᾶν Xen. Hell. 2, 4, 32, Epic -άαν Il. 5, 366, see below: imp. ἤλανον Hom. H. 3, 75; Pind. P. 4, 228; Aesch. Eum. 604; Soph. O. R. 1139; Ar. Eccl. 39; Her. 2, 102; Thuc. 3, 49; Xen. An. 1, 5, 13, Hom. ἐλ- Il. 23, 500 &c., ἐλαύνεσκον, ἀπ- Her. 7, 119, and ἔλαον, -ων rare and Poet. Il. 24, 696. Od. 4, 2, ἔλαεν Ap. Rh. 3, 872, augm. ἤλαον, ἀπ- Ar. Lys. 1001 (Bekk. Dind. &c.), but see aor. below, iter. ἐλάασκον (-άεσκον old reading) Ap. Rh. 1, 733. 2, 1071: fut. ἐλάσω Xen. An. 7, 7, 55 (Vulg. Popp. Krüg. Kühn. -ῶ Dind. Saupp.); Dio. Hal. Ant. 2, 36; Geop. 13, 8, ἐξ- Hippocr. 6, 342. 7, 348. 428 (Lit.), ἀντιπροσ- Dio Cass. 46, 37 (Dind.), ἐλάσσω, παρ- Il. 23, 427, ξυν- Od. 18, 39, Epic ἐλᾶω Ap. Rh. 3, 411, and ἐλώω Il. 13, 315. Od. 7, 319, Attic ἐλῶ Aesch. Eum. 75; Soph. Aj. 504; Ar. Ran. 203; Pl. Theag. 129; Her. 1, 207 and always (Bekk. Dind.); but Hippocr. see above: aor. ἡλάσα Il. 5, 584; Tyrt. 11, 10; Pind. N. 10, 70; Aesch. Supp. 309; Eur. Elec. 1110; Her. 1, 59 (Bekk.); Thuc. 1, 826; Xen. Cyr. 4, 1, 7, Dor. 3 pl. ἤλααν, ἀπ- Ar. Lys. 1001 (Enger, Ahrens, Dind.), ἡλασσα, ἐξ- Il. 11, 562, ἔλασα 5, 80; Pind. Ol. 10, 71, -ασσα Il. 18, 564, Dor. 1 pl. ἐλάσαμεν Plut. Mor. 211, iter. ἐλάσασκε Il. 2, 199: p. ἐλήλακα Luc. V. H. 1, 42; Plut. Mor. 1131, ἀπ- Xen. Cyr. 4, 2, 10, ἐξ- Ar. Nub. 828: plp. ἐληλάκειν, ἐξ- Her. 5, 90: p. p. ἐλήλαμαι Od. 7, 113; Tyrt. 12, 26; Aesch. Pers. 871; Soph. Aj. 275; Her. 9, 9, ἀπ- Pl. Menex. 238; (Dem.) 61, 49, unattic and late ἐλήλασμαι Hippocr. 3, 15; Paus. 4, 26, 8 (Schub.), ἡλασµ- Aen. Tact. 31: plp. ἡληλάμην Il. 5, 400; Hes. Sc. 143, ἐληλ- Il. 4, 135, ἀπ- Her. 7, 205, late ἡλάσµην, συν- 2 Macc. 4, 26: aor. ἡλάθην Aesch. Eum. 283; Eur. Heracl. 430; Apollod. 3, 10. 2; Dio. Hal. 11, 33, ἀπ-ηλ- Her. 3, 54, ἐξ- 7, 6. 4, 145. 5, 42 &c.; Ap. Rh. 4, 1760; Lys. 13, 13; Xen. Cyr. 6, 1, 15; ἐλαθείς Ar. Eccl. 4; ἡλάσθην, ἐλασθείς late Anacreont. 52 (Bergk); Anth. (Arch. Byz.) 7, 278; Diod. Sic. 20, 51, συν- Plut. Caes. 17; Gaisf. however and Stein edit ἀπ- ἐξ-ηλάσθην Her. 3, 54. 7, 6 &c.: fut. ἐλασθήσομαι, ἐξ- Dio. Hal. 4, 9, ἀπ- de Lys. 32; Aristid. 16, 244; (Argum. to Lys. 34.) **Mid. drive for oneself**, ἐλαυνόμενος Il. 11, 674: fut. late? ἐλάσομαι, παρ- will pass by, Arr. An.

3, 30, but *pass.* ἐλάσσονται *shall be driven away, get themselves driven*, Or. Sib. 1, 395 : aor. ἤλασάμην Il. 11, 682 ; rare in prose, Pl. Gorg. 484 ; Plut. Lucull. 4, syncop. ἤλασάμ- Ibyc. 54 (Bergk) ; ἐλάσαιο Od. 20, 51, -αίαιτο Il. 10, 537 ; -ασσάμενος Od. 4, 637, ἐξ-ελασάμ- Polyb. 4, 75 ; ἐλάσασθαι Plut. Rom. 23, ἐξ- Thuc. 4, 35, 7, 5 ; Theocr. 24, 119. We have not seen the mid. in Attic poetry. Vb. ἐλατίος Xen. Eq. 2, 7, ἐξ-ήλατος Il. 12, 295.

ἐλάω Ap. Rh. 3, 411, *pres.* and *imp.* rare and Poet. ἐλάει Anth. 14, 14, ἐλᾶ Pind. N. 3, 74, ἐλάουσι Or. Sib. 3, 239 (ἐξ-Hes. Op. 224 ?) ; imper. ἔλα Pind. I. 5 (4), 38 ; Eur. Fr. 779 (D.). H. F. 819 ; Anth. 7, 89, in Attic prose, only Xen. ἀπ- Cyr. 8, 3, 32 ; part. ἐλάων Ap. Rh. 2, 80, εἰσ- Od. 10, 83, ἐλῶντα H. Merc. 355, ἐλάουσα Nonn. Dion. 7, 139 ; Ep. inf. ἐλάαν Il. 8, 45 &c., Att. ἐλᾶν Com. Fr. (Canth.) 2, 835 ; Attic prose, only Xen. Hell. 2, 4, 32 (Mss. Dind. Breitb.) : *imp.* ἐλῶν Il. 24, 696 &c. see above : fut. ἐλῶ Xen. Cyr. 1, 4, 20 (Dind. Popp. Saupp. -άσω best Mss. Bornem.), ἐξ- Eur. Hel. 1279 ; Ar. Eq. 365, περι- Eq. 290, ἐλᾶς Eur. Bac. 1334, διεξ- Her. 5, 52, ἐλάσει 1, 77 (Vulg. Schaeef. Schweig. Gaisf. but subj. -άσῃ Mss. M. F. a. c. Wessel. Bekk. Dind. Krüg.), ἐλᾶ Soph. O. R. 418 &c. ; Xen. Eq. 3, 9 ; Dem. 21, 131, ἐλάτε Ar. Eq. 243, ἐλῶσι Eur. Alc. 951 &c. ; Her. 1, 207 ; Xen. Eq. 3, 9, Epic ἐλώσι see below ; inf. ἐλᾶν Eur. Med. 70 ; Her. 7, 10 ; Pl. Theag. 129 ; part. ἐλῶν Her. 2, 162 ; Xen. An. 1, 8, 10. Cyr. 6, 2, 17, ἐξ- Eur. Phoen. 607.—ἐλάαν *pres.* inf. Epic for ἐλᾶν, Il. 13, 27 : *imp.* ἀπ-ήλαον used by the Dorian Herald Ar. Lys. 1001 (Vulg. Bekk. Dind.), both Giese and Ahrens think corrupted from ἀπ-ήλααν 3 pl. aor. for ἀπ-ήλασαν the reading in Ms. Δ., compare ὄρμαον, for ὄρμησον, 1247 : ἐλώσι 3 pl. fut. for (ἐλάσσουσι, -άουσι) ἐλῶσι Il. 13, 315 ; inf. ἐλάαν Od. 5, 290 ? : ἐηλάδατο, -έδατο (Bekk.) plp. Epic for ἐλήλαντο, Od. 7, 86 : ἤλασθην, if not ἐλήλασμαι, seems late, Paus. 4, 26, 8, συν- 2 Macc. 5, 5, see above. In Her. 3, 54. 4, 145. 7, 6 and always, Bekker, Bredow, Dindorf, Krüger adopt from certain Mss. perhaps rightly, ἀπ- ἐξ-ηλάθην not -άσθην, but Gaisford and occasionally Stein follow those Mss. which have the forms with *s*, ἀπ- ἐξ-ηλάσθην. It would appear from this and many other verbs, that the elision of *s* in the fut. was by no means peculiar to the Attic dialect : ἀτρεμίζω, fut. -ιεύν Her. 8, 68, δικάζω, δικᾶν 1, 97, ἀποδοκιμάζω, -ιμᾶ 1, 199, διασκεδᾶς 8, 68, -σκεδᾶν 1, 79, θεσπίειν 8, 135, καταγιεύν 1, 86 &c. &c.

*Ελδομαι Epic, *To desire*, Il. 5, 481 ; Pind. Ol. 1, 4, and ἐέλδομαι Il. 14, 276. Od. 15, 66, only *pres.* : and *imp.* ἐλδόμεν Ap. Rh. 4, 546 (Faciuss, Herm. Merk.), ἐελδ- Od. 4, 162 ; Ap. Rh. 4, 546

(Vulg.); ἐλδόμενος Il. 23, 122, ἐελδ- 7, 7. Od. 14, 22. **Pass.** imper. ἐελδέσθω Il. 16, 494.

Ἑλέγχω *To examine, confute*, Od. 21, 424; Tyrt. 10, 9; Pind. Ol. 8, 19; Soph. Ph. 338; Her. 2, 22; Antiph. 5, 84; Thuc. 6, 86; Pl. Charm. 166; imper. ἔλεγε Aesch. Ch. 919: **imp.** ἤλ- Soph. O. R. 783; Ar. Ran. 961; Her. 2, 115; Antiph. 2, 7, 5; Pl. Conv. 201: **fut.** ἐλέγξω Ar. Nub. 1043; Isocr. 6, 71; Pl. Rep. 539, ἐξ- Andoc. 3, 10: **aor.** ἤλεγξα Pind. P. 11, 49; Eur. Heracl. 404; Pl. Soph. 259; ἐλέγξης Il. 9, 522; **inf.** ἐλέγξαι Aesch. Ch. 851; Lys. 7, 42: (**p.** ἐλήλεχα?): **p. p.** ἐλήλεγμα Antiph. 2, 8, 10; Pl. Leg. 805, ἐξ- Isocr. 10, 4, and, if correct, ἤλεγμαι, ἐξ- Lys. 6, 44 (Ms. S. Bekk. ἐξελήλεγ- Reiske, B. Saupp. Scheibe): **plp.** ἐξ-ἐλήλεγκτο Dem. 32, 27 (Bekk. B. Saupp. Dind.): **aor.** ἤλέγχθην Eur. Hel. 885 (Vulg.); Antiph. 2, 8, 10; Pl. Gorg. 458, ἐξ- Thuc. 3, 64: **fut.** ἐλεγχθήσομαι Antiph. 2, 8, 10; Xen. Mem. 1, 7, 2. **Vb.** ἐλεγκτέον Pl. Leg. 905.—For ἐξήλεγμαι Lys. quoted, Reiske has ἐξελήλεγ-, so B. Saupp. Westerm. Scheibe: ἐξήλεγ- produced from Dem. 20, 131, as another instance, is no proof; the **perf.** there is from ἐκλέγω, and in the best edit. is properly edited ἐξελεγε-, and for the **plp.** form ἐξήλεγκτο 32, 27 (Vulg.), the approved reading is ἐξελήλεγκτο (Bekk. B. Saupp. Dind.)

Ἑλελίζω *To raise the war shout, to shout*, Eur. Phoen. 1514; Xen. An. 1, 8, 18: **aor.** ἤέλιξα Xen. An. 5, 2, 14 (L. Dind. Saupp.); Dem. Phal. 98, ἐλελ- Callim. Del. 127. **Mid.** ἐλελίζομαι *to bewail*, -ομένη Eur. Hel. 1111 (chor.); Ar. Av. 213 (chor.) See ἀλαλάζω.

Ἑλελίζω *To turn rapidly, whirl*, Epic and Lyric, Pind. Ol. 9, 13: **imp.** ἐλέλιζ- Nonn. 2, 225: **aor.** ἐέλιξα Il. 8, 199. 17, 278; Ap. Rh. 4, 351; Dor. part. -ίζαις Pind. N. 9, 19: **pass.** ἐλελίχθην Il. 22, 448, Epic 3 pl. -λιχθεν 6, 109. **Mid.** *whirl, writhe oneself*, 1 **aor.** ἐλελιξάμενος Il. 2, 316: 2 **aor.** Epic, syncop. ἐέλιεκτο Il. 11, 39, more as **pass.** 13, 558.

Ἑλινύω *To be quiet*, Poet. and Ion. Aesch. Pr. 53; Ar. Thesm. 598; Dem. (Orac.) 21, 53; Her. 1, 67; Hippocr. 2, 328. 4, 254. 5, 268 (Lit.); Plut. Mor. 275; Philostr. V. Apol. 32: **imp.** in Epic and Ionic unaugm. ἐλινύον Her. 8, 71; Ap. Rh. 1, 862, ἡλινύ- App. Mithr. 43 (Bekk.), but iter. ἐλινύεσκον Ap. Rh. 1, 589: **fut.** ἐλινύσω Pind. N. 5, 1. I. 2, 46; Luc. Lex. 2: **aor.** ἐλινύσα Callim. Fr. 248; -ύσαιμι Aesch. Pr. 530 (chor.); -ύσον Callim. Cer. 48; -ύσαι Theocr. 10, 51; Anth. 5, 237; -ύσας Her. 7, 56; Arr. An. 3, 15, δι- Hippocr. 2, 318 (Lit.) Not used in classic Attic prose.—There is no necessity for writing ἐλων-,

as *εἰς* is long; and none for supposing a *pres.* ἐλινύσσω, or a *fut.* ἐλινύσω Pind. quoted. (*ῥ* in *pres.* *υ* in *fut.* and *aor.*)

Ἐλίσσω *To roll*, Eur. H. F. 868; Com. Fr. (Strat.), 2, 787; Ap. Rh. 1, 463, δι-εξ- Her. 4, 67, -ίτω Pl. Epin. 978 (Theaet. 194); imper. ἐλίσσε Eur. Tr. 333; ἐλίσσων Hom. H. 8, 6; Soph. Ant. 231; Epic inf. ἐλίσσόμεν Il. 23, 309: *imp.* ἐλίσσε Eur. Or. 1432 (chor.): *fut.* ἐλίξω Eur. Phoen. 711; Anth. 5, 275: *aor.* εἰλίξα Pl. Tim. 73; ἐλίξαι, ἐξ- Xen. Cyr. 8, 5, 15; ἐλίξας Il. 23, 466; Eur. Phoen. 1622, ἐξ- Xen. Hell. 4, 3, 18. Ages. 2, 11: *p. p.* εἰλεγμαι Hes. Th. 791; Eur. Fr. 385 (Dind.), ἐν- Pl. Conv. 220, ἀν- (Aeschin.) Epist. 4, 3, περι- Paus. 6, 19, 5, and late ἐρήλεγμαι 10, 17, 6: *plp.* ἐλικοτο Eur. H. F. 927, Ion. ἐπ-ελικοτο Paus. 4, 26, 6: *aor.* ἐλίχθην Eur. I. T. 444, ἐλίχ- Anth. 5, 255; ἐλιχθεῖς Il. 12, 74; Plut. Mor. 224, περι- Pl. Phaed. 112, 113; ἐλιχθῆναι Galen 5, 582: 2 *fut.* late ἐλιγῆσομαι V. T. Esai. 34, 4. *Mid.* ἐλίσσομαι *to roll, turn oneself*, Il. 21, 11. 23, 846: *imp.* ἐλίσσεται Od. 20, 24; Theocr. 24, 30, augm. εἰλ- Il. 12, 49, but ἐλλίσσ- (Bekk. Dind. from λίσσομαι): *fut.* ἐλίξομαι Il. 17, 728: *aor.* ἐλεξάμην Il. 12, 467. 17, 283, as *aet.* 13, 204, ἐν- Hippocr. 8, 376, εἰλεξ- Nonn. 43, 65. *Vb.* ἐλκτός Soph. Tr. 12. See ἐλίσσω. Hom. has only ἐλίσσω, εἰλ- is augm.; the Tragedians ἐλίσσω and ἐλίσσω, Her. εἰλ- only, which again is exceedingly rare in Attic prose, ἀν-ειλίττων Pl. Phil. 15 (v. r. ἀν-ελ-), ἀν-ειλίξις Polit. 270. 286.

Ἐλκῶ *To draw*, Epic for ἔλκω, *imp.* ἔλκεον Il. 17, 395: *fut.* ἐλκήσω Il. 22, 36: *aor.* ἤλκησα Od. 11, 580: *aor. pass.* ἐλκηθεῖς Il. 22, 62.

Ἐλκω *To draw*, Il. 24, 52; Pind. P. 1, 52; Soph. Ant. 1233; Ar. Pax 470; Her. 7, 85; Pl. Rep. 553, later ἐλκύνω Philem. Fr. 88, if correct; Tzetz. Hist. 6, 621; imper. ἔλκε Aesch. Fr. 276; Epic inf. ἐλκέμεναι Il. 10, 353, Aeol. -κην Sapph. 70: *imp.* ἐλκον Hom. H. Cer. 308; Aesch. Fr. 33; Soph. O. C. 927; Ar. Vesp. 793; Her. 7, 36; Thuc. 4, 14; Lys. 1, 13, Hom. ἔλκ- Il. 4, 213. Od. 21, 419 and always: *fut.* ἐλξω Aesch. Supp. 909; Eur. I. T. 1427; Ar. Plut. 955; Com. Fr. (Alex.) 3, 440, συν- Pl. Theaet. 181, καθ- Ar. Ran. 1398; (Dem.) Proem. 1455, 48, and ἐλκῶσω Hippocr. 3, 422. 7, 558 (Lit.); rare and rather late in Attic, Com. Fr. (Philem.) 4, 58; Christ. Pat. 415; Geop. 15, 2, καθ- Luc. D. Deor. 21, 1, παρ- Apocr. Sir. 29, 5, ἀν- Aesop 4 (Tauchn.), ἐφ- Theod. Prod. 1, 278: *aor.* ἐλκῦσα Batr. 233; always in Attic, Eur. Phoen. 987; Ar. Nub. 540; Com. Fr. (Antiph.) 3, 109; Hippocr. 6, 46; Pl. Rep. 560; Dem. 22, 59, ἀφ- Aesch. Eum. 184, ἀν- Thuc. 7, 1; subj. ἐλκύσῃ Her. 2, 65; Pl. Theaet. 175; opt. ἐλκύσαις, δι- Ar. Plut. 1036; imper. ἐλκῦσον

Pl. Parm. 135; inf. ἐλκύσαι Pind. N. 7, 103; Com. Fr. (Eup.) 2, 456; Ar. Pax 328; Her. 7, 167; ἀν- Thuc. 8, 11; ἐλκύσας Eur. Cycl. 417; Her. 1, 179; Xen. Hell. 7, 1, 19, ἀν- Thuc. 6, 104, unattic and perhaps late ἐλξα Batr. 115, περι- Philostr. Her. p. 735, ἔλξ- Anth. 9, 370; Orph. Arg. 260; Galen 2, 30; subj. ἔλξω Append. Anacreont. 3, 5 (p. 857 Bergk), ἔλξη Oribas. 7, 22; opt. ἔλξει Plotin. 26, 72: p. εἰλκύα (v. r. Dem. 22, 59) καθ- 5, 12: p. p. εἰλκυσμαι Eur. Rhes. 576; Hippocr. 8, 494, καθ-Thuc. 6, 50, but unaugm. ἀν-ελκυσμένος Her. 9, 98 (Mss. Gaisf. Bekk. Dind. Lhardy doubtingly), ἀνελκ- (Bred. Dietsch, Stein, Abicht); so Hippocr. εἰλκυσμ- 8, 484 (Mss. C. F. I. Ald. Lit.): plp. εἰλκυστο Hippocr. 5, 178 (Lit.): aor. εἰλκύσθην Hippocr. 5, 152 (Lit.); ἐλκυσθῇ Her. 1, 140; Theophr. H. P. 5, 4, 5, ἔξ- Ar. Eccl. 689; -υσθῆναι Polyb. 15, 33, late εἰλχθην Ael. N. A. 4, 16; Diog. Laert. 6, 91; Philostr. V. Apoll. 359; Galen de Semin. 1, 6, 192; Plotin. 26, 76: fut. late ἐλχθήσεσθαι Galen 3, 533. 805, and ἐλκυσθήσομαι late in *simple*, Lycophr. 358, but ξυγκαθ- Aesch. Sept. 614. Mid. ἔλκομαι *drag my own, or to myself*, Il. 17, 136; Hermesian. 2, 4; rare in prose Pherecyd. Fr. 33 (Müll.): imp. ἐλκόμην Il. 1, 194. Od. 19, 506: fut. late ἐλκυσόμενος, ἐφ- Oribas. 6, 10, ξυμφ- Eustath. 3, 4, 4: aor. εἰλκυ-σάμην Anth. 7, 287, ἐφ- Hippocr. 9, 226; ἐφ-ελκύσωμαι Ar. Ach. 1120; -υσάμενος Hippocr. 4, 106 (Lit.), προσ- Pl. Crat. 407, ἐφ- Plut. Pomp. 79; ἐλκύσασθαι Alex. 51; Aristid. 208, ἀν- Geop. Proem. 4: and more rarely ἐλξατο Galen 4, 534. Vb. ἐλκτέον Pl. Rep. 365, ἐλκυτέος, συν- Xen. Ages. 9, 4. The Attics scarcely used the pres. and fut. forms ἐλκύνω, ἐλκύνω, on the other hand, they avoided aor. εἰλξα, and used ἐλκύσα. In old editions of Hom. the imp. of this verb used to have the augment, but late editors, in accordance with the precept of Aristarchus, have dropped it: in Her. again, all Mss. and editors agree in εἰλκε 7, 36, εἰλκον 1, 31. 2, 124. 6, 86. 7, 36. 40, varying between εἰλκετο 2, 125 (Mss. S. V. R. Ald. Bekk. Lhardy, Dind. Krüg.) and ἔλκ- (Mss. F. Schweig. Gaisf.), but perf. ἀν-ελκυσμένος (all Mss. Gaisf. Bekk. &c.), which Bredow would alter to ἀν-ελκ-, and Dietsch and others adopt. Besides, εἰλκε is read Hom. H. Merc. 116, εἰλκον Cer. 308; and always in Ap. Rh. 1, 533. 2, 668. 4, 888 &c. (Merk.) (ῥ.) There is no sufficient authority for ῥ in fut. and aor. ἐλκῦσε old reading Od. 11, 580, has been altered to ἤλκησε (see Galen 5, 342), ἐλκύναι Her. 7, 167, to ἐλκύσαι, ἐλκύναντες Ap. Rh. 1, 955, to ἐλκύναντες from Mss. and the Schol., and ἐλκῦσει Opp. Hal. 5, 176, ἐλκύναι 3, 318, should be altered to -ύσσει, -ύσσαι.

Ἑλληνίζει *To speak Greek*, Xen. An. 7, 3, 25; Pl. Men. 82,

is, in Mss. and most editions, usu. unaugm.: **imp.** ἐλλήνιζε Charit. 4, 5, ἡλλ- (Herch.); Dio Chrys. Or. 15 (239), ἡλλ- (Dind.): **fut.** (-ίσω, -ιώ): **aor.** -ίσαι Dio Cass. 55, 3: **aor. pass.** ἐλληνίσθη Thuc. 2, 68 (Mss. Bekk. Arn.), ἡλλην- (Lob. Popp. Krüg. L. Dind.): but **p. p.** ἡλλήνισται late Joseph. Ant. 1, 6 (Bekk.) Similar verbs, we think, always augment, ἀττικίζω, ἡττικίζον Dem. 58, 37, ἐκ-δεωδριούνται Her. 8, 73, ἐλακωνομάνουν Ar. Av. 1281, ἐμήδιζον Her. 8, 30. 73. 9, 17: ἐμήδισε 8, 112. 9, 31. 87, ἐφιλίππιζον Dem. 58, 37.

Ἐλπίζω *To hope*, Emped. 46 (Stein); Aesch. Sept. 589; Her. 8, 60; Thuc. 3, 30; Andoc. 3, 27; Lys. 3, 2; Pl. Rep. 427: **imp.** ἤλπ- Her. 7, 168; Antiph. 2, α, 7; Thuc. 4, 43; Isocr. 7, 22, iter. late ἐπ-ελπίζεσκον Or. Sib. 1, 253: **fut.** ἐλπίσω late (in Aesch. Ch. 187 ἐλπίσω is subj., and -ίσει Dem. 19, 332 only a v. r.) Galen 10, 656; Dio Cass. 49, 34 (Vulg. ἐπ- Bekk. Dind.), -ιώ V. T. Ps. 43, 7. 55, 4, -ίεις 90, 4, -ίει 63, 11, ἀπ- Diod. Sic. 19, 50, -ιούμεν V. T. Ps. 39, 5, -ιούσι Esai. 11, 10. 42, 4 &c. &c.; quoted in N. T. Matth. 12, 21. Rom. 15, 12: **aor.** ἤλπισα Aesch. Pers. 746; Soph. Ph. 1175; Her. 8, 24; Thuc. 5, 7; Isocr. 5, 7: **p.** ἤλπισα Zonar. p. 427, *προ-* Com. Fr. (Posid.) 4, 523: **plp.** ἤλπίκει Plut. Alcib. 17, -εσαν Herodn. 8, 5: **p. p.** ἤλπισμενος Dio. Hal. 5, 40: **aor.** ἐλπισθέν Soph. O. C. 1105. **Mid.** ἐλπιζόμενος *expecting*, App. Lyb. 115, missed by Lexicogr.

The early Greeks, it would appear, were chary in expressing confidence in the fut. We never met with ἐλπιῶ *simple* or *comp.* in any of their works. The equivalents are πληρωθήσεσθαι ἐλπίδος Pl. Rep. 494, ἐμπλησόμενος ἐλπίδος App. Syr. 7.

Ἐλπω *Epic, To cause to hope*, only 3 sing. ἔλπει Od. 2, 91. 13, 380: **2 p.** as **pres.** ἔολπα *I hope*, only indic. sing. Il. 22, 216. Od. 5, 379. H. Cer. 227; Hes. Op. 273; Ap. Rh. 2, 147; Mosch. 4, 55, -as Il. 21, 583, -ε Od. 21, 317: **2 plp.** as **imp.** ἐώλπειν only 3 sing. -ει Od. 21, 96; Ap. Rh. 3, 370; Theocr. 25, 115. **Mid.** ἐλπομαι *to hope*, Epic and Ion. Il. 13, 309. 18, 194; Pind. N. 6, 27; Theocr. 7, 31; Her. 2, 43. 6, 109, 2 sing. ἔλπεις Il. 9, 40, Epic ἐέλπομαι Il. 13, 813; opt. ἐέλποίμην 8, 196, ἐλπ- 21, 605; ἔλπη Od. 6, 207; ἔλπεο Il. 20, 201; ἐλπόμενος 18, 260; Her. 7, 218, ἐπ- Aesch. Ag. 1031 (chor.): **imp.** ἤλπομην *augm.* in Hom. only Od. 9, 419 (Wolf, Bekk. Dind.); Pind. P. 4, 243; Anth. 7, 711. 8, 186; Orph. Arg. 1363; (Luc.) D. Syr. 22 (Dind.), ἐλπόμην Il. 12, 261. 17, 404. Od. 3, 275, and ἐέλπ- Il. 12, 407. 13, 8; Orph. Arg. 536. **Vb.** ἀ-ελπτός Soph. Aj. 648, ἐπι- Archil. 76.—ἐλπίζω is the Attic form.

(Ἐλσεῖν), see ἔρχομαι.

(Ἑλύθω), see ἔρχομαι.

(Ἑλύω) *To roll*, Epic and only 2 aor. pass. ἐλύσθην *was rolled, compressed*, Il. 23, 393; ἐλυσθείς Od. 9, 433; Archil. Fr. 103 (Bergk); Ap. Rh. 1, 1034. See εἰλύω.

(Ἐλω), see εἶλω.

(Ἐλω) *To take*, see αἰρέω.

Ἐμβριμάομαι, see βριμ-

Ἐμέω *To vomit*, -έει Hippocr. 7, 10, ἐμοῦσι, κατ- Ar. Fr. 207 (D.); imper. ἔμει Com. Fr. (Phryn.) 2, 604; ἐμέων Il. 15, 11, -ὦν Aesch. Ag. 1599; ἐμείν Com. Fr. (Nicoph.) 2, 850; Pl. Phaedr. 268: imp. ἤμουν Ar. Fr. 130 (D.); Xen. An. 4, 8, 20, -εε Her. 7, 88: Attic rare ἐμῶ, ἐνεξ- Com. Fr. (Polyz.) 2, 868, Ion. ἐμέσω Hippocr. 7, 28. 8, 16 (Lit.), συνεξ- Geop. 19, 7: mid. ἐμοῦμαι Aesch. Eum. 730, and Ion. ἐμέομαι Hippocr. 6, 42. 184 (ἐμέσεται Galen quotes): aor. ἤμεσα Hippocr. 2, 696. 7, 194 (Lit.); Luc. Herm. 11, ἐξ- Ar. Ach. 6, ἔμεισα, ἀπ- Il. 14, 437; ἐμέσω Plut. Mor. 801, ἐξ- Ar. Ach. 586; Hippocr. 7, 12; opt. ἐξ-ἐμέσειε Od. 12, 237. 437; inf. ἐμέσαι Her. 1, 133, ἐξ- Pl. Rep. 406; rare if correct, ἤμηση, ἐξ- Hes. Th. 497 (Vulg., ἐξ-ἤμεσσα Herm. Goettl. Lennep), ὑπερ-ἤμηση- Hippocr. 7, 10. 32 (Lit.), wrong, we think: p. rather late ἐμήμεκα Ael. H. A. 17, 37; Luc. Lexiph. 21: but plp. ἐμήμέκεε Hippocr. 5, 232 (Mss. Lit.), late ἐμεμέκει Diog. Laert. 6, 4, 7: p. p. ἐμήμεσμαι late Ael. V. H. 13, 21: aor. ἐμεθῆναι Galen 7, 219, ἐξ- Oribas. 8, 6; συνεξ-εμεθείς 8, 4, but ἤμηθείς Schol. Od. 12, 439: fut. late ἐμεθήσεται, ἐξ- V. T. Job 20, 15. Mid. aor. subj. ἐμέσῃται, if correct, Hippocr. 2, 494 (Lit.), see below. For the rare aor. form ἐξ-ἤμηση in Hes. quoted, Passow suggested, and Herm. and Goettling adopted the Homeric -ἤμεσσα. ἐξήμηση however may also in point of form, be from ἐξαμάω *to cut out*, a suitable sense enough, if that sense *suit the Myth*. Nor is it quite free from suspicion in Hippocrates, for though ὑπερ-εμήση, -εμήσειε, -εμήσαι, -εμήσας occur vol. 7, 10. 30. 32 (Lit.), yet we have ὑπερ-εμέσωσι twice without v. r. on p. 12, ἐμέση 28. 86. 100, ἀπ- 110. 194. 288, ἐμεσάτω twice 60, ἐμέσαι 112 &c. In fact, the η occurs only in the comp. with ὑπέρ, and that, as we have seen, not constantly. But as ὑπέρ possesses no recognised *peculiar privilege* of lengthening, and as above thirty instances of aor. occur in the 2nd and 5th vols. of Littré's edition without a trace of η in the Mss., we cannot help thinking ὑπερήμηση a decided mistake for ὑπερήμεσα, and ought to be forthwith expelled. Dindorf, with we think less than his usual sifting caution, has allowed ὑπερήμηση- to pass unchallenged in Steph. Thes. At 2, 494 (Lit.) ἐμέσῃται subj. aor. mid. has been challenged as an

'unauthorised form,' and the fut. ἐμέσεται proposed as the 'true form.' The subj. however has Ms. support as well as the fut., and though not necessary in point of syntax after *ὅπως μή*, is yet perfectly legitimate, see Her. 1, 209 (Gaisf.), Thuc. 1, 73. 4, 66; for ὑπελεύσεται which follows in the same construction, and may be suspiciously rare, we would suggest ὑπολύσεται as more appropriate, and less objectionable in form. See 3, 717 (K).

Ἐμπαύζομαι *To care about*, Epic, Il. 16, 50; imper. -άζεο Od. 1, 305; and imp. unaugm. ἐμπαύζομην Od. 2, 201; Bion 5, 9.

Ἐμπεδῶ *To establish*, has imp. ἡμπεδουν Xen. Cyr. 8, 8, 2: but later aor. ἐνεπέδωσα Dio Cass. 60, 28 (Bekk. Dind.)

Ἐμποδίζω *To fetter, hinder*, Xen. Mem. 4, 3, 9: imp. ἐνεπόδ- Xen. Cyr. 2, 3, 10: fut. ἐμποδιῶ Isocr. Epist. 4, 11; Pl. Lys. 210, -ίσω late Geop. 2, 49, reg.: p. p. ἐμπεποδισμένος Aesch. Pr. 550: fut. late ἐμποδισθήσομαι Galen 10, 76; Oribas. 7, 23; Porphy. de Abst. 1, 17: and as pass. fut. mid. -ποδισέσθαι Stob. (Antip.) 67, 25, both missed by Lexicogr. **Mid.** ἐμποδίζεται Com. Fr. (Philem.) 4, 57.

Ἐμπολῶ *To traffic, gain by*, Soph. Ant. 1037: imp. ἡμπολά Ar. Vesp. 444, ἀπ- Eur. Tr. 973. Ion 1371: fut. ἐμπολήσω Soph. Ant. 1063: aor. ἐνεπόλησα Isae. 11, 43 (Dobr. B. Saupp. Scheibe), ἐνεπόλ- (Bekk.), but ἀπ-ἡμπολ- Apollod. 3, 6, 4, ἀπ-εμ- (Bekk.); ἐμπολήσας Soph. O. R. 1025: p. ἡμπολήκα Soph. Aj. 978; Ar. Pax 367; -ηκώς Aesch. Eum. 631, later ἐμπεπολήκα Luc. Catapl. 1: p. p. ἡμπολήμαι, ἐξ- Soph. Ant. 1036, Ion. ἐμπολημένος, ἐξ- Her. 1, 1: aor. ἡμπολήθην Soph. Tr. 250. **Mid.** *amass by traffic*, only ἐμπολόωντο Od. 15, 456. The form ἐμπολέω is late, Tzetz. Hist. 1, 821 &c.

Ἐμπορεύομαι, see πορεύομαι.

Ἐμπρήθω, ἐμπίπρημι, ἐμπιπράω, see πίμπρημι.

Ἐμφορέω, see φορέω.

Ἐναίρω *To kill*, Poet. Il. 8, 296; Eur. Ion 191. 218 (chor.); -αίρων Soph. Ph. 946: imp. ἔναιρεν Pind. N. 3, 47; Eur. Hipp. 1224 (chor.); Q. Sm. 1, 395: 1 aor. rare and late ἔνηρα, κατ- Orph. Arg. 669: 2 aor. ἤνῃρον Eur. Andr. 1182 (chor.), κατ- Soph. Ant. 871 (chor.); Callim. Apol. 100, and ἔναρον Pind. N. 10, 15; Eur. Supp. 821 (hexam.); ἐναρεῖν, ἐξ- Hes. Sc. 329. **Mid.** ἐναίρομαι Epic as act. ἐναίρεο Od. 19, 263; -όμενος Il. 16, 92: aor. Epic ἐνηράμην 5, 59. Od. 24, 424; Hes. Th. 316, κατ- Od. 11, 519; Anth. App. Epigr. 306. **Pass.** ἐναίρομαι *to be destroyed*, Soph. O. C. 842: imp. ἡναίρ- Aesch. Sept. 811; -όμενος Orph. L. 229. 551.—ἐναιρέμεν Epic inf. pres. act. Il. 24, 244. **Act.** Epic and Trag. **Mid.** Epic. **Pass.** Trag.

and late Epic. We have never seen *simple* or *comp.* in prose or Com. poetry. This verb seems rather allied to *ἐνεροι* than compounded of *ἐν-αίρω* (Buttm.) Hence augm. on initial syllable, imp. *ἦναιρον*, 2 aor. with and without augm. *ἦναρον*, *ἐναρ-*, 1 aor. act. and mid. always without, *κατ-ένηρε*, *ἐνήρατο*, *κατ-ἐνήρ-*, in which *η* is no augment, but the mere lengthened form of the penult, common to all *liquid* verbs.

Ἐναντιόομαι *To oppose*, Her. 7, 49; Andoc. 3, 1; Xen. Cyr. 4, 2, 39; -οὔσθαι Thuc. 4, 65; -ούμενος Soph. Ph. 643: imp. *ἠναντιούμην* Thuc. 6, 89; Andoc. 2, 4; Isocr. 19, 14: fut. *ἐναντιώσομαι* Aesch. Pr. 786; Eur. Alc. 152; Ar. Pax 1049; Hippocr. 6, 2, 7, 606; Thuc. 4, 85; Lys. 13, 17: p. *ἠναντιώμαι* Thuc. 2, 40; Pl. Apol. 40; Dinarch. 1, 61; Dem. 18, 293; Ar. Av. 385 (Br. Bekk. &c.), *ἐνηντ-* (Pors. Dind. Bergk): aor. *ἠναντιώθην* Her. 8, 100; Xen. Mem. 4, 8, 5; Andoc. 1, 67; Pl. Apol. 31; -ωθήναι Her. 7, 10 (4); Thuc. 1, 136: later fut. p. as mid. *ἐναντιωθήσομαι* Dio. Hal. 4, 51; Diod. Sic. 3, 6; Luc. Navig. 32 (Vulg. Jacobitz), *ἐναντία* *θησόμενος* (Dind. *πρω*). Vb. *ἐναντιωτέον* Aristot. Top. 8, 9.—Dep. with fut. m. and aor. pass. in the classic period, later fut. pass. as mid.: aor. mid. we have not seen: and augments almost always prep. *ἦν-αντ-* instead of *simple* verb *ἐν-ηντ-*; but *ἦναντ-* is inadmissible, Ar. Av. 385 quoted—metro repugnante.

Ἐναρίζω *To slay, spoil*, Poet. -ίζων Il. 21, 224; Hes. Sc. 194: imp. *ἠνάριζον* Aesch. Ag. 1644: fut. *ἐναρίξω*, -ίξαι Il. 1, 191? (Wolf. -ίξαι Bekk. Dind.); Or. Sib. 5, 133, *έξ-* Il. 20, 339 (Bekk. Dind.): aor. *ἐνάριξα* Il. 22, 323; Pind. N. 6, 54 (Bergk, Momms.), *έξ-ενάρ-* Hes. Th. 289; Ap. Rh. 1, 92; imper. *ἐπ-ενάριξον* Soph. O. C. 1733 chor. (Elms. Dind. &c. *ἐνάριξ-* Vulg.), later *ἠνάριξα* Lycophr. 486, and *ἠνάρισα* Anacr. Epigr. 100 (Bergk): p. p. *ἠνάρισμαι*, *κατ-* Soph. Aj. 26: aor. *ἠναρίσθην*, *ἀπ-ἠππονax* 42, *κατ-* Aesch. Ch. 347 (chor.) Mid. late, fut. *ἐναρίξεσθαι* trans. Or. Sib. 3, 468: aor. *ἐναρίξατο* Opp. Cyn. 2, 20. Lexicogr. have missed the mid.

Ἐνασκέω *To work in, practise, train*, late, aor. -ήσας Plut. Alex. 17; intrans. Polyb. 1, 63: p. p. *ἐνήσκημαι* Joseph. 3, 7, 5: aor. -ήσθην Anth. 11, 354: with fut. mid. *ἐνασκήσθαι* as pass. Luc. Auct. Vit. 3, missed by all Lexicogr.

Ἐναύω, see *αὔω*.

Ἐνδιώω *To stay in the open air, linger*, Poet. -ᾶει Anth. 5, 270; -ᾶουσα 292: and imp. iter. *ἐνδιῶσσκον* trans. *keep, feed, in the open air*, Theocr. 16, 38. Mid. *ἐνδιῶσθαι* Hom. H. 32, 6. (ῑ.)

Ἐνδοιάζω *To doubt*, Thuc. 1, 36: aor. *ἐνδοίασα* App. Mithr. 33; Luc. Gall. 11: and *ἐνδοιάζομαι* Dio. Hal. Ant. 7, 59: aor.

pass. ἐνεδουάσθην passively, Thuc. 1, 122; late, as **act.** Parthen. 9, 4: (v. r. **aor. m.** -άσασθαι *ibid.*)

(Ἐνέγκω), see φέρω.

Ἐνεδρεύω *To waylay, lie in ambush*, Xen. Cyr. 6, 4, 30: **imp.** ἐνῆδρευον 1, 6, 39; **fut.** ἐνεδρεύσω Plut. Ant. 63: **aor.** ἐνῆδρευσα Thuc. 4, 67; Xen. Hell. 5, 1, 10: (p.?): **p. p.** ἐνῆδρευμένος Luc. Calumn. 23; **aor.** ἐνῆδρεύθην Dem. 28, 2; -δρευθῆναι Xen. Mem. 2, 1, 5: **fut. m.** as **pass.** ἐνεδρεύσονται *shall be caught, get themselves caught*, Xen. Hell. 7, 2, 18. **Mid. aor.** ἐνεδρευσάμενος *having placed himself in ambush*, Hell. 4, 4, 15: **fut.** -εὔσομαι **pass.** see above.

(Ἐνέθω) 2 p. ἐνήνοθα *To sit, lie on*, only in comp. and Epic, ἐπενήνοθε Il. 10, 134. Od. 8, 365, κατενήν- H. Cer. 279; Hes. Sc. 269, παρενήν- Ap. Rh. 1, 664, all Epic, and used both as **pres.** and **past.** The early Epics used this verb of space Il. 2, 219. 10, 134. Od. 8, 365 &c., the later of time, *lie on, intervene*, Ap. Rh. 4, 276, but we should not from this feel warranted to infer that 'the later Epic writers appear to have misunderstood the Homeric acceptance of ἐπενήνοθα.' It has been said that 'the compound with κατά has the same meaning as the other (ἐπενήνοθα), and seems to have been assumed for the sake of the metre.' This is curiously incorrect. We venture to say that, on a careful examination, it will be found that the two compounds are in every instance purposely used in their *distinctive* meanings, and that—as in no instance is κατενήνοθε *demanded* on metrical grounds—it does not appear how it could be 'assumed for the sake of the metre.' It is joined with a plural κόμαι κατενήνοθεν H. Cer. 279.

Ἐνέπω *To say*, Poet. Eur. Elec. 144 (chor.); Ap. Rh. 4, 985, -εις Nonn. D. 46, 38, -έπει Pind. N. 3, 75, -έπουσι Eur. I. A. 177 (chor.); Ap. Rh. 1, 26. 2, 905; Nic. Ther. 10, Dor. -έποισι Pind. N. 6, 61; subj. ἐνέπω Com. Fr. (Axion.) 3, 531 (Lyr.); opt. ἐνέποιμι Od. 17, 561; Ap. Rh. 2, 1059, -οι Pind. Ol. 8, 82; Ap. Rh. 4, 1388; ἐνέπειν Eur. Rhes. 14 (chor.); ἐνέπων Il. 11, 643. Od. 24, 414; Hes. Op. 262, and ἐννέπω Aesch. Ag. 247; Soph. El. 1367; subj. -έπω Aesch. Supp. 930; -έποις Soph. Tr. 630; Hom. only imper. ἐννεπε Il. 2, 761. Od. 1, 1; Ap. Rh. 4, 2; Soph. O. C. 32, pl. ἐνέπετε Hes. Op. 2; part. ἐννέπων Pind. N. 7, 69; Soph. O. R. 1381, fem. Dor. ἐνέποισα Pind. I. 8, 46; ἐννέπειν Soph. Tr. 402, rare ἐνίπτω, -πτων, Pind. P. 4, 201; Aesch. Ag. 590, late ἐνίσπω Orph. Arg. 855, -ίσπει Dion. Per. 391, all Poet.: **imp.** ἐνεπον Pind. N. 1, 69, ἐννεπον Il. 8. 412. Hom. H. 19, 29; Pind. Ol. 1, 47. N. 10, 79; Theocr. 20, 2 (ἤνεπ Pind. quoted, Bergk 3 ed., so προσήν- P. 4, 97. 9, 29):

fut. ἐνίψω Il. 7, 447. Od. 2, 137, and ἐνισπήσω Od. 5, 98: 1 aor. late (ἐνίψα), subj. ἐνίψω (Theocr.) 27, 10. 38, ἐνίψη Nonn. Metaphr. Joan. 9, 22; ἐνίψαι 9, 23; Dion. 10, 201. 46, 44: 2 aor. ἐνισπον Il. 2, 80. 24, 388; ἐνίσπω 11, 839. Od. 9, 37; ἐνίσποιμι Il. 14, 107. Od. 4, 317; imper. ἐνίσπες Il. 11, 186. 14, 470. Od. 3, 101. 4, 314, and ἐνισπε 4, 642; Ap. Rh. 3, 1 (-ες Merk.); Theocr. 25, 34; Aesch. Supp. 603; ἐνισπείν Od. 4, 324; Hes. Th. 369; Eur. Supp. 435, Epic -ισπέμεν Od. 3, 93 (Bekk.) -εῖν (Vulg. Dind.) The Tragedians (Aesch. Soph. always) use ἐννέπω Aesch. Ag. 247. Ch. 550 &c.; Soph. O. C. 412. Aj. 764 &c.; Eur. Alc. 1154. Supp. 610 &c. never imperfect; ἐνέπω (single ν) in anapaests only and lyric passages, Eur. Hipp. 572. 580. Elec. 144 &c. never imperfect. Brunck would seem, therefore, to have erred in editing προννέπω for προνν- in a trimeter, and against the older Mss. Soph. Tr. 227. ἐνίπτω say, to be distinguished from ἐνίπτω chide.

Ἐνέχω, see ἔχω.

Ἐνήνοθα, see ἐνέθω.

Ἐνθεῖν, ἦνθον, see ἔρχομαι.

Ἐνθυμέομαι To consider, Aesch. Eum. 222; Antiph. 5, 6; Thuc. 1, 120; Lys. 10, 30: imp. ἐνεθυμούμην Thuc. 7, 18; Isocr. 15, 6: fut. ἐνθυμήσομαι Lys. 12, 45: p. ἐντεθύμην Thuc. 1, 120; Xen. An. 3, 1, 43; but pass. Ar. Eccl. 262; Pl. Crat. 404: plp. ἐντεθύμητο Lys. 12, 70, ἐντεθύμ- Joseph. Ant. 14, 13, 8: aor. ἐνεθυμήθην Ar. Ran. 40; Thuc. 2, 60; Xen. Hell. 4, 3, 13; Lys. 31, 27; Dem. 24, 122: fut. p. late ἐνθυμηθήσασαι as mid. Epictet. Ench. 21; Philostr. V. Soph. 614; Aristid. 42 (525): the pres. part. ἐνθυμούμενος is used passively late, App. Civ. 5, 133, and, according to some, perf. ἐντεθύμ- Ar. and Pl. quoted. Vb. ἐνθυμητέον Andoc. 1, 7. This verb is rare in poetry: once in Trag. -ουμένην Aesch. Eum. 222, occasionally in Comedy, Ar. quoted, and Nub. 820. Eccl. 138. ἐνθυμείσθε, if sound, Com. Fr. (Cratin, min.) 3, 374; -ούμενος (Pher.) 2, 338. (Herm.) 2, 399 &c. Act. ἐνθυμέω late, προ- Aen. Tact. 24, 18: aor. ἐνθυμήσας 37, 6.

Ἐνίπτω, say, see ἐνέπω.

Ἐνίπτω Poet. To chide, reproach, ἐνίπτει Il. 24, 768; ἐνίπτε Il. 3, 438; ἐνίπτων Pind. P. 4, 201; Aesch. Ag. 590, ἐνίσσω, -ίσσων Il. 22, 497. 24, 238; Epic inf. -ισσέμεν Il. 15, 198: imp. ἐνισσον, -ομεν Od. 24, 161 (Wolf, Bekk. Dind.), late ἐνιπτον Nic. Ther. 347: 2 aor. (ἐνένιπτον v. r. Il. 15, 546 &c.) ἐνένισπον (v. r. Il. 23, 473 &c.) perhaps rather uncertain even late, Q. Sm. 2, 430. 4, 302. 5, 237 (Lehrs, ἐνένιπ- Koechly). 10, 26 (Lehrs, and, perhaps by mistake, Koechly), also ἐνένιπον Il. 15, 546. 16, 626.

23, 473, and ἡνίπᾱπον 2, 245. Od. 20, 303. Werneke, Buttmann, Bekker, Spitzner discard from Hom. the forms ἐνένισπον, ἐνένιπτον. Q. Sm. has ἐνένισπον often, 2, 430. 5, 237 &c. (Vulg. Lehrs), Koechly always ἐνένιπον, except 10, 26, -ισπε perhaps unintentionally; Tryphiod. 419 (Wern.)

Ἐνίσπω *say*, late in pres. Nic. Ther. 522; Dion. Per. 391; at Orph. Arg. 855, it may be subj. aor. See ἐνέπω.

Ἐννέπω, see ἐνέπω.

Ἐννῦμι, ἐννῦω, Poët. εἰνῦω *To clothe another*, simple pres. not used, see ἀμφ- *κατ-*: fut. Epic. ἔσσω Od. 16, 79. 17, 550. 557, but ἀμφι-έσω 5, 167, Attic προσαμφιῶ Ar. Eq. 891, ἀπαμφ- Com. Fr. (Men.) 4, 171: aor. ἔσα (σσ) Il. 5, 905. Od. 4, 253. 14, 320; ἔσσον Il. 16, 670; ἔσσαι Od. 14, 154; ἔσσας 14, 396, (ἔσα in comp. ἀμφι-έσαιμι Od. 18, 361; ἀμφι-έσασα 15, 369.) Mid. ἐννῦμαι *to clothe oneself*, -υσθαι Od. 6, 28. 14, 522; ἐννύμεναι Orph. H. 43, 6: imp. ἐννῦμην, -υτο Od. 10, 543. Hom. H. 4, 171; Theocr. 24, 138: fut. ἔσομαι (σσ), ἐφ- Ap. Rh. 1, 691, Ion. ἐπι-έσσ- Pind. N. 11, 16: aor. ἐσάμην Il. 14, 178, Ion. or without elision of prep. ἐπι-εσάμ- Xen. Cyr. 6, 4, 6, ἐσσάμην Il. 14, 350; Pind. P. 4, 204, and ἐεσσάμ- Il. 10, 23: p. εἶμαι Od. 19, 72, εἶται 11, 191, and ἔσμαι, ἔσσαι Od. 24, 250, ἔσται Ion. ἐπί-εσται Her. 1, 47 (Orac.): plp. ἔσμεν, ἔσσο Il. 3, 57. Od. 16, 199, ἔστο Il. 23, 67. Od. 24, 227, 3 dual ἔσθην Il. 18, 517, 3 pl. εἶατο Il. 18, 596, and ἐέσμ-, ἔεστο Il. 12, 464 (ἔφεστο Bekk.), Hom. H. 4, 86; Ap. Rh. 3, 1225; εἰμένος Il. 20, 381. Od. 15, 331; Soph. O. C. 1701 (chor.); Eur. Tr. 496 (trimet.); Ion. κατα-εμένος Od. 13, 351, ἐπι-εμ- Il. 7, 164. Epic and Ion. εἶνυμι, ἐπ-εἶνυσθαι Her. 4, 64, εἰνῦω, κατα-εἰν- Il. 23, 135, where however Bekker and Dindorf, after Aristarchus, read καταεἰνυσαν for καταεἰνυον (Vulg.) The perf. εἶμαι, εἶται, and 3 pl. plp. εἶατο, for εἶντο, alone take the *temporal* augment. This verb seems to have been digammated (Fέω) Fέσσω, Fέμαι, Fέιατο (Bekk. 1859), compare *vestio*. The *simple* verb is mostly Epic, twice only, we think, in Attic poetry, Soph. and Eur. quoted: the prose form is ἀμφιέννυμι.

Ἐνοχλέω *To harass*, Ar. Eccl. 303; Lys. 8, 4; Dem. 35, 30 (B); Pl. Alcib. (1). 104; -οχλῇ Xen. Mem. 3, 8, 2: imp. ἡνώχλουν Hippocr. 3, 94 (Lit.); Xen. Cyr. 5, 3, 56; Isocr. 5, 53; Aeschin. 1, 58; Dem. 44, 16: fut. ἐνοχλήσω Anth. 11, 126; Isocr. 15, 153; Luc. Tim. 34: ἡνώχλησα Dem. 19, 206. 43, 20; -ήσειε Isocr. 5, 59: p. ἡνώχληκα Dem. 21, 4: p. p. ἡνώχλημαι, παρ- Dem. 18, 50: aor. ἡνωχλήθην Hippocr. 5. 702 (Lit.); V. T. 1 Sam. 30, 13: fut. late ἐνοχληθήσονται Geop. 14, 9; -θησόμενος Dio. Hal. 10, 3: and fut. m. ἐνοχλησόμενος as pass. App. Civ.

1, 36; Galen 3, 933 missed by Lexicogr. This verb is almost confined to prose, never in Trag., a few times in Comedy, but pres. only. The best Mss. present the forms with double augment, v. r. ἐνώχλουν, ἡνόχλουν Alciph. 3, 53 (Vulg.), ἡνωχ- (Ven. Mein.), ἐνωχλείτο Aeschin. 3, 44 (Ms. c. d. k. l), ἡνοχλ- (Vulg. B. Saupp.), ἡνωχλ- (Mss. Bekk. Franke) &c. The metre requires ἐνωχλέω Theocr. 29 (30), 36, and Hermann, Meineke, Ahrens, Ziegler so write it, ἐνωχλ- Fritzsche.

Ἐντέλλω *To enjoin*, Poet. in act. Soph. Fr. 252; aor. (ἐντέιλα) ἐντέιλεν Pind. Ol. 7, 40. Generally Dep. m. ἐντέλλομαι as aor. Her. 4, 9, 94; Pl. Prot. 325; imp. ἐντετέλλ- Her. 3, 16; Xen. Cyr. 5, 4, 2, Ion. 2 sing. ἐντετέλλεο Her. 1, 117; fut. late ἐντελοῦμαι Schol. Il. 24, 117; V. T. Esai. 13, 11; aor. ἐντετελάμην Her. 1, 156; Xen. Cyr. 4, 2, 12; (Luc.) Philoptr. 13; -άμενος Her. 1, 117; -ασθαι 2, 121; Xen. An. 5, 1, 13; p. ἐντέταλμαι usu. pass. -ταλμένα Soph. Fr. 411 (Dind.); Eur. Phoen. 1648; Her. 6, 106; Xen. Cyr. 5, 5, 3; act. Polyb. 17, 2; plp. ἐντέταλτο pass. Her. 5, 2.

Ἐντροπαλίζομαι *To turn often back*, only part. -όμενος Il. 6, 496. 11, 547. 21, 492; late Epic Ap. Rh. 3, 1222; Q. Sm. 12, 583; and late prose Plut. Mor. 449.

Ἐντύνω *To prepare*, (ῥ) Poet. and unaugm. Theogn. 196; imper. ἔντυε Anth. 10, 118, ἐπ- Il. 8, 374; imp. ἔντύνω Il. 5, 720; Pind. N. 9, 36; Mosch. 2, 164, but ἐντύνω has ῥ Ap. Rh. 3, 737; Orph. Arg. 792; imp. ἔντύνων Il. 9, 203. Od. 12, 183; Pind. P. 4, 181, iter. ἐντύνεσκε Ap. Rh. 3, 40; fut. -ύνῶ Lycophr. 734; aor. ἔντυνα, imper. ἐντύνετε Eur. Hipp. 1183; -ύνῃσα Il. 14, 162. Mid. ἐντύνομαι Ap. Rh. 4, 1191; -τύνοιτο Mosch. 2, 30; -τύνεσθε Callim. Ap. 8; -τύνόμενος Od. 17, 182; imp. ἐντύνοντο Il. 24, 124. Od. 16, 2; aor. ἐντύνάμην, -τύνωμαι Od. 17, 175, Epic 2 sing. -τύνεαι 6, 33; -τύναιο Ap. Rh. 3, 510, -αίτο 3, 293; -ασθαι Hes. Op. 632; Ap. Rh. 1, 1189; -άμενος Od. 12, 18; Ap. Rh. 1, 396. Pass. ἐντύνονται Ap. Rh. 1, 235. This verb is chiefly Epic, once only in Attic poetry, Eur. quoted.

Ἐνυπνιάζω *To dream*, rare in act. Aristot. H. A. 4, 10, 13; v. r. Hippocr. 1, 594 (Lit.) Mid. -άζομαι Hippocr. 1, 594; Plut. Brut. 24. Cat. maj. 33; V. T. Deut. 13, 5. Esai. 29, 8; aor. both -ασάμην Gen. 37, 9. Jud. 7, 13. Jer. 23, 25; and -ύσθην Gen. 28, 12. 37, 5. 6. 41, 5. Dan. 2, 1. 3; but fut. -ασθήσομαι Joel 2, 28.

Ἐξακέσας, see ἀκέομαι.

Ἐξαπατάω *To deceive*, Her. 1, 90; Hippocr. 6, 496; Antiph. 5, 91; Xen. Cyr. 1, 5, 13, Dor. 3 pl. -απατώντι Pind. Ol. 1, 29; imp. -ηπάτων Ar. Eq. 481, iter. -απάτασκον Pax 1070 (hexam.): fut.

-ῆσω Il. 9, 371; Lys. 4, 14: -ῆπάτησα Ar. Eccl. 949; Her. 9, 116, -απάτησα Il. 22, 299; -ῆσας Andoc. 3, 33; -ῆσαι 34: p. -ῆπάτηκα Her. 6, 2; Pl. Prot. 342 &c. reg.: except fut. mid. -απατήσομαι as pass. Xen. An. 7, 3, 3: with fut. p. -απατηθήσομαι Pl. Crat. 436. Gorg. 499. Mid. ἐξαπατῶμαι seems doubtful. Stallb. has edited -απατᾶται Pl. Crat. 439 from two Mss., but Bekk. B. O. W. Herm. &c. retain act. -απατᾶ (Vulg.)

Ἐξαρνέομαι, see ἀρνέομαι.

Ἐξετάζω *To investigate*, Xen. Mem. 2, 2, 13; Pl. Prot. 333; -ετάζης Isocr. 5, 29; imper. ἐξέταζε Soph. Aj. 586; -άζειω Her. 3, 62; Isocr. 3, 17: imp. ἐξήταζον Thuc. 2, 7; Isocr. 15, 141: fut. ἐξετάσω Ar. Eccl. 729; Com. Fr. (Men.) 4, 151; Xen. Oec. 8, 10; Pl. Charm. 170. Apol. 29; Dem. 18, 11. 21. 21. 154, once only ἐξετῶ Isocr. 9, 34: aor. ἐξήτασα Ar. Thesm. 436; (Pl.) Epist. 13, 15 B, Dor. -ήταξα Theocr. 14, 28; subj. -άσσω Soph. O. C. 211; Pl. Apol. 24; -άσαιμι Phaedr. 277, -άσειε Dem. 20, 18; -έτασον Dem. 18, 265; -άσαι Theogn. 1016; Com. Fr. (Men.) 4, 228; Thuc. 7, 33; -άσας (Dem.) 1469: p. ἐξήτακα Xen. Mem. 3, 6, 10. 11; Pl. Theaet. 154; Aeschin. 1, 92; Dem. 18, 172. (58, 19); Com. Fr. (Heges.) 4, 479. (Nicom.) 4, 583: p. p. -ήτασμαι Dem. 20, 49. 37, 46: aor. -ητάσθην Dem. 22, 66; -ασθῆναι Antiph. 5, 37; -ασθεῖς Pl. Crat. 436: fut. -ετασθήσομαι Dem. 2, 20; Luc. Jup. Tr. 42. Vb. ἐξεταστέον Pl. Rep. 599.—ἐξητασμένη is not act. (Dem.) Epist. 5, (1490).—The preposition in this verb is not *inseparable*: pres. ἐτάζουσι Polus (Pythagor.) Stob. Fl. 9, 54: aor. ἤτασε Anth. 12, 135; ἐτάσης 7, 17; V. T. Gen. 12, 17, and often pres. fut. aor. act. and pass. and fut. pass. ἐτασθήσονται Apocr. Sap. 6, 7; ἠτάζετο Jambl. Dram. 12; even Plato in his Crat. 410, has ἐτάζει, ἐτάζον, though he seemingly uses the *simple* merely for an etymological illustration. How squares the elision of *s* with Cobet's and J. Word.'s rule?

Ἐόληται, ἐόλητο, see εἰλέω.

Ἐορτάζω *To keep a festival*, Thuc. 3, 3; -ράζη Eur. I. T. 1458, Ion. ὀρτάζω Her. 2, 60: imp. ἐώρταζον Isocr. 19, 40, Ion. ὀρταζον Her. 9, 7: fut. late ἐορτᾶσω Alciph. 3, 18; Luc. Mer. C. 16; Dio Cass. 47, 13; (Her.) V. Hom. 29: aor. ἐώρτᾶσα Dio Cass. 48, 34. 60, 17 (Bekk.); inf. ἐορτάσαι Ar. Ach. 1079; Pl. Rep. 458, ὀρτάσας Her. 7, 26: p. (ἐώρτᾶκα): plp. δι-εωρτάκει Dio Cass. 47, 20: aor. p. ἐωρτάσθην 56, 24, δι- 51, 21.

Ἐπαινέω *To approve*, Il. 4, 29; Aesch. Sept. 596; Soph. O. C. 665; Her. 6, 130; Thuc. 2, 35; Antiph. 2, 8, 8; Andoc. 3, 33; Xen. An. 3, 1, 45 (Lac. -αινίω Ar. Lys. 198, Aeol. -αινιμι Simonid. 5, 19), 3 pl. Dor. -έοντι Pind. P. 5, 114: imp. ἐπῆνεον

Il. 4, 380; Eur. Or. 902; Pl. Rep. 582, Ion. *ἐπαι-* Her. 3, 34; 7, 116: fut. *ἐπαινέσω* Simon. 7, 29 (Bergk); Aesch. Eum. 836; Soph. El. 1044. 1057; Eur. Heracl. 300. Andr. 464. Cycl. 549; Xen. An. 1, 4, 16 (Dind. Krüg. -*σητε* Popp.). 5, 5, 8; Pl. Conv. 214 (B. O. W. Stallb. -*έσομαι* Bekk.), -*έσαι* Leg. 719 (B. O. W. Herm. -*έσαι* Bekk.); Dem. 20, 143? later Aristot. Eth. M. 32; Plut. Pomp. 71. Caes. 44; Luc. Herm. 42?; Lycophr. 1172; Epict. Ench. 34; Demetr. Phal. 295, Poet. -*ήσω* Theogn. 93; Pind. P. 10, 69: and in same sense mid. -*έσομαι* Eur. Bac. 1195 (chor.); Isocr. 8, 140. 12, 109. Epist. 2, 21; Xen. Hell. 3, 2, 6; Pl. Rep. 379. 383. 426. Men. 236. Leg. 639. 688. Conv. 199; Dem. 2, 31. 19, 45. 21, 73. 58, 58; later Plut. Aristid. 12. Ages. 37. Pomp. 55. Cat. min. 59; Luc. D. Deor. 18. Somn. 7. 9. Prom. 15 &c.; Aristaen. 2, 2; Aristid. p. 518; Demetr. Phal. 292: aor. *ἐπήνεσα* Soph. Aj. 536; Ar. Ach. 485; Thuc. 1, 86; Pl. Gorg. 471, Poet. -*ήνησα* Il. 18, 312; Theogn. 876; Pind. N. 5, 19; but Plut. Mor. 931: p. *ἐπήνεκα* Isocr. 12, 261; Pl. Polit. 307: but p. p. *ἐπήνημαι* Hippocr. 2, 334 (Lit.); Isocr. 12, 233; Luc. Hist. 5: aor. *ἐπηνέθην* Thuc. 2, 25; Isocr. 12, 146; Luc. Somn. 8: fut. *ἐπαινεθήσομαι* Andoc. 2, 13; Pl. Rep. 474; (Dem.) 60, 15, later -*ηθήσομαι* Long. Past. 4, 4 (Seil. -*εθής-* Herch.) Mid. aor. late *ἐπηνέσατο* Ep. Phal. 13; inf. -*ήσασθαι* Themist. 16, 200 (D.) missed by Lexicogr. Vb. *ἐπαινετός* Pl. Rep. 390. In Attic poetry fut. act., with one exception, is the form in use, in Attic prose the fut. mid. prevails.

'Επανορθόω *To set upright*, Isocr. 1, 3; Dem. 6, 34, always with double augment: imp. *ἐπηνόρθουν* Isocr. 12, 200: fut. -*ώσω* Thuc. 7, 77; Isocr. 6, 72: aor. *ἐπηνόρθωσα* Lys. 2, 70; Dinarch. 1, 96, late *ἐπ-αν-* Eunap. Fr. 23 (L. Dind.): (p. a.): p. p. *ἐπηνόρθωμαι* Dem. 18, 311: aor. *ἐπανορθώηναι* Dem. 9, 76 (late, single augm. *ἐπανορθώθη* 2 Macc. 5, 20): fut. -*ορθώσομαι* Aeschin. 3, 177; Dem. 6, 5: and reflex or pass. fut. m. *ἐπανορθώσεται* Dio Cass. 73, 1. Mid. -*ορθούμαι* *right one's own*, Pl. Euth. 9: imp. *ἐπηνορθούμην* Pl. Theaet. 143: fut. -*ώσομαι* Pl. Lach. 200; Dem. 15, 34; Plut. Them. 16; as reflex or pass. see Isocr. 17, 15; Dio Cass. 73, 1: aor. *ἐπηνορθώσαμην* Lys. 2, 70; Isocr. 4, 165; Dem. 7, 18. 55, 43. Vb. *ἐπανορθωτέα* Pl. Leg. 809. This is the only comp. of *ορθόω* that doubles the augment. See *ανορθόω*.

'Επαυρέω and 'Επαυρίσκω *To enjoy*, Epic and Lyric, both rare, -*ρεῖ* Hes. Op. 419, -*ίσκουσι* Theogn. 111: 2 aor. Dor. *ἐπαύρον* Pind. P. 3, 36; subj. *ἐπαύρω*, -*ης* Od. 18, 107, -*η* Il. 13, 649; *ἐπαυρέιν* Il. 15, 316. 23, 340, and *ἐπαυρέμεν* Il. 18, 302. Od. 17, 81. Mid. *ἐπαυρίσκομαι* *reap good or ill, enjoy*, in poetry and

prose, Il. 13, 733; Hippocr. 7, 488 (Lit.), ἐπαύρομαι? -αύρεσθαι Ap. Rh. 1, 1275 (Well. Merk. but -έσθαι Ms. G.); fut. ἐπαυρήσομαι Il. 6, 353: 1 aor. ἐπηυράμην Aristot. Eth. N. 8, 15, 11, ἐπαυρ- (Hippocr.) Epist. 9, 424 (Lit.); -αύρασθαι Hippocr. 4, 632 (Lit.): 2 aor. ἐπηυρόμην Eur. Hel. 469, 2 sing. ἐπῆυρου Aesch. Pr. 28, Dor. ἐπαύρεο Pind. N. 5, 49; subj. ἐπαύρηται Il. 15, 17, -ωνται 1, 410; opt. ἐπαύροιτο Her. 7, 180; -όμενος Ap. Rh. 4, 964; Anth. 7, 376. 384; -έσθαι Eur. I. T. 529; Com. Fr. (Anon.) 4, 607. Rare in Attic prose ἐπαυρέσθαι Andoc. 2, 2; and late Dio Cass. 52, 12 (Bekk.); Ael. Fr. 86 (Herch.)

Ἐπείγω *To urge*, Il. 12, 452; Soph. O. C. 1540; imper. *ἔπειγε* Eur. Phoen. 1280; Ar. Thesm. 783; rare in prose -γων Pl. Leg. 887; Luc. Jup. Tr. 41: imp. *ἤπειγον* Pind. Ol. 8, 47; Soph. Ph. 499, κατ- Thuc. 1, 61, Hom. always *ἔπειγ- Od. 12, 205: fut. (ἐπείξω): aor. ἤπειξα* perhaps late (Hippocr.) Epist. 3, 814; Alciph. 2, 3; Plut. Pomp. 21, κατ- Sert. 19. Agis 19. Brut. 8: p. p. *ἤπειγμαι* Aristid. 404; Galen 6, 177; Theod. Prod. 5, 317; Suid.: aor. *ἤπειχθην* as mid. Thuc. 1, 80; Isocr. 4, 87; Pl. Leg. 887; -ειχθῆς Her. 8, 68. *Mid. ἐπείγομαι to haste*, Aesch. Ch. 660; Eur. Ion 1258; Ar. Ach. 1070; Her. 4, 139; Thuc. 3, 2; Pl. Rep. 517; -ωμαι (Pl.) Ax. 364; imper. *ἐπείγου* Soph. Fr. 690; Pl. Phaed. 116, *ἐπειγέσθω* Il. 2, 354; -όμενος Il. 23, 437; Her. 8, 112; Antiph. 5, 94; -εσθαι Eur. Alc. 1152; Pl. Leg. 965: imp. *ἤπειγόμεν* Eur. Hipp. 1185; Her. 8, 18; Thuc. 4, 4, *ἐπειγ-* Il. 5, 622; Her. 4, 98 (Gaisf. Stein, *ἤπειγ-Bekk. Dind. Dietsch*): fut. *ἐπείξομαι* Aesch. Pr. 52. Occasionally as act. *urges* *on*, *ἐπείγονται τὴν παρασκευὴν* Thuc. 3, 2 &c.; -όμενοι Od. 2, 97. The act., again, is sometimes used as mid. *ἔπειγε* Soph. El. 1435; Ar. Pax 943, &c. Vb. *ἐπεικτέον* Pl. Leg. 687. κατ-ἐπείγω is more frequent in Attic prose, but confined, we think, in the classic period, to pres. Pl. Theaet. 187, and imp. act. κατ-ἤπειγον Thuc. 1, 61: mid. κατεπείγομαι Alciph. 3, 51; Polyb. 5, 37, 10.

Ἐπενήνοθε, see (ἐνέθω).

Ἐπιβουλεύω *To plan against*, Soph. O. R. 618; Her. 3, 122; Antiph. 2, a, 2; Pl. Rep. 565: imp. *ἐπεβούλ-* Antiph. 5, 62; Thuc. 2, 5: aor. *-εβούλευσα* Antiph. 2, γ, 3: -εuka Isocr. 18, 51, reg. except having fut. mid. -εύσομαι pass. Xen. Cyr. 5, 4, 34, 6, 1, 10: with fut. pass. -εuthῆσομαι late Dio Cass. 52, 33: aor. p. -εβουλεύθην Antiph. 4, β, 5; Andoc. 1, 117; but -εuthῆναι as act. Dio Cass. 59, 26, which, though altered by Bekker and L. Dind. to aor. act. -εῖσαι, seems to derive some support from the simple form *ἐβουλεύθην* being used actively Dio. Hal. Excerpt. 15, 7. On the other hand, Dio Cass. uses *ἐπεβουλεύθην*

passively 55, 18. 56, 40. 57, 18. 59, 16. 22. 27. 66, 16 and always, unless 59, 26 is to be excepted.

Ἐπιθυμέω *To desire*, Aesch. Ag. 215; Thuc. 4, 108: *imp.* ἐπ-εθύμει Pl. Conv. 192, -μεε Her. 3, 120: *fut.* -ήσω Ar. Eccl. 804; Thuc. 4, 117: *aor.* ἐπ-εθύμησα Isocr. 15, 19 &c.: *act.* complete and reg. in Attic poetry, Ionic and Attic prose: of *pass.* we think the *pres.* alone classic Pl. Phil. 35: *aor.* -ηθείς late, Diod. Sic. Fr. 37, (40 Bekk.): no *mid.*, whereas ἐν- and προ-θυμ- have no *act.*

Ἐπιλέγω, see λέγω.

Ἐπιλογίζομαι *To think on, consider*, (Pl.) Ax. 365: *fut.* -οῦμαι (Pl.) Ax. 365: *aor.* in Attic -ελογισάμην Xen. Hell. 7, 5, 16; (Dem.) 44, 34: in Ion. -ελογίσθην Her. 7, 177 (though συλλογίσαιτο 2, 148, προσ- 5, 54): *p.* late -λελόγισμαι Dio. Hal. 3, 15. **Vb.** ἐπιλογιστόν Plut. Mor. 40.

Ἐπιμέλωμαι *To care for*, Xen. Cyr. 1, 2, 3. 8, 8, 8; Isocr. 19, 49 (Bekk. B. Saupp. -οῦμαι Scheibe); Pl. Leg. 905 (Bekk. -οῦμαι B. O. W. Herm.); -λεσθαι Her. 1, 98; Xen. Cyr. 8, 1, 13 (Dind.): *imp.* ἐπεμέλετο Her. 2, 174, -λονται Thuc. 6, 54; Xen. An. 4, 2, 26; Pl. Gorg. 516; Lys. 14, 14, and ἐπιμελέομαι Eur. Phoen. 556; Ar. Vesp. 154; Thuc. 6, 91; Lys. 7, 7: Pl. Prot. 325; -λείσθαι Antiph. 6, 12; (Andoc.) 4, 1; Xen. An. 5, 3, 1. Hell. 1, 1, 22. 6, 2, 4 (Dind. Cob. Saupp.). Cyr. 8, 1, 13 (Popp. Saupp.); -ούμενος Andoc. 4, 1: *imp.* ἐπεμελείτο Thuc. 7, 8; Xen. An. 1. 1, 5. Mem. 2, 9, 4; Lys. 13, 32; Isae. 1, 12; Lycurg. 44: whence *fut.* ἐπιμελήσομαι Her. 5, 29; Thuc. 3, 25; Xen. Cyr. 5, 4, 22; Pl. Rep. 460. 589. Gorg. 515. Leg. 766 and always; Lys. 21, 13; Isocr. 19, 35; Aeschin. 1, 10: *p. p.* ἐπιμεμῆλῃμαι rare Thuc. 6, 41: *aor.* ἐπεμελήθην Lys. 6, 40; Isocr. 4, 38; Dem. 27, 19; -ηθῆναι Her. 8, 109; Thuc. 4, 2; Lys. 12, 85; -ηθείς Thuc. 8, 68: *fut.* ἐπιμεληθήσομαι rare, if correct in classic authors, Xen. Mem. 2, 7, 8 (Vulg. -λήσομαι Mss. Dind. &c.); Aeschin. 3, 27 (Mss. Bekk. -λήσομαι Mss. B. Saupp. Franke); later Plut. Mor. 776; Pseud.-Callisth. 1, 18; Dio. Hal. 1, 67 (Vulg. -λήσομαι Mss. A. C. Kiessl.): *aor. m.* late ἐπεμελησάμην (Diod. Sic. 2, 45, now -λομένην Bekk. L. Dind.); Galen 1, 21 (Kühn); and late Inscr. Boeckh vol. 2, 2802, all *act.* **Vb.** ἐπιμελητῆος Xen. Cyr. 7, 5, 70. The Herodotean form is ἐπιμέλωμαι, -μέλεσθαι Her. 1, 98, *imp.* ἐπεμέλετο 2, 174 twice, -μελόμενος 2, 2 (Mss. K. F. &c. Schweigh. Gaisf. Bekk. Dind. -ούμενος Mss. S. d. Vulg.); Hippocr. has both forms, ἐπιμελῆται 3, 476 (Mss. Lit. -έεται Vulg.), -έεσθαι 3, 492. 9, 256 (Lit. &c.), but -όμενος 3, 522 (Mss. Lit. -ούμενος Vulg.) In Attic the *prevailing* form is -έομαι Xen. Plat. Orators: in the Poets it occurs very seldom, but in

the pure form ἐπιμελούμεθα req. by the metre Eur. Phoen. 556 (Vulg. Pors. Herm. Kirchh.) which L. Dind. Nauck &c. doubt, and W. Dind. 5 ed. rejects, ἐπιμελοῦ Ar. Vesp. 154, imp. ἐπεμελείσθε Plut. 1117, both which are weak proofs, as their only strength is *accent*. L. Dind. however in his last edition of Xen. has adopted -μέλομαι in many instances, and maintains that it ought to be adopted uniformly in Aristoph. also, Thuc. and Plato. It certainly is of more frequent occurrence than Lobeck in Buttmann seems to allow, unless he mean inf. -μέλεσθαι, which is very rare, but scarcely so rare as he seems to say, Her. 1, 98; Xen. Cyr. 4, 5, 46 (best Mss.); Pl. Alc. (1) 121. 135; Polyb. 5, 47 (2 Mss. Bekk.); Euseb. Stob. 53, 16; Aristid. 1, 12 (Dind.); Themist. 1, 17 (Dind.) The fut. m. -λήσομαι is on unchallenged *documentary* evidence the earlier form, in fact -ληθήσομαι seems rather doubtful in classic Greek. At Xen. Mem. quoted, Dind. Saupp. and Breitb. edit, with Ms. E. fut. m. -λησόμενος, and Kühner approves: in every other instance Xen. has mid. Cyr. 5, 4, 22. An. 4, 3, 30, and Mem. 2, 8, 3, συν-ἐπιμελήσ-. On the other instance also, Aeschin. 3, 27, Mss. and editors are divided.

Ἐπινεύω, see νέω.

Ἐπινοέω, see νοέω.

Ἐπιορκέω *To swear falsely*, Ar. Nub. 402; Xen. An. 7, 6, 18: fut. ἐπιορκήσω Il. 19, 188; Ar. Lys. 914; Aeschin. 1, 67: and -ήσομαι, κατεπι- Dem. 54, 40: aor. ἐπιώρκησα (Dem.) 49, 67; -ήσας Ar. Ran. 102; Her. 4, 68; Lys. 32, 13; -ῆσαι Her. 4, 68; Xen. An. 2, 4, 7: p. ἐπιώρκηκα Xen. An. 3, 1, 22; Lycurg. 76; Her. 4, 68 (Ms. F. Bekk. Lhardy, Dind. Krüg. -όρκηκα Schweig. Gaisf.) In the original sense simply *to swear to*, Solon ap. Lys. 10, 17. This verb, we think, does not occur in Trag.

Ἐπιπληρόω, see πληρόω.

Ἐπισκοπέω, see σκοπέω.

Ἐπίσταμαι *To know, understand*, Il. 13, 223. Od. 13, 207; Aesch. Eum. 667; Soph. Aj. 678; Ar. Eq. 715; Her. 3, 113; Antiph. 5, 67; Thuc. 2, 35; Lys. 9, 2, Ion. 3 pl. -τάται Her. 3, 2; Pl. Euthyd. 296: imp. ἡπιστάμην Aesch. Pr. 265; Soph. O. C. 927; Eur. Or. 360; Ar. Eq. 462; Her. 3, 74. 8, 136 (Bekk.), see below; Antiph. 5, 74; Thuc. 6, 64; Lys. 3, 44; Pl. Charm. 171, Epic ἐπιστ- Il. 5, 60. 17, 67 ἰ, seldom ἡπιστ- Hom. Fr. 1; Callim. Cer. 112: fut. ἐπιστήσομαι Il. 21, 320; Soph. O. C. 290; Ar. Vesp. 1174; Pl. Men. 85: aor. ἡπιστήθην Pl. Leg. 687; Her. 3, 15 (Mss. Gaisf. Dind. Dietsch, Stein), ἐπιστ- (Ms. S. Bekk. Krüg.) Vb. ἐπιστητός Pl. Theaet. 201, -έων late.—2 sing. ἐπίστασαι Aesch. Pr. 982; Soph. El. 629; Ar. Eq.

690; Pl. Phaedr. 230, sometimes *ἐπίστα* Poet. Pind. P. 3. 80; Aesch. Eum. 86. 581, *ἐπίστη* Ion.? Theogn. 1085, and *ἐπίσταται*, *ἐξ-* Her. 7, 135; subj. *-ωμαι* Xen. Cyr. 2, 3, 22, *-ίστη* Pl. Euthyd. 296, Ion. *-έωμαι*, 3 pl. *-έωνται* Her. 3. 134; Psephism. Dem. 18, 91; imper. *ἐπίστασο* Aesch. Pr. 840; Soph. O. R. 848. Ant. 305; Eur. Ion. 650. An. 430; Ion. prose, Her. 7, 29, *ἐξ-* 7, 39 (Mss. Schweigh. Gaisf. Bekk. Bred. &c.) 7, 209 (Wessel. Bekk. Bred.), *-ίσταο* (Mss. Schweigh. Gaisf. and always Dind.), in Soph. more freq. *ἐπίστω* Tr. 182. Ph. 419. 567. O. R. 658 &c.; Attic prose Xen. Cyr. 3, 3, 32. Hell. 5, 4, 33 (but *simple* *ίσταμαι* always *ίστασο* in Attic prose): **imp.** 2 sing. *ἡπίστασο* Soph. El. 394. Aj. 1134, but *ἡπίστω* Eur. Herc. F. 344; Attic prose, Pl. Euthyd. 296. Ion. 531; Xen. Hell. 3, 4, 9, Ion. 3 pl. *ἐπιστάτω* Her. 3, 53. 66. 8, 88 (Bekk. Krüg.) *ἡπιστ-* (Gaisf. Dind.) This verb in Bekker's and Krüger's edition of Her. is with and without, in Gaisford's generally with, augment: Dind. and Bredow, we think, invariably augment it. Lhardy, a fine and candid scholar, would write sing. *ἡπιστάμην, -στω*, but the Ion. 3 pl. uniformly *ἐπιστάτω* without augm., so Bekk. edit. 1845, but still *ἐπιστήθην* (*ἡπιστ-* Gaisf. Lhardy), and, perhaps by oversight, **imp.** *ἐπίστατο* 9, 108 (*ἡπ-* Dind. Dietsch, Stein). **Vb.** *ἐπιστηγός* Pl. Theaet. 201.

Ἐπιτάσσω, see *τάσσω*.

Ἐπιτέλλω, see *τέλλω*.

Ἐπιφράζω, see *φράζω*.

(Ἐπω) *To say*, see *εἶπω, ἐνέπω*.

Ἐπω *To be after, busy with*, Epic, the *simple*, except in tmesis, only in **part. pres.** *ἔποντα* Il. 6, 321, unless perhaps 11, 483, *ἀμφ-'Οδυσηά...ἔπον*, generally comp. *ἀμφίεπω* Il. 19, 392 (*-φίεω* Pind. Ol. 1, 12), *διέπω* Her. 3, 53, *ἐπέπω* 7, 8 (1), *περιέπω* &c.: **imp.** *εἶπον*, *διείπομεν* Il. 11, 706, *περι-εἶπεν* Her. 2, 169; Xen. Mem. 2, 9, 5, Poet. *ἔπον*, *ἀμφ-* Il. 16, 124, *δι-* 2, 207, *ἐφ-* Pind. P. 6, 33, iter. *ἔπесκον*, *ἐφ-* Od. 12, 330: **fut.** *ἔψω, ἐφ-* Il. 21, 588, *περι-* Xen. Cyr. 4, 4, 12: **aor.** *ἔπον* (not *ἔσ-*) *ἐπ-έσπον* Il. 19, 294; Aesch. Pers. 552 (chor.), *περι-* Her. 6, 44; subj. *ἐπί-σπης* Il. 22, 39, *-σπη* 2, 359; opt. *ἐπίσποι* Od. 2, 250; *μετα-σπών* Il. 17, 190; *ἐπι-σπείν* 7, 52, *περι-* Her. 2, 64. **Mid.** *ἔπομαι to be after, follow*, Od. 15, 262; Pind. Ol. 2, 22; Soph. El. 28; Ar. Thesm. 116; Her. 1, 188. 9, 16; Thuc. 1, 42; Pl. Rep. 445; Ion. imper. *ἔπεο* Il. 18, 387; Her. 5, 18, *ἔπεν* Il. 13, 465, later Epic *ἔσπομαι* Hom. H. 29, 12; Pind. I. 1, 5 (6), 17 (Pauw, Bergk 3 ed. Momms. Christ); Ap. Rh. 4, 1607; Dion. Per. 436; Opp. Cyn. 2, 435 &c.: **imp.** *εἰπόην* Il. 23, 133; Eur. Hipp. 291; Ar. Thesm. 1219; Her. 1, 45; Xen. An. 4, 1, 6; Pl. Phaedr. 234; *ἐπόμην* Il. 15, 277;

Pind. N. 3, 39, and perhaps ἔσπ-: fut. ἔψομαι Il. 10, 108; Pind. Ol. 13, 42; Soph. El. 253; Eur. Hec. 346; Ar. Ach. 1232; Her. 8, 60; Xen. Cyr. 6, 3, 28; (Pl.) Epist. 312: 2 aor. ἐσπόμην Il. 11, 472; Pind. Ol. 6, 72; Soph. Tr. 563; Eur. Tr. 946. Med. 1143; Ar. Vesp. 1087 (Vulg. Richt.); Her. 6, 90; Pl. Polit. 280, ξυν- Thuc. 1, 60. 7, 57, rare and in comp. ἐσπόμην, ἐπεσπ- Pind. P. 4, 133; subj. σπῶμαι in tmesi ἐπὶ δέ- Od. 12, 349 (Bekk. *now*, 1858), ἐπίσπη Soph. El. 967; Pl. Theaet. 192; ἐσποίμην Od. 19, 579. 21, 77 (σποί- Bekk. *now*), ἐπι- Her. 1, 32; Xen. An. 4, 1, 6; imper. Epic σπέω Il. 10, 285, for (σπέο) σποῦ, ἐπίσπου Pl. Theaet. 169, σπέσθω Il. 12, 350 (Bekk.), ἐπισπέσθε, συν- Pl. Critias 107; inf. σπέσθαι Il. 5, 423. Od. 4, 38. 22, 324 (Bekk. Dind.); Eur. Phoen. 426, ἐπι- Pl. Phaedr. 248; σπόμενος Il. 10, 246. 13, 570 (Bekk.); Pind. P. 4, 40, ἐπι- Her. 3, 31. 7, 180; Thuc. 5, 11; Pl. Rep. 611. But the subj., opt. &c. *uncomp.* often retain the aspirated augment, δ' ἔσπωνται Od. 12, 349 (Wolf, Dind. La Roche), ἔσπηται Pind. Ol. 8, 11; δμ' ἐσποίμην Od. 19, 579 &c. (Wolf, Dind. La Roche), ἔσποιτο Pind. Ol. 9, 83. P. 10, 17; imper. δμ' ἐσπέσθω Il. 12, 350. 363 (Wolf, Spitzn. Dind.); γ' ἐσπόμενος Il. 10, 246 (Wolf, Spitzn. Dind.); Pind. I. 4, 36; Mosch. 2, 147; δμ' ἐσπέσθαι Il. 5, 423 (Wolf, Spitzn.). Od. 4, 38 (Wolf), Dind. Bäuml. La Roche with Heyne δμα σπέσθαι, so Bekker, who *now* in his 2nd edit. of Il. and Od. (1858) drops the aspirated vowel invariably in subj. opt. imper. part. and inf.; always in comp. ἐπι-σπέσθαι Pl. Phaedr. 248; μετα-σπόμενος Il. 13, 567 (Wolf, Spitzn. Dind. &c.), ἐπι-σπόμ- Thuc. 3, 43. 5, 3; Pl. Rep. 611, not ἐφ-εσπ-: 1 aor. ἐφειψάσθω Theocr. 9, 2 (Call. Vulg. Fritz.), ἐφ-αψάσθω (Med. Meineke), συν-αψάθω (p. k. Ziegl. Ahr.), but later συν-έψασθαι Anna Comn. p. 61. The 2 aor. has given rise to much discussion, especially the introduction and retention of the *aspirate*. There seems to have been two forms, ἐσπόμην and ἐσπόμην, formed perhaps thus: ἔπομαι originally σέπομαι (Lat. sequor); 2 aor. ἐσπόμην, ε elided ἐσπόμην, subj. σπῶμαι; opt. σποίμην; σπέο; σπέσθαι; σπόμενος, like the aor. ἔπω originally σέπω: 2 aor. ἔσπον, ἔσπον; subj. σπῶ, σποίμι &c., so ἔχω, ἔχω (fut. ἔξω), originally σέχω: 2 aor. ἔσεχον, ἔσχον; subj. σχῶ, σχοίμι &c. ἐσπόμην, again, seems to have arisen from reduplication, σέπομαι, aor. ἐσεπόμην redupl. σεσεπόμην, ε elided σεσπόμ-, then with the usual substitution of the *spiritus asper* for σ, ἐσπόμην, and retained in the *moods* like other reduplications, ἔσπωμαι, ἐσποίμην, ἔσπου, ἐσπέσθαι, ἐσπόμενος; compare τέρπω, 2 aor. m. ἐτάρπετο, redupl. τετάρπετο Il. 24, 513; subj. τεταρπόμεσθα 23, 10; τεταρπόμενος Od. 1, 310. See also κεύθω, πείθω, &c.

A trace of pres. act. (ἔσπω) ἔσπετε, perhaps = σέπω, σέπετε, σ

transposed, but leaving its *aspiration* on the ε, occurs in a verse of Timon preserved in Diog. Laert. 9, 112; and perhaps Hom. H. 32, 1, where Lobeck defends the old reading ἔσπετε against ἔσπετε. **Pres. m.** ἔπομαι, if not late, is rare; for though Wolf adopted it from Eustath. Od. 4, 826, the old reading ἔρχεται is maintained by Bekk. Dind. &c., and ἔποντ' in some editions of Pind. Ol. 13, 42, is an emendation—seemingly unnecessary—of Bothe for the Ms. reading ἔπονται defended by Bergk, Schneidewin, and Kayser; ἔπεσθαι however l. 5 (6), 17 (Pauw, Momms. Christ, Bergk 2, 3 edit. ἔπονται Bergk's conjecture 1 edit. σπέσθαι Mss.) The comp. περιέπω has **pass.** περιέπομαι *I am treated, handled*, **imp.** περιεπόμην Her. 7, 211; Xen. Hell. 3, 1, 16: **fut. m.** περιέψομαι **pass.?** Her. 2, 115. 7, 149: but **aor. p.** unaugm. περιέφθην Her. 6, 15. In Hom. ἔπω, ἔπομαι with, and without augm., in Her. Bekk. *now* always augments, Gaisford usually, but ἔποντο l. 80. 172. 9, 15.

*Ἔραμαι *To love*, Dep. (like ἰσᾶμαι) Poet. for ἐράω, Il. 14, 328; Pind. P. 1, 57; Soph. O. C. 511 (chor.); Eur. Alc. 867 (chor.); Ar. Vesp. 751 (chor.); Dor. opt. -αίμαν Pind. P. 11, 50: **imp.** ἡράμην, -ατο Theogn. 1346; Pind. P. 3, 20; Theocr. 13, 6, Aeol. and Dor. 1 pers. -άμαν Sapph. 33 (Bergk); subj.: **p.** late, ἥρασμαι **act.** Parthen. 2, 2: **aor.** ἡράσθην **act.** Alcm. 25, 5 (Bergk); Soph. Aj. 967; Eur. Hipp. 1303; Ar. Nub. 1076; Her. 3, 31; Pl. Conv. 213; Isocr. 15, 318, ἀν-ηρ- Andoc. 1, 127; ἐρασθείς Aesch. Pers. 826: **fut.** ἐρασθήσομαι **act.** Aesch. Eum. 852; Luc. Luct. 13: also **aor. m.** Epic, ἡράσάμην Il. 16, 182, ἥρασσ- 20, 233; Archil. 29, and ἐρασσ- Hes. Th. 915; Pind. P. 2, 27; -άμενος Bion 9, 8. **Vb.** ἐράρός Il. 3, 64; Ar. Thesm. 993.—ἐράται is Dor. subj. **pres.** for -ηται, Pind. P. 4, 92; so opt. ἐραίμην P. 11, 50. For indic. ἐράται, ἐράσασθε, see ἐράω. ἐράσαι (ἐράεσαι) Brunck's reading for ἔρασσαι Theocr. 1, 78 (Vulg. Wordsw. Ziegl. 2 ed.) is found in the Palat. Ms., and this countenances ἐράται 2, 149 found also in the margin of same Ms., both of which Meineke, Fritzsche, and Ziegler 1 ed. adopt. Ahrens retains ἔρασσαι, but rejects the line as spurious. Attic Poets use **pres.** ἔραμαι in chor. only, but **aor.** -άσθην, and **fut.** -ασθήσομαι in trimet.

*Ἐραστεύω *To love, desire*, only 2 **aor. inf.** ἐραστεύσαι and only Aesch. Pr. 893.

*Ἐράω (ᾶ) *To love, desire*, Bion 9, 8; doubtful Pind. Ol. 1, 80. but Fr. 104, Ion. ἐρέω Archil. 24 (Bergk), ἐρῶ Ar. Fr. 273 (D); Soph. Ph. 660, ἐρᾶ Aesch. Fr. 156; Isocr. 8, 113; Pl. Phil. 34; subj. ἐρῶσι Lys. 3, 39: **imp.** ἥρων Eur. Fr. Antig. 12; Ar. Ach.

146; Her. 9, 108; Pl. Lys. 222. **Pass.** ἐράομαι *to be loved*, indic. rare ἀντ-ερᾶντι Xen. Conv. 8, 3; opt. ἐρῶ Xen. Hier. 11, 11; ἐρώμενος Pl. Rep. 403, -ένη Isocr. 8, 65, ὁ ἐρώμενος, ἡ ἐρωμένη *the beloved one*, &c. freq. Ar. Eq. 737; Xen. Conv. 8, 2. Mem. 1, 2, 29; Pl. Conv. 178; inf. ἐρᾶσθαι Plut. Brut. 29. Mor. 752, συν- Bion 9, 8 (Vulg.), συν-ἐρασθαι (Schæf. Herm.), so Meineke in Text, but in note recommends -αρέσθαι which Ahrens adopts: aor. late ἐρασθήναι Luc. Philops. 15: fut. ἐρασθήσομαι Diog. Laert. 4, 34; Luc. Merc. Cond. 7; Themist. 26, 330. ἐράομαι is also Dep. 2 sing. ἐρᾶσαι Theocr. 1, 78, ἐρᾶται Sapph. 13 (Bergk); Theocr. 2, 149: imp. 2 pl. ἐράσθε for ἐρᾶσθε (ἡράεσθε) Il. 16, 208: hither some refer π. ἡρασμαι Parthen. 2, 2: aor. ἡράσθην Soph. Aj. 967; Isocr. 32, 193 &c.: fut. ἐρασθήσομαι Aesch. Eum. 852 &c.: aor. m. Epic. ἡρᾶσάμην &c. Il., and ἡρησ- Luc. D. Syr. 17, all act. see ἔραμαι. **Vb.** ἐραστός Pl. Conv. 204. In Her. both Mss. and edit. differ in the augment of this verb. Gaisf. varies, Bekk. *now* uniformly augments it.

Ἐράω *To pour*, only in comp. ἐξ-ἐράω Hippocr. 7, 578; Dem. 36, 62; -ερῶν Com. Fr. (Pher.) 2, 318; -ερῶν (Crat.) 2, 237: fut. (-ἐράσω): aor. -ἡρᾶσα, ἐξ-ἐράσω Ar. Vesp. 993; -ἐράσσης Hippocr. 7, 96; -ἐράσατε Ach. 341; συν-ερᾶσαι Isocr. 5, 138: aor. **pass.** ἐξ-ερᾶθεῖς Hippocr. 2, 782.

Ἐργάζομαι *To work*, Soph. Ant. 326; Ar. Ach. 461; Her. 2, 20; Xen. Hell. 3, 3, 7, rare and late **pass.** Dio. Hal. 8, 87; subj. -άζομαι Hom. H. Cer. 139; Hes. Op. 312; opt. -οίμην Il. 24, 733; -εσθαι Il. 18, 469. Od. 14, 272; Antiph. 5, 91. 92; -όμενος Thuc. 2, 72: imp. ἐργαζόμεν Od. 3, 435; Ar. Nub. 880; Thuc. 3, 50, ἐργαζ- Od. 24, 210; Her. 1, 66. 2, 124 &c. and ἡργαζ- Hyperid. Eux. p. 16 (Schn.); C. Inscr. 162: fut. ἐργάσομαι Soph. Ph. 66; Ar. Plut. 73; Her. 8, 79; Pl. Rep. 353, Dor. -αζοῦμαι Theocr. 10, 23, and -άζομαι Tab. Heracl. 1, 64, late ἐργῶμαι V. T. Gen. 29, 27. Exod. 20, 9. Job 33, 29. Jer. 22, 13. Apocr. Syr. 13, 4, and always in Sept.: aor. ἐργασάμην Aesch. Sept. 845; Ar. Eccl. 134; Antiph. 5, 57; Lys. 2, 20; Pl. Rep. 450, Dor. -άμαν Pind. I. 2, 46, ἐργασάμην Her. 2, 115. 3, 15, ἐξ- ἡργασ- C. Inscr. 456: p. ἐργασμαι **act.** Aesch. Fr. 321 (D.); Soph. Ant. 1228; Ar. Plut. 1113; Antiph. 4, γ. 1. 5, 65. 6, 43; Thuc. 1, 137, ἐργασ- Her. 3, 155. 9, 45, **pass.** Aesch. Ag. 354. 1346; Soph. O. R. 1369; Eur. Or. 284; Ar. Ran. 1023; Her. 7, 53; Thuc. 1, 93; Pl. Rep. 381, ἔργασ- Her. 2, 121 (5): plp. ἐργάσμεν **act.** Thuc. 6, 29, **pass.** ἐργασμ- Her. 1, 179, **act.** κατ- 3, 157: aor. ἐργάσθην always **pass.** Pl. Polit. 281. Rep. 353, ἐν- Xen. Mem. 1, 4, 5, rare in Poet. συν- Anth. 9, 807, ἐργάσθην, ἐξ- Her. 4, 179; opt. 2 pl. δι-εργασθεῖτε Eur. Heracl. 174: fut. ἐργασθήσομαι **pass.** Soph.

Tr. 1218, κατ- Isocr. 5, 131, ἐξ- Epist. 6, 8. Vb. ἐργαστέος Aesch. Ch. 298. Eur. Med. 791. This verb in Bekker's Her. is, we think, never augmented, in Gaisford's occasionally: Lhardy and Bredow would never augment it. Hom. seems to have used only pres. and imp.: the aor. pass. we think almost confined to prose.

(Ἐργάθω) see ἔργω *shut out*.

Ἐργνυμι *To enclose*, Ion. pres. in comp. ἐσ-ἐργ- Her. 2, 86, κατ- 4, 69 (Bekk.): imp. Epic ἐέργνυν Od. 10, 238.

Ἐργω *To shut in*, pres. in comp. περι-ἐργει Her. 2, 148: fut. ἔρξω, ἔφ- Tab. Heracl. 1, 83, in Attic ξυν- Soph. Aj. 593: aor. ἔρξα Her. 3, 136, κατ- 5, 63 (καθ- ἐρξης Pl. Gorg. 461 Mss. Herm. Stallb.), Epic ἔρξα Od. 14, 411; in Attic, part. ἔρξας Pl. Polit. 285, ξυν- Tim. 34. Rep. 461, περι- Thuc. 5, 11: p. p. ἔργμαι Hom. H. 3, 123, see below: aor. ἐρχθην Il. 21, 282; ἐρχθῃ Hippocr. 8, 26. 36; ἐρχθέν 8, 26 (Lit.): (fut. m. ἔρξομαι Soph. O. R. 890, called pass. see ἔργω.) Vb. see ἐρκτή Her. 4, 146.—ἔρχεται Epic. 3 pl. p. pass. for ἔρχνται, Il. 16, 481: ἔρχατο Epic 3 pl. plp. 17, 354, ἐέρχ- Od. 10, 241. See ἐέργω.

In Hom. this verb is written with the *lenis* even when signifying *to enclose*, and without augm. both in Hom. and Her.

Ἐργω *To shut out*, Ion. for εἶργω, Her. 8, 98, ἀπ- 1, 72. 2, 99, Epic ἀπε-ἐργ- Il. 8, 325. Od. 3, 296; ἔργων Her. 3, 48: imp. ἔργον, ἐξ- Her. 5, 22 (Bekk. Lhardy, Krüg. Dietsch, ἐξείργ- Gaisf. Dind. Stein); Arr. An. 2, 21, 4: aor. ἔρξα, κατ- Her. 5, 63, κατ-εἶρξ- (Mss. S. P. Stein); ἀπ-ἐρξαι 2. 124: p. p. ἔργμαι, ἀπ-εργμένοις Her. 1, 154. 2, 99. 5, 64: to which some assign as 2 aor. ἔργα-θον Il. 11, 437, ἐέργ- 5, 147: and mid. ἐργαθόμεν, κατεργαθού trans. Aesch. Eum. 566: fut. ἔρξομαι *restrain myself, refrain*, Soph. O. R. 890, not pass. Pres. pass. ἔργομαι ἐξ- Her. 7, 96; ἔργεσθαι Her. 5, 57; ἐργόμενος 9, 108; Il. 17, 571 (Dind. &c.) εἴFeργ- (Bekk. 2 edit.): imp. ἔργετο Her. 4, 164. 7, 197 (Bekk. Gaisf. Dind.) Her. seems not to have used εἶργω, εἴργω, εἴργνυμι with ι, nor the past tenses with augment. ἀπείργουσα, 9, 68, κατεργνύσι 4, 69, ἐξείργον 5, 22, should be ἀπ- κατ- ἐξ-εργ- (Bekk. Lhardy, Bred. and in theory Dind. but κατεἶρξ- Stein).

Ἐρδω and ἔρδω *To do, to sacrifice*, Poet. and Ion. Callin. 1, 21 (B.); Soph. O. C. 851; Her. 3, 80; subj. ἔρδω Od. 7, 202, ἔρδ- Her. 1, 119. 2, 121; ἔρδαι Il. 10, 503; Aesch. Ch. 513; Ar. Vesp. 1431; ἔρδειν Od. 11, 132; Aesch. Ag. 933, ἔρδ- Solon 13, 67; Her. 8, 143; ἔρδων Pind. Ol. 1, 64: imp. ἔρδον Il. 11, 707, ἔρδ- Her. 9, 103, iter. ἔρδεσκε Her. 7, 33, ἔρδ-, ἐν- Ael. Fr. 325, see below: fut. ἔρξω Od. 11, 10; Hes. Op. 327 (Lenn); Ap. Rh. 3, 728; Aesch. Pers. 1059; Soph. Ph. 1406; ep. inf. ἐρξέμεν Od.

7, 294: aor. ἔρξα Od. 23, 312; Aesch. Sept. 924. Ag. 1529 (chor. Dind.); Her. 5, 65, ἔρξα a Poet *quoted* Pl. Euth. 12; Schol. Od. 14, 411; ἔρξης Il. 2, 364; ἔρξαμε Od. 13, 147; Aesch. Eum. 467; ἔρξον Il. 4, 37; ἔρξας Il. 5, 650; Aesch. Pers. 786; Soph. Ph. 117, Dor. ἔρξαις Pind. Ol. 10, 91: 2 p. ἔοργα Il. 22, 347; Her. 3, 127, 3 pl. ἔοργαν for -γασι, Batr. 179: 2 pl.p. ἔοργει Od. 14, 289 (ἐλῶργ- Bekk.), Ion. ἐόργει Her. 1, 127. Pass. ἔρδομαι Pind. Ol. 8, 78, ἔρδ- Her. 4, 60. See πέζω.—Iter. imp. ἔρδεσκον Il. 9, 540 (Wolf, Dind.), ἔρδ- Her. 7, 33.—ἔοργαν 3 pl. 2 pers. for ἐόργασι, Hom. Batr. 179. This verb seems never to be augmented except in pl.p. and only in Hom. ἥρξε Aesch. Ag. 1529, is aor. of ἀρχω; Dind. however *now* reads with Naber ἔρξε aor. of this verb (5 ed. 1868). Attic prose authors never use, they occasionally *quote* this verb, Xen. Mem. 1, 3, 3; Pl. Prot. 345. Alc. (2) 149. Euth. 12; see also Plut. Mor. 729.

Ἐπεινῶ *To ask*, Epic and late prose, Il. 6, 145; Ap. Rh. 3, 1099; subj. -εῖν Plut. Mor. 288: imp. unaugm. ἐπέειπον Od. 4, 137; Ap. Rh. 3, 490; Com. Fr. (Theop.) 2, 802 (hexam.) Mid. as act. imp. ἐπέειπε Od. 17, 305, ἐξ- Il. 10, 81.

Ἐπεθίζω *To excite, provoke*, Plut. Mor. 822: Anacreont. 18 (B.); Theocr. 5, 110, -ισδῶ (Wordsw.); subj. -ίζω Od. 19, 45; imper. ἐπέθιζε Il. 1, 32; inf. -ίζειν Pl. Rep. 393; Xen. Ven. 10, 14, Epic ἐπεθίζμεν Il. 4, 5; -ίζων Eur. Bac. 148. Rhes. 373 (chor.); (Pl.) Eryx. 392: imp. ἠπέθιζε Soph. Ant. 965 (chor.), ἐπέθ- Il. 5, 419: fut. -ιώ Hippocr. 4, 346 (Lit.); Polyb. Fr. Lib. 13, 4, -ισω Galen 1, 385: aor. ἠπέθισα Dio. Hal. 3, 72, unaugm. ἐπέθ- Aesch. Pr. 181 (chor. Turneb. Elms. Dind. ἠπέθ- Mss. Vulg. Herm.); ἐπεθίσας Her. 3, 146, and -ισα, ἐπεθίζαι Anth. 12, 37: p. ἠπέθικα Aeschin. 2, 37: p. p. ἠπέθισμαι Eur. Med. 1119; Ar. Vesp. 1104; Hippocr. 3, 526; D. Hal. de Thuc. 44; (Luc.) Amor. 22: aor. ἠπεθίσθην, ἐπεθίσθεις Her. 6, 40; Dio. Hal. 4, 57. Vb. ἐπεθιστόν Pl. Tim. 89.

Ἐπέθω *To provoke*, Epic, Od. 19, 517; Anth. 5, 256; subj. -έθωσι Il. 1, 519: imp. ἤρεθον Theocr. 21, 21; Mosch. 3, 85, iter. ἐπέθεσκον Ap. Rh. 3, 618.

Ἐπειδῶ *To prop*, Il. 16, 108; Aesch. Ag. 1003; Ar. Pax 25; Hippocr. 7, 178, 8, 390: imp. ἤπειδον Pind. Ol. 9, 32; Ar. Ran. 914, ἔπειδ- Il. 13, 131: fut. ἐπείσω Callim. Del. 234; Anth. 5, 301; Aristid. 15, 231: aor. ἤπεισα Tyrt. 11, 31; Soph. Ant. 1236; rare in prose, Hippocr. 4, 196. 200 (Lit.); Pl. Tim. 91. Phaedr. 254; Aristot. Probl. 18, 1, Poet. ἔπεισα H. Hym. 1, 117; Ap. Rh. 1, 1198, in tmesi Il. 7, 48; ἐπείσας Her. 6, 129: p. ἤπεικα, συν- Hippocr. 6, 372 (Lit.), προσ- Polyb. 5, 60, and ἐρήπεικα, προσ- Plut. Aemil. Paul. 19: p. p. ἐρήπεισμαι Her. 4, 152; Hippocr. 4,

220. 312 (Lit.); (Pl.) T. Locr. 97, 3 pl. ἐρηρέδαται Il. 23, 284; but ἐρήρευται Ap. Rh. 2, 320, augm. on redupl. rare and late ἡρήρευται Orph. Arg. 1142, and without redupl. ἡρευμαι perhaps late (Pl.) Locr. 98; Paus. 6, 25, 5; Diod. Sic. 4, 12, unless συν-ἡρευμ- be sound, Hippocr. 8, 270 (Mss. θ. Lit.), ἀπ- Polyb. 3, 66, act. 3, 109; plp. with reduplication augm. ἡρήρευτο Il. 4, 136; Anth. 5, 255; Ap. Rh. 2, 1105, ἡρήρευτο 3, 1398, Hom. ἐρηρέδατο Od. 7, 95: aor. ἡρείσθην, ἐρείσθην Il. 7, 145; ἐρεισθεῖς, συν- Eur. I. T. 457; ἐρεισθῆναι Plut. Cim. 13: 3 fut. ἐρηρείσεται Hippocr. 8, 292 (Ms. θ. Lit.) **Mid.** ἐρείδομαι *to lean*, intrans. Il. 14, 38; Aesch. Ag. 64; Hippocr. 4, 314 (Lit.); trans. Anth. 7, 457: **imp.** trans. ἡρειδόμην Ar. Nub. 1375: **fut.** ἐρείσομαι, ἀπ- Aristot. Probl. 6, 3; Plnt. Mor. 775; Polyb. 15, 25: aor. ἡρεισάμην intrans. Hes. Sc. 362; Plut. Eum. 7, ἀπ. Pl. Rep. 508, trans. Simon. (C.) 174 (Bergk); Hippocr. 3, 438. 4, 306, ἐρειω- intrans. Il. 5, 309, trans. Anth. 6, 83: with p. p. ἡρήρευμαι Her. quoted, ἀπ-ἡρευται Polyb. 3, 109: and aor. intrans. ἡρείσθην, ἐρείσθ- Il. quoted. Hom. augments the plp. only. The Vulg. reading Hippocr. 8, 292, is ἐνειρίσθαι.—This verb is mostly poetic: in good Attic prose Pl. alone uses it.

Ἐρείκω *To tear, bruise*, Aesch. Pers. 1060; Pl. Crat. 426: **imp.** ἡρεικον Hes. Sc. 287; Aesch. Ag. 655; Hippocr. 8, 174: aor. ἡρείξα Ar. Fr. Amph. 7, κατ- Vesp. 649; ἐρείξας Hippocr. 7, 102. 354 (Lit.), and (from ἐρίκω?) ἡρίξα, ἐρίξας 8, 244 (Lit. v. r. ἐρείξ-): p. p. ἐρήρυγμαi Aristot. H. A. 8, 7; Hippocr. 7, 416 (Lit. ἐρήρισμ- some edit.). 8, 506 (no v. r.): ἡρείχθη Galen 6, 782; Oribas. 4, 8, ἡρίχθη (Hesych.): **pres.** ἐρεικόμενος Il. 13, 441: 2 aor. act. ἡρίκον trans. and intrans. Il. 17, 295; Soph. Fr. 164 (D.), δι- Euphor. in Schol. Pind. N. 7, 39. **Mid.** in comp. κατ-ερείκεσθε Sapph. 62 (Bergk); -όμενοι Aesch. Pers. 538: **imp.** κατ-ηρείκοντο Her. 3, 66: aor. in *simple*, late ἐρείξάμενος Porphy. de abst. 2, 6.

Ἐρείπω *To throw down*, Il. 15, 356; Soph. Ant. 596; late prose Paus. 10, 32, 4?: **imp.** ἐρειπον Il. 12, 258, ἡρειπ- Her. 9, 70; Dio. Hal. 9, 56: **fut.** ἐρείψω Soph. O. C. 1373; Xen. Cyr. 7, 4, 1: 1 aor. ἡρειψα Anth. Ap. Epigr. 214; Plut. Mor. 327; ἐρείψη, ἐξ- Pind. P. 4, 264; ἐρείψαι Her. 1, 164: p. p. late ἡρειμμαi: plp. ἡρειπτο Plut. Brut. 42 (Coraes, Sint. but ἐρήριπτο Emper. Bekk. see below), and ἐρήριμμαi Arr. Ann. 1, 21, 6. 22, 1: plp. ἐρήριπτο 2, 22, 7, κατ- 1, 19, 2; Herodn. 8, 2, 4 (Bekk.), shortened ἐρέριπτο Il. 14, 15: aor. ἡρείφθη Arr. An. 1, 21, 4, ἐρείφθεις Soph. Aj. 309: 2 aor. ἡριπον trans.? Simonid. (C.) 37, 3 (Bergk); and late Paus. 10, 32, 4, intrans. Il. 5, 47; Hes. Sc. 421; Theocr. 13, 50, ἐξ-ἡρ- Hippocr. 3,

314, ἔριπον Il. 5, 68; ἐρίπησι 17, 522; -ιών 8, 329: mid. ἡριπόμην pass. Anth. 9, 152: 2 aor. p. ἡρίπην, ἐριπέντι Pind. Ol. 2, 43 (best Mss. Boeckh, Bergk): 2 p. ἐρήριπα, κατ- have fallen, Il. 14, 55. To this probably belongs 1 aor. m. ἀν-ηρειψάμην forced up, carried off, Od. 1, 241; Anth. App. Epigr. 51, 14 (late prose Themist. 37, 332), ἀν-ερεψ- Ap. Rh. 1, 214. Rare in good Attic prose, only Xen. quoted.—For 2 aor. ἡριπον with trans. sense Her. 9, 70 (Schw. Gaisf.), imp. ἡρειπον has been restored from Mss.; so Paus. 4, 25, 1 (Schubart); and the intrans. force preserved Q. Sm. 13, 452 (Koechly) by changing δλεθρον to -θρος; ἐριπόντες also Paus. 10, 32, 4, seems to admit of being changed to pres. ἐρείπ-. ἡρειπτο Plut. quoted, is the reading of Coraes for ἡρίπετο, ἡρίπετο of the Mss. The plp. is required, and Sintonis adopts it, but expresses a doubt whether ἐρήριπτο suggested by Emper. and received by Bekk. should not be preferred. If so, κατ-ερίρειπται, κατ-ερηρειμένος Plut. Mor. 849. 837 (Dübner) should get a hint to follow suit.

Ἐρέπτω *To tear, eat*, Poet. and late in aor. -ων Nonn. 40, 306: mid. only part. ἐρεπτόμενος Il. 2, 776. Od. 19, 553. H. Merc. 107; Ar. Eq. 1295 (chor.) See ἐρέφω.

Ἐρέσσω *To strike, row*, Soph. Ph. 1135; Eur. Ion 161; ἔρεσσε Aesch. Pers. 1046. Sept. 855; inf. Epic ἐρεσσόμεναι Il. 9, 361; late Attic prose Plut. Mor. 1128; App. Pun. 9, -έττω Ael. H. A. 14, 14; Luc. Char. 1: imp. ἔρεσσον Od. 12, 194: fut. (ἐρέσω): aor. ἔρεσα Ap. Rh. 1, 1110, δι- Od. 12, 446, δι-ἔρεσσα 14, 351.

Ἐρεύγομαι *To cast forth, disgorge*, usu. Epic and Ion. Od. 5, 438; Pind. P. 1, 21. Fr. 107 (Bergk); Hippocr. 7, 180 (Lit.); Aristot. Probl. 10, 44; App. Mithr. 103, ἐξ- Her. 1, 202; -όμενος Il. 17, 265: imp. ἐρεύγετο Od. 9, 374: fut. ἐρεύξομαι Hippocr. 8, 100: aor. late ἡρευξάμην Or. Sib. 4, 81; Hierocl. 94 (Eberh.), ἐξ- V. T. Ps. 44, 1: p. ἐρευγμαί, ἐπαν-ἐρευγμένος Hippocr. 2, 64 (Vulg.), where however the pres. ἐπανερευγόμενος has by far the best Mss. support, and is adopted by Littré 2, 370: (1 aor. act. in comp. ἐξ-ερεύξαι Dio. Hal. 2, 69 Vulg. ἐξ-εράσαι now): 2 aor. ἡρύγον Aristot. Probl. 10, 44; Nic. Alex. 111, may belong to the Attic form ἐρυγγάνω, which see. This verb has the meaning *roar* in the 2 aor. ἡρυγον, and *late* in the pres. 1 Macc. 3, 4: and fut. Oseae. 11, 10. Amos 3, 4. 8.

Ἐρεύθω *To make red*, Il. 11, 394; *become red*, Hippocr. 7, 132. 218 (Lit.); Luc. Ner. 7: fut. (ἐρεύσω v. r. Il. 18, 329): for which aor. ἐρεύσαι Il. 18, 329: 2 aor. p. opt. ἐρευθεῖην, ξυνεξ- Hippocr. 2, 176 (Lit.) Pres. ἐρεύθομαι Sapph. 93 (B.); Hippocr. 6, 390; -όμενος Theocr. 17, 127: imp. ἡρεύθετο Theocr.

30, 8 (Ziegl. Fritz. newly found), ἐρεΰθ- Q. Sm. 1, 226. See ἐρυθθαίνω.

Ἐρέφω *To cover*, Poet. Pind. I. 3, 72, and -έπτω : **imp.** ἤρεφον Ar. Fr. 54, ἐρ- Pind. Ol. 1, 68, ἔρεπτον Pind. P. 4, 240; Opp. Cyn. 4, 262 : **fut.** ἐρέψω Ar. Av. 1110 : **aor.** ἤρεψα Dem. 19, 265, ἔρεψ- Il. 24, 450. Od. 23, 108; Pind. Ol. 13, 32; in tmesi Il. 1, 39; **imper.** ἔρεψον Soph. O. C. 473 : **p. p.** late ἤρεπται Philostr. V. Apoll. 25. **Mid.** ἐρέπτομαι *cover oneself, or for oneself*, Com. Fr. (Cratin.) 2, 72 : **fut.** ἐρέψομαι Eur. Bac. 323, κατ- Ap. Rh. 2, 1073 : **aor.** ἤρεψάμην Ap. Rh. 2, 159; Anth. 9, 363, κατ- Ar. Vesp. 1294. **Imp.** ἤρεφον Ar. Fr. 54 (D.), but Pind. ἔρεφον Ol. 1, 68 : **aor.** unaugm. in Hom. and Pind. ἔρεψα Il. 1, 39. Od. 23, 193; Ol. 13, 32. ἤρεψα Dem. 19, 265, is the only instance of this verb in classic prose.

Ἐρέχθω *Epic, To tear, torture, (ἐρείκω) only pres. part. act.* ἐρέχθων Od. 5, 83 : and **pass.** ἐρεχθομένη Hym. Ap. Pyth. 180; *tossed*, Il. 23, 317.

Ἐρέω *To say*, would seem to be used especially in late Epic, ἐρέει **pres.** Nic. Ther. 484, ἐρείτε Epist. ad Diognet. 2 (Lindn.); ἐρέησιν Tzetz. P. H. 750; ἐρεοίην Liban. T. 1, 63; ἐρέειν, ἐξ- Anth. 11, 365 : **imp.** ἤρεον Hippocr. 5, 88 (Lit.) : **pass.** εἴρεται Arat. 261.)

Ἐρέω *To ask*, Epic, ἐρέεις Anth. 14, 102; subj. ἐρείομεν for -έωμεν, Il. 1, 62; ἐρείοιμι Od. 11, 229; ἐρέων Il. 7, 128 : **fut.** ἐρήσω late, Sopat. Rhet. vol. 8, p. 38 (Walz)? : **mid.** (ἐρείομαι) as **act.** subj. ἐρέωμαι Od. 17, 509; inf. ἐρέεσθαι 6, 298; Hippocr. 1, 230 : **imp.** ἐρίοντο Il. 1, 332 : **fut.** ἐρήσομαι Ar. Nub. 1409; -ησόμενος Pax 105. ἐρείομεν Epic 1 pl. subj. for -έωμεν Il. quoted; **imper.** ἔρειο for ἐρέεο, ἐροῦ, Il. 11, 611.

Ἐρητύω (ῥ) *To restrain*, Poet. and unaugm. Il. 2, 75, Dor. ἐρᾶτ- Soph. O. C. 164 (chor.) : **imp.** ἐρήτουν Il. 2, 97. Od. 10, 442, iter. ἐρητύεσκε Q. Sm. 12, 370, -εσκον Ap. Rh. 1, 1301 : **fut.** ἐρητύσω Ap. Rh. 1, 296; Orph. Lith. 223, κατ- Soph. Ph. 1416 : **aor.** ἐρήτύσα, -ειε Il. 1, 192, -ύσαιμεν Ap. Rh. 2, 251; ἐρήτύσων Eur. Ph. 1260 (trim.); -ύσας Panyas. Fr. 4, 11, iter. ἐρητύσασκε Il. 11, 567; Theocr. 25, 75 : **aor. p.** ἐρήτύθεν Aeol. = ὕθησαν, Il. 2, 211. **Mid.** as **act.** **imp.** ἐρητύοντο (λαόν) Il. 15, 723. *v* seems naturally short, long before σ, or a syllable long by nature or position, and in the Aeol. aorist: Hom. has it always short in ἐρήτουν, -ve, -ύεται. This verb seems not to occur in prose, and only twice in Attic poetry.

Ἐριδαίνω (ῖ) *To contend*, Il. 2, 342; Luc. Pisc. 6; Athen. (Demetr. Byz.) 10, 77, ἐριδμαίνω Il. 16, 260; Theocr. 12, 31 : **imp.** ἠρίδαιων Babr. 68 : **aor.** ἐρίδῃνα Ap. Rh. 1, 89 : **mid.** ἐρί-

δαίνομαι as act. -όμενος Q. Sm. 5, 105, missed by Lexicogr.: but aor. ἐπιδήσασθαι (i perhaps by arsis) Il. 23, 792, where the form with single δ is best supported (Wolf, &c. ἐπιδήσ- however Bekk. 2 ed. with Schol. Vict.)—ἐπιδμαίνω means also *to provoke*, and is scarcely used beyond the pres. -αίνουσι Theocr. 12, 31; -αίνωσι Il. 16, 260; -αίνων Ap. Rh. 3, 94, -αίνουσαι Mosch. 2, 69; -αίνειν Q. Sm. 4, 551: imp. iter. ἐπιδμαίνεσκε Nic. Alex. 407; Q. Sm. 4, 123.

Ἐρίζω *To contend*, Od. 18, 38; Ar. Ach. 1114; Her. 5, 49; Pl. Prot. 337, Dor. 3 pl. -ίζοντι Pind. N. 5, 39; -ίζου Thuc. 5, 79; -ίζων Her. 7, 50; Isocr. 2, 39; ἐρίξεν Soph. El. 467; Ar. Ran. 1105, Epic -έμεναι Il. 21, 185, -έμεν 23, 404, Dor. ἐρίσθω Theocr. 1, 24; imp. ἤριζον Dem. 9, 11, ἔρ- Il. 2, 555, iter. ἐρίξεσκον Od. 8, 225; Crates 4 (B.), Dor. ἔρισθεν Theocr. 6, 5; fut. ἐρίσω late? N. T. Matth. 12, 19, δι- App. Civ. 5, 127, but Dor. ἐρίξω Pind. Fr. 189 (Bergk): aor. ἤρισα Hes. Th. 928; (Lys.) 2, 42; Luc. Indoct. 4, ἔρισα Pind. I. 8 (7), 27; -ίσωσι Od. 18, 277; ἐρίσσει Il. 3, 223; ἐρίσαι Her. 4, 152; Ael. Fr. 110; -ίσας Her. 8, 55; Xen. Ages. 1, 5, Dor. ἤριξα Tab. Heracl. 2, 26: p. ἤρικα Polyb. 3, 91: p. p. ἐρήρισμαι as act. Hes. Fr. 219. Mid. ἐρίζομαι act. Il. 5, 172; Pind. Ol. 1, 95; -όμενος I. 5, 4: imp. ἐρίξετο Hes. Th. 534; ἤριζοντο Aesop 274 (Tauchn. ἤριζον Halm 151): fut. ἐρίσ(σ)ομαι Od. 4, 80, if not aor. subj.: aor. (ἡρισάμην), Epic subj. ἐρίσσεται for -ῆται, Od. 4, 80; δι-ερισάμενος Plut. Cat. maj. 15: and in sense p. ἡρήρισμαι Hes. quoted. Vb. ἐριστός Soph. El. 220. ἐρίζουσι Pl. Lys. 207, is called pass., but why not act. for -οιτε?—ἐρίζοντι 3 pl. Dor. for -ουσι, Pind. N. 5, 39.—ἐρίξω fut. Nonn. 1, 502, has been altered to ἐρίξω by Graefe and Koechly; Eustath., however, Prooem. p. 11 (Schn.) quotes it from Pind. see above.—Rare in Attic poetry: once in Tragedy, thrice or so in Comedy, and confined to pres.: in good prose, it seems not to proceed beyond the aor.: the mid. is poetic.

Ἐρομαι *To ask*, 2 sing. ἔρει Hes. Certam. p. 314 (Goettl.), see below, Ion. εἶρομαι, which see: fut. ἐρήσομαι Soph. O. T. 1166; Eur. Or. 507; Ar. Nub. 1409; Com. Fr. (Antiph.) 3, 117; Lys. 8, 8; Pl. Prot. 355: 2 aor. ἠρόμην Anacr. 30; Eur. Ion 541; Ar. Pax 670; Thuc. 3, 113; Lys. 23, 8; Pl. Leg. 662; ἔρωμαι Od. 8, 133; Soph. Ph. 576; Ar. Nub. 345; Isocr. 12, 182; Pl. Rep. 538; ἐροίμην Od. 1, 135; Antiph. 5, 65; Thuc. 1, 90; Isae. 6, 53; Pl. Prot. 354; ἐροῦ Soph. El. 563; Eur. Or. 763; Ar. Av. 66; Pl. Gorg. 447, Epic ἔρειω Il. 11, 611; ἐρέσθαι Od. 3, 243; Eur. Andr. 602; Ar. Thesm. 135; Pl. Conv. 199; -όμενος Ar. Eq. 574; Thuc. 4, 40; Pl. Crat.

407. The **pres.** is very rare, and in most cases doubtful, for which ἔρωτάω, Epic and Ion. εἶρομαι, ἐρέω &c. are used. Scheibe reads **pres.** ἔρεσθαι Lys. 12, 24, with Ms. X, others aor. ἐρέσθαι.

Ἐρπύζω *To creep*, Poet. Il. 23, 225; Anth. Pal. 7, 22: **imp.** late εἰρπύζον Q. Sm. 13, 93: **fut.** ἐρπύσω, διεξ- Aristot. Mund. 6, 16 (Bekk.): **aor.** εἰρπύσα Ar. Vesp. 272; Babr. 118, usu. in comp. καθ- Ar. Ran. 485, παρ- Eccl. 398, Dor. -ύσα Pempel. Stob. 79, 52. Very rare in prose ἐρπύσαντες Diog. Laert. 6, 50, παρ-εἰρπύσεν Dio Cass. p. 69, 63 (Bekk.); subj. εἰσ-ερπύσω Luc. D. Mort. 3, 2, ἐξ-ερπύση Aristot. H. A. 8, 14, προσ- Ael. N. A. 2, 5; ἐφ-ερπύσας Epist. 7. The Attics used the **aor.** only. ἐφερπύσας Theocr. 22, 15 (Vulg.), with υ̅ has been altered to ἐφερποῖσας (Kiessl. Mein. Ziegl. Fritzsche, -ούσας Ahr.) ἐφερπύσαι Ar. Plut. 675. The Greeks used the **fut.** form ἐρψω, rarely indeed ἐρπύσω, see Aristot. quoted.

Ἐρπω *To creep*, Poet. Il. 17, 447. Od. 18, 131; Pind. I. 4, 40; Aesch. Eum. 39; Soph. Ant. 618; Hippocr. 6, 480. 490; ἔρπε Aesch. Pr. 810; Eur. Med. 402, ἐρπέτω Ar. Lys. 130, augm. εἰ: **imp.** εἶρπον Od. 12, 395; Pind. Fr. 57; Soph. O. C. 147; Ar. Fr. 18 (D.), περι- Ael. V. H. 13, 1: **fut.** rare ἐρψω, ἐφ- Aesch. Eum. 500, Dor. ἐρψῶ Theocr. 5, 45, -οῦμες 18, 40: **aor.** late εἶρψα Dio Chrys. Ep. p. 622, but ἥρψα, ἐξ- V. T. Ps. 104, 30 (classic εἰρπύσα, see ἐρπύζω). Vb. ἐρπετόν *creeping*, Ar. Av. 1069. Dor. dat. pl. pt. ἐρπόντεσσι Pind. Ol. 7, 52.

Ἐρρω *To go away, perish* (erro), Aesch. Ag. 419; Soph. El. 57; Eur. Ion 699; Ar. Eq. 527; Xen. Cyr. 6, 1, 3; Pl. Phil. 24; ἔρροι Soph. El. 249; Eur. H. F. 651. Med. 114 (chor.); ἔρρων Aesch. Pers. 963; Pl. Leg. 319; ἔρρειν Aesch. Eum. 301; Pl. Leg. 677: **fut.** ἐρρήσω Hom. H. 3, 259; Ar. Lys. 1240. Pax 500: **aor.** ἥρρησα Ar. Ran. 1192, εἰσ- Eq. 4. ἀν- Com. Fr. (Eup.) 2, 517, εἰσ- Alciph. 3, 55, and, according to some, ἔρσα, ἀπο- causative *forced away*, Il. 6, 348 &c., see ἀποέρρω: p. ἥρρηκα, εἰσ- Ar. Thesm. 1075. **Imper.** often in the sense *be gone, go to the mischief*, ἔρπε Il. 8, 164; Soph. O. C. 1383; Ar. Pl. 604, ἐρπέτω Il. 20, 349; Archil. 6 (B.); Soph. Ph. 1200, ἔρπετε Il. 24, 239; Ap. Rh. 3, 562; so opt. ἔρροις Eur. Alc. 734 (trim. Musgr. Monk, Dind. 4 ed. ἔρρων Dind. 5 ed. Kirchh.): and **fut.** οὐκ ἐρρήσετε Ar. Lys. 1240. Eustath. quotes ἔλλετε = ἔρπετε, from Callim., see Fr. 292.—Scarcely in prose beyond the **pres.** Xen. Pl. quoted: **imp.** ἥρρον not found, though Elms. suggested περιήρρεν for περιήρχετ' Ar. Thesm. 504. The **pres.** seems to be used as **imp.** at least joined with it, ἀπέρρει καὶ προσμειδία Niceph. 7, 23.

Ἐρυγγάνω (ῥ) *To eruct, disgorge*, Attic for ἐρεύγομαι Eur. Cycl.

523; Com. Fr. (Cratin.) 2, 43; Ion. and late Attic prose, Hippocr. 6, 616. 618. 8, 384 (Lit.); Luc. Alex. 39: 2 aor. ἔρῳ Nic. Alex. 111 (*belched, roared* Il. 20, 403. 404; Theocr. 13, 58), ἐρήρ- Ar. Vesp. 913, κατ- 1151; ἀπ-ἐρύγῃ Hippocr. 7, 104 (Lit.); ἐρύγειν Aristot. Probl. 10, 44, ἀπ- 33, 5. Mid. ἐρυγγάρεται as act. Hippocr. 6, 616 (Lit.), intrans. *belch*, 6, 538: fut. ἐρεύξομαι see ἐρεύω. Pass. ἐρυγγάρεται Hippocr. 6, 536. 618. The sense *roar* seems confined to the aor. but see ἐρεύξομαι. A pres. ἐρυγῶ, -υγῶν occurs late Geop. 17, 17.

ἔρυθαίνω (ῥ) *To make red*, Poet. and late prose, Sext. Emp. 441 (Bekk.): aor. ἐρῶθηνα Ap. Rh. 1, 791. 4, 474; Orph. Arg. 230. Pass. ἐρυθαίνομαι *grow red, blush*, Bion 1, 35: imp. ἐρυθαίμετο Il. 10, 484. 21, 21; Anth. 12, 8, late ἥρυθ- Eumath. p. 92. Rare and late in prose ἐρυθαίμεται Stob. (Arrian) vol. 4, p. 155 (Mein.)

ἔρυθραίνω *To make red*, Theophr. H. P. 3, 15, 3; Perict. Stob. 85, 19. Pass. ἐρυθραίνομαι *to redden, blush*, Hippocr. 5, 636 (Lit.); Xen. Cyr. 1, 4, 4; Aristot. Eth. Nic. 4, 15; Plut. Mor. 894.

ἔρυθρίδω *To become red, to blush*, Hippocr. 7, 76 (Lit.); Com. Fr. (Antiph.) 3, 152; Pl. Lys. 204; -ῶν Rep. 350; Com. Fr. (Men.) 4, 178, Epic -ῶν Musae. 161; -ῶν Aeschin. 1, 105; Com. Fr. (Men.) 4, 273; Luc. V. A. 10: imp. ἔρυθρίων Luc. Laps. 1; Aristaen. 1, 13: fut. (-άσω): aor. ἔρυθρίασε Pl. Lys. 204. (Riv.) 134; -άσει Dem. 18, 128; -άσας Pl. Prot. 312; Xen. Oec. 8, 1; -άσαι, ἀπ- Ar. Nub. 1216: p. in adv. ἀπ-ἡρυθριακότως Com. Fr. (Apollod.) 4, 454. This verb in *simple* proceeds not beyond the aor. and is almost confined to Comedy and Attic prose.

ἔρυκᾶνῶ *To restrain*, 3 pl. -ανῶσι Od. 1, 199 (Vulg. Dind. Ameis, La Roche); Q. Sm. 12, 205, and ἐρύκᾶνῶ both Epic: imp. ἐρύκᾶτε Od. 10, 429, κατ- Il. 24, 218; Orph. Arg. 650 (Voss. Schneid. -ύκακον Vulg.) Bekker, in his 2nd edit. of the Od. (1858), has expelled ἐρυκανῶσι 1, 199, from the text—and Düntzer approves. If he is right, the *pure* form is deprived of *classical* support.

ἔρύκω (ῥ) *To hold back, impede*, usu. Poet. and Ion. Il. 10, 161; Emped. 23; Pind. Ol. 10, 5; Soph. Tr. 121; Eur. H. F. 317; Her. 5, 15 &c.; in classic Attic prose, only Xen. An. 3, 1, 25; Polyb. Fr. incert. 111 (Bekk.); Dio. Hal. 8, 85, ἀπ- Xen. Mem. 2, 9, 2. Oec. 5, 6: imper. ἐρύκετον Pind. Ol. 11, 5; imp. ἐρύκων Il. 16, 369; Emped. 177, ἐξήρ- Soph. Ph. 423: fut. ἐρύξω Il. 21, 62. Od. 8, 317: aor. ἔρυξα Aesch. Sept. 1075, ἀπ- Xen. An. 5, 8, 25, ἔρυξα Il. 3, 113. Od. 17, 515: 2 aor. ἔρυκᾶκον Il. 5,

321, ἐρύκ- 15, 450; opt. ἐρύκακοι 7, 342; imper. ἐρύκακε 13, 751; ἐρύκακέειν 5, 262 (rarely unredupl. and ὕ, ἐρύκοις Nic. Alex. 536, but ἐρύγοι Ms. P. Otto Schneid.), compare ἐνίπτω, 2 aor. ἤνιπτον. **Mid.** ἐρύκομαι *hold oneself back*, intrans. Il. 23, 443, trans. as **act.** 12, 285, but ἀπ-ἐρύκομαι **mid.** Theogn. 1207 (Vulg.) has been altered from the best Mss. to ἀπ-ἐρύκομεν. **Pass.** ἐρύκομαι Od. 4, 466 &c.; ἐρυκόμενοι Her. 9, 49. Rare in Attic prose, see above; never in Comedy: **fut.** and 2 **aor.** Epic.

Ἑρύω (ὕ) *To draw*, Epic Il. 22, 493, rarely augm.: **imp.** ἐρύων 12, 258, ἐρ- Mosch. 2, 14. 127, iter. ἐρύεσκε Nonn. 43, 50: **fut.** Ion. ἐρύω Il. 11, 454. 15, 351. 22, 67 (best Mss. Bekk. Spitzn. Dind.) where some take it as **pres.** for **fut.**, others adopt the full form ἐρύσω (Barnes, Clarke, Bothe), which occurs Opp. Hal. 5, 375, ἐρύσσω Orph. Lith. 35; Nonn. 23, 298: **aor.** ἐρύσα Il. 5, 573; Pind. N. 7, 67, ἐρυσσα Od. 11, 2; subj. ἐρύσσης Il. 5, 110, ἐρύση 17, 230. -ύσση 5, 110, ἐρύσσομεν for -ωμεν, Il. 14, 76. 17, 635, ἐρύσσωσι Hippocr. 7, 16 (Lit.) should perhaps be εἰρύσ- (v. r. ἐρ-, but see **aor.** **pass.**), -ύσσωσι Od. 17, 479; opt. ἐρύσαιμι Il. 8, 21; ἐρύσας 23, 21, Dor. -ύσας Pind. N. 7, 67; Hippocr. 5, 836; -ύσας Ap. Rh. 3, 913; ἐρύσαι Il. 17, 419, -ύσαι 8, 23, iter. ἐρύσασκε, ἐξ- 10, 490: p. see below: **aor.** ἐρυσθéis Hippocr. 5, 234. **Mid.** ἐρύομαι *draw to oneself, protect, guard*, **imp.** ἐρύετο Il. 6, 403, but ἐρύοντο 17, 277: **fut.** ἐρύσομαι, Epic -ύσσομαι Il. 10, 44. Od. 21, 125, and -ύομαι, inf. ἐρύεσθαι Il. 9, 248. 14, 422: **aor.** ἐρύσαντο Il. 1, 466. 7, 318; Hes. Fr. 234, but ἐρύσατο Od. 14, 279 (Wolf, Bekk. Dind.). Il. 20, 450 (Bekk. 2 ed.), ἐρύσσο Il. 22, 367 (Wolf, Bekk. Dind.). 20, 450 (Wolf, Dind.). Od. 14, 279 (Rost, Kühner); subj. ἐρύσσηται Ap. Rh. 1, 1204; opt. ἐρύσσοι Il. 5, 456, 3 pl. ἐρυσαίαιτο 5, 298; ἐρύσασθαι 22, 351, ἐρύσσοι 18, 174; ἐρυσσάμενος Il. 1, 190; Pind. N. 9, 23: p. p. as **mid.** ἐρύται *guards, watches*, Ap. Rh. 2, 1208; ἐρυσθαι Od. 5, 484. 9, 194 &c.; Mosch. 2, 73: **plp.** ἐρύμην, ἐρύσο Il. 22, 507, ἐρύτο 4, 138. 23, 819; Hes. Sc. 415; Ap. Rh. 3, 1305; as **aor.** Il. 5, 23. 13, 555, ἐρυτο Ap. Rh. 1, 1083; Theocr. 25, 76, *keep back, ward off*, ἐρύτο Il. 5, 538. 17, 518, but ἐρύτο **pass.** *was drawn in*, kept, Hes. Th. 304. **Vb.** ἐρυτός Soph. Aj. 730.

Those forms which we have ranked as **perf.** and **plp.** may be, and indeed generally are referred to the **pres.** and **imp.** contracted: as **pres.** ἐρύται for ἐρύεται, ἐρυσθαι for ἐρύεσθαι: **imp.** ἐρύσο for ἐρύεσο, ἐρύτο for ἐρύετο &c. used sometimes as **aor.**; ἐρύτο Hes. quoted, may on this view follow the analogy of verbs in **μ**, εἰδένυτο &c. A rare if not the only instance of **υ** in the **act.** is τόξον ἐρύων *drawing*, Tzetz. Hom. 196. Buttmann has examined with his usual ability the meanings and quantity of

ἐρύω, εἰρύω Lexil. p. 303; but, after all, we are inclined to think that the *quantity* of *υ* depends more on *place* in the verse than on *shades of meaning*. For the forms with *ει*, see εἰρύω.

*ἔρχομαι *To go, come*, Il. 13, 256; Hes. Th. 751; Pind. N. 7, 69; Aesch. Supp. 254; Soph. Ph. 48; Ar. Thesm. 485; Her. 7, 102; Antiph. 6, 20; Thuc. 6, 36; Pl. Rep. 424; Dem. 17, 10, in Attic *indic.* chiefly; subj. rare ἔρχηται Il. 10, 185; Callim. Fr. 67; Hippocr. 7, 598 (Lit.), ἔρχησθον Od. 16, 170, ἐρχόμεθα Hierocl. 18 (Eberh.), ἔρχονται, ἐξ- Hippocr. 8, 508 (Ms. C. Lit.), προσ- Isocr. Fr. 3, 7 (Bens.), ἐπ- Maneth. 6, 269, δι-ἐρχομαι N. T. Joh. 4, 15 (Vat.); opt. rare ἔρχοιτο, ἐξ- Xen. Cyr. 4, 1, 1; imper. especially Epic ἔρχεο Il. 15, 54, ἔρχεν 23, 893; Theogn. 220 (Ms. A. Bergk, ἔρχον Vulg.); and late N. T. Luc. 7, 8, Rev. 6, 5, &c. ἔρχεσθαι Il. 1, 322; Ar. Ach. 1144 (chor.), ἔρχεσθε Il. 9, 649; and late N. T. Joh. 1, 40; ἔρχεσθαι Il. 15, 161; Aesch. Ag. 917 (trimet.); Hippocr. 8, 546. Epist. 9, 418; Aristot. Meteor. 3, 3, 5, ἀπ- Hippocr. 8, 42 (Lit.), ὑπ- Andoc. 4, 21; Dem. 23, 8, ξυν- (Pl.) Demod. 381; ἐρχόμενος Il. 2, 457; Pind. P. 5, 15; Soph. Tr. 850 (chor.); Thuc. 6, 3 (some Mss. but ἐχόμε- Bekk. Popp. Krüg.); Luc. Abdic. 23; Hieracl. 6, ἐπ- Aesch. Pr. 98 (chor.); Ar. Nub. 311 (chor.), δι- Hippocr. 2, 138, ἐπεξ- Antiph. 2, α, 2, ὑπ- Xen. Rep. Ath. 2, 14; Pl. Crit. 53, ἀπ- Lys. 16, 19 (Mss. Bekk. περι- Emper. Scheibe, Rauch. Westerm.), παρ- Od. 16, 357; Xen. An. 2, 4, 25 (Dind.): imp. ἡρχόμεν rare and usu. late in *simple*, Hippocr. 5, 426. 9, 328 (Lit.); Arat. 102. 118; Babr. 46, 4; Luc. Jud. Voc. 4; Alciph. 1, 22; Paus. 5, 8, 2; Strab. 3, 2, 6; Argum. to Isocr. 8; often in Sept. Gen. 48, 7. Ezech. 9, 2; and N. T. Marc. 1, 45. Act. 9, 17 &c. (ἡρχόμεθα Pl. Leg. 685, is imp. of ἀρχομαι, see Conv. 210. Alcib. (1), 121, and ἡρχ- or προ-ηρχ- Xen. An. 1, 8, 17), δι- Pind. Ol. 9, 93, περι- Ar. Thesm. 504 (περι-ἡρπεν Elms. -ἐτρεχ' Hamak. Meineke), ἐπ- Thuc. 4, 120, προσ- 4, 121, ἀν- Hippocr. 5, 402, ὑπεξ- 5, 414 (Lit.) see below, more freq. later ἐξ- Aristot. de Plant. 2, 2 (Bekk.), παρ- Alciph. Fr. 6, 15 (Mein.), προ- Athen. 6, 108, περι- Ael. N. A. 2, 11, συν- Plut. Lycurg. 12. 31. Eum. 7, ἐπαν- Cim. 17. Sert. 25; Paus. 7, 26; Apollod. 2, 8, 3: fut. ἐλεύσομαι (ἐλεύθω obsol.) Il. 13, 753. Od. 16, 8; Ap. Rh. 3, 177; Ion. prose, Her. 6, 9, 8, 130; Hippocr. 7, 498. 612. 8, 38. 74 (Lit.), ἐξ- Her. 6, 106. 9, 37, κατ- 5, 125; occasionally in Attic poetry, Aesch. Pr. 854. Supp. 522; Soph. O. C. 1206. Tr. 595; not in Comedy; scarcely in *classic* Attic prose Lys. 22, 11 (Bekk. B. Saupp. Scheibe) doubted by Elms.; freq. later, Diō. Hal. 3, 15. 5, 31. 6, 65. 7, 68; App. Civ. 1, 89. 5, 123; Geop. 14, 3, εἰσ- Plut. Lucull. 16, ἐξ- Polyb. 4, 9, προσ- 21, 11, κατ- Arr. An. 6, 12, μετ- Luc. D. Mort. 18, 2 &c. Nav. 38, φο- D.

Mort. 6, 4, ἐπ- Anach. 38, for which the earlier Attics generally use εἶμι, ἦξω, ἀφίξομαι; indeed the only exception in *classic Attic prose* is Lysias quoted, and here Elmsley thought it corrupt, as he did *περιηρχόμεν* Ar. Thesm. 504. Elmsley was fine sometimes, we think to fastidiousness. His only ground of exception is *rareness in Attic*. But if we may believe the Mss. Lysias sometimes indulged himself with a *rarity*. Is it not as easy and as safe to suppose that he used a poetic or Ionic word as that a transcriber foisted it into the text? And why should Aristophanes scruple to use, if it so pleased him, the imperfect, which Thucydides had used before him? 1 aor. rare and late, ἦλυθα (Hes. Th. 660, is a false reading) Nonn. 37, 424, ἐπ-ἦλυθα Anth. 14, 44, ἦλθα, ἀπ- N. T. Rev. 10, 9 (Mss. Lachm. Tisch.), ἦλθατε Matth. 25, 36, ἐξ- 26, 55, ἦλθαν Act. 12, 10, εἰσ- V. T. 2 Chron. 29, 17, προσ- N. T. Matth. 9, 28 (Vat.): imper. ἐλθάτω V. T. Esth. 5, 4, ἔλθατε Prov. 9, 5, δι- Amos 6, 2: 2 p. ἐλήλυθα Attic, Aesch. Pr. 943; Soph. O. C. 366. Ph. 141; Eur. Phoen. 286; Ar. Nub. 238; Her. 8, 68; Xen. Cyr. 1, 2, 15; Pl. Prot. 317. Leg. 900. Rep. 445; Lycurg. 33; Dem. 38, 3 (but ἐπ- Od. 4, 268), παρ- Thuc. 4, 86, 1 pl. ἐηλύθαμεν Pl. Leg. 683, syncop. ἐλήλυμεν Com. Fr. (Cratin.) 2, 153; opt. rare ἐληλυθοίης, προ- Xen. Cyr. 2, 4, 17, subj. ἐηλύθη, ὑπ- Hippocr. 2, 266 (Lit.): plp. ἐηλύθειν Eupol. ap. Ar. Eq. 1306 (εἰλ- Mien. Dind. 5 ed.), προσ- Thuc. 6, 65, Ionic ἐηλύθει Her. 5, 98. 8, 114, Epic perf. ἐήλουθα, -ουθώς Il. 15, 81, and εἰήλουθα 5, 204. 15, 131; Theocr. 25, 35, 1 pl. syncop. εἰήλουθμεν Il. 9, 49. Od. 3, 81; -λουθώς 19, 28. 20, 360: plp. 3 sing. εἰηλούθει Il. 4, 520. 5, 44. 17. 350: 2 aor. ἦλυθον Epic and Pind. Il. 1, 152. 10, 28; Pind. N. 10, 79. P. 3, 99; also Attic poet. especially in chor. Soph. Aj. 234; Eur. Or. 813. Phoen. 823. An. 302 (rare in trimeter, El. 598. Tr. 374. Rhes. 660), syncop. ἦλθον Il. 1, 207. Od. 4, 82; Pind. Ol. 1, 44. N. 6, 12; Aesch. Eum. 251; Soph. O. R. 447. El. 1235; Eur. Or. 1400. Hec. 506; Ar. Eccl. 381; always in *prose*, Her. 2, 115; Antiph. 1, 14; Thuc. 2, 56. 6, 82; Pl. Rep. 329; Lys. 12, 53; Isocr. 17, 42; subj. ἔλθω Il. 22, 113; Soph. O. C. 310; Ar. Pax 122; Pl. Rep. 344; opt. ἔλθοιμι Il. 5, 301. Od. 11, 501; Soph. Tr. 1189; Ar. Eq. 502; Her. 1, 209; Antiph. 5, 34; Thuc. 6, 37; ἐλθέ Il. 23, 770; Soph. Ph. 1190; Eur. Cycl. 602; Ar. Ach. 673; Pl. Charm. 155; ἐλθών Il. 14, 8; Soph. O. C. 79; Ar. Nub. 89; Pl. Rep. 572, Dor. dat. pl. ἐλθόντεσσι Pind. P. 4, 30; ἐλθεῖν Il. 7, 160; Soph. O. R. 307; Ar. Av. 28; Thuc. 2, 5, Epic ἐλθέμεναι Il. 1, 151, ἐλθέμεν 15, 146, Doric ἦνθον (not in Pind.) Epicharm. 126 (Ahrens); Callim. Lav. Pal. 8. Cer. 27; Theocr. 2, 118. 16, 9, Lacon.

ἔλσον, ἔλση Ar. Lys. 105; ἔλσοιμι 118; ἔλσών 1081: **aor. mid.** ἔλθοίμην rare and late, Batr. 179 (Mss. ἐλθοίην Franke, Baumeist. ἐρχοίμην Wolf.): **1 aor. mid.** ἀπ-ελεύσασθαι occurs Charit. 1, 3 (D'Orville, but now -ελεύσεσθαι Lobeck, Hercher), ὑπ-ελεύσεται however is still in Hippocr. 2, 494 (Lit.) for which we would suggest ὑπολύσεται. **Vb.** μετ-ελευστέος Luc. Fugit. 22, ὑπ-ελθετέον Strab. 13, 3, 6 (Kram.)

Pres. ἔρχομαι is common in every class of writers, but for the *moods* ἔρχωμαι, ἐρχοίμην &c., and **imp.** ἤρχομην the Attics usually employ ἴω, ἴοιμι, ἴθι, ἴων, ἰέναι: **imp.** ἦα. More particularly, ἔρχωμαι rare, ἔρχεο, (-χου) -χεν often in Epic, we have not noticed in Attic; ἐρχοίμην rare in Attic, we have not seen or failed to note in Epic; ἐρχόμενος, ἔρχεσθαι often in Epic, occasionally in Attic: ἦλυθον and syncop. ἦλθον never drop the augment; the former confined to Indic. and almost always to the dactylic forms ἦλυθον, -ες, -ε; ἠλύθομεν however is the Mss. reading Hes. Th. 660 (Goettl.) not ἠλύθαμεν, which was first introduced into the text by Pasor, and adopted by some late editors. ἦνθον for ἦλθον seems to have been but partially used by the Dorians: Pind. never has it, and Timocr. Rhod. has ἐλθεῖν 1, 4 (Ahr.), ἦλθε Chilidionism. Puer. Rhod. 1. 3 pl. ἦλθοσαν for ἦλθον, is a late form, often in Septuag.; Pseud.-Callisth. 2, 35: **2 perf.** in pl. is occasionally syncopated, ἐλήλυμεν, -λυτε for -ύθαμεν, -ύθατε, Com. Fr. (Cratin.) 2, 153; Trag. Fr. (Achae.) 22. **Perf. pass.** διελήλυσθαι Xen. Cyr. 1, 4, 28 (old edit.) has been displaced by διηνύσθαι from Ms. Guelf.; another form however μετήλθαι occurs in Peyron. Papyr. Aegypt. 1, p. 34. **Fut. pass.** ἐλευθησόμενα occurs late Paroem. Apostol. Cent. 18, 22.

For ἤρχετο, ἀν-ήρχετο, ὑπεξ-ήρχετο Hippocr. (Lit.) quoted, or Epidem. 7, Sect. 35. 45. 59, Ermerins reads ἦε, ἀνήε, ὑπεξήε, 'because,' says he, 'the former was not in use when this book was written.' We think this a mistake, for διήρχετο is in Pind. Ol. 9, 93, and has never, as far as we know, been called in question. In Hippocr. there is no *variant* for ἤρχετο, ἀνήρχετο; for ὑπεξήρχετο, however, occurs ὑπεξέειν (Ms. C. for -ήειν). But a question may arise whether this may not have been adopted by the Scribe merely because ἐξίέναι occurs two lines before. In Aristoph. Thesm. 504, Bekk. and Dind. retain περιήρχετ', Elms. suggested -ήε or -ήρρεν, Hamaker περιέτρεχ' approved by Bergk and adopted by Meineke; περιέρρει (περιέρρεω) if suitable, seems fully as near the *draft*.

Ἐρωέω *To flow, move*, Epic, -ωῖ Od. 12, 75; imper. -ώε Il. 2. 179: fut. ἐρώησω Il. 1, 303. 14, 101: **aor.** ἠρώησα 23, 433, but

always ἔπι-ερώ- 8, 122. 314; ἐρωήσαυτε *drive back*, Il. 13, 57; so ἐρωήσω Theocr. 22, 174; ἠρώησε *forsook*, 13, 74.

Ἐρωτάω *To enquire*, Soph. El. 317; Antiph. 5, 64; Thuc. 1, 5: imp. ἠρώτων Hippocr. 5, 370; Antiph. 1, 16; Thuc. 7, 10. 8, 92; Lys. 1, 25: fut. -ήσω Pl. Rep. 350: aor. ἠρώτησα Xen. Cyr. 4, 5, 21; -ήσας Soph. Tr. 403; Hippocr. 5, 370: p. ἠρώτηκα Pl. Ph. 18 &c. reg.—Epic and Ion. εἰρωτάω Od. 17, 138; Her. 3, 14: imp. εἰρώτα Od. 15, 423 (Bekk. Dind. La Roche); Her. 1, 88, 3 pl. εἰρώτεον 4, 145, without augm. but ἠρώτα Od. quoted (Wolf), and ἀν-ηρώτων Od. 4, 251 (Wolf, Bekk. Dind. La Roche), ἀν-εἰρώτ- (Ameis with Eustath.) Hom. has always the form with εἰ, Her. always, except ἐρωτεύμενον 1, 86 (Vulg. Gaisf.), but εἰρωτ- (Bekk. Lhardy, Dind.)

(Ἐσθίω) *To clothe*, perhaps only perf. and plp. pass. ἐσθημένος Her. 3, 129. 6, 112, ἡσθημένος Eur. Hel. 1539; Ael. V. H. 9, 3; ἡσθησθαι Ael. H. A. 16, 34: pl. ἡσθητο Ael. V. H. 12, 32.

ἔσθίω *To eat*, Il. 23, 182; Hipponax 85; Aesch. Fr. 231; Ar. Pax 1167; Her. 2, 35. 68; Pl. Theaet. 166; imper. ἔσθιε Od. 14, 80; ἐσθίειν Soph. Fr. 596 (D.); Hippocr. 1, 584 (Lit.), Ep. -ίμεν Od. 21, 69; ἐσθίων Her. 1, 133, also a pres. ἔσθω Il. 24, 415; Alc. 25 (B.); Aesch. Ag. 1597; Com. Poet in Athen. 13, 596; Com. Fr. (Philip.) 4, 469; ἔσθειν Od. 5, 197, Ep. -θέμεναι Il. 24, 213. Od. 10, 373; rare and late in prose, Plut. Mor. 101. 829; V. T. Lev. 17, 10; Apocr. Sir. 20, 16, also ἔδω Il. 5, 341. Od. 14, 81; Hes. Th. 640; Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219, Dor. 3 pl. ἔδοντι Theocr. 5, 128; in Trag. Eur. ἔδων Cycl. 245; Ion. and late prose, and rare, Hippocr. 1, 580 (Lit.); Luc. Rhet. 11: imp. ἔσθιον Od. 20, 19; Eur. Cycl. 233; Ar. Eq. 606; Hippocr. 5, 222; Thuc. 3, 49; Xen. Ages. 9, 3, ἡσθον Od. 6, 249. 7, 177; Com. Fr. (Archip.) 2, 721 if sound, ἔδον Od. 23, 9, iter. ἔδεσκον Il. 22, 501: fut. ἔδομαι Il. 18, 271. 22, 509. Od. 9, 369; Ar. Nub. 121. Pax 1356; Pl. Rep. 373. Prot. 334; Luc. D. Deor. 4, 3 (ἐδοῦμαι? see below), and late φάγομαι, if correct, V. T. Gen. 3, 2, and φάγομαι, -εσαι V. T. Gen. 3, 3; Esai. 1, 19; Or. Sib. 3, 790; 2 Macc. 7, 7; N. T. Luc. 17, 8; as pres. Apocr. Sir. 36, 23: p. ἐδήδοκα Ar. Eq. 362; Com. Fr. (Alex.) 3, 462; Xen. An. 4, 8, 20, ἀπ- Ar. Ran. 984, κατ- Aeschin. 1, 42: plp. ἐδήδωκεν Luc. Gall. 4: p. p. ἐδήδεσμαι, κατ- Pl. Phaed. 110; Com. Fr. (Antiph.) 3, 87, Epic ἐδήδομαι Od. 22, 56, but κατ-ἐδήδοται Dio. Hal. 1, 55 (Vulg. -ἐδήδεσται Kiessl.): aor. ἠδέσθην Hippocr. 1, 686; Aristot. Probl. 13, 6, κατ- Com. Fr. (Plat.) 2, 627, ἀπ- 2, 662: 2 p. Epic, ἔθηδα, -δώς Il. 17, 542, -δύια Hom. H. 3, 560: 2 aor. ἔφαγον Od. 15, 373; Ar. Thesm. 616; Xen. An. 4, 8, 20, φάγες Od. 9, 347, φάγε in tmesi Il. 2, 326 (Bekk.);

subj. *φάγη* Soph. Fr. 149; Ar. Vesp. 194; Hippocr. 2, 264 (Lit.), *-γησι* Od. 8, 477; *φάγοιμι* Ar. Vesp. 511; Pl. Phaed. 81; imper. *φάγε* Ar. Vesp. 611; *φαγείν* Eur. Cycl. 336; Pl. Leg. 831, *-έσω* Od. 16, 429; Her. 2, 141 (*-εῖν* Stein, Abicht); Hippocr. 2, 264, *φαγέμεν* Od. 16, 143. 18, 3; *φαγών* Od. 4, 33; Aesch. Supp. 226; Soph. Fr. 777 (D.); Ar. Eq. 806; Pl. Prot. 314. **Mid.** *έσθιομαι* as **aor.** Hippocr. 5, 160 (Lit.); Theophr. H. P. 1, 6, 11, and late *φάγομαι* Apocr. Sir. 36, 23: **fut.** *έδομαι* see above: **aor.** late *ήδεσάμην, κατ-εδέσθηαι* Galen 5, 752. *έσθιομαι pass.* is rare and confined to Epic and late prose, *έσθιεται* Od. 4, 318; *-έσθαι* Theophr. H. P. 1, 12; Luc. Cyn. 11. **Vb.** *έδεστός* Soph. Ant. 206, *-έος* Pl. Crit. 47.—*φαγέω* seems to have existed, hence opt. *φαγέοις* Pseud.-Phocyl. 157 (Vulg. *φάγοις* Vat. Mut. *διάγοις* Bergk): **fut.** *φαγήσετε* Liban. 3, 124, 6.—*έδμεναι* Epic inf. **pres.** for *έδέμεναι* Od. 14, 42. In late recensions the **fut.** form *έδομαι* has given way to *έδομαι, κατέδεται* Com. Fr. 3, 22. 600 (Athen. 338. 339), *προσκατέδει* Com. Fr. 3, 462 (Athen. 516, Dind.), *κατεδούνται* still, however, Dio. Hal. 1, 55 (Vulg. *-δονται* Kiessl.) *φαγούμεθα* also (Gen. 3, 2) is rendered doubtful, by the Alexandrian Ms. presenting *φαγόμεν*, and *φάγεσθε* occurring in the following verse. *έσθω* and *έσθίω* seem confined to **pres.** and **imp.**: of (*φάγω*) the 2 **aor.** *έφαγον* alone is classic.

Ἔσπομαι *To say*, late Or. Sib. 2, 4.

Ἔσπομαι, see *έπω*.

Ἔσσομαι, -οῦμαι, (έσσων) *To be less, inferior, overcome*, Ioni. unaugm. Her. 3, 106: **imp.** *έσσούμην* 1, 67. 7, 166. 8, 75: **p. p.** *έσσωμαι* 7, 10; *-ωμένος* 7, 9: **aor.** *έσσάθην* 2, 169. 3, 83; subj. *-σώθωμεν* 4, 97. See *ήσσάω, ήττ-*.

Ἔσθήκω, στήκω *To stand*, **pres.** rare and late, Posidip. Athen. 10, 4, *στήκει* N. T. Rom. 14, 4: **fut.** *έστήξω* (Hom.) Epigr. 15, 14; Ar. Lys. 634; Pl. Conv. 220; Dem. 20, 37, *καθ-* Thuc. 3, 37, *άφ-* Xen. An. 2, 4, 5; Pl. Rep. 587: and *-ήξομαι* Eur. I. A. 675 (Mss. Vulg. Herm. Kirchh. Nauck); Com. Fr. (Heges.) 4, 480; Xen. Cyr. 6, 2, 17 (Vulg. Popp. &c., but **aor.** *έστήξει* Dind. *now*, Saupp.). Ven. 10, 9 (Vulg. Dind. but **aor.** *-ξει* Saupp.) **Pres. part.** *συνεστηκουσών* is the vulgar reading Hippocr. 1, 543 (Kühn), but Galen quoting the passage has **perf.** *συνεστηκυῶν* adopted by Littré 2, 44. At Eur. I. A. 675, Elms. and W. Dind. read **fut. aor.** *έστήξεις* for **mid.** *έστήξῃ*, or *-ει* of the Mss., and Lud. Dind. in his last edition of Xen. reads **aor.** *έστήξει*, for **mid.** *έστήξεται*, Cyr. 6, 2, 17; but retains **mid.** Ven. 10, 9. There is no doubt that the preponderance of authority is in favour of *έστήξω* as the earlier and more

frequent form: at the same time, we think it not unlikely that the other might co-exist.

Ἑστιάω Ion. *ιστ-* *To entertain*, Eur. Alc. 765; Pl. Conv. 175; Her. 2, 100 (Bekk. Gaisf.), *ιστ-* (Dind.): *imp. ἐστιών* Lys. 19, 27; Pl. Phaedr. 227, Ion. *ιστ-* Her. 7, 135 (Bekk.): *fut. ἐστιάσω* Com. Fr. (Antiph.) 3, 36; (Luc.) Dem. enc. 26: *aor. ἐστιάσα* Xen. Cyr. 1, 3, 10; Isae. 8, 18; *ἐστιᾶσαι* Ar. Nub. 1212; Antiph. 1, 16: *p. ἐστιᾶκα* Pl. Gorg. 518; Dem. 21, 156: *p. p. ἐστιᾶμαι* Pl. Rep. 354, Ion. *ιστήμαι* Her. 5, 20 (Bekk.): *aor. ἐστιᾶθην* Pl. Phaedr. 247, *συν-* Dem. 19, 190. **Mid. ἐστιᾶμαι** intrans. *to feast*, Xen. Conv. 2, 3; *imp. ἐστιᾶμην* Ar. Nub. 1354; Antiph. 1, 26; Dem. 19, 128: *fut. ἐστιᾶσομαι*, Pl. Theaet. 178; later as *pass.* Aristid. 13, 124 (D.): and late *fut. p. -αθήσομαι* Schol. Ar. Ach. 977: also late *aor. m. ἐστιᾶσασθαι* Sext. Emp. 327, 28. In Her. Dind. and Bred. write uniformly *ιστ-*, Gaisf. never, Bekk. and Lhardy write *pres. ἐστ-*, but augmented tenses *ιστ-*.

Ἑσχατάω, or *-ῶ* *To be at the extremity*, Epic and only part. *-ῶν* Il. 10, 206; Theocr. 7, 77, *-ῶσα* Il. 2, 508.

Ἑτοιμάζω *To prepare*, Eur. Supp. 454; Her. 6, 95; Thuc. 6, 34: *imp. ἤρ-* 6, 88: *fut. -άσω* 4, 46; C. Fr. (Antiph.) 3, 83 &c. *reg. and complete*: *p. p. ἡτοίμασμαι* Thuc. 6, 64, 7, 62; and as *mid.* Xen. Cyr. 3, 3, 5; Dem. 23, 209; Diod. Sic. 1, 72 (Vulg. *παρεσκεύασμ-* Bekk.): *pres. mid. -άζεσθε* Her. 9, 4: *imp. ἡτοίμη-* Thuc. 4, 77: *aor. ἡτοίμασάμην* Xen. Apol. 8, *προ-* Her. 8, 24; *-άσαιο* Thuc. 4, 77; *-άμενος* Her. 8, 24.

Εὐάδε, see *ἀνδάνω*.

Εὐδαιμονέω *To be prosperous*, Soph. Ant. 506; Ar. Eq. 172; Pl. Leg. 636: *fut. -ήσω* Her. 1, 170; Eur. Med. 952; Pl. Rep. 541: *aor. ηὐδαιμόνησα* Xen. Lac. 1, 2 (v. r. Thuc. 8, 24): but *p. εὐδαιμόνηκα* Aristot. Met. 8, 6, 8, else *reg.*

Εὐδοκίμew *To be approved*, Her. 6, 63; Thuc. 2, 37; Isocr. 9, 36, often without *augm. εὐδ-*, often with, *ηὐδ-*: *imp. εὐδοκίμει* Xen. Hell. 6, 1, 2, Ion. *-ιμει* Her. 7, 227, *ηὐδ-* Pl. Gorg. 515: *fut. -ήσω* Cercid. 5 (B.); Isocr. 1, 21: *aor. εὐδοκίμησα* Her. 3, 131; Isocr. 12, 78; Lycurg. 82; Xen. Cyr. 7, 1, 46 (Vulg. Popp. *ηὐδ-* Dind. *now* 4 ed. Saupp.); Dem. 7, 20 (Mss. Bekk. &c. *ηὐδ-* Dind.): *p. εὐδοκίμηκα* Ar. Nub. 1031 (*ηὐδ-* Mein. Dind. 5 ed.); Pl. Crit. 108, *ηὐδ-* Luc. Paras. 32 (Dind.)

Εὖδω *To sleep*, Il. 14, 482; Alcim. 53; Pind. P. 1, 6; Aesch. Eum. 141; Soph. Aj. 291; Ar. Lys. 15; Her. 1, 34; Xen. Ven. 5, 11: *imp. εὔδον* Il. 2, 2; Theocr. 2, 126; Eur. Bac. 683. Rhes. 763. 779 (Vulg. Kirchh. Nauck); Her. 3, 69, *ηὐδ-* Eur. Bac. Rhes. quoted (Elms. Dind. Paley); Pl. Conv. 203, *iter,*

εὐδῶσκει Pl. 22, 503: fut. εὐδήσω Aesch. Ag. 337: aor. καθ-εὐδήσω Hippocr. 2, 451 (K.). Rare in prose, Her. 1, 209; Xen. quoted; Pl. Rep. 571. Leg. 823. Phaedr. 267; Plut. Ant. 36; Luc. D. Syr. 29: imp. εὐδον Her. 1, 211 (Gaisf. Bekk. Dind. Stein). 3, 69 (Bekk. Dind. Abicht, ηδδ- Gaisf. Dietsch, Stein); so Pl. Conv. 203 quoted. Vb. καθ-εὐδητέον Pl. Phaedr. 259. See καθεύδω.

Εὐεργετέω *To do good*, Eur. Hel. 1020; Isocr. 12, 228; Pl. Crat. 428; -ετέιν Aesch. Eum. 725; -ετῶν Soph. Ph. 670: imp. εὐηργέτουν Dio Cass. vol. 1, p. 10 (Bekk.); v. r. Xen. Ages. 4, 4, and εὐεργ- Xen. Apol. 26. Ages. 4, 4 (Dind. Breitb. Saupp.): fut. εὐεργετήσω Eur. Hel. 1298; Xen. Cyr. 3, 1, 34: aor. εὐηργέτησα Ar. Plut. 835; Lys. 9, 14; Dio. Hal. 2, 18, and εὐεργ- Isocr. 4, 56 (Bekk. B. Saupp. Bens.); Dinarch. 1, 16: p. εὐηργέτηκα Lycurg. 140; Luc. Abd. 18, and εὐεργ- Pl. Rep. 615; Isae. 4, 31; Dem. 20, 33 (Bekk. εὐηργ- Dind.): plp. εὐεργετήκει Xen. Ages. 2, 29 (Dind. Breitb. Saupp.): p. p. εὐηργέτημαι Luc. Abd. 14, εὐεργ- Xen. Mem. 2, 2, 3 (εὐηργ- Dind.); Isae. 7, 4; Pl. Crit. 43: plp. εὐεργέτηντο Dem. 20, 71 (Bekk. εὐηργ- Dind.): aor. εὐεργετήθης Pl. Gorg. 520. Vb. εὐεργετητέον Xen. Mem. 2, 1, 28.—In Dem. Dind. always edits εὐηργ-, Bekk. always εὐεργ-, so B. Saupp.

Εὐκρινέω *To separate well*, only inf. -ινέιν Xen. Hell. 4, 2, 6.

Εὐλαβέομαι *To take care, beware*, -οῦνται Aristot. Top. 8, 1, 12; -βῶμαι Ar. Lys. 1277; Pl. Crat. 399; -βοῖο Phaed. 101; -λαβοῦ Aesch. Fr. 195; Soph. Tr. 1129; Pl. Rep. 507; -ούμενος Soph. O. R. 616; Eur. Supp. 235; Ar. Ach. 955; Isocr. 1, 32; Pl. Rep. 372; -βεῖσθαι Ar. Lys. 1215; Pl. Charm. 155; -βέεσθαι Hippocr. 4, 502: imp. εὐλαβούμην Pl. Prot. 315; Aeschin. 1, 25, and ἡλ- Aristot. Eth. N. 4, 13 (B.); Eur. Or. 748. 1059 (Br. Pors. Dind., εὐλ- Herm. Kirchh. Nauck with Ald. Mss. V. a, &c.): fut. εὐλαβήσομαι Pl. Rep. 410; Aristot. Eth. N. 4, 13, 8: with aor. p. εὐλαβήθην Dem. 28, 4; -θῶμεν Pl. Phaed. 89; -ῆθην Soph. O. R. 47: and fut. p. as mid. -βηθήσομαι Aristot. Eth. Mag. 1, 30; Diog. Laert. 7, 116; Galen. 5, 249; Porphr. de Abst. 43. Vb. εὐλαβητέον Hippocr. 8, 548; Pl. Gorg. 424. The fut. pass. -βηθήσομαι, though scarcely classic, has better support than our lexicons allow. In the Septuag. and Apocr. we think it is the only form.

Εὐλογέω *To bless*, Eur. Ion 137; Isocr. 12, 206; -λογέιν Aesch. Ag. 580: imp. εὐλόγει Ar. Eccl. 454 (Vulg. Bekk. Bergk), ἡλ- (Mein. Dind. 5 ed.); and late, Orat. tr. puer. 27: fut. -ήσω Eur. Hec. 465: aor. εὐλόγησα V. T. Gen. 2, 3. Jos. 14, 13, ἡλ- Gen. 24, 1; Dan. 4, 31; inf. εὐλογῆσαι Ar. Eq. 565: p. late εὐλόγηκα V. T. Gen. 17, 20: p. p. εὐλόγημαι V. T. Num. 24, 9,

ἡλ- (Alex.): **aor.** εὐλογηθεῖν Epist. Phal. 4: with fut. mid. εὐλογῆσθαι as **pass.** Isocr. 9, 5 (Ms. Urb. V. Bekk. B. Saupp. Bens.): for fut. εὐλογηθήσθαι Isocr. quoted (Vulg.); and late V. T. Gen. 22, 18. Prov. 28, 20, and always: **pres.** -γούμενος Soph. O. C. 720; Isocr. 9, 6. Unless ἡλόγει be right, Ar. Eccl. 454 (Mein. Dind. *now*), the augm. seems late: εὐλόγησα, οὐκ ἡλ- (Suid.) The **aor. m.** ἡλόγησάτο we have seen only as a *v. r.* V. T. 1 Par. 29, 20. An Alexandrine form of 3 pl. opt. 1 **aor.** εὐλογήσαισαν occurs Tob. 3, 11 (Tisch.)

Εὐνάω *To put to bed, fut. to sleep*, fut. ἐνήσω Anth. 10, 12: **aor.** ἐνησα Od. 4, 440; Anth. 4, 3, 87; -ήσας Ap. Rh. 4, 87; Nonn. 13, 276; Dor. -άσεις, κατ- Soph. Ph. 699 (chor.): **p. p.** ἐνημαι Anth. 7, 397: **aor.** ἐνήθην Anth. 7, 78; -ηθῆναι Il. 14, 360. Od. 4, 334, συν- Her. 6, 107; -ηθείς Il. 2, 821. Od. 8, 292; Soph. Fr. 581 (trimet. Dind.), συν- Her. 6, 69, and, if sound, ἐνέθην, ξυν-Hippocr. 2, 833 (K.). **Mid.** ἐνάομαι *to sleep*, Soph. O. C. 1571 (chor.) to which may, perhaps, be assigned **p.** ἐνημαι: and **aor.** ἐνήθην. Twice in Trag. Soph. quoted, not in Comedy, nor, uncompr., in prose. ἐνάζω Soph. O. R. 961, has rather a wider range, and in some editions appears with, and without augm.: **fut.** ἐνάσω Od. 4, 408; -άσειν Xen. Ven. 9, 3: **aor.** ἐνάσα Ap. Rh. 2, 856. 4, 1060; Eur. Rhes. 762 (Mss. Vulg. Kirchh. Nauck), ἦν- (Dind.); ἐνάσων Soph. Tr. 1042. **Pass.** ἐνάζεται Hom. H. 4, 190; Eur. Med. 18; -άζεσθαι Xen. Ven. 12, 2: **imp.** ἐνάζετο Od. 20, 1, -οντο 23, 299; Ap. Rh. 2, 497: **p.** κατ-ἐνάσται Eur. Rhes. 611 (Kirchh. Nauck), -ήνασται (Dind.): **aor.** ἐνάσθην Pind. P. 3, 25. Fr. 175 (Bergk), ἦν- Eur. Ion 17. 1484 (Kirchh. Nauck, Dind.), ξυν-ην- Soph. O. R. 982 (Elms. Dind. *now*), but -ενάσθην (Mss. Herm. Bergk &c.), Epic 3 pl. κατ-ἐνάσθεν Il. 3, 448, συν- Pind. P. 4, 254: ἐνάσθεις Soph. Tr. 1242; Xen. Ven. 9, 4.

Εὐνομέω *To enjoy good laws*, **act.** form only in **pres.** εὐνομούσα Pl. Leg. 927, where Ast suggests εὐνομος οὐσα. **Pass.** εὐνομούμαι *to be well governed*, Pl. Crit. 53. Rep. 605: **p.** εὐνομήμενος Diog. Laert. (Epim.) 1, 113: **aor.** εὐνομήθην Her. 1. 66; Thuc. 1, 18: with fut. mid. εὐνομήσθαι as **pass.** Her. 1, 97; Pl. Rep. 380. No augment.

Εὐρίσκω *To find*, Od. 19, 158 (Wolf. Bekk. Dind.); Pind. P. 11, 52; Aesch. Eum. 989; Soph. El. 937; Com. Fr. (Alex.) 3, 501; Her. 1, 5; Antiph. 5, 65; Lys. 8, 2; Pl. Ion 538, for augm. see below: **imp.** εὕρισκον Ar. Ran. 806; Her. 1, 68; Thuc. 1, 135; Xen. Hell. 5, 3, 23, ἦρ- Pl. Gorg. 514 (best Mss. Stallb.); Ar. Ran. quoted (Mein. Dind. 5 ed.): **fut.** εὕρήσω Hom. H. Merc. 302; Theogn. 449; Pind. Ol. 13, 113; Aesch. Pr. 920; Soph.

O. R. 441; Ar. Vesp. 1101; Her. 8, 60; Thuc. 3, 30; Pl. Leg. 689: 1 aor. late, *εὔρησα* Maneth. 5, 137; Schol. Aesch. Pr. 59: p. *εὔρηκα* Soph. O. R. 546; Ar. Nub. 764; Her. 1, 44; Isocr. 2, 12; Pl. Lach. 186: p. p. *εὔρημαι* Aesch. Pers. 743; Soph. Tr. 1075; Eur. Bac. 203; Antiph. 5, 68; Xen. Cyr. 4, 2, 21, as mid. see below: aor. *εὔρέθην* Soph. Aj. 1135; Ar. Thesm. 521; Her. 9, 83; Antiph. 2, a, 4; Thuc. 6, 31: fut. *εὔρεθήσομαι* Soph. O. R. 108; Eur. I. A. 1105; Com. Fr. (Anon.) 4, 654; Hippocr. 1, 572 (Lit.); Isocr. 9, 41, and late *εὔρηθήσομαι* Porphr. Antr. Nymph. 4; Geop. 13, 3, if not a mistake for *εὔρεθ-* see 13, 10: 2 aor. aor. *εὔρον* Il. 10, 34; Pind. Ol. 12, 8; Soph. O. C. 1126; Ar. Lys. 72; Her. 8, 40; Antiph. 2, γ, 2; Thuc. 8, 66; inf. Epic *εὔρέμεναι* Il. 2, 343, Aeol. *εὔρην* Sapph. 56 (B.) Mid. *εὔρισκομαι* to find for oneself, Soph. El. 625; Xen. An. 7, 1, 31: imp. *εὔρισκ-* Pind. P. 1, 48: fut. *εὔρήσομαι* Her. 9, 6; -*ησόμενος* Aeschin. 3, 134; -*ήσεσθαι* Lys. 13, 9: p. *εὔρημαι* Aeschin. 3, 162; Dem. 55, 31; -*ημένος* 19, 17; Com. Fr. (Diph.) 4, 408: 2 aor. *εὔρόμην* Il. 16, 472; Aesch. Pr. 267; Soph. Aj. 1023; Her. 9, 28; Thuc. 1, 58 (*ἡρ-* Bekk.); Dem. 19, 69: and scarcely Attic *εὔράμην* Hes. Fr. 77 (Goettl.); Anth. 15, 7; Plut. Pomp. 80; Dio. Hal. 13, 11; Dio Cass. 41, 42 (Bekk. -*όμην* L. Dind.), *άν-* Ap. Rh. 4, 1133; Com. Fr. (Tim.) 3, 592 (Mss. -*όμην* Dind. Mein.), with augm. *ἐξ-ἡύρατο* (Men.) 4, 115 (Mein. with Ms. A.) but seemingly favouring -*ετο*. Vb. *εὔπετός* Thuc. 3, 45, *ἐξ-* Ar. Nub. 728, -*ετός* Xen. Mem. 4, 7, 6 *εὔρητέος*, *ἐξ-εὔρητ-* now disallowed. At Pind. Fr. inc. 99 (Bergk); and Dem. 19, 339 (450, 11) *now* occur *εὔρόμενον*, -*ομένη*, not -*άμενον*, -*αμένη*; and for *εὔράμενος* Hes. Fr. quoted, Lehm. Leutsch, Marks. read, with Fischer, *εὔρόμ-*. If they are right, the form with *a* is rendered doubtful in classic Greek.

The augment often occurs in editions by Elmsley, W. and L. Dindorf, Meineke, &c., *ἡῦρισκον* Soph. O. R. 68. Ph. 283 (Elms. Dind.); Ar. Ran. 806 (Mein. Dind. 5 ed.); and often in late authors, Babr. 22; Polyb. 10, 7 (Bekk.), *pass.* *ἡῦρίσκειτο* Xen. An. 4, 4, 13 (Dind. 4 ed.): *ἡῦρον* Thuc. 5, 42 (L. Dind.); Eur. Med. 553 (W. Dind.). Heracl. 957 (Elms. Dind.): *ἡῦρηκα* 534; Soph. O. R. 546 (Elms. Dind.): *ἡῦρήκει* Babr. 22: p. p. *ἡῦρηται* Aesch. Pers. 743; Soph. Aj. 546; Eur. Bac. 203 (Elms. Dind.); *ἡῦρημένος* Xen. Cyr. 2, 3, 14 (Dind. 4 ed.); Galen 13, 889, it is therefore a mistake to say that "the perf. is *never* written with *ην*:" aor. *ἡῦρέθην* Soph. Aj. 1135; Ar. Thesm. 521 quoted; Eur. Andr. 219 (Dind.); Diod. Sic. 13, 90: 1 aor. m. *ἡῦραο* Anth. 9, 29: 2 aor. *ἡῦροντο* Thuc. 1 58 (Bekk. Dind.) A fut. *εὔρω* occurs late. Polem. 2, 40 (Orell.) as if from a liquid

form εὔρω, to which also may be referred εὐράμην Hes. Fr. &c. above; and late Anth. Ap. Ep. 274; Paus. 7, 11, 1. 7, 17, 6. 8, 30, 4; Dio. Hal. 10, 48; Ael. V. H. 3, 17, &c. In Il. Od. and generally in Epic, 2 aor. act. and mid. εἶρον, -όμεν are alone used; ἐφευρίσκω however Od. 19, 158 (Vulg.) which Wolf, followed by Bekk. altered perhaps correctly to εἶθ' εὐρίσκω (ἐνθ' εὐρ- Cod. Harl.) The fut. pass. form εὐρηθῇσ- we have said is late.

Εὐτρεπίζω *To make or have ready*, Aesch. Ag. 1651, without augm. εὔ, and with ην: fut. ἰὼ &c.: p. p. ἡντρεπισμένος Eur. I. A. 1111; Ar. Plut. 626; Heliod. 10, 9, but εὐτρέπισται as mid. Dem. 18, 175 (Ms. S. B. Saupp. and Bekk. *ποιω*), ἡντρ- (Dind.): mid. imp. εὐτρεπίζοντο Thuc. 4. 123 (all Mss. Bekk. Popp. Krüg. &c.). 2, 18 (Ms. G. Popp. Krüg.), ἡντρ- (Vulg. Bekk.); Dio. Hal. Ant. 2, 36: aor. ἡντρεπίσατο Nic. Damasc. 48, p. 34 (L. Dind.); εὐτρεπίσθηται Dem. 23, 189: p. εὐτρέπισται see above. Vb. εὐτρεπιστέον Hippocr. 6, 344.

Εὐτυχέω *To be fortunate*, Pind. Ol. 7, 81; Ar. Plut. 629; Thuc. 4, 62; -οίης Aesch. Ch. 1063, -οίμεν Supp. 1014; -τυχέειν Her. 1. 207; -τυχῶν Antiph. 2, 8, 9, sometimes augm. ην, see below: imp. εὐτύχουν Soph. Fr. 94 (Vulg. Ellendt); Eur. Hec. 18. 1208. 1228 (Herm. Kirchh. Nauck); Thuc. 4, 79 (Bekk. Popp.): fut. εὐτυχήσω Eur. Or. 1212: aor. εὐτύχησα Her. 7, 233; Eur. Or. 542 (Herm. Kirchh.); Xen. An. 6, 3, 6 (Popp. &c.), and late -εσα Anth. App. Epigr. 9, 40: p. εὐτύχηκα Isocr. 12, 7; Pl. Hipp. M. 285. Leg. 811; Dem. 19, 67 (Ms. S. Bekk. B. Saupp.): plp. εὐτυχήκειν Dem. 18, 18 (Ms. S. Bekk. B. Saupp.): p. p. εὐτύχημαι Thuc. 7, 77: aor. εὐτυχήθην late Herodn. 2, 14. Sometimes augm. ἡτύχουν Soph. Fr. 94 (Dind. 5 ed.); Thuc. 4, 79 (L. Dind.); Eur. Hec. 18 (Ald. Pors. Dind. Paley). 301 (Mss. Pors. Dind. Kirchh. Nauck). 1208. 1228 (Dind. Pors.): ἡτύχησα Or. 542 (Vulg. Pors. Dind.): p. ἡτύχηκα Xen. Cyr. 5, 2, 36 (Dind. 4 edit.): plp. ἡντυχήκειν Dem. 18, 18 (Dind.) On the augm. Mss. differ, and of course editors. In Eur. Herm. writes εὐ- Dind. ἡ-: in Xen. L. Dind. is now editing ἡν.

Εὐφραίνω *To cheer*, Xen. Mem. 1, 6, 3; Com. Fr. (Arch.) 4, 436; -αίνους Eur. Alc. 355; imper. εὐφραίνε Aesch. Supp. 515; Eur. Alc. 788; -αίνειν Eur. Alc. 237, Epic εὐφ- Od. 20, 82: imp. εὐφρανον Pl. Menex. 237: fut. εὐφρανῶ Aesch. Ch. 742; Soph. O. C. 1353; Com. Fr. (Apoll.) 2, 881; Luc. Somn. 1, Epic εὐφρανέω Il. 7, 297, εὐφ- 5, 688: aor. ἡφράνα Simon. (C.) 157, 12 (Bergk); Eur. Or. 217. 287 (Vulg. Pors. Dind. Kirchh. Nauck); Dio Cass. 43, 19 (B.), εὐφ- Pind. I. 7, 3; Eur. quoted (Herm. Witzsch.); Plut. Nic. 21. Oth. 2; -ἀναίμι Soph. Aj. 469; inf. εὐφράναι Dem. 21, 202, Ion. εὐφρηνα Il. 24, 102; Theocr. 12,

8, Epic *ἔφρηνης* Il. 7, 295. **Pass.** *ἐφραίνομαι* *to rejoice*, Od. 2, 311; Soph. Aj. 280; Xen. Hier. 4, 6: **imp.** *ἐφραυνόμεν* Com. Fr. (Phil.) 4, 55, *ἡ-* Xen. Cyr. 1, 4, 15 (Dind.). 2, 2, 5 (Dind. Hertl. Saupp.) *ἐ-* (Popp. 1, 4, 15 Hertl. Saupp.): with **fut. m.** *ἐφραυνῶμαι* Xen. Conv. 7, 5, Ion. 2 sing. *ἐφρανῆαι* Her. 4, 9, *-έει* (Bred. Abicht): and **pass.** *ἐφρανθήσομαι* Ar. Lys. 165; Aeschin. 1, 191: **aor.** *ἐφρανθήν* Pind. Ol. 9, 62; Ar. Ach. 5 (Bekk. Bergk), *ἡδφ-* (Dind. Mein.); *ἐφρανθῶσι* Xen. Cyr. 1, 5, 9.

Εὐχετόομαι *To pray, profess*, Epic, **pres.** and **imp.** only, always in the lengthened forms, and unaugm. *εὐχετάσθε* Orph. Arg. 291, *-όωνται* Od. 12, 98: **imp.** *εὐχετόωντο* Il. 22, 394; Ap. Rh. 1, 231; opt. *εὐχετοφύμην* Od. 8, 467; *-οφτο* Il. 12, 391, for *-αιοίμην*, *-άοιτο*; inf. *εὐχετάσθαι* Il. 17, 19.

Εὐχομαι *To pray, boast*, Il. 6, 211. 8, 526; Pind. Ol. 3, 2; Aesch. Ch. 540; Soph. Tr. 1190; Ar. Eccl. 171; Her. 1, 27, *προσ-* Antiph. 6, 45; *εὐχεσθαι* Thuc. 2, 43; Pl. Phaed. 117; *εὐχόμενος* Antiph. 6, 45: **imp.** *εὐχόμεν* Il. 3, 275; Pind. Ol. 6, 53; Eur. Elec. 908 (Kirchh. Nauck, Witzsch.); Ar. Eccl. 141 (Bekk. Bergk); Her. 7, 54; Pl. Rep. 393. 394. Menex. 247; Xen. An. 1, 4, 7 (Popp. Krüg.), *ἡδχ-* Aesch. Pers. 498 (D.); Eur. Or. 355 (Kirchh. Nauck, Dind.). Elec. 809 (Dind. Paley); Ar. Eccl. 141 (Dind.); Com. Fr. (Eup.) 2, 466; Isae. 8, 16; Aeschin. 2, 118; Xen. Cyr. 3, 2, 15. An. 1, 4, 7 (Dind. 4 ed.); Pl. Alc. (2) 141, *κατ-* Soph. Tr. 764: **fut.** *εὐξομαι* Soph. Ph. 1032; Ar. Av. 623; Lys. 6, 4; Pl. Phaedr. 233: **aor.** *εὐξάμην* Aesch. Ag. 933 (Blomf.). 963 (Pors. Herm. Blomf.) *ἡδξ-* (Dind.); Soph. Ph. 1019 (Herm.), *ἡδξ-* (Dind.); Eur. Phoen. 1373 (Herm.) *ἡδξ-* (Dind.); *εὐξ-* Ar. Av. 72 (Bekk.), *ἡδξ-* (Dind. Bergk); *εὐξ-* Her. 4, 76; Pl. Phaed. 58; Xen. An. 4, 8, 25. Hell. 4, 4, 12 (Popp. Breitb. Saupp.), *ἡδξ-* (Dind.); *εὐξαιο* Isocr. 5, 68; *εὐξασθαι* Pind. P. 3, 2; *-άμενος* Thuc. 3, 58: **p.** *ἡδκται* **pass.** and **impers.** Pl. Phaedr. 279; **act.** late V. T. Num. 6, 19: but **plp.** *ἡδγγμην* **act.** Soph. Tr. 610, 3 sing. *εὐκτο* (syncop. **aor.** says Buttm.) Hom. Fr. 2, 15 (Franke): **aor.** late *εὐχθείσα* **pass.** Dio Cass. 48, 32. **Vb.** *εὐκτός* Eur. Ion 642; Xen. Mem. 1, 5, 5, *-τός*, *-έη*, *-έον* Hippocr. 1, 85, if sound; and late, Epict. Ench. 77. Moeris held *ην* more Attic than *εν*. Mss. however do not bear this out, and editors differ. Elmsley, W. and L. Dind. Meineke, &c. favour *ην*, Lobeck, Herm. Blomf. Popp. Bekk. Ellendt, &c. *εν*. In Hom. Hes. Pind. Ap. Rh. and Her. never *ην*, but in later Epic *ἡδχοντο* Q. Sm. 6, 183 (Vulg. Koechl.), *εὐχ-* (Lehrs.) *εὐξεται* Od. 3, 45, is **aor.** subj. for *-ηαι*.

Εὖω *To roast*, Od. 2, 300; Hes. Op. 705 (Gaisf., but *εὖω* Goettl. Lenn.); and late Luc. Lexiph. 11: **aor.** *εὔσα* Od. 14, 75:

p. p. εὔμαι, ἡφ-εὔμενος Aesch. Fr. 321 (D. 5 ed.): aor. εὐθείς; ἀφ- (Suid.) This verb is written with the *lenis* εὔω by Goettl. and Lennep with some Mss. Hes. quoted, and v. r. Od. 2, 300. The *simple* form is Epic, and in *act.* goes not beyond the aor.: *pass.* εὐόμενοι Il. 9, 468. The comp. ἀφεύω is almost confined to Comedy, Ar. Eccl. 13. Pax 1144; aor. ἀφ-εὔσα (Simon. 24 Bergk); Ar. Thesm. 590 (Vulg. Bekk. Bergk), -ἦσα (Mein. Dind. 5 ed.): p. p. augm. on prep. ἡφευμένος Aesch. quoted: aor. -εὔθεις (Suid.) We have never met with it in prose, though Buttmann says 'in prose usually ἀφεύω, ἀφεύσα.' With ἐπί, it seems to occur once only, and late, ἐφεύσας Nicand. Athen. 61 (Dind.); Nic. Fr. 79 (Otto Schneid. ἀφ- Fr. 9 Jo. Schneid.).

Εὐώχew *To entertain, feast*, Her. 4, 73; Xen. Cyr. 5, 5, 42; -χῆτε Eur. Cycl. 346; -χέειν Ar. Vesp. 342: *imp.* εὐώχουν Pl. Gorg. 522; Ion. -χέει Her. 1, 126: *fut.* -ήσω Theophr. Char. 6; Plut. Mor. 785: aor. -ῆσα, subj. -ήσω Com. Fr. (Metag.) 2, 756. εὐωχέομαι *to eat, feast on*, Ar. Plut. 614; Her. 5, 8; Xen. Cyr. 6, 1, 10: *imp.* εὐωχούτω Xen. Cyr. 4, 5, 7 (Dind.): *fut.* -ήσομαι Ar. Eccl. 717; Com. Fr. (Alex.) 3, 489; Pl. Rep. 372: aor. rare subj. εὐωχῆσονται Luc. Cron. 11: in same sense p. p. εὐώχημαι Hippocr. 8, 424 (Lit.); -ημένος Ar. Lys. 1224. Vesp. 1306 (Vulg. Dind. 4 ed.), ἡνύχ- (Dind. 5 ed.): with aor. εὐωχῆθην Her. 1, 31; -θείς Ar. Eccl. 664; Pl. Leg. 666: and *fut.* p. εὐωχθήσομαι (C. Inscr. 2336.) We have seen no trace of augment excepting ἡνύχ- Ar. Lys. Vesp. quoted (Dind. 5 ed.) The aor. *mid.* seems to have escaped the notice of Grammarians and Lexicogr. We never met with it except Luc. quoted, who uses it in exactly the same sense as Her. uses the aor. *pass.* ἔθυσάν τε καὶ εὐωχῆθησαν Her. 1, 31. ὅπως θύσωσι καὶ εὐωχῆσονται without v. r. Luc. Cron. 11. To square this with his own notions, Cobet suggests *fut.* θύσουσι καὶ εὐωχῆσονται.

Ἐφορμάω, see ὀρμάω.

Ἐχθαίρω *To hate*, usu. Poet. Od. 3, 215; Aesch. Pr. 975; Soph. El. 1034; Ar. Ran. 1425, 3 pl. Dor. -αῖροντι Theocr. 24, 29: *imp.* ἤχθαιρον Eur. Supp. 879: *fut.* -άρῳ: aor. ἤχθηρα Il. 20, 306; Aesch. Pers. 772; Soph. El. 1363; Dio Cass. 56, 38; Nic. Damasc. 53 (L. Dind.), Dor. -ᾶρα Timoc. in Plut. Them. 21. *Pass.* ἐχθαίρομαι *to be hated*, Soph. Aj. 458: *imp.* ἤχθαίρω Mosch. 6, 6: with *fut.* m. ἐχθαροῦμαι Soph. Ant. 93. *Mid.* as aor. late ἐχθήρατο Nic. Alex. 618, ἀπ-ἐχθήρ- Q. Sm. 13, 255 (Vulg. Lehrs) -ηθήρ- (Mss. Koechly.) Vb. ἐχθαρείος now Soph. Aj. 679 (Mss. Dind. &c.)—Rare in prose, ἐχθαίρουσι (Hippocr.) Epist. 3, 813; Aristot. Eth. Nic. 10, 10; Plut. Rom. 17: *imp.* ἤχθαίρω Dio Cass. 57, 1: aor. ἤχθηρα Dio Cass. 56, 38; Nicol. Dam. Fr.

21. (Feder.) Rather a better prose form is *ἐχθραίνω* Plut. Num. 5; Ael. H. A. 5, 2; but Babr. 59: *imp.* ἡχθραίνων Xen. Ages 11, 5: *aor.* late ἡχθρήνη Maxim. Καταρχ. 67; 1 Macc. 11, 38. *Vb.* ἐχθραυτός late. Both verb and verbal used to occur in old editions of the Tragedians, the former at Soph. Ant. 93; Eur. Med. 555, the latter Soph. Aj. 679, but have been displaced in late recensions by ἐχθαίρω, ἐχθαυτός from Mss. See Pors. Eur. Med. 559.

(Ἐχθοδοπέω) *To wrangle with*, Epic and only *aor.* *inf.* ἐχθοδοπῆσαι Il. 1, 518.

Ἐχθέω, see foll.

Ἐχθω *To hate*, Poet. and only *pres.* Aesch. Fr. 301 (D.); Soph. Ph. 510; Eur. Andr. 212; late Epic Callim. Del. 8. Fr. 118. *Pass.* ἔχθομαι Aesch. Ag. 417; -όμενος Od. 4, 502; -θεῖσθαι 756: *imp.* ἡχθεο Od. 14, 366; Eur. Hipp. 1402: *p.* late ἡχθημένος Lycophr. 827. There is some appearance of a form ἐχθέω, *imper.* ἔχθει Theogn. 1032 (Schneidew. Orell.), δχθει (Bergk): *imp.* ἡχθεε Hermes. 2, 39 (Schneidew.) ἡχθεν (Dind.): *p. p.* ἡχθημένος quoted. See ἀπ-εχθάνομαι.

Ἐχω *To have*, (σέχω, ἔχω) Il. 3, 53; Pind. Ol. 6, 82; Aesch. Pr. 470; Soph. O. R. 277; Ar. Ach. 53; Her. 1, 71; Antiph. 6, 36; Thuc. 1, 41, Dor. 3 pl. ἔχοντι Pind. P. 5, 88; Dor. pt. ἔχουσα P. 8, 4: *imp.* εἶχον Il. 7, 217; Aesch. Ch. 351; Her. 1, 24; Antiph. 2, γ, 2; Thuc. 2, 22; Pl. Tim. 39 (Aeol. ἡχον Sapph. 29 (B.)), Epic ἔχον Il. 9, 1; Pind. Ol. 9, 61, *iter.* ἔχεσκον Il. 13, 257; Her. 6, 12: *fut.* ἔξω Il. 18, 274; Aesch. Sept. 67; Soph. O. C. 820; Ar. Ran. 339; Her. 3, 137; Antiph. 4, α, 4; Thuc. 4, 92; Isocr. 8, 137; Pl. Rep. 476; *opt.* ἔξομαι Dem. 31, 2; ἔξω Thuc. 3, 32, Ep. ἐξέμεν Il. 5, 473, and σχήσω Il. 17, 182; Pind. Fr. 217; Aesch. Eum. 695; Soph. Aj. 684; Ar. Ran. 188; Her. 9, 12; Thuc. 7, 62; Xen. An. 3, 5, 11, Epic 2 sing. σχήσεισθα Hom. H. Cer. 366; *opt.* σχήσοι Pind. P. 9, 116; Xen. Hell. 1, 1, 35; -σεω Solon 13, 66: 1 *aor.* ἔσχησα (Inscr. Or. Sib. &c.), see below: *p.* ἔσχηκα Pl. Leg. 765; Dem. 18, 99; Com. Fr. (Men.) 4, 154, μετ- Her. 3, 80, and Epic (δχωκα, for δκωχα) συν-οχάκως Hom. once, Il. 2, 218: *p. p.* ἔσχημαι late in *simple*, Paus. 4, 21; Aq. Esai. 62, 4, ἀπ- Dem. 49, 65, κατ- Luc. D. Mort. 19, 1, and (δγμαι): *plp.* ἐπ-ώχατο Il. 12, 540: *aor.* ἐσχέθην Ion. and (late?) Attic, Arr. Ind. 37. An. 5, 7, συν- Hippocr. 2, 509 (K.), ἐπ- Callisth. Stob. 7, 65; σχεθεῖς (Eur.?) Dan. 6, κατ- 27, ἐν- Plut. Philop. 6, κατα- Solon 21; σχεθῆναι Arr. An. 6, 11, 1: *fut.* late σχεθήσεται Galen 4, 221, ἐν- Plut. Mor. 980, κατα- Luc. Herm. 47, συν- Diog. Laert. 10, 117, ἐπι- Sext. Emp. 41, 16, περι- 451, 16: and *mid.* ἔξομαι as *pass.* Eur. Or. 516 (Mss. Ald.

Nauck, &c.) ἐνέξ- (2 Mss. Pors. Dind. Kirchh. &c.); Aesch. Supp. 169; so Dem. 51, 11, σὺν- Epist. 3, 36 (B.): and σχή-
 σμαι Il. 17, 639?; 2 aor. act. ἔσχον Il. 17, 7; Pind. Ol. 2,
 9; Aesch. Pers. 785; Soph. Ant. 225; Ar. Ran. 1035; Her.
 3, 79; Thuc. 1, 112; Andoc. 1, 3; Isocr. 21, 16; Pl. Phil. 59;
 subj. σχῶ Il. 21, 309; Aesch. Fr. 280 (D.); Her. 4, 30; Pl.
 Leg. 958, in comp. ἄνω- Soph. El. 636, παράσχω Pl. Leg. 919;
 σχολήν Isocr. 1, 45; Pl. Apol. 34, 3 pl. σχολίεν Thuc. 6, 33, less
 freq. σχολήσων Hyperid. Eux. p. 14, 25 (Schn.), and σχολίμ, μετά-
 Soph. O. C. 1484, παράσχοιμι Eur. Hipp. 1111, κατα- Thuc. 6, 11,
 ἐπι- Pl. Phaedr. 257; σχέσι Soph. El. 1013; Eur. Hipp. 1354,
 occasionally σχέ in comp. πάρασχε Eur. Hec. 842 (Mss. Ald.
 Herm.) παράσches (Pors. Dind. Kirchh.) see below; σχῶν Soph.
 El. 551; Her. 4, 203; Antiph. 5, 67; Thuc. 5, 2, Dor. σχολίσα,
 κατα- Pind. N. 10, 6; σχέω Il. 16, 520; Pind. P. 3, 89; Soph.
 O. R. 1461; Thuc. 4, 11; Pl. Leg. 648, Epic σχέμεν Il. 8, 254,
 Poet. ἔσχεθον Il. 12, 184; Tyrt. 12, 22; Pind. Ol. 9, 88; Eur.
 Phoen. 408; Theocr. 22, 96, σχέθον Od. 10, 95; Pind. Fr. 65;
 σχέθω Ar. Lys. 425, once in Doric prose κατα-σχεθῇ Epim. in
 Diog. Laert. 1, 113; σχέθουμι Pind. I. 4, 54; Aesch. Eum. 857;
 Eur. Rhes. 602; σχέθε, -έτω Od. 8, 537; σχεθεῖν Aesch. Pr. 16,
 κατα- Soph. Ant. 1200, παρα- Ar. Eq. 320, Epic σχεθέειν Il. 23,
 466, σχεθέμεν Pind. Ol. 1, 71; σχεθών Pind. P. 6, 19; Aesch.
 Ch. 832 (chor.) Others hold this form ἔσχεθον for imp. of a
 pres. σχέθω not used in indic.; subj. σχέθω &c., and accent the
 inf. σχεθεῖν, part. σχέθων. We hesitate to affirm that the "Homeric
 inf. σχεθεῖν is necessarily aorist, and could only be produced from
 σχεθεῖν," see μάχοιτο Il. 5, 362. 16, 713, μαχέοιτο 1, 272. 344;
 ὄρσο Od. 7, 342, ὄρσο Il. 3, 250 &c. Mid. ἔχομαι to hold one-
 self, hold by, be near, &c. Il. 17, 559; Aesch. Sept. 97; Soph.
 O. C. 424; Ar. Pax 479; Her. 5, 49; Pl. Conv. 218: imp.
 εἰχόμεν Pind. P. 4, 244; Eur. I. T. 1355; Her. 8, 11; Antiph.
 5, 76; Thuc. 1, 49, ἐχ- Od. 5, 429, iter. παρ-εχέσκετο formerly
 Od. 14, 521, is now edited παρεκίσκ- from παράκειμαι (Wolf, Bekk.
 Dind.): fut. ἔξομαι Il. 9, 102; Soph. O. R. 891; Eur. Hec. 398;
 Ar. Plut. 101; Thuc. 8, 3; Pl. Rep. 621, παρ- Antiph. 5, 30;
 pass. Eur. Dem. see above: and σχήσομαι Il. 9, 235; Her.
 (Orac.) 7, 220; Ar. Av. 1335; rare in Trag. ἀνα-σχήσει Aesch.
 Sept. 252, ἔξανα- Soph. Ph. 1355; in prose Plut. Crass. 25, παρα-
 Antiph. 5, 24; Lys. 9, 8; Hippocr. 6, 504 (Lit.): and in sense
 p. ἔσχημαι, παρ- Xen. An. 7, 6, 11; Isae. 4, 31; Dem. 27, 49,
 36, 35. 40, 54. 57, 29, Dor. παρ- εἰσχ- Incr. Rhod. Del. Olb.
 (Ahr. Dor. Dial. p. 341. 574): 2 aor. ἔσχόμεν Il. 3, 84. Od. 17,
 238 (σχο- Bekk.); Soph. Ant. 467 (Vulg. ἦνσχ- Dind. &c.);

Eur. Rhes. 174; Her. 6, 85. 7, 169; late Attic prose Plut. Arist. 15. 17. Caes. 32, *classic* in comp. ἀνά- ἡν-έσχ- Pl. Charm. 162, ἀπ- Thuc. 1, 20; Isocr. 16, 13, παρ- Thuc. 7, 58; Pl. Phil. 59; Lys. 7, 23. 9, 9 (Ar. Thesm. 147) &c. ἐπ- Thuc. 7, 33 (Bekk. Goell.); subj. σχῶνται Od. 13, 151, ἀπό-σχ- Aesch. Supp. 756; Ar. Lys. 771, παράσχωμαι Pl. Leg. 642; σχοίμην Il. 2, 98, παρα-Eur. Andr. 55, ἀνα- Pl. Rep. 367; σχέω Il. 21, 379, σχοῦ, ἀνά-σχου Eur. Ion 947, -σχέσθον Pl. Euthyd. 278, σχέσθε Il. 22, 416, ἀνά-σχ- Ar. Ach. 296; σχέσθαι Od. 4, 422; Hes. Fr. 110; Eur. Rhes. 174, ἀπο- Pl. Leg. 872, παρα- Xen. Cyr. 1, 6, 22; σχόμενος Il. 12, 298, παρα- Thuc. 2, 41, ἐπι- Pl. Conv. 216; sometimes *pass.* ἔσχετο Il. 17, 696. Od. 4, 705; Her. 1, 31; Dio Cass. 50, 31, ἐν- Her. 7, 128; Pl. Lach. 183, σχέτο Il. 21, 345; σχομένη Od. 11, 279, κατα- Pind. P. 1, 10; rare in Attic, Pl. Phaedr. 244; occasionally doubtful κατ-έσχετο Eur. Hipp. 27 (Mss. most edit. κατείχ- Elms. Monk, Dind.), συν- Heracl. 634 (Vulg. συνέλχ- Elms. Dind.); Pl. Soph. 250 (v. r. συνεχ-). Theaet. 165; also ἔσχεθόμην, προ- Thuc. 25, 254 (Meineke, Wordsw. Ahr.) Vb. ἑτός late Diog. Laert. 3, 105, -έος Ar. Ach. 259, ἀνα-σχετός Thuc. 2, 21, ἐπισχετός Pl. Phaedr. 272. In some editions of Her. ἔχω is occasionally unaugm. ἔχον 1, 102. 5, 73. 6, 95. 7, 61 &c. παρέχοντο 2, 148 (Schweigh. Schaef. &c.): Gaisf. Lhardy, Bredow, and now Bekk., we think, uniformly augment it, εἶχον, εἶχοντο &c. For ἐπέσχοντο Thuc. 7, 33 (Bekk.), Poppo reads ἐπέσχον τό, on the ground that Thuc. never uses the *mid.* form. It is little used by any writer, probably because the *aor.* assumed a *mid.* sense. He uses however the *mid.* of other compounds, ἀπέ-σχοντο 1, 20 &c. παρ-εσχόμεθα 1, 74. 2, 41 &c.—A rare *pres.* form ἔχεισθα occurs Sapph. 22; Theogn. 1316 (Bekk. Bergk, ἔχοισθα Ms. A.); subj. ἔχθησθα Il. 19, 180. The 1 *aor.* ἔσχησα occurs on the Marmor. Farn.; and subj. σχήσησθα (or -εῖσθα fut.) Hom. H. Cer. 5, 366 (Ilgen, Matth.); σχήσειε Or. Sib. 9, 91 (Friedl.); Nonn. 17, 177 (Koechl.) ἔσχα a late form of 1 *aor.* = ἔσχον is found in Inscr. *Aor. pass.* ἐσχέθην was scarcely used by the early Attics. ἐν-εἶχε Her. 1, 118 (Mss. Gaisf. Bekk.), ἐνείχε (Steph. Dind. Stein); 2 *aor.* ἐπισχέειν Her. 1, 32 (Gaisf.) -σχέειν (Bekk.), Epic σχε-θείν Il. 23, 466, σχεθέμεν Pind. P. 4, 75, inf. for σχεθεῖν; imper. σχέ = σχές, though analogical, seems to occur once only, Orac. in Schol. Eur. Phoen. 638, and doubtful even there, for the Schol. Ar. Eq. 1256, quoting the passage, reads σχεῖν. It occurs however occasionally in comp. πάρασχε Eur. Hec. 842 (Mss. Herm. Pflugk.) Brunck held it barbarous, and substituted παράσches, which Porson adopted, granting at the same time that πάρασχε is agreeable to analogy, but of rare occurrence; Pl. Prot. 348 πάρασχε (2 Mss.)

-σχεs (Mss. Bekk. &c.); Xen. Conv. 8, 4 (2 Mss., -εχε Mss. Born. Saupp. Dind.); κάτασχε Eur. H. F. 1210 (Mss.), κατάσχεθε (Elmsley's conjecture, Matth. Dind. Kirchh. &c.); μέτασχε Or. 1337 (some Mss.) -σχεs (Mss. Pors. Herm. Dind. &c.)—εἶχουσιν Anth. 5, 209, εἶχουσιν Scymn. 695, seem to be Alexandrine forms of 3 pl. imp. and 2 aor.

Ἑψιάομαι *To play with pebbles, amuse oneself*, Epic, -ῖωνται Ap. Rh. 1, 459; imper. ἐψιάσθων Od. 17, 530; -ῖσθαι Od. 21, 429; Ap. Rh. 3, 950: imp. unaugm. ἐψιάωντο Callim. Cer. 39; Ap. Rh. 2, 811. An act. form ἐψίω or -ώ occurs Aesch. Fr. 49 (D.) ἐψιῶσα. In Callim. Meineke edits ἐψ-.

Ἑψω *To boil, cook*, (ἐψέω rare and often doubtful, especially in Attic) Ar. Eccl. 845; Her. 3, 100; Xen. Cyr. 8, 2, 6; Pl. Euthyd. 285; ἐψοι Pind. Ol. 1, 83: imp. ἤψον Ar. Ran. 505. Fr. 507. 548; Com. Fr. (Alcae.) 2, 831, ἐψεε Her. 1, 48 (Bekk. Gaisf. Lhardy), ἐψε (Bred.), ἤψε (Dind. Stein): fut. ἐψήσω Com. Fr. (Nicoch.) 2, 846. (Men.) 4, 145; Hippocr. 2, 246 (Lit.): and ἐψήσομαι see below: aor. ἤψησα Com. Fr. (Strat.) 2, 775; Ar. Fr. 109. 355 (Dind.); Hippocr. 1, 578 (Lit.), ἤψησα Her. 1, 119 (Bekk. Gaisf. Lhardy, Bred.), ἤψ- (Ms. K. Dind. Dietsch); subj. ἐψήσῃ Pl. Euthyd. 301; ἤψησον Hippocr. 2, 522; -ῆσαι (Pl.) Eryx. 405 (also ἤψα, συνῆψας, if sound, Com. Fr. (Timocl.) 3, 606, see below): p. late ἤψηκα, with the *lenis*, Philo vol. 2, p. 245: p. p. ἤψημαι, -ῆσθαι Hippocr. 2, 254 (Lit. ἐψ- Vulg.); ἤψημένος Diod. Sic. 2, 9 (Bekk.); Aristot. Prob. 5, 36 (L. Dind. ἐψ- Mss. Bekk.); so Hippocr. ἐψημ- 8, 192 (Lit.), ἀπ-εψ- Her. 1, 188 (Bekk. Gaisf. Dind. ἀπ-ηψ- Abicht), ἀφ- Plut. Conv. 692: aor. ἤψηθην, subj. ἐψηθῇ Her. 4, 61; Plut. Mor. 690; ἐψηθείη ἀφ- Athen. 10, 34; ἐψηθείς Theophr. H. P. 3, 9, 2; Luc. V. Act. 6; Galen. 13, 399, ἀφ- Athen. 10, 34, late ἤφθην, ἐφθέντες Dioscor. Parab. 1, 148: fut. ἐψηθήσομαι Galen. 13, 398. 893. Mid. ἔψομαι Aesch. Fr. 321 (D.): fut. ἐψήσομαι Pl. Rep. 372: aor. ἤψησατο Com. Fr. (Anon.) 4, 680, which Meineke would alter to ἐψησ- from ψάω. Vb. ἐφός Eur. Cycl. 246. ἐπητός Xen. An. 2, 3, 14.

The *classical* authority for ἐψέω depends almost entirely on the *accent*. ἐψῶ Ehipp. Com. Fr. 3, 338 (Ms. C.) ἔψω (Mein.), ἐψοῦσι Aristot. Mirab. c. 22, καθ- Xen. Eq. 9, 6, ἔψουσι, κατέψ- (Bekk. Dind.), but ἐψοῦσι Theophr. H. P. 4, 8, 12. 7, 4, 11 (Schneid. Wimmer); Geop. 5, 47; ἐψη Pl. Hipp. Maj. 290, ἔψη Bekk. &c.); imper. ἐψεε Hippocr. 2, 518 (Mss. Lit.), ἔψε, so Ms. A, pointing to ἔψε which actually occurs without v. r. 7, 158. 160. 8, 174, ἐψέω 8, 182; Pl. Euthyd. 285; ἐψείν Euthyd. 301 (Mss. A. C. ἔψειν Bekk. B. O. W. &c.); so Hippocr. ἐψείν 7, 86. 196. 254. 8, 82. 92 &c. but ἔψειν 2, 32. 8, 174 (Lit.); ἐψών 7,

48. 266. 276 &c. (Lit.): imp. ἔψε Her. 1, 48, ἦψε (Dind.), ἐψείσθαι Geop. 2, 35, καθ- (Luc.) Asin. 25 (Jacob.) -ἐψεσθαι (Dind.) who would expel the pure form ἐψέω entirely from the early writers. ἐψάω, if correct, is perhaps late, ἐψώντες Diod. Sic. 1, 84, ἔψοντες (Bekk. Dind. from Euseb.); but ἐψήν Hippocr. 8, 366 (Lit.) v. r. ἐψείν; ἐγκαθεψώντα 2, 806 (K.), -ἐψοντα (Dind.). For aor. συνήψας Com. Fr. 3, 606, quoted, Meineke, partly from Dindorf's conjecture, partly from his own, reads ἐν αἰῶν ἦψες imp. of the *simple*, adding that the aor. form ἦψας is 'quite unused.' We know no other instance, but it is countenanced so far by the *analogical pass. aor.* (ἦφθην), ἐφθέυτες quoted from Dioscor.—ἔψω seems to have been also pronounced ἔψω, as our *heat* is by some pronounced 'eat.

(Ἔω) *To be*, see εἶμι.

(Ἔω) *To clothe*, see ἔννυμι.

(Ἔω) *To send*, see ἰέω, ἵμι.

(Ἔω) *To seat, set*, in act. the aor. only, mostly Poet., not in Attic prose (fut. ἀν-έσω see below): εἶσα Il. 4, 392. 6, 189. Od. 8, 472; Hes. Th. 174; Soph. O. C. 713 (chor.); Her. 3, 61 (καθ-έισεν Eur. Phoen. 1188 trimet. is *now* καθ-ἴσεν Dind. Kirchh. &c.), ἔσσα, καθ- Pind. P. 5, 42; opt. ἀν-έσαιμι Il. 14, 209; imper. εἶσον Od. 7, 163; inf. ἔσσαι in tmesi Pind. P. 4, 273, ἐφ- Od. 13, 274; part. ἔσας Od. 10, 361. 14, 280, ἀν- Il. 13, 657, εἶσας, ἱπ- Her. 3, 126. 6, 103. *Mid. to seat oneself, set for oneself, erect*, fut. εἶσομαι Ap. Rh. 2, 807; late prose Athen. (Demetr.) 4, 21; ἔσσεσθαι, ἐφ- Il. 9, 455; aor. ἐσσάμην Pind. P. 4, 204, ἐφ-έσσ- Od. 14, 295 (Bekk. *now*, with Rhian), καθ-έσσ- Anacr. 111 (B.); ἐέσσ- Il. 10, 23. Od. 14, 529, ἐν-εεισ- Ap. Rh. 4, 188; imper. ἔσσαι, ἐφ- Od. 15, 277; ἐσσάμενος, ἐφ- 16, 443, and εἰσάμην Anth. (Anyt.) 7, 208; Theogn. 12; Callim. Iov. 67. Del. 309; Theocr. 17, 123; rare in Attic, Eur. I. T. 946 (ἐγκαθ- Hipp. 31, -καθ-ισ- Dind. 5 ed.); prose, Long. Past. 4, 39 (Seil.); Themist. 4, 54 (D.), late Epic ἐσ- Q. Sm. 2, 203; classic εἰσάμενος Her. 1, 66; Thuc. 3, 58 (Ms. Pal. Popp. Goell. L. Dind. ἐσσαι- Mss. Bekk. ἐσαι- Mss. approved by Krüg.); so Plut. εἰσάμ- Pyr. 1 (Bekk. Sint.); εἰσασθαι Themist. 1, 8. Hither may be referred as p. p. ἦμαι as pres. *am set, sit*; see ἦμαι. The fut. ἀν-έσει Od. 18, 265, is usually considered a shortened form of ἀνήσει fut. of ἀνίημι. This we think doubtful: Düntzer reads opt. ἀνέσαι; La Roche suggests ἀνῆϊ.

Z.

Ζάω *To live*, Soph. O. R. 410; Eur. Or. 386, contracts *ae* into *η*, *ζης* Aesch. Eum. 603; Com. Fr. (Plat.) 2, 697; Andoc. 1, 99, *ζη* Soph. Ant. 457; Ar. Lys. 306; Xen. Cyr. 7, 3, 3, *ζώμεν* Soph. Ant. 214; Thuc. 3, 38, *ζητε* Ar. Av. 161; Pl. Leg. 771, *ζώσι* Her. 2, 92. 4, 23. 103 (Gaisf. Stein, *ζώουσι* Bekk. Dind. Abicht); Xen. Mem. 2, 1, 10; subj. *ζῶ* Soph. El. 822; Xen. Cyr. 8, 5, 26, *ζητε* Pl. Conv. 192; opt. *ζήην* Eur. Or. 1147, *ζήης* Soph. El. 1090, *-η* Pl. Rep. 344, *ζῶμεν* Soph. O. C. 799, *ζῶεν* Pl. Menex. 248; imper. *ζη* Soph. Ant. 1169; Eur. I. T. 699. Fr. 823 (Dind.), and *ζηθι* Anth. (Incert.) 10, 43. (Agath.) 11, 57; Com. Fr. (Mon.) 191; Pseud.-Callisth. 1, 8, *ζήτω* Pl. Leg. 952; inf. *ζην* Soph. O. C. 798; Ar. Plut. 552; Her. 5, 6; Thuc. 2, 43; Isocr. 15, 147; Dem. 57, 31; Hom. only part. *ζῶν* Il. 1, 88; Soph. Ant. 210; Ar. Thesm. 77; Her. 2, 162 (Gaisf. Stein, *ζῶων* Bekk. Dind.) Antiph. 1, 23; Pl. Phaed. 105; imp. *ἔζαον*, *-ων* Soph. El. 323; Ar. Ran. 1072, and (from *ζημι*) *ἔζην* only in 1 pers. sing. Dem. 24, 7, 2 sing. *ἔζης* (contr. from *ἔζαες*) Aesch. Ch. 360; Soph. Fr. 603 (D.); Andoc. 1, 99; Dem. 21, 134, *ἔζη* (*ἔζαε*) Soph. Aj. 1060; Ar. Pax 652; Pl. Rep. 406; Isae. 7, 14; Aeschin. 1, 102, pl. *ἔζῶμεν* (Pl.) Epist. 347, *ἔζητε* Xen. Cyr. 7, 2, 26, *ἔζων* Ar. Vesp. 709; Pl. Leg. 679: fut. *ζήσω* Ar. Plut. 263. Fr. 498 (D.); Com. Fr. (Men.) 4, 345; Pl. Rep. 465. 591; Luc. Alex. 34, *δια-* Pl. Leg. 792: and mid. *ζήσομαι* Hippocr. 7, 536 (Lit.); (Dem.) 25, 82; Aristot. Pol. 7, 6; Plut. Mor. 1082; Luc. Paras. 12; Anth. (Antiph.) 7, 175: aor. *ἔζησα* Hippocr. 2, 112 (Lit.); Anth. (Meleag.) 7, 470; Plut. Mor. 785; Luc. Alex. 59; Dio Cass. 56, 3: p. *ἔζηκα* Aristot. Met. 8, 6 (Bekk.); Plut. Mor. 1082; Polyb. 12, 25; Dio. Hal. Ant. 5, 68. For aor. and perf. the Attics commonly use *ἐβίων*, *βεβίωκα*. *ἔζην* Eur. Alc. 295. 651, has been altered from the best Mss. to *ἔζων*. Fut. *ζήσω* seems to have been the Attic form, though mid. *ζήσομαι* is earlier than some suppose. In the Septuag. the mid. is almost the constant form, in the N. T. the act., we think, rather prevails.—The Epics, Ion. and Dor. use the collat. form *ζάω* and *ζάω*; see the words.

Ζέννυμι (*ū*) *To boil*, late for *ζέω*, only pres. act. *ζέννυμεν* Oribas. 5, 17; and part. pass. *ζεννύμενον* Alex. Aph. probl. 1, 104.—*ζεννύω*?

Ζεύνυμι *To join*, Aesch. Pers. 191, ὑπο- Pl. Polit. 309; imper. *ζεύνυτε* Eur. Rhes. 33; -νύς Her. 1, 206. 4, 89; -ύναι 4, 83, συ-ζ- 189, μετα- Xen. Cyr. 6, 3, 21, and *ζεύγνυω* Her. 1, 205; Polyb. 5, 52; Anth. 12, 206, κατ- Pind. P. 2, 11: imp. *ἐζεύγνυν*, -ύσαν Her. 7, 33. 36, *ζεύγ-* Il. 24, 783, and *ζεύγνυον* Il. 19, 393, *ἐζεύγνυε* Her. 4, 89, *ἐπ-* 7, 36, *ἀν-* Xen. Cyr. 8, 5, 1. 28 (Vulg. Popp. Saupp. &c. *ἀν.εζεύγνυ* Dind. 4 edit.): fut. *ζεύξω* Pind. I. 1, 6; Aesch. Ag. 1640; Eur. Rhes. 772, ὑπο- Od. 15, 81, if sound: aor. *ἔζεξα* Od. 3, 478; Pind. P. 10, 65; Aesch. Pr. 462; Soph. Fr. 517; Eur. Ion 10; Ar. Pax 128; Her. 4, 87; Thuc. 1, 29; Isocr. 4, 89; Pl. Tim. 22, *ζεύξε* Il. 24, 690: perf. late *ἔζεχα*, *ἐπ-* Philostr. V. Apoll. 2, 14, 64: p. p. *ἔζεγμαι* Eur. Fr. 598 (D.); Luc. Nav. 33, *ἐν-* Aesch. Pr. 108 (D.), *συγκατ-* Soph. Aj. 123, *προσ-* Eur. Alc. 482, ὑπο- Anth. (Alph. Mit.) 9, 526; *ἐζεγμένους* Il. 18, 276; Eur. Elec. 317; Her. 7, 34; Xen. An. 2, 4, 13; *ἐζεύχθαι* Eur. Hel. 1654: plp. *ἔζεκτο* Her. 4, 85: 1 aor. *ἐζεύχθην* Pind. Ol. 3, 6 in tmesi; Aesch. Ag. 842; Eur. Ion 949, κατ- Soph. Ant. 947, *ζεύχ-* 955 (chor.); -χθείς Eur. Elec. 99; in tmesi Pind. Ol. 3, 6; -χθήναι Her. 7, 6; rare in *Attic prose*, Pl. Polit. 302; Arr. An. 5, 7. 5, 8, δια- Aristot. H. A. 7, 6. Pol. 6, 4; Alciph. 1, 39, *ἀπ-* Babr. 37, *ἐν-* Ap. Rh. 1, 686: fut. late, δια-*ζευχθήσεται* Galen 9, 938: 2 aor. *ἐζύγην* Pind. N. 7, 6; Aesch. Ch. 795; Soph. O. R. 826; Eur. Supp. 822. I. A. 907 &c.; Pl. Rep. 508, συν- Rep. 546, δια- Aeschin. 2, 179. **Mid.** *ζεύγνυμαι* trans. *join for oneself, to oneself, marry*, Eur. Alc. 428: imp. *ζευνύμην* Il. 24, 281. Od. 3, 492: fut. *ζεύξομαι* Eur. Supp. 1229. Hec. 469: aor. *ἐζεξάμην* Ion 901. Tr. 671; *ζεζάμενος* Hom. H. 32, 9; Theogn. 952; Her. 3, 102; Heliod. 10, 29 (B.) The mid. in the simple form seems not to occur in good Attic prose, but δια-*ζεύνυσθαι* Pl. Leg. 784, *συνεζεύξατο* Xen. Cyr. 6, 1, 51.—Epic pres. inf. forms, *ζευνύμεναι* Il. 3, 260, *ζευνύμεν* 15, 120, and -ύμεν 16, 145, ὕ by ictus, therefore -ύμεν is perhaps unnecessary: it is so read however by Wolf, Bekk. Dind.—Buttmann, strange to say, gives *ἐζύγην* as the only pass. aor. Eur. uses *ζυγείσα* of choice Fr. 4 (Dind.), *ἀπ-εζύγην* Med. 1017; so Aesch. Ch. 677, where *ζευχθείσα*, *ἀπ-εζεύχθην* might stand—a proof that the doctrine regarding the Tragedians “loving strong and rough forms of aorist” has been stated too strongly.

Ζέω *To boil*, Poet. *ζέω*, trans. and intrans. Il. 21, 362; Aesch. Sept. 708; Her. 4, 181; Pl. Phaedr. 251; *ζέων* Callim. Dian. 60, late *ζέννυμι* (-ύμενος Dioscor. 2, 77): imp. *ἔζει* Soph. O. C. 434, *ἔζει* Il. 21, 365, *ζέεν* Ap. Rh. 4, 955: fut. *ζέσω*, *έξανα-* Aesch. Pr. 370: aor. *ἔζεσα* Her. 1, 59; Anth. 7, 385, *ἐπ-* Eur. Cycl. 392; Her. 7, 13, *έζεσα* Il. 18, 349; Anth. 7, 208; *έεση* Hippocr.

7, 354; *ζέσσει* Pl. Tim. 70; *inf. ζέσαι* Com. Fr. (Anax.) 4, 463; *ζέσας* Eur. Cycl. 343; Pl. Tim. 85: p. p. *ζέσμαι, ἀπ-* Hippocr. 5, 324 (Lit.), later *ζέσμαι, ἐκ-* Geop. 10, 54, *ἐξ-έζεσ-* (Niclas, perhaps rightly): *aor. late ἐζέσθην* Geop. 13, 1; Dioscor. 2, 102, *ἀπο-* 1, 3; Galen 10, 572, but *ἀναζεθείς* 13, 976 perhaps an error. Vb. *ζεστός* App. Hisp. 85.

Ζημιόω To injure, Eur. Ion 441; Com. Fr. (Antiph.) 3, 41; Thuc. 3, 43; Xen. Cyr. 6, 3, 27; *ζημιούν* Ar. Ach. 717; Her. 7, 35: *imp. ἐζημ-* Her. 3, 27: *fut. rare ζημιώσω* Lys. 1, 48; Dem. 56, 4; Plut. Camill. 39; Dio Chrys. Or. 34 (414): *aor. ἐζημιόωσα* Eur. Or. 578; Her. 9, 77; Antiph. 5, 47; Thuc. 2, 65; Lys. 9, 11; Isocr. 10, 7: p. *ἐζημιόωκα* Dem. 21, 49: p. p. *ἐζημιωμένος* Isocr. 4, 116; Aristot. Rhet. 1, 12: *aor. ἐζημιώσθην* Andoc. 7, 134; Pl. Leg. 855; Lys. 9, 13; Isocr. 15, 160: *fut. ζημιωθήσομαι* Xen. Mem. 3, 9, 12; Lys. (6, 15). 8, 18. 29, 4; Isae. 1, 23. 10, 16; Dem. 23, 80; (Pl.) Hipparch. 226: and as often *fut. mid. ζημιώσομαι, pass.* Her. 7, 39; Thuc. 3, 40 twice; Andoc. 1, 72; Isocr. 18, 37; Dem. 1, 27. 52, 11; (Pl.) Hipparch. 227; Dio. Hal. 10, 49; Luc. Hermot. 61.

Ζητέω To seek, Soph. O. R. 450; Her. 1, 32; Antiph. 5, 13. 6, 47; Pl. Charm. 165; *imper. ζήτει* Aesch. Pr. 776, Dor. *ζᾱτῶ* Bion 2, 5; Theocr. 1, 85: *imp. ἐζήτουν* Thuc. 6, 61; Lys. 8, 9, *-εον* Her. 1, 43, *ζήτ-* Il. 14, 258, only here in Hom.: *fut. -ήσω* Antiph. 2, 8, 11; Thuc. 3, 67; Pl. Phaed. 107: *aor. ἐζήτησα* Her. 3, 137; Antiph. 5, 68; Thuc. 3, 39; Isocr. 16, 14: p. *ἐζήτηκα* Dinarch. 2, 19, &c.: *reg. except fut. m. ζητήσομαι as pass. late*, Sext. Emp. 604 (Bekk.); Galen 1, 649, but *aor. ἐπιζητήσ-* 9, 487: with *fut. p. -ηθήσομαι* Luc. Char. 23; Sext. Emp. 292 (B.): and *aor. m. ζητησάμενος, ἀνα-* Long. Past. Prol. 2, all missed by, we think, all Lexicogr.

Ζώω To live, Poet. for *ζάω*, and rare, *ζόειν* Simon. (A.) 1, 17 (Bergk): *imp. ζόειν* Anth. 13, 21. Gaisf. reads *ζόειν* Her. 7, 46 (Ms. F.), Bekk. Dind. Stein *ζόειν* (Mss. M. P. K.) See Pors. Eur. Hec. 1090 (1108).

Ζώννυμι To gird, παρα-ζωννύντα Pl. Rep. 553, and *ζωννύω* Hippocr. 8, 144 (Lit.): *fut. ζώσω* late, V. T. Exod. 29, 9. N. T. Joh. 21, 18: *aor. ἔζωσα* Ap. Rh. 1, 368; V. T. Ezech. 16, 10; *imper. σύζωσον* Ar. Thesm. 255; *ζώσας* Od. 18, 76; Hippocr. 4, 122: p. *ἔζωκα* late, Paus. 8, 40, *δι-* Dio. Hal. 2, 5, *ὑπ-* Galen 9, 402: p. p. *ἔζωσμαι* Hippocr. 4, 124, *ἐπ-* Her. 2, 85, *δι-* Thuc. 1, 6, *περι-* Ar. Av. 1148; Com. Fr. (Anax.) 3, 183, rare *ἔζωμαι, περι-* Athen. 14, 622: *plp. ἔζωστο* Plut. Ant. 4, but as *mid. ὑπ-έζωσμένοι ἦσαν* Her. 7, 69: *aor. ἐζώσθην* late, Nonn. Par. 5, 3, *δι-* Theophr. Fr. 6, 1, 22, *ἀπο-* Herodn. 2, 13. 8, 8. **Mid. ζώννυ-**

μαι *gird oneself*, Od. 24, 89 : imp. ζωννύμην Il. 10, 78, iter. ζωννύσκειτο 5, 857 : fut. late ζώσομαι Theon. Rhet. 12, 51 : aor. ἐζωσάμην Helioid. 8, 9, κατ- Eur. Bac. 698, ξυ-ζ- Ar. Thesm. 656, συ-ζ- Lys. 536 (Dind. but ξυ-ζ- 5 ed.), περι- Pax 687 ; Polyb. 30, 13, ζωσ- Il. 14, 181. Od. 18, 67 : as mid. ὑπ-εζωσμένος Her. 7, 69 quoted. Vb. ζωστός Plut. Alex. 32. ζώννυται Od. 24, 89, seems subjunctive. This verb is common in Epic, rare in prose, never, we think, in Trag. except κατ-εζώσαντο Eur. Bac. quoted, never in Comedy, except occasionally in comp.

Ζῶω *To live*, Epic and Ion. for ζᾶω, (in Attic Poet. rare, never in trimet.) Il. 18, 61. Od. 24, 263 ; Pind. Ol. 2, 25. I. 3, 5 ; Soph. El. 157 (chor.). O. C. 1213 (chor.). Fr. 685 chor. (D.) ; Ar. Av. 609 (Anapaest.) ; Bion 1, 53 ; Anth. App. Epigr. 278 ; Her. 2, 36. 3, 22. 4, 22 ; Hippocr. 6, 482. 506. 8, 70 (Lit.) ; subj. ζῶω Od. 3, 354 ; ζῶειν Soph. O. C. 1212 (chor.) ; Her. 7, 46 : imp. ἔζωον Od. 22, 245 ; Hes. Op. 112 ; Her. 4, 112, iter. ζῶεσκον Hes. Op. 90 ; Bion 1, 20 : fut. late ζώσω, ἐπανα- Dial. Herm. de Astrol. 1, 10, 42 : aor. ἔζωσα, ἐπ- Her. 1, 120 (Mss. S. M. K. Gaisf. Krüg. Dietsch, Stein, ἐπ-έζησε Mss. F. a. Ald. Bekk. Dind.) : p. ἔζωκα in Inscr. 3684 ; Anth. 9, 778. See ζᾶω. ζῶω never occurs in Attic prose, and never in trimeter, in Attic poetry: in Her. Bekk. Bred. and Dind. decidedly prefer it, Gaisf. and Stein follow the Mss.

H.

Ἡβᾶω *To be at, or near, the age of puberty, be vigorous*, Aesch. Ag. 584 ; Eur. Bac. 190 ; Hippocr. 7, 450 ; Thuc. 3, 36, ἡβάσκει Eur. Alc. 1085 ; Xen. An. 4, 6, 1 ; subj. ἡβᾷ Eur. Or. 697, -ῶσι Aeschin. 3, 122 ? ; opt. ἡβῶμι Il. 7, 133 ; ἡβῶν Il. 12, 382. Od. 23, 187 ; Aesch. Ch. 879 ; Ar. Ran. 1055 ; Pl. Leg. 763 : imp. ἡβων Eur. H. F. 436 ; Ar. Vesp. 357 : fut. Dor. ἡβάσω Anth. (Incert.) 7, 482, but ἐφηβήσω Xen. Cyr. 6, 1, 12 : aor. ἡβησα Eur. Alc. 654 ; Xen. Cyr. 8, 7, 6 ; Isae. 8, 31 (B. Saupp.) ; subj. ἡβήσῃ Od. 1, 41 ; Pl. Leg. 928, -ῶσι Apol. 41 ; opt. -ήσειας Simon. C. ? 183 (Bergk), -οιαι Hes. Op. 132, -οιαιμεν Isae. 1, 10 ; -ήσας Il. 5, 550 ; Eur. Heracl. 740 ; Aeschin. 1, 13 ; (Dem.) 46, 20 ; ἡβήσαι (Dem.) 46, 24 : p. ἡβηκα, παρ- Thuc. 2, 44, -ηκώς Her. 3, 53 ; Luc. Lexiph. 13 : plp. παρ-ηβήκει Her. 3, 53. ἡβῶ-

οιμα Epic opt. pres. lengthened on ἡβῶμι (-άοιμι) Il. 7, 157; ἡβῶντα 9, 446, -ώοντες 24, 604, -ώωσα Od. 5, 69.

Ἠγέομαι *To lead, think*, Od. 23, 134; Soph. Ant. 1167; Ar. Pl. 27; Her. 2, 93; Antiph. 6, 8; Thuc. 2, 44, Dor. ἀγ- Alcma. 93 (B.); Eur. Phoen. 120 (chor.): imp. ἡγούμην Il. 12, 28; Aesch. Pers. 400; Antiph. 2, β, 9; Thuc. 3, 1; Lys. 1, 37; Pl. Phaedr. 244, Ion. -εύμην Her. 2, 115, perhaps better -εύμην, as -έοντο 9, 15, Dor. ἀγ- Pind. P. 10, 45; Theocr. 11, 11: pass. ? ἡγεόμενος Her. 3, 14 (Bekk.): fut. ἡγήσομαι Il. 14, 374; Soph. El. 1038; Ar. Pax 917; Thuc. 4, 20; Lys. 12, 35; Pl. Rep. 530: aor. ἡγησάμην Il. 12, 251; Aesch. Ch. 905; Ar. Nub. 1474 (Bekk. Bergk); Her. 1, 95; Antiph. 6, 35; Thuc. 1, 39; Lys. 3, 1; Pl. Leg. 635: p. ἡγημαι usu. act. and as pres. Eur. Phoen. 550; Her. 1, 126. 2, 40. 72. 115; Pl. Tim. 19. Leg. 837. Hip. Min. 374 &c. Ion. 3 pl. -έσται Her. 1, 136, Dor. ἀγ- Pind. P. 4, 248; pass. Dem. 43, 66 (Dor. Orac.), δι-ηγ- Antiph. 1, 31, ἀπ- Her. 1, 207. 5, 62. 9, 26: ἡγήθην *simple* if sound, rare and late, Polyaen. 2, 31, 4 (Murs. φήθ- Woelffl.), but pass. περι- Pl. Leg. 770, ἀφ- Agath. 4, 30: fut. late ἡγηθήσεται pass. Orig. Ref. Haeres. p. 3 (Miller). Vb. ἡγητέον Xen. Hell. 4, 7, 2. In Attic the perf. is rare, especially in poetry: in *classic* Greek we have not seen the *simple* aor. pass., the comp. only once. Some take ἡγεόμενον Her. 3, 14, quoted, as act. *leading, going first*; others read ἀγεόμενον (Mss. R. c.), ἡγεόμ- (Mss. M. V. S. &c.) Ion. for ἀγομ- (Dind. Abicht).

Ἠγερέθωμαι *To be collected* (ἀγείρω), Epic and only 3 pl. -ονται Il. 3, 231; Hom. H. 1, 147; Or. Sib. 3, 166: and imp. ἡγερέσθοντο Il. 23, 233. Od. 18, 41; Hes. Sc. 184; Orph. Arg. 114; Mosch. 2, 122; subj. -ωνται Opp. Hal. 3, 360; inf. -έσθαι Il. 10, 127 (Wolf, Bekk. Dind. -έεσθαι Vulg. as from ἡγερέομαι).

Ἠδύνω (ῶ) *To make sweet*, Hippocr. 7, 78 (Lit.); Xen. Conv. 4, 8: aor. ἡδύνα, -ύνης Luc. Hist. con. 10; -ῦναι Pl. Theaet. 175; ἡδύνας Hippocr. 8, 300; Com. Fr. (Diph.) 4, 385: p. p. ἡδυσμαι, -υσμένος Pl. Rep. 607; Aristot. Probl. 20, 23, συν- Plut. Mor. 661: aor. ἡδύνθην, -υνθείς Com. Fr. (Antiph.) 3, 49, and ἡδύσθην, ὑπερ- Galen 4, 588. Vb. ἡδυντέον Com. Fr. (Alex.) 3, 470.

Ἠδω *To please*, Com. Fr. (Mon.) 38; (Pl.) Ax. 366; Sext. Emp. 7, 442, in act. rare, and perhaps rather late, except: imp. ἡδε Anacr. Fr. 148 (Bergk): fut. ἡσω Liban. T. 4, 473: aor. ἦσα Com. Fr. (Ephipp.) 3, 326?; Ael. H. A. 10, 48. Mid. ἡδομαι *please oneself, delight in*, Aesch. Eum. 312; Soph. Tr. 374; Ar.

Pax 291; Her. 2, 68; Thuc. 1, 120; Xen. Cyr. 6, 2, 1; Lys. 26, 16: imp. ἦδ'ετο Soph. Aj. 272; Xen. Cyr. 5, 4, 39: p. (ἦσμαι) perhaps in ἄσμενος with change of aspirate and accent for (ἦσμένος) Il. 14, 108; Pind. Ol. 13, 74; Soph. Tr. 18; Her. 8, 14. 106; Thuc. 3, 66, see below: aor. ἦσθην as mid. Soph. Ph. 715; Ar. Ach. 13; Her. 1, 56. 69; Thuc. 1, 129; Lys. 2, 26; Pl. Phaed. 97: fut. ἡσθήσομαι as mid. Soph. O. R. 453; Eur. Elec. 415; Hippocr. 6, 650; Isocr. 8, 5; Pl. Phaedr. 233: aor. mid. ἦσαν rare and Epic, Od. 9, 353.—ἦδοντα pleasures, (Pl.) Ax. 366. ἦσται Sopat. Athen. 8, 26, has been referred to this verb, as p. p., but the passage seems to require it to be referred to ἦμαι sit.

Ἡερέθομαι *To be raised, elated, to flaunt* (ἀείρω), Poet. and only pres. -ονται Il. 2, 448. 21, 12; Ap. Rh. 3, 638: and imp. ἡερέθοντο Ap. Rh. 2, 1082. 3, 368.

Ἡκω *To come, am come*, Il. 5, 478 (Wolf, Spitzn. Dind.); Hipponax 13 (B.); Aesch. Pr. 284; Soph. O. C. 732; Ar. Ach. 37; Her. 3, 156. 7, 157 (1, 65 Orac.); Antiph. 2, β, 2; Thuc. 1, 137; Andoc. 1, 4; Lys. 12, 14; Isocr. 4, 3; Isae. 4, 24; subj. ἦκω Soph. Tr. 985, -κη Her. 7, 8; Pl. Rep. 540 &c.; ἦκοι Soph. Aj. 186; Pl. Leg. 952, -αιεν Her. 7, 203; Thuc. 6, 63; imper. ἦκε Soph. Aj. 1116; Ar. Pax 275; Xen. Cyr. 4, 5, 25, ἠκέτω Eur. Rhes. 337 &c.: imp. ἦκον *came, had come*, Aesch. Pr. 661; Soph. O. C. 738; Ar. Nub. 1383; Her. 1, 83; Antiph. 2, γ, 2; Thuc. 1, 91; Lys. 1, 11; Isocr. 14, 3: fut. ἦξω Sapph. 109 (B.); Aesch. Ch. 561; Soph. O. R. 1158; Eur. Andr. 738; Ar. Eq. 497; Her. 2, 29; Antiph. 2, γ, 6; Thuc. 3, 4; Isocr. 14, 43; Pl. Crit. 53, Dor. ἦξω Theocr. 15, 144; ἦξοι Her. 1, 127; Thuc. 4, 110: aor. ἦξα late, Paus. 2, 11, 5; Galen 10, 609: late ἦκα Philostr. 115; Scymn. 62 (Mein.); V. T. Gen. 47, 4, Dor. 1 pl. ἦκαμες Plut. Mor. 225; ἠκένας Nicet. Eug. 6, 97: plp. ἦκεσαν Joseph. Ant. 19, 1, 14. **Mid.** ἦκηται occurs Arētae. p. 92 (Adams): imp. ἠκόμην Musgrave's conjecture for ἠγόμην Eur. Fr. 206 (Dind.) is not received: fut. ἦξεται Marc. Ant. 2, 4; Or. Sib. 12, 199, the only instances we ever met.—Imper. ἦκε rare Soph. Aj. 1116; Ar. Pax 275. 845. Lys. 924; Xen. Cyr. 4, 5, 25, ἠκέτω Eur. Rhes. 337. The subj. opt. and imperf. seem to be used aoristically.—For this verb the old Poets generally use ἴκω. In Pind. ἦκω never occurs; in Hes. twice, Th. 669. Sc. 343; in Hom. twice, Il. 5, 478. Od. 13, 325 (Wolf, Heyne, Dind. Ameis.) In both places however Bekk. *now* (2 ed.) writes ἴκω in conformity with Il. 18, 406. Od. 15, 329. Kühner and Jelf seem to have foreseen and predicted this, for though ἦκω stands Il. 5, 478. Od. 13, 325, in all Mss. and, as far as we know, stood in all editions till 1858, they pro-

nounced it several years previously *post-Homeric*. So too thought Choerob. and Eustath., but Buttmann held it to be a dialectic variety of ἴω, and *Homeric*—Lobeck so far approves.

'Ηλαίνω *To wander, act foolishly*, Poet. and only *pres. act.* ἡλαίνονται 3 pl. Dor. for -ουσι Theocr. 7, 23 (Junt. Mein. Ahr. Fritzsche), see *mid.*; -αίνων Callim. Dian. 251. *Mid.* ἡλαίνονται Theocr. 7, 23 (Vulg. Wordsw.) The Tragedians use *δλαίνω*.

'Ηλάσκω *To wander, flee*, only *pres.* -άσκουσι Il. 2, 470; Emped. 389 (Stein); part. -ουσai Il. 13, 104, and ἡλασκάω *pres.* -άξει Od. 9, 457 (ἡλυσκ- Bekk.); part. -άξων Il. 18, 281: and *imp.* ἡλάσκαζες Hom. H. 1, 142. Both Epic.

'Ηλιάζω *To sit in the court* 'Ηλιαία, in *act.* only *fut.* -άξεις, if correct, Ar. Lys. 380 (Mss. Bekk. Bergk): but *mid.* -άξει Buttm. Dind.) *Mid.* ἡλιάζομαι Com. Fr. (Phryn.) 2, 605; Aristot. H. A. 9, 5, 7: *fut.* -άσομαι, -άσει Ar. Vesp. 772, Dor. -άξει Lys. 380, see *act.*: *aor.* ἡλιάσασθαι Ar. Eq. 798.

*'Ημαι *To sit, simple* mostly Poet. Il. 18, 104. Od. 14, 41, ἦσαι Il. 15, 245; Aesch. Eum. 440, ἦσται Il. 19, 345; Aesch. Sept. 513; Eur. Alc. 604; Her. 9, 57, in comp. ἦται, κάθ-ηται Ar. Lys. 597; Pl. Apol. 35, ἦμεθα Il. 15, 740, ἦσθε Od. 2, 240; Com. Fr. (Cratin.) 2, 95 (hexam.), ἦνται Eur. Bac. 38; Callim. Fr. 122; Ap. Rh. 2, 1086, Epic εἶται Il. 10, 100; (Luc.) D. Syr. 31, Ion. εἶται Il. 3, 134, κατ- Her. 1, 199; subj. and opt. in comp. καθ-; imper. ἦσο Il. 3, 406. Od. 20, 262, ἦσθω, καθ- Aesch. Pr. 916, ἦσθε Ap. Rh. 4, 856; inf. ἦσθαι Il. 13, 253; Aesch. Ag. 862; ἦμενος Il. 5, 356; Pind. N. 10, 62; Aesch. Ag. 183; Eur. Andr. 699; Theocr. 1, 48, Dor. ἄμ- v. r. Pind. Ol. 11, 33: *imp.* or *plp.* ἦμην Il. 6, 336. Od. 11, 49; Soph. Tr. 24, ἦσο Eur. Rhes. 846, ἦστο Il. 23, 451; Soph. Aj. 311; Eur. Supp. 664, καθ- Il. 1, 569; Eur. Bac. 1102; Ar. Ran. 778; Pl. Euthyd. 271, and ἦτο in comp. καθ-ἦτο Dem. 18, 169, πικαθ-ἦτο Ar. Ran. 1046, and ἐκάθητο Ar. Av. 510; Thuc. 5, 6; Xen. Hell. 5, 2, 29, ἦμεθα Od. 3, 263, ἦμεσθα Eur. I. A. 88, ἦντο Il. 3, 153, Epic εἶατο 7, 61, Ion. εἶατο 7, 414, κατ- Her. 8, 73, dual ἦσθην Il. 8, 445, ἐήσ- Orph. Arg. 818. See ἔω, and κάθημαι.—καθήατο Il. 11, 76 (Vulg.) is now καθείατο (Wolf, Bekk. Spitzn. Dind.)—ἦμαι in *simple* is Epic and Trag. once or twice in Ionic prose, ἦσται Her. and εἶσται Luc. quoted: in Comedy and Attic prose, the comp. κάθημαι is the form in use.

'Ημί *I say*, as φημί (inquam), παῖ, ἡμί, παῖ Ar. Ran. 37, ἦσί Com. Fr. (Herm.) 2, 382; Sapph. 48 (Schneid. ἦσι Bergk 97), ἦρί Alcm. 139 (Bergk): *imp.* ἦν, ἦ colloquially, as ἦν δ' ἐγώ said I, Pl. Rep. 328, ἦ δ' ὅς, ἦ, said he, she, 327. Conv. 205, also ἦ δ' ὅς ὁ Γλαύκων Pl. Pep. 327, the Epics generally ἦ alone, as ἦ he

said, Il. 1, 219, once in Hom. with nominative ἡ ῥα γυνή Il. 6, 390. It is scarcely used beyond the 1 sing. pres. and 1 and 3 sing. imp. In Attic ἦν δ' ἐγώ, &c. is generally in the middle or end of a sentence; Luc., however, sometimes begins with it, ἡ δ' ὅς, σίγα, Philop. 22, ἦν δ' ἐγώ, ὀλίγοι 23.

Ἡμύω (ῥ, late ῥ) *To bow, sink*, Poet. -ῥει Il. 2, 148, -ῥει, ἐπ- Opp. H. 1, 228, -ῥουσι Nic. Al. 453, κατ-ημύουσι Ap. Rh. 3, 1400: fut. ἡμύσουσι act. Orac. Paus. 10, 9, 5 (Vulg. Schub. v. r. λήσουσι Herm.): aor. ἦνυσα Il. 8, 308; Ap. Rh. 2, 582; rare in Attic Soph. Fr. 742 (D.); late ῥ Anth. 7, 88. 9, 262, κατ- 9, 309; opt. ἡμύσειε Il. 2, 373; part. -ῥασα Opp. Hal. 2, 307: p. in comp. ὑπ-εμνήμυκε Il. 22, 491, formed by Attic reduplication ἐμ-ἡμυκε, with ν inserted, ἐμνήμυκε.

(Ἡπύομαι) *To mend, patch*, only inf. aor. ἡπύσασθαι Ar. Fr. 28 (D.): and p. part ἡπημένος pass. *patched*, late prose Aristid. T. 2, 303 &c.

Ἡπύω, see ἀπύω.

Ἡσθημένος, *clothed*, Eur. Hel. 1539, Ion. ἐσθημ- Her. 3, 129. See ἐσθέω.

Ἡσάω and ἡττ- *To conquer*, act. late, fut. ἡττήσω, opt. -ήσοιτε Theod. Prodr. 5, 174: aor. ἡττησα Polyb. 1, 75; Heracl. Incred. 16 (West.); Joseph. Ant. 12, 7, 1: p. ἡττηκα Diod. Sic. 15, 87. Pass. ἡσάομαι *to be inferior, conquered*, Soph. Fr. 674 (D.); Thuc. 3, 57, ἡττάομαι Pl. Phil. 12, Ion. ἐσδόομαι Her. 3, 106 see below; subj. ἡττᾶσθε Ar. Plut. 482; ἡττᾶσθαι Eq. 1230; Xen. Cyr. 5, 4, 32, ἡσσ- Eur. Rhes. 497; Thuc. 4, 64; ἡττώμενος Andoc. 3, 26; Pl. Prot. 352; Isocr. 9, 44, ἡσσ- Aesch. Sept. 516; Eur. Supp. 705: imp. ἡσσῶντο Eur. Supp. 683; Thuc. 1, 49, ἡττ- Xen. Hell. 5, 2, 5: with fut. mid. ἡττήσομαι as pass. Xen. An. 2, 3, 23; Lys. 28, 9: more freq. fut. p. ἡσσηθήσομαι Eur. Hipp. 727. 976, ἡττ- Lys. 20, 32; Xen. Cyr. 3, 3, 42. 44: p. p. ἡσσημαι Soph. Aj. 1242; Eur. Alc. 697. Fr. 283 (Dind.); Thuc. 6, 91, ἡττ- Ar. Nub. 1102; Andoc. 3, 19; Pl. Euthyd. 300: aor. ἡσσηθήν Eur. Andr. 917; Thuc. 7, 25, ἡττ- Ar. Av. 70; Lys. 17, 5; Isocr. 8, 100; Pl. Menex. 243; Dem. 20, 146. Vb. ἡσσητέον Soph. Ant. 678, ἡττ- Ar. Lys. 450. Thuc. and, in late recensions, the Tragedians always have ἡσάομαι, Ar., the Orators, and Plato ἡττ-, so Xen. (Popp. Dind.), but ἡσσημένον (Xen.) Apol. 19 (Bornem. Dind. Saupp.) Ion. ἐσσοῦμαι not augmented, imp. ἐσσοῦντο Her. 7, 166. 8, 75: p. ἔσσωται 7, 10; -ώμενος 7, 9, 8, 130: aor. ἐσσώθη 2, 169. 3, 45. 4, 162. 5, 102.

Ἡσυχάζω *To be at rest*, Thuc. 6, 38; in tragic poet. imper. ἡσύχαζε Aesch. Pr. 344; Eur. H. F. 98, -άζετε Or. 1350; -άζων Soph. O. R. 620; Eur. Ion 601; Pl. Parm. 162; -άζειν Eur. Bac.

790; Thuc. 1, 120: **imp.** ἡσύχ- Thuc. 2, 81: **fut.** -ἄσω Thuc. 1, 142: and **mid.** -ἄσομαι Luc. Gall. 1: **aor.** ἡσύχασα Thuc. 8, 24; Anth. 5, 167; subj. -άσωσι Hippocr. 4, 326; but trans. *having put to rest*, ἡσυχάσας Pl. Rep. 572. The **mid.** form we have seen only in Luc. quoted, the **pass.** ἡσυχάζεται only in V. T. Job 37, 16.

Ἥχέω, see ἀχ-.

Θ.

Θαάσσω *To sit*, Epic (Attic θάσσω) θαάσσεις Hom. H. 3, 468, -άσσει Ap. Rh. 3, 659; inf. θαάσσειν Ap. Rh. 4, 1274, Epic -ασσέμεν Od. 3, 336; Hom. H. 3, 172; -άσσων Ap. Rh. 2, 1026: **imp.** θάασσον Il. 9, 194. 15, 124.

Θαέομαι Dor. for θηέ- *To gaze at*, Poet. Pind. P. 8, 45: **imp.** θαέιτο Theocr. 22, 200 (Vulg. Mein. Wordsw. θηεί- D. Junt. Ahr. Ziegl. Fritzsche): **aor.** imper. θήσαι Anth. App. Epigr. 213; -σάμεναι Pind. P. 9, 62 (Bergk, Momms.)

Θᾶκέω *To sit* (θᾶκος), Soph. Aj. 325. O. R. 20; Eur. Heracl. 239; imper. θάκει Soph. Aj. 1173; θᾶκῶν Aesch. Pr. 313; Soph. Tr. 23: **imp.** ἐθάκει Com. Fr. (Cratin.) 2, 146, θάκουν unaugm. Eur. Hec. 1153 (Mss. Pors. Dind. 2 ed. Kirchh. 1 ed. θάκους Herm. Nauck, Paley, Dind. 5 ed. Kirchh. 2 ed.) Dor.? and Ion. θακέω, **pres.** only, θακέιτε Sophr. 41 (Ahr.); θακέων Her. 2, 173.

Θάλλεθω *To flourish, abound*, lengthened from θάλλω, and Poet. θαλέθει Ap. Rh. 2, 843, -ουσι Emped. 249; -έθων Od. 6, 63, -οντες Il. 9, 467. 23, 32; causat. *make to grow*, θαλέθουσι Theocr. 25, 16: **imp.** iter. θαλίθεσκες Anth. 11, 374, -έθεσκε Mosch. 2, 67 (Mss. Meineke *now*).

Θαλέω (ᾶ, θᾶλέω is Dor.) *To flourish*, Ion. and late Epic, θαλέει Nonn. 16, 78, -έουσι Q. Sm. 11, 96 (Vulg.); θαλέοντα Hippocr. 6, 645 (Lit. v. r. θαλέθοντα): **imp.** iter. θαλέεσκε Mosch. 2, 67 (Ms. F. Mein. 1 ed. θαλέεσκε Mss. Herm. Mein. 2 ed.) θᾶλέω Dor. See under θάλλω.

Θάλλω *To bloom, flourish*, Hes. Op. 173; Hom. H. Cer. 402; Archil. 100; Pind. Ol. 9, 16; Aesch. Supp. 858 (chor.); Soph. O. C. 700 (chor.); Eur. Ion 1436 (trimet.); Ar. Thesm. 1000 (chor.); Hippocr. 6, 248; Xen. Mem. 2, 1, 33; Pl. Conv. 203. Leg. 945; also causative *produce*, Aesch. Pers. 616: **imp.** ἔθαλλον causative *made grow*, Pind. Ol. 3, 23, and (θαλλέω) ἐθάλλεον if correct, see Plut. Mor. 110: **fut.** late θαλήσω *will produce*, Alex. Aet. in Parthen. 14, 9, where Passow θηλήσω from θηλέω: 1 **aor.** late ἀν-έθηλα Ael. H. A. 2, 25. 9, 21. V. H. 5, 3, 4: 2 **aor.**

rare and doubtful, *θάλλον* Hom. H. 19, 33 (λάθε Ruhnck. κέλε Lo-beck), but late prose *ἀν-έθαλον* V. T. Ps. 27, 7. Sap. 4, 4; N. T. Phil. 4, 10: 2 p. *τίθηλα* as pres. Hes. Op. 227; Soph. Ph. 259; Luc. H. V. 2, 13; Dio. Hal. in Dem. 40, Dor. *τίεθαλα* Pind. Fr. 106, 5 (Bergk); subj. *τεθήλη* Epigr. Pl. Phaedr. 264; Hippocr. 6, 654 (Lit.); *τεθλήως* Od. 12, 103; Hippocr. 1, 626. 632 (Lit.), Dor. *-αλώς* Pind. P. 11, 53, *τεθληνία* Paus. 5, 13, 4, Epic *-αλνία* Il. 9, 208; Hes. Th. 902; Simon. (C.) 105; *τεθληνεία* Pl. Crat. 414; Arr. Ind. 40: plp. *τεθήλειω* as imp. Od. 5, 69, *έτεθ-* Philostr. Apoll. 311: fut. *θάλλωμαι*, *ἀνα-* Anth. 7, 281 (may be from *θάλλω*, late Epic Q. Sm. 11, 96). *θηλέω* Dor. *θαλ-* is reg.: imp. *έθήμεον* Anth. App. Epigr. 207, *θήλεον* Od. 5, 73, Dor. *έθαλ-* Plut. Mor. 110 (Passow) for *έθαλλ-*, see above: fut. *θηλήσω*, *ἀνα-* Il. 1, 326: aor. *έθήλησα*, Dor. *θάλησα* Pind. N. 4, 88; *θηλήσας* Anth. 9, 363: p. p. *τεθηλημένος* Hippocr. 2, 11 (Kühn, but *τεθήλη μίν* Lit.), see above.

Θανατόω *To put to death*, Xen. Hell. 2, 13, 15: fut. *-ώσω* Aesch. Pr. 1053; Her. 1, 113: aor. *έθανάτωσα* Antiph. 3, γ, 11; Pl. Leg. 872: p. p. *τεθανατωμένος* Polyb. 24, 4, 14: aor. p. *έθανα-τώθη* Hippocr. 3, 504; Xen. An. 2, 6, 4; Pl. Leg. 865: fut. *θανα-τωθήσομαι* late, V. T. Lev. 27, 29 &c.: reg. except fut. mid. *θανα-τώσοιτο* pass. Xen. Cyr. 7, 5, 31, missed, we think, by Lexicogr. (Θάνω) see *θνήσκω*.

Θάομαι (ά) *To gaze at, admire*, Dor. subj. *θάμεθα* Sophr. 42; imper. *θάο* Anth. Plan. 4, 306, *θασθε* (Megar.) Ar. Ach. 770: fut. *θάσομαι*, and *-οῦμαι*, *θασείσθε* if correct, Callim. Cer. 3, (*-σασθε* Mein.); *θάσόμεναι* Theocr. 15, 23: aor. *έθασάμην* (opt. *θησαιά'* Od. 18, 191); imper. *θάσαι* Epich. 78; Sophr. 44; Theocr. 10, 41. 15, 65. Epigr. 16, 1; inf. *θάσασθαι* Theocr. 2, 72; *θασάμενοι* Tab. Heracl. 1, 70. This verb is poetic, and almost peculiar to the Doric dialect. Attic *θεάομαι*, Ion. *θηέομαι*, which see.

Θάομαι *To suckle*, see (θάω).

Θάπτω *To bury*, Aesch. Ch. 440; Eur. Alc. 834; Her. 2, 41; Thuc. 2, 34; subj. *θάπτω* Il. 21, 323; Pl. Phaedr. 115; *θάπτοι* Od. 3, 285 &c.: imp. *έθαπτον* Soph. Ant. 402; Her. 9, 85; Thuc. 3, 109, *θάπτ-* Il. 23, 630; Hes. Sc. 472: fut. *θάψω* Aesch. Sept. 1052; Soph. Ant. 72; Her. 1, 119; Isae. 8, 21: aor. *έθαψα* Eur. Hel. 1166; Com. Fr. (Men.) 4, 164; Her. 1, 113. 117; Thuc. 5, 11; Xen. Cyr. 4, 6, 5, *θάψ-* Il. 24, 612: p. p. *τίθαμμαι, -αψαι?* Aesch. Ch. 366 (Mss. Vulg.), *-θαπται* Epigr. Pl. Phaedr. 264; Her. 6, 103; Xen. Hell. 2, 4, 10, 3 pl. Ion. *τεθάφεται* Her. 6, 103 (Bekk. Gaisf. Dind.) *τετάφ-* (Ms. C. Bred. Dietsch); *τεθαμ-μένης* Pl. Crat. 400; *τεθάφθω* Luc. D. Mar. 9, 1; *τεθάφθαι* Aesch. Ch. 366 (Ahr. Dind. Herm.); Lycurg. 113, *τετάφ-* Plut. Mor. 265. 296 (Dübner): plp. *έτέθαπτο* Od. 11, 52; Her. 1, 113: 1

aor. Ion. and rare ἐθάφθη Simon. C. 170 (Bergk); θαφθῆναι Her. 2, 81; θαφθεῖς 7, 228: more freq. 2 aor. ἐτάφην Her. 3, 10. 9, 85; Thuc. 5, 74; ταφῶ Ar. Av. 396; ταφεῖν Eur. Tr. 731; Xen. An. 5, 7, 20; ταφῆναι Eur. Phoen. 776; Ar. Eccl. 592; Her. 3. 55; Lycurg. 115; ταφεῖς Aesch. Sept. 1021; Eur. Supp. 545; Thuc. 3, 58: fut. ταφήσομαι Eur. Alc. 56. 632. Tr. 446. 1193; Lys. 13, 45: 3 fut. τεθάψομαι Soph. Aj. 577. 1141; Eur. I. T. 1464; Luc. D. Mar. 9, 1. Vb. θαπτέον Soph. Aj. 1140. Perf. τέταφα, given in lexicons, we have never seen.

(θάπω or τάφω) *To astonish*, chiefly Epic and Ion. p. τέταφα, if correct, Com. Fr. (Crobyl.) 4, 566, Casaubon's emendation for τέταφε (Mss. τέτιφε Mein.): 2 p. τέθηκα *am astonished*, Od. 6, 168; Her. 2, 156; Luc. Pisc. 34; Themist. 4, 49^a; τεθηκώς Il. 21, 29; Emped. 81; Ap. Rh. 3, 215; Ael. V. H. 14, 47: plp. ἐτεθήκειν Ael. Fr. 116; Luc. Scyth. 9, Epic ἐτεθήκεα Od. 6, 166: 2 aor. ἔταφον Aesch. Pers. 1000 (chor.); Callim. Dian. 103, τάφ- Pind. P. 4, 95; ταφών Il. 23, 101. Od. 16, 12. 2 aor. Poet.: 1 perf. doubtful: 2 perf. Epic and Ion. but not in classic Attic prose, occasionally in late, Plut. Mor. 65; Luc. quoted; Philostr. 870; Dio Cass. 59, 27: ἐτεθήκεσαν Ael. H. A. 10, 48; App. Civ. 4, 14.

θαρούνω, see θρασύνω.

θάσσω *To sit*, In Attic Poet. for θαάσσω, perhaps only pres. Eur. Or. 85, -εις Andr. 117; Ar. Thesm. 889, -ει Soph. O. R. 161, -ουσι Eur. Ion 415; θάσσω Bac. 622, -οντα Herc. F. 1214; θάσσειν 715.

θαυμάζω *To wonder, admire*, Od. 4, 655; Pind. Fr. 99, 10; Aesch. Ag. 1199; Ar. Eq. 211; Antiph. 1, 5; Thuc. 6, 36; Lys. 2, 77, Ion. θαυμάζω Her. 1, 155. 8, 8, θαμ- in some edit.: imp. ἐθαύμαζον Eur. Elec. 84; Thuc. 1, 51; Pl. Conv. 206, θαύμ- Il. 10, 12, Ion. ἐθώνμ- Her. 1, 68. 6, 1 &c. ἐθώμ- some edit., iter. θαυμάζεσκον Od. 19, 229; Theocr. 25, 186: fut. θαυμάσω doubtful in classic Attic, Xen. Cyr. 5, 2, 12 (Vulg. -άζουσι Mss. Popp. Dind. Saupp.), -άσσετε Hell. 5, 1, 14 (-άσσετε Dind. Breitb. Saupp.), -άσσουσι Dinarich. 2, 15 (Maetzn. -άζουσι Mss. Bekk. B. Saupp.); but θαυμάσει Hippocr. 7, 530 (Lit.), -άσσετε Galen 3, 77; and late Attic, Plut. Mor. 823; Ael. V. H. 8, 11 (Herch.); (Luc.) Dem. enc. 43; Marc. Aur. 6, 26; Epist. Phal. 13; Aristid. 2, p. 128; Dio Chrys. Or. 21 (273); Themist. 7, 98. 8, 120; Geop. 10, 89: fut. m. θαυμάσομαι Aesch. Pr. 476; Eur. I. T. 1318. Alc. 157; Pl. Parm. 129. Euth. 15; Xen. M. Eq. 9, 8; and late Plut. Cat. min. 59; Aristid. p. 548; V. T. Lev. 26, 32. Job 13, 10 and always, Epic -άσσομαι Il. 18, 467: aor. ἐθαύμασα Aesch. Sept. 771; Soph. Fr. 319; Eur. Elec. 516; Ar. Eq. 999; Thuc.

1, 138; Isocr. 4, 1; Pl. Apol. 17, ἐθώνυ- or ἐθώμ- Her. 8, 37. Poet. θαυμ- Hom. H. Merc. 414: p. τεθαύμακα Com. Fr. (Alex.) 3, 475; Xen. Mem. 1, 4, 2; Dem. 24, 159: p. p. τεθαύμασμαι Polyb. 4, 82: aor. ἐθαυμάσθην Xen. Ven. 1, 5; (Dem.) 61, 43: θαυμασθή Thuc. 6, 12; -θείμεν Isocr. 15, 219: fut. θαυμασθήσομαι Thuc. 2, 41. 7, 56; Isocr. 6, 105; Com. Fr. (Anon.) 4, 690; late as mid. N. T. Rev. 17, 8 (Mss. Lach. Tisch. -άσσονται Mss. Vulg. Sin.) Vb. θαυμαστός Hom. H. Cer. 10, -έος Eur. Hel. 85; Athen. 11, 508. θαυμαστός Hom. H. Merc. 80; Hes. Sc. 165; now Pind. P. 10, 30. Mid. late, θαυμάζονται Ael. V. H. 12, 30; Galen 1, 55 (Kühn): fut. -άσσομαι classic, see above: aor. ἐθαυμασάμην Aesop 92 (Halm); Schol. Soph. O. R. 287; subj. θαυμασώμεθα Proclus in Pl. Parm. (Vulg. -αίμεθα Cousin, p. 959); opt. -άσαιτο Nicol. Rhet. 4 (Walz); Galen 6, 517; Joseph. Jud. B. 3, 5, 1: and, if correct, aor. p. ἐθαυμάσθην N. T. Rev. 13, 3 (Lach. ἐθαύμασεν Vulg. Sin. Tisch.): so fut. θαυμασθήσονται 17, 8, others -άσσονται see above. The mid. has been overlooked by all our lexicons. The Ionic form is variously θαυμάζω, θαυμ- θαμ-, imp. ἐθαύμαζον, ἐθώνμαζον, ἐθώμ-. Gaisf. varies, Bekk. θώνμ-, ἐθώνμ-, Dind. leans to θώμ-, ἐθώμ-. Tischendorf (Rev. 17, 8) reads fut. p. θαυμασθήσονται as mid. *shall wonder*, but retains aor. ἐθαύμασεν (13, 3) in preference to ἐθαυμάσθην, on the ground that the *uncials* which form their endings are easily confused. Hesychius however explains ἀγασθεῖς by θαυμασθεῖς, and ἐθάμβησεν by ἐθαυμάσθην (ἐθαύμασεν Schmidt), which, if correct, favours the reading ἐθαυμάσθην (Mss. A. C. Lach. Tregell.) against ἐθαύμασεν.

Θαυμαίνω *To admire*, Poet. imp. θαύμαινον Pind. Ol. 3, 32: fut. Epic -άσει Od. 8, 108. Pass. θαυμαινόμεναι Callicrat. Stob. Flor. 85, 17.

(Θάω) *To suckle*, Epic, of aor. only aor. inf. θῆσαι Hesych. Mid. θάομαι *to milk*, contr. in η, inf. θῆσθαι Od. 4, 88: aor. ἐθησάμην *sucked*, Callim. Jov. 48 (Bl.), θῆσ- Il. 24, 58; Hym. Cer. 236; but Hym. Apoll. 123, *suckled*.

Θεάομαι *To behold*, Soph. Tr. 1079; Ar. Eccl. 270; Her. 3, 32; Antiph. 3, 7, 7; Thuc. 5, 113, pass. late, Schol. Aesch. Sept. 50: imp. θεᾶντο Thuc. 5, 7, Ion. -ῆτο Hippocr. 7, 490, -εῶντο Pl. Charm. 154: fut. -άσομαι Eur. Hipp. 661; Com. Fr. (Plat.) 2, 679; Pl. Rep. 467. 545; Dem. 18, 144, Ion. -ήσομαι Her. 1, 8. 9, 25 (Bekk. Gaisf. Stein, θήσ- Dind. Abicht): aor. θεᾶσάμην Eur. H. F. 1131; Isocr. 4, 44; Pl. Conv. 221, ἐκ- Soph. O. R. 1253, Ion. ἐθεησ- Her. 7, 128: p. τεθέσμαι Ar. Nub. 370; Xen. Mem. 2, 1, 31; Pl. Polit. 264: plp. ἐτεθέαντο Dem. 21, 2: aor. pass. ἰδεῖσθην late and passively, Pseud.-Callisth. 2, 42. 3, 26; N. T. Marc. 16, 11; -αθήναι Schol. Aesch. Pers. 26; part. θεαθεῖν

Schol. Aesch. Sept. 372; but in Thuc. 3, 38, is now read δρασθέν (best Mss. Bekk. Popp. Krüg. Dind.) Vb. θεατός Soph. Aj. 915, -έον Pl. Tim. 48. See θαέομαι, θηέομαι. The act. form θεάω, imper. θέα: fut. θεάσω &c. are very late, Themist. 3, 44. 11, 146; Synes. &c. which Dind. would alter to θέασαι &c.

Θείνω *To smile*, Poet. Aesch. Sept. 382; subj. θείη Od. 18, 63, -ωσι Ap. Rh. 2, 81; imper. θείνε Aesch. Pr. 56; Eur. Rhes. 676, θείνετε Or. 1302; inf. Epic θεινόμεναι Od. 22, 443; θείων Il. 17, 430; Eur. Rhes. 784; Theocr. 22, 108: imp. ἔθεινον Aesch. Pers. 418; Eur. H. F. 949, θείνε Il. 16, 339: fut. θενῶ Ar. Ach. 564: 1 aor. ἔθεινα Il. 21, 491; θείνας 20, 481: 2 aor. (ἔθεινον), subj. θένω Ar. Lys. 821, -ης Eur. Rhes. 687; θένε Ar. Av. 54; θενεῖν Eur. Heracl. 271; θενών Pind. Ol. 7, 28 (Bergk, Hart.); Ar. Eq. 640. Pass. θείνεται Aesch. Pers. 303; -όμενος Il. 10, 484; Eur. I. A. 220: imp. ἐθεινοντο Aesch. Sept. 959. Indic. 2 aor. seems not to occur. In Attic, the pres. form θένω is not found: θένει pres. Aesch. Sept. 382, is now edited θείνει from Mss.; inf. θένειν Eur. Heracl. 271, is now θενεῖν 2 aor.; θένε Ar. Av. 54, is imper. 2 aor. not pres.; and part. θένων Eur. Cycl. 7, is now θενών; but in Theocr. 22, 66, pres. θένων is still best supported (Mss. Ahr. Mein. Ziegl.), aor. θενών (Kreussler, Fritz.)

Θέλω *To stroke, charm*, mostly Poet. Il. 24, 343. Od. 5, 47; Sapph. 70; Pind. P. 1, 12; Eur. Hipp. 1274; Ael. N. A. 10, 14; Luc. Salt. 85; θέλων Pl. Conv. 197: imp. ἔθειλον Il. 21, 276; Soph. Tr. 710; late prose, Philostr. Apoll. 34, θέλγ- Il. 12, 255. 21, 604 (Bekk.), iter. θέλγεσκε Od. 3, 264: fut. θέλω (Od.) 16, 298; Aesch. Pr. 174, -ῶ Theocr. Epigr. 5, 3: aor. ἔθελξα Il. 15, 322, θέλξα Pind. N. 4, 3; θέλγειν Soph. Tr. 355, θέλξας Aesch. Supp. 571: aor. pass. ἐθέλχθην Od. 10, 326, 3 pl. Epic ἔθειλχθεν 18, 212; θελχθῆς Eur. I. A. 142; late prose -θείη Philostr. 290; -θῆναι Themist. 34, 23; fut. θελχθήσομαι Luc. Salt. 85. Vb. ᾄ-θελεπτος Lycophr. 1335. In classic prose, this verb occurs only in Pl. quoted.

Θέλω=ἔθελω *To wish*, Solon 27, 12; Simon. A. 7, 13 (Bergk); Aesch. Pr. 308. 343; Soph. Aj. 106; Ar. Eq. 713; Her. 7, 8; Antiph. 3, 8, 3; Xen. An. 3, 2, 16. Hell. 3, 4, 5 (Dind. Saupp.); Pl. Phaed. 77; subj. θέλω, Epic -ωμι Mosch. 2, 156, -λῆς Ar. Av. 929, -λῆ Nub. 801. Plut. 347; Xen. Cyr. 5, 4, 21; Dinarch. 2, 3, -λῆτε Pl. Phaed. 115, -λωσι Ar. Plut. 405; Antiph. 1, 20; Thuc. 5, 35. 7, 18; Xen. Cyr. 7, 1, 9; Aeschin. 3, 57; opt. θέλοιμι Aesch. Supp. 787, -λοις Pl. Rep. 581, -λοι Pind. Ol. 8, 85 (Bergk, Momms.); Aesch. Pr. 667; Xen. An. 4, 4, 5, -οιμεν Thuc. 6, 34, &c.; imper. θέλε Eur. Fr. 174; Com. Fr. 3, 151; Isocr. 1, 24; θέλειν Soph. Ant. 669; Eur. Fr. 464; Her. 1, 59. 3, 145 after a vowel. 1, 164 after 2 cons. (Mss. Bekk. Dind. Stein, ἐθέλ- Bred.

Abicht): **imp.** θέλεν Mosch. 2, 110, never ἔθελ-, for ἔθελε Her. 3, 146, ἔθελον 8, 80 (Vulg.) have been altered to ἦθ- of ἐθάλω (Mss. F. K. S. Bekk. Dind. Stein, Abicht): **fut.** θελήσω Ar. Ach. 318?; Her. 1, 109; Antiph. 5, 95; Xen. Mem. 1, 4, 18. 2, 8, 2; Lys. 20, 32: **aor.** (ἐθέλησα), subj. θελήσῃ Aesch. Pr. 1028; Xen. Cyr. 2, 4, 19; Dem. 53, 8 (Bekk.), ἤσῃτε Dio. Hal. 4, 47; (Dem.) Proem. 1425, 10 (Bekk. 'θελ- B. Saupp.); θελήσασαι Soph. O. C. 1133, -σαι Luc. Salt. 19 (Jacob.); θέλησον Aesch. Pr. 783; θελήσας Isae. 8, 11 (Mss. Bekk. Scheib. 'θελ- Bait.); Herodn. 7, 11; Luc. Tyr. 13, ἐθέλ- (Dind. *now*); θελήσαι Her. 1, 24; Thuc. 5, 72 (Bekk. Popp. Krüg. ἐθέλ- L. Dind.); Luc. Tyr. 14, ἐθέλ- (Dind. *now*): **p.** late τεθέληκα Mosch. παθ. γυν. P. 14, 19; Sext. Emp. 682 (Bekk.); Orig. Ref. Haeres. 4, 15 (Miller): **plp.** ἐτεθέληκεσαν Dio Cass. 44, 26, but ἡθέληκ- (Bekk. L. Dind.), see 37, 23. 46, 47. 50. 79, 2. **Vb.** θελητός late V. T. Mal. 3, 12.—Epic subj. θέλωμι Mosch. 2, 156, Dor. part. θέλουσα Theocr. 11, 26. The *indic.* **imp.** is very rare, θέλεν Mosch. 2, 110, θέλον Ap. Rh. 2, 960, the *indic.* **aor.** seems not to occur, at least we never could find sure instances of it, ἦθελον, ἡθέλησα belong to ἐθέλω. τεθέληκας Aeschin. 2, 139, has now given place to ἡθέληκας, but is found late, see above. θέλω is not used by Hom. unless ὅττι θέλουεν be correct Od. 15, 317 (Bekk. 2 ed. La Roche), Hes. Theogn. nor Pind. according to Boeckh, but occasionally by later Epic and Bucolic writers, Hym. Apol. Del. 46. Cer. 160 (Baum. ἐθελ- Franke); Ap. Rh. 2, 960; Theocr. 8, 7. 25, 53. 23, 45; Bion 18, 1 &c. The Tragedians, again, use it alone in Iambic trimeters, while Lyric writers, and the Tragedians in lyric passages use θέλω and ἐθέλω interchangeably, Soph. El. 132; Eur. Ion 99. 1246 &c.; Sapph. 1, 17. 24; Anacr. 24, 2. 92, 1 (Bergk); Pind. always ἐθέλω (Boeckh, ἐθελ- and θελ- Bergk). Her. has both, θέλω 3, 65. 7, 234 &c. ἐθέλω 9, 120. 5, 19 &c., but **imp.** always ἦθελον 1, 16. 97 &c. (Bekk. Gaisf.), ἔθελ- 8, 80 (Vulg. Gaisf.), ἦθελ- (Mss. F. S. Bekk. Dind.): **fut.** ἐθελήσω 1, 206. 7, 10 &c. except δὲ θελήσει 1, 109 (Vulg. Gaisf. Bekk.), δ' ἐθέλ- (Dind.): **aor.** *indic.* perhaps always ἡθέλησα 1, 59. 2, 2 &c. ἐθέλ- 7, 107. 164. 168 (Vulg. Gaisf. ἡθέλ- Mss. F. S. Bekk. Dind.); inf. ἐθελήσαι 1, 3. 145. 7, 229. 230 &c. and θελήσαι 1, 24. 2, 42 (Mss. Gaisf. Bekk. &c.), where (1, 24) Dind. reads ἐθελ- but (2, 42) θελήσαι, why—we see not. Bredow would always read ἐθέλω in Her. In Attic prose θέλω is not frequent, and pretty much confined to the **pres.** θέλω Antiph. 3, 8, 3, θέλεις Xen. Hell. 3, 4, 5, &c.; subj. θέλω Thuc. 5, 35; Pl. Phaed. 115 &c.; opt. θέλωμι Thuc. 2, 51. 6, 34; imper. θέλε Isocr. 1, 24; θέλων Xen. Cyr. 4, 5, 29; θέλειν Pl. Rep. 391: **imp.** never ἔθελ-

always ἤθελ-: occasionally fut. θελήσω Xen. &c. and aor. in the oblique moods θελήσω &c. see above. In most cases after a vowel, perhaps always in Plato, except τοὺς θέλοντας Rep. 426, in Thuc. always, except δίκας θέλωσι 7, 18 (Bekk. Popp. Krüg. ἐθέλλ- L. Dind.); in Xen. usually after a vowel, but τοῖνυν θέλεις Hell. 3, 4, 5; τὸν θέλοντα Cyr. 4, 5, 29 (Dind.), in the Orators almost always after a vowel, but μὲν θέλοντι Andoc. 4, 7; Lys. 19, 15; ἂν θέλῃ Lys. 1, 6, almost always in Dem. now, we think, except θεὸς θέλῃ 25, 2 (Bekk. B. Saupp. Dind.); ἐθέλω is far more frequent, and is used after both vowels and consonants.

Θεραπεύω *To serve, court, heal*, Soph. Fr. 724; Eur. Bac. 81; Her. 1, 193; Pl. Gorg. 513; imper. -εὐε Pind. I. 8, 8, -έτω Hippocr. 7, 176, -εὔετε Ar. Vesp. 1054; -εὔειν Hes. Op. 135; Soph. Ph. 149; Xen. Cyr. 7, 5, 36 &c.: **imp.** ἐθεράπ- Thuc. 6, 89; Isocr. 4, 111, θεράπ- Od. 13, 265: **fut.** -εύσω Eur. Phoen. 1686; Ar. Eq. 799; Hippocr. 1, 604. 6, 20 (Lit.); Thuc. 2, 51; Lys. 24, 6; Isocr. 19, 29: and as **act. mid.** θεραπεύσομαι Poet. Hom. H. 2, 212, but usu. **pass.** see below: **aor.** ἐθεράπευσα Ar. Thesm. 172; Thuc. 1, 137; Isocr. 19, 11, θερ- Pind. N. 8, 26: **p.** τεθεράπευκα Thuc. 4, 67: **p. p.** τεθεράπευμαι Pl. Epist. 1, 309. Leg. 763; Xen. Cyr. 7, 2, 15: **aor.** ἐθεραπεύθην Hippocr. 4, 374 (Lit.); Pl. Charm. 157, -εὔσθην Hippocr. II. T. 5: **fut.** -εὐθήσομαι late, Dioscor. 3, 119; Galen 10, 617; Geop. 2, 47: and **fut. m.** -πύσομαι **pass.** (Pl.) Alcib. (1), 135; -πύσοιτο Antiph. 4, β, 4; Galen 10, 752; v. r. Xen. Cyr. 5, 4, 17 (-πύοιτο Popp. Dind. Saupp.) **Mid.** as **act.** θεραπεύειν Apocr. Sir. 18, 19: θεραπεύσομαι Hom. H. quoted: **aor.** late ἐθεραπεύσατο V. T. 2 Reg. 19, 24, but ἐθεράπευσε (Vat. Gaisf. Tischend.); subj. -εύσῃται Nicostr. Stob. 74, 65, θεραπεύσαι (Halm, Mein.); inf. -εύσασθαι Galen 11, 295; -ευσάμενος 11, 341, missed by our Lexicogr. **Vb.** θεραπευτός Pl. Prot. 325, -έον Xen. Mem. 2, 1, 28.

Θερίζω *To perform the work of the hot season (θέρος), cut, mow*, Aesch. Supp. 636; Eur. Supp. 717; Ar. Av. 1697; Pl. Phaedr. 260; Theophr. H. P. 8, 2, 9; *to summer, pass the summer*, -ίξω Xen. An. 3, 5, 15, Dor. inf. θερίδ-δεν Ar. Ach. 947 (Vulg. Bergk, -ίδδεν Br. Elms. Bekk. Dind.): **imp.** ἐθέριζον Ar. Av. 506: **fut.** -ίσω Eustath. 5, 17 (Herch.), -ιώ Aristot. H. An. 8, 19, 2; App. Lib. 100, (and -ίξω): **aor.** ἐθέρισα Soph. Aj. 239, syncop. ἔθρισα Aesch. Ag. 536, late -ίξα; subj. ἐκ-θερίξω Anacreont. 9, 7 (Bergk); θέρισας Soph. Aj. 239; Her. 4, 42; -ίσα Xen. Oec. 5, 9: **p. p.** τεθερισμένοι Xen. Hell. 7, 2, 8: **aor.** ἐθερίσθην, θεμισθῇ Soph. Fr. 587 (D.) **Mid.** **aor.** θέρισασθαι Ar. Plut. 515.

Θέρμω *To warm*, Epic, in **act.** only imper. θέρμετε Od. 8, 426; Ar. Ran. 1339 (hexam.) **Pass.** θέρμετ' subj. for -ῃται Opp.

Hal. 3, 522: *imp.* θέρμετο Il. 18, 348. Od. 8, 437; Ap. Rh. 3, 226.

Θέρω *To warm*, Poet. *act.* rare, late, and only *pres. part.* θέρων Nic. Ther. 687: and *imp.* θέρον Ap. Rh. 4, 1312. *Pass.* and *mid.* θέρομαι *be warmed, warm oneself*, mostly Poet. Anth. Pal. 5, 6; θέρηται Il. 6, 331; θέρου Ar. Plut. 953; -εσθαι Od. 19, 64; *fut. mid.* θέρσομαι Od. 19, 507: 2 *aor. pass.* (ἐθήρη), subj. θερέω Od. 17, 23. In prose only *pres.* θέρηται Pl. Phil. 46; -εσθαι Luc. Lex. 2; -ομένη Archel. Plut. Mor. 954: *imp.* late, ἐθερόμην Alciph. 1, 23; Philostr. V. Apoll. 2, 18. 4, 155.

Θέσσωσθαι *To pray, entreat*, a Poet. *def. aor. mid.* only 3 pl. θέσαντο Pind. N. 5, 10; and *part.* θεσσάμενος Hes. Fr. 9; Archil. 11 (Bergk). Vb. ἀπό-θεστος Od. 17, 296?

Θέω *To run, beis* Il. 17, 75, θεῖς Ar. Vesp. 854, θέει Il. 22, 192, θεῖ Pl. Apol. 39, θέομεν Od. 8, 247; Ar. Eccl. 109, θεῖτε Ar. Lys. 550, θέουσι Il. 17, 727; Ar. Pax 839; Xen. Ven. 5, 14, Epic θέω Il. 10, 437; subj. θέω Il. 10, 63, θέησι Epic for θέη, Il. 22, 23, θέωσι Pl. Rep. 613; θέετε Ar. Eq. 1161; θέειν Il. 11, 617; Her. 8, 140, θεῖν Ar. Plut. 259, Epic θέειν Il. 10, 437 quoted; θέων Il. 8, 331, θέοντες Ar. Eq. 856; Pl. Rep. 417: *imp.* ἔθειν, ἔθειν Il. 1, 483; Her. 1, 43, ἔθει Od. 12, 407; Thuc. 5, 10; Pl. Charm. 153, θέε Il. 20, 275, ἔθειν Her. 1, 82; Thuc. 4, 67, θέον Il. 22, 161, iter. θέεσκον Il. 20, 229: *fut. mid.* θεύσομαι, ἵπο- Pind. P. 2, 84, Epic 2 sing. θεύσει Il. 23, 623, θεύσει Ar. Eq. 485, -σονται Av. 205, συν- Od. 20, 245, μετα- Xen. Ven. 6, 22; θευσόμενος Luc. Hist. Con. 8, ἀντι- Her. 5, 22, ἀπο- 8, 56; θεύσεσθαι Il. 11, 701: late θεύσω Lycoph. 1119. *Aor. &c.* supplied by τρέχω.—εω, εο, εον not contr., but εε always in Attic, except in some of the later writers, who occasionally leave εε of this verb open, ἔθει Plut. Marc. 20; Herodn. 5, 6, 7, but παρ-ἔθει 5, 6, 8, ἔθειν Diod. Sic. 16, 94 (Vulg.), but ἔθει (Bekk.), κατ-ἔθειν Heliod. 2, 12 (Bekk.) This verb is rare in Tragedy: in *simple*, only Eur. Ion 1217, in comp. ὑπερ- Eur. Andr. 195. Fr. 232 (D.); and Aesch. Eum. 562: more frequent in Comedy: in *simple* eighteen or nineteen times in Aristoph.: in Attic prose, four or five times in Thuc., twelve or fourteen in Xen., and eighteen or nineteen in Plato's *genuine* works. In lexicons the *usage* is considerably understated.

Θερπέω *To gaze, be a spectator &c.* Her. 8, 26; Pl. Rep. 467: *imp.* ἐθεώρουν Thuc. 3, 104; Isocr. 7, 46: *fut.* -ήσω Aesch. Pr. 302; Xen. An. 5, 3, 7: *aor.* -ώρησα, -ήσωμεν Pl. Rep. 372; Isocr. 8, 74; -ήσας Her. 4, 76; Pl. Leg. 952: p. τεθεώρηκα Ar. Vesp. 1188; Isocr. 12, 21 &c. *reg.* except late *fut. mid.* θεωρήσεται as *pass.* Sext. Emp. 614, 30 (Bekk.); -ησομένη Ael. V. H. 7, 10: with *fut. p.*

θεωρηθήσεται Sext. Emp. 348, 23 (Bekk.); Plotin. 12, 13, both missed by Lexicogr. Vb. θεωρητέον Pl. Leg. 815.

Θήγω *To whet*, Il. 13, 475; Soph. Fr. 762 (D.), Dor. θάγ-; θήγων Il. 11, 416; Aesch. Ag. 1262; Eur. Phoen. 1380; Ar. Ran. 815, Dor. θάγ- Lys. 1256 (chor.); θήγειν Eur. Or. 1036; rare in prose, Xen. Cyr. 2, 1, 11. 13, 20. Mem. 3, 3, 7: fut. θήξω Eur. Cycl. 242: aor. ἔθηξα Philostr. Apoll. 333; θήξας Eur. Or. 51, Dor. θήξαις Pind. Ol. 11, 20: (p. act.: aor. pass.): p. p. τέθηγμαi Aesch. Pr. 311; Soph. Aj. 584; Xen. Cyr. 1, 6, 41; Luc. Tim. 19. Mid. *sharpen one's own* weapon, aor. θηξάσθω Il. 2, 382; θηξάμενος Phanoccl. 1, 8 (Schn.) Pres. pass. θήγεσθαι Xen. Cyr. 1, 2, 10. He is the only classic prose author who uses the verb. Vb. θηκτός Aesch. Sept. 944.

Θηέομαι *To gaze*, Ion. θηοίο Il. 24, 418; θηεύμενος Her. 7, 146; Ap. Rh. 4, 300; Theocr. 22, 36, Dor. θάέομαι Pind. P. 8, 45: imp. ἐθηέιτο Her. 4, 85. 7, 44, θηέιτο Od. 7, 133; Theocr. 25, 108, -εύντο Il. 10, 524. Od. 17, 64; Mosch. 2, 49, ἐθηέυντο Her. 3, 136: fut. θηήσομαι Hes. Op. 482; Opp. Hal. 3, 304; Her. 1, 8 (Dind. Abicht, θηησ- Bekk. &c.): aor. θηησάμην Il. 22, 370. Od. 10, 180, ἐθηησ- Od. 8, 17 (Bekk. 2 ed.); Her. 3, 23. 24 (Schweigh. Dietsch, &c.) but θηήσομαι, ἐθηησάμην uniformly in Her. we think (Bekk. Lhardy, with most Mss.), see θαέομαι. Her. seems, if we may trust the Mss., to have used two forms, θαέομαι, θηέομαι, both of which occur in pres. part. θαέμενος 6, 67. 7, 208, θηεύμενος 7, 44. 146. 8, 88, but imp. always ἐθηέιτο 1, 68. 7, 56 &c., the fut., again, always θηήσομαι 1, 8. 9, 25, and aor. ἔθηησάτο 7, 128, -ατο 6, 120, θηησάμενος 1, 59. 3, 25 &c., θηησασθαι 1, 8. 9. 6, 120. 8, 24 &c. (Bekk. Lhardy, Dind.), so usually Gaisf. but occasionally θηησ- 1, 11, ἐθηησ- 4, 87, Dietsch and Abicht again θη- throughout, θηέομαι, θηησ- ἐθηησ-.

Θηλύω *To make tender*, Anth. 10, 4; Plut. Mor. 999: aor. ἐθήλυνα Eur. Fr. 362 (D.), ἐξ- Strab. 5, 4, 13: p. τεθήλυκα Aristot. Stob. vol. 4, p. 279 (rectius -νγκα Mein.): varies in p. p. τεθήλυσμαι Hippocr. 2, 60 (Mss. Lit. κατατεθ- Vulg.), ἐκ-τεθήλυσμ- 6, 202; Galen 10, 354, τεθήλυμμαι, ἐκ- Polyb. 37, 2 (Bekk.); ἐκ-τεθελύνθαι 32, 2 (Bekk.), -ύμαι, ἐκ- Diod. Sic. Fr. Lib. 30, 21 (Bekk.); Luc. D. Deor. 5, 3 (Mss. Vulg. -υμαι Reitz, Bekk. Dind., so κατα- Pisc. 31), -θήλυται Dio Cass. 50, 27 (Vulg. -νται Bekk. Dind.): aor. ἐθελύνθην Soph. Aj. 651, ἐκ- Dio. Hal. 14, 12. Mid. *put on fine airs, coquet*, θηλύνετο Bion 2, 18; (Theocr.) 20, 14. Rare in Attic, Eur. Fr. quoted, and pres. pass. θηλυνόμενος Xen. Oec. 4, 2, the only instance in classic Attic prose.

Θηράω *To hunt*, Aesch. Ag. 1194; Eur. I. A. 960; Xen. Mem. 3, 11, 6: imp. ἐθέρων Soph. Ph. 958; Xen. Cyr. 1, 4, 11: fut.

θηράσω Soph. Ph. 958; Eur. I. T. 1426; Xen. Cyr. 1, 4, 16. An. 4, 5, 24. Mem. 3, 11, 7; Luc. Dips. 2, for fut. m. see mid.: aor. ἐθήρᾱσα, θηράσειεν Xen. Cyr. 1, 4, 10; θηράσαι Aesch. Pers. 233; θηράσας Eur. Bac. 1215: p. τεθήρᾱκα Xen. Cyr. 2, 4, 16: aor. θηραθείς Aesch. Pr. 1072: fut. θηραθήσομαι late, Geop. 12, 9. Mid. θηράομαι prop. *hunt for oneself*, Aesch. Pr. 109; Ar. Eq. 864; in prose, Her. 2, 77; Isocr. 10, 59; Xen. Ven. 11, 2; (Dem.) 61, 21: imp. ἐθηρ-, θηρώμεσθα in tmesi Soph. Ant. 433 (trimet.): fut. θηράσομαι Eur. Bac. 228. I. T. 1324; Luc. Necyom. 21: aor. ἐθηρᾱσάμην Soph. Ph. 1007; Eur. Hipp. 919; θηρήσαιο Numen. Athen. 7, 119. Vb. θηραῖος Soph. Ph. 116, -ατός Polyb. 10, 47. So θηρεύω. Od. 19, 465; Hipponax 22 (B.); Eur. Hipp. 956; Her. 4, 183; Antiph. 6, 18; Andoc. 1, 9; Pl. Gorg. 490; Poet. inf. θηρευόμεν Pind. N. 11, 47: fut. θηρεύσω Aesch. Pr. 858; Pl. Theaet. 166: aor. ἐθήρευσα Pl. Euthyd. 290, θήρευ- Pind. P. 4, 90: p. τεθήρευκα Pl. Theaet. 200: p. p. rare τεθήρευμαι Com. Fr. (Lysipp.) 2, 746: aor. ἐθηρεύθην Aesch. Ch. 493; Her. 3, 102; Pl. Soph. 222. Mid. θηρεύομαι Eur. Fr. 187 (D.); Com. Fr. (Anaxil.) 3, 348; Pl. Gorg. 464: fut. θηρεύσομαι Pl. Soph. 222; but pass. Themist. 22, 271: aor. ἐθηρευσάμην Pl. Euthyd. 290. Theaet. 197. Vb. θηρευτήριον Polyb. 1, 35, 8. θηρεύω is more frequent in Attic prose than θηράω. θηρίω *to make wild, infuriate*, is very late in aor., in pass. rare, and in classic authors pres. part. only, θηριούμενος Pl. Leg. 935; -οῦσθαι Com. Fr. (Eub.) 3, 254: p. late τεθηριούμενος Dioscor. 3, 11; Apocr. 2 Macc. 5, 11: aor. θηριωθήναι Theophr. Char. 11 (19.)

Θιγγάνω *To touch*, Aesch. Ag. 432; Soph. O. C. 330; Hippocr. 6, 90; -άνων Com. Fr. (Pher.) 2, 254; late Attic prose Aristot. Part. An. 4, 10, 13. Gen. An. 1, 6, 3; Luc. Bis Acc. 1; Sext. Emp. 443 (Bekk.), and late θίγω, θίγει Chr. Pat. 1109; Dor. part. θίγοῖσα Pind. P. 8, 24 (Schneid. Momms.) seems pres. but θίγοῖσα 2 aor. (Bergk): imp. ἐθίγγαν Pseud.-Callisth. 2, 36: fut. θίξω Herodian π. μ. λ. 22, 19 (Lehrs); Theognost. 140, προσθίξεις Eur. Heracl. 647 (Mss. Matth. Kirchh.): but mid. προσ-θίγει Eur. quoted (Elms. Dind. Nauck, Kirchh. 2 ed. &c.), see below: aor. p. late ἐθίχθην Sext. Emp. 435 &c. (Bekk.): 2 aor. aor. ἔθιγον Aesch. Ch. 949; Soph. Ant. 546; Eur. Alc. 108; late Attic prose Plut. Mor. 339. 665. 959. T. Gr. 17. Pelop. 28; Athen. 12, 72, Poet. θίγον Pind. I. 1, 18; Theocr. 1, 59; subj. θίγω Eur. Ion 560, -ης Mosch. 1, 29; Xen. Cyr. 1, 3, 5; Hippocr. 6, 300, -η Soph. Tr. 715; Com. Fr. (Antiph.) 3, 30 (Jacobs, Mein.); Aristot. H. An. 6, 14, 6; Theophr. C.

P. 4, 13, 3; *θίγοιμι* Eur. Alc. 345, *θίγοις* Hippocr. 8, 88; *θίγειν* Soph. O. C. 1133; Hippocr. 3, 272. 7, 386; Aristot. Metaph. 1, 7, 7; Plut. Alcib. 23, *θιγέμεν* Pind. N. 4, 35, Lacon. *σιγήν* Ar. Lys. 1004; *θιγών* Soph. O. R. 760; Xen. Cyr. 5, 1, 16; Hippocr. 5, 184; and 2 aor. mid. late *θίγοιτο* Themist. 4, 50. Vb. *ἄ-θικτος* Soph. O. C. 39. In classic Attic prose, this verb occurs rarely, and in 2 aor. only, *θίγης*, *-ών* Xen. quoted: *pres.* *θιγγάνω* Hippocr. 6, 90, 8, 350; and late, Aristot. Part. An. 4, 10, 13 &c.; Plut. Mor. 35. Rom. 21; Luc. Bis Acc. 1. *Pass.* *θιγγανόμενος* Aristot. H. A. 1, 16. *ἐπιθιγγάνω* is confined to late prose, Theophr. Odor. 3, 11; Plut. T. Gr. 19, so *συν-θιγγ-* Themist. Or. 20, p. 255, *προσθιγγάνω* seems to be entirely poetic: fut. *προσθίξεις* Eur. quoted, corrected by Elmsley to mid. *-θίξει* from no Mss. authority, but because mid. *θίξεται* occurs Eur. Hipp. 1086. This to be sure gives an air of probability to the emendation, but it is somewhat weakened by *τεθίξεται* (Ms. A.) adopted by Kirchhoff in 1 ed. though *θίξεται* in 2. Of the *pres.* *θίγω*, *θίγει* Chr. Pat. quoted is the only decided instance we ever met.

Θλάω *To bruise, break*, *pres.* rare and late, *θλάω* Galen 4, 83; *θλάν* 4, 113, indic. *δια-θλάωσι* Ael. N. A. 4, 21: *imp.* *ἔθλα*, *συγκατ-* Mach. Athen. 8, 41: fut. *θλάσω* Galen 4, 24, *έν-* Hippocr. 7, 276 (Lit.): aor. *ἔθλασα* Od. 18, 97; Hes. Sc. 140, Epic *θλάσσα* Il. 5, 307: p. *τεθλακότες* late (if genuine) Herm. Past. p. 77: p. p. *τέθλασμαι* Theocr. 22, 45 (Mss. Vulg. Mein. Ahr. *-αγμαί* Vat. A. Br. Valck.); Dioscor. 5, 44, *συν-* Com. Fr. (Alex.) 3, 510: aor. *ἐθλάσθην* Hippocr. 6, 406 (Lit.); Aristot. Meteor. 4, 9, 12; Dio Cass. 57, 22 (21), *συν-* Aristot. Probl. 1, 38: fut. late *θλασθησόμενος* Galen 3, 851. 4, 61. Vb. *θλαστός* Ar. Fr. 345. p. p. *ἐθλασμένος* without redupl. occurs Athen. 15, 57.

Θλίβω (*ι*) *To press*, Ar. Pax 1239; Aristot. Probl. 24, 13; Plut. Mor. 141; *θλίβων* Dem. 18, 260; Luc. Nigr. 13: fut. *θλίψω* Or. Sib. 3, 182; Eustath. 5, 14 (Herch), *ἀπο-* Eur. Cycl. 237 (Vulg. Herm. Kirchh. Nauck, *ἀπολέψω* Ruhnck. Dind.): aor. *ἔθλιψα* Pl. Tim. 60; Callim. Del. 35; *θλίψας* Orph. Lith. 746: p. p. *τέθλιφα* Polyb. 18, 7: p. p. *τέθλιμμαι* Aristot. Probl. 20, 23; Anth. 7, 472: aor. *ἐθλίφθην* Pl. Tim. 91, *συν-* *ibid.*: 2 aor. *ἐθλίβην* Aristot. Probl. 20, 23; Dioscor. 3, 7; Geop. 6, 16, *ἐκ-* Hippocr. 2, 113 (Lind. Mack. *ἐκφλίβῃ* Kühn, Lit.); and late Plut. Cleom. 28 (Bekk. Sint.): fut. late *θλίβησομαι* Soran. Ephes. p. 41 (Ermerins); Herm. Past. p. 71; Eustath. 3, 4 (Herch.) **Mid.** *to press, rub oneself*, fut. *θλίψομαι* Od. 17, 221.

Buttmann mistakes in giving *ἐθλίβην* as the only *pass. aor.* *ἐθλίφθην* is classic: Aristot. has both forms *θλίβεις*, *θλίφθῃ* Probl.

20, 23. The *simple* verb is not in Tragedy, unless *θλιβομένης* be *genuine*, Soph. Fr. Amph. 1, 1 (Br.) Dind. rejects it.

Θνήσκω *To be dying, die*, Od. 12, 22; Aesch. Fr. 299; Soph. O. C. 611; Com. Fr. (Philem.) 4, 47; Hippocr. 5, 134 (Lit.); Antiph. 5, 48; -σκοι Pl. Phaed. 72; -έτω Pl. Leg. 946; -ων Thuc. 2, 53, 54; -ειν Hippocr. 5, 134. Dor. θνάσκω Pind. Ol. 2, 19; Aesch. Sept. 748 (chor.); Theocr. 1, 135, late, if correct, τεθνήσκω, προ- Aretae. 70, 5: imp. ἔθνησκον Soph. Tr. 708; Hippocr. 2, 640, 646, 5, 336; Thuc. 2, 48, 51, θνήσκον Il. 1, 383; fut. (θανῶ, ἀπο- Ephr. Syr. vol. 3, p. 241, ἀπο-θνήξω Aesop 152, p. 92 Cor.) θανοῦμαι Simon. C. 85, 9 (Bergk); Soph. Ant. 462; Eur. Tr. 1056; Hippocr. 8, 70, 98, 356 (Mss. Lit.), in Comedy and Attic prose ἀπο- Ar. Eq. 68; Andoc. 1, 33; Pl. Gorg. 481; Xen. Cyr. 7, 1, 19; -θανοῖντο 7, 5, 34, Epic θανέομαι, -έεσθαι Il. 4, 12; Ap. Rh. 2, 626; Theocr. 22, 18, Ion. prose ἀπο- 2 sing. ἀπο-θανεία Her. 4, 163, -έονται 4, 95; -έεσθαι Hippocr. 7, 218 (Lit.); but -εύμενος if correct, Her. 7, 134, see εὔμνω: θνήξομαι only Anth. 9, 354; and Polyaen. Str. 5, 2, 22: also τεθνήξω once in Trag. Aesch. Ag. 1279; Ar. Ach. 590. Nub. 1436. Vesp. 654; Pl. Gorg. 469; -ξων Ar. Ach. 325: and perhaps late τεθνήξομαι unless genuine Lys. Fr. 112 (B. Saupp.); v. r. Ar. Ach. Nub. Vesp. Pl. Gorg. quoted; Luc. Pisc. 10. Char. 8; Ael. H. A. 2, 46. V. H. 12, 29; Diog. Laert. 5, 20; Ach. Tat. 4, 1; Plut. Mor. 1082, Dor. -αζοῦμαι 219: 1 aor. late (ἐτέθνηξα), -θνήξαντα Niceph. Rhet. 7, 1, and (ἔθνηξα), subj. θνήξω Aesop. 134 (Tauchn., but fut. m. τεθνήξομαι Halm. 334): p. τέθνηκα Il. 18, 12; Aesch. Ch. 893; Soph. El. 1152; Ar. Thesm. 885; Her. 1, 124; Antiph. 3, 7, 10; Thuc. 2, 6; Pl. Apol. 41; Xen. An. 2, 5, 38; Lys. 13, 84, Dor. -ἄκα Pind. N. 7, 32: plp. ἐτεθνήκειν Antiph. 4, β, 3, 5, 70; Lys. 19, 48, Aeol. τεθνάκειν Sapph. 2, 15, 3 pl -ήκισαν Thuc. 7, 85; Andoc. 1, 52, which occur also in the syncop. forms, 3 dual τέθνῳρον Xen. An. 4, 1, 19, pl. τέθνῳμεν Pl. Gorg. 492, τεθνάσι Il. 22, 52; Aesch. Sept. 805; Soph. Aj. 99; Com. Fr. (Antiph.) 3, 29; Thuc. 3, 113: plp. ἐτέθνῳσαν Antiph. 5, 70; Andoc. 1, 59; Xen. Hell. 6, 4, 16; opt. τεθναῖν Il. 18, 98; Theogn. 343; Mimnerm. 1; Xen. Hell. 4, 3, 10, 7, 1, 32; Luc. Enc. 46; Alciphr. 1, 21, -ναίεν Xen. Ages. 7, 5 (but subj. τεθνήκω Thuc. 8, 74); τέθνῳσι Il. 22, 365, -ἄτω 15, 496; Pl. Leg. 933; Dem. 9, 44; inf. τεθνηκέναι Soph. Aj. 479; Com. Fr. (Ant.) 3, 66; Lys. 13, 94, sync. τεθνάσαι Ar. Ran. 1012; Com. Fr. (Pl.) 2, 640; Her. 1, 31; Antiph. 5, 29; Thuc. 8, 92; Lys. 10, 28; Isocr. 10, 27, 53, 18, 53; Dinarch. 1, 40; Pl. Phaed. 67, and τεθνάσαι Mimnerm. Fr. 2, 10 (Vulg. Bergk 2 ed. -άμεναι 3 ed.); Aesch. Ag. 539 (-άναι Herm. Weil, Dind. 5 ed); Chr. Pat.

698 (but Ael. V. H. 3, 2, 3. 12, 3. 57, should perhaps be -άναι, and so now Hercher edits), Epic τεθνάμεν Il. 15, 497, τεθνάμεναι Il. 24, 225; Tyrt. 10, 1; Mimnerm. 2, 10 (Bergk 3 ed.); τεθνηκώς Theogn. 1230; Aesch. Ag. 869; Soph. Phil. 435; Antiph. 1, 3; Andoc. 4, 38; Thuc. 3, 98, Dor. -ᾱκώς Pind. N. 7, 32, τεθνηκυία Hippon. 28 (Bergk); Eur. Or. 109; Plut. Ant. 85, Epic τεθνηυία Od. 4, 734 (Bekk.), τεθνηκός Her. 8, 90; Pl. Phaed. 71; Aesch. 2, 34, syncop. τεθνεώς Ar. Av. 476; Her. 9, 120; Thuc. 3, 109; Andoc. 1, 119; Pl. Leg. 874, τεθνεώσα Lys. 31, 22; Dem. 40, 27, neut. τεθνεώς Pl. Phaed. 72, and τεθνεός Her. 1, 112; Hippocr. 7, 350 (Lit.); Aristot. de gen. An. 1, 23, gen. τεθνεώτος Od. 19, 331; Aesch. Ch. 682; Ar. Ran. 1028; Her. 5, 68; Antiph. 1, 4; Thuc. 5, 13; Lys. 1, 14; Isocr. 19, 3 (-έωτος Anth. App. Epigr. 14; Q. Sm. 7, 65 Vulg.-ᾱότος Koechly), Hom. usu. τεθνηώς Il. 17, 161, -ῆωτος 6, 71, and -ῆότος 17, 435. Od. 24, 56, Dor. -ᾱότος Pind. N. 10, 74, fem. τεθνηυίης, κατα- Od. 11, 141, τεθνεώς is not favoured in Il. and Od. either by Wolf, Spitzn. or Bekk. Heyne, again, adopted it, and Buttm. allowed gen. -ειώτος. It is more readily admitted in later Poets, Theocr. 25, 273; Ap. Rh. 3, 461; Q. Sm. 5, 502; Orph. Lith. 52; 2 aor. ἔθανον Poet. Ionic and late Attic prose, 1 pers. rare -ανον Anth. 7, 336. 349. 14, 32, Epic θάνον Od. 11, 412; Anth. 7, 167, ἔθανες Aesch. Sept. 961; Soph. Ant. 1268, θάνες Il. 22, 486, ἔθανε Il. 21, 610; Soph. O. C. 1706; Hippocr. 3, 116. 118. 5, 208. 214, and often (Lit.); Boeot. Inscr. 63 (Keil); Joseph. 17, 5, 7; in tmesi Her. 6, 114. 8, 89, θάνε Il. 2, 642; Pind. P. 11, 31, ἔθανον Ar. Thesm. 865; Hippocr. 5, 240; Plut. Pelop. 1; Pseud.-Callisth. 2, 32, θάνον Od. 11, 389; Pind. P. 11, 31; Aesch. Pers. 490 (trimet.), in classic Attic prose ἀπ-έθανον, es &c. Antiph. 3, 1. 5, 21. 26; Thuc. 1, 134; Pl. Apol. 32; subj. θάνω Il. 11, 455; Eur. Tr. 904, θάνη Aesch. Ag. 1318, ἀπο- Pl. Gorg. 5, 24, θάνησι Il. 19, 228 &c. pl. θάνωμεν Od. 12, 156, Dor. -ωμες Mosch. 3, 105, θάνωσι Il. 7, 410; Aesch. Sept. 735; App. Civ. 1, 43; θάνοιμι Soph. O. C. 1306, ἀπο- Xen. Hell. 7, 3, 9, -οις Hes. Op. 378; Soph. El. 583, -οι Od. 15, 359; Eur. Or. 941; Polyb. 9, 40, θάνοιεν Od. 22, 472, ἀπο- Pl. Men. 91; imper. rare, θάνε Il. 21, 106; Epist. Socrat. 14; θανείν Hom. once Il. 7, 52; Hes. Op. 175. 687; Soph. Ant. 72; Com. Fr. (Plat.) 2, 697. (Philem.) 4, 63; Hippocr. 5, 670. 8, 30; Plut. Sert. cum Eum. 2; Dio Cass. 63, 28; App. Civ. 2, 47; Anton. Lib. 19, θανείν Il. 22, 426. Od. 5, 308 (ἀπο- Her. 1, 85), θανέμεν Pind. P. 4, 72; θανών Il. 23, 223. Od. 24, 93; Soph. Ph. 624; Ar. Ach. 893; Luc. D. Mort. 5, 2; Diog. Laert. 4, 21; Apollod. 3, 5, 5; Strab. 11, 8, 6; Sext. Emp. 445, ἀπο- Thuc. 3, 109,

ἐν Lys. 16, 15, Dor. *θανόσας* Theocr. 4, 38. It is said that *τεθνεώς* is never syncopated *τεθνώς*; but Herodian's expression "*τεθνεώς διηρημένως*" proves that *τεθνώς* was in use; indeed it actually occurs in the lately discovered Fab. of Babrius, *τεθνώσας* 45, 9; in an Epigram edited by Welcker, see Hermann's Opusc. 4, 313; (Luc.) Trag. 9 (Mss. Dind.); Eur. Supp. 273 hexamet. (Heath, Nauck), and Dind. with a "*recte fortasse*" rather approves, but edits with Reiske *τεθνεώς*. In earlier writers the fut. m. *τεθνήξομαι* has, since the days of R. Dawes, been rather yielding to the aor. form *τεθνήξω*. At Pl. Gorg. 469, 3 sing. *τεθνήξει* is supported by, if not all, the best Mss. and *τεθνήξομεν* Aesch. Ag. 1279, *τεθνήξων* Ar. Ach. 325, by both Mss. and metre. *τεθνήξει*, again, 2 sing. mid. has all, or the best Mss. support, Ar. Ach. 565. Vesp. 652. Nub. 1436, and is so edited by Brunck, Bekk. Richter, &c., but aor. *τεθνήξεις* by Dawes, Elms. Dind. and even Bergk, who, to his credit we say it, is usually rather *conservative*. Did both forms co-exist, and were they so *indifferent* that Ar. could use either, as it might suit his fancy or convenience, or is mid. *τεθνήξει* a clerical blunder, involuntary or intentional, for *τεθνήξεις*, since Ar. has elsewhere certainly used the aor. and was nowhere under any constraint to use the mid.? One would gather from Luc. Soloec. 7, that *τεθνήξω* was considered *high Attic*, ἀττικίζοντος δέ τινος καὶ τεθνήξει εἰπόντος ἐπὶ τοῦ τρίτου—. See Elmsley's note Ar. Ach. 590. In late authors *τεθνήξομαι* is the more frequent form, Plut. Mor. 865; Luc. Tyrannic. 6. D. Mort. 6, 2. 4. 7, 1; Aristaen. 2, 1; Geop. 13, 3; Aesop 386 (Halm.) Bekker, in his Ar. Ach. 565. Vesp. 762, has the form *τεθνήσσει*, which is so far countenanced by the aor. *τεθνήσκειν* Dio Cass. 51, 13 (Vulg. Bekk.), unless this be a vicious form of *τεθνήξειν* (L. Dind.) which occurs in part. *τεθνήξων* 58, 6. 78, 32 (Bekk.): *θάναται* for *-εῖται*, late Or. Sib. 12, 91, *κατα-* 10, 36. Vb. *θνητός* Aesch. Pr. 800, *θανερέον*, ἀπο- Aristot. Eth. Nic. 3, 1, 8 (Bekk.).

In early Attic prose and Ion. of Her. the fut. and 2 aor. seem to occur only in comp. *ἀποθανοῦμαι*, *ἀπέθανον*, *κατα-*, *προ-*, *συν-*, &c.: the perf. and plp., again, with every class of writers, are almost uniformly in *simple*, *τέθνηκα*, *έτεθνήκα*. There are a few exceptions, though more than Buttmann and others are inclined to allow, *κατατέθνηκα* Il. 15, 664, *συν-* Ar. Ran. 868. 869; opt. *κατατεθναίη* Od. 4, 224; *ἀποτεθνηώτος* Il. 22, 432, *κατα-* 16, 565. 23, 331. Od. 22, 448: plp. *ἀπετέθνησαν* Od. 12, 393; in prose *προτεθνάναί* Thuc. 2, 52; *έκτεθνεώτα* Pl. Leg. 959, the only instances we know in good Attic: in Hippocr. and later Attic more frequently, *έκτέθηκε* Hippocr. 3, 252, *έν-* 8, 482 (Lit.).

ἀπο- Plut. Mor. 178. 518; Ael. H. A. 4, 18. 2, 23; Dio. Hal. 4, 4; Charit. 4, 3; *προεθνήκας* Luc. Paras. 50, -*πρός* Paus. 2, 18, 6: *πλp. προεθνήκειν* Dio Cass. 51, 12. 52, 17; Luc. Tox. 60, *συν-* D. Mort. 27, 3. The 1 pers. *έθανον* is of course rare, because the *conditions* are rare in which a man can tell the *fact* of his own death. Indeed, it must be told either by a *Ghost*, as *ές θάνατον* "thus died I," says Agamemnon in the *Shades* Od. 11, 412; compare *έπει θάνατον* Simon. C. 125 (Bergk); *έγωγ' έθανον* Anth. 14, 32; or *prophetically*, as *προείθανον* Eur. Heracl. 590; or *figuratively*, as *άπέθανον ιδών* Ar. Ach. 15; or *hypothetically*, as *άν άπέθανον, ει μή* Pl. Apol. 32; Dem. 18, 209: 1 pers. *έθανον* in *simple* we have not seen in Attic. The Tragedians scarcely ever use *άποθνήσκω*, Eur. only once Fr. 582 (Aristoph. often *pres. fut.* and *aor.*), nor *έκθνήσκω*, Soph. only Tr. 568, and *καταθνήσκω* only in *aor.* and *fut.* and always in the syncopated forms *κάθανε*, *indic.* rare, Aesch. Ag. 1553; Ap. Rh. 3, 796; Callim. Epigr. 21, subj. *καθάνω* Eur. Or. 777, -*άνης* 308; -*άνοι* Eur. Alc. 143; -*άειν* Aesch. Ag. 1364; Soph. Tr. 16; Eur. Ion 628; *καθανών* Aesch. Ag. 873; Soph. Ant. 515; Eur. Hipp. 810: *fut. καθανούμαι* Eur. H. F. 210. Or. 1061; (Ar. once *aor. καθανείν* Ran. 1477); *ύπερθνήσκω* only Eur. Andr. 499 &c.: and *aor. -θαπείν* Alc. 155; -*ανών* Phoen. 1090, *συνθνήσκω* more freq. Aesch. Ag. 819; (Soph.) Ph. 1443; Eur. Supp. 1007. Or. 1075: *fut. -θανούμαι* Aesch. Ch. 979. Ag. 1139: *aor. -έθανον* Soph. Tr. 720. O. C. 1690 (Herm.); Eur. Med. 1210. Supp. 769: to which we add *p. συν-τέθνηκε* from Ar. Ran. 868. 869: and *πλp. συν-ερεθνήκει* from Luc. D. Mort. 27, 3, because the lexicons confine this verb to Trag. Buttmann is rather mistaken in saying that "the feminine form *τεθνεώσα* does not occur in prose, but that *θανών, οι θανόντες* as adjective occurs often." For *τεθνεώσα* see Lys. 31, 22; Dem. 40, 27 quoted; and Theophr. Ign. 60; Aristid. 626; Charit. 1, 5. 9. 14. 3, 3 (D'Orv.); *θανών, οι θανόντες* in *simple*, we have never seen in good Attic prose, nor in Her. *οι άποθανόντες* is frequent, Thuc. 2, 34; Pl. Rep. 468 &c. *θανών, οι θανόντες* in Poet. Od. 17, 115; Com. Fr. (Menand.) 4, 269. 270.

Θαάζω To move rapidly, hurry, Attic Poet. (*θοός*) trans. and intrans. Eur. Bac. 65. Tr. 307; hither some refer *θαάζετε* Soph. O. R. 2; and *θαάζων* Aesch. Supp. 595: *imp. έθάαζον* Eur. H. F. 383: *fut. θαάσω*, if correct, Emped. 18 (48), -*άξω* (Mein., but -*άξω* Herm. Bekk. Stein).

Θοινάζω To feast upon, only *imp. έθοίναγε* Xen. Ages. 8, 7.

Θοινάω To entertain, feast, Poet. Eur. Ion 982: *imp. έθόιναν* feasted on, Hes. Sc. 212: *aor. έθόινησα* Her. 1, 129 (2 Mss. Bekk.).

Gaisf. Dind. *ἰθόινσα* others) : p. p. as mid. *τεθόινμαι* Eur. Cycl. 377 : so aor. *θεινηθῆναι* Od. 4, 36. Mid. *θεινάσμαι* Eur. Alc. 542 ; Com. Fr. (Cratin.) 2, 107 : fut. *θεινάσομαι* Eur. Elec. 836. Cycl. 550, but *-ήσομαι* Stob. Ecl. Ph. 1, 41, 958 ; Or. Sib. 2, 158 (Mss. *θρηνη-* Friedl.), *ἐκ-* Aesch. Pr. 1025 : aor. *ἰθουήσαντο* Nonn. 5, 331, *θου-* Anth. 9, 244 ; Or. Sib. 2, 236 : in sense p. *τεθόινμαι* Eur. Cycl. 377 (Elms. emendation for *γε θουάται*) : and aor. *θεινηθῆναι* Od. 4, 36 quoted.

(Θόρω) see *θρόσκω*.

Θραεύω *To stretch on a θρᾶνος, to tan*, only fut. mid. and in pass. sense, *θραεύσεται* Ar. Eq. 369.

Θράσσω *To disturb*, Pind. I. 7, 39 ; Soph. Fr. 187 (D.), *-ττω* Pl. Theaet. 187 : aor. *ἔθραξα* Pl. Parm. 130 ; inf. *θράξαι* Aesch. Pr. 628 : and, according to some, p. *τέρρηχα* as pres. intrans. *to be tumultuous*, Il. 7, 436 ; Anth. 7, 283 : plp. *τερρήχειν* as imp. Il. 2, 95 : aor. pass. *ἑθράχθην* Soph. Fr. 812 (D.) : fut. m. *θραξομαι* Hesych. Subj. aor. *θράξῃς* has the signification *break*, Anth. Plan. 255. Perf. *τέρρηχα* may as well be referred to *ταράσσω*.

Θρασύω (*υ*) *To make bold*, in act. rare, and only pres. Aesch. Ag. 222 ; *-ovres* Thuc. 1, 142 : aor. pass. *θρασύνθηναι* Aesch. Supp. 772 : in same sense aor. mid. *ἑθρασύναντο* rare, Isocr. 5, 23 ; Arr. An. 4, 4, 2 ; *-άμενος* Isocr. 4, 12 ; Luc. Apol. 6 : pres. *θρασύνομαι* *am bold, behave boldly*, freq. Thuc. 5, 104 ; Eur. Or. 607 ; Ar. Ach. 330 ; *-ύνηται* Aeschin. 3, 23 ; *-ύνου* Eur. Hec. 1183 ; *-ύνεσθαι* Aesch. Ag. 1188 ; Soph. Ph. 1387 ; *-όμενος* Pl. Leg. 879. The defects of this verb are supplied by the Ionic and old Attic *θαρσύνω* Her. 2, 141 ; intrans. Soph. El. 916, later Attic *θαρρ-* Xen. Cyr. 4, 2, 18 &c. : imp. *ἰθάρσ-* Thuc. 6, 12, *θάρσυνον* Od. 9, 377, iter. *θαρσύνεσκε* Il. 4, 233 : fut. *-ύνω* Eur. Alc. 318 : aor. *θάρσυνα* (Od.) 13, 323 ; imper. *θάρσυνον* Il. 16, 242 ; *-ύναι* Thuc. 2, 88 : pass. late ? *-ύνεσθαι* Himer. and by the intrans. *θαρσέω, -πρέω*.

Θραύω *To bruise*, Aesch. Pers. 196 ; Pl. Crat. 426 : imp. *ἑθραυον* Aesch. Pers. 416, iter. *θραύεσκον* Orph. Lith. 140 : fut. *θραύσω* Ar. Av. 466 : aor. *ἑθραυσα* Soph. El. 745 ; Eur. H. F. 780, *κατα-* Pl. Polit. 265 : p. p. *τέθραυσμαι* Theophr. de Sens. 2, 11, *συν-* Xen. Ages. 2, 14, and *τέθραυμαι, παρα-* Pl. Leg. 757 (Mss. Bekk. B. O. W. Herm. *-ανσμαι* Vulg. Stallb.) : plp. *ἐτέθραυστο* Plut. Caes. 19 : aor. *ἑθραύσθην* Soph. Ant. 476 ; Eur. Supp. 691 ; Strab. 15, 3, 7, *ἀπυ-* Ar. Nub. 997, *κατα-* Pl. Tim. 56 : fut. late *θραυσθήσεται* Galen 10, 624. Vb. *θραυστός* Aristot. Part. An. 2, 6, 2 ; (Pl.) Locr. 99, *ἡμι-* Eur. H. F. 1096. Rare in classic prose, *θραύειν* Pl. quoted, *θραύονται* Pl. Phaedr. 248 ; *-όμενος* Her.

1, 174. *θραύη* (Xen.) Ven. 6, 1; -*οντας* Plut. Mor. 77; *θραύσαι* Alcib. 23.

Θρέομαι *To utter, wail*, Trag. Poet. and only pres. -*εῦμαι* Aesch. Sept. 78 chor. (Herm.) -*έομαι* (Dind.); *θρεόμενος* Ch. 970 (chor.), -*έτη* Eur. Med. 51.

(*Θρέφω*) see *τρέφω*.

(*Θρέχω*) see *τρέχω*.

Θρηνέω *To mourn*, freq. in Trag. poet., in Comedy and good prose, confined, we think, to pres. act. Aesch. Pers. 686; Soph. El. 94; Eur. Med. 1409; Ar. Av. 211; -*ροι* Pl. Tim. 47; -*εῖν* Isocr. 8, 128; -*ων* Ar. Nub. 1260; Pl. Apol. 38; Isocr. 14, 47; imp. *θρήνεον* Od. 24, 61. Il. 24, 722 (V. Bekk.), *έθρήν-* (Wolf, Dind.); Dio Cass. 65, 5: fut. -*ήσω* Aesch. Ag. 1541; Soph. Aj. 631: aor. *θρήνησεν* Mosch. 3, 39; *θρηνήσαι* Eur. Tr. 111: p. p. *τεθρήνηται* Soph. Ph. 1401 (Dind. Nauck); Luc. Catapl. 20. Mid. *θρηνείσθαι* Aesch. Pr. 43, περι- Plut. Ant. 56: and fut. *θρηνήσονται* Or. Sib. 2, 158 (Friedl.), missed by Lexicogr. Vb. *θρηνητέον* Philostr. 410.

Θροέω *To utter*, Poet. especially Trag. Aesch. Ag. 1137: Soph. Tr. 1232; Eur. Hipp. 213; rare in Comedy, -*οεῖν* Ar. Ran. 1276: fut. (-*ήσω*); aor. rare *έθρόησα* Soph. Aj. 947 (chor.) Mid. as act. *θροούμενος* Aesch. Eum. 510. Pass. in late poetry and prose, *θροεῖσθε* N. T. Matth. 24, 6: aor. *έθροήθην* Pseud.-Callisth. 3, 4; V. T. Cant. 5, 4; Nicet. Eugen. 2, 107. Rare in other poets, *θροεῖ* Anth. Plan. 4, 228; Luc. Tragod. 50; *θροεῖν* Lycophr. 1373; *θροηθείς* Theod. Prodr. 3, 296. On the contrary, the comp. *διαθροέω* is prosaic, *διαθροούντων* Xen. Hell. 1, 6, 4; -*θροεῖν* Dio Cass. 56, 46: imp. *διεθρόει* Thuc. 8, 91: fut. -*ήσω*: aor. *δι-εθρόησα* Thuc. 6, 46. Pass. late -*οεῖται* Dio Cass. 53, 19: imp. -*εθροεῖτο* 61, 8.

Θρυλλίζω or -*υλίζω* *To make a discordant note, jar, crush* (*θρύλλ-* or -*ύλος*), Poet. Hom. H. 3, 488: aor. late *θρύλίζας* Lycophr. 487: aor. pass. *θρυλίχθη* Il. 23, 396, which some refer to a form -*ίσσω*.

Θρύπτω *To break down, spoil*, Theocr. 17, 80; -*τειν* Pl. Crat. 426; -*των* Leg. 778, Dor. -*ουσα* Locr. 103: fut. late *θρύψω* Greg. Naz. p. 134: aor. *έθρυψα*, *έν-* Hippocr. 2, 713: p. p. *τέθρυμμαι* Hippocr. 6, 548 (Lit.); Luc. Charid. 4, *άπο-* Pl. Rep. 495, *δια-* Xen. Mem. 1, 2, 25: 1 aor. *έθρύφθην* Aristot. Probl. 11, 6 (Bekk.). De Anim. 2, 8, 5, *ίπ-* Anth. 5, 294: fut. *θρυφθήσομαι* Arr. 4, 19, 2: 2 aor. *έτρύφην*, *δια-τρύφέν* Il. 3, 363, late *έθρύθην* Theod. Prod. 4, 327, *συν-* 325. Mid. *θρύπτομαι* *put on airs*, &c. Pl. Leg. 777; Plut. Mor. 9, *δια-* Aesch. Pr. 891: imp. *έθρύπτετο* Pl. Phaedr. 228: fut. *θρύψομαι* Ar. Eq. 1163; Luc. Lap. 4. Vb. *έν-θρυπ-*

ros Dem. 18, 260. The *simple* form seems not to occur in Tragedy, unless Soph. Fr. 708, be genuine. Dind. *now* has, we think, dropped it: Hartung retains it.

Θρώσκω *To leap*, Poet. Il. 13, 589; Aesch. Ch. 846; Soph. Tr. 58, ἀπο- Her. 3, 129, ἀνα- 3, 64, 7, 18: imp. ἔθρωσκον, ἐξ- Aesch. Pers. 457, Epic θρώσκον Il. 15, 314: fut. θροῦμαι, ὑπερ- Aesch. Supp. 874, Epic -έομαι Il. 8, 179: 1 aor. late ἔθρωξα, ἀν- Opp. Hal. 3, 293: 2 aor. θόρον Il. 23, 509; Hes. Sc. 321, ἐκ- δ' ἔθορον Il. 7, 182, ἀνὰ δὲ...έθ- Eur. Or. 1416, ὑπερ- Solon Fr. 4, 29 (B.), ἀν- Apollod. 1, 2, 6; θόρωσι Od. 22, 303; θόρε, ἐκ- Soph. O. C. 234; θορών Il. 10, 528, ἀπο- Her. 1, 80; ἀνα-θορεύ Xen. Lac. 2, 3, Ion. θορέειν, ὑπερ- Il. 12, 53; Her. 6, 134 (Bekk.): and perhaps 2 p. τέθορα, τεθορώνης Canter's emendation of Antim. for τε θουρίης. θρώσκω seems trans. Aesch. Eum. 660, see also Fr. 13 (D.) Collat. form θορνύομαι, subj. -ώνται Her. 3, 109, act. form in comp. late ἀνα-θορνύουσι Dio Cass. 63, 28 (L. Dind.), and late θορνύμαι Nic. Ther. 130. In prose, this verb seems to occur only in comp., and in Attic prose only in 2 aor.

Θύω *To rush*, Epic subj. θύλωσι Hom. H. Merc. 560.

Θυμάω *To burn incense, fumigate*, Pind. Fr. 99 (Bergk); Her. 3, 112; late Attic prose, -ῶν Luc. Prom. 19: aor. ἐθυμίᾱσα Philostr. 318, Ion. -ησα Her. 6, 97; -ήσας Hipponax 92 (B.), reg. but aor. pass. θυμαθεῖς Dioscor. 1, 82, and θυμασθεῖς, ὑπο- 1, 22: fut. θυμαθήσεται Dioscor. 1, 83, ἐκ- Marc. Ant. 6, 4: and fut. m. θυμήσεται pass.? Hippocr. 8, 272: pres. pass. θυμάται Aristot. Meteor. 4, 9, 28, Ion. θυμήται Her. 4, 75, -ᾱται (Dietsch, Abicht); θυμωμένων Pl. Tim. 66, the only part in classic Attic. **Mid.** pres. imper. θυμήσθω Hippocr. 7, 342, 8, 318: fut. θυμήσεται Hippocr. 8, 272 (Lit.) see above: aor. θυμησαμένη Hippocr. 7, 322, 8, 322, ὑπο- 8, 276. Lexicons miss the mid.

Θυμῶω *To enrage*, rare in act. and only aor. unless θυμῶντα (-ούντα) V. T. 1 Esdr. 1, 52 (Gaisf.) be correct, which Fritzsche doubts, and recommends, perhaps rightly, θυμωθέντα offered by several Mss.: aor. ἐθύμωσα, -ῶσαι Eur. Supp. 581 (Vulg. Dind. -οῦσθαι Musgr. Kirchh. Nauck); V. T. Hosea 12, 14. **Mid.** and pass. with no difference of meaning, θυμοῦμαι *be enraged, rage*, Eur. I. T. 1478; Ar. Ran. 1006; Pl. Leg. 865; -οίμην Soph. El. 1278; Pl. Rep. 465; subj. -ῶται Xen. Eq. 1, 10; -μούμενον Antiph. 2, γ, 3: fut. m. Poet. θυμώσομαι Aesch. Ag. 1069: and aor. (ἐθυμωσάμην), part. Dor. θυμωσάμενα Eur. Hel. 1343 (chor.): in same sense p. p. τεθυμῶσθαι Aesch. Fr. 369 (D.); Eur. Fr. 1063 (Dind. 5 ed.); Her. 3, 52; Xen. An. 2, 5, 13: and aor. ἐθύμωθην Her. 7, 39, 238, θυμώθη Batr. 241 (Franke); -θεῖς Soph. Fr. 514; Eur. Phoen. 461; Her. 5, 33;

Pl. Leg. 931; Plut. Mor. 10 (often in V. T. *θυμώθη* v. r. Gen. 6, 7, -*ώθη* 2 Reg. 19, 42, -*ώθη* Deut. 9, 8. Lev. 10, 16 &c.; N. T. Matth. 2, 16): fut. late *θυμωθήσομαι* V. T. Job 21, 4. Esai. 13, 13 &c. Lexicons overlook the mid. aor.

Θύω, see *θύω* to rage.

Θύω *To sacrifice*, (θ) Eur. I. T. 38; Com. Fr. (Pher.) 2, 261; Her. 6, 38; Thuc. 1, 126; *θύοιεν* Her. 2, 45; *θύε* Soph. El. 632, *θύετω* Theogn. 1146; *θύων* Od. 15, 260; Hom. H. Apol. 313; Soph. O. C. 1159; Antiph. 6, 45; Isocr. 1, 13, Dor. *θύοισα* Pind. P. 3, 33; *θύειν* Eur. Elec. 1141; Her. 8, 55; Antiph. 6, 45; Isocr. 1, 13: imp. *ἔθυον* Pind. Ol. 10, 57, *ἔθυον* Aesch. Eum. 692; Her. 6, 67, 7, 191; Antiph. 1, 17; Thuc. 5, 50: fut. *θήσω* Eur. Elec. 1141; Ar. Av. 894; Her. 2, 45; Pl. Leg. 909, Dor. *θυσῶ* Theocr. 2, 33: aor. *ἔθυσα* Od. 9, 231; Aesch. Ag. 1417; Soph. El. 576; Ar. Plut. 1180; Her. 6, 81; Thuc. 2, 71, *θύσε* Od. 14, 446; *θύσαι* Il. 9, 219; *θύσας* Antiph. 1, 16: p. *τέθυκα* Ar. Lys. 1062; C. Fr. 3, 560; Pl. Rep. 328: p. p. *τέθυμαι*, -*ύσθαι* Ar. Av. 1034; -*υμένος* Aesch. Eum. 341; Xen. Hell. 3, 5, 5: plp. *ἐτέθυτο*, see mid.: aor. *ἐτέθην* Aesch. Ch. 242; Her. 1, 216; Com. Fr. 4, 55; Aristot. Poet. 16; (Dem.) Prooem. 54: fut. *τυθήσομαι* Diod. Sic. 16, 91; Luc. D. Deor. 4, 2: and seemingly pass. fut. m. *θύσομαι* Her. 7, 197. Mid. *θύομαι* to sacrifice for oneself, take the auspices, &c. Her. 9, 10; Xen. An. 5, 6, 27: imp. *ἔθυ-* Her. 7, 167; Xen. An. 5, 6, 28: fut. *θύσομαι* Eur. Heracl. 340, as pass. see above; Xen. Cyr. 6, 2, 40, *προ-θύσόμενος* Ar. Thesm. 38: aor. *ἔθυσάμην* Pl. Leg. 642; *θυσάμενος* Thuc. 4, 92; Isocr. 12, 92, *ἐκ-* Eur. Fr. 904 (Dind.); -*ασθαι* Her. 6, 91: with p. *τέθυμαι* Xen. Hell. 5, 1, 18: plp. *ἐτέθυτο* Antiph. 1, 17; Xen. Hell. 3, 1, 23. Vb. *θυρέον* Pl. Rep. 365. υ of the pres. and imp., though generally long, *θύω* Eur. H. F. 936; Ar. Plut. 1138, *θύε* Od. 15, 222, is sometimes short, *θύεσσα* Od. 15, 260, *ἔθυε* Pind. Ol. 10, 57, *θύεσκε* Hippon. 36 (Bergk), *θύειν* Eur. Elec. 1141, the only instance in Tragedy, if *οὔτι θύω* Eur. Cycl. 334 (Herm. Dind. 5 ed.) be right for *οὔτινι θύω* (Vulg. Dind. 2 ed. Nauck, Kirchh); Ar. Ach. 792; Com. Fr. (Strat.) 4, 545, and late Poets, Theocr. 4, 21. In Theod. Prodr. 7, 421, the perf. *τεθυκότι* is long.—*θύω* and mid. *θύομαι* seem sometimes to differ little, Xen. An. 7, 6, 44. 3, 2, 9, but generally *θύω* expresses rather the mere act, *θύομαι* the object also.

Θύω (θυρέω) θύω (υ) *To rage, rush*, Epic, Il. 1, 342, *θύει* Pind. P. 10, 54: imp. *ἔθυον* Ap. Rh. 3, 755, *ἀν-* Callim. Cer. 30, *θύον* Il. 16, 699. Od. 11, 420; Hes. Th. 131, *ἔθυνον* (Simon. ?) 179 (Bergk), *θύον* Il. 2, 446. 5, 87; Orph. Arg. 633, *ἔθυνον* Hes. Sc. 210. 286: aor. rare *ἔθυσα* Anth. 13, 18; Callim. Fr.

82, *ἔθυνα* Anth. 6, 217? : 2 aor. m. syncop. *θύμενος* Athen. (Pratin.) 14, 617. Hither has been referred a fut. *παρθύσει* with *ῥ*, Anth. 12, 32. We believe the reading corrupt, and venture to suggest *παρθέει* pres. of *παρθέω*.—The form *θυῖω* occurs in pres. only, Hom. H. 3, 560, but *θυίησι* Nic. Ther. 129 (Otto Schneid.), and imp. *ἔθυιεν* trisyll. Ap. Rh. 3, 755 (Merk.)

Θωκέω, see *θάκέω*.

Θωρήσσω *To arm*, Poetic, and Ion. prose, fut. (-ήξω) : *θώρηξα* Il. 16, 155 ; subj. -ήξομεν for -ωμεν, Il. 2, 72 ; inf. -ήξαι 2, 11 ; Hippocr. 5, 130 : p. *τεθωρηκότα* Ruf. Fr. p. 208. More freq. mid. *θωρήσσονται* Hes. Th. 431, -ονται (Goettl. Lenn.) ; -οιτο Il. 10, 78 ; imper. *θωρήσσο* Il. 19, 36 ; inf. -εσθαι 18, 167 : imp. *ἐθωρήσσοντο* Od. 23, 369, *θωρήσσ-* Il. 8, 54 ; Ar. Pax 1286 (hexam.) : fut. *θωρήξομαι* Il. 7, 101 ; Ar. Ach. 1135 ; Hippocr. 2, 229 : aor. later *ἐθωρηξάμην* as act. *θωρήξαιω* Nic. Alex. 225 : with aor. pass. as mid. *θωρήχθησαν* Il. 3, 340 ; Q. Sm. 9, 125 ; subj. -ηχθῶσι Hippocr. 2, 375 : *θωρηχθῆναι* Il. 1, 226 ; -ηχθέντες 18, 277, Dor. -αχθείς Pind. Fr. 50 (Bergk). This verb has also the meaning *to drink, get drunk*. The Attic form is *θωρακίζω* Aristot. H. A. 6, 18, 3 : aor. *ἐθωράκισε* Xen. Cyr. 6, 1, 29 : p. p. *τεθωρακισμένος* Thuc. 2, 100 ; Com. Fr. (Ephipp.) 3, 332. Mid. -ίζομαι *arm oneself*, imp. *ἐθωρακίζετο* Xen. An. 2, 2, 14.

Θῶσθαι *To feast, revel*, Dor. Aesch. Fr. 44 (D.), *θῶται*, *θῶνται* Hesych. : fut. *θωσούμεθα* Epicharm. 167 : aor. *θώσασθαι* Hesych. : p. *τέθωται* Phot. : aor. *θωθῆναι* Hesych.

Θωυμάζω, some *θωμ-* Ion. for *θαυμάζω*.

I.

'Ιαίνω *To warm*, Poet. Od. 15, 379 ; Alcman. 28 (Bergk) ; Pind. P. 2, 90 : imp. iter. *ιαίνεσκον* Q. Sm. 7, 340 : aor. *ἴηνα* Od. 8, 426 ; *ἴηνη* Il. 24, 119 ; Dor. opt. *ἰάναεν* Pind. Ol. 7, 43 : aor. pass. *ιάνθην* Il. 23, 600. Od. 4, 549 ; *ιανθείς* Pind. Ol. 2, 13.—*ἴ* Od. 8, 426 &c., *ἴ* by *augment*. 10, 359, by *ictus* 22, 59 ; Anth. 12, 95 &c.

'Ιακχέω, see *ιαχ-*.

'Ιάλλω (*ῥ*) *To send*, Poet. Od. 13, 142 ; Aesch. Ch. 45 (chor.) : imp. *ἰάλλον* Il. 9, 91 ; Aesch. Pr. 659 : fut. *ἰάλλω* in *ἐπ-ιαλῶ* Ar. Nub. 1299 : aor. *ἴηλα* Il. 15, 19, Dor. *ἰᾶλα* Sophr. 32 (Ahr.) ; sometimes by *augment*. *ἐπ-ἴηλεν* Od. 22, 49. This verb seems to

have been without, and with the *aspirate*, see passages quoted, and ἀπ-ιᾶλλον Lacon. inf. Thuc. 5, 77, ἐπ-ιήλεν Od. 22, 49, but ἰάλλω Eustath. 1403, 13, ἐφ-ιαλεῖς Ar. Vesp. 1348, -οὔμεν Pax 432, φιαλεῖς, -οὔμεν (Eustath.), φιαλ- (Dind.)

Ἰάομαι *To heal*, Eur. Fr. 294 (D.); Pl. Charm. 164; Com. Fr. (Men.) 4, 240; opt. ἰώμην Soph. Tr. 1210; imper. ἰῶ Aesch. Fr. 417 (D.); Her. 3, 53, ἰάσθω Ar. Av. 584; ἰάσθαι Soph. Fr. 98 (D.); Thuc. 5, 65, Ion. -ῆσθαι Hippocr. 6, 386; ἰώμενος Eur. Or. 650; Pl. Gorg. 447: imp. ἰᾶτο Il. 12, 2, -ῶντο Her. 3, 132: fut. ἰάσομαι Eur. H. F. 1107; Ar. Plut. 1087; Her. 3, 134; Isocr. 6, 101, Ion. ἰήσ- Od. 9, 525; Archil. 13; (Luc.) D. Syr. 20, ἐξ- Hippocr. 6, 150 (Lit.): aor. ἰᾶσάμην Eur. Fr. 1057 (Dind.); Pl. Phaed. 89; Xen. Cyr. 8, 2, 25, Ion. ἰήσ- Il. 5, 899; Hippocr. 7, 174 (Lit.), ἐξ- Her. 3, 134. 132: p. p. late ἰᾶμαι act. V. T. 4 Reg. 2, 21, pass. N. T. Mar. 5, 29: aor. ἰάθην always pass. Andoc. 2, 9; Pl. Leg. 758; Anth. 6, 330, Ion. -ῆθην Hippocr. 7, 172. 8, 24 (Lit.): and fut. ἰαθήσομαι (Luc.) Asin. 14; Geop. 12, 25; Galen 10, 377: and late fut. m. ἰάσεται as pass. Aristid. 2, p. 317. Vb. ἰητέος Hippocr. 6, 92 (Lit.), ἰατός Pl. Leg. 862, always long in Hom., varies in Attic and late Poets. An act. form (ἰάω) occurs late, fut. ἰάσω, ἰάσουσα Nicet. Eug. 3, 148: aor. ἰάσαμεν Galen 10, 352, missed by all Lexicogr. Her. has ἀνιέν-ται 7, 236, 3 pl. pres. as from Ion. ἀνιέομαι, but there is no need to ascribe to it a future meaning. The form, however, seems doubtful, at least it accords not with the forms of similar verbs as used by Her. With him verbs that have a vowel before the termination *aw* follow in their inflection the common form, see ἀνιάν, αἰτιᾶσθαι, βιάσθαι, βοᾶν, εἶαν, θεᾶσθαι, θυμῶν, ἰᾶσθαι &c. αἰτιῶνται 4, 94, βιάμενος 1, 19, βοῶσι 3, 117, ἀν-εβόων 3, 14, ζῶν 7, 18. 143, ἰῶντο 3, 132, &c. &c. In accordance therefore with analogy, the correct Herodotean form would seem to be ἀνιῶνται, not -εῦνται.

Ἰαύω *To rest*, sleeping or awake, Poet. Il. 14, 213; Eur. Rhes. 740 (chor.); ἰαύων Il. 18, 259; Eur. Phoen. 1538 (chor.); ἰαύειν Soph. Aj. 1204 (chor.); Il. 19, 71, -έμεν (Bekk.): imp. ἰανον Il. 9, 325. Od. 22, 464, iter. ἰαύεσκον 9, 184: fut. late ἰαύσω Lycophr. 101. 430: aor. ἰαύσαι, inf. ἰαύσαι Od. 11, 261; Q. Sm. 1, 670; ἰαύσας late prose, Themist. 26, 312. (ῖ always.) Used by the Tragedians only in pres. and only in chor.

Ἰαχέω *To shout*, Poet. Hom. H. 7, 7; Aesch. Sept. 868 (Herm.); Eur. H. F. 349 (Kirchh. Nauck, ἰαχ- Dind.), Ion 3 pl. ἰαχεῦσι Callim. Del. 146, and ἰαχέω Eur. Heracl. 783. Hel. 1486. Or. 965 (Dind.): fut. ἰαχήσω Eur. Phoen. 1539 (Pors. Herm. Klotz, Nauck). 1312 (Pors. Herm.), ἰαχ- (Klotz, ἀχῆσ- Dind.

Nauck): aor. ἰάχησα Eur. Heracl. 752 (Dind.). Or. 826 (Dind. Pors. Herm.), ἰάχησα (Kirchh. Nauck), which occurs Hom. H. 5, 20; Ar. Ran. 217 chor. (Bekk. Bergk, Dind. 2 ed. ἀχης- 5 ed.): aor. pass. ἰαχῆθης? Eur. Hel. 1147, Hermann's emendation, and adopted by Paley for ἰαχῆ σή (Vulg. Kirchh. Nauck, Dind. doubtfully 5 ed.). (ῖ, ᾱ usu. if not always.) In Attic poetry this verb is always in chor. Mss. and editors (Vulg. Kirchh. Nauck &c.) generally have ἰαχέω; but as α is usually short, Pors. Seidl. Herm. Dind. &c. write ἰακχέω when the second syllable requires to be long. In the Tragedians and Aristophanes, Elmsley and Dindorf would often read ἀχέω, -ήσω, -ησα for ἰαχέω &c. ἀχέειν Aesch. Sept. 868, ἀχῆσω Eur. Phoen. 1295. H. F. 1026, ἀχῆσειν Ar. Thesm. 328, all in chor. A collateral form ἰακχάω occurs in Ion. and late writers, -χάζουσι Her. 8, 65; -χάζων Orph. Lith. 46: aor. -χάσας Long. 3, 11. See foll.

Ἰάχω *To shout*, Poet. Eur. Elec. 707 chor. (Dind.); ἰάχων Il. 14, 421. Od. 10, 323: imp. ἰάχων Il. 18, 29; Eur. Or. 1465 chor. (Vulg. Kirchh. Nauck, Dind. 2 ed. ἀντ-ἰάχων 5 ed), iter. ἰαχέσκον Hes. Sc. 232: p. ἰάχα in comp. ἀμφιαχυνία Il. 2, 316. ᾱ, ῖ unaugm. Od. 4, 454. Il. 4, 506, ῖ augm. Il. 18, 29, 20, 62, 21, 10.

Ἰδῖω *To sweat* (ἰδος), Ar. Ran. 237. Pax 85, ἀν- Pl. Tim. 74 (ῖ): but imp. ἰδῖον Od. 20, 204: aor. ἰδῖσα Aristot. H. A. 3, 19, 8, ἐξ- Ar. Av. 791.

Ἰδρύω (ῖ) *To sweat*, Hippocr. 2, 34 (Lit.); ἰδρύνει Xen. An. 1, 8, 1 (all Mss. and edit.). Cyr. 1, 4, 28 (best Mss. most edit.). Hell. 4, 5, 7 (most Mss. and edit.), -ᾶντι (best Ms. Breitb. Dind. Saupp.): fut. ἰδρῶσω Il. 2, 388: aor. ἰδρῶσα Il. 4, 27; Hippocr. 5, 150; Xen. Cyr. 8, 1, 38: p. ἰδρῶκα Luc. Merc. cond. 26: p. p. ἰδρῶται Luc. Herm. 2.—In Epic and Ionic it contracts in ω instead of ου, οι, ἰδρῶσαι Il. 11, 598, but -ῶονσ' (Bekk.); opt. ἰδρῶῃ Hippocr. 2, 34 (Lit.); and lengthens ο into ω, ἰδρῶουσα &c. Il. 11, 119, ἰδρῶοντας Od. 4, 39; Ar. Pax 1283 (hexam. so ἰπνῶοντας Il. 24, 344). Strong traces of this occur even in Attic, see Xen. above, and v. r. Aristot. and Theophr. Fr. 9, 7, 11, 36 &c. and ῖνύω. An Ion. pres. form ἰδρῶω however would seem to have existed, ἰδρῶει Luc. D. Syr. 10, -ῶειν 17.

Ἰδρύω *To place, erect*, Plut. Mor. 474; ἰδρύῃ Pl. Tim. 66: imper. ἰδρῦε Il. 2, 191: imp. ἰδρῦον Ap. Rh. 4, 1550: fut. ἰδρῦσω Nic. Damasc. 52, p. 39 (L. Dind.), καθ- Eur. Bac. 1339: aor. ἰδρῦσα Il. 15, 142. Od. 3, 37; Her. 4, 124; -ύσης Aesch. Eum. 862; imper. ἰδρῦσον Eur. Ion 1573; -ύσαι Alc. 841; -ύσας Bac. 1076; Thuc. 4, 104: p. ἰδρῦκα, καθ- Aristot. de part. An. 3, 4; Joseph. Jud. B. 2, 17, 3: p. p. ἰδρῦμαι Eur. Hipp. 639; Theocr.

17, 21; Her. 1, 69; Thuc. 2, 15; Pl. Rep. 429; -ὑσθαι Aesch. Pers. 231; Soph. Tr. 68; Her. 2, 169; Thuc. 8, 40; -ὑμένος Aesch. Supp. 413; Her. 1, 72; Isocr. 12, 92, but -υσμένος, ἐν- (Hippocr.) Epist. 9, 396 (Lit.): plp. ἰδρῦτο Her. 1, 50, -ύατο 2, 182, and ἦν ἰδρῦμένος, Ar. Plut. 1192: aor. ἰδρύθην Ar. Fr. 245 (D.); Thuc. 3, 72; Hippocr. 3, 146 (five Mss. -ύνθ- Vulg. Lit.); subj. -υθέωσω Hippocr. 8, 314 (Mss. C. θ. Lit. -υθῶ- Vulg.); -υθείς Her. 2, 118 (all). 4, 203 (most). 1, 172 (Bekk. Dind. -υνθ- Gaisf. Dietsch); Thuc. 1, 131; (Pl.) Ax. 365, καθ- Ar. Av. 45; -υθῆναι Her. 2, 44 (Gaisf. Bekk. Dind. Bred. -υνθ- Ald. &c.); Xen. Cyr. 8, 4, 10 (Born. Dind. -υνθ- Popp.), -ύσθην Diog. Laert. 4, 1, 3, and -ύνθην mostly Epic, and late, Il. 3, 78. 7, 56; Ap. Rh. 3, 1269. 4, 532. 723 (Well. Merk. -υθ- most Mss.); Hippocr. 3, 144. 146. 556 (Lit.); Plut. Marcel. 25 &c. (Bekk.), ἀφ- Anth. Plan. 260, ἐν- 10, 9, see below: fut. ἰδρυνθήσομαι Dio. Hal. Comp. verb. 6, ἰδρῦθ- Plotin. 9, 6, ἐν-ἰδρῦθ- Dio Cass. 52, 35, καθ- Joseph. Ant. 13, 3, 2. **Mid.** ἰδρύομαι *erect for oneself* &c. Pl. Prot. 332: **imp.** -έρο Eur. Ion 1134: **fut.** ἰδρύσομαι Eur. Heracl. 397; Ar. Plut. 1198; Aristid. 13, 111 (D.): **aor.** ἰδρῦσάμην Anacr. 104; Eur. H. F. 49; Ar. Thesm. 109; Anth. Pal. (incert.) 6, 145; Her. 5, 82. 6, 105; Thuc. 6, 3; Pl. Tim. 38; late Epic Ap. Rh. 1, 959. 4, 1691; Orph. Lith. 129: **p.** ἰδρῦμαι as **mid.** Com. Fr. (Men.) 4, 127; Her. 2, 42; Pl. Conv. 195, καθ- Eur. Cycl. 318. **Vb.** ἰδρυέον Ar. Pax 923.—In **pres.** and **imp.** ῦ in Attic, Eur. Heracl. 786. Ion 1134, ῦ in Epic, except Callim. Fr. 220 (Bl.): late poets shorten even the **aor.** ἐνιδρύσατο Anth. 7, 109, but ἰδρύσε Nonn. D. 4, 22, has been altered to ἰδρύε (Herm. Graef. Koechly), and to ἰδρῦσ' Maneth. 3, 80 (Axt, Rigl. Koechly.)

The **aor.** form ἰδρύνθην is not free from suspicion, for generally the best Mss. offer ἰδρύθην. -ύνθην is retained in Hom. by Wolf, Bekk. Dind.; in Ap. Rh. by Well. Merk.; in Theocr. by Mein. Ahrens, Wordsw.; occasionally in Her. by Gaisf., never by Bekk. Krüg. Dind.; in classic Attic there is *now* scarcely an instance of -ύνθην, Poppo (with Bekk. Krüg. Dind. Donalds.) is decidedly against it in Thuc., and we doubt if he would re-edit it in Xen. Cyr. 8, 4, 10: ἰδρύνθη however Hippocr. 3, 144. 146 (Lit.); Dio. Hal. 9, 47 (Vulg. -υθ- Kiessl.); -υνθείη Hippocr. 4, 118; -υνθῶσω 8, 314 (Vulg. -υθέωσι Lit.); -υνθῆναι 3, 556 (Lit.); -υνθείς Aristot. Poet. 17 (Bekk.); Plut. Rom. 1 &c. see above.

(*Ἰδω) see εἶδω.

*Ἰεμαι *To hasten* (**mid.** of ἵημι *send*), Od. 22, 304; Xen. Cyr. 4, 1, 17; imper. ἵεσθε Il. 12, 274; ἵεσθαι Her. 6, 134; Xen. An. 5, 7, 25; ἰέμενος Soph. Tr. 514; Xen. Cyr. 3, 2, 10, ἐσ- Od. 22, 470: **imp.** ἰέμην Soph. O. R. 1242; Ar. Eq. 625; Xen. An. 1,

8, 26. (ἱ Epic, ἰ Attic.) Some write ἱεμαι (mid. of εἶμι go): imp. ἱέμην.

ἰέω *To send*, pres. partially in comp. ἀν-εἶς Il. 5, 880, μεθ- 6, 523 (Wolf, Spitzn. Dind. -ίης Bekk. 2 ed.), -εἶ 10, 121, δι- Hippocr. 5, 492 (Lit.), καθ- Plut. Ant. 77, 3 pl. συν-ιούσι N. T. Matth. 13, 13; imper. ἱεῖ Pind. Ol. 9, 11; Eur. Elec. 592 (in tmesi Il. 21, 338), καθ- Ar. Av. 387; inf. συν-εἶν Theogn. 565: imp. ἱεῖν, προ- Od. 9, 88. 12, 9 (Vulg. Dind. La Roche, -ίην Bekk. 2 ed.), ἱεῖς Ar. Vesp. 355, ἱεῖ Il. 1, 479 (Wolf, Dind. &c. ἱή Bekk. 2 ed.), ἀν-εἶ Il. 15, 24. Od. 8, 359 (-ίη Bekk.); Her. 4, 152, ἡν-εἶ Hippocr. 5, 414 (Lit.), 3 pl. ἱούν, ἡφ-ιούν Isae. 6, 40 (Vulg. εἶων Hersch. Scheibe), iter. ἱέσκε, ἀν- Hes. Th. 157, προ- Q. Sm. 13, 8. The forms ἱεῖς, ἱεῖ are sometimes accented ἱεῖς, ἱεῖ, and referred to ἰω, see Od. 4, 372; Her. 2, 70.

ἱζάνω *To seat, place*, also intrans. *sit*, Il. 10, 92 (ἱζάνει Sapph. 2, 3); Hippocr. 6, 164 (Lit.); Thuc. 2, 76, προσ- Aesch. Pr. 276. Sept. 696, καθ- Eum. 29; Isocr. 8, 52: imp. ἱζάνον Il. 23, 258. Od. 24, 209, ἀμφ- Il. 18, 25, ὑφ- Eur. Phoen. 1382. Buttmann and others therefore err in saying "*later* writers, from Aristot. onwards have also a pres. ἱζάνω, καθιζάνω."

ἱζω *To seat, establish* (Dor. ἱσθ-), Il. 24, 553; Aesch. Eum. 18; intrans. *sit*, Il. 13, 281; Aesch. Ag. 982; Eur. Hec. 1150; Ar. Ran. 199; Com. Fr. (Epicr.) 3, 366; rare in prose Her. 1, 198; Hippocr. 3, 470. 6, 570; Pl. Tim. 53, Dor. ἱσθεῖ, ἐφ- Theocr. 5, 97; subj. ἱζῇ Hippocr. 6, 238 (Lit.); ἱζοῖ Aesch. Supp. 685; imper. ἱζε Od. 24, 394; Eur. Hec. 147. Ion 1258; ἱζων Soph. Ant. 1000; Ar. Eq. 403; Her. 5, 25, ἱζουσα Eur. Hel. 296, Dor. -οισα Pind. Ol. 11, 38; ἱζειν Eur. Ion 1314; Her. 6, 57: imp. with augm. ἱζον Il. 2, 53. 18, 522 (Bekk.); Eur. Alc. 946 (but imperat. ἱζε), iter ἱζεσκον Od. 3, 409: late fut. ἱζήσω, ὑφ- Cyrill. Alex. T. 5, p. 412: aor. late ἱζησα Dio Cass. 50, 2. 58, 5. 59, 25 (Bekk.); Philostr. V. Apoll. 2, 11; Heliod. 9, 4, συν- Plut. Mor. 665; Strab. 16, 2, 26 &c.: p. ἱζῆ- κώς, ἐν- Galen 2, 691; Oribas 7, 23, 40, συν- Galen 4, 191. 10, 472; Philostr. Imag. 844. Mid. ἱζομαι *to sit*, indic. rare, ἱζειν Pind. Fr. 123, ἱζεται Mosch. 3, 62; subj. -ηται Her. 1, 199; Hippocr. 4, 128. 162, -ηνται Maneth. 2, 367; opt. -οιο Her. 7, 15, -οιτρο Od. 22, 335; imper. ἱζον Aesch. Eum. 80; Eur. Andr. 1266, Ion. ἱζειν Il. 7, 115, ἱζεσθω Pl. Leg. 855, -εσθε Aesch. Supp. 224; inf. ἱζεσθαι Her. 5, 18. 7, 16. 120; Hippocr. 4, 82. 294. 352. 8, 334; Xen. Ven. 9, 14; part. ἱζόμενος Ar. Av. 742 (chor.); Her. 1, 199. 3, 65. 122. 9, 41; rare in Attic -ένη Pl. Tim. 25, Dor. -ένα Mosch. 3, 58: imp. ἱζόμεν Eur. Fr. 465, ἱζεο Callim. Jov. 81 (ἑζ- Mein.), -ετο Her. 3, 140. 7, 44, -όμεθα 9, 26, -οιτρο Il. 3, 326. 19,

50; Her. 4, 146. 5, 18. 7, 140. 8, 67. 71. See καθίζω. In the trans. sense *to seat*, ἴζω seems never to occur in prose, and once only in Attic poetry, Aesch. Eum. 18, occasionally with an acc. *sit* on, θρόνον Aesch. Ag. 982; *sit* at, βωμόν Eur. Ion 1314. This verb is chiefly Poet. and Ion.: in Attic prose, Plato thrice, Xen. once: classic, only pres. and imp.

ἴημι *To send*, ἴης Soph. El. 596, ἴησι Il. 3, 12. Od. 11, 239; Aesch. Pr. 812; Soph. Ant. 1211; Eur. Hipp. 533; Com. Fr. (Cratin.) 2, 179; Ar. Nub. 397; Xen. An. 1, 5, 12, Dor. ἴησι, ἐφ- Pind. I. 2, 9, 3 pl. ἰέσι Il. 3, 152, ἀν- Her. 2, 36, ἐξ- 2, 87, ἐπ- 4, 30, Attic ἰάσι Pl. Phaedr. 259; Xen. Ven. 13, 16, ἀν- Thuc. 6, 86, μεθ- Pl. Tim. 81, ἀφ- Xen. Ven. 5, 14, Ion. ἀπ- Her. 2, 41 (Mss. Gaisf. Bekk. Dind. Dietsch, ἀπ-ἰέσι Bred. Abicht, Stein, also 1, 194 Mss. M. F. &c. Bekk. Dind. Dietsch); ἰέσι Thuc. 3, 112: imp. (ἴην) sing. doubtful (but ἴη Il. 1, 479 Bekk. 2 ed.), ἡφίην Pl. Euthyd. 293 (Mss. C. Bekk. approved by Schneid. Bait.). Lys. 222 (Bekk.) see below, 3 pl. ἴεσαν Eur. Bac. 1099, syncop. ἴεν Il. 12, 33; Pind. I. 1, 25, in sing. the form ἴεν is better supported, ἡφίεν Pl. Euthyd. 293, 3 sing. ἴει Il. 1, 479 (see ἴέω); Eur. Med. 1187; Xen. Conv. 2, 22, ἡφίει Pl. Lys. 222. Lach. 183, iter. ἴεσκε, ἀν- Hes. Th. 157: fut. ἴσω Il. 17, 515; Aesch. Pers. 944; Soph. Aj. 630; Ar. Ran. 823, ἀφ- Pl. Conv. 175, ἀν- Rep. 498, and perhaps (ἴσω), ἀν-ἴσω Epic Od. 18, 265: 1 aor. ἦκα indic. only, Il. 5, 125; Eur. Rhes. 927, ἦκας, Il. 21, 396, παρ- Pl. Euth. 301, ἦκε Il. 13, 204; Aesch. Pr. 154; Soph. Tr. 567; Eur. Med. 1176; Pl. Rep. 336, 1 and 2 pl. rare ἐν-ἦκαμεν Od. 12, 401, ἀφ- Isae. 5, 1, μεθ- App. Mithr. 62, συν- Aristid. 84 (Jebb), ξυν-ἦκατε Ar. Ach. 101, ἀφ- Dinarch. 1, 57; Aeschin. 3, 85; Dem. 36, 10. 38, 18. 27, 3, often 3rd ἦκαν Xen. An. 4, 5, 18, ἐπ- Her. 7, 176, ἀφ- Thuc. 7, 19, παρ- 4, 38, καθ- Eur. Ion 1200; Pl. Tim. 78 &c., Epic ἔηκα in tmesi Il. 1, 48, ἀφ-ἔηκα &c. 21, 115 (to which some add Epic (ἔσα) ἀνεσαν Il. 21, 537; opt. ἀνέσαιμι Il. 14, 209, see ἔω *seat*): p. εἶκα in comp. παρ- Soph. Fr. 305 (D.); Eur. Hel. 1059, ἀφ- Xen. An. 2, 3, 13: p. p. εἶμαι in comp. ἀφ-εἶται Soph. Ant. 1165; Isocr. 17, 11 &c., ἀν- Aesch. Sept. 413; Eur. Phoen. 947; Her. 2, 65; Pl. Leg. 637, ἐφ- denied, but Luc. Sat. 5. Tox. 37; ἀφ-εἰσθω Thuc. 5, 91; παρ-εμμένος Aesch. Pr. 819, καθ- Ar. Nub. 538, ἀν- Thuc. 1, 6: plp. εἶμην, καθ-εἶτο Thuc. 4, 103, ἀφ- Pl. Critias 117, Ion. ἀπ- Her. 8, 49, ἐφ- Luc. Sat. 5: aor. εἶθην, παρ- Il. 23, 868, ἀφ- Eur. Phoen. 1376, Ion. ἀπ- Her. 7, 122; subj. ἀν-εθῆ Pl. Polit. 270 &c.: fut. ἐθήσομαι in comp. ἀν- Thuc. 8, 63: 2 aor. act. ἦν in comp. ἀφ- &c. not in sing., dual ἀφ-εῖτην Il. 11, 642, pl. ἀν-εἶμεν Ar. Vesp. 574, ἀνείτε Soph. O. R. 1405, καθ-εἶσαν Eur. Bac. 695, ἀφ- Thuc.

γ, 53, ἀν- Pl. Conv. 179, Epic ἔσαν, προ- Od. 8, 399; subj. ὧ, ἦσι Il. 15, 359; opt. εἶην, ἐφ- Il. 18, 124; ἔς, προ- Il. 16, 38, συν- Pind. Fr. 81, ἀφ- Ar. Eq. 1159; εἶναι Ar. Ran. 133, κατ- Her. 7, 35, ἔμεν in the dialects, μεθ- Il. 1, 283, συν- Pind. P. 3, 80; εἶς, see ἀφίημι. Mid. *λέμαι to hasten, desire*, Od. 1, 6; Her. 2, 70; Pl. Phaedr. 241, ἐφ- Antiph. 5, 79; imp. *λέμην* Ar. Eq. 625, *ἔτο* (i) Soph. O. R. 1242; Her. 9, 78, *-έμεσθα* Soph. Ant. 432: fut. *ἦσομαι* in comp. προ- Lycurg. 126; Dem. 1, 12, *έξαν*- Eur. Andr. 718, Ion. and pass. *μετήσεσθαι* Her. 5, 35: 1 aor. in comp. *προσηκάμην* rare, and only indic.? Eur. Elec. 622; Luc. Bis Acc. 20, προ-ήκω Dem. 32, 15, *-ήκασθε* 19, 78. 84, *-ήκατο* Dio Cass. 59, 23; Plut. Publ. 5. Mor. 153, *-αντο* Aristid. 37 (474); for προ-ηκάμενος Aeschin. 3, 130 (*v. r.* Bekk. Ed. Hal. 1815), προσκτησάμενος is the approved reading (Vulg. Bekk. Berol. 1823. B. Saupp. Franke): 2 aor. *εἶμην* in comp. ἐφ-έιτο Soph. Ph. 619 &c. ἀφ- Xen. Hier. 7, 11, Epic and Ion. *έμην*, *έντο* in tmesi Il. 9, 92. Od. 17, 99, *σύν-ετο* 4, 76 (B.); subj. *δμαι*, συν- Il. 13, 381, προ- Dem. 16, 25; Plut. Them. 7; opt. *εἶμην*, παρ- Soph. O. C. 1666, ἀφ- Ar. Av. 627, and οἶμην, προ- Pl. Gorg. 520; Dem. 18, 254, *προει-* (Bekk.); οὐ, ἀφ- Soph. O. R. 1521, Ion. *έξ-εο* Her. 5, 39; *έσθαι*, προσ- Ar. Vesp. 742; Dem. 9, 51, *είσ-* Xen. Hell. 1, 3, 19; *έμενος*, προ- Isocr. 4, 164. See ἀφίημι. Vb. *έτός*, *έτέος*, ἀν- Hyperid. Fr. 76; Pl. Conv. 217.—*ίειν* 1 sing. imp.=*ίην*, προ-ίειν Od. 10, 100 (*-ίην* Bekk.), *ήφ-ίειν* Pl. Euth. 293, *ίεν* 3 pl. Epic for *έσαν*, Il. 12, 33; Pind. I. 1, 25. *έω*, *έης*, *έη*, ἀφ-έη Il. 16, 590, and *είω*, *έφείω* Il. 1, 567, μεθ- 3, 414, subj. 2 aor. Epic for *ὧ*, *ἦς* &c., and 3 sing. *ήη*, ἀν-ήη for ἀνῆ 2, 34; inf. Epic *ίεμεναι*, μεθ- Il. 13, 114, *ίέμεν* Hes. Op. 596, μεθ- Il. 4, 351. *έωνται* 3 pl. p. p. for *είνται*, ἀν-έωνται Her. 2, 165 (Ms. F. Bekk. Dind.), ἀφ- N. T. Luc. 5, 23; ἀνέωσθαι Tab. Heracl. 1, 105. *ίοιμι* opt. pres. act. ἀφ-ίετε Pl. Apol. 29, ἀφ-ίειν Xen. Hell. 6, 4, 3: and 2 aor. m. οἶμην, προ-αίτο Xen. An. 1, 9, 10. Some refer fut. *έσω*, ἀν-έσω, aor. *άν-εσαν*, opt. *άν-έσαιμι* to *έω*, *έζω*, ἀν-έζω. 1 pers. *ίημι* in simple we have not seen, but ἀφ-ίημι Pl. Euth. 9, παρ- Conv. 214, μεθ- Soph. Ph. 818, Ion. μετ- Her. 1, 40, &c. *ίης* rarely Soph. El. 596, *ίησι* is frequent.

According to rule, *ι* in Epic, *ι* in Attic. It is often long, however, in Hom. by *ictus*, as *ίει* Il. 3, 221, *ίείσαι* Od. 12, 192, *ίέμεναι* Il. 22, 206, μεθ-ίέμεν 4, 351, μεθ-ίετε 13, 116, *ίέμενος* Od. 10, 529 &c. and short in Attic *ίησι* Aesch. Sept. 310 (chor.), *ίέντρα* 493, *ίείσα* Eur. Hel. 188 (chor.), *ίείς* I. T. 298, *ίείσα* Hec. 338. I. A. 1101, the four last in trimeters, *ίείσαν* Eur. Supp. 281 (dactyl.) See also Com. Fr. (Anon.) 4, 652, *ξυν-ίημι* Ar. Av. 946; Com. Fr. (Strat.) 4, 545; but not "Ar. Plut. 75."

Ἰθύνω (ῥ) *To guide straight*, Poet. Il. 23, 317; Eur. Phoen. 179 (chor.), *κατ-* Her. 2, 96; ἰθύνει Il. 24, 178; Aesch. Fr. 205 (D.); Eur. Hipp. 1227 (trimet.); imper. ἰθύνε Hes. Op. 9; ἰθύνων Eur. Or. 1016 (chor.); late prose Ael. H. A. 13, 14; Plut. Mor. 984, ἰθύνουσιν *going straight*, Anth. 6, 328; -ύνειν Ap. Rh. 2, 897: imp. ἰθύνον Od. 9, 78, iter. ἰθύνεσκε Q. Sm. 11, 101, -εσκον 2, 463: aor. ἰθύνει Od. 23, 197, ἐξ- Hippocr. 4, 182; ἰθύνης Theocr. 5, 71; inf. ἰθύναι, *κατ-* Hippocr. 4, 292 (Lit.): p. p. ἰθύν-μένος Dion. Per. 341, ἀπ-ἰθύνται Hippocr. 3, 438, ἐξ- 426 (Lit.): aor. ἰθύνθη Il. 16, 475, ἐξ- Hippocr. 4, 182. 184 (Mss. Lit.) **Mid.** ἰθύνομαι as act. -όμενος Il. 6, 3: imp. ἰθύνετο Od. 5. 270. 22, 8; Hes. Sc. 324, -ύνοτο Ap. Rh. 2, 168: aor. late ἰθύνασθαι Q. Sm. 14, 500. (ῖ, ῑ once Anth. Plan. 4, 74.) Never in Comedy, nor classic Attic prose, occasionally in late Attic, once or twice in Her. in *pass.* ἰθύνεται 1, 194, -εσθαι 2, 177. Dind. in his last edition of Aeschylus, writes, with Ms. M., ῥῥῥῥῥ Pers. 411. 773 for ἰθύνειν (Herm. Blomf.)

Ἰθύω (ῥ) *To rush straight*, Epic and Ion. Il. 11, 552; Pind. Fr. 219 (B.); -ύων Her. 7, 8: aor. ἰθύσα Il. 15, 693; Her. 4, 122; subj. ἰθύσῃ Il. 12, 48; opt. ἰθύσει Od. 11, 591; Her. 3, 39; inf. ἰθύσαι Ap. Rh. 3, 1060; Her. 4, 134. *υ* of the *pres.* is always short, therefore ἐπιθύουσι Il. 18, 175, ἐπιθύει H. Merc. 475, must either be written ἐπιθύνουσι, ἐπιθύνει, or derived from ἐπι-θύω *rush*, and ῖ by arsis.

Ἰκάνω (ᾱ) *To come*, Epic and Trag. Il. 18, 385. Od. 22, 231; Solon 13, 21; Aesch. Ag. 1337; Soph. Ant. 224. El. 1102; ἰκάνοις Theocr. 22, 60, -άνοι Il. 18, 465. Od. 19, 49; inf. ἰκάνειν Orph. Hym. 85, Epic ἰκάνεμεν Od. 4, 139; ἰκάνων Pind. Ol. 3, 43: imp. ἰκάνον Il. 4, 210. Od. 19, 432; Hes. Th. 697; Theocr. 25, 211; Bion 4, 8. **Mid.** as act. ἰκάνομαι Epic Il. 10, 118. Od. 23, 108; Ap. Rh. 4, 85. ῖ Epic and Trag., in *imp.* ῖ by augm. Il. 6, 370 &c. Never in Comedy or prose, and only *pres.* in Trag.

Ἰκτερεύω *To come to as a ikérēs, supplicate*, in poetry and prose, Hipponax 37; Pind. Fr. 84, 7; Soph. O. R. 41; Eur. Or. 255; Ar. Thesm. 1002; Her. 6, 68; Andoc. 1, 149; Isae. 6, 57; Isocr. 14, 56; Pl. Phaed. 114; Dem. 57, 1: imp. ἰκτερεύον Od. 11, 530; Com. Fr. (Strat.) 4, 546 (Pors.); Her. 1, 11; Thuc. 6, 19; Andoc. 1, 20; Xen. Cyr. 7, 4, 7; Lys. 1, 25. 29; Isocr. 14, 54: fut. rare -εύσω Eur. I. A. 462; Isocr. 7, 69. 14, 1; Lycurg. 143: aor. ἰκτερεύει Il. 16, 574. Od. 17, 573; Hes. Sc. 13; Eur. Med. 338. Heracl. 844; Thuc. 2, 47; Xen. An. 7, 4, 7; Pl. Apol. 34; subj. -εύσω Eur. Or. 797, for -εύσης, Scyth. ἰκτερεύει Ar. Thesm. 1002; -εύσας Pl. Leg. 730; -εύσαι Eur. I. A.

462 (Mss.) now fut. -εύσειν: (p.?): pass. late, aor. *ἱκευθεῖς* Joseph. Ant. 6, 2 (Bekk.) Mid. *ἱκετεύομαι* rare, Ar. Eccl. 915 chor. (Vulg. Bekk. Dind. -ομεν Herm. Mein.) (ῖ, but ῑ by augm. though never in Hom.) This verb is noticed for no irregularity, but because the mid. is missed by *some*, the pass. by *all* the lexicons. Besides, it has been treated too much as Poet. or Poet. and Ion. Hom. has only imp. and aor. indic.

ἱκνέομαι *To come, come as a suppliant, implore*, Solon 4, 24; Aesch. Ch. 376; Soph. Aj. 588; Ar. Eccl. 958. 966 (chor.); Her. 2, 36. 6, 57; Pittac. Diog. Laert. 1, 4, 10; rare in Attic prose Thuc. 1, 99, Ion. -εύμεσθα Od. 24, 339; *ἱκεύμεναι* Fr. 128: imp. rare *ἱκνείτο* Soph. O. C. 970; late prose Dio Cass. 9, 25, 5 (Bekk.), but ἀφ- Thuc. 3, 33; Lycurg. 21: fut. *ἴξομαι* Poet. and Ion. Il. 6, 367. Od. 19, 20; Aesch. Supp. 159; Soph. Aj. 1365; Eur. Ion 1037; rare in prose, *ἴξεται* if correct, Her. 2, 29 (Ms. R. V. b. d. Ald. Schweigh. Bekk. Krüg. ἡξείς Mss. M. K. S. a. c. Gaisf. Dind. &c.), ἀπ-ἴξεται 2, 29 (Gaisf. Bekk. Dind.), Dor. *ἴξομαι* Anth. (Glauc.) 9, 341: p. *ἴγμαι* Soph. Tr. 229; *ἴγμένος* Ph. 494: plp. *ἴκτο* Hes. Th. 481; Anth. (Simonid.?) 6, 217; Orph. Arg. 1187, or 2 aor. syncop.?: 2 aor. *ἰκόμην* Il. 14, 260; Emped. 171; Aesch. Sept. 980; Soph. O. R. 318; Eur. Med. 484, Dor. -όμαν Pind. P. 4, 105; Aesch. Sept. 241 (chor.); subj. *ἰκώμαι* Il. 5, 360; Pind. Ol. 6, 24, *ἴκη* Soph. Aj. 556, Epic *ἴκηται* Il. 6, 143, -ηται Soph. O. R. 76; Eur. Elec. 956; Pl. Phaedr. 276, dual *ἴκησθον* Hom. H. 2, 323, pl. -όμεθα Od. 6, 296, -ησθε Il. 20, 24, -ωνται Il. 18, 213; *ἰκόμην* Il. 9, 363; Soph. El. 315; Eur. Ion 1411, Dor. -οίμαν Eur. Bac. 400 (chor.); Theocr. 3, 13, -οιο Od. 19, 367, -οιτο Il. 13, 711; Soph. O. C. 308, -οίμεθα Il. 9, 141; Eur. Supp. 619, -οισθε Od. 11, 111; Ar. Lys. 1037; Theocr. 24, 9, -οιυτο Ap. Rh. 2, 1174 (Well.), Ion. -οιάτο Il. 18, 544; imper. *ἴκεο* Pind. N. 3, 3, *ἴκου* or -οῦ Anacr. 1, 4; Soph. O. C. 741, *ἰκέσθω* Od. 15, 447, *ἴκεσθε* Il. 22, 417; *ἰκέσθαι* Il. 9, 22; Aesch. Sept. 286; Soph. Ant. 165; Ar. Eccl. 959. 968 (chor.); *ἰκόμενος* Pind. Ol. 1, 10; Eur. Elec. 1157. Supp. 370, not in Hom., unless *ἴκμενος* Il. 1, 479 &c. be for *ἰκόμενος*; rare in prose *ἴκετο* Her. 1, 216, -οιτο Thuc. 5, 40 (most Mss. Bekk. Popp.), but ἀφ- 2, 48. 4, 45; Pl. Prot. 318; *ἴκηται* Hippocr. 6, 348; Pl. Phaedr. 276; Luc. D. Syr. 29; Procop. Pers. p. 21, 247 &c.; *ἰκοίμην* Luc. Salt. 5, -οιτο D. Deor. 6, 4; *ἰκόμενος* Pittac. Diog. Laert. 1, 4, 10.—(ῖ naturally, sometimes ῑ in aor. by augm.) The sense *entreat*, which it seems to bear in pres. and fut. only, is confined almost to the Tragedians, *ἱκνούμαι* Aesch. Pers. 216; Soph. O. C. 275; Eur. Supp. 130; but Ar. Eccl. 958 (chor.): fut. *ἴξομαι* rare, Aesch. Supp. 159: aor. *ἰκόμην* went to as a

suppliant, Il. 14, 260. 22, 122. Od. 9, 267 &c. The usual prose form is ἀφ-ικνέομαι, ἀφ-ίξομαι, ἀφ-ίγμαι, ἀφ-ικόμην, except in the sense *to be suitable, fitting*, &c. *ικνέεται* Her. 2, 36; *ικνούμενος* 6, 84, *-ούμενος* Thuc. 1, 99; Plut. Mor. 6; in the sense *come*, see passages quoted under 2 aor., from which it would appear that Buttmann is rather strong in limiting the 2 aor. to poetry. *ἐφ-ικνέομαι* less freq. Isocr. 4, 187; Pl. Phil. 46. Tim. 51: fut. *-ίξεσθαι* Isocr. Epist. 4, 11: *ἐφ-ικόμην* Isocr. 4, 113, Ion. ἐπ- Her. 7, 9; *-ίκιτο* Isocr. 9, 49; *-ικέσθαι* Xen. Cyr. 1, 1, 5; Isocr. 10, 13. 12, 227; Pl. Rep. 506. Hipp. M. 292, Ion. ἐπ-ικ- Her. 7, 35: *ἐφ-ίεται* Dem. 25, 101; and *καθ-ικνούμαι* scarcely at all in early prose, Luc. D. Mar. 14, 3. D. Deor. 8, 1: *καθ-ίξεται* Plut. Caes. 39: *καθ-ικόμην* (Pl.) Ax. 369; Luc. Salk. 64. Bis Acc. 21 &c.

Ἴκω (ἱ) *To come*, mostly Epic, Il. 18, 292. Od. 13, 248. 325 (Bekk.); Pind. Ol. 4, 11; Aesch. Fr. 5 (D.); Ar. Lys. 87, Dor. *εἴκω* Epich. Fr. 19 (Ahr.): imp. *ἴκον* Il. 1, 317; Pind. P. 4, 126: fut. *ἴξω* in the Megar. Dial. Ar. Ach. 742: mid. *ἴξομαι*, see *ικνέομαι*: 1 aor. *ἴξα*, *ἴξατε* Anth. 8, 170; Q. Sm. 12, 461 (Vulg. but *ἴξον* Spitzn. Lehrs, Koechl.): 2 aor. *ἴξον* Il. 5, 773. *ἴξε* Hom. H. 2, 45 (Mss. Franke, Baum. *ἴξας* Vulg.), *ἴξεν* Il. 2, 667: 2 aor. m. *ικόμην*, see *ικνέομαι*. Pres. mid. late *ἴκεται* (ἱ) Or. Sib. 9, 179, but *ἴκονται* (ἱ) 3, 802. *ἴκοντα* with ἱ Pind. P. 2, 36, has been altered in various ways by Boeckh, Bothe, Schneid. &c. Momms. retains it, so Bergk with some doubt. *ἴκω* is not a prose form. *ἀφίκει* Hippocr. 1, 348 (Vulg. Kühn) is, we suspect, a false reading for *ἀφήκει* or *ἀνήκ-* (1 edit.) This has been *partially* confirmed by Littré, vol. 6, 32 (1849.) He reads *ἐφήκει*, and gives the variants so, *ἀφήκει* (A, Gal.) *ἐφήκοι* (H γ.) *ἐφίκει* (Zwing. in marg., Mack.), Ermerins adopts *ἀφήκει* 2, p. 79. At 3, 238, Littré retains *ἀφίκειν* (*-ήκειν* Mss. M. N.). 3, 242. 5, 224 (no v. r.) *ἴκει* Aristid. Or. T. 3, p. 638, is a quotation from Il. 8, 192.

Ἰλάσκομαι *To propitiate*, Il. 6, 380; Pind. Ol. 7, 9; Her. 5, 47; Luc. Gall. 22; *-σκόμενος* Her. 4, 77; *-σκεσθαι* Isocr. 10, 66; Xen. Oec. 5, 20 (Epic *ἰλάομαι* Il. 2, 550, *ἰλαμαι* Hom. H. 21, 5; *-ασο* Plut. Sol. (Orac.) 9, and Attic *ἰλέομαι* Aesch. Supp. 118. 128 (chor.), *ἰλεδομαι* in prose Pl. Leg. 804; Luc. Salt. 17): imp. *ἰλασκόμην* Il. 1, 472; Her. 1, 50; Xen. Cyr. 3, 3, 22: fut. *ἰλᾶσομαι* Pl. Phaed. 95; Anth. App. Epigr. 47, Epic *-άσσομαι* Od. 3, 419; Orac. Paus. 8, 42, 4, later *-άξομαι* Ap. Rh. 2, 808: aor. *ἰλασάμην* Luc. de Sacr. 12; Paus. 2, 7, 7, *ἔξ-ἰλασά-* Com. Fr. (Men.) 4, 102; Xen. Cyr. 7, 2, 19, Epic *-ασσ-*; subj. *-άσσηται* Ap. Rh. 3, 1037, shortened *-ει* Il. 1, 147, *-άξησθε* Or. Sib. 1, 167; *ἰλασάμενος* Her. 1, 67. 8, 112, *ἀφ-* Pl. Leg. 873, Epic *ἰλασ-*

Il. 1, 100; *λάσασθαι* Ap. Rh. 1, 1093, and (*λεόμαι*) *λεώσατο* late, Dio Cass. 59, 27, -ώσασθαι 78, 34 (Bekk. -ώσεσθαι Dind.); see Pseud.-Callisth. 1, 6: aor. p. *λάσθην* late in *simple*, N. T. Luc. 18, 13, but *ἐξ-λασθέν* Pl. Leg. 862. *ι*, sometimes *ι* Il. 1, 100. 147; Theocr. Epigr. 13 &c. *ι* in *λάομαι* (with perhaps *λεόμαι*) and *ιλαμαι*, but *ἴλασθαι* by *ictus* Orph. Arg. 947. An act. fut. form *ἐξ-ιλάσσουσι* occurs late Or. Sib. 7, 30, and an aor. *λεώσητε* Ael. Fr. 47, 16 (Hercher.), missed by our Lexicogr.

Ἰλημι *To be propitious*, Epic, of pres. only imper. *ιληθι* Od. 3, 380; Hom. H. 20, 8; Ap. Rh. 2, 693, and *ιλᾷθι* Simon. C. 49; Theocr. 15, 143; Ap. Rh. 4, 1014; Luc. Epigr. 22, *ιλᾷτε* Ap. Rh. 4, 984; Maneth. 6, 754: perf. subj. *ιλήκω* Od. 21, 365; opt. *ιλήκοιμι* Hom. H. 1, 165; Coluth. 2, 50; Anth. 5, 73; late prose Alciph. 3, 68; Heliod. 9, 25. 10, 16. (*ι*)

Ἰλλω, for *εἴλω* or *εἴλλω* *To roll, press*, *ἴλλε* Ar. Nub. 761 (Ms. M. Br.); *ἴλλων* Nic. Ther. 478, *ἐξ-* Xen. Ven. 6, 15, *ἀπ-ἰλλει* Lys. 10, 17. Pass. *ιλλόμενος* Soph. Ant. 340 (chor.), *ἐπ-ιλλίζω* Od. 18, 11.

Ἰμάσσω *To lash, strike* (*ιμάς*), Epic, subj. -άσση Il. 2, 782: fut. -άσω: aor. *ἱμάσα* Il. 11, 280. Od. 6, 316; subj. -σσω Il. 15, 17. Pass. *ιμασσόμενος* Anth. 7, 696: imp. *ιμάσσετο* Nonn. 42, 491. (*ι*)

Ἰμείρω (Aeol. *ιμέρρω* Sapph. 1, 27) *To desire*, (*ι*) Od. 10, 431; Solon 13, 7; Soph. Fr. 689 (D.); Eur. Fr. 660 (Dind.); Ar. Nub. 435; Theocr. 22, 145; -ρων Od. 10, 555; Hes. Th. 177; Soph. O. R. 59; rare in prose Pl. Crat. 418; (Hippocr.) Epist. 9, 428; Alciph. 1, 22; -ρειν Aesch. Ag. 940: imp. *ἱμειρον* Aesch. Pers. 233. Mid. *ιμείρομαι* as aor. Od. 1, 59; Soph. O. R. 386; Eur. I. A. 486; Hippocr. 7, 558 (Lit.): imp. *ιμείρετο* Her. 3, 123, -οντο 6, 120: with aor. mid. *ιμειρόμην*, opt. -αιτο Il. 14, 163: and aor. pass. *ιμέρθην* as mid. Her. 7, 44; -ερθεῖς Ap. Rh. 3, 117. Vb. *ιμερτός* Il. 2, 751; Pind. P. 9, 75. Act. almost always poetic, mid. and pass. form in poetry and Ionic prose.

Ἰνδάλλομαι *To appear* (*εἶδος, εἰδάλμιος*), Il. 23, 460; Ar. Vesp. 188; Pl. Theaet. 189; Aristot. Mund. 6, 3: imp. *ινδάλλετο* Il. 17, 213: aor. pass. late, *ινδαλθῇ* Maxim. Καταρχ. 163; *ινδαλθεῖς* Lycoph. 961.

Ἰνέω or -άω *To void, purge*, (Hesych. Phot.): fut. m. *ινήσεται* Hippocr. 8, 112. 258 (Lit.): but pass. ? 6, 318, wrongly *ηνήσ-ειν* 2, 676 (132 Kühn). Pass. *ινώνται* 6, 318 (Lit.); -όμενος 6, 326.

(*ιπόω*) *To press, crush*, only pres. part. pass. *ιπούμενος* Aesch. Pr. 365; Ar. Eq. 924. Poetic, for at Dem. 1441, now stands *ηγμένος* (Bekk. B. Saupp. Dind.) (*ι*)

Ἱπποτροφέω *To maintain horses*, Dioscor. 4, 15; -οφῶν Hyperid. 3, 29, 6; Plut. Mor. 52; -οφείν Xen. Ages. 1, 23. M. Eq. 1, 11; Isocr. 16, 33: fut. -ήσω: aor. ἱπποτρόφησα Paus. 3, 8, 1: p. ἱπποτετρόφηκα Lycurg. 139, but ἱπποτρόφηκα Diog. Laert. 8, 51, καθ-ἱπποτρόφηκα Isae. 5, 43. Pres. and perf. alone classic.

Ἱππημι *To fly*, pres. in comp. late, if correct, διῖπτάντος Apocr. Sap. 5, 11, v. l. διαπτ-: 2 aor. ἔπτην Batr. 210 (Fr.), ἐξ- Hes. Op. 98, δι- Emped. 65 (Stein), ἐπ- Luc. V. H. 1, 28, Dor. ἔπταν, προσ- Aesch. Pr. 555 (chor.), ἀν- Soph. Ant. 1307 (chor.); Eur. Med. 439 (chor.); subj. πτῇ, κατα- Luc. Prom. 4; πταίην Anth. 5, 152, ἀμ- Eur. Ion 796 (chor.), δια- Luc. Luct. 3; πτῆθι, ἀπο- Philostr. Epist. 11 (48 Boiss.); πτῆναι Anth. Plan. 108, ἀπο- Anth. 5, 212, ἐπι- Arr. An. 2, 3, 3, ἀνα- Alciphr. 2, 1; πτάς, ἀνα- Aesch. Supp. 782? ἐπι- Anth. 11, 407, κατα- Ael. H. A. 17, 37, as ἔσπτην: 1 aor. in comp. and late περι-πήσασα Or. Sib. 1, 245. Mid. ἱπτάμαι (as ἰσταμαι) Babr. 65, 4; Luc. Soloec. 7; Pseud-Callisth. 1, 10, ἐφ- Mosch. 1, 16, περι- Aristot. H. A. 5, 9: imp. ἱπτάμην Plut. Timol. 26; Or. Sib. 3, 163, 7, 70, ἀφ- Eur. I. A. 1608, if genuine, συμ-παρ- Luc. D. Deor. 20, 6; ἱπτάμενος (Mosch.) 3, 43, καθ- Luc. D. Deor. 20, 5: fut. πτήσομαι Anth. 5, 9, 12, 18; Or. Sib. 8, 342, ἐκ- Ar. Vesp. 208, ἐπι- Her. 7, 15, ἀνα- Aeschin. 3, 209; Pl. Leg. 905: 1 aor. late, ἀπο-πτήσονται Aristaeon. 1, for which we would suggest fut. -σονται: 2 aor. ἐπτάμην Il. 13, 592; Eur. Hel. 18, ἐσ- Her. 9, 100, 101, δι- Ar. Vesp. 1086 (R. V. Vulg. Bekk. Richter), Dor. ἐπτάμαν, ἀν- Soph. Aj. 693 (chor. Dind. Nauck), πτάτο Il. 23, 880, ὑπέρ- 22, 275; (πτῶμαι), πτῆται Il. 15, 170, προσ- Xen. Mem. 3, 11, 5, πτήσθε, ἀνα- Her. 4, 132, πτώνται, ἀνα- Ar. Lys. 774 (hexam.); πτάσθαι, δια- Eur. Med. 1, ἀπο- Her. 7, 13; πτάμενος Il. 22, 362; Pind. Fr. 9; Eur. Bac. 90. Ion 460 (chor.), ὑπερ- Alcma. 24, ἐπι- Alcae. 39; Xen. Cyr. 2, 4, 19 (Popp. Hertlein), ἀνα- Her. 2, 55, ἀπο- Pl. Conv. 183, Rep. 469, ἀμπτάμ- Eur. Andr. 1219 (chor.) ἔπτην and pres. ἱπταμαι in simple are late and rare, unless ἔπτη be genuine, Batr. 210, ἐξέπτη (Baum.) In comp. the former is poetic and late prose, the latter scarcely Attic, Eur. I. A. 1608, being held supposititious. Hirschig, Meineke, W. Dind. 5 ed. read with Brunck διέπτετο Ar. Vesp. 1086; L. Dind. Sauppe ἐπιπτόμενος Xen. Cyr. 2, 4, 19, quoted.

Ἰσάμι (later form ἰσημι) *To know*, Dor. Epicharm. 98, 1 (Ahr.); Pind. P. 4, 248; Theocr. 5, 119, ἴσας 14, 34, ἴσῃς (Vulg.), ἰσᾶν Inscr. Brutt.; Theocr. 15, 146, ἰσᾶμεν Pind. N. 7, 14, ἰσᾶν Diog. Laert. (Periand.) 1, 99, ἰσάντι Epich. 26; Theocr. 15, 64; subj. ἰσᾶντι Inscr. Cret. 3053; (inf. ἰσάμεν); part. ἴσας, and Lesb. ἴσαις, if sound, Anth. (Nossis) 7, 718, dat. ἰσάντι Pind. P. 3, 29: imp.

3 pl. ἴσαν Il. 18, 405. Od. 4, 772, seems not Dor. but Epic= ἦδσαν. The form ἴσης &c. Theocr. 14, 34, has yielded to ἴσαι or ἴσαι from Mss. ἴ, but ἴ Theocr. 25, 27.

Ἰσημι, see εἰδέω.

Ἰσκω *To make like, take for*, Poet.= εἴσκω, only pres. ἴσκω Simon. C. 133 (Bergk); ἴσκοντες Il. 16, 41, ἴσκουσα Od. 4, 279: and imp. ἴσκε Od. 22, 31 &c. See εἴσκω. Later in the sense *speak, say*, ἴσκων Lycophr. 574: imp. ἴσκειν Ap. Rh. 2, 240. 4, 92, -κον 4, 1718; Theocr. 22, 167; to which some refer Od. 19, 203. 22, 31.

Ἰστώνω *To place, simple* late Orph. Arg. 904; Athen. 3, 83; N. T. Rom. 3, 31, ἐφ- Polyb. 5, 35. 11, 2 (Bekk); Plut. Mor. 223, but *classic* in comp. if καθ-ιστάνειν be correct Isae. 2, 29 (Vulg. Bekk.); Lys. 25, 3. 26, 15. 28, 7 (Vulg. Bekk.) where, however, Bait. Saupp. and Scheibe have substituted καθιστάναι: imp. ἰστάνων, συν- Polyb. 4, 82, δι- App. Hisp. 36, καθ- Diod. Sic. 15, 33. ἐφιστάνειν (Dem.) 26, 22 (Vulg.) is now ἐπιπέμπειν (Bekk. Dind. Bait. Saupp.)

Ἰστώνω *To place*, rare, ἰστῆ Her. 4, 103; Themist. 23, 292, ἰστώσι Ctes. Frag. Pers. 6; Apocr. 1 Macc. 8, 1; subj. ἰστῆς Ar. Fr. 445 (D.); ἴστα, καθ- Il. 9, 202; ἰστῆν Pl. Crat. 437; Themist. 20, 234; *to stop, staunch*, Dioscor. 4, 43: imp. ἴστα Her. 2, 106; Aesop. 340 (Halm), καθ- Her. 6, 43, ἀν- Luc. Musc. enc. 7, καθ- Polyaen. 5, 33, 4 (Murs. καθῆκεν Woelff.) The Mss. and editors of Her. present both forms, ἰστῆ 4. 103, and ἰστῆσι 2, 95, ἰπ- 5, 16, ἰστῆσι 3, 24 (-ῶσι c. Ald.), imp. ἴστα 2, 106, καθ- 6, 43, and ἰστῆ 6, 61 (Bekk. Krüg.), ἀν- 1, 196, ἐν- 2, 102 (Gaisf. Bekk.) Bredow thinks ἰστῆσι, ἰστῆ the genuine Herodotean form, Dind. ἰστῆ, ἴστα, and compds.

Ἰστημι *To make stand, place, raise*, Il. 13, 336; Aesch. Ch. 885; Soph. El. 27; Ar. Av. 527; Her. 2, 65; Pl. Crat. 437, καθ- Thuc. 1, 68, 3 pl. ἰστῆσι Il. 13, 336, Dor. -τῆντι, ἐξ- (Pl.) Tim. Locr. 100, see below: imp. ἰστῆν Ar. Vesp. 40; Thuc. 5, 74; Her. 6, 61 (Bekk. Krüg.), ἀν- 1, 196, Epic 3 sing. ἰστασκε Od. 19, 574: fut. στήσω Soph. O. C. 1342; Eur. Andr. 665; Xen. Cyr. 6, 3, 25; -ῆσεν Od. 11, 314; Her. 4, 76, Dor. στᾶσῶ Theocr. 5, 54 (and intrans. ἐστήξω *shall stand*, Hom. Epigr. 15, 14; Eur. I. A. 675 (Elms. Dind.); Ar. Lys. 634; Xen. Cyr. 6, 2, 17 (Dind. 4 ed.); Pl. Conv. 220; Dem. 20, 37, καθ- Thuc. 3, 37. 102, ἀφ- Xen. An. 2, 4, 5; Pl. Rep. 587: and ἐστήξομαι Eur. I. A. 675 (Vulg. Kirchh. Nauck); Xen. Cyr. 6, 2, 17 (Popp. Hertl.). Ven. 10, 9; Com. Fr. (Hegesipp.) 4, 480 (from ἐστήκω or pf. ἔστηκα, see ἐστήκω): aor. ἔστησα Il. 1, 448; Soph. O. C. 1303; Her. 2, 121; Thuc. 2, 22; Lys. 2, 25; Pl. Phaed. 118, στήσα Il. 4, 298. Od.

4, 582, Dor. ἔστῃσα (Anacr. 104); Pind. P. 3, 53, ἐπ- Aesch. Ch. 416 (chor.), στῆσα Pind. P. 9, 118, Epic 3 pl. ἔστῃσαν for -ησαν, Il. 12, 56. Od. 3, 182 (late 2 sing. ἔστῃσας Anth. 9, 714, ἔστῃσε 708): p. ἔστηκα *I stand*, Il. 3, 321; Archil. 21; Aesch. Ag. 1379; Soph. Aj. 815; Eur. Cycl. 681; Ar. Pax 1178; Her. 2, 26; Thuc. 5, 10; Isocr. 4, 180, Dor. -ᾱκα Aesch. Sept. 956 (chor.); Soph. Aj. 200 (chor.), παρ- Pind. P. 8, 71: ἔστηκώς Pl. Meno 93, κατ- Her. 6, 140, συν- 8, 79, ἔστηκῦα 2, 126; Pl. Leg. 802: plp. ἔστήκειν *stood*, Anth. (Anyte) 9, 314, -ῆκη, ἀν- Pl. Prot. 335, 3 pers. -ῆκει Il. 4, 329. 12, 446, and always; Com. Fr. (Men.) 4, 219, ἀν- Ar. Pl. 738, ξυν- Thuc. 1, 15, 4, 96, περι- 6, 61, προ- 8, 75 (Bekk. Popp. Krüg.), Ion. ἔστήκει Her. 7, 152, κατ- 1, 81. 3, 90, συν- 4, 132, ἀπ- 5, 37 &c. and εἰστ- Hes. Sc. 269; Asius 1, 4 (B.), especially Attic Eur. H. F. 925; Ar. Av. 513 (Bekk. Dind. Bergk); Thuc. 1, 89; Xen. Cyr. 8, 3, 9; Pl. Conv. 220; Dem. 19, 320. 37, 14, περι- Thuc. 5, 73, ἀνθ- Dem. 9, 62, δι- 18, 18 &c. (syncopated forms of dual and pl. ἔστᾱτον, ἔστᾱμεν &c. see below), also ἔστᾱκα trans. Inscr. Ther. 2448, 1, 27, καθ- Hyperid. Eux. 38 (Linder, Bab.); Diod. Sic. Fr. Lib. 32, p. 115 (Bekk.), περι- (Pl.) Ax. 370, συν- Anth. 11, 139, μεθ- Longin. 16, 2, ἐφ- Polyb. 10, 21. 32, 9 (Bekk.): plp. ἔστᾱκει, ἐφ- Polyb. 10, 20 (Bekk.), καθ- Athen. 15, 697; Joseph. Vit. 17. (Dio. Hal. in Dem. 54, quotes p. καθέστᾱκεν from Dem. 9, 117, and Reiske has adopted it; the Mss., however, have aor. -ησεν which is taken by all other editors): p. p. rare, ἔστᾱμαι, δι-εσταμένος Pl. Tim. 81, καθ- Polyb. 10, 4; καθ-εστᾱσθαι 4, 84; 3 pl. Ion. κατ-εστῆσται Her. 1, 196 (Schweigh. Gaisf.), but p. act. κατεστῆσται (Bekk. Bred. Dind. Krüg.) which occurs 1, 200. 2, 84. 4, 63 (Gaisf. Bekk. &c.): aor. ἐστᾱθην Od. 17, 463; Sapph. 53 (B.); Pind. P. 4, 84; Aesch. Pers. 206; Soph. O. R. 1463; Xen. Hell. 3, 1, 9. 5, 2, 43, κατ- Lys. 13, 35, 3 pl. στᾱθεν for -θησαν Pind. N. 10, 66; στᾱθῶ Aesch. Ch. 20; στᾱθητι Pl. Phaedr. 236, -ηγε Aesch. Sept. 33; στᾱθεῖς Pind. Ol. 9, 31; Soph. Aj. 1171; Eur. H. F. 529; Her. 3, 130; Thuc. 6, 55; Isocr. 5, 148, κατα- Archil. 66 (B. 3 ed.); Hippocr. 5, 308, συν- Pl. Leg. 685: fut. σταθήσομαι Andoc. 3, 34; Aeschin. 3, 103; Lycophr. 444: 2 aor. ἔστην *I stood*, Il. 6, 43. Od. 10, 310; Solon 55; Aesch. Sept. 1016; Soph. Aj. 950; Com. Fr. (Pher.) 2, 298; Pl. Polit. 270, στήν Il. 11, 744, Dor. ἔσταν Pind. N. 1, 19, 2 sing. ἔστας Anth. 7, 161, ἔστᾱ Pind. Ol. 9, 71. N. 1, 55, Epic 3 pl. ἔστᾱν Il. 1, 535; even in trimet. Eur. Phoen. 1246, ἀν- 824 (chor.), κατ- Pind. P. 4, 135, and στᾱν Il. 9, 193; Pind. I. 8, 58, iter. στᾱσκε Il. 18, 160; στῶ Eur. Alc. 864; Ar. Ach. 176; Pl. Parm. 130, στῇ Pl. Apol. 28, ἀνα- Od. 18, 334, στῶμεν Thuc. 1, 33; σταίην

Od. 1, 256; Soph. Tr. 656; Eur. Elec. 403; Pl. Leg. 895, 3 pl. *σταῖεν*, *para-* Pl. Gorg. 451, very rare *σταῖσαν* Il. 17, 733; *στήθι* Il. 23, 97; Soph. Tr. 1076; Ar. Vesp. 1150, Dor. *σῆθι* Theocr. 23, 38; *στήναι* Il. 21, 266; Soph. Ph. 277; Thuc. 5, 102; *στάς* Il. 16, 231; Eur. Elec. 840; Ar. Nub. 771; Pl. Phaedr. 247, see below. **Mid.** *ἰσᾶμαι* *to stand*, Il. 10, 173; Aesch. Sept. 564; Soph. Ph. 893; Ar. Eccl. 737; Her. 8, 68; Thuc. 1, 53; Pl. Ion 535, and trans. *set up for oneself*, Her. 7, 9; Xen. Hell. 2, 4, 14. Cyr. 8, 6, 18: *imp.* *ἰσῆτο* Her. 1, 196; *ἰσταντο* Xen. Hell. 7, 2, 15; *imper.* *ἰσᾶσο* intrans. Hes. Sc. 449, *ἀν-* Eur. Hec. 499; Ar. Vesp. 998 &c.; Attic prose *ἔξαν*- Isocr. 1, 32, *παρ-* 1, 37, Poet. *ἰστω* Soph. Ph. 893; Ar. Eccl. 737 quoted: *fut.* *στήσομαι* intrans. Il. 20, 90; Emped. 50; Eur. Hel. 1072; Ar. Lys. 232; (Dem.) 10, 10, Dor. *στάσ-* Pind. N. 5, 16; Eur. I. A. 762 (chor.); *στησόμενος* Xen. Cyr. 1, 4, 23, *ξυν-* Pl. Tim. 54, *κατα-* *pass.*? Lys. 7, 41; Isocr. 7, 34; Dem. 1, 22; so Xen. An. 1, 3, 8, or reflex, *settle down, right themselves*, Dor. *στάσ-* Pind. N. 5, 16; Theocr. 1, 112; Soph. Ph. 833 (chor.), trans. Eur. Andr. 763; Ar. Thesm. 697; Her. 3, 84, 7, 236; Pl. Rep. 484: *aor.* *ἑστήσαν* perhaps always trans. Her. 2, 35; Xen. Hell. 4, 2, 23; Pl. Rep. 554, *στησ-* Il. 1, 480. Od. 2, 431; Simon. C. 136 (Bergk), Aeol. *ἑσᾶσ-* Alcae. 37; *στήσωμαι* Hom. H. 1, 150; *στησαίμην* Ar. Pl. 453; *-ήσασθαι* Il. 6, 528; Xen. Ages. 11, 7; *-άμενος* Il. 18, 533. Od. 2, 94; Xen. Hell. 2, 4, 7, *περι-στήσαντο* *stood round*, Od. 12, 356. Il. 2, 410 (Vulg.) has been altered by Bekker to *περίστησάν τε*, which Dind. adopts, and *ξυνιστησαμένῳ* intrans. Luc. Philops. 18, has also been altered to *fut.* *-ησομένῳ* from Ms. A (Jacobitz, Dind.): **2 aor.** *ἑστάμην* we have never met.

Epic inf. **pres.** *ιστάμεναι*, *παρ-* Od. 7, 341, but *ἀπιστάμεναι* Her. 1, 76 (Mss. Wessl. Gaisf.) has been altered rightly, we think, to *ἀπιστάναι* by Bekk. Dind. Lhardy, with Ms. a. c. s., see *ἀναπιμπλάναι* 2, 129, without v. r. **3 pl. pres.** in Her. is usu. *ισᾶσι* 2, 65, 5, 16 &c. but *ιστέασι*, *ἀν-* 5, 71 (Gaisf. Bekk. Dind. *-ῆσι* Bred. Dietsch, Abicht, Stein), *ἑσᾶσαν* **3 pl. 1 aor.** for *ἑστησαν*, seems confined to Epic, Il. 12, 56. Od. 3, 182. It once stood in trimeter, Eur. Heracl. 937 (932), where now stands *ἰσᾶσαν* (Elms. Dind. Kirchh. Paley, &c.) which has displaced *ἑσᾶσαν* at Il. 2, 525 also (Mss. Spitzn. Bekk. Dind.) and Od. 18, 307 &c. (Bekk. Dind.) This shortening seems to have some analogy to *ἔπρεσε* for *-ησε* (if correct) Hes. Th. 856, but it must be carefully distinguished from *plp.* *ἑσᾶσαν*, see Il. 12, 55, 56.

The **plp.** occurs sometimes terminating in *η, ἀν-εστήκη*, with v. r. *-ήκειν* Pl. Prot. 335. The augmented **plp.** *εἰσ-* is rejected

in Hom. by Spitzn. Bekk. &c. with Aristarchus; and also in Her. It occurs, however, in Hes. and late Epic, Ap. Rh. Quint. Sm. and in Attic. ἰσθη imper. pres. act. for ἰσθᾶθι, Il. 21, 313; Eur. Supp. 1230, καθ- Ar. Eccl. 743, and ἰστα, καθ- Il. 9, 202, προσ- Machon in Athen. 6, 243; ἰστω imper. mid. for ἰστᾶσθαι, Soph. Aj. 775. Ph. 893; Ar. Eccl. 737. Syncop. forms of p. and plp.: dual ἑστᾶτον Il. 23, 284, ἀφ- Pl. Parm. 161, pl. ἑστᾶμεν Od. 11, 466; Soph. O. C. 1017; Eur. I. A. 862; Pl. Gorg. 468, ἑσῆτε Ar. Pax 383, προ- Her. 5, 49 (Bekk. -εστέατε Vulg.), ἀφ-ἑσῆτε Il. 4, 340; Dem. 8, 37, but ἑσθητε Il. 4, 243. 246, unless wrongly accented for ἑσθητε 2 aor., ἑστᾶσι Il. 12, 64; Eur. Phoen. 1079; Pl. Rep. 436; Her. 1, 14. 51 &c. and ἑστέασι, κατ- 1, 200. 2, 84, ἀν- 3, 62, plp. ἑσῆτην (Pl.) Epist. 7, 349, ἑσῆσαν Il. 12, 55; Soph. El. 723; Her. 4, 79; Thuc. 4, 56; subj. only the forms in ω, ἑστώ, ἑστώμεν Pl. Gorg. 468, ἑστώσι Dem. 20, 64, ἐφ- Eur. Bac. 319; opt. Poet. ἑσταιν, ἀφ- Od. 23, 101. 169; ἑσθῆθι 22, 489; Ar. Av. 206, ἑσῆτω Soph. El. 50, ἑστατον Il. 23, 433, ἑσῆτε 20, 354; inf. ἑσῆναι Soph. Ant. 640; Antiph. 3, γ, 10. 8, 7; Pl. Parm. 132; Hippocr. 3, 324 (Lit.); Her. 1, 17 (Ms. m. Suid. Bekk. Dind. Bred.), so προ- 1, 69, συν- 1, 214, without v. r. but Gaisf. ἑσῆμεναι 1, 17. 9, 27. 28 (Mss. S. B. V.) the Epic form Il. 10, 480. 13, 56, and ἑσῆμεν 4, 342. Od. 21, 261, the full form ἑσθηκέναι in simple seems late, Ael. V. H. 3, 18; Plotin. 25, 4 (Kirchh.), but ἀφ-ἑσθηκέναι Dem. 19, 143. 51, 7; Paus. 1, 7, 2 &c., καθ- Hippocr. 8, 498; ἑσῆως Aesch. Pers. 686; Soph. Aj. 87, -ῶσα Ar. Eccl. 64, -ός Pl. Parm. 146. 156. Theaet. 183, -ως (Vulg. Mss. a. c.), gen. -ῶτος Soph. O. R. 565; Antiph. 3, γ, 10, Ion. ἑσῆως Her. 2, 38, -ῆωσα 5, 92, -ῆος Hippocr. 4, 298 (Lit.), Epic ἑσθηώς Hes. Th. 519, -νῆα Ap. Rh. 4, 163, in Hom. and Pind. only ἑσῆός Il. 19, 79, -ῆα 13, 261; Pind. N. 5, 2, -ῆατε Il. 20, 245, -ῆατες 13, 293, -ῆων 18, 246: but Bekk. ποῶ ἑσῆωτα, -ῆωτε Il. 13, 261. 20, 245 (2 ed.)—σῆώμεν 1 pl. 2 aor. subj. Ion. for σῆώμεν, Il. 11, 348, ἑῆνα- Her. 4, 115, Epic σῆώμεν Il. 15, 297, περι-σῆώσι Il. 17, 95, ἀπο-σῆώσι Her. 3, 15, 2 sing. σῆῆς Il. 17, 20, σῆῆ 5, 598, ἀνα- Pind. P. 4, 155 (Herm. Boeckh) -αῖη (Ahr. Bergk) for σῆῆς, σῆῆ; 3 dual παρ-σῆῆτον Od. 18, 183; imper. σῆα for σῆῆθι, Poet. and in comp. ἄνσῆα (ἀνίστα) Theocr. 24, 36, παράσῆα Com. Fr. (Menand.) 4, 105, shortened ἄνῆ Il. 6, 331. 9, 247. Od. 18, 13; Soph. Aj. 194 (chor.); Eur. Alc. 277. Tr. 98 (chor.) unless this be preposition so used. Epic inf. σῆῆμεναι Il. 17, 167. Od. 5, 414, Dor. σῆῆμεν Pind. P. 4, 2. ἰσῆεται, ἀπ- Ion. 3 pl. pres. for -τῶνται Her. 2, 113: imp. ἰσῆατο, ἔπαν- 4, 80, 3 pl. perf. ἑσῆεται, κατ- for καθῆστανται, Her. 1, 196 (Schweigh. Gaisf. but κατεσῆασι perf. act. Bekk. Dind.

with Mss. F.)—For *ἰστιάθην* aor. pass. Callim. L. Pal. 83, Buttm. suggested *ἰστιάκη*; Mein. edits *ἰστιά θήν*; but Otto Schneider preserves the quantity by reading *ἰστιάθῃ*. Vb. *στατέον* Pl. Rep. 503.

Ἰστιάω, see *ἰστ-*.

Ἰστορέω *To enquire*, Aesch. Eum. 455; Soph. Tr. 418; Aristot. Mirab. Ausc. 37; -έων Her. 1, 56. 2, 19: imp. *ιστόρεον* 1, 122, is reg. but never in good Attic prose, freq. in Attic poetry, and in Ionic and late Attic prose, pass. rare -ούμενος Soph. Tr. 415; -έεσθαι Her. 1, 24, not mid. as some call it: perf. *ιστόρηται* Aristot. Mund. 4, 25; -ημένα Her. 2, 44: aor. *ιστορηθείς* Strab. 3, 2, 13, no mid.

Ἰσχάνω, -ανάω Epic *To check*, only pres. Il. 14, 387. 17, 572: and imp. *ισχάνετο* 17, 747, iter. *ισχανάσκον* Il. 15, 723: and mid. *ισχανόωντο* Il. 12, 38; Ap. Rh. 2, 864. *ισχάνει* Theophr. C. Pl. 4, 13, 6, seems a mistake for *ισχάλει*.

Ἰσχαίνω *To make lean, dry*, Aesch. Pr. 380; Hippocr. 3, 468 (Lit.); Pl. Gorg. 521: fut. *ισχνάνω*, συν- Eur. I. A. 694: aor. *ἰσχνα* Aesch. Eum. 267; Ar. Ran. 941, προ- Aristot. Prob. 3, 23, Ion. *ἰσχηνα* Her. 3, 24; Hippocr. 3, 316 (Lit.): aor. pass. *ἰσχνάσθην* Hippocr. 5, 662. 676 (Lit.); Aristot. De Coelo 2, 12, 11; Geop. 17, 1. Mid. fut. *ισχναοῦμαι*, κατα- consume away, Aesch. Pr. 269. Vb. *ισχναντέον*, ἀπ- Aristot. Prob. 1, 50.

(Ἰσχνέομαι) see *ἰπισχνέομαι*.

Ἰσχυρίζομαι *To contend, maintain*, Dep. mid. Antiph. 5, 76; Thuc. 3, 44: imp. *ισχυρ-* 7, 49: fut. *ισχυριζοῦμαι* Lys. 6, 35; Isocr. 17, 24: aor. *ισχυρισάμην* Thuc. 5, 26; Pl. Gorg. 489.—*ισχυριζόμενος* seemingly passive, Xen. Cyr. 6, 4, 18. Vb. *ισχυριστέον* Pl. Rep. 533.

Ἰσχύω (ῡ) *To be strong*, Pind. Fr. 39; Aesch. Eum. 621; Hippocr. 2, 38; Antiph. 5, 93; Thuc. 2, 87: imp. *ἰσχύον* Ar. Vesp. 357; Thuc. 1, 18; Xen. Mem. 3, 12, 4: fut. *ισχύσω* Batr. 279; Aesch. Pr. 510; Xen. Athen. 1, 14: aor. *ἰσχῦσα* Soph. Aj. 502; Thuc. 1, 3: p. *ἰσχῦκα* Trag. Fr. (Aristo) 1, 12; Aeschin. 1, 165: aor. p. late *ισχύθεις*, κατα- Diod. Sic. 15, 87. 20, 24. ῡ, *ισχύεις* Soph. Aj. 1409, in late Poets ῡ sometimes, *ισχύε* Anth. 5, 167, -ύε 5, 212; *ισχύσει* Theod. Prod. 2, 291; *ισχύσοι* Nicet. Eug. 5, 39. 45.

Ἰσχω *To hold, restrain, have*, Il. 5, 90; Pind. P. 11, 29; Soph. Ph. 1094; Ar. Pax 949; Her. 1, 62. 3, 77. 5, 41; Thuc. 3, 58; Pl. Rep. 366; subj. *ἰσχω* Il. 20, 139; Pl. Phil. 37; opt. *ἰσχοιμι* Pl. Leg. 729; imper. *ἰσχε* Aesch. Ch. 1052; Com. Fr. (Antiph.) 3, 46; Eur. H. F. 624; *ἰσχειν* Il. 9, 352; Soph. Ant. 66; Her. 3, 111; Pl. Phaed. 102, Epic *ισχέμεναι* Od. 20, 330, *ισχέμεν* Il.

15, 456 (Bekk.). 17, 501; ἰσχων Od. 11, 82; Soph. O. C. 950; Her. 3, 39; Thuc. 7, 35: imp. ἰσχον Il. 15, 618, ἰσχ- (B.); Eur. Rhes. 687; Her. 1, 42. Mid. and pass. ἰσχομαι *restrain oneself, stay, remain*, Hippocr. 4, 216; ἰσχοιτο 2, 336 (Lit.); ἰσχεο Il. 2, 247; Bion 1, 97; ἰσχόμενος (pass. Isocr. 19, 11, σχόμ-Bens.), προ- act. Her. 3, 137; ἰσχεσθαι Od. 18, 347: imp. ἰσχύμην Il. 21, 366; Xen. An. 6, 3, 9, προ- Her. 1, 141: p. p. late ἰσχημαι, συν- Nicet. Ann. 7, p. 119.—Supplemented by ἔχω. The perf. ἰσχηκα Schol. Il. 5, 798, is not certain.

Ἰω *To send*, a form of ἵημι, in *simple* only 3 sing. ἴει Ap. Rh. 4, 634 (Mss. Wellau. Merk.); in comp. subj. ἀφ-ἴη Xen. Cyr. 8, 1, 6, -εἴη (Dind. 4 ed. see Popp.); opt. ἀφ-ίετε Pl. Apol. 29, -ίειεν Xen. Hell. 6, 4, 3; imper. ξύνιε Theogn. 1240 (Bergk), -ίετε Com. Fr. (Cratin.) 2, 123; Ar. Pax 603: imp. ξύνιον Il. 1, 273 (Vulg. -ιεν Spitzn. Bekk. Dind. with Aristarch.): p. p. Ion. (μετίω=μεθ-) μεμετιμένος Her. 6, 1 &c. The subj. ἀφίω, -ίωμεν, opt. ἀφίοιμι &c. Goettling p. 22, would accent ἀφιώ, -ιώμεν, ἀφιοίμι &c.

K.

Καγχάζω *To laugh loud*, late Anth. (Agath.) 6, 74; Athen. 10, 52, classic κᾰχάζω Soph. Aj. 199 chor. (Dind.); Ar. Eccl. 849 (trimet.); also later Anacreont. 31, 29 (Bergk); Luc. D. Mer. 6, 3. (Amor.) 23 (Dind.): fut. (καγχᾶσω), καχᾶσω, Dor. καχαξῶ Theocr. 5, 142: aor. ἐκάγχᾶσα Anth. (Paul. Sil.) 5, 230, ἄν- Pl. Rep. 337, ἔξ- Xen. Conv. 1, 16 (Vulg. Saupp. Mehler, -εκάχασα Dind.); καγχᾶσας Babr. 99, ἀνα- Pl. Euthyd. 300.

Καγχαλάω Epic, *To rejoice*, 3 pl. -όωσι Il. 3, 43; Maneth. 5, 32; part. -ὦν Lycophr. 109, Epic -όνων Il. 10, 565; Ap. Rh. 3, 124, -όωσα Od. 23, 59: imp. iter. καγχαλάασκε Ap. Rh. 4, 996, -σκον Q. Sm. 8, 12.

(Κάζω) Poet. *To excel*, act. not in use. Pass. as act. pres. and imp. late, καζόμενος *excelling*, Nicet. Annal. p. 141: ἐκάζοντο p. 120: perf. (κέκασμαι) κέκασται Od. 19, 82, κέκασται Il. 20, 35; Emped. 347; Anth. 3, 18; Eur. Elec. 616 (trimet.); κεκάσθαι Il. 24, 546; Ap. Rh. 3, 1007; κεκασμένος Il. 4, 339; Hes. Th. 929; Ap. Rh. 4, 1585; Theocr. 7, 44 (Mss. Mein.); Aesch. Eum. 766 (trimet.); Ar. Eq. 685 (chor.), Dor. κεκαδμένος Pind. Ol. 1, 27: plp. ἐκέκαστο Il. 2, 530. Od. 19, 395; Ap. Rh. 2, 867, κέκαστο Il. 14, 124. Od. 7, 157, κεκάσμεθα Od. 24, 509. This

word is poetic, for Plato, Rep. 334, rather *quotes* than *uses* it, see Od. 19, 395. See *καίνυμαι*, χάζω.

Καθαίρω *To purify*, Hippocr. 8, 54 (Lit.); Pl. Soph. 227; Aeschin. 2, 158; Dem. 54, 39; subj. -ωμεν Pl. Rep. 399, -ωσι Polit. 293; -αίρειν Od. 22, 439; Pl. Crat. 396; Xen. Oec. 20, 11; (Lys.) 6, 53; -αίρων Aesch. Ch. 74; Soph. Tr. 1061; Pl. Crat. 405. Tim. 72. Soph. 227: *imp.* ἐκάθαιρον, κάκαθ- Ar. Vesp. 118, κάθ- Od. 22, 453: *fut.* καθάρῳ Xen. Oec. 18, 6; Pl. Leg. 735 (Stallb.): *aor.* ἐκάθηρα Il. 16, 228; Theocr. 5, 119; Her. 1, 41. 44; Hippocr. 8, 106 (Lit.); Thuc. 3, 104; Xen. An. 5, 7, 35 (Ms. Vat. Popp. Krüg. Dind.); -ήρη Pl. Rep. 567; -ήρειν Leg. 735 &c.; (Luc.) Menip. 7; Plut. Pomp. 26. Brut. 39; Arr. An. 2, 4, 8, περι- Theophr. H. P. 9, 7, 4, Epic κάθηρα Il. 14, 171, and ἐκάθαρα Antiph. 6, 37; Xen. Oec. 18, 8 (Dind. Breith. Kerst); Anab. 5, 7, 35 quoted (Vulg.); so Pl. Rep. 735 (Bekk. B. O. Winck. see *fut.*); Theophr. Ch. 16; Plut. Mor. 134; Diod. Sic. 4, 31, ἐκ- Dinarch. 2, 5; Dio. Hal. Rhet. 11, 9; Luc. V. A. 8, περι- Theophr. H. P. 4, 13, 5, ἀπο- Plut. Mor. 510, δια- Apollod. 3, 6, 7: (p. κεκάθαρκα late, Schol. Ar. Pax 753): p. p. κεκάθαρμαι Hippocr. 7, 322; Pl. Phaed. 69, ἐκ- Xen. Conv. 1, 4: 1 *aor.* ἐκαθάρθην Thuc. 3, 104; -αρθῇ Hippocr. 7, 322; Pl. Tim. 72; -θειῇ Hippocr. 7, 386; -αρθείς Her. 1, 43. 4, 71; Pl. Leg. 831; -αρθῆναι Dem. 23, 72: *fut.* -αρθήσομαι late, Galen 7, 222; Oribas. 7, 26: 2 *aor.* ἐκαθάρην, ἀποκαθαρῇ Arr. Ven. 27, 1, -αρθῇ (L. Dind.) **Mid.** καθαίρομαι *clean oneself*, Aesch. Fr. 39 (D.): *fut.* καθαροῦμαι Hippocr. 7, 54; Pl. Crat. 396: *pass.* if correct, Hippocr. 7, 24. 330. 8, 338 (Lit. Lind. καθαίρ- Vulg.): *aor.* ἐκαθάρημαι Hippocr. 2, 644. 5, 232; Philostr. Ap. 7, 32; καθήρηται Pl. Leg. 881; -ηράσθω 868; -ήρασθαι Aesch. Fr. 365 (D.); Pl. Phaedr. 243; -ηράμενος Pl. Leg. 865, Dor. καθάρήμενος, ἀπο- Pl. Loc. 104. **Vb.** καθαρτέον Hippocr. 2, 129. In the best editions the *aor.* has nearly always *η* in Ionic (but καθάραι Hippocr. 2, 418 Lit.), and usually in Attic, varying there, and in late Greek, between *η* and *α*. Some, however, are inclined to write it always with *η* in classic Attic, as καθήραι Antiph. 6, 37 (Saupp.), ἐκ-καθήρατε Dinarch. 2, 5 (Saupp.), καθήρης Xen. Oec. 18, 8 (Schneid.) quoted above. An *act.* 2 *aor.* seems not to occur—καθάρη so called by Stallb. Pl. Leg. 735, is assuredly not a decisive case—and the 2 *aor.* *pass.* only once, ἀπο-καθαρῇ, if sound, Arr. quoted; the 1 *aor.* *pass.* καθαρθῆναι is used by him An. 2, 4, 11 (Krüg.) Moeris, p. 101, says ἐκάθηρα Ἀττικῶς, ἐκάθαρα λέγουσιν Ἕλληνες.

Καθέζομαι *To sit down, be sitting*, Com. Fr. (Aristoph.) 2, 1145, in tmesi κατ' ἄρ' ἔζει Od. 10, 378, καθεζόμεθα Eur. Heracl. 33? -ονται Lys. 13, 37; (Pl.) Ax. 361; καθέζεται Thuc. 6, 49, -ησθε 7, 77;

καθεζέσθω Hippocr. 7, 348 (Lit.); -εσθαι 8, 392 (Lit.); Andoc. 1, 38; -όμενος Thuc. 1, 24; **imp.** ἐκαθεζόμεν Xen. An. 1, 5, 9. Cyr. 5, 3, 25; Aeschin. 1, 120. 123; often as **aor.** Thuc. 2, 18. 4, 110; Andoc. 1, 44; Pl. Euthyd. 272, Poet. καθεζόμεν Il. 1, 536. 8, 51 &c.; Aesch. Eum. 6; Soph. Tr. 918; Ar. Lys. 1139; **fut.** (**act.** late, καθεδεῖν *will set, put down*, Synes. Prov. 2, 123, whence) **mid.** καθεδοῦμαι Ar. Ran. 200. Eccl. 617. Av. 727; Andoc. 1, 111; Pl. Theaet. 146; Dem. 5, 15. 9, 75, late καθεδήσομαι Diog. Laert. 2, 72; **aor.** late, ἐκαθέσθην Paus. 3, 22; Long. Past. 2, 38 (Seil.); Charit. 3, 2; Anth. 11, 392; Luc. Soloec. 11, rejects it: **fut.** καθεσθήσομαι, *προ-*Aeschin. 3, 167 (Vulg.), rather doubtful, προσκαθιζήσει (Lobeck, Bekk. B. Saupp. Franke). **Vb.** καθεστέον Com. Fr. (Pher.) 2, 360. The Doric form is καθέσδομ- Mosch. 3, 46. Buttmann holds **pres.** καθέζομαι suspicious, especially in early writers, and would substitute καθίζομαι. ἐκαθεζόμεν he maintains to be, in Attic at all events, a pure aorist, not an imperfect. Instances in early authors, we grant, are rare; at the same time we think his remarks rather stringent. Od. 10, 378; Ar. in Com. Fr. 2, 1145; Lys. 13, 37; Hippocr. 8, 392 &c., to say nothing of Eur. quoted, are decided cases of **pres.**, and, in point of form, derive support from the equally decided cases of imperfect, Xen. An. 1, 5, 9; Cyr. 5, 3, 25; (Dio. Hal. 3, 62; Pseud.-Callisth. 2, 16.) Late instances are not unfrequent, καθίζη, -εται, -ονται Plut. Mor. 45, 774; (Luc.) Asin. 20; Paus. 5, 11, 1.

Καθεύδω *To sleep*, Od. 8, 313; Aesch. Ag. 1357; Eur. Phoen. 634; Ar. Nub. 732; Her. 2, 95; Antiph. 2, 8, 8; Thuc. 4, 113; Pl. Crit. 40: **imp.** Attic ἐκάθευδον Hippocr. 5, 252; Xen. Oec. 7, 11; Lys. 1, 13. 23, and καθηύδον Com. Fr. (Ar.) 2, 1059 (Mein.); Pl. Conv. 217. 219. 220, Epic καθεύδον Il. 1, 611; Ar. Av. 495 (anapaest. -ηύδον Mein. Dind. 5 ed.): **fut.** καθευδήσω Xen. Cyr. 6, 2, 30; -ήσοιεν Hell. 5, 1, 20; -ήσων Ar. Eccl. 419; Lys. 1, 10; -ήσειν Com. Fr. (Men.) 4, 189; **aor.** subj. καθευδήσῃ (Luc.) Asin. 6; -ήσαι Hippocr. 7, 198 (Lit.): **p.** late, καθευδηκέαι Epiphan. 1, p. 418. **Vb.** καθευδητέον Pl. Phaedr. 259. The Tragedians seem to have used only the **pres.** of this comp. The Mss. and editors of Herodotus present καθεύδει 2, 95, καθεύδουσι 4, 25, not κατεύ- which one would expect, and Bredow would write—and so, we now observe, Dietsch, Stein, and Abicht have lately edited.

(Καθέω) *To put, place down*, only 1 **aor.** **act.** and **mid.**, and mostly Epic, καθεῖσε Il. 5, 36. 18, 389, κάθεσσαν Pind. P. 5, 45: **mid.** καθέσσατο Anacr. Epigr. 111 (Bergk), -έσσαντο Pind. P. 5, 45 (Vulg. Bergk) is in Boeckh's edition -εσσαν as above (Ms. Gu. Herm. Kays.), καθείσατο Musgrave's conjecture Eur. Hipp. 31

(Br. Monk) for *ἐγκαθείσ-* (Mss. A. C. Dind. 2 ed. Kirchh. &c.) and *ἐγκαθίσ-* (M. V. P. Ald. Dind. 5 ed.)

Κάθηναι *Τὸ σίτ*, Theogn. 1281; Ar. Nub. 255; Pl. Phaed. 98; (Dem.) Epist. 2 (1472), *κάθησαι* Xen. Cyr. 3, 1, 6; Luc. Salt. 2, Ion. *κάτησαι* Her. 3, 134, *κάθηται* Ar. Lys. 597; Pl. Apol. 35, Dem. 9, 70, *καθήμεθα* Ar. Thesm. 886; Dem. 2, 23, 11, 17, *κάθησθε* Ar. Nub. 1201; Dem. 2, 24, 8, 53, 10, 1 &c. *κάθηται* Ar. Fr. 723 (D.); Pl. Rep. 555; Dem. 47, 12, Ion. *κατέαται* Her. 2, 86; subj. *καθῶμαι* Eur. Hel. 1084, *-ῆται* Ar. Eq. 754, *-ώμεθα* Dem. 4, 44 (10, 3), *-ῶνται* (Dem.) 59, 67; opt. *καθοίμην* Pl. Theag. 130, *-οῖτο* Ar. Ran. 919, *-ῆτο* (Dobr.), *-οίμεθα* Lys. 149 (Br. Enger, Dind. 5 ed.), *-ῆμεθα* (Ms. R. Bekk. Dind. ed. 1830, Bergk); imper. *κάθησο* Il. 2, 191; Eur. I. A. 627, Comic *κάθου* Com. Fr. (Ar.) 2, 1190. (Anax.) 3, 167. (Alex.) 3, 487. (Men.) 4, 317; and late prose V. T. Ps. 109, 1. N. T. Jac. 2, 3 &c., *καθήσθω* Aesch. Pr. 916, *-ησθε* Supp. 365; inf. *καθήσθαι* Soph. O. C. 1158; Eur. Heracl. 55; Thuc. 4, 124; *καθήμενος* Il. 14, 5; Soph. Fr. 380 (D.); Ar. Pax 266; Thuc. 2, 20, Ion. *κατήμ-* Her. 8, 73; imp. *ἐκαθήμην* Ar. Eccl. 152; Aeschin. 2, 89; Dem. 48, 31, *ἐκάθητο* Hom. H. 7, 14; Ar. Av. 510; Thuc. 5, 6; Xen. Cyr. 7, 3, 14; Aeschin. 1, 40, *ἐκαθήμεθα* Dio Cass. 72, 21, *-θησθε* Ar. Ach. 638, *-θηντο* Thuc. 3, 97; Lys. 13, 37; Pl. Prot. 315, Ion. *ἐκατέατο* Her. 3, 144, 8, 73 (Bekk. Gaisf. Dind.), and often—always in Tragedy—augmented after the preposition *καθήμην* (Pl.) Riv. 132, *καθήτο* Dem. 18, 169, 217, 21, 206 (Ms. F. Bekk. Dind. *ἐκάθ-* Vulg. B. Saupp.), and *καθήστο* Il. 1, 569; Eur. Bac. 1102. Phoen. 1466; Isae. 6, 19; Pl. Rep. 328; Her. 1, (45) 46 (Mss. Gaisf. but Ion. *κατήστο* Bekk. Dind. Lhardy), *καθήμεθα* Soph. Ant. 411; Dem. 19, 155, 166, *καθήσθε* Ar. Ach. 543; Dem. 25, 21, *καθήντο* Ar. Eccl. 302; Thuc. 5, 58 (Bekk. Popp. *ἐκάθ-* Krüg.); Dem. 18, 30, Epic *καθείατο* Il. 11, 76, Ion. *κατέατο* Her. 9, 90 (Mss. Bekk. Gaisf. Dind. Bred.): fut. *καθήσομαι*, *-ήσεσθε* Eur. Fr. 952 (Dind. 5 ed.), which, if the Fragment be genuine, and the reading correct, is a solitary instance of the fut. in classic Greek. We have sometimes thought the reading should be pres. *κάθησθ*, or, if the fut. must be retained, *ρεθήσεσθ*, or, perhaps better, *καταστήσεσθ*, see Dem. 1, 22, 59, 7. In late Greek, however, this fut. form occurs often, *καθήσεσθε* V. T. Lev. 8, 35, 1 Reg. 5, 7 &c. and N. T. Luc. 22, 30 (Mss. A. Q. Sin. Tisch. *καθίσεσθε* B. Lachm.): the Attics used *καθίζεσθαι* Pl. Phaedr. 229. *κάθη* 2 sing. for *κάθησαι*, perhaps rather late Hyperid. Fr. 136 (Bekk. An. 100); Com. Fr. (Anon.) 4, 676. *κάθησθε* is pres. *καθήσθε* imperf. Hom. and the Tragedians never augment this verb before the preposition, Aristoph. and prose

authors augment either before or after. The simple *ἦμαι* is mostly poetic, *κάθημαι* is the prose form, and most assuredly not confined, as some teach, to "the 3 pers. *κάθηται* only."

Καθίζω *To set*, also *to sit*, Od. 2, 69; Soph. O. C. 21; Eur. H. F. 48; Ar. Vesp. 940; Thuc. 3, 75; Lys. 13, 24, Ion. *καρίζω* Her. 1, 181: *imp.* *ἐκάθιζον* Xen. Hell. 5, 4, 6; Dinarch. 2, 13, and *καθίζον* Il. 3, 426. 8, 436. Od. 16, 408, and always (Bekk. Dind.), *κάθιζ-*, *ἐκάθιζ-* (Vulg. Wolf.): *fut.* *καθίσω* Com. Fr. (Apoll.) 4, 451, Ion. *κατ-* Her. 4, 190; Plut. Mor. 234, Attic *καθιώ* Xen. An. 2, 1, 4; Dem. 24, 25. 39, 11, *παρ-* Hippocr. 7, 608, Dor. *καθιζῶ* Bion 4, 16 (late *καθιζήσω*, see foll.): *aor.* *ἐκάθισα* Xen. Cyr. 6, 1, 23; Com. Fr. (Men.) 4, 102, *κάθισα* Il. 19, 280, and Attic *καθίσα* Eur. Phoen. 1188; Ar. Ran. 911 (Bekk. Dind.); Thuc. 6, 66. 7, 82, Ion. *κατίσα* Her. 1, 88. 4, 79 (Bekk. Krüg. Lhardy), *κάτισα* (Gaisf. Dind.), but 4, 79 *-ισα* (Dind. *-εῖσα* Valck. Gaisf.), late *ἐκαθίζησα*, subj. *καθιζήσῃ* Dio Cass. 37, 27 (B.); *-ήσας* 54, 30; Dor. *-ίξῃ* Theocr. 1, 51; Epic part. *καθίσσας* Il. 9, 488, Dor. *καθίξας* Theocr. 1, 12: *p.* late, *κεκάθικα* Diod. Sic. 17, 115; Epict. Diss. 2, 6, 23; Aesop 100 (Halm), but *συν-* Aristot. Physiog. 3, 2: *aor. pass.* late *καθιζηθείς* Dio Cass. 63, 5. **Mid.** *καθίζομαι to sit*, Xen. Hell. 5, 4, 7; subj. *-ίξεται* Hippocr. 7, 100; Pl. Leg. 719; *-ιζοίμην* Ar. Eq. 750, *-ιζοιτο* Pl. Rep. 516; *καθίζου* Ar. Eq. 785; *-ιζεσθαι* Com. Fr. (Cratin.) 2, 231; *-ιζόμενος* Pl. Prot. 317: *imp.* *ἐκαθίζ-* Ar. Vesp. 824, in *tmesi* *καὶ δὲ ἵζοντο* Il. 19, 50: *fut.* *καθιζήσομαι* Pl. Phaedr. 229, *προσκαθ-* Aeschin. 3, 167, late *καθίσομαι* Plut. Mor. 583; N. T. Luc. 22, 30, *-ιούμαι* V. T. Ps. 131, 12: *aor. trans.* *ἐκαθισάμην* (σσ) Callim. Dian. 233 (L. *-εισ-* Blomf. Mein.), *καθισσ-* Ap. Rh. 4, 278, *ἐγ-καθίσατο* Eur. Hipp. 31 (Dind. 5 ed. *-εῖσατο* Nauck, Kirchh.), *ἐπεκαθίσαντο* Thuc. 4, 130 (Bekk. Popp.) which Poppo in note would write *ἐπικαθ-* but prefers *ἐπικαθίσαντο*, which Krüger approves, *παρεκαθίσαντο* Dem. 33, 14; *παρακαθισάμενος* Lycurg. 141 (*συνπαρ-* Dem. 28, 15), but intrans. Xen. Cyr. 5, 5, 7. In late recensions of Demosthenes no such *fut. act.* form as *καθεδέιτε*, for *καθιεύτε*, occurs, see 24, 25. 39, 11: *καθεδέιτε* is very late, see *καθίζομαι*.

In late recensions of Homer and Herodotus, and usually in Attic this verb has not the syllabic augment. The Tragedians seem not to use the *mid.* form, unless *ἐγ-καθίσατο* Eur. Hipp. 31 (Dind. 5 ed.) be correct.

Καίνυμαι Poet. *To excel, be adorned*, *imp.* *ἐκαίνυτο* Od. 3, 282; Hes. Sc. 4; Ap. Rh. 1, 138; Mosch. 2, 92, *ἀπ-* Od. 8, 127. 219; Ap. Rh. 2, 783: *p.* (*κάξομαι*) *κέκασμαι*, *-πασσαι* Od. 19, 82, *-ασται* Il. 20, 35; Eur. Elec. 616 (trimet.); *κεκάσθαι* Il. 24, 546;

Ap. Rh. 3, 1007; κεκασμένος Il. 4, 339; Hes. Th. 929; Ap. Rh. 2, 816; Aesch. Eum. 766 (trimet.); Ar. Eq. 685 (chor.), and Dor. κεκαδμένος Pind. Ol. 1, 27: plp. ἐκέαστο Il. 16, 808. Od. 9, 509; Ap. Rh. 1, 153, κέαστο Il. 14, 124. Od. 7, 157. See (κάω). κεάσθαι Pl. Rep. 334, is an accommodation of Od. 19, 395.

Καίω *To kill*, Poet. Eur. Phoen. 44; subj. καίω Callim. Dian. 12; καίνετω Soph. El. 820; καίνειν Aesch. Ch. 886; καίων Aesch. Ag. 1562; Soph. O. C. 994; Timocr. 1, 9 (Ahr.); rare in prose Xen. Cyr. 4, 2, 24: fut. κᾶνῶ Eur. H. F. 1075: 2 aor. ἔκᾶνον Aesch. Ch. 930; Soph. Ant. 1319; Eur. I. A. 1252; κᾶνος Aesch. Sept. 630; κᾶνών Eur. H. F. 865; κανείν Theocr. 24, 91 (Mein. Ziegl. Ahr.), -ῆν (Vulg. Fritz.): 2 p. κέκονα Soph. Fr. 896 (D.), κατακεκονότες Xen. An. 7, 6, 36 (Dind. 4 ed. Saupp.), κατακεκονότες (Mss. A. B. Kühner, κατακονόντες Vulg. Popp. Krüg.) Pass. καίνεται Aesch. Sept. 347; -όμενος Eur. Cycl. 360 (Mss. Vulg. κλιν-που): imp. ἐκαίνόμεν I. T. 27. This verb, we think, does not occur in Epic, Comic, or Lyric, except Timocr. quoted: frequent in Tragedy: once only in prose. The prose form is usually κατακαίω pres. imp. 2 aor. and perhaps 2 perf., but, in the classic period, confined to Xen. Arrian also uses this verb κατακαίνουσι Ind. 11, 10; -αίων An. 5, 24, 3; and Plut. -αίνειν Mor. 240: imp. -έκαινον Arr. An. 5, 17, 6: aor. -έκαθεν An. 5, 18, 7 (Krüg.); -κάνουεν Ind. 7, 3 (Herch.); -ανείν Ven. 25 (Saupp.) Defectively handled in lexicons.

Καίω *To burn, fire*, Il. 9, 77; Aesch. Ag. 286 (Herm.); Soph. Fr. 480 (Dind. 2 ed. κᾶω Ellendt, ναίω Dind. 5 ed.); Eur. Cycl. 659 (Herm. Kirchh. κᾶω Dind. 5 ed.); Her. 2, 39. 62; Hippocr. 6, 544, κατα- Thuc. 8, 39 (Bekk. Popp. Krüg.); so καίόμενος 2, 52, περι-καίονται Andoc. 2, 2, κᾶω Ar. Fr. 403; Pl. Tim. 58; see also Ar. Lys. 8; Com. Fr. (Alex.) 3, 452 (not contr. κᾶ): imp. ἔκαιον Od. 9, 553; Eur. Bac. 758 (Elms. Kirchh. κᾶω Dind. 5 ed.); Xen. An. 1, 6, 1 (Popp. Krüg. Saupp. ἔκᾶον Dind. Cob.), καίον Il. 21, 343, ἔκᾶον Com. Fr. (Phoen.) 4, 511; Xen. Hell. 5, 4, 41 &c., see also Thuc. 2, 49 (Bekk. Krüg. ἐκαί- Popp.): fut. καύσω Xen. Cyr. 5, 4, 21; Luc. Peregr. 5; Plut. Thes. 8; Anth. 9, 15, ἐπι- Com. Fr. (Plat.) 2, 681, κατα- Ar. Lys. 1218; Sopat. Athen. 4, 160: and καύσομαι rare, Ar. Plut. 1054, pass. or reflex καυσούμενος Galen 10, 656; N. T. 2 Pet. 3, 10. 12: aor. ἔκαυσα Ar. Pax 1088 (hexam.); in tmesi Her. 8, 33; Isae. 4, 19; Xen. Cyr. 3, 3, 33, ἂν- Eur. Cycl. 383 (trimet.), κατ- Thuc. 7, 25; καύσας 7, 80; καῦσαι Pl. Gorg. 456, Attic Poet. (ἔκαε), part. κέας Aesch. Ag. 849; Soph. El. 757 (Herm. Dind.), ἐκ- Eur. Rhes. 97 (trimet.); Ar. Pax 1132 (chor.), Epic ἔκῃ Il. 1, 40. 24, 34.

Od. 19, 366 &c. (Bekk. Spitzn. Dind. *ἔκεια* and *-η* Wolf, Buttm.); Hippocr. 5, 216 (Lit.) if correct, the only prose instance we have seen, in tmesi *κῆεν* Il. 21, 349, late Epic *κείαν* Ap. Rh. 1, 588; subj. *κῆωμεν*, Epic *-ομεν* Il. 7, 377. 396; opt. *κῆαι* Il. 21, 336, *-αιεν* 24, 38; imper. *κῆον* Od. 21, 176; inf. *κῆαι* Od. 15, 97, *κατα-κῆαι* 11, 46, and *κακῆαι* 11, 74; *κῆαντες* Od. 9, 231, see below: p. in comp. *κέανυκα*, *κατα-* Xen. Hell. 6, 5, 37, *προσ-* Com. Fr. (Alex.) 3, 439: p. p. *κέανυμαι* Eur. Cycl. 457; Hippocr. 6, 330. 442; Thuc. 4, 34, *κατα-* Andoc. 1, 108; Xen. Cyr. 7, 5, 23, *έκ-* Hippocr. 2, 54. 6, 192, but *κέανυται* if correct, 7, 242 (Lit.): plp. *έκέαντο* Dio Cass. 47, 18, *ἀπ-* Luc. Tox. 61: 1 aor. *έκαύθην* Hippocr. 5, 146. 208; *-θείς* Pind. N. 10, 35; Pl. Tim. 68, *κατ-* Thuc. 3, 74; Her. 1, 19. 4, 69. 6, 101, v. r. *-σθην*: fut. *καυθήσομαι* Hippocr. 7, 422; Luc. Peregr. 8, *κατα-* Ar. Nub. 1505; Xen. An. 7, 4, 15, *έκ-* Pl. Rep. 361: 2 aor. unatt. *έκάην* Od. 12, 13, in tmesi Il. 9, 212; Plut. Mor. 283; Pseud.-Callisth. 3, 30, *κατ-* Her. 2, 180. 4, 79, *δι-* Hippocr. 6, 330 (Lit.); Plut. Oth. 6; Epic inf. *καῆμεναι* Il. 23, 210, *καῆναι*, *κατα-* Her. 2, 107; *-καέντα* 1, 51; Plut. Pyrrh. 3: fut. late *καήσομαι* Or. Sib. 3, 507; Apocr. Syr. 28, 23, *κατα-* N. T. 1 Cor. 3, 15, but *συγκατα-* Xanth. Fr. p. 41 (Müller.) **Mid. kindle for oneself**, aor. *έκανσάμην*, *ἀνα-* Her. 1, 202. 8, 19, Epic *κῆαντο* Il. 9, 88. **Fut. mid. καύσομαι** seems not to occur in early prose except as a v. r. *έκ-καυσόμενος* Hippocr. 6, 302, and once only in poetry, Ar. quoted. See *ρόφέω*. **Vb. καυστός** Eur. Cycl. 633, *καυτ-* (Kirchh. Nauck, Dind. 5 ed.), *πυρί-καυτος* Pl. Tim. 85, *δια-καυτέον* Geop. 17, 25.

It would appear that the Mss. of Hom. agree in giving aor. *έκη*, *έκηε*, opt. *κῆαι*, *κῆαιεν* with *η* without v. r. but vary between *η* and *ει* in inf. *κῆαι*, *κείαι*, imper. *κῆον*, subj. *κῆομεν*, *κείομεν*, aor. m. *κῆαντο*, *κείαντο* &c. Bekk. Spitzn. Dind. write *η*, uniformly, with the approval of Matthiae and Lobeck, and for *κατακείεμεν*, *-ήμεν* Il. 7, 408, Spitzner Bekker and Dindorf give *κατακαίεμεν* with Eustathius. *κῆαντες* (Mss.), *κείαντες* (Tricl.) used to stand Soph. El. quoted, but Br. and Herm. changed it rightly to *κίαντες*, see passages quoted from other Attic Poets. It is a mistake to say that "in the passive voice the 1 aor. is the only tense in use by the Attics:" **pres. pass. κάομαι** Ar. Lys. 8, *κάεται* Ar. Vesp. 1372: **imp. έκαίετο** Thuc. 2, 49; Xen. Hell. 6, 4, 36; *καίόμενος* Thuc. 2, 52; Pl. Phaedr. 115 &c. &c. and **perf. κεκαυμένος** Eur. Cycl. 457; Com. Fr. (Pl.) 2, 679; Thuc. 4, 34. *καίω* is Epic, Ionic, Doric, Lyric, and generally at least Trag. and Thuc. *κάω* is the prevailing, in some editions the only, form in Aristophanes, Isocrates, and Plato, varying more in Xenophon. L. Dindorf however in his last edition of Xen.

seems to give *κάω* uniformly: so W. Dind. in the Tragedians (5 ed.) In late authors *καίω* is the more frequent form.

Καλέω *To call*, Il. 4, 204; Pind. P. 11, 8; Aesch. Eum. 287; Soph. Aj. 72; Ar. Av. 849; Her. 1, 131; Antiph. 5, 35; Thuc. 6, 4, Dor. 3 pl. *καλείοσι* Pind. N. 9, 41; *καλείοι* Her. 1, 11, -οίη Xen. Hell. 2, 1, 13: *imp. ἐκάλει* Il. 22, 294; Pind. P. 4, 195, -λεε Her. 1, 120, -λουν Pl. Leg. 700, Poet. *κάλεον* Il. 10, 197, *κά- λεις* Soph. O. R. 432, *iter. καλέεσκον* Il. 9, 562: *fut. καλέσω* Aeschin. 1, 67, 3, 202, if not subj. see below; Aristot. Eth. N. 2, 7, 10, *συγ-* Her. 3, 74, *ἐγ-* Dem. 19, 133, 23, 123, *παρα-* 8, 14 (18, 164, 165 Psephism), Hom. *καλέω* Il. 3, 383, Attic usually *καλώ* Ar. Ach. 968; Xen. Conv. 1, 15; Pl. Charm. 155: *aor. ἐκάλεσα* Pind. Ol. 1, 37; Eur. Hel. 348. H. F. 1179; Her. 6, 67; Pl. Rep. 477, Epic *ἐκάλεσσα* Od. 17, 379; Pind. Ol. 6, 53, *κάλεσ- σα* Il. 16, 693 (late *ἐκλησα* Nicand. Fr. 22, *ἐπι-* Musae. 10); subj. *καλέσω* Soph. Ph. 1452; *opt. -έσμαι* Pl. Conv. 174; *part καλέσας* Il. 1, 402 &c.; Her. 2, 107; Pl. Charm. 155: *p. κέκληκα* Ar. Pl. 260; Com. Fr. (Alex.) 3, 467; Pl. Rep. 580: *p. p. κέκλημαι* Il. 10, 259; Pind. Ol. 7, 76; Aesch. Eum. 417; Eur. Hipp. 2; Her. 1, 98; Thuc. 2, 37; Pl. Phaedr. 258 (and *κεκάλεσμαι* Suid.); *opt. κεκλήω* Soph. Ph. 119, *κεκλήμεθα* Ar. Lys. 253: *plp. ἐκέκλητο* Her. 1, 119, *κέκλητ'* Soph. Fr. 624 (*κεκλήτ'* Cob. Dind. 5 ed.): *aor. ἐκλήθην* Soph. O. R. 1359; Ar. Thesm. 862; Her. 1, 173; Antiph. 1, 23; Thuc. 6, 2 (and *ἐκαλέσθην, προσ-* Hippocr. 3, 614 Kühn, 5, 330 Lit., if the reading be sound, which Littré denies, and gives from Mss. *προσ-εσκαλεύθη*): *fut. κληθήσομαι* Pl. Leg. 681; Luc. Alex. 45, *ἀντι-* Xen. Conv. 1, 15, *έσ-* Paus. 5, 21: *usu. 3 fut. κεκλήσομαι* Il. 3, 138; Archil. 24 (Bergk); Callim. Del. 269; always in Trag. Aesch. Pr. 840; Soph. O. R. 522 &c.; Eur. Ion 594 &c.; and Comedy, Ar. Vesp. 151. Av. 761; Com. Fr. (Anax.) 3, 191, *προσ-* Ar. Nub. 1277; *κεκλήσονται* Pl. Tim. 42; *-ήσεσθαι* 88: and *fut. m. καλούμαι* as *pass. καλεί* Soph. El. 971. *Mid. καλούμαι summon to or for oneself, to a court or meeting*, Aesch. Ch. 201; Ar. Av. 1046; Pl. Leg. 914: *imp. ἐκαλέοντο, ἐπ-* Her. 7, 189: *fut. καλέσομαι simple* uncontr. late (*σσ*) Nonn. 2, 235, *ἐπι-καλέσομαι* rare, Lycurg. 17. 143, *έκ-* Aeschin. 1, 174 (Bekk. B. Saupp. Franke); Themist. 9, 125; Geop. 13, 15, *usu. contr. καλούμαι* Arr. Eccl. 864. Nub. 1221; Xen. Conv. 5, 2, but *pass. Soph. El. 971; Eur. Or. 1140: aor. ἐκαλεσάμην, καλέσαντο* Il. 1, 270; Pind. Ol. 8, 32; *καλεσάμενος* Xen. An. 3, 3, 1; Pl. Leg. 937; *καλέσασθαι* Her. 7, 189; *προσ-εκαλεσάμην* Dem. 34, 13, Epic *ἐκαλέισ-* Il. 3, 161, *καλέισ-* 15, 143, *καλέισ-* 1, 270: and late *p. p. ἀνακέκλημαι* V. T. Exod. 31, 2. *Vb. κλητός* Od. 17, 386, *-έος* Pl. Crat. 393.—*Inf. Epic καλήμεναι* Il. 10, 125, *iter.*

imp. καλέσκον 9, 562, κάλεσκον Ap. Rh. 4, 1514, **pass.** καλέσκειτο Il. 15, 338, κεκλήται 3 pl. **p. pass.** Epic for -ηται, Ap. Rh. 1, 1128, Ion. κεκλέεται Her. 2, 164, but a late and corrupt form for κέκληται (Hippocr.) Epist. 3, 836, 3 pl. **plp.** κεκλήτο Il. 10, 195.

Fut. καλέσω *simple* is rare. At Aeschin. 1, 67. 3, 202 (B. Saupp.) it may be subj. Franke however *now* reads in the former passage καλῶ, and in the latter, he and Bekker καλέσῃ, some Mss. and editors καλέσει, -έσοι. For ἐκκαλέσσεσθαι also, Aeschin. 1, 174, Franke now (2 edit.) reads -καλείσθαι; and we are inclined to think that Scheibe in accordance with the strong current of Attic usage, will on the first opportunity alter ἐπικαλέσεται Lycurg. quoted, to ἐπικαλείται. Dind. however retains ἐγ-καλέσει, -έσουσι, παρα-καλέσειν Dem. quoted.

Κάλημι *To call*, Aeol. = καλέω, Sapph. 1, 16 (Ahr.) The collateral form καλίζομαι seems to occur only in comp., and only in **imper. pres.** and **imp. indic.** προκαλίξω Od. 18, 20: **imp.** προκαλίζετο Il. 3, 19. 5, 807. Od. 8, 228.

Καλινδέομαι *To roll about, spend one's time*, -δείται Aristot. H. An. 9, 7, 2; -ούμενος Xen. An. 5, 2, 31; Isocr. 15, 30; Dem. 19, 199, ἐγ- Xen. Conv. 8, 32; -εῖσθαι Arr. Ven. 18, 2: **imp.** ἐκαλινδέετο Her. 3, 52, -εῖτο Xen. Cyr. 1, 4, 5, -οὔντο Thuc. 2, 52: **fut. m.** -ήσομαι?: **aor. pass.** late καλινδῆθεις Synes. Epist. 32. This verb occurs in prose only, see κυλίνδω. Thuc. and Dem. have καλινδ- not κυλ-, likewise Her. but κατακυλίσθῃ (-κυλίω) 5, 16, Isocr. usu. καλινδ- but κυλ- 5, 81 (Ms. U. Bekk. B. Saupp.), and Xen. κυλινδ-, but καλινδ- An. 5, 2, 31, ἐκαλινδ- Cyr. 1, 4, 5, Pl. always κυλινδ-, with *v. r.* καλ- Theaet. 172. Phaed. 81 (Ms. A.)

Καλύπτω *To hide*, (ᾱ) Il. 17, 136; Hipponax 52; Aesch. Pr. 220; Soph. Ant. 1254; rare in prose, Xen. Eq. 12, 5; -τειν Lycurg. 89: **imp.** κύλυπτεν Il. 24, 20, ἐκαλ- Sapph. 20, περι- Xen. Cyr. 7, 3, 14: **fut.** καλύψω Il. 21, 321; Aesch. Sept. 1040; Soph. Aj. 916; Com. Fr. (Phil.) 4, 67: **aor.** ἐκάλυψα Il. 20, 444; Aesch. Pers. 646; Eur. Supp. 766; Her. 2, 47, περι- Pl. Tim. 34, κάλ- Il. 23, 693, 'καλ- Eur. Bac. 12; -ύψαμι Pind. N. 8, 38: (**perf.** late ἀπο-κεκάλυφα Origen vol. 3, p. 561): **p. p.** κεκάλυμμαι, -υμμένος Il. 16, 360; Pind. Ol. 5, 16; Xen. Cyr. 5, 1, 4, ἐγ- Andoc. 1, 17, ἐπι-κεκάλυπται Pl. Crat. 395: **plp.** κεκάλυπτο Il. 21, 549, ἐν-εκεκ- Pl. Phaed. 118: **aor.** ἐκαλύφθην, καλύφθ- Anth. 14, 53; -υφθείς Od. 4, 402; -υφθῆναι Eur. Supp. 531: **fut.** καλυφθήσομαι late in *simple*, Paus. 8, 11, 6; Aristid. 3, 130 (D.); Galen 3, 695, δια- Dem. 11, 13: 3 **fut.** (κεκαλύψομαι?). **Mid.** καλύπτομαι *cover oneself, one's own*, Ar. Nub. 740: **fut.** καλύψομαι, ἐγ- Ael. H. A. 7, 12, συγ- Aristid. vol. 2, p. 59: **aor.** ἐκαλύψαμην Hom. H. Ven. 183; Anth. App. Epigr. 127, καλυψ- Il. 14, 184; -άμενος Il. 3, 141. Od. 8, 92; Hes. Op. 198; Tyrt. 11, 24;

rare in prose, Hippocr. 8, 322 (Mss. Lit.); and very late, Orig. Ref. Haer. p. 299 (Miller), but *κατα-* Her. 6, 67, *έν-* Aeschin. 2, 111; Pl. Phaed. 117; Isocr. 17, 18. **Vb.** *καλυπτός* Ar. Thesm. 890. *συγ-καλυπτέος* Aesch. Pr. 523; Geop. 16, 9. The *simple* form in *aor.* is rare in prose, poetic in *mid.*; the comp. frequent in prose, *ἀμφικαλύπτω* however is Poet. chiefly Epic.

Κάμνω *To labour, be weary, sick*, Il. 19, 170; Eur. Andr. 816; Ar. Nub. 707; Hippocr. 6, 510; Xen. An. 3, 4, 47; subj. *-νω* Pl. Rep. 489; *κάμνε* Pind. P. 1, 90; *-ων* Her. 1, 197; Thuc. 2, 51; *-νειν* Aesch. Eum. 908; Thuc. 2, 41; *imp.* *ἐκαμν-* Eur. Hel. 771; Her. 1, 118; Thuc. 2, 51; Andoc. 1, 64; *fut.* *καμῶ* doubtful (Hesych. has *καμῶ, ἐργάσσομαι*, and *καμεί* Soph. Tr. 1215, *παγ* be 3 sing. usu. called 2 sing. of *mid.*) *καμουμαι, -εί, -είται* Il. 2, 389; Aesch. Eum. 881; Pl. Leg. 921, uncontr. *-έεσθαι* Ap. Rh. 3, 580: **p.** intrans. *κέκμηκα* Il. 6, 262; (Pl.) Eryx. 392, Dor. *-ἄκα* Theocr. 1, 17 (Mein. Ahr.): **plp.** *ἐκεκμήκεσαν* Thuc. 3, 98; part. *κεκμηκός* Soph. Fr. 268 (D.); Aesch. Supp. 158; Pl. Leg. 927; Thuc. 6, 34, Epic *κεκμηώς* Il. 23, 232, *-ῶτι* 6, 261, *-ῶτα* Od. 13, 282, *-ηότα* Ap. Rh. 3, 234, *pl.* *-ηῶτες* 3, 1341 &c. and *κεκμηότας* Il. 11, 802, *-ηῶτας* Thuc. 3, 59 (Vulg. Bekk. Krüg.), *-ηκότας* (2 Mss. Popp. Dind.) approved by Buttm. and Krüg.: **2 aor.** *ἐκάμουν* Il. 4, 244; Ar. Ach. 860; Her. 3, 16; Xen. Hell. 3, 3, 1. 5, 3, 19; Herodn. 3, 6, 3, *κάμον* Il. 8, 195. Od. 23, 189; Pind. P. 1, 78; subj. *κάμω, -ης, -η* Com. Fr. (Eup.) 2, 428; Her. 3, 99; Xen. Conv. 8, 18; Pl. Gorg. 470, Epic *-ησι* Il. 17, 658. Od. 14, 65, redupl. *κεκάμω* Il. 1, 168. 7. 5. 17, 658 (Vulg. Wolf, Spitzn. &c.), *κε κάμω* (Bekk. Dind. La Roche with Aristarch., thus doing entirely away with the reduplicated form); opt. *κάμοιμι* Il. 8, 22; Pind. Ol. 8, 29; Eur. Bac. 187; Ar. Lys. 541; Pl. Rep. 408; *καμείν* Aesch. Ag. 482, *-έειν* Ap. Rh. 1, 19; *καμών* Il. 23, 72; Pind. Ol. 2, 8; Aesch. Sept. 210; Soph. El. 532; Eur. H. F. 259; Andoc. 1, 120: **2 aor. mid.** Epic *ἐκάδομην spend toil on, gain by*, Od. 9, 130; Ap. Rh. 2. 718, *καμ-* Il. 18, 341; Ap. Rh. 4, 1321. **Vb.** *ἀπο-κμητέον* Pl. Rep. 445.

Κάμπτω *To bend*, Ar. Thesm. 53; Xen. Eq. 1, 6; *-των* Aesch. Pr. 32; Soph. El. 744; Ar. Ach. 96; Her. 7, 58; Xen. Cyr. 7, 1, 6; *-τειν* Eur. Fr. 45 (D.); Xen. Eq. 7, 15; *imp.* *ἐκαμπτον* Eur. Bac. 1069; Com. Fr. (Cratin.) 2, 217; Plut. Mor. 496: *κάμψω, -ειν* Soph. O. C. 91 (Mss. Elms. Dind. &c. *-τειν* Mss. Reis. Herm.), Epic *-έμεν* Il. 19, 72, *ξυγ-κάμψει* Hippocr. 3, 424: **aor.** *ἐκαμψα* Od. 5, 453; Pind. P. 2, 51; Soph. O. C. 85; Com. Fr. (Cratet.) 2, 248; subj. *-ψω* Eur. Hec. 1079, *-ψη* Il. 4, 486; opt. *κάμψαιμι* Eur. Hipp. 87, *-ειε* Aesch. Pr. 396; Ar. Nub. 970; *-ψον* Soph. O. C. 19; inf. *κάμψαι* Eur. Supp. 748; Xen. Conv. 4, 6;

κάμψας Ar. Nub. 178; Her. 4, 43: (p. κέκαμψα?): p. p. κέκαμμαι, -μψαι, -μψται Aristot. Probl. 15, 2; Nicol. Rhet. 12, 3; inf. κέκαμψθαι Hippocr. 4, 280 (Lit.); κεκαμμένος, ἐπι- 1, 91 (K.), συγ- Xen. Eq. 7, 2: aor. ἐκάμψθην Pl. Menex. 244; inf. -φθῆναι Thuc. 3, 58; -φθείς Aesch. Pr. 513; Pl. Leg. 945: fut. late καμφθήσομαι Aristid. 13, 140; Dio Chrys. 77, 33; Galen 3, 147. 4, 387, ὑπο- Geop. 12, 19. Mid. κάμπτομαι bend oneself &c. κάμπτει Eur. I. T. 815 (Mss. Vulg. but aor. κάμπτει Blomf. Herm. Monk, Dind. Kirchh.): but aor. late κάμψηται Epist. Barn. p. 135 (Tisch.) Vb. καμπτός Pl. Tim. 44. See γνάμπτω.

Καναχίζω *To sound*, Epic and only imp. κανάχιζε Il. 12, 36; Hes. Sc. 373; Q. Sm. 8, 55. (ᾄῃ). The collat. κανάχέω is Epic and Comic, -ουσι Com. Fr. (Cratin.) 2, 119; -ῶν 2, 162: fut. (-ήσω): aor. κανάχησε Od. 19, 469; Ap. Rh. 4, 907; Q. Sm. 3, 315.

Καπύω (ᾄῃ) *To breathe*, Epic and only aor. ἐκάπυσσα in tmesi Il. 22, 467, κάπ- Q. Sm. 6, 523.

Καρκαίρω *To quake*, Epic and only imp. κάρκαιρε Il. 20, 157.

Καταγλωττίζω *To kiss wantonly, speak against*, imp. κατεγλώτ- Ar. Ach. 380: (fut. -ίσω, -ιώ): p. p. κατεγλωττισμένος without redupl. Ar. Thesm. 131.

Κατάγνυμι (ῶ) *To break*, Thuc. 4, 11; Pl. Phaedr. 265 (Soph. Fr. 147 (D.); Ar. Pax 703), and καταγνύω Hippocr. 7, 530; Xen. Oec. 6, 5; Com. Fr. (Eub.) 3, 254: fut. κατάξω Com. Fr. (Eup.) 2, 559: aor. κατέαξα Il. 13, 257; Ar. Vesp. 1435; Thuc. 3, 89; Xen. An. 4, 2, 20; Pl. Crat. 389, Ion. κατήξα Hippocr. 5, 224 (Lit.); subj. κατάξῃ Ar. Ach. 932; Pl. Phaed. 86, v. r. -εάξῃ; imper. κάταξον Ar. Fr. 488; inf. κατᾶξαι Eur. Supp. 508; Com. Fr. (Phryn.) 2, 603; part. κατάξας Lys. 3, 42 (Dobr. Cobet, Scheibe), but κατεάξας (Mss. Bekk. B. Saupp.); Luc. Alex. 14: p. late κατεάγηκε if correct, Cinnam. p. 190: p. p. late κατεάγμαι Luc. Tim. 10: 1 aor. late κατεάχθην V. T. Jer. 31, 25; -αχθείς Dio Chrys. 11, 339; but -αχθῆναι Aristot. Part. An. 1, 1, 16: 2 aor. κατεάγην Ar. Vesp. 1428; Andoc. 1, 61; Lys. 3, 14; subj. καταγῇ Pl. Crat. 389; Hippocr. 4, 158 (Lit.), and if correct -εαγῇ 4, 220, -εηγῇ 3, 428; opt. κτᾶγείη Ar. Ach. 943, -εαγείη Hippocr. 4, 128 (Ms. H. Lit. -αγείη Vulg. Erm.); part. καταγείς Lys. 3, 40; Anth. Plan. 187; Hippocr. 4, 148. 154, sometimes κατεαγείς 4, 154. 172. 282. 346, and -εηγείς 4, 324 (Lit. καταγ- always Ermerins): 2 p. κατέαγα am broken, Ar. Ach. 1180, Ion. κατήγα Hippocr. 3, 428. 506, rare κάτηγα if correct, Hippocr. 3, 75 (Kühn); part. -εαγώς Ar. Plut. 546; Pl. Gorg. 524, Ion. -εηγώς Her. 7, 224; Hippocr. 4, 130. 200. 278. 282 (Mss. Lit., but -εαγῶα 3, 426. 4, 158); -εαγέναι Pl. Gorg. 469. In 2 aor. ᾄ usu. in Epic, Anth. Pl. 187; Il. 17, 607. 3, 367, but ᾄ in arsis, Il. 11, 559; and Attic, Ar. Ach.

944. Fr. 502 (D.): long in 2 **perf.**—ἀγνυμι had been digammated, hence **aor.** κατφάξας, κατφάξ- (so κάππεσον &c.) softened **καυάξαις** 2 sing. opt. **aor.** for **κατάξαις** Hes. Op. 668. 693. This verb both in Mss. and edit. has often those forms augmented which usually have no augment: **κατεάξαντες** Lys. 3, 42 (all the Mss.); Ael. H. A. 10, 10, **κατάξ-** (Herch.); -**αγείς** Hippocr. quoted; Lys. 3, 40 (some Mss.); and late, even **fut.** **κατεάξει** N. T. Matth. 12, 20: **κατεάγνυμαι** Hippocr. 3, 244 (Kühn), **κατάγν-** Lit. 4, 278 rightly (with Chart.), wrongly however **κατήγγνται** 3, 556 (Mss. Lit.), and -**ηγνύμενος** 3, 506. 556, but **κατάγγνται** 3, 556. 558, **ἀπ-** 3, 558; and a still more curious form **κατεάγουτο** Polyaen. 8, 7, 2, **κατεάγν-** (Woelffl. **κατάγν-** Ms. P.) For **ἐξαγείσα** Ap. Rh. 4, 1686, Merkel reads **ἐξάγ-** with Guelph.

Καταδουλόω *To enslave*, **aot.** reg. but rare, Thuc. 3, 70: **p. p.** **καταδεδούλωμαι** Pl. Conv. 219; Isocr. 4, 169; but **mid.** Eur. I. A. 1269; Pl. Rep. 351: so **aor.** -**ωσάμην** Lys. 12, 39; Isocr. 4, 67; Pl. Menex. 245: **fut.** -**ώσομαι** Lys. 34, 2, 8: **pres.** -**δουλοῦμαι** Her. 7, 51; Thuc. 3, 63; Pl. Gorg. 483; Isocr. 5, 53; Dem. 18, 72.

Καταείνυον, see **ἐννυμι**.

Καταϊτιόμαι, see **αἰτι-**.

Καταθνήσκω is entirely Poet., -**θνήσκει** Orph. Lith. 407; -**θνήσκων** Il. 22, 355; -**θνήσκειν** Emped. 47 (Stein): **fut.** (always syncop.) **κατθανοῦμαι** Eur. Med. 1386. H. F. 210: **aor.** (always syncop.) **κάτθανε** Il. 21, 107; Ap. Rh. 3, 796; Callim. Epigr. 21; Bion 1, 31; Mosch. 3, 34; in Attic Aesch. Ag. 1553 (chor.); subj. **καθάνω** Eur. Or. 777; **καθάνοι** Alc. 143; -**θανεῖν** Aesch. Ag. 1364; Soph. Ant. 555; Eur. Andr. 1069; Ar. Ran. 1477; -**θανών** Epicharm. 146; Aesch. Ag. 873; Soph. Ant. 515; Eur. Or. 581: **p.** **κατατέθηκα** Il. 15, 664; part. Epic -**τεθνηώς** Il. 22, 164. Od. 11, 84. We have never seen this verb in prose. The Attic Poets use **fut.** and **aor.** only: the Epics **pres.** and **perf.**

Καταλείπω, see **λείπω**.

Καταλύω, see **λύω**.

Καταναλίσκω *To expend*, **imp.** **κατ-ανάλισκον** Isocr. 1, 18, in some tenses augments occasionally the initial vowel of **ἀναλ-** as if a *simple*: **aor.** **κατ-ηνάλωσα** Isocr. 9, 60: **aor. pass.** **κατ-ηναλώθη** Hippocr. 9, 178. 180 (Lit.): **p. p.** **κατ-ηνάλωμαι** Isocr. 3, 31. See **ἀναλίσκω**.

Κατανέμω, see **νέμω**.

Κατανεύω, see **νεύω**.

Κατανοέω, see **νοέω**.

Καταρδύομαι, see **ἀρά-**.

Καταστρέφω, see **στρέφω**.

Καταφρονέω *To despise*, Her. 4, 134; Xen. Mem. 3, 12, 3;

Isocr. 13, 8; Pl. Conv. 216 &c.; -νεῖν Thuc. 6, 34; -ᾶν 2, 11: **imp.** κατ-εφρ- Xen. Hell. 4, 5, 12: **fut.** -ήσω Isocr. 11, 27: **aor.** -εφρόνησα Lys. 9, 17; Pl. Lach. 200; -ήσας Thuc. 6, 11: **p.** -πεφρόνηκα Andoc. 4, 16; Lys. 12, 84; Isocr. 5, 100. 12, 261: **p. p.** πεφρόνημαι Dem. 10, 6; -ημένος Isocr. 5, 137: **aor.** -εφρονήθην Isocr. 6, 108; Pl. Euthyd. 273: **fut. p.** -ηθήσομαι Isocr. 6, 95; Aeschin. 1, 176; and **fut. m.** as **pass.** -φρονήσομαι Pl. Hipp. Maj. 281. In Ion. this verb often means simply *to direct the mind to*, without the accessory notion of *despising*, Her. 1, 59. 66 &c.; Hippocr. 6, 390 (Lit.)

Καταχράω *To be sufficient, serve for*, Ion. and **impers.** in **aot.** καταχρᾶ Her. 1, 164: **imp.** κατέχρα Her. 7, 70: **fut.** καταχρήσει 4, 118.

Καταψηφίζω, see ψηφίζω.

Κατενήνοθε, see (ἐνέθω).

Κατισχναίνω, see ισχναίνω.

Κατορθόω *To put down straight, erect*, Eur. Hel. 1067; Thuc. 7, 47 &c. is **reg.** and introduced here simply because we think the **mid.** form has been missed by all our Lexicons: **fut.** κατορθώσεται Hippocr. 3, 446. 482 (Lit): **aor.** -ορθώσεται 4, 156; -ωσάμενος 3, 436; -ώσασθαι 3, 164. 474: **pres.** -ορθούσθαι 4, 188, seems **mid.** see 8, 144.

Καττύω, and -σσύω (ῶ) *To stitch, patch*, Pl. Euthyd. 294; Athen. (Nicand.) 9, 9: **fut.** -ύσει Alciph. 3, 58: **p. p.** late κεκαττύμένα Clem. Alex. 998, 43, ἐγ-κεκάττυται Com. Fr. (Alex.) 3, 423. **Mid.** καττύομαι as **aot.** Com. Fr. (Pher.) 2, 356: **imp.** παρ-εκαττύετο Ar. Plut. 663.

Καυάξαις, see κατάγνυμι.

Καυχάομαι *To exult*, -ᾶμαι Theocr. 5, 77 (Ahr. -έομαι Vulg.), -χᾶ Lycurg. Fr. 14; -ᾶσθαι Pind. Ol. 9, 38; Com. Fr. (Cratin.) 2, 72; -όμενος (Phil.) 4, 40: **fut.** καυχήσομαι, 2 sing. Ion. -ήσας Her. 7, 39, -ήσεται Com. Fr. (Epicr.) 3, 369: **aor.** ἐκαυχήσατο Athen. 14, 23; Aristot. Pol. 5, 10, 16; -ήσασθαι Com. Fr. (Eup.) 2, 473; Aristot. Polit. 5, 10, 16; (Aeschin.) Epist. 4, 5; Dio. Hal. 8, 30; subj. καυχῆσθαι Babr. 96: **p.** late κεκαύχημαι N. T. 2 Cor. 7, 14. Scarcely in good Attic prose.

(Καφέω or κάπω) *To pant*, Epic part. 2 **perf.** κεκάφηώς Il. 5, 698; Anth. 9, 653.

Κᾶχάζω, see καγχάζω.

Καχλάζω and καγχλ-? *To dash, swell*, Aesch. Sept. 115 (chor.); late prose, Arr. An. 6, 4, 4; Diod. Sic. 3, 44; inf. -άζειν Arr. An. 5, 20; part. -άζων Theocr. 6, 12, fem. Dor. -άροισαν Pind. Ol. 7, 2: **imp.** ἐκάχλαζον late, Philostr. 116, iter καχλάζεσκεν, ἐπι- Ap. Rh. 4, 944. Only **pres.** and **imp.** in use, and only in Poet. and late prose.

Κάω, see καίω.

Κεάῳ *To split* (κέω, κείω), chiefly Epic, fut. κέασσω Orph. Arg. 852: aor. κῆῶσα Od. 14, 418. 20, 161, κέασσ- Il. 16, 347, ἐκέασσ- Od. 5, 132. 7, 250; κέασαιμι Od. 12, 388; inf. κέασσαι Ap. Rh. 4, 392; Callim. Fr. 289; κέασας Nic. Ther. 644, -άσσας 709; Ap. Rh. 3, 378: p. p. κεκασμένος Od. 18, 309: aor. κέασθη Il. 16, 412, ἐκ- Ap. Rh. 2, 104.

Κεδάννυμι *To scatter* (κεδάω, -άζω), Epic=σκεδ- (part. pass. κεδαννύμενος Anth. 5, 276): aor. ἐκέδασσα Il. 17, 285; Ap. Rh. 3, 1360. 2, 1189, κέδασσα (Well.); inf. κεδάσσαι 2, 50: plp. pass. κικέδαστο Ap. Rh. 2, 1112: aor. κεδάσθη Orph. Arg. 559, 3 pl. Epic ἐκέδασθεν Il. 15, 657 (Wolf, Bekk. Dind.); Ap. Rh. 2, 135 (Merk.), κέδασθ- (Vulg.); κεδασθείς Il. 15, 328.—κεδώνται or σκεδ- 3 pl. pres. pass. Epic for κεδώνται (κεδάονται) Ap. Rh. 4, 500, κεδάται Hesych. A collat. form κεδάομαι, -αίη occurs Nic. Alex. 458; -όμενος Ap. Rh. 2, 626.

Κείμει *To lie*, Od. 19, 516. Hom. Epigr. 3; Pind. N. 7, 35. Fr. 222; Soph. Tr. 985; Eur. Hec. 28, Ion. (κίωμα), κέισαι Il. 19, 319; Aesch. Ch. 724; Soph. O. C. 1510; Eur. Fr. 908, Epic κείαι, κεία- Hom. H. Merc. 254, κείται Il. 6, 47; Aesch. Pers. 325; Eur. Med. 24; Ar. Ach. 584; Antiph. 5, 9; Thuc. 1, 36; Her. 1, 9, and Ion. κέεται Her. 4, 62; Hippocr. 2, 54 (Lit.), 3 dual κείσθον Eur. Phoen. 1698, κείμεθα Soph. O. C. 248; Eur. Phoen. 1639; Thuc. 5, 108, κείσθε rare, πρό-κεισθε Eur. Tr. 1179, κέινται Aesch. Supp. 242; Antiph. 5, 14. 6, 2; Thuc. 2, 102; Pl. Menex. 242, Ion. κείαται Mimnerm. 11 (Bergk); Ap. Rh. 4, 481, κατα- Il. 24, 527, κέαται Il. 11, 659, ἀνα- Her. 1, 14, δια- 1, 105, ἐπι- 6, 58, &c. and κέονται Il. 22, 510. Od. 16, 232; Hippocr. 2, 22. 24 (Lit.); subj. rare (κέωμαι, -έη), κήγται Xen. Oec. 8, 19; Lycurg. 113; Pl. Soph. 257, κατα- Hippocr. 7, 206, συγ- Aristot. Met. 8, 10, 4, contr. κήται only in Epic Il. 19, 32. and ποῖω 24, 554. Od. 2, 102 (Bekk. Spitzn. Dind. κέται Vulg.), δια-κέησθε Isocr. 15, 259, προσ-κέωνται Hippocr. 3, 438, κατα- Luc. V. Auct. 15; opt. κείμην, -οίτο Her. 1, 67; Pl. Rep. 477, κατα- Hippocr. 4, 122, ἐκ- Dem. 21, 103, προσ-κείοντο Thuc. 4, 33; imper. κείσο Il. 21, 122, κείσθω Od. 15, 128; Soph. El. 362; Her. 2, 171; Pl. Leg. 926; κείσθαι Il. 8, 126; Eur. Hipp. 926; Her. 4, 22; Antiph. 5, 14; Pl. Rep. 534, but κέεσθαι Her. 2, 2; Hippocr. 2, 24. 118 (Lit.); κείμενος Il. 14, 10; Soph. Ant. 1174; Ar. Ran. 761; Her. 9, 100; Antiph. 5, 96; Thuc. 7, 85; imp. ἐκείμην &c. Il. 15, 388; Aesch. Ch. 964; Soph. El. 1134; Her. 7, 208; Thuc. 7, 4; Pl. Euthyd. 303, κείμεν Od. 10, 54, Dor. κείμεν Theocr. 2, 86, κέιτο Il. 10, 77; Pind. P. 9, 83, ἔκειτο Il. 7, 156; Thuc. 7, 4; Pl. Rep. 425, -έετο Her. 1, 196, 3 dual

-είσθην Lys. 13, 37, pl. ἔκειντο Thuc. 2, 52, κείντο Il. 21, 426, Ion. ἐκέατο Her. 1, 167, κέατο Il. 13, 763, Epic ἐκέατο Ap. Rh. 4, 1295, κέιατο Il. 11, 162, 3 sing. iter. κέσκειτο Od. 21, 41, augm. παρ-εκέσκ- Od. 14, 521: fut. κείσομαι Il. 18, 121. Od. 22, 319; Aesch. Ch. 895; Soph. El. 245; Ar. Nub. 126; Pl. Rep. 451, Dor. κείσεύμαι Theocr. 3, 53, 2 sing. Ion. κείσεται Il. 18, 338: aor. (ἐκείσάμην), subj. κείσεται if correct, Hippocr. 3, 438 (Bosq. Lit. κείσεται Vulg.) 2 sing. κείαι, κατάκειαι for -εῖσαι, Hom. H. 3, 254, but doubtful. The forms κείται, διάκειμαι, &c. occur sometimes as subj. for κείται, δια-κίωμαι &c. In late recensions however most of them have been altered to the usual form; διάκειμαι Pl. Phaed. 84, may be indicative, see Thuc. 3, 53 &c. and for διάκεισθε Isocr. 15, 259 (Vulg.), Bekker, B. Saupp., and Benseler edit διακήσθε. κέεται, ἀνα-, ἐπι-, παρα- &c. 3 sing. occurs in the older editions of (Luc.) D. Syr. 6. 8. 27. 29 &c. but is certainly a false reading for κέεται, see Jacobitz and Dind. Even in Her. some of the Mss. occasionally offer κέεται sing. as 4, 62 (M. P.), κέεται (F. K. A.), ἀνακέεται 3, 31 (b. c. d. Gaisf.), -έεται (M. F. a. Bekk. Dind. Dietsch.)

Κεινῶω, see κενῶω.

Κείρω *To shear* (Aeol. κέρρω), Il. 11, 560; Com. Fr. (Cratin.) 3, 38; Her. 4, 191; Theophr. C. P. 3, 23, 3, Dor. 3 pl. κείροντι Bion 1, 22; κείρων Her. 9, 24; rare in Attic prose Thuc. 1, 64; κείρειν Pl. Rep. 470: imp. ἔκειρον Od. 11, 578; Soph. Aj. 55; Her. 6, 75. 99. 7, 131: fut. κερῶ Pl. Rep. 471; Babr. 51, Epic κερῶ Il. 23, 146, and κέρσω, -οι Mosch. 2, 32 (Vulg. ἀμέργοι ποῶ Mein. Herm. Ahr.): aor. ἔκειρα Eur. Tr. 1173, κατ- Od. 23, 356, ἀπ- Anacr. 4, 9; κείρας Soph. Tr. 1196; Eur. Hel. 1124; Her. 5, 63; κείραι Pind. P. 9, 37, Epic ἔκερσα Il. 13, 546; Ap. Rh. 2, 826, κέρσε Hes. Sc. 419; in tmesi Il. 10, 456; -ση Q. Sm. 11, 214; -σειε Aesch. Supp. 665 (chor.): p. κέκαρκα, περι- Luc. Conv. 32: plp. ἐκεάρκει, ἀπ- Tox. 51: p. p. κέκαρμαι Theocr. 14, 46; Luc. Epigr. 34, κέκαρσαι in tmesi Eur. Hec. 910; -μένος Archil. 36 (Bergk); Eur. Or. 458; Com. Fr. (Pher.) 2, 300; Ar. Ach. 849; Xen. Hell. 1, 7, 8; κεκάρθαι Her. 2, 36. 3, 8: plp. ἐκεάρμην Luc. Lex. 5: 1 aor. ἐκέρθην, κερθεῖς Poet. Pind. P. 4, 82, καρθ- (C.): 2 aor. ἐκάρην, ἀμφ- Anth. 9, 56; subj. in *simple* καρῇ Her. 4, 127; καρεῖς Plut. Lys. 1; καρῆναι Luc. Soloec. 6. **Mid.** κείρομαι *to cut one's own hair*, Eur. Phoen. 322; Her. 3, 8. 4, 175; -όμενος Il. 23, 136: imp. κείροντο Od. 24, 46: fut. κερῶμαι Eur. Tr. 1183; Callim. Apoll. 14, ἀπο- Pl. Phaed. 89: aor. ἐκειράμην Aesch. Ch. 189; Eur. Elec. 546; Aeschin. 3, 211, κειρ- Mosch. 3, 90, ἀπ-εκειρ- Her. 6, 21; Isae. 4, 7; κείραιτο Aesch. Ch. 172; imper. κείρασθε Eur. H. F. 1390; κείρασθαι Il. 23, 46; -όμενος

Bion 1, 81, Epic ἐκερσάμην, ἐκέρσω Callim. Fr. 311; -σάμενος Aesch. Pers. 952 (chor.) Vb. καρτός late Geop. 2, 6, 32. ἀπο-καρτίον Com. Fr. (Eup.) 2, 573. Neither of the aorists **pass.** seems to be of Attic usage.

Κεῖω *To wish to lie down, rest*, Od. 19, 340, and κέω in part. κίων Od. 7, 342, κείμενος Il. 14, 340; inf. κείμεν Od. 8, 315. A desiderative to κεῖμαι *lie*.

Κέκᾱδον, see χάζω.

Κέκλωμαι *To order*, Poet. and late in **pres.** Ap. Rh. 1, 716. 2, 693; Orph. Lith. 177: **imp.** or 2 **aor.** ἐκεκλώμην Hes. Sc. 341, and κεκλώμην Il. 16, 657; Pind. I. 6, 53 *called*; Dor. opt. κεκλούμαι Aesch. Supp. 591 (chor.); κεκλόμενος Soph. O. R. 159 (chor.); but **pass.** Maneth. 2, 251. 3, 319. Hesych. has **aor.** κέκλει, κελεύει. See κέλωμαι.

Κελαδέω (ᾶ) *To roar*, Poet. Sapph. 4 (Vulg.); Com. Fr. (Theop.) 2, 808; Eur. I. T. 1093 (chor.), -ᾷδουσι (Luc.) Philop. 3, Dor. -ᾷδόντι Pind. P. 2, 15, and κελάδω, -ᾷδει Sapph. quoted (Ahr. Bergk); part. κελάδων Il. 21, 16; Ap. Rh. 1, 501; Ar. Nub. 284 chor.: **imp.** ἐκελάδουν Eur. Phoen. 1102 (trimet.); late prose Charit. 6, 2, 4, κελάδ- Eur. Elec. 716 (chor.): **fut.** κελαθήσω Terpand. Fr. 3 (Bergk); Pind. Ol. 2, 3; Eur. H. F. 694 (chor.): and **mid.** κελαθήσομαι Pind. Ol. 10 (11), 79: **aor.** κελάθησα Pind. N. 4, 16; Aesch. Ch. 610 (chor.); Eur. Hel. 371 (chor.); Theocr. 22, 99, in tmesi Il. 8, 542; subj. -ήσῃ Eur. Ion 93 (chor.); Theocr. 18, 57. This verb is almost always Epic and Lyric.

Κελαρύζω *To flow with a noise, gurgle*, Epic Il. 21, 261: **imp.** κελάρυζε Il. 11, 813. Od. 5, 323; Theocr. 7, 137: **fut. mid.** κελαρύξομαι Or. Sib. 3, 440, -ύσομαι Hesych.: **aor.** κελάρυξε Pind. Fr. 182 (Schneid.) Occasionally in late prose (Luc.) Philoptr. 3.

Κελευτιάω *To cheer on*, a frequentative from κελεύω, and only **pres.** part. Epic κελευτιῶν for -τιῶν Il. 13, 125.

Κελεύω *To order*, Il. 4, 286; Pind. N. 4, 80; Aesch. Eum. 674; Soph. O. R. 226; Ar. Av. 561; Her. 7, 102; Antiph. 1, 21; Thuc. 1, 129: **imp.** ἐκέλ- Il. 4, 380; Ar. Ran. 34; Her. 7, 88; Antiph. 1, 10; Thuc. 1, 126; Lys. 12, 12; Pl. Conv. 220, κέλ- H. 23, 767, 'κελ- Ar. Vesp. 501: **fut.** κελεύσω Il. 4, 322; Ar. Eccl. 261; Thuc. 3, 44; Epic inf. κελευσέμεναι Od. 4, 274, *called aor.* by Fäsi: **aor.** ἐκέλευσα Il. 5, 823; Pind. Ol. 6, 32; Soph. Ph. 544; Ar. Eq. 1047; Her. 8, 90; Thuc. 2, 67; Lys. 12, 10; Xen. An. 1, 5, 8, κέλ- Il. 20, 4 (see **fut.**); -εύσαι Aesch. Eum. 618: **p.** κεκέλευκα Lys. 1, 34; Luc. Dem. 44: **p. p.** κεκέλευσμαι Xen. Cyr. 8, 3, 14; Luc. D. Deor. 20, 8. Sacr. 11: **plp.** παρα-κεκέλευστο Her. 8, 93 (Bekk. Gaisf. παρ-εκεκέλ- Dind. Abicht,

with S. V.): **aor.** ἐκελεύσθην Soph. O. C. 738; Eur. I. T. 937. Heracl. 501; Her. 7, 9; Thuc. 7, 70; Xen. Cyr. 4, 5, 21. Oec. 17, 2; Dio. Hal. 1, 48; 4 Macc. 9, 11, ἀντ- Thuc. 1, 139, but ἐκελεύθην if correct, Dio. Hal. 1, 84 (Vulg. -σθην Kiessl.); 4 Macc. quoted (Gaisf.): **fut.** late κελευσθησόμενος Dio Cass. 68, 9. **Mid.** rare in *simple*, **aor.** ἐκελευσάμην Hippocr. 7, 490 (Lit.) δια-κελεύομαι is Dep. Her. 7, 16; Dem. 17, 12: **imp.** δι-εκελ- Thuc. 8, 97: with **fut.** -εύσομαι Her. 1, 36: and **aor.** -εκελευσάμην 9, 5, and, in the *classic* period, παρακελ-; ἐγκελεύω again, is *classic*, and -εύομαι late; but ἐπικελεύω and *mid.* -εύομαι are both *classic*. **Vb.** παρα-κελευστός Thuc. 6, 13. δια-κελευστέον Pl. Leg. 631. The **perf.** and **aor. pass.** seem, at least in *classic* Greek, to have always σ. In fact, we have seen -εύθην only twice, never κεκέλευμαι, though the noun κέλευμα, παρα-κέλευμα have, in some authors, as good support as κέλευσμα &c. We therefore doubt the statement of Lobeck "κεκέλευμαι et κεκέλευσμαι parem fere auctoritatem habent." 54611 323

Κέλλω *To bring, or come, to land—as a ship*, Poet. and only **fut.** κέλσω Aesch. Supp. 330, ἐπι- Ap. Rh. 2, 352. 382: and **aor.** ἔκελσα Od. 12, 5; Soph. Tr. 804; Eur. Rhes. 898; late prose Dio. Hal. 14, 3, εἰς- Ar. Thesm. 877; subj. κέλσω Eur. Hec. 1057; inf. κέλσαι Od. 10, 511; Aesch. Supp. 16; Eur. Hipp. 140; κέλσας Od. 9, 149; Aesch. Pr. 184; Eur. Elec. 139. Prose authors use ὀκέλλω.

Κέλομαι *To order*, usu. Poet. Il. 15, 138; Pind. P. 4, 159; Aesch. Ag. 1119; Eur. Hipp. 1283; κελόμην Il. 9, 517; **imper.** κελέσθω Od. 3, 425, -εσθε Il. 9, 171; -εσθαι Od. 10, 299: **imp.** κελόμην Il. 1, 386, 2 sing. ἐκέλευ Theocr. 3, 11, κέλετο Il. 15, 119, Dor. κέντο Alcim. 140 (Bergk), κέλοντο Pind. Fr. 2, but κελόμεσθα is **pass.** Or. Sib. 8, 500: **fut.** κελήσομαι Od. 10, 296: 1 **aor.** ἐκελησάμην Epicharm. Fr. 48, κελησ- Pind. Ol. 13, 80. I. 6, 37: 2 **aor.** redupl. κέκελετο (for κεκελ-) Il. 16, 421, augm. ἐκέκλ- Il. 11, 285; Hes. Sc. 341; Orph. Arg. 360; κεκλόμενος Ap. Rh. 1 311 (**pass.** Maneth. 2, 251); Soph. O. R. 159 (chor.), Dor. κεκλωμένα, ἐπι- Aesch. Supp. 41 (chor.), the only instances, we think, of **aor.** in Trag. κέλει 2 sing. trisyll. Il. 1, 74. Od. 5, 98, &c. but dissyll. Il. 24, 434. Od. 4, 812. 10, 337 (Wolf, Bekk. Dind.) where used to stand κέλη. Subj. κέλωμαι, and part. κελόμενος we have not seen. The 2 **aor.** seems confined to indic. and part.—This verb, though mostly poetic, especially Epic, occurs occasionally in, perhaps, Doric prose, Pittac. Diog. Laert. 1, 4, 10; Plut. Mor. (Ages.) 211; Luc. V. A. (Heracl.) 14.

Κενόω, Ion. κειν- *To empty*, Eur. Med. 959; Hippocr. 6, 572; Pl. Conv. 197: **fut.** κενώσω Eur. Ion 447, Ion. κειν- Nic. Ther.

56: **αορ.** ἐκένωσα Eur. Rhes. 914, ἐκείν- Nic. Alex. 140; κενώσαι Aesch. Supp. 660; -ώσας Pers. 718; -ώσαι Hippocr. 6, 568; **p.** -ωκα App. Civ. 5, 67; **p. p.** κεκένωνται Hippocr. 6, 378; -ωμένος Her. 4, 123 (Mss. Bekk. Gaisf.), κεκείνωμ- (Dind. Bred. Dietsch): **αορ.** -ώθην Thuc. 2, 51: **fut. p.** late κενωθήσεται Aretae. **p.** 145 (Adams); Galen 4, 709, ἐκ- 1, 195: and **fut. mid.** as **pass.** κενώσομαι Emped. Fr. 111 (Stein), ἐκ- Galen 3, 533, but **αορ.** 3, 341. Dind. and Bred. write **p. p.** κεκειν- because adj. κεινός, not κενός, κενεύς, is the Herodotean form.

Κεντέω *To prick, goad*, Pind. P. 1, 28; Soph. Ant. 1030; Pl. Gorg. 456: **imp.** ἐκεντ- Eur. Bac. 631: **fut.** -ήσω Soph. Aj. 1245: **αορ.** ἐκέντησα Hippocr. 5, 234 (Lit.); Aristot. Polit. 5, 31, 2, Dor. κέντῳσε (Theocr.) 19, 1; Epic inf. κένσαι (κέντω) Il. 23, 337: **p. p.** κεκέντημαι Hippocr. 3, 380: **αορ.** ἐκεντήθην Aristot. de Spiritu 5, 7; Theophr. H. P. 9, 15, 3: **fut.** κεντηθήσομαι, συγ- Her. 6, 29: **pres.** κεντούμενος Thuc. 4, 47. **Vb.** κεστός Il. 14, 214. δια-κεντητέον Geop. 17, 19.

Κέομαι, see κέμαι.

Κεραῖω *To attack* (κείρω), Il. 16, 752; Her. 1, 159; late Attic prose Ael. N. A. 6, 41; Parthen. 21; Epic inf. -ιζέμεν Od. 8, 516: **imp.** ἐκεραίζον Her. 8, 91, κερ- Il. 5, 557; Pind. P. 9, 21; Theocr. 25, 202: **fut.** (-ίσω), late -ίξω Or. Sib. 3, 466: **αορ.** ἐκεραίσα Her. 2, 115, and late κεραίξα Nonn. 23, 21. **Pass.** κεραίζομαι, -όμενος Il. 24, 245; rare in Attic Eur. Alc. 886 (chor.): **imp.** ἐκεραῖζ- Her. 8, 86.

Κεράννυμι *To mix*, Pl. Tim. 41. Leg. 949; Com. Fr. (Apoll.) 4, 442, and -αννύω Com. Fr. (Alcae.) 2, 829. (Theoph.) 3, 627; Hyperid. Fr. 72 (Blass); Plut. Mor. 451; Heliod. 10, 29, ἐγ- Com. Fr. (Eub.) 3, 248; subj. -ννύω, -ύωμεν Pl. Phil. 61: **imp.** ἐκεράννυν Luc. H. V. 1, 7: **fut.** late κεράσω Themist. 27, 340: **αορ.** ἐκέρασα Hippocr. 1, 578 (Lit.); Pl. Soph. 262, ἐν- Crat. 427, Poet. κέρασα Eur. Bac. 127 (chor.), Epic κέρασσα Od. 5, 93, ἐκέρ- Orph. Arg. 254; subj. κεράση Com. Fr. (Antiph.) 3, 46; Pl. Soph. 262; -σειε Xenophanes 4 (B.); κέρασον Ar. Eccl. 1123; κέρασας Od. 10, 362; Com. Fr. (Ephipp.) 3, 329; Thuc. 6, 32; Pl. Phaedr. 265; inf. κεράσαι Com. Fr. (Eub.) 3, 245; Mosch. 3, 113; (Dem.) 21, 53 (Orac.), Ion. ἔκρησα rare in *simple*, κρήσας Hippocr. 7, 254 (Lit.); ἐπι-κρήσαι Od. 7, 164: **p.** late, κεκέρακα Niceph. Rhet. 3, 1; Eus-tath. 7, 3 (Herch.): **p. p.** κεκέρασμαι late, Anacreont. 16, 13 (Bergk); Aristot. Fr. 508; Dio. Hal. Comp. Verb. 24; Luc. D. Meretr. 4, 4; Polyae. 8, 23, classic κέκρᾶμαι Pind. P. 10, 41; Aesch. Pr. 116; Eur. Cycl. 557; Ar. Eq. 1187; Her. 3, 106; Pl. Rep. 397; Aristot. Polit. 5, 8, 2; Dem. 24, 214, Ion. -ημαι Hippocr. 1, 600. 2, 270 (Lit.): **plp.** ἐκεκράμην Sapph. 51 (Bergk);

Pl. Polit. 272 (hither some refer Epic κεκράνται Od. 4, 616 : plp. κεκράντο 4, 132. 15, 116, others to κραίνω) : aor. ἐκεράσθη Xen. An. 5, 4, 29 ; Pl. Phil. 47. Tim. 85, συν- Leg. 889, and ἐκράσθη Thuc. 6, 5 ; Eur. Ion 1016 ; Pl. Phaed. 86, συν- Soph. Tr. 662 ; Pl. Tim. 68, Ion. -ήθη Hippocr. 1, 616 (Lit.), συν- Her. 4, 152 : fut. κραθήσομαι (Pl.) Ep. 7, 326, συγ- Eur. Ion 406. Mid. fut. late κεράσομαι, κατα- Eustath. 4, 25 (Herch.) : aor. ἐκερασάμην (Pl.) Locr. 95, συν- Her. 7, 151 ; Pl. Tim. 80, Epic κερασσ- Od. 18, 423, ἐκερ- Nonn. 4, 237 ; κεράσαι Nic. Ther. 601 ; -ασάμενος Luc. Hermot. 59 (as aor.), -ασάμενος Od. 7, 179 ; Ap. Rh. 4, 1128. Vb. κρατέον, συγ- Pl. Phil. 63. κεραννυτέον late Max. Tyr. 5, 4, 71. See foll.

Κεράω, -αίω *To mix*, Epic κερώσι Arat. 780 ; imper. κέρᾱ Athen. (Com. Poet.) 2, 29, κέραιε Il. 9, 203 ; part. κερῶν Od. 24, 364, -όν Athen. (Antim.) 11, 33 : imp. κέρων Ap. Rh. 1, 1185 : for fut., aor. &c. see κεράννυμι. Mid. κεράομαι *mix for oneself*, subj. κερῶνται Il. 4, 260 (Bekk. 2 ed., κέρωνται Vulg. Dind. &c. as from κέραμαι, so δύναμαι, subj. δύνωνται) ; imper. κεράσθε, for κερᾶσθε, Od. 3, 332 : imp. κερῶντο Od. 15, 500, and κερῶντο 8, 470. Pass. κεραιόμενος Nic. Alex. 178. 511. As baryton κέραμαι does not exist, and as Hom. has forms from the pure κεράομαι, κερῶνται not κέρωνται is perhaps the correct form.

Κερδαίνω *To gain*, Ar. Av. 1591 ; Pl. Rep. 343 ; -αίη Pl. Leg. 846 ; -αίνομεν Thuc. 5, 93 ; imper. κερδαίνετε Soph. Ant. 1037 ; -αίνειν Soph. Tr. 231 ; Ar. Plut. 520 ; Thuc. 3, 84 ; Isocr. 17, 36 ; -αίων 1, 33 : imp. ἐκέρδ- Eur. Supp. 708 ; Lys. 7, 32, ἀπ- Andoc. 1, 134 : fut. Attic κερδανῶ Aesch. Ag. 1301 ; Soph. O. R. 889 ; Eur. Or. 789 ; Ar. Nub. 259 ; Lys. 8, 20 ; Pl. Rep. 607, Ion. κερδανέω Her. 1, 35. 8, 60 ; and κερδήσω Anth. (Menecr. Smyrn.) 9, 390 ; Trag. Fr. (Mosch.) 14 (Wagn.) ; Niceph. Rhét. 3, 3 : and mid. κερδήσομαι Her. 3, 72 ; Joseph. Ant. 19, 1, 18 : aor. ἐκέρδανα Pind. I. 4, 27 ; and Attic, Soph. Fr. 499 ; Andoc. 1, 134 ; Xen. Cyr. 2, 2, 12 ; Dem. 9, 29. 32, 25, Ion. ἐκέρδηνα Hom. Epigr. 14, 6 ; Her. 8, 5, and ἐκέρδησα Her. 4, 152 ; Plut. Mor. 311 ; Ach. Tat. 5, 6 ; Ael. Epist. 14 ; Galen 1, 14 ; Joseph. Ant. 10, 3, 1, ἀπο- Herodn. 6, 5 : p. κεκέρδηκα late in simple, Orig. Ref. Haer. 9, 29, but προσ- Dem. 56, 30, later κεκέρδακα Aristid. 29, 366 (D.) ; Ach. Tat. 5, 25 ; Epist. Phal. 114, and κεκέρδαγκα Ael. Epist. 14 ; Dio Cass. 53, 5, ἀπο- 43, 18 (Bekk. L. Dind.) ; Phot. Cod. 224. 388 : p. p. κεκερδημένος Joseph. Ant. 18, 6, 5 : aor. κερδανθείς Philodem. 22. The Attics followed the liquid formation of this verb, fut. -ανῶ, aor. -ανα, except in perf. προσ-κεκερδήκασι Dem. 56, 30.

Κεύθω *To hide*, Poet. trans. and intrans. Od. 24, 474; Aesch. Pr. 571; Soph. O. R. 1229; Eur. Supp. 295, *κευθάνω* see below; subj. *κεύθη* Il. 9, 313: imp. *ἔκευθεν* Od. 23, 30; Hom. H. 5, 452: fut. *κεύσω* Od. 3, 187; Ap. Rh. 4, 1105, *ἐπι-* Aesch. Ag. 800: *ἔκευσα, ἐπι-κεύσης* Od. 15, 263: 2 p. as pres. *κίκευθα* Il. 22, 118. Od. 3, 18; Simon. C. 97. 114 (Bergk); Aesch. Ch. 687; Soph. El. 1120; Eur. I. A. 112: plp. as imp. *ἔκεκείθειν* Od. 9, 348, *κεκεύθ-* Hes. Th. 505: p. p. (*κίκευται* Hesych.); but *κεκευθμένη* Antim. Fr. 3: 2 aor. (*ἔκυθον*), Epic *κύθον* Od. 3, 16; subj. redupl. *κεκύθω* Od. 6, 303. Pass. *κεύθεται* Ap. Rh. 4, 534; subj. *κεύθωμαι* Il. 23, 244; *κευθόμενος* Tryphiod. 76; Maneth. 3, 127: imp. *ἔκευθ-* Nonn. 2, 304. This verb is Epic and Tragic; never, we think, in Comedy or prose. A collat. form *κευθάνω* occurs in imp. *ἔκευθάνον* Il. 3, 453. The pres. and perf. are used intrans. or passively of the dead only, *lie hid, buried*, Soph. O. R. 968; Aesch. Sept. 588 &c. *κεκεύθει* as pres. once stood in an Epigram of Simon. Anth. 7, 300 (106 Schneid. 126 Bergk), but nobody now thinks of founding on it a pres. *κεκεύθω*, since the true reading *κίκευθε* suggested by Stephanus in Thesaur. is found in the Cod. Pal.

Κέω, see *κείω*.

Κήδω (-έω) *To vex*, Epic in aor. Il. 17, 550; Callim. Dian. 231: imp. *ἔκηδε* Il. 5, 404, iter. *κήδεσκον* Od. 23, 9: fut. *κηδήσω* Il. 24, 240: aor. (*ἔκήδησα, ἀπο-κηδήσας* Il. 23, 413 (but *ἀ-κήδεσα* 14, 427, see mid.): 2 p. *κέκηδα* intrans. *I sorrow*, Tyrt. 12, 28 (Bergk). Mid. *κήδομαι to sorrow*, Il. 11, 665; Soph. El. 1327; Ar. Eq. 1342; Her. 1, 209; Thuc. 6, 84; Isocr. 4, 175; Pl. Crit. 53; subj. -ωμαι Her. 3, 40; Pl. Gorg. 480; -οίμην Od. 3, 223; Pl. Rep. 412; *κήδον* Isocr. 2, 21, Dor. *κάδεν* Callim. Min. 140; *κήδεσθαι* Od. 19, 161; Thuc. 6, 14; Pl. Conv. 210; Dem. 8, 27; -όμενος Il. 7, 110; Soph. Aj. 203; Ar. Nub. 1410; Her. 6, 61; Lys. 13, 15; Isocr. 8, 39, Dor. *κάδωμ-* Pind. Ol. 6, 47: imp. *ἔκηδόμην* Her. 9, 45; Pl. Theaet. 143; Isocr. 7, 32, *κηδ-* Il. 1, 56, iter. *κηδέσκετο* Od. 22, 358: fut. (*κηδήσομαι, ἀπο-* Suid.), redupl. Epic *κεκᾷδήσομαι* Il. 8, 353: aor. (*ἔκηδεσάμην*), imper. *κηδέσθαι* Aesch. Sept. 136 (chor.) like *ἀκήδεσα* Il. 14, 427 quoted.—Fut. *κηκῶδῃσιν*, 2 aor. *κεκῶδων* are referred to *χάζω*. For *κήδονται* Her. 1, 209 (Gaisf. Bred. Dind.) occurs *κηδέσθαι* (Bekk. Lhardy, Krüg.) The aor. is exclusively Epic, for *κήδεσθαι* Aesch. Sept. 136, is imper. aor. mid. not inf. aor. as our lexicons make it by writing *κηδέσαι*, but the mid. in pres. and imp. is used by every class of writers. The collat. *κηδέω* seems confined to Tragedy and, perhaps, rather late prose, Aristot. Polit. 5, 7, 10. Fr. 83; *κηδέουσιν* Plut. Aristid. cum Cat. 6, aor. *κηδέουσιεν* (Dem.) 59, 81,

κηδεύσαι Ael. Fr. 48, κεκηδευμένος Joseph. 14, 7, 4, ἐκηδεύθη Plut. Alex. 56, -ευθείς Demad. 179, 9. No mid.

Κηκίω *To gush forth*, Poet. Pind. Fr. 166 (Bergk *πρω*), ἀνα- Il. 13, 705: imp. ἐκήκιε Ap. Rh. 1, 542 (Mss.), ἀν- Il. 7, 262, κήκιον Od. 5, 455; Ap. Rh. 1, 542 (Well. Merk.), but Attic κηκίον Soph. Ph. 784 chor. (Dind.) Pass. κηκιομέναν Soph. Ph. 697 (chor.) i Epic, i Attic. The comp. ἀνακηκίω is also Poet. Il. 13, 705, imp. ἀνεκήκιον Il. 7, 262: once however in prose, ἀνακηκίει Pl. Phaedr. 251, and in late Epic with trans. force, Ap. Rh. 4, 600, imp. Tryphiod. 322. ἀνακίκῶ is a suggestion of Schneider (Pind. Fr. quoted).

Κηρύσσω, -τω *To proclaim*, Il. 2, 51; Aesch. Ch. 1026; Her. 2, 134, -ύτω Ar. Ach. 623; Xen. Lac. 12, 6; κήρυσσε Soph. El. 606: imp. ἐκήρυσσον Il. 2, 444; Thuc. 1, 27, -υττων Andoc. 1, 112; Xen. Cyr. 4, 5, 42; Aeschin. 3, 154: fut. -ύξω Ar. Eccl. 684; Xen. An. 6, 6, 9, Dor. κῆρ- Eur. Ion 911 (chor.): aor. ἐκήρυξα Her. 1, 194; Thuc. 4, 37; Xen. Cyr. 4, 2, 32, Dor. ἐκάρ- Pind. Ol. 5, 8, κάρ- I. 3, 12; inf. κηρύξαι Soph. Aj. 1240; Thuc. 4, 38, Dor. καρ- Soph. Tr. 97 (chor.); part. κηρύξας Aesch. Ch. 124; Soph. Ant. 192; Pl. Leg. 917, Dor. κῆρύξασα Eur. Hec. 179 (chor.); Pind. κῆρύξαισα I. 4, 25; p. κεκήρῦχα, ἐπι- Dem. 19, 35; p. p. κεκήρυγμα Eur. Fr. 2 (D.); Thuc. 4, 38: plp. κεκήρυκτο Arr. Ind. 15: aor. ἐκήρύχθην Soph. O. R. 737; Thuc. 6, 50; Lys. 19, 63, ἀνα- Her. 6, 103: fut. -υθήσομαι Xen. Cyr. 8, 4, 4; Aeschin. 3, 230: and as pass. fut. m. κηρύξεται Eur. Phoen. 1631 (old reading κηρύξατε): imp. ἐκηρύσσεται Antiph. 2, γ, 2. δ, 4. Mid. κηρύσσεται Soph. Fr. 68 (D.): aor. in comp. ὑπο-κηρύξάμενος Pl. Prot. 348; Aeschin. 3, 41, and late. This comp. ὑποκηρύσσω seems to have no act. form, and mid. only in aor.

Κιγχάνω, see κιχάνω.

Κίδνημι *To spread*, Poet. rare in act. and only in comp. ἐπι- Her. 7, 140 (Orac.) Mid. κιδνάμαι also Poet. Il. 23, 227; Pind. Fr. 106 (Bergk); Mimnerm. 2, 8 (B.); once in Trag. Eur. Hec. 916 chor. (Pors. Dind. σκίδν- Kirchh.); κιδνάμενος Anth. 7, 713: imp. ἐκιδνατο Il. 8, 1. 24, 695; Ap. Rh. 4, 183, κίδ- 2, 1079. Mss. divide on κίδν-, σκίδν- Eur. quoted: anceps de hoc iudicium (Pors. 904.)

Κικλήσκω *To call*, Poet. only pres. Il. 11, 606; Aesch. Supp. 217; Soph. O. R. 209; Eur. Elec. 118. Ion 937; Com. Fr. (Stratt.) 2, 773; Ar. Nub. 565, Dor. 3 pl. -σκοισι Pind. Fr. 64; subj. -ήσκω Aesch. Supp. 217, -ήσκωσι Callim. Dian. 154; imper. -ησκέτω Aesch. Eum. 507, -ησκετε Aesch. Supp. 212; -ήσκειν Eur. Tr. 470, Epic -ησκέμεν Il. 9, 11; -ήσκων Il. 17, 532; Pind. P. 4, 119; Aesch. Ag. 1477: and imp. κικλήσκον Epic Il. 2, 404. 7,

139. Od. 18, 6; Ap. Rh. 1, 230. **Mid. imp.** κικλήσκητο Il. 10, 300. **Pass.** κικλήσκομαι Batr. 27; Anth. App. Epigr. 289, -ήσκηται Od. 15, 403; Ap. Rh. 3, 200; Eur. Rhes. 279. Fr. 816 (Dind. 5 ed.), -ονται Ap. Rh. 4, 519: **imp.** ἐκικλήσκητο Aesch. Pers. 655 (chor.) Some of our lexicons miss the **mid.**

Κινδυνεύω *To run a risk, dare*, Her. 2, 141; Lys. 3, 38; -εύων Antiph. 2, γ, 3: **imp.** ἐκινδ- Isocr. 21, 19: **fut.** -εύσω Her. 8, 60; Thuc. 7, 78: **aor.** ἐκινδύνευσα Thuc. 3, 74; -εύσας Antiph. 5, 82: **p. p.** κεκινδύνευκα Lys. 3, 47 reg.: **p. p.** κεκινδυνευμένον Pind. N. 5, 14; Arr. An. 2, 7, 3, δια- Isocr. 11, 22: **aor.** κινδυνευθέντα Lys. 2, 54: **fut.** κινδυνευθήσεσθαι Dem. 30, 10: **3 fut.** κεκινδυνεύσεται Antiph. 5, 75, ἀπο- Thuc. 3, 39: **imp.** ἐκινδυνεύετο Thuc. 1, 73. **Fut. mid.** κινδυνεύσεσθαι we have seen only as a *variant*, Polyaen. 1, 28, but ἀπο-κινδυνεύσεται Dexipp. p. 23, 9 (Nieb.) It is a mistake to say "**pres. pass.** alone seems to have been used."

Κινέω *To move*, Aesch. Ch. 289; Soph. Ph. 866; Ar. Pax 491; Her. 3, 80; Thuc. 6, 36: **imp.** ἐκίνουν Pl. Rep. 329, -νει Hippocr. 5, 214, -νεε Her. 5, 96: **fut.** -ήσω Eur. Or. 157; Her. 6, 134. 98 (Orac.); Pl. Tim. 57: **aor.** ἐκίνησα Pind. Fr. 220; Antiph. 5, 15; Thuc. 4, 89, κίν- Il. 23, 730, iter. κινήσασκε, ἀπο- Il. 11, 636: **p.** κέκίνηκα Dem. 45, 58; Luc. Eun. 2, &c.: **p. p.** κέκίνημαι Eur. Andr. 1227; Her. 2, 138; Pl. Leg. 908, -κινέεται Hipponax 62 (B.): **aor.** ἐκινήθην Hom. H. 18, 11; Her. 2, 156; Thuc. 3, 82, κινήθ- Il. 2, 144. 149, Epic 3 pl. ἐκίνηθεν Il. 16, 280: **fut. p.** κινήθισομαι *shall be moved*, or reflex *shall move*, Ar. Ran. 796; Hippocr. 7, 332. 8, 484; Aeschin. 3, 160; Pl. Rep. 545; Dem. 19, 324: and **fut. m.** κινήσομαι in same sense Hippocr. 7, 90 (Lit.); Xen. Cyr. 1, 4, 19; Pl. Theaet. 182. Tim. 57; Dem. 8, 37. 9, 51; Aristot. Met. 10, 6; Plut. Mor. 1073, προσ- Ar. Lys. 227. Pax 902. **Mid.** κινούμαι intrans. *move, bestir oneself*, Pl. Leg. 816; -οίτο Xen. An. 4, 5, 13; imper. κινεῖ Theocr. 15, 29; -ούμενοι Thuc. 7, 67: **fut.** -ήσομαι see above, with **fut. pass.** &c.: **p.** κέκίνησθε Dem. 9, 5? but **aor.** κινήσαντο trans. Opp. Cyn. 2, 582, missed by Lexicogr. **Vb.** κινήτός (Pl.) Riv. 134, -έον Pl. Leg. 738. (i.)

Κίνυμαι (i) *To move oneself*, Epic and only **pres.** Ap. Rh. 1, 1308; -ύμενος Il. 10, 280. Od. 10, 556; Ap. Rh. 3, 971; Callim. Del. 143: **imp.** κίνυντο Il. 4, 281; Ap. Rh. 4, 1174.

Κινύρομαι *To wail*, Poet. Aesch. Sept. 123 (Vulg. Herm. Weil); Ar. Eq. 11; Ap. Rh. 4, 1063; Callim. Ap. 20; late prose Ael. H. A. 5, 49; -όμενος Q. Sm. 7, 335: **imp.** κινύρεο Coluth. 215, -ύρετο Ap. Rh. 3, 664; Bion 1, 42: **aor.** κινύρατο Mosch. 3, 43 (Vulg. Mein. Ahr. Ziegl.), though our lexicons say "only **pres.** and **imp.**" (i.) This verb is used chiefly in late

Epic. For *κινύρονται* Aesch. Sept. 123, the sole instance in Tragedy, Dind. has *πινυ* edited *μινύρονται*, moved perhaps by *μινύρεσθαι* Aesch. Ag. 16, and *μινύρεται* Soph. O. C. 671.

Κιρνάω, -νῆμι (Dor. *κίγκρᾶμι*, imper. *ἐγ-κίκρα* Soph. Fr. 2) *Το μιx*, *κίρηης* Plut. Cat. maj. 9, *κιρνᾷ* Her. 4, 52. 66, *κιρνᾶμεν* Pind. I. 6, 3, *κιρνᾶσαι* Athen. (Theopomp.) 4, 31, *ἐγ-* Ar. Eccl. 841; imper. *κιρνάτω*, *ἐγ-* Pind. N. 9, 50, *κιρνάτε* Alcae. 45; inf. *κιρνᾶμεν* Pind. I. 5, 25, *κιρνᾶναι* Hippocr. 8, 244 (Lit.); Athen. 10, 426; part. *κιρνάς* Od. 16, 14; Ar. Fr. 555; Hippocr. 7, 256 (Lit.), Aeol. *κίρναις* Alcae. 27 (Ahr.), *κιρνῶν* Herodn. 8, 4; *κιρνᾶν* Polyb. 4, 21: imp. *ἐκίρνων* Od. 10, 356, and (*ἐκίρνην*), *κίρνη* 14, 78. 16, 52, *ἐκιρ-* App. Mithr. 111. Mid. *κιρνᾶμαι* Pind. Fr. 162 (Bergk), *ἀνα-* Soph. Fr. 239 (D.); *κίρνασθαι*, *ἀνα-* Eur. Hipp. 254. Pass. *κίρνᾶμαι* Dio. Hal. in Dem. 41, *ἐπι-* Her. 1, 51, late *-νάομαι*, *-ᾶται* Athen. 11, 51; *κιρναμένα* Pind. N. 3, 78, *-άμενος* Euen. 2 (Bergk); Sext. Emp. 134, 5, *ἀνα-* (Pl.) Ax. 371; inf. *κίρνασθαι* Aristot. Plant. 1, 2, 7; Athen. 10, 426, *συγ-* 11, 51: imp. *ἐκίρνато* in tmesi Com. Fr. (Anon.) 4, 676. The dropping of the γ in the comp. Dor. form (*κίγκρᾶμι*) *ἐγ-κιρ-* is analogous to *πίμπρημι* *ἐμπίπρημι* &c. Dor. dial. p. 346 (Ahrens).

Κίχάνω (ᾶ) *Το find*, Epic, Il. 19, 165; Solon 44; Archil. Fr. 54 (Bergk); imper. *-άνετε* Il. 23, 407; *-άνειν* Mosch. 2, 112, in Trag. *κίχᾶνω*, rather *κιγχᾶνω* Aesch. Ch. 620; Soph. O. C. 1450; Eur. Hel. 597. Hipp. 1444 (also *κίχημι*): imp. *ἐκίχᾶνον* Il. 3, 383, and (as from *κίχημι*) *κίχης* Od. 24, 284 (Bekk. 2 ed. *κίχεις* La Roche, *ἐκίχεις* Vulg.), *κίχημεν* 16, 379 (Bekk. 2 ed. *ἐκίχ-* Vulg.), *κίχητήν* Il. 10, 376, called by some 2 aor.; subj. *κίχω* Soph. Aj. 657, *κίχης* Eur. Supp. 1069, Epic *κιχείω* Il. 1, 26; Bion 1, 43, *-είομεν* Il. 21, 128; opt. *κιχείη* Il. 2, 188. Od. 17, 476; inf. *κιχήμεναι* Il. 15, 274, and *κιχῆναι* Od. 16, 357; *κιχείς* Il. 16, 342: fut. *κίχῆσομαι* Il. 21, 605, *-ήσεται* Od. 7, 53, *-ήσεται* Callim. Del. 95; Soph. O. C. 1487, &c.: late *κίχῆσω*, Epic inf. *-ησέμεν* Ap. Rh. 4, 1482: 1 aor. late *ἐκίχησα* Opp. Hal. 5, 116; Musae. 149: 2 aor. *ἐκίχον* Od. 3, 169; Pind. N. 10, 74; Eur. Bac. 903 (chor.), Epic *κίχων* Pind. P. 9, 26; subj. *κίχω* Orph. Arg. 106, *-χης* Eur. Supp. 1069; *κίχοιμεν* Orph. Arg. 1359; *κίχῶν* Od. 15, 157; Pind. P. 3, 43: mid. *κίχάνομαι* as act. Il. 19, 289. 11, 441; Ap. Rh. 4, 760; *-νόμενος* Od. 9, 266, and (*κίχημαι*) *κίχήμενος* Il. 5, 187: 1 aor. *κίχῆσαι* H. Hym. 2, 62, *-ατο* Il. 10, 494. Od. 6, 51; Archil. Fr. 73 (Bergk), *ἐκίχῆσ-* Q. Sm. 13, 172. Vb. *ἀ-κίχητος* Il. 17, 75; Aesch. Pr. 184. In the Tragedians *κίχάνω* always requires ι: and therefore late editors have substituted *κιγχᾶνω*, founding partly on Mss., partly on *κιγχᾶνω* in Hesych. and other Gramm., as in Soph. O. C. 1450 (Elms. Herm. Dind.) &c. *κίχάνει* still stands in some good editions

of Aesch. Ch. 613 (622); but Franz found in the Med. Ms., the oldest and best, traces of an obliterated letter between *ι* and *χ*, which heightens the probability that *κιγχνάνει* was the reading. To this verb some have referred *ἐκίξε* Simias in Ovo, Anth. 15, 27, *ἀπέκίξαν* Ar. Ach. 869, *κίξατο* Hesych. This verb is poetic, *κιχνάνω* (Luc.) Philopat. 3, is a quotation from Homer. (In *pres.* and *imp.* *ῖα* Epic, *ῖα* Attic, in other forms *κίχης* &c. *ῖ* even in Attic.)

Κίχρημι *To lend*, Dem. 53, 12 (*κιχνάω* Liban. 4, p. 831): *fut.* *χρήσω* Her. 3, 58: *aor.* *ἐχρησα* Lys. 19, 24; Dem. 19, 170; *χρήσης* Dem. 53, 11; *χρήσον* Ar. Ran. 1159. Thesm. 219. 250; Xen. Mem. 3, 11, 18; *χρήσαι* Her. 3, 58; Lys. 19, 22; (Pl.) Demod. 384; *χρήσας* (Pl.) Demod. 384: *p.* *κέχρηκα* Com. Fr. (Men.) 4, 205. 247; Polyb. 29, 6^c (Bekk.): *plp.* *κεχρήκει* App. C. B. 2, 29: *p.* *κέχρημαι*, *δια-* Dem. 27, 11. **Mid.** (*κιχνάμαι*) *to borrow*, -άμενος Plut. Mor. 534; and *κιχνάσμαι*, *inf.* *κιχνᾶσθαι* Theophr. Ch. 17, but *κίχρασθαι* (Foss, 20): *imp.* *ἐκίχραμην* Anth. 9, 584: *aor.* *ἐχρησάμην* Luc. Necyom. 16; *imper.* *χρήσαι* Eur. Elec. 190; *χρησάσθαι* (Pl.) Demod. 384; -ησάμενος Batr. 186; Anth. 9, 13.

Κίω (*ῖ*) *To go*, Poet. and only *pres.* *κίεις* Anacr. 4; Aesch. Ch. 680 (trimet.); subj. *κίης* Od. 1, 311, and perhaps *κίομεν* for -ωμεν, Il. 21, 456, see *imp.*; *κίοι* Aesch. Supp. 504, -οίτην Od. 15, 149. Il. 24, 285, -οιτε Od. 3, 347; *κίε* 7, 50; Aesch. Supp. 852. Pers. 1068; *κίων* Il. 16, 263, *κιοῦσα* Il. 9, 504. Od. 4, 736; *κίειν* Pl. Crat. 426: and *imp.* *ἐκίον*, *ἐκίεις* Hym. Ap. 31, *ἐκίε* Od. 15, 147, *κίε* Il. 8, 337, 1 pl. *κίομεν* (if not subj. for *κίωμεν*) Il. 21, 456; Hes. Op. 345, *ἐκίον* Il. 12, 138, *κίον* 23, 115, *ἐκίαθον* only in *μετεκίαθον* with *ῖ* in arsi, see *μετακιάθω*. *κίοντες* with *ῖ*, Il. 14, 340 (Ms. Ven. and some inferior editions) belongs not to this verb, but to *κείω* *wish to lie down*, and ought to be *κείοντες* (Bekk. Spitzn. Dind.); so *κείουσα* for *κί-*, Od. 23, 292. Aeschylus alone of the Tragedians has this verb, and Plato uses it merely for an etymological purpose.

Κλαγγάνω, -αίνω, -γέω *To bark, scream*, Poet. and only *pres.* -γγάνει Soph. Fr. 782, -γγαίνεις Aesch. Eum. 131 (Mss. Vulg. Herm. -αίνει Dind.), -γγεύνται 3 pl. Dor. Theocr. Epigr. 6. The comp. *ἐπ-ανακλαγγάνω* is used by Xen. Ven. 4, 5, 6, 23.

Κλάζω *To clang, scream*, mostly Poet. Il. 16, 429; Aesch. Sept. 386; Eur. Ion 906; -ων Soph. O. R. 966; Plut. Alex. 27: *imp.* *κλάζον* Theocr. 25, 72 (Reiske, Mein.): *fut.* *κλάγξω* Aesch. Pers. 947 (chor.): and *mid.* *κεκλάγξομαι* Ar. Vesp. 930: *aor.* *ἐκλαγξα* Il. 1, 46; Pind. P. 4, 23; Aesch. Ag. 201; Soph. Fr. 890 (D.); Eur. Ph. 1144: *p.* as *pres.* *κέκλαγγα* (from *κλάγγω*, as *λάμπω*, *λέλαμπα*) Xen. Cyn. 3, 9; subj. *κεκλάγγω* Ar. Vesp. 929 (Mss. Bekk. Dind. *now*): 2 *aor.* *ἐκλάγον* Hom. H. 19,

14; Anth. 9, 571; Theocr. 17, 71, ἀν- Eur. I. A. 1062: 2 p. as pres. κέκληγα Epic, Orph. Lith. 45: plur. κέκληγει Alc. 47 (Schn. κέκλαγ' 7 Bergk 3 ed.); part. κέκληγώς Il. 2, 222. 11, 168; Hes. Sc. 99. Op. 449, late prose κέκλαγώς Plut. Timol. 26, but oblique cases (as if from κέκληγων) κέκληγοντες Epic Il. 12, 125. 17, 756. 759. Od. 12, 256. 14, 30, see below; Hes. Sc. 379, v. r. -ότες, -ώτες, which last form Ap. Rh. uses 4, 876, and Bekker uniformly in Il. and Od. The form κέκληγόςτος, though occurring as a v. r. is rare in *TeXt*, perhaps only Orph. Lith. 374. Brunck and Bergk edit κέκλάγῃω at Ar. Vesp. 929, implying κέκλαγχα; κέκλαγώς Plut. Timol. 26 (Vulg. Bekk. Sint.), for κέκλαγχώς says Lobeck. (Κλάζω) *To shui*, Dor. See κλήω.

Κλαίω *To weep*, Il. 19, 300. Od. 8, 577; Soph. El. 283 (Herm. Nauck, κλά- *now* Dind.); Eur. Alc. 530 (Herm. κλά- Dind.); Her. 4, 127; Andoc. 1, 48; Aesch. 3, 207, κλά- (Bekk.); Pl. Leg. 792 (v. r. κλά-), Attic κλάω Aesch. Sept. 872. Ag. 18 (Pors. Dind. κλαί- Herm.); Soph. El. 283 (D.); Ar. Nub. 1415 &c.; Pl. Phil. 48, never contr. κλῶ; so κλάοιμι Ar. Av. 341, -οις Aesch. Supp. 925, -οισθα Il. 24, 619, never κλῶμι nor κλῶην: imp. ἐκλαιον Od. 12, 309; Soph. O. C. 1621 (Herm. -λαῶν Dind.), κλαῖον Il. 17, 427. Od. 1, 363, ἐκλαῖ Isocr. 17, 18, 'κλαε Soph. Tr. 905 (Ell. κλαῖ Dind. *κλαίε Herm.), iter. κλαίεσκον Il. 8, 364; rare in Attic poetry Aesch. Fr. 298 (Dind.); Her. 3, 119; (Luc.) D. Syr. 22: fut. κλαύσομαι Il. 22, 87. 20, 210; Eur. Cycl. 554; Ar. Nub. 58. Av. 342. Plut. 425 &c.; Com. Fr. (Eub.) 2, 513; (Dem.) 59, 38; always in Septuag.; κλασοῦμαι rare, Ar. Pax 1081 (hexam.); Dio Cass. Fr. p. 37 (Bekk.): also rare κλαῖσω Dem. 21, 99. 37, 48. 54, 43 (Mss. Bekk. B. Saupp.), and κλαῖσω 19, 310 (Bekk. B. Saupp. and *now* Dind. always in Dem.); Hyperid. Fr. p. 352 (B. Saupp.), and late κλαῖσω Dio. Hal. 4, 70. Excerpt. 17, 8; (Theocr.) 23, 34 (Mss. Ahr. Wordsw. Fritzsche); Or. Sib. 1, 190. 7, 53; Maneth. 3, 143; N. T. always: aor. ἐκλαυσα Eur. Tr. 482; Theocr. 1, 72, κλαῖσε Od. 3, 261, ἀν- ἐκλαυσας Her. 3, 14; subj. κλαῖσω Aesch. Sept. 828; Soph. El. 1122; Ar. Eq. 9; κλαῖσεις, ἀπο- Soph. Ph. 693; κλαῖσας Il. 24, 48; κλαῖσαι Soph. El. 285: p. (κέκλαυκα): p. p. κέκλαυμαι, -αυται Mosch. 4, 64; Anth. 7, 281; -αυμένος Aesch. Ch. 687; Soph. O. R. 1490, and later κέκλαυσμαι, -αυσται Plut. Mor. 115; -αυσ- μένος Lycophr. 273; and Anth. 7, 281, where in the same line occurs also -αυται without σ: aor. late ἐκλαύσθην Anth. Epigr. 341; κλαυσθείς Lycophr. 831; Joseph. Ant. 8, 11, 1: fut. late κλαυσθήσομαι V. T. Ps. 77, 64: 3 fut. κεκλαύσεται impers. Ar. Nub. 1436; but at Theogn. 1203, it is merely an emendation of Brunck for κεκλήσεται (Mss. Orell. Bergk): 2 aor. aor. ἐκλαῶν?

see below. **Mid.** κλαίωμαi as **aor.** Aesch. Sept. 920 (κλάωμ- Pors. Dind. 5 ed.), ἀνα- Soph. Ph. 939, μετα- Eur. Hec. 214, κατα- Elec. 155 (κλάωμ- always Dind. 5 ed.), ἀπο-κλάωμ- Ar. Vesp. 564: **fut.** κλαύσομαι, -σοῦμαι see above: **aor.** ἐκλαυσάμην trans. Soph. Tr. 153; Anth. 7, 412; Nicol. Rhet. 7, 1, ἀπο- Soph. O. R. 1467, ἀνα- Antiph. 2, 8, 1; Dio. Hal. Ant. 3, 21. 5, 8. 6, 43: hence **perf.** κεκλαυμένος *bathed in tears*, Aesch. Ch. 574; Soph. O. R. 1490. **Vb.** κλαυτός Aesch. Sept. 333, ᾄ-κλαυτ- Il. 22, 386, κλαυστός Soph. O. C. 1360, ᾄ-κλαυστ- El. 912 (Vulg. Herm. Nauck, -αυτος Dind. 5 ed.)—In Tragedy κλαίω and κλάω, in Aristoph. κλάω prevails, in Attic prose κλαίω and κλάω, the latter gaining ground, compare editions by Pors. Elms. Herm. Bekk. Popp. Dind. Krüg. &c. κλαίοισθα Il. 24, 619. Theocr. has ᾄ in ἐκλαεν 14, 32 (ἐκλαί Fritzs.), so Hermes. in Athen. 597, if ἐκλαε δ' (Florent.) and Ἰκαρίον (Dind.) be the right reading. May this be 2 **aor.**? Or. Sib. 1, 181, has even κλαίει' (ᾠ), κλάει' (Dind.) Meineke suggests κλάειν as the Aeol. form. κλαυσοῦμαι occurs only once in classic authors, Ar. Pax 1081 quoted, and there perhaps for the metre, -οῦμεθα forming a dactyle. Dio. Hal. along with **fut. aor.** κλαύσω quoted, has also **fut. m.** κλαύσομαι, ἀνα- 4, 33. In Attic prose this verb is much confined to the **pres. imperf.** and **fut.**

"Recte Cobetus," says Franke, "Tragicis νοσοῖμι et δοκοῖμι et similia concessit, non concessit Comicis et Scriptoribus Atticis." Aristoph. uses, to be sure, βοήη Thesm. 506, ἀνα-βιωήν Ran. 178, δρώη Thesm. 681, and βινοίη Ach. 1052, νοοίης Nub. 1381, αἰτοίη Eq. 513, ἀκολουθοίης Av. 340, but κλάοιμι 341, ἀπ-έλθοιμι Ach. 403, πλείοι Pax 699, δέοι. Lys. 1132, ἀπο-δοίην Nub. 118, 755 &c. but ἐπί-δοιμι Ach. 1156 &c. &c. Prose δοκοίη Thuc. 6, 34. 8. 54, but δοκοί 1, 100. 3, 16. ἐγχειροῖμι ἂν Pl. Tim. 48, κοσμοί Lys. 196. νοοί Euthyd. 287. κατηγοροίη Menex. 244, but κατηγοροί Gorg. 521. ζητοίην Epist. 318, ζητοίς Prot. 327, &c. &c.

Κλάω (ᾠ) *To break*, Dio Cass. 71, 5; Paus. 6, 4, 2: **imp.** ἐκλων Paus. 6, 4, 1, κατ- Il. 20, 227; Her. 9, 62, ἀν- Thuc. 2, 76: **fut.** κλάσω Luc. D. Deor. 11, 1; Joseph. Ant. 10, 11, 3: **aor.** ἐκλάσα, κλάσε Od. 6, 128, κατ-έκλασε Pind. P. 5, 34 (Bergk, 3 ed.); Pl. Phaed. 117, κλάσσε Theocr. 25, 147, δια- Il. 5, 216, ἐν- Callim. Jov. 90: **p. p.** κέκλασμαι Hippocr. 3, 420 (Lit.); Aristot. Mechan. 25, ἀνα- Com. Fr. 2, 8, προσ- Xen. Eq. 7, 6, συγ- Pl. Rep. 495: **aor.** ἐκλάσθην Il. 11, 584; Hippocr. 7, 516, κατ- Eur. Hipp. 766, ἐπι- Thuc. 3, 59. 67. 4, 37: **fut.** κλασθήσομαι, ἀνα- Aristot. Meteor. 3, 6, 6: and **fut. m.** ἀνακλάσεται as **pass.** Galen 3, 147, and perhaps κατα-κλώμαι, with elision, Babr. 91 (Lewis, 2 pt.): 2 **aor. part.** (κλήμι obsol.) κλάς,

ἀπο- Anacr. 17 (Bergk); others take this for a syncop. 1 aor. **Mid.** *break one's own, or for oneself*, fut. as pass see above: aor. κλάσαστο Anth. 7, 124, ἀπ-εκλάσαστο 7, 506. Fut. mid. ἀνακλάσεται has been missed by Lexicogr.

Κλείζω, see κληίζω.

Κλείω (old Att. κλήω) *To shut*, Ar. Arch. 479 (Vulg. Dind. 2 ed. κλή- Mein. Dind. 5 ed.); Com. Fr. (Aristophon) 3, 359; Aeschin. 1, 10 (Mss. Bekk. B. Saupp. -ήω Franke), κατα- Xen. Mem. 2, 1, 13, συγ- Aeschin. 1, 96: fut. κλείσω Or. Sib. 7, 85, ἀπο- Xen. An. 4, 3, 20. 6, 6, 13, συγ- 7, 1, 12, and κλιῶ, κατα- Com. Fr. (Eup.) 2, 544; aor. ἐκλείσα Xen. An. 7, 1, 36; (Pl.) Epist. 7, 348, ἀπο- Isae. 6, 40: p. κέκλεικα Theophr. Ch. 20; Luc. Tox. 30, ἀπο- Strab. 4, 6, 3, δια- Polyb. 3, 60: plp. ἐκκλείκειν App. Annib. 47: p. p. κέκλειμαι Her. 2, 121 (Bekk. Gaisf. -λήιμ- Dind.); Dem. 19, 315. 25, 28, κατα- Ar. Plut. 206 (-ημαι Dind. 5 ed.); Isocr. 4, 34. 6, 40; Aeschin. 3, 87, and -εισμαι Ar. Vesp. 198 (-ημαι Dind. 5 ed.); Com. Fr. (Alex.) 3, 426. (Men.) 4, 223; Hippocr. 5, 528 (Lit.); Xen. Cyr. 7, 5, 27 (Vulg. Popp. Born. -ειμαι L. Dind. 4 ed. Saupp.), ἀπο- Ar. Lys. 423 (-ημαι Dind. 5 ed.), κατα- Dio. Hal. 4, 52: plp. ἐκκλείμην Xen. An. 6, 2, 8, ἀπ- Dem. 54, 11 (Bekk. Dind. -σμην Vulg. B. Saupp.), and with σ, συν-ἐκκλείστο Andoc. 1, 48 (Bekk. Bait. -ητο Saupp.): aor. always ἐκλείσθην Dio. Hal. 4, 85; (Luc.) Syr. 10, ἀπ- Lys. 1, 17; Xen. An. 4, 3, 21, κατα- Ar. Nub. 404 (-ήσθην Dind. 5 ed.); Dem. 22, 13: fut. κλεισθήσομαι late in *simple* Galen 3, 802, but συγ- Xen. Hell. 5, 2, 19: 3 fut. κεκλείσομαι Ar. Lys. 1072; Aristid. Or. Sic. 2, 40, ἀπο- Themist. 15, 185. **Mid.** in comp. aor. κατα-κλεισάμενος reflex, *shut himself up*, Xen. Cyr. 7, 2, 5, ἐγ- Hell. 6, 5, 9 (but trans. αὐτοὺς ἀπο-κλήσασθαι Thuc. 6, 101.) See κληίω, κλήω. **Vb.** κλειστός Eur. Fr. 620 (D.), ἐγ-κλειστέος Geop. 19, 7. κεκλειμένου Her. 2, 121 (Mss. Bekk. Gaisf.) is in some editions κεκλημένου (Bred. Dind. Krüg. Abicht, Stein) perhaps rightly, at least more in accordance with the usage of Her. Nice scholars, Elmsley, Dindorf, Ellendt, &c. would banish κλείω with its derivatives and compounds from the Tragedians and Aristoph. at least, and read κλήω instead as the old Attic form. It would appear however to be certain in Aristoph., Xenophon, the Orators and later, less certain in Plato. Meineke, Cobet, W. Dind. 5 ed. always write κλήω in Aristoph., and L. Dind. would always in Attic, and the p. pass. without σ, κεκλειμένος, Attic -ημένος.

Κλείω *To celebrate*, see κλέω.

Κλέπτω *To steal*, Il. 1, 132; Solon 4, 13; Pind. P. 3, 29; Soph. Aj. 189; Ar. Ach. 525; Her. 1, 186; Antiph. 5, 38: imp. ἔκλεπτον Soph. Ph. 1272; Ar. Eq. 420; Lys. 25, 19; Aeschin. 1, 110,

iter. κλέπτεσκον Her. 2, 174: fut. κλέψω Ar. Eccl. 667; Xen. M. Eq. 4, 17; Luc. D. Deor. 7, 4; Lycophr. 1310; Anth. 12, 21, ἀπο- Hom. H. 3, 522, ἐκ- Soph. Ph. 55: and rare κλέφομαι Xen. Cyr. 7, 4, 13: aor. ἔκλεψα Il. 5, 258; Ar. Vesp. 238; Pl. Parm. 128, Poet. κλέψεν Pind. P. 4, 250, κλεψα Ar. Ran. 614; κλέψειεν Aesch. Ch. 854; κλέψας Pr. 8; Antiph. 2, γ, 4; Thuc. 1, 115, Dor. κλέψαις Pind. Ol. 1, 60: κέκλοφα Ar. Plut. 372; Pl. Leg. 941; Dem. 22, 49: p. p. κέκλεμμαι Soph. Ant. 681; Ar. Vesp. 57 (old reading κέκλαμ-); Aristot. Rhet. 3, 2, 10, ἐκ- Her. 2, 121, δια- Dem. 27, 12: 1 aor. ἐκλέφθην, κλεφθείς Eur. Or. 1580; Her. 5, 84: in Attic prose 2 aor. ἐκλάπην Xen. M. Eq. 4, 17; Pl. Rep. 413, ἐξ- Xen. Hell. 5, 4, 12, δια- Thuc. 7, 85; Polyb. 2, 62, 11. Vb. κλεπτέον Soph. Ph. 57. 2 aor. αὐτ. ἔκλαπον we have never seen. The pres. and imp. mid. occur late, δια-κλέπτεται, -ετο V. T. 2 Reg. 19, 3, missed by Lexicogr.

Κλέω *To celebrate*, Poet. Eur. Alc. 447 chor. (Elms. Dind. Monk). I. A. 1045 (chor.), in aor. Hom. always κλείω Od. 1, 338. 17, 418. Hym. 32, 19; so Hes. Th. 44. Op. 1; Stesich. 32 (Bergk); quoted by Ar. Pax 779 (chor.): imp. ἔκλεον Ap. Rh. 3, 246, κλείον Orph. Lith. 193: aor. ἔκλησε Athen. (Nicand. Col.) 35. Mid. κλέομαι Eur. Fr. 370 (D.) Pass. Hom. κλέομαι Od. 13, 299; Pind. I. 5, 27; Soph. Tr. 639 chor. (Musgr. Dind. 5 ed.), but κλείομαι Ap. Rh. 1, 238; Orph. Lith. 277: imp. ἔκλεο for -έεο, Il. 24, 202; Callim. Del. 40. Vb. κλειτός Il. 6, 227. κλέω Dor. pres. part. aor. for κλεούσα Ar. Lys. 1299. Kirchhoff retains κλείοντες Eur. Alc. 477; so Hermann, on what we think insufficient grounds: "in epico verbo sequendus epicorum usus. Syllaba eo loco anceps."

Κληίζω *To celebrate, name* (Attic for κλείζω) Soph. O. R. 48; Ar. Av. 921. Thesm. 116; and late Orph. Arg. 16. Hym. 66, 10; Luc. Epigr. 11 (D.): imp. ἔκληζον Eur. H. F. 340: fut. κλήσω Hom. H. 31, 18; Ap. Rh. 3, 993: aor. ἔκλησα, κλήξα Orph. Arg. 1007; subj. κλήσωμεν Eur. I. A. 1522; κλήσαν Ar. Av. 905, -ήσατε 1745; κλήσαι Orph. Arg. 619: p. p. κεκλησμένος Eur. Ion 283 (Ald.) is now κεκλημένος (Mss. B. C. Dind. Kirchh. &c.) from καλέω. Pres. pass. κλήζομαι Eur. Phoen. 10, κλήζει Hel. 1441, κλήζει Callim. Del. 276, κλήζεται Soph. O. R. 1451. Tr. 659, -όμεθα Eur. Bac. 1180, -ήζεσθε Ion 234; rare in prose (Pl.) Ax. 371, -ονται Xen. Cyr. 1, 2, 1 (Dind. Saupp. -ήζ- Popp. Born.): imp. ἐκληζόμεν Aesch. Ag. 631; Soph. O. R. 1171; Eur. H. F. 493; and late (Luc.) Tragoed. 252.

Κληίζω *To celebrate, call*, Ion. Hippocr. 3, 191 (and Dor. κλείζω late in pres.): fut. κληίσω Aristid. 582, Dor. κλειζώ Pind. Ol. 1, 110: aor. (κλήξα, see κλήζω), Dor. εὐ-κλειζαί Pind. P. 9,

91: **p. p.** κελήϊσμαι *Ap. Rh.* 4, 618, and ἐκλήϊσμαι 4, 990: **plp.** ἐκλήϊσμεν 4, 267. Rare in prose, κληῖζεται (*Pl.*) *Tim. Locr.* 100; *Arr. An.* 7, 7, 3, 7, 13, 1; even *Xen. Cyr.* 1, 2, 1 if correct (*Vulg. Popp. Born.*), but κλήζ- (*Dind. Hertl. Saupp.*) See κλήζω.

Κληῖω *Τὸ shut*, *Ion.* περι- *Her.* 7, 198. 199, συγ- 4, 157; ἀπο- κληῖων *Her.* 4, 7, περι- 3, 116: **imp** ἐκλήϊον, συν- *Her.* 7, 41: (**fut.** κληῖσω): **aor.** ἐκλήϊσα *Od.* 24, 166. *Hom. H.* 1, 6, ἐξ- *Her.* 1, 144, κληῖσα *Od.* 21, 387; **opt.** κληῖσεις, ἐγ- *Her.* 4, 78; **inf.** κληῖσαι *Od.* 21, 382; κληῖσας, ἀπο- *Her.* 1, 37: **p. p.** κελήϊμαι *Her.* 2, 121 (*Bred. Dind. Krüg.*), ἀπο-, περι- 3, 117 (*Gaisf. Bekk. Dind.*), συγ- 7, 129 (*Bekk. Bred. Dind.*), but -ήισμαι (*Gaisf.*): **plp.** 3 *pl.* ἀπ-εκεκληῖατο *Her.* 9, 50 (*Dind. Dial. Her.*), ἀπο-κεκλήατο (*Bekk. Gaisf.*), -εκεκλήατο (*Dind. in text*): **aor.** ἀπ-εκκληῖσθην *Her.* 3, 58; ἀπο-κληῖσθῃ 1, 165; -ισθείς 3, 55 (*Bekk. Gaisf. Bred. Dind.*), κατα-κληῖσθείς 2, 128 (*Ms. M. Ald. Gaisf. Bred. Dind. Krüg.*), -ῆθείς (*Bekk. with Ms. F.*) **Mid. fut.** κληῖσομαι *Nonn.* 2, 310 (*Graefe, Koechly*). **Vb.** κληῖστός *Od.* 2, 344.

Bekker never doubles σ in the **aor.** holding ι with Buttmann. Lobeck says if it were long, κληῖω could not be contracted κλήω. That a form κληῖζω, κλήζω existed seems countenanced by *Anth.* 9, 62, κληζομένη τείχεσι, unless this be, as *Dindorf* thinks, a mistake for κληομ-, and by the *Dor.* (κλάζω), **fut.** κλαξῶ *Theocr.* 6, 32 &c. see κλήω. *Mss.* and editors of *Her.* present κληῖω, -ῆω, -είω: the first seems the correct form. *Bredow, Dindorf, and Krüger* would, perhaps rightly, always write **p. p.** -ήϊμαι, **aor.** -ῆισθην. Bekker has once κεκλεισμένος 2, 121, κεκλειμ- (*Gaisf.*), and once **aor.** -ῆθείς 2, 128, -ισθείς (*Gaisf. &c.* see above).

Κληρονομέω *Τὸ obtain by lot, succeed to*, *Isocr.* 1, 2; *Isae.* 4, 19; *Aristot. Polit.* 5, 8, 20; *Dem.* 19, 320: **fut.** -ήσω *Isae.* 4, 7 &c.: **reg.** except **fut. mid.** κληρονομήσονται as **pass.** *Luc. Tox.* 22 (*v. r.* -ηθήσονται).

Κλήω *Τὸ shut* (*Attic* for κληῖω, *Dor.* κλαῖω or κλάω, κλάζω, *D. dial.* *p.* 346, *Ahr.*), *Eur. H. F.* 997. *Bac.* 653 (*Dind. Kirchh.*): **imp.** ἐκκληον *Eur. Rhes.* 304; *Thuc.* 7, 59 (*Bekk. Krüg. Popp. Dind.*): **fut.** κλήσω *Thuc.* 4, 8, ἐκ- *Eur. Or.* 1127, συγ- *Hipp.* 428, ἀπο- *Ar. Vesp.* 775. *Dor.* κλαξῶ *Theocr.* 6, 32, -αξῶ (*Ahr.*): **aor.** ἐκκλησα *Eur. Or.* 1449; *Thuc.* 2, 4, ἀπ- *Aesch. Pr.* 670 (*Dind. Hart.*), ξυν- *Thuc.* 8, 67 (*Bekk. Popp.*); κλήσαι *Aesch. Pers.* 723 (*Dind. Herm.*), ξυγ- *Thuc.* 5, 72; κλήσας *Pl. Rep.* 560, ξυγ- *Thuc.* 4, 35, *Dor.* ἐκλαξα. ἐξ- *Com. Fr. (Anon.)* 4, 676; ἀπό-κλαξον *Theocr.* 15, 43; ἀπο-κλάξας 15, 77: **p.** κέκληκα, ἀπο- *Ar. Av.* 1262 (*chor.*): **p. p.** κέκλημαι *Aesch. Supp.* 956 (*Dind. Herm.*); *Soph. Fr.* 635 (*D.*); *Eur. Hel.* 977; *Thuc.* 5, 7 (*Dor.* κέκλᾱμαι *Epich.*): **aor.** ἐκλήσθην, κατ- *Thuc.* 1, 117; ξυγ-κλήσθην 5, 72 (*Bekk. Popp. &c.*);

ξυγ-κλησθῆναι 4, 67 (Popp. Krüg. Dind.), -ηθῆναι (Bekk.), Dor. ἐκλάσθην, κατ- Theocr. 7, 84, κατ-εκλάχθ- is merely Valckenaer's conjecture, approved by Brunck. **Mid. aor.** περι-κλήσασθαι Thuc. 7, 52, ἀπο- 6, 101, Dor. κατ-εκλάξατο Theocr. 18, 5. **Vb.** κληστός Thuc. 2, 17. "The Doric forms," says Ahrens, "are written with, and without ι subscr." **Fut.** κλασῶ or κλασ- is well supported, Theocr. quoted. In Thucydides, Poppo. Krüger, and Dindorf always edit, perhaps rightly, the **aor. pass.** with σ, Bekker once without, -ηθῆναι 4, 67.

κλίνω (ι) *To bend*, Il. 23, 171; Soph. Aj. 131; κλίνων Aristot. Physiog. 6, 37; κλίνειν Com. Fr. (Anax.) 3, 176: **imp.** ἐκλ- Xen. Mem. 3, 5, 13: **fut.** κλινῶ late in *simple*, Lycophr. 557; (Dem.) Prooem. 1450 (Bekk. Dind.); Theon. Rhet. 5, 31 (Walz), but ἐγκατα- Ar. Plut. 621: **aor.** ἐκλίνα Il. 8, 435; Eur. Supp. 764, ἐξ- Xen. Cyr. 7, 3, 3, κλίνα Il. 23, 510; κλινον Eur. Or. 311; κλίνας Il. 3, 427; Pl. Tim. 77; κλίνειν Her. 9, 16: **p.** κέκλιχα Polyb. 30, 10; Anth. 12, 213: **p. p.** κέκλιμαι Il. 5, 709; Aesch. Pers. 930; Her. 4, 73; Xen. Eq. 5, 5, Epic. 3 pl. κεκλίσται Il. 16, 68: **plp.** ἐκέκλιτο Il. 5, 356, κέκλ- 10, 472: **aor.** ἐκλίθην Od. 19, 470; Pind. Ol. 1, 92; Soph. Tr. 101. 1226; Eur. Hipp. 212. Fr. 692 (Nauck); Her. 1, 211; Hippocr. 2, 682. 3, 140. 146. 8, 312; Pl. Phaed. 109, ἐν- Xen. Conv. 3, 13, κατ- Com. Fr. (Soph.) 3, 581; Hippocr. 3, 40. 94 (Lit.); Xen. Hell. 4, 1, 30. Cyr. 8, 7, 4. Conv. 3, 13 (all or best Mss. Saupp. Mehler). Ven. 8, 3 (Dind.); Andoc. 1, 125 (Bekk.); Pl. Phaed. 117. Phaedr. 229; Hyperid. Eux. C. 31, συγκατ- Com. Fr. (Diod.) 4, 544, ἀπο- Dem. 55, 24, ἐκλίνθην Epic and Poet. almost exclusively, Il. 3, 360; Hes. Th. 711; Archil. 34 (Bergk, Toup's emendation); Theocr. 3, 43, occasionally late prose, if correct, κατ- Ael. H. A. 2, 11 (-κλίνην Herch.), ἀπο- κλινθείς Plut. Rom. 2 (Sint. Bekk.). Galb. 27 (Sint. but -κλιθείς Steph. Bekk.): **fut.** κλιθήσομαι Or. Sib. 8, 77, κατα- Eur. Alc. 1090; Diod. Sic. Fr. 8: 2 **aor.** ἐκλίην (Eur. Fr. 692; Her. 9, 16, Herwerden's and Dind.'s suggestions), κατ- Ar. Lys. 906. 904. Vesp. 1211; Hippocr. 5, 444 (Lit.); Xen. Cyr. 5, 2, 15 (Dind. Saupp.); Pl. Conv. 213. Phaedr. 230. Rep. 372; and late Ael. H. A. 4, 31: **fut.** κλινήσομαι, κατα- Ar. Eq. 98; Pl. Conv. 222. **Mid.** κλινόμαι, ἀπο- *lay oneself down, recline*, Her. 3, 104, κατα- Pl. Conv. 175. 203: **fut.** κλινούμαι, κατα- Ar. Lys. 910: **aor.** ἐκκλινάμην Od. 17, 340; late prose, κατα- Plut. Mor. 149; and seemingly **p. p.** κέκλιμαι: **aor.** ἐκλίθην &c. **Vb.** ἀπο-κλιτέον Aristot. Eth. N. 9, 2. For **fut.** κλινεῖ Dem. 1450, 4 (Bekk. Dind.), Sauppe reads subj. κλίνη. 1 **aor. pass.** with ν, ἐκλίνθην and compounds are not now admitted in *classic* prose. The only instance we know of 2 **aor. p.** ἐκλίην *simple*, is κλίνηθι Herwerden's suggestion (adopted

by Dind. 5 ed.) for κλίθῃ Eur. Fr. 692, and κλῖναι W. Dindorf's suggestion for κλῖναι Her. 9, 15, the necessity of which we do not see. Hippocr. has we think always 1 aor. except once -ίην 5, 444 (v. r. -ίην). Epic writers and the Tragedians used 1 aor. p. -ίην, the Comedians almost always 2 aor. -ίην (in compos.): prose authors vary, Plato leaning to the second, Xen. to the first. Lud. Dindorf however in his last edition, adopts κατεκλίνῃ Hell. 4, 1, 30. Cyr. 8, 7, 4; -κλινείς 5, 2, 15. Cobet (V. Lect.) says "Athenienses non aliter quam κατεκλίνῃ dicebant, et sequiores forma κατεκλίθην utuntur." Some of the best, sometimes all the Mss., and some of the best editors say otherwise.

Κλονέω *To move violently, drive*, Poet. in act. Il. 11, 526; Mimerm. 14, 3; Soph. Tr. 146: fut. κλονήσω only Ar. Eq. 361: (p. a: p. p.?): aor. κλονηθέν only in Ionic prose Hippocr. 7, 532. *Mid. κλονέονται move themselves*, &c. Ap. Rh. 2, 133; Hippocr. 7, 602; but pass. Il. 14, 59; Pind. P. 9, 48; Soph. O. C. 1241; late prose Ael. H. A. 2, 44: imp. ἐκλονέοντο Hes. Sc. 317, pass. Luc. Asin. 47: fut. κλονήσομαι reflex, or pass. only Hippocr. 7, 474 (Lit.)

Κλώω (ῡ) *To hear*, Poet. (but pres. not in Hom.) Hes. Op. 726; Pind. P. 1, 90, Aesch. Pr. 588; Soph. Aj. 871; Eur. Hipp. 585; Ar. Thesm. 1019; subj. κλώω Aesch. Pers. 665; Soph. El. 1238; Eur. Supp. 436; opt. -οιμι Aesch. Pr. 313; Soph. Tr. 611; Eur. Supp. 570; late Epic Orph. Lith. 169; Theocr. 25, 191; imper. κλύε Emped. 264 (Stein); Aesch. Ch. 156; Soph. El. 675; Eur. Rhes. 384, κλύετε Aesch. Sept. 171; Ar. Plut. 601; κλύειν Aesch. Pers. 284; Soph. Tr. 290; Eur. Alc. 760; Ar. Av. 416. Ran. 1174; κλύων Aesch. Pers. 757; Soph. El. 655; Eur. Hec. 743; Ar. Av. 432; late Epic Orph. Hym. 3, 13: imp. ἐκλῡον Il. 10, 47; Soph. O. C. 1766; Eur. Phoen. 919; Ar. Pax 1283, κλύον Il. 15, 300; Hes. Th. 474: p. κέκλῡκα Epich. 2 aor. ἐκλυν (κλῡμι) only imper. κλῡθι Il. 1, 37; Aesch. Ch. 332; Soph. Tr. 1115; Eur. Hipp. 872, κέκλῡθι Il. 10, 284, κλῡτε Il. 2, 56; Solon 13, 2; Pind. Ol. 14, 4; Aesch. Ch. 399, Epic κέκλῡτε Il. 7, 67; Hes. Th. 644; Pind. P. 4, 13: and perhaps 2 aor. *mid. κλῡμενος renounced*, Theocr. 14, 26; Orph. Arg. 918. *Vb. κλυτός* Il. 2, 742. ῡ, except imper. κλῡθι, κλῡτε. *Imp. ἐκλυον* is used as aor. and, *inferentially* as pres. (*was wont to hear, ay heard*) *hears*, Il. 1, 218.

Κλώω *To cluck, hiss*, rare, if at all, in classic writers, Alciph. 3, 71: imp. ἐκλώετε Dem. 21, 226 (Harpocr. Bekk. Dind.) where others read ἐκεκράγειτε (B. Saupp.) *Pass.* late, Aristid. 2, 403.

Κλώθω *To spin*, Her. 5, 12; late Attic Aristot. Mund. 7; Luc. Fugit. 12. Jup. Conf. 19: aor. ἐκλωσα Nonn. 2, 678, ἐπ- Od.

3, 208; Eur. Or. 12; subj. ἐπι-κλώσῃς Pl. Theaet. 169: p. p. κέκλωσται Babr. 69 (2 pt. Lewis), ἐπι- Pl. Leg. 957: aor. κλωσθείς Leg. 960, ἐπι- Rep. 620. Mid. Dep. ἐπι-κλώσσονται Od. 20, 196, (Vulg. -σονται subj. aor. Bekk. Dind. &c.): aor. ἐκλώσάμην Anth. 7, 14, ἐπ- Il. 24, 525; Anth. 14, 124; subj. ἐπι-κλώσσονται Od. 20, 196, quoted. The mid. seems to be poetic.

Κναίω *To scrape*, aet. late in *simple*, Apocr. Sirach. 38, 28 (Grabe's conjecture for καινιεί), ἀπο- Ar. Vesp. 681; Luc. Nigr. 8 (pass. ἀπο-δια- κναιόμαι Eur. Med. 164; Pl. Rep. 406): imp. ἀπ-εκναιέτε Ar. Eccl. 1087: fut. κναιίσω, δια- Eur. Cycl. 486, Dor. κναιισῶ, 3 pl. κναισεύντι, ἐκ- Theocr. 15, 88: aor. ἔκναισε, δι-, Eur. Elec. 1307. I. A. 27, ἀπ- Pl. Rep. 406; subj. δια-κναιή Ar. Ran. 1228, &c.: p. κέκναικα, δια- Com. Fr. (Pher.) 2, 327 (act. 'reg. pass. with σ'): p. p. κέκναισμένος, δια- Ar. Nub. 120: aor. ἐκναιίσθην, δι- Hippocr. 8, 132. 262 (Lit.), ἀπο- Dio Cass. 50, 33: fut. κναιισθήσεται, δια- Ar. Pax 251.

Κνάω (as κναίω) *To scrape*, rub, κνᾶ Plut. Mor. 61, ἐπι-κνᾶς Ar. Av. 1586 (-ῆς Cob. Mein. Dind.); κνῶντες Babr. 94, 10 (Lewis 2 pt.); κνώσαι Plut. Mor. 786; κνᾶν Her. 7, 239 (often contr. in η, as): imp. (ἔκναε) Epic κνῆ as aor. Il. 11, 639, if not really 2 aor. from (κνήμη, ἔκνην): fut. κνήσω if correct, Hippocr. 5, 686 (Lit.): aor. ἔκνησα Pl. Conv. 185; Hippocr. 7, 226, κατ- Ar. Vesp. 965, ἐξ- Her. 7, 239: p. p. κέκνησμαι, κατα- Ar. Plut. 973 (Br. so Galen 13, 1022, but -κέκνισμαι Bekk. Dind. Bergk): aor. ἐκνήσθην, κατ- Ar. Eq. 771. Mid. κνάομαι *scratch oneself*, κνᾶται Plut. Pomp. 48; Galen 10, 979, but κνῆται Hippocr. 3, 490 (Lit. v. r. κνᾶ-); κνῆσθαι Pl. Gorg. 494, προσ- Xen. Mem. 1, 2, 30, κνᾶσθαι Plut. Mor. 89. 439; κνώμενοι Aristot. H. An. 9, 5, 8: fut. κνήσομαι Galen 10, 437: aor. ἐκνησάμην Luc. Bis Acc. 1; Galen 10, 980, προσ- Xen. Mem. 1, 2, 30, now altered, see above. We have failed, it may be from inadvertence, in finding a *sure* instance of fut. aet. Pl. Theaet. 166, has ἀποκνήσειν, but we fear the sense requires this to be fut. of ἀποκνέω rather than of ἀποκνάω. The collat. form κνήβω is perhaps later, κνήθειν Anth. (Strat.) 12, 238, προσ-κνήθων a Poet. in Plut. Mor. 462; and Aristot. in mid. and pass. H. A. 9, 1, 18. Probl. 31, 3.

Κνίζω *To scratch, tear*, Her. 7, 10; Theocr. 5, 122; opt. -ίζοι Eur. Med. 568; -ίζων Hipponax 14 (B.): imp. ἔκν- Soph. O. R. 786; Eur. I. A. 330; Her. 6, 62. 7, 12; App. Hisp. 37, κνίζον Pind. N. 5, 32: fut. κνίσω Ar. Ran. 1198: aor. ἔκνισα Pind. P. 11, 23. I. 5, 58 (Bergk); Ar. Vesp. 1286; late prose Alciph. 1, 32; Plut. Mor. 65; Athen. 2, 36, and Dor. ἔκνιξα for the metre, Pind. I. 6, 50. P. 10, 60 (B.): p. p. κέκνισται Luc. D. Mer. 10, 4, κατα- Ar. Plut. 973 (Bekk. Dind. Bergk): aor. ἐκνίσθην Theocr. 4, 59;

subj. *κνισθῆς* Eur. Andr. 209; *κνισθῆναι* Athen. (Macho) 577. **Mid.** (*κνίζομαι*), **aor.** *κνίξασθε*, *περι-* Anth. 9, 226. See *κνάω*. *κνίζω* and compounds seem not to occur in *classic* Attic prose. The collat. *κνύω* occurs only in pres. *κνύειν* Com. Fr. (Menand.) 4, 309: and **imp.** *κνύεν* Ar. Thesm. 481.

Κνώσσω *To sleep*, Poet. and only **pres.** *-σσεις* Simon C. 37 (B.); *-σσαν* Od. 4, 809; Pind. Ol. 13, 71. P. 1, 8; Nic. Alex. 457; Maneth. 3, 95; *-σσειν* Anth. (Rhian) 12, 38: and **imp.** *ἐκνώσσειν* Anth. (Ant. Byz.) 9, 242.

Κοιλαίνω *To hollow*, Hippocr. 6, 418 (Lit.); Aristot. H. An. 9, 4: **fut.** *-ἄνω*: **aor.** *ἐκοίλανα* Attic, Thuc. 4, 100; Luc. V. H. (2), 37, Ion. *-ῆνα* Her. 2, 73; Anth. Pl. 4, 142, *έγ-* Her. 2, 73: **p. p.** *κεκοιλαιμαι* Etym. Mag., *-ασμαι* if correct, Hippocr. 9, 216 (Lit.): **aor.** *ἐκοιλάνθη* Hippocr. 5, 420 (Lit.), *έγ-* Theophr. H. P. 5, 2, 4. **Mid.** **aor.** *κοιλήνατο* Nonn. 12, 332, missed by Lexicogr.

Κοιμάω *To put to sleep*, Poet. especially in **act.** Soph. Ph. 650; **imper.** *κοίμα* Aesch. Eum. 832; *κοιμῶν* Aesch. Sept. 3, Ion. *-έω* (*κοιμούνται* Her. 2, 95): **fut.** *κοιμήσω*, *κατα-* Dio Cass. p. 33 (Bekk.), and *-άσω* Anth. 7, 8. 12, 49, *κατα-* Soph. O. R. 870 chor. (Vulg. see **aor.**): **aor.** *κοίμησα* Od. 3, 397, in prose *κατ-εκοίμ-* Her. 8, 134; subj. Dor. *κοιμάσῃ*, *κατα-* Soph. O. R. 870 (chor.); *κοίμησον* Il. 14, 236; Aesch. Ag. 1247; *-ήσας* Il. 12, 281, in prose *κατα-* Pl. Conv. 223 (*κοιμάσειε* Eur. Hipp. 1387 Vulg. is now *-μίσειε*): **pass.** and **mid.** *to sleep*, **p. p.** *κεκοιμήμαι* Athen. (Aesch.) 335; Anth. 7, 408; Luc. Tim. 6; trans. Gall. 6: **aor.** *ἐκοιμήτην* Eur. Andr. 390; Hippocr. 3, 114; Xen. An. 2, 1, 1, *κοιμήθ-* Od. 4, 430. 9, 559, Dor. *ἐκοιμάθ-* Soph. El. 509 (chor.); subj. *κοιμηθῇ* Pl. Rep. 571; *-θῆναι* 621, *έγκατα-* Her. 8, 134; *κοιμηθείς* Hippocr. 2, 478, *ἀπο-* Her. 8, 76: **fut.** *κοιμηθήσομαι* Alciph. 1, 37, 3 (Mein.); Ach. Tat. 4, 16. 5, 14 (Vulg. see **aor.** **mid.**); Joseph. Ant. 11, 3, 2; (Luc.) Asin. 40 (Dind. &c.): and **fut.** **mid.** *κοιμήσομαι* Or. Sib. 3, 793; Luc. D. Deor. 4, 4. 5 (Jacobitz, Dind.); Alciph. 1, 37, 1; Dio. Hal. 4, 64; Ach. Tat. 5, 15. 4, 16. 5, 14 (Herch.): **aor.** Epic *κοιμησάμην* Il. 1, 476. 11, 241. Od. 12, 32 (proverb) *ἐπὶ ὄλμου ἐκοιμήσω* Greg. Cypr. Cent. 3, 52, Cod. Mosq.); subj. *-ήσονται* Il. 10, 99: **pres.** *κοιμάται* Od. 4, 403; Her. 1, 182, *-ώνται* Xen. Cyr. 1, 2, 9, Ion. *-έονται* Her. 2, 95; *-μύτο* 3, 68; *-όμενος* Aesch. Ag. 2; Eur. Rhes. 439; Com. Fr. (Chion.) 2, 5; Pl. Conv. 203; *-άσθαι* Ar. Eccl. 723; Com. Fr. (Timocl.) 3, 607; Pl. Phaedr. 252: **imp.** *ἐκοιμάτο* Hippocr. 3, 116, *-ώντο* Xen. An. 4, 5, 14, *κοιμ-* Il. 6, 246; Pind. I. 8, 22. For **fut.** *κατακοιμάσει* Soph. O. R. 870 (Vulg.), some Mss. offer **aor.** subj. *-άσῃ* approved by Elms. adopted by Herm. and *πῶ* by Dind.

Hom. uses both **mid.** and **pass.** aorist, Attics the **pass.** only. We have seen the *simple act.* form neither in prose nor Comedy. The compounds ἀπο- ἐκ- ἐπι- παρα- συν- seem to have no **act.**

Κοινολογέομαι *To confer*, Aristot. Polit. 2, 8 : **imp.** ἐκοινολογεῖτο Dem. 18, 137 : **fut.** -ήσομαι, Polyb. 22, 22 ; Polyae. 3, 2 : **aor.** ἐκοινολογησάμην Xen. Hell. 5, 4, 36 ; -ησάμενος Her. 6, 23 ; Thuc. 8, 98 : Xen. Hell. 3, 1, 9 ; Polyb. 31, 13 ; Dio Cass. Fr. 93, 3 (Bekk.) ; Diod. Sic. 19, 46 : **p.** as **mid.** κεκοινολόγημαι Dio Cass. 49, 41 : with **plp.** ἐκεκοινολόγητο Thuc. 7, 86 ; and **aor.** ἐκοινολόγηθην in later usage Polyb. 2, 5, 10, 42, 15, 5. Classic writers use **aor.** **mid.**, Polyb. has **mid.** and **pass.** in same sense.

Κοινῶ (Dor. -άω) *To make common, impart*, Pl. Leg. 952 : **fut.** -ώσω Aesch. Ch. 673 : **aor.** ἐκοίνωσα Thuc. 5, 38 ; Pl. Leg. 889 ; -ώσας Aesch. Supp. 369, Dor. -ᾶσα Pind. P. 4, 115 : so **mid.** κοινούμαι Thuc. 8, 82 : **imp.** ἐκοινοῦντο 8, 8, Dor. ἐκοινᾶτο, παρ- Pind. P. 4, 133 : **fut.** -άσομαι Pind. N. 3, 12 (Boeckh, Schneid. Momms. Christ), -ώσομαι (Vulg. Bergk 2 ed., see below) ; Eur. Med. 499. Tr. 61 ; -ωσόμενος Dio. Hal. Ant. 5, 62 : **aor.** ἐκοινώσάμην Isae. 11, 20 ; Xen. Hell. 7, 1, 27, ἀν-κοιν- (D.), Poet. 'κοινωσ- Soph. Ant. 539 ; κοινωσαιέμεθα Aesch. Ag. 1347 : -άμενος Pl. Menex. 244 : and **p.** as **mid.** κεκοίνωνται Eur. Fr. 496 (Dind.) : but **aor.** ἐκοινώθην we think always **pass.** Eur. Andr. 31 ; Pl. Leg. 673. Tim. 59. For κοινάσσομαι or -ώσομαι Pind. N. 3, 12, Bergk now (3 ed.) reads ex Schol. κοίν' αἰείσομαι. In some of our lexicons this verb is scarcely well handled.

Κολάζω *To punish*, Eur. Hel. 1172 ; Ar. Vesp. 258 ; Antiph. 3, 8, 8 ; Isocr. 4, 123 ; -λάζη Eur. Andr. 740 ; Pl. Leg. 741 ; κολάζε Soph. O. R. 1147 ; Pl. Leg. 784 ; κολάζειν Soph. Aj. 1160 ; Antiph. 4, 8, 10 ; Thuc. 3, 46 ; -ων Pl. Leg. 867 : **imp.** ἐκόλ- Xen. An. 2, 6, 9 ; Lys. 28, 3 : **fut.** κολάσω Andoc. 1, 136 ; Lys. 31, 29 (B. Saupp. Scheibe) ; Isocr. 7, 42 ; Lycurg. 10 ; Xen. Cyr. 7, 5, 83. Athen. 1, 9 ; Pl. Leg. 714. Rep. 389. Crit. 120 ; Dem. 22, 39 : less freq. **mid.** κολάσσομαι, -ῶμαι, see below : **aor.** ἐκόλασα Antiph. 5, 77 ; Lys. 2, 16 ; Isocr. 1, 50 ; **imper.** κολάσατε Ar. Vesp. 927 ; Thuc. 3, 40 ; κολάσαι Ar. Thesm. 454 ; Antiph. 5, 94 ; Lys. 2, 16 : (perf. ?) : **p.** κεκόλασμαι Antiph. 3, 8, 8 ; Dem. 20, 139 : **aor.** ἐκολάσθην Antiph. 3, 8, 8 ; Thuc. 3, 39 ; Xen. Conv. 4, 48 : **fut.** κολασθήσομαι Thuc. 3, 66 ; Xen. Cyr. 5, 2, 1 ; Luc. D. Mort. 30, 1. Prom. 20. **Mid.** κολάζομαι as **act.** Ar. Vesp. 406 ; Pl. Prot. 324 ; Luc. D. Mort. 30, 3 : **fut.** κολάσσομαι Com. Fr. (Theop.) 2, 801 ; Xen. An. 2, 5, 13 (Vulg. Krüg.). Hell. 1, 7, 19 ; Pl. Rep. 575, and κολῶμαι, κολᾶ only Ar. Eq. 456 ; -όμενος Vesp. 244 : **aor.** ἐκολασάμην Thuc. 6, 78 ; Pl. Menex. 240. **Vb.** κολαστέος Pl. Gorg. 527.

The quotations of **fut. act.** will show that Hemsterhuis and Porson were quite wrong in asserting that "the Attics use only the **mid. fut.** of this verb," and that Buttmann, Passow, and even Poppo are scarcely right in calling the **mid. fut.** 'usitatio' (Xen. Cyr. 7, 5, 83). The **p. pass.** in part. is frequent in the best prose. Besides Antiph. &c. quoted, see Xen. Hell. 5, 3, 27; Dem. 20, 139. 24, 116; Luc. Hermot. 86; *κεκόλασται* Plut. Mor. 585; *κεκολάσθαι* Aristot. Eth. N. 3, 15, 6; *-ασμένος* Eth. Eud. 3, 2: **plp.** *έκεκόλαστο* Plut. Lycurg. 11. The **pres.** and **aor. mid.** are rather rare: the **fut. act.** is confined to prose, and never elided; the **fut. mid.** is in prose and Comedy, and, in the latter, elided or not, seemingly as suited or pleased the writer—a wholesome lesson this to rigid *uniformists*.

Κολούω *To cut short, maim*, Il. 20, 370; Eur. Fr. 93 (Dind.); *-ούειν* Her. 7, 10; Pl. Apol. 39; *-ούων* Her. 5, 92; Pl. Leg. 731: **imp.** *έκολ-* Her. 5, 92: **fut.** *-ούσω* Plut. Alcib. 34: **aor.** *έκόλουσα* Callim. Jov. 90; Pl. Prot. 343; Aristot. Polit. 2, 12: **p. p.** *κεκόλουμεναι* Anth. 7, 234; Plut. Ages. 31, and *-ονσαι* Dio Cass. Fr. 57, 24 (Bekk.): **aor.** *έκολούθην* Thuc. 7, 66 (Mss. Bekk. Popp. Krüg. *-σθην* Vulg.); Plut. Cat. maj. 26 (Bekk. Sint.); Galen 9, 529, and *-ούσθην* Aesch. Pers. 1035 (Blomf. Herm. Dind. *-ούθην* some Mss. Ald.); Theophr. H. P. 3, 7, 1. 7, 2, 4. C. P. 3, 19, 2; Dio Cass. 46, 19. 50, 34 (Bekk.): **fut.** *κολουθήσομαι* Galen 9, 529. The **aor.** with *σ*, *-ούσθην* is best supported Aesch. Pers. 1035, and without it *-ούθην* Thuc. 7, 66: the Mss. of Theophr. seem to favour *-σθην* (Wimmer.)

Κομίζω *To take care of, carry, bring*, Od. 24, 251; Soph. Aj. 544; Ar. Av. 410; Her. 4, 71; Thuc. 2, 85; *κόμισε* Pind. P. 8, 99; Aesch. Ch. 262; Epic inf. *-ιζέμεν* Od. 23, 355: **imp.** *έκόμ-* Od. 17, 113; Her. 2, 175; Thuc. 7, 74, *κομ-* Pind. N. 3, 48: **fut.** *κομίσω* Anth. (Agath.) 6, 41; Apollod. 3, 12, 4; Pl. Rep. 370 (Mss. Vulg. Schneid. B. O. Winck. Herm. *-ω* Mss. Bekk. Stallb.); Ar. Plut. 768 (may be subj.), Attic *-ω* Od. 15, 546; Ar. Eccl. 800. Thesm. 1198? Com. Fr. (Alex.) 3, 409; Her. 2, 121; Thuc. 1, 132; Dem. 19, 171: **aor.** *έκόμισα* Pind. N. 6, 30; Eur. Bac. 57; Her. 5, 98; Thuc. 5, 34; Pl. Phaedr. 242, *έκόμισσα* Il. 2, 875, *κόμ-* 2, 183, Dor. *έκόμιξα* Pind. N. 2, 19; *κομίσειεν* Aesch. Ch. 344; *-ίξαι* Pind. P. 4, 159: **p. p.** *κεκόμικα* Her. 9, 115; Isae. 5, 44; Pl. Crit. 45: **p. p.** *κεκόμισμαι* Dem. 18, 241: **aor.** *έκομίσθην* Her. 1, 31; Thuc. 5, 3; Xen. Hell. 5, 3, 19; Pl. Parm. 127, see **mid.**: **fut.** *κομισθήσομαι* Thuc. 1, 52; Dem. 18, 301. **Mid.** *κομίζομαι carry oneself, return*, Aesch. Pr. 392; Her. 8, 110, *for oneself, bring off*, Soph. Aj. 63; Eur. I. T. 1362; Her. 2, 14; Thuc. 8, 103: **imp.** *έκομιζ-* Her.

4, 76. 8, 21: fut. κομοῦμαι Ar. Vesp. 690; Thuc. 1, 113; Lys. 12, 70; Isocr. 8, 22, Ion. -ιεύμαι Her. 8, 62, -ιάι 7, 49; (later -ίσομαι Aristot. Nat. Ausc. 2, 5, 4 (B.); Epist. Phal. 139; Justin Mart. 2, 7): aor. ἐκομίσάμην Her. 6, 118; Thuc. 6, 103; Isocr. 9, 32, ἐκομίσσ- Od. 14, 316, κομίσ- Il. 1, 594, and κομίσσ- 8, 284; subj. -ίσωμαι Ar. Ach. 1031; Andoc. 3, 14; imper. κόμισαι Eur. Tr. 588 (Ald. κοίμ- Dind.); -ίσασθαι Andoc. 1, 38; Xen. An. 5, 5, 20; -σάμενος 3, 2, 26: and in sense p. κεκόμισμαι Thuc. 8, 61; Isae. 5, 22; Dem. 18. 231. 20, 149. 21, 171, ἐσ- Ar. Vesp. 616: aor. ἐκομίσθην as mid. intrans. Thuc. 2, 33. 73: fut. -θήσομαι see Thuc. quoted, especially δια- Pl. Leg. 803. Vb. κομιστέος Aesch. Sept. 600, -ιστέον Pl. Rep. 413. Lexicons say "Her. uses the fut. and aor. mid. in the signification *come* or *go back*," and quote as instances 6, 118. 8, 62. The first is certainly no proof, the second scarcely decisive.

Κομψεύω *To make fine*, &c., rare in aor. Soph. Ant. 324: p. p. κεκομψευμένος Pl. Phil. 56: but mid. κεκόμψευται Eur. I. A. 333; Pl. Phaedr. 227: with aor. ἐκομψευσάμην Pl. Rep. 489; Galen 10, 113: fut. -εύσομαι Aristid. 42 (517): pres. κομψεύομαι Hippocr. 4, 288; Pl. Crat. 400. Lach. 197.

Κοναβέω and -ίζω *To ring, rattle*, Epic, both late in pres. -αβεί Anth. (Cereal.) 11, 144, -άβιζετε Orph. H. 38, 9: imp. κονάβιζε Il. 13, 498. 21, 255: aor. κονάβησε Il. 15, 648. Od. 17, 542. Hom. H. 3, 54; Hes. Th. 840.

Κονίω (-ίζω late) *To raise dust*, &c. Poet. Il. 13. 820; Aesch. Sept. 60: fut. κονίσω Il. 14, 145: aor. ἐκόνισα Il. 21, 407, -ισσα Batr. 204 (Baum.); κονίσας Aesch. Pers. 163: p. p. κεκόνιμαι Il. 21, 541; Hes. Op. 481; Ar. Eccl. 291; Anth. 6, 124; Luc. Tim. 45. D. Deor. 24, 1; Theocr. 1, 30 (some Mss. Br. Ziegl. Fritz. -ισμαι Mss. Vulg.) both doubtful: plp. κεκόνιτο Il. 22, 405, later κεκόνιστο Anth. 9, 128. Mid. κονίομαι *raise dust about oneself, roll oneself*, Aristot. H. A. 9, 49 B, 10; Paus. 10, 25, 4, and -ίζομαι Dionys. Av. 1, 8: fut. κονίσομαι Anth. Plan. 25, late prose -ιόυμαι Philo Vit. Mos. 3, and perhaps -ίσομαι Galen 6, 162: aor. ἐκονισάμην Galen 6, 162; κόνισαι Ar. Eccl. 1176; -ισάμενος Luc. Anach. 31, -ισσάμ- Orph. Lith. 25; κονίσασθαι Themist. 21, 249, ἐγ- Xen. Conv. 3, 8. At Theocr. 1, 30, Wordsworth retains κεκονισμένος; Fritzsche in 2 ed. reads κεκοιμένος; Ahrens κεκοιμημένος; Meineke *now* κεχροῖσμένος.

Κοννέω *To know*, Poet. and only pres. Aesch. Supp. 164, -εῖς 119 (Boisson. Dind. Herm.)

Κόπτω *To cut*, Hipponax 83; Aesch. Eum. 635; Eur. Elec. 838; Ar. Nub. 132; Hippocr. 6, 494; Xen. Eq. 1, 4; -των Od. 18, 28; Her. 6, 113; Thuc. 4, 90; -τεω Andoc. 1, 41: imp.

ἐκοπτο Thuc. 8, 105: fut. κόψω Hipponax 83; Ar. Ran. 460; Xen. Oec. 18, 5, ἀπο- An. 3, 4, 39; Aeschin. 2, 76: aor. ἐκόψα Od. 10, 127 (in tmesi); Aesch. Ch. 423; Ar. Lys. 361; Her. 2, 94; Thuc. 2, 75, κόψ- Il. 13, 203: p. κέκοφα, ἐκ- Xen. Hell. 6, 5, 37, περι- Lys. 14, 42, συγ- Pl. Theaet. 169: p. p. κέκομμαι Aesch. Pers. 683; Com. Fr. (Strat.) 2, 768; Ar. Ach. 512; Her. 4, 71; Thuc. 4, 26: (1 aor. ἐκόφθην?): 3 fut. κεκόφομαι, ἀπο- Ar. Nub. 1125, ἐκ- Ran. 1223, κατα- Xen. An. 1, 5, 16: 2 p. as pres. act. (κέκοπα), κέκοπώς Epic. Il. 13, 60. Od. 18, 335: 2 aor. pass. ἐκόπην, ἐξ- Ar. Nub. 24, περι- Thuc. 6, 27, ἀπ- Xen. An. 4, 2, 17; in simple, subj. κοπῇ Pl. Tim. 60; κοπέις Aesch. Ag. 1278; Ar. Ran. 723; Thuc. 8, 13, κατα- Her. 8, 92. 9, 89, ἐκ- Aeschin. 1, 172: fut. κοπήσομαι simple late, V. T. Jer. 16, 3; Galen 13, 759, but συν- Lys. 3, 34, κατα- Dio. Hal. Ant. 7, 5. Mid. κόπτομαι strike for oneself, strike oneself for grief, bewail, Ar. Lys. 396; Her. 2, 61. 121; Pl. Rep. 619: fut. late? κόφομαι V. T. Jer. 22, 18 &c.; but seemingly pass. shall be cut, Or. Sib. 3. 651. 731: aor. ἐκοφάμην Her. 4, 166, ἐπ- Eur. Tr. 623, κοψ- Il. 22, 33. Vb. κοπτός Com. Fr. (Cratin.) 2, 211. See act. ἐκόφα κομῶν Aesch. Ch. 423, and pass. κέκοπται πέδον Pers. 683.

Κορέννυμι, -έσκω, -έω *To satiate*, usu. Poet. pres. late κορεννύς Themist. 16, 213 (D.); Hexapl. Ps. 102, 5; κορέοις Nic. Alex. 195, κορέσκοις 360, -σχοι 415; -σκων 225: fut. κορέσω Her. 1, 212; Anth. 14, 133; Orph. Lith. 266, Epic. κορέω Il. 13, 831. 17, 241 (Bekk. Spitzn. Dind.): aor. ἐκόρεσα, -εσσα Anth. 7, 204; subj. κορέσῃ Aesch. Pr. 165 (chor.), -έσωμεν Ap. Rh. 3, 897; opt. κορέσαις, ὑπο- Theogn. 1158, κορέσσαι Theocr. 24, 136, κορέσειεν Il. 16, 747; Solon 13, 73; inf. κορέσαι Soph. Ph. 1156 (chor.), -έσσαι Lycophr. 1171: p. p. κέκορεσμαι Anth. (Leon.) Plan. 190; Xen. Mem. 3, 11, 14; Plut. Dem. 23; Luc. Nigr. 38, and Ion. κέκορημαι Il. 18, 287. Od. 8, 98; Hes. Op. 593; Theogn. 751; Sapph. 48 (Bergk); Ar. Pax 1285 (Bekk. Dind.); Her. 3, 80: aor. always ἐκορέσθην Theogn. 1249; Ap. Rh. 4, 1449 (3 pl. -όρεσθεν, for -ησαν, Ar. Pax 1283-4, Epic parody), κορέσθ- Od. 4, 541. 10, 499; κορεσθείς Eur. Hipp. 112 (late prose ἐκορέσθην Luc. D. Mer. 3, 2; κορεσθῇ Ael. V. H. 4, 9; -εσθῆναι Luc. Amor. 17): fut. late κορεσθήσομαι Babr. 31, 19 (Lewis, 2 pt.); Hexapl. Ps. 21, 26 (Sym.): 3 fut. late κέκορήσομαι Maxim. de Ausp. 117: 2 p. as pass. and Epic κέκορηώς Od. 18, 372; Coluth. 119; Nonn. D. 5, 34. Mid. κορέννυμι pres. late, Orph. Lith. 726; Niceph. Rhet. 2, 3, and (κορέομαι); opt. -έσθω reflexive, Nic. Alex. 263: fut. κορέσομαι Or. Sib. 3. 697: aor. ἐκορεσάμην, poet. κορεσά- Orph. Lith. 558, ἐκορέσσ- Il. 11, 87, κορέσσ- 22, 427; Ap. Rh. 2, 307; κορέσωνται Il. 22, 509; opt.

3 pl. *κορσαίαιτο* Od. 14, 28; *κορέσασθαι* Il. 13, 635; Hes. Op. 368; Theocr. 8, 67; *κορεσσάμενος* Il. 19, 167; Hes. Op. 33; Ap. Rh. 2, 1227; and in sense *κεκόρεσμαι*, and *-ημαι*: *ἐκκορέσθην*. Vb. *ἀ-κόρητος* Il. 20, 2; Ar. Nub. 44, *-εστος* Aesch. Ag. 756, *-ετος* 1117. *κεκορεσμένος* seems the only participle used in classic Attic prose. Aristoph. has used the Ionic form *κεκορημένοι* Pax 1285, but in an Epic parody.

Κορθύνω (*-θύω* see *pass.*) *To raise up*, Epic, aor. *κόρθυνα* Hes. Th. 853. *Pass.* *κορθύνεται* Ap. Rh. 2, 322, *-ύεται* (Merk.); Nic. Ther. 426, *κορθύνεται* Il. 9, 7.

Κορύσσω To helmet, arm, Poet. *-σων* Il. 2, 273; Hes. Sc. 148; Pind. I. 8, 54; Eur. Rhes. 933; inf. Epic *κορυσσίμεν* Pind. P. 8, 75; aor. Epic *κόρυσσε* Il. 21, 306 (*-ύξε* see below), *ἐκόρυσσε* Nonn. 2, 5; p. p. *κεκορυσμένος* Il. 17, 3; Eur. Andr. 279 (chor.). I. A. 1073 (chor.), *κεκορυσμένος* Hesych. *Mid.* *κορύσσομαι* reflexive, Il. 4, 442; Ap. Rh. 2, 71; Theocr. 25, 94; imper. *κορύσσο* Ap. Rh. 4, 448; imp. *κορύσσετο* Il. 7, 206; aor. *κορυσσάμενος* Il. 19, 397, and if correct, later *-ύξατο* (Hippocr.) Epist. 1284 (Foes, Erm. *-ύσατο* Lit. 9, 372, without v. r.); *-ύξασθαι* Athen. 3, 127, see below. The 1 aor. act. *ἐκόρυξα* Theocr. 3, 5, and *mid.* *ἐκορυξάμην* (Hippocr.) Epist. p. 1284 &c.; Athen. 3, 127, referred to this verb, are probably corrupt forms for *ἐκόρυφα*, *-άμην* from *κορύπτω to buff*; indeed *κορύψη* is now the approved reading Theocr. 3, 5 (Mein. Ziegl. Ahr. Fritzsche), but Littré *ἐκορύσατο* Hippocr. quoted.

Κοτέω To be angry, Epic, Il. 14, 143; Hes. Op. 25; Ap. Rh. 4, 701; *-έων* Il. 10, 517; Hes. Th. 315 (and *κοταίνω* Aesch. Sept. 485 chor.): imp. *κότее* Orph. Arg. 1370, iter. *-έεσκε* 537; aor. rare (*ἐκότееα*); *κοτέεσσα* H. Cer. 254: 2 p. as pres. *κεκοιήεις* Il. 21, 456. Od. 22, 477; Ap. Rh. 2, 89. *Mid.* as aor. imp. *κοτέοντο* Il. 2, 223; fut. (or aor. subj. rather) *κοτέεσσομαι* Il. 5, 747. 8, 391. (Od. 1, 101): aor. *κοτέεσατο* Il. 23, 383; Callim. Cer. 58; *-εσσάμενος* Il. 5, 177. Od. 5, 147. 19, 83; Q. Sm. 9, 304. 12, 169. This verb is purely Epic. The comp.? *ἐγκοτέω*, *-είν* occurs Aesch. Ch. 41 (chor.); *-έοντες* Q. Sm. 9, 430: imp. *ἐνεκότουν* Soph. Fr. 871 (D.)

Κουφίζω To lighten, Eur. Supp. 1047; Hippocr. 7, 146; Xen. Cyr. 6, 3, 24; *-ίζων* Hes. Op. 463; *-ίζειν* Soph. Ph. 735; fut. *-ιῶ* Soph. Ant. 43; aor. *ἐκούφ-* Eur. Rhes. 281; *-ίσας* Soph. Tr. 1025; Thuc. 6, 34, reg. *Mid.* late, and only fut. *-ιῶμαι* as *pass.* Aristid. 2, p. 145; fut. *pass.* *-ισθήσομαι* classic, Eur. Med. 473. Lexicogr. have missed the *Mid.*

Κοχυδέω (κοχύν?) To trickle, Poet. *κοχυδούντες* Com. Fr. (Pher.). 2, 316; imp. iter. *κοχύνδεσκον* Theocr. 2, 107 (Mss. Mein. Wordsw.

Ahr.), κοχύεσκον (Vulg.) Collat. form (κοχύζω) κοκκύζω Com. Fr. (Stratt.) 2, 788.

Κραδάω, -αίνω *To shake, brandish*, in classic Greek scarcely beyond the pres. κραδάων Epic Il. 7, 213. 13, 583. Od. 19, 438; κραδαῖνοι Aesch. Pr. 1047 (chor.); -αίνων Ar. Ach. 965, -ουσα Eur. H. F. 1003: aor. late ἐκράδᾱνα Plut. Ant. 37. Pass. κραδαινομένη Il. 13, 504: aor. ἐκράδανθην, κρᾶδανθῇ Plut. Mor. 435; -θῆναι Plut. Alex. 74; -ανθείς Heliod. 10, 31.

Κράζω *To cry out*, pres. rare; Ar. Eq. 287; Aristot. H. A. 9, 1, 23; Theophr. Sign. 4, 3; Aesop. 62 (Halm): fut. κεκράξομαι Com. Fr. (Eup.) 2, 428; Ar. Ran. 265. Fr. 45; late prose Plut. Phoc. 9; Sext. Emp. 557, 17: late κράζω Anth. 11, 141; Phil. Eleph. 362; N. T. Luc. 19, 40 (Vat. Tisch. Sin.): and κράξομαι, ἀνα- V. T. Joel 3, 16 (Alex.), ἀνακεκράξ- (Vat.): 1 aor. rare and late, ἔκραξα V. T. Gen. 41, 55; N. T. Matth. 14, 30. Marc. 15, 14 &c.; Aesop. 98 (Schaef. ἐκεκράγει Halm.); κράξῃ Theophr. Sign. 4, 3; -as Anth. 11, 211 (ἐέκραξα V. T. Ps. 21, 6 &c.; 1 Macc. 11. 49): 2 aor. ἔκράγον (-άγετε some Mss. Dem. 21, 62, is a false reading), ἐν- Ar. Plut. 428, ἄν- Od. 14, 467; Pind. N. 7, 76; Antiph. 5, 44; Andoc. 1, 44; Xen. Cyr. 3, 3, 67. An. 5, 1, 14 (ἐέκράγον V. T. Esai. 6, 4): 2 p. as pres. κέκραγα Aesch. Ch. 535; Soph. Aj. 1236; Ar. Eq. 863; Hippocr. 8, 66; Aeschin. 3, 218; -γώς Xen. An. 7, 8, 15; Lys. 3, 15; Dem. 18, 132: plp. ἐκεκράγειν Com. Fr. (Antiph.) 3, 68. (Men.) 4, 118, 2 pl. ἐκεκράγετε Xen. Cyr. 1, 3, 10 (Dind. -γετε Vulg.), 3 ἐκεκράγεσαν Ar. Eq. 674; Luc. Anach. 23. Imper. κέκραχθι Ar. Vesp. 198; Luc. Dem. 53, so κέκραχθ' Ar. Ach. 335, pl. κεκράγετε Vesp. 415, for which some unnecessarily hold κέκραχθ' Ach. 335, a contracted form. Pres. κράζω, fut. κεκρίξομαι are rare; κράζω, 1 aor. ἔκραξα, and simple 2 aor. ἔκράγον seem not to occur in good Attic. The unredupl. fut. mid. κρᾶξομαι is a v. r. N. T. Luc. 19, 40 (Ms. D.) Of 1 aor. in Septuag. by far the prevailing form is the redupl. ἐέκκραξα, but ἀν-έκραξα: of 2 aor. the only form ἐέκράγον, but ἀν-έκραγον: and always fut. κεκράξομαι: in N. T. the aor. is never redupl. In late Poets the 2 perf. is sometimes short, κέκραγεν Anth. 5, 87, κέκραγ' Spitzner very happily, ἔκραγεν 2 aor. if admissible, would be easier still, ἐκεκράγει, ἀν- Nicet. Eug. 6, 29. Collat. form κρανύνομαι Her. 1, 111, κραγγάν- (Lob. Bred.)

Κραίνω *To accomplish*, Epic form of κραινῶ, imp. κραινεν Il. 5, 508, ἐπ-εκράι- 2. 419. 3, 302: aor. ἐκρήνην Hom. H. 4, 222; imper. κρήνην Il. 1, 41, -ήνᾱτε Od. 3, 418; inf. κρήναι Il. 9, 101: p. p. 3 pl. ? κεκράνται Od. 15, 116; Ap. Rh. 4, 193: plp. 3 pl. ? κεκράντο Od. 4, 132: aor. ἐκράάνθην, 3 pl. -δανθεν Theocr. 25, 196. Vb. ἀκράαντος Il. 2, 138.

Κραίνω *To accomplish*, Poet. and Ion. prose, Od. 19, 567;

Pind. Ol. 3, 11; Soph. Aj. 1050; Eur. Ion 464; Hippocr. 2, 528; *κραίνῃ* Aesch. Ag. 1424: *imp.* *ἐκρίνε* Eur. Hel. 1318, *iter.* *κραίνεσκε* Orph. Arg. 477: *fut.* *κράνῃω* Emped. 25 (Stein); Ap. Rh. 4, 404, Attic *κρανῶ* Aesch. Ch. 1075; Eur. Supp. 375: *aor.* *ἐκράνα* Aesch. Supp. 622; Eur. Ion 570, *ἐπ-* Soph. Ph. 1468, Epic *ἐκρηνα*, *κρήνον* Od. 20, 115; *κρήναι* 5, 176: *p. p.* 3 sing. *κέρανται* Aesch. Supp. 943. Ch. 871, 3 pl. Eur. Hipp. 1255, where however Elms. Nauck, Kirchh. and now Dind. read *συμφορά* for *-ραί*, Epic *κεκράνται* Od. 4, 616. 15, 116: *plp.* *κεκράντο* 4, 132, referred also to *κεράννυμι*: *aor.* *ἐκράνθην* Pind. P. 4, 175; Aesch. Eum. 347; Eur. Supp. 814 (chor.): *fut.* *κρανθήσμαι* Aesch. Pr. 911: and *fut. mid.* *pass.* *κρανέεσθαι* Il. 9, 626; and if correct, *opt.* *κρανοίτο* Aesch. Pr. 211 (Elms. and *now* Dind. Hart. *κραίνοιτο* Vulg. Herm. &c.): but *aor. mid.* as *act.* *ἐπ-εκρήναντο* Q. Sm. 14, 297, missed, we think, by Lexicogr. Vb. *ἔκραντος* Aesch. Ag. 249; Eur. I. T. 520.—Aesch. Ag. 1340, Dind. reads with the Mss. *fut.* *ἐπικράνῃ* with long penult.; Herm. holds this lengthening inadmissible, and alters the *fut.* to *pres.* *ἐπικραίνει*. From this Dind. (5 ed.) dissents, and retains *fut.* *-άνῃ* with a slight misgiving, “si scripsit Aeschylus, quod incertum est, ultimam syllabam produxit, quod perraro fit in hoc verborum genere.” The same anomaly occurs in the *fut.* of *αἰρῶ*, and *φαίνω*, which see. We observe Bergk and Mein. read *φαίνω* Ar. Eq. 300, for *φάνῶ* (Vulg. Bekk. Dind.) and we feel inclined to agree, not only because the lengthening of a liquid *fut.* seems a violent anomaly, and because Ar. has *ἀποφάνῶ* Nub. 1331, but because we think he shirks the use of *ἀποφάνῶ* in line 1334, by using *ἀποδείξω* in its stead—unless, to be sure, the latter is to be taken as a threat of demonstration.

Κρατέω *To rule*, Il. 5, 175; Solon 36, 13; Pind. N. 4, 50; Aesch. Pr. 324; Soph. O. C. 68; Ar. Pax 680; Hippocr. 6, 504; Thuc. 4, 62; Xen. Mem. 2, 7, 2; Pl. Menex. 238; *-τείν* Antiph. 5, 26: *imp.* *ἐκράτουν* Thuc. 1, 50, *-ρει* Pind. N. 5, 45; Lys. 13, 26, *-τεε* Her. 9, 42, *κράτει* Pind. P. 4, 245, *iter.* *κρατέσκον* Anth. 5, 294, *κράτεσκ-* Pind. N. 3, 52: *fut.* *-ήσω* Her. 8, 15; Pl. Leg. 781: *aor.* *ἐκράτησα* Pind. N. 10, 25; Soph. O. R. 1198; Her. 1, 92; Thuc. 2, 99, *κρατ-* Pind. N. 6, 35; Dor. pt. *-ήσαις* P. 10, 23: *p.* *κεκράτηκα* Thuc. 3, 30: *reg. except fut. mid.* *κρατησάμεθα* as *pass.* Aristid. 39 (501) Dind.; read also by some Thuc. 4, 9 (Ms. G. Vulg. Haack): but *fut. p.* *κρατηθήσ-* (best Mss. Bekk. Popp. Goell. Krüg. Dind. &c.); Hippocr. 3, 482. *Mid. aor.* *ἐπι-κρατησάμενος* Galen 3, 467, missed by all Lexicogr., and we think *fut. mid.* also. Hom. seems to use *pres.* only.

Κράω, see *κεράννυμι*.

Κρέμαμαι *To hang, be suspended*, as *ἵσταμαι*, Anacr. 107; Pind.

Ol. 7, 25; Soph. Fr. 382; Com. Fr. (Herm.) 2, 403; Xen. An. 3, 2, 19; Pl. Leg. 831; subj. κρέμωμαι, -ηται Hippocr. 4, 290 (Lit.); Arist. Rhet. 3, 14; opt. κρεμαίνην, -αιο Ar. Nub. 870 (Bekk. Dind. Bergk), -αισθε Vesp. 298 (Dobr. Dind. Bergk, -οισθε Vulg. Bekk); κρεμάμενος Her. 1, 66. 2, 121; Hippocr. 2, 118; Xen. Conv. 8, 19; κρέμασθαι Com. Fr. 3, 41, ἀπο- Hippocr. 2, 152: imp. ἐκρεμάην Com. Fr. (Pher.) 2, 300; Ar. Thesm. 1053; Xen. An. 4, 1, 2; Luc. Char. 17, 2 sing. ἐκρέμω Il. 15, 21: fut. κρεμήσομαι Ar. Vesp. 808; Luc. Fug. 31; Alciph. 3, 21. The aor. κρέμημι is given by Matthiae from Athen. 1, 46, where stands κρέμαντες, which, however, Schweigh. and Lobeck would alter to κρεμάσαντες, of κρεμάω.

Κρεμάννυμι *To hang, suspend*, Theophr. C. P. 1, 7, 2; -αννός Pl. Leg. 830, ἀνα- Tim. 90. Ion 536, later κρεμάω (Arist.) Hist. Mir. 6, and -μαννύω Aristot. H. A. 9, 6, 4; Theophr. C. P. 4, 3, 3: fut. κρεμάσω Com. Fr. (Alcae.) 2, 827; Or. Sib. 7, 25; Geop. 3, 6; V. T. Gen. 40, 19, Attic κρεμῶ, -ās, -ā Ar. Plut. 312, Epic κρεμῶ Il. 7, 83: aor. ἐκρέμασα Ar. Thesm. 1028; Arist. Oec. 2, 33; Paus. 3, 12, 8; Arr. An. 6, 30, ὑπερ- Pind. Ol. 1, 57 (Vulg. Bergk 2 ed.), ἀν- Her. 5, 77. 9, 120; Aeschin. 3, 100, κρέμασε Pind. Ol. 1, 57 (Bergk 3 ed. Christ), in tmesi Od. 8, 67; κρεμάσας Il. 8, 19; Ar. Ran. 619; κρεμάσαι Ar. Ach. 58; Xen. An. 1, 2, 8, κατα- Her. 2, 121: p. p. late, imper. κεκρεμάσθω Archim. Tetr. 131: plp. κεκρέμαστο, κατα- Diod. Sic. 18, 26; aor. ἐκρεμάσθην Ar. Thesm. 1053; Theocr. 23, 52; κρεμασθῇ Eur. Bac. 1240; -ασθείη Hipp. 1252; -ασθείς Xen. An. 7, 4, 17; Pl. Theaet. 175, ἀνα- Her. 9, 122, ἐπι- Thuc. 1, 18. 3, 40; -ασθῆναι, ἀνα- Her. 7, 26, ἐπι- Thuc. 2, 53: fut. κρεμασθήσομαι we have not seen. **Mid.** rare, aor. ἐκρεμασάμην Anth. 7, 473; -άσωμαι, ἐκ- Anth. 5, 92, κρεμάσῃται Hippocr. 12, 455 (ed. Chart. Ms. O. Gal. but κρέμηται Littré 4, 920); -άσαιο, ἐπεγ- Nic. Fr. 72 (O. Schn.); -άσασθαι Hes. Op. 627. **Vb.** κρεμαστός Soph. O. R. 1266. The form -αννός seems scarcely classic, and κρεμάω in pres. still later, Pseud.-Aristot. quoted above; Dem. Phal. 216; Ael. H. A. 5, 3; Stob. (Nicol.) 123, 12; Geop. 10, 56. 13, 10; ἀπ-εκ-ρέμα (Luc.) Asin. 30 (Jacob. ἀπ-εκρήμνα Dind.); κρεμάται Anacreont. 16, 17 (Bergk); κρεμάσθαι Antiph. Athen. 10, 88 (459) has been altered from Mss. to κρέμασθαι (Dind.); so Com. Fr. 3, 41 (Mein.) In Hippocr. however still stand κρεμάσθαι 1, 592 (Lit.). 2, 42 (Kühn, 2, 288 Lit.), προσ- 1, 463 (Kühn.) We doubt these, both because in the second and third citations one Ms. has κρέμασθαι, and in the fourth occurs ἐκκρεμάμενον not -ώμενον, and ἐκκρεμανύντα seemingly a vicious form for -νύντα, 1, 464, tending to favour the belief that -ᾶσθαι is a wrong

accentuation, and that the correct form in Hippocr. is the *classic* κρεμάννυμι, κρέμαμαι, see 2, 152. The form κατακεκραμμένος Hippocr. 3, 100 (Vulg.) called by some *perf. pass.* for -κεκρέμασμαι, as κεκέρασμαι, κέκραμαι, has been altered rightly by Littré (3, 490) to *pres.* κατα-κρεμάμενον from eight Mss.

Κρεοκοπέω *To cut flesh*, Poet. and only 3 pl. *pres.* -οῦσι Aesch. Pers. 463; and inf. -εῖν Eur. Cycl. 359. Late occurs the form κρεωκοπέω, and even in some edit. of Eur.

Κρέων *Ruling*, defect. part. Pind. N. 3, 10, Epic κρέων Il. 8, 31. 22, 48.

Κρήμνημι *To suspend* (κρημνός), Poet. Pind. P. 4, 25; imper. κρήμνη Eur. Fr. incert. 150: imp. ἐκρήμνην late, App. Mithr. 97. Mid. κρήμνάμαι Aesch. Sept. 229; late prose, Athen. 14, 49, but κατα- Hippocr. 2, 220; imper. κρήμνασθε, ἐκ- Eur. H. F. 520; κατα-κρημνόμεναι Ar. Nub. 377: imp. ἐκρήμναντο Eur. El. 1217; late prose App. Civ. 1, 71 (Bekk.) The mid. is intrans. but ἐκ-κρημνάμεσθα as act. Eur. Ion 1613. This verb seems not to occur in Attic prose, occasionally in late and Ionic. κρημνάω also is very partially used, and late, κρημνᾷ (Luc.) Asin. 24; κρημνῶν Diog. Laert. 6, 50; κρημνῶν Xen. Eph. 2, 13 (κρεμ- Passow): mid. κρημνᾶται, κατα- Dioscor. 4, 46: but imp. ἐκρημνῶντο, κατ- as early as Hom. H. 7, 39.

Κρίζω *To creak*, Poet. Com. Fr. (Men.) 4, 295: 1 aor. ἐκρίξα late prose, κρίζασαν Ael. H. A. 5, 50: 2 aor. κρίκε Epic, Il. 16, 470, v. r. κρίγε (Herodn. Clark): 2 p. κεκρίγότες Ar. Av. 1521.

Κρίνω (ῖ) *To judge*, Il. 5, 501; Soph. El. 339; Ar. Eq. 873; Her. 1, 30; Thuc. 5, 60: imp. ἐκρινον Thuc. 3, 43; Isocr. 16, 8: fut. κρίνω Soph. Ant. 328; Ar. Ran. 1411; Thuc. 3, 57; Andoc. 1, 105; Pl. Phaedr. 237, Ep. κρίνέω, δια- Il. 2, 387; Q. Sm. 6, 55: aor. ἐκρίνα Od. 18, 264; Pind. N. 9, 35; Aesch. Pr. 485; Eur. Phoen. 1662; Ar. Ran. 1473; Her. 1, 120; Pl. Rep. 578; κρίνας Il. 6, 188; Eur. Hec. 1249; Thuc. 4, 61; κρίναι Soph. Tr. 970; Thuc. 1, 138; Pl. Apol. 35: p. κέκρικα Pl. Leg. 734; Lys. 6, 54; Com. Fr. (Men.) 4, 260. (Nicol.) 4, 580: p. p. κέκριμαι Pind. Ol. 2, 30; Eur. Phoen. 1663; Her. 4, 64. 7, 16; (Andoc.) 4, 35; Pl. Gorg. 483; -μένος Il. 10, 417; Her. 3, 31; Lycurg. 52, 3 pl. Ion. κερίδαται, δια- Dio Cass. 42, 5: aor. ἐκρίθην Eur. Hec. 644; Theocr. 8, 74; Her. 5, 22; Pl. Leg. 946, Poet. κρίθ- Pind. P. 8, 84, Epic 3 pl. κρίθην 4, 168, ἐκρίθεν Ap. Rh. 4, 1462, δι- Il. 2, 815; κρίθῃ Aesch. Eum. 741; Her. 5, 5; Pl. Rep. 569; κριθεῖν Thuc. 2, 40; κριθεῖς Soph. Ph. 1345; Isocr. 4, 46; κριθῆναι Andoc. 1, 44; Xen. Hell. 5, 4, 24, Dor. κριθήμεν, δια- Thuc. 5, 79, Epic ἐκρίθην, opt. 2 pl. κρινθείτε, δια- Il. 3, 102; κρινθείς Il. 13, 129. Od. 8, 48, δια- Il. 20, 141; inf.

κρωθήμεναι Ap. Rh. 2, 148, δια- Il. 3, 98: fut. κριθήσομαι Aesch. Eum. 677; Antiph. 6, 37; Pl. Crat. 438; Lys. 13, 38; Aeschin. 3, 133. **Mid.** κρίνομαι *separate for oneself, choose, contend, interpret*, Il. 18, 209; Her. 3, 120: **imp.** ἐκρινόμην Ar. Nub. 66; Dem. 56, 47: **fut.** κρινούμαι Eur. Med. 609, Epic -έομαι, δια-κρινέεσθαι Od. 18, 149, 20, 180; Hom. H. 3, 438, not **pass.** we think; but κρινούμαι Pl. Gorg. 521, seems **pass.**: **aor.** ἐκρίναμην trans. Il. 5, 150, 9, 521, κριν- Hes. Th. 882; **imper.** κρινάσθων *let them select*, Od. 8, 36, not necessarily passive “*let be selected*” (and **fut.** διακρινέεσθαι Od. 18, 149 &c. quoted, is **mid.** intrans. *separate (themselves), decide their differences*): **p.** as **mid.** rare, and only in comp. δια-κεκρίμεθα Pl. Phil. 52. **Vb.** κριτός Il. 7, 434; -έον Pl. Gorg. 523. κρίθεν for ἐκρίθησαν, Pind. quoted. ἐκρίνην is the **pass. aor.** form in Hom., δια-έκριθεν however Il. 2, 815, as always in Her. κριθῇ 5, 5 &c. **Act.** κρίνω in the sense *interpret*, Aesch. Ch. 542; Eur. Hec. 89; ἔκρω Aesch. Pr. 485; Her. 1, 120. The **mid.** with *transitive* force is, we think, Epic. With this limitation, Buttmann’s assertion that “this verb has a **mid.** voice only in the Epic language” seems correct.

Κροαίνω *To stamp, strike*, Epic, and only **pres. part.** -αίνων Il. 6, 507, 15, 264; Anacreont. 59, 6, -οντές Opp. Cyn. 1, 279; and late prose Philostr. Soph. 1, 25, in allusion to Hom.

Κρούω *To beat*, Eur. Cycl. 328; -ων Soph. Fr. 938; Ar. Eccl. 317; Xen. Eq. 11, 4; -ειν Pl. Lys. 209: **imp.** ἔκρουον Pl. Theaet. 154: **fut.** κρούσω Eur. Elec. 180: **aor.** ἔκρουσα Xen. An. 4, 5, 18; κρούσης Soph. Fr. 926, reg. in **act.**: **p.** κέκρουκα Prov. Diog. 3, 38, ἐκ- Pl. Phaedr. 228, προσ- Dem. 21, 206, 33, 7: **p. p.** κέκρουμαι, ἀπο- Ar. Ach. 459 (Bekk. Dind. Bergk); Xen. Hell. 7, 4, 26 (Dind. Saupp.), παρα- active, Dem. 6, 23 (best Ms. Bekk. Dind.), and -ουσαι, παρα- Dem. 24, 37 (Bekk. Dind.); Luc. Tim. 57 (as **mid.**), so ἀπο- Ar. Ach. 459 (Vulg. Elms.); and Xen. Hell. 7, 4, 26 quoted (old edit.): **plp.** ἐκέκρουστο, παρ- Pl. Theaet. 168: **aor.** always with σ, ἐκρούσθην late in *simple*, Eratosth. Catast. 32, 127, ἀπ- Thuc. 4, 107; Xen. Hell. 6, 4, 5, ἐξ- Thuc. 4, 102, παρ- Hippocr. 3, 148 (Lit.); Dem. 19, 86. **Mid.** κρούομαι *back a ship, row stern foremost*, Thuc. 3, 78: **imp.** ἐκρου- 1, 50: **fut.** κρούσομαι, ἀπο- Her. 8, 61, παρα- Dem. 18, 276: **aor.** ἐκρουσάμην (πρύμναν) Thuc. 7, 40, δι- Her. 7, 168: and as **mid. p.** κέκρουμαι, παρα- Dem. 6, 23, and -ουσαι Luc. Tim. 57. In this sense late writers use also the **act.** πρύμναν κρούειν Polyb. 16, 3, 8. **Vb.** κρουστέον Ar. Eccl. 988.

Κρύπτω *To conceal*, Il. 21, 239; Soph. El. 826; Ar. Thesm. 74; Her. 1, 216; Antiph. 5, 93; Pl. Phil. 66, late κρύβω, ἀπο- Diod. Sic. 3, 25, ἐγ- 1, 40 (Bekk.); Malal. p. 101, 21, and κρύ-

φω: **imp.** ἔκρυπτον Soph. Ant. 285; Eur. Hipp. 1209; Her. 1, 61; Xen. Hell. 3, 5, 10, iter. κρύπτασκε Il. 8, 272, late ἔκρυφον Anth. (Diod. Gr.) 7, 700; Q. Sm. 1, 393; Nonn. 23, 82, ἔκρυβον Conon. Narr. 50: **fut.** κρύψω Od. 17, 141; Aesch. Pr. 1018; Soph. Aj. 1012; Ar. Plut. 26; Paus. 4, 20, 2; Polyb. 1, 72, ἀπο- Her. 7, 28, κατα- Pl. Rep. 460: **aor.** ἔκρυψα Hipponax 19; Aesch. Ag. 455; Soph. Ant. 25; Thuc. 1, 133, κρύψα Od. 14, 357 (Bekk. 2 ed.); Pind. Ol. 6, 31; subj. κρύψω, ης Ar. Lys. 714; Thuc. 2, 34; opt. -ψαμι Ar. Pl. 284, -ειας Eur. I. T. 1024 &c. -ειαν Pl. Rep. 548; inf. κρύψαι Il. 18, 397; Soph. Ph. 743; Her. 9, 80; -ψας Il. 14, 373; Eur. Ion 967; Her. 2, 86: **p.** κέκρυφα Hippocr. 263, 51 (Foes, 1, 471 Kühn, but Littré κέκρυφα 8, 494 Ms. L., Ermerins 2, 809), συγ- Dio. Hal. C. Verb. 18: **p. p.** κέκρυμμαι, -υπται Eur. Ion 1351, 3 pl. Ion. κεκρύφεται Hes. Th. 730; Hippocr. 8, 342, ἀπο- 7, 382 (Lit.); -υμμένος Od. 23, 110; Soph. O. R. 1398; Thuc. 3, 35; Isocr. 3, 52; κεκρύφθαι Pind. Ol. 7, 57; Ar. Lys. 119; Her. 3, 5: **plp.** κέκρυπτο Pind. Ol. 6, 54: **aor.** ἐκρύφθην Aesch. Ag. 387; Her. 2, 130; Thuc. 8, 50 (Poet. 3 pl. ἔκρυφθεν Eur. Hipp. 1247), κρύφθην Il. 13, 405; subj. dual κρυφθήτον Eur. Hec. 897; κρυφθείς Soph. El. 837; Ar. Vesp. 351; Thuc. 2, 39; -φθῆναι Soph. O. C. 1546; Eur. Bac. 955: **fut.** κρυφθήσομαι perhaps late, Disput. Mor. p. 545 (Mullach): **3 fut.** κεκρύφομαι Hippocr. 8, 98 (Lit.): **2 aor. act.** late ἔκρυβον, περι- N. T. Luc. 1, 24; κατα-κρύβων Plut. Mar. 38, ἐγκρυβοῦσα Apollod. 3, 13, 6: **2 aor. pass.** ἐκρύβην late, Apollod. 3, 2; Aesop. 127 (Halm); Geop. 12, 39; Babr. 60 (Lewis, 2 pt.); Hierocl. 264 (Eberh.); N. T. Joh. 8, 59 (Soph. Aj. 1145, in some edit.), κατ- Alciph. 3, 47, and ἐκρύβην, κρυφείς Soph. Aj. 1145 (Elms. Herm. Dind.), and late: **fut.** κρύψήσομαι Eur. Supp. 543 (Elms. Hart. Dind. 5 ed.), but κρυβήσομαι (Mss. Dind. 2 ed. Kirchh. Nauck); and late, Plut. Mor. 576; Aesop 129 (Halm), ἀπο- Galen 3, 820: **pres. pass.** κρυπτόμενα Antiph. 2, γ, 8. **Mid.** κρύπτομαι *conceal oneself*, intrans. or *for oneself*, trans. also as **aor.** Soph. Aj. 647; *simple* not in good prose, Nic. Damasc. 48, p. 35 (L. Dind.); (Luc.) Asin. 45; Herodn. 3, 4, 6, but ἀπο- Isocr. 15, 98; Pl. Prot. 327, ἐπι- Xen. An. 1, 1, 6; Pl. Lach. 196; Dem. 30, 34: **imp.** ἐκρύπτετο, ἀπ- Thuc. 2, 53; Isocr. 7, 35: **fut.** κρύψομαι Soph. Tr. 474; Eur. Bac. 955, in prose ἀπο- Isocr. 12, 100; Pl. Leg. 702; Dem. 6, 31. 13, 10. 19, 3: **1 aor.** ἐκρυψάμην Soph. Aj. 246; Dem. 41, 17, ἀπ- Thuc. 7, 85; Pl. Euth. 11: **2 aor.** late, ἐκρύβόμην, ἀπ- Apollod. 3, 2: and in sense **p.** κέκρυμμαι, ἀπο- Dem. 28, 3. **Vb.** κρυπτός Il. 14, 168, -έον Soph. Ant. 273. **Fut. act.** κρύψω seems rare in prose, Xen. Cyr. 7, 3, 12, is subj. The forms with β are mostly late, ἐκρύβην in some

editions Soph. Aj. 1145, opposed by ἐκρύφην the approved reading now, and κρυβήσομαι alone occur, and if sound only once in classic Greek. ἐκρυφθεν for -φθησαν, Eur. Hipp. 1247 (trimet.) a rare form in Attic poetry, so κατ-έναςθεν Ar. Vesp. 662 (Mss. R. V. Bekk. Dind.) 1 fut. **pass.** κρυφθήσομαι of some lexicons we have never seen *in situ*, except in the passage quoted.

Κτάομαι *To acquire*, Eur. Supp. 950; Thuc. 2, 40, Ion. κτέομαι Her. 3, 98; opt. κτώμην Soph. Tr. 191: **imp.** ἐκτῶντο Lys. 12, 93; Isocr. 8, 101: **fut.** κτήσομαι Theogn. 200; Archil. 6 (B.); Aesch. Eum. 289; Soph. Tr. 471; Ar. Lys. 53; Pl. Rep. 417; opt. -ήσουντο Thuc. 6, 30: **aor.** ἐκτησάμην Il. 9, 400; Aesch. Pers. 770; Soph. Ant. 924; Her. 1, 167; Thuc. 4, 98; Lys. 7, 5; Pl. Lach. 185, 2 sing. ἐκτήσω Ar. Vesp. 685, Dor. ἐκτᾶσα Theocr. 5, 6, κτησ- Od. 14, 4, Dor. dual -σάσθαι Pind. Ol. 9, 45 (Bergk, κτισσ- Momms. Christ): **p.** κέκτημαι as **pres.** *I possess*, Hes. Op. 437; Soph. Fr. 779 (D.); Ar. Vesp. 615; Thuc. 6, 20; Andoc. 3, 38; Pl. Leg. 666, **pass.** Aesch. Supp. 336; Thuc. 7, 70; Pl. Leg. 965?; Arr. 5, 26, 6, 7, 1, 4, **προσ-** Thuc. 2, 62, and rather Ion. ἔκτημαι active, Il. 9, 402; Simon. (Am.) 13, 2; Andoc. 3, 37; Her. 2, 44. 95, 3 pl. ἐκτέαται 4, 23 &c. (Bekk. Gaisf.); -ημένος Aesch. Pr. 795; Pl. Leg. 954, **προσ-** Thuc. 2, 62 (Bekk. **προσ-κεκ-** Popp. &c.): **plp.** ἐκεκτήμην Andoc. 1, 74. 4, 41; Lys. 2, 17. 7, 32. 19, 27. 24, 11. 31, 14. 34, 3. Fr. 78 (Westerm. Scheibe), **κεκτημ-** Eur. I. A. 404 (Elms. Dind.); ἔκτημ- Her. 2, 108; Lys. 34, 3, quoted (B. Saupp.); and Andoc. 3, 37 (Bekk. B. Saupp.); subj. (κεκτώμαι, -ῃ) -ῆται Xen. Conv. 1, 8 (Saupp. Dind.); Pl. Leg. 936, **κεκτήσθε** Isocr. 3, 49 &c.; opt. **κεκτώμην**, -ῶ, -ῶτο Xen. Ages. 9, 7 (Schneid.), -ῆτο (Saupp. Dind. Breitb.), -ῆμεθα Eur. Heracl. 282, and **κεκτῆμην**, -ῆο, -ῆτο Pl. Leg. 731. 742, -ῆμεθα Rep. 505 (Bekk.): **aor.** ἐκτῆθην always **pass.** Thuc. 1, 123. 2, 36; **κτηθείς** Eur. Hec. 449; D. Hal. Ant. 10, 27. 11, 40, **κατα-** Diod. Sic. 16, 56: **fut.** κτηθήσομαι late *shall be possessed*, V. T. Jer. 39, 43: but 3 fut. **κεκτήσομαι** *shall possess*, Aesch. Sept. 1017; Eur. Bac. 514; Com. Fr. (Cratet.) 2, 237; Pl. Gorg. 467, Epic 2 sing. -ήσεται Emped. 225 (Stein); rare ἐκτῆσομαι Pl. Lach. 192. **Vb.** κτητός Il. 9, 407, -έον Pl. Rep. 373. For 3 sing. **imp.** ἐκτέετο Her. 8, 112, Lhardy and Bredow would read ἐκτᾶτο, Dind. has **plp.** ἔκτητο. Hom. uses the unreduplicated **perf.** ἐκτῆσθαι Il. 9, 402, and generally Her. 2, 44. 3, 100. 4, 23. 191. 6, 20. 52. 7, 5 &c. after vowel or consonant, but **κεκτημένος** 2, 173. 174. 7, 27; **κέκτησο** 7, 29, after a vowel. In Attic, ἔκτημαι is rare, except in Plato. Aesch. Pr. 795, has ἔκτημ- from constraint of metre, for he has **κεκτημ-** Supp. 336, where the metre would allow ἔκτημ-; so Soph. **κεκτημ-** Fr. 700; Eur. Or. 127. 489. Ph. 892. H. F.

468. Ion 322. Fr. 364, 19 (D.); Ar. Eccl. 1126; Com. Fr. (Antiph.) 3, 124. (Alex.) 3, 518. 520 &c. κρίζω however has *ἐκτισμαι* Eur. Fr. 362, 9, late *κέκτισμ-* Malal. p. 204. Ellendt (Lex. Soph.) seems to have overlooked Fr. 700, when he wrote "altera perfecti forma *ἐκτῆμαι*—apud Soph. jam *propter hiatus* non admittitur." *Hiatus* in every case but this bars admission. The colloquial style of Plato admitted perhaps a little more freedom in dropping the κ.

Κτείνω *To kill*, Il. 21, 220; Soph. O. R. 813; Ar. Av. 1067; Her. 2, 66. 9, 22; Thuc. 3, 70; Epic subj. κτείνωμι Od. 19, 490, κτείνῃ Pl. Leg. 865; κτείνει Her. 1, 85; -ων 3, 38; Thuc. 7, 29, -ουσα Aesch. Pers. 794; κτείνειν Prot. 322 &c., Epic κτεινόμεναι Hes. Sc. 414: imp. *ἐκτεινον* Her. 3, 146; Thuc. 1, 50; Xen. An. 2, 5, 32, κτείν- Il. 11, 529; so Od. 14, 265. 17, 434 (Bekk. 2 ed.), *ἐκτ-* (Vulg. Dind.), iter. κτείεσκε Il. 24, 393: fut. κτενῶ (Il. 15, 65. 68?); Aesch. Ag. 1260; Ar. Fr. 533; Thuc. 3, 58. 66, Ion. κτενέω Il. 22, 13. 124. Od. 16, 404, *ἀπο-* Her. 3, 30, Epic κτάνέω Il. 18, 309, *κατα-* 6, 409: 1 aor. *ἔκτεινα* Il. 19, 296. Od. 12, 379; Pind. Ol. 2, 38; Aesch. Ch. 888; Soph. El. 561; Antiph. 5, 11; Thuc. 4, 74; Pl. Euth. 4, κτείν- Pind. P. 4, 249; inf. κτείνειν Soph. O. R. 641; Her. 2, 151; Pl. Leg. 866; κτείνας Il. 16, 292; Her. 2, 66; Thuc. 2, 102: p. *ἔκταγκα*, *ἀπ-* Aristot. Pol. 7, 2; Com. Fr. (Men.) 4, 173, and *ἔκτάκα*, *ἀπ-* Polyb. 11, 18 (Mss. Vulg. Bekk. Dind.). 3, 86 (Mss. C. B. Vulg. -αγκα Bekk. Dind.), and *ἐκτόνηκα*, *ἀπ-* Aristot. Soph. 33, 3; rare and doubtful in *classic* authors, Xen. Hier. 3, 8 (but *ἀπ-ἐκτονα* Stob. &c. Dind. Saupp.); Pl. Apol. 38 Vulg. (but -εκτόνατε Mss. B. V. D. Bekk. Stallb. B. O. W.): plp. *ἀπ-εκτονήκει* Plut. Timol. 16 (Vulg. -ήκοι Mss. Sint. Bekk.), for which early writers use 2 p. *ἔκτονα*, *ἀπ-* see below: p. p. late, *ἐκτάνθαι*, *ἀπ-* Polyb. 7, 7: aor. *ἐκτάθην* Epic, and only 3 pl. *ἔκτάθεν* Od. 4, 537; Ap. Rh. 1, 1040; in tmesi Il. 11, 691, *κατ-* Il. 5, 558. 13, 780. Od. 3, 108, *κτάθεν* Q. Sm. 1, 812, and perhaps late, *ἐκτάνθην*, *κτανθεῖς* Anth. (incert.) 14, 32, *ἀπ-εκτάνθην* Dio Cass. (Xiphil.) 65, 4 (Bekk); Apocr. 1 Macc. 2, 9 (*κατεκτάνθη* Schneidewin's conjecture, Hippon. 7, is certainly not certain): 2 p. as active, *ἔκτονα*, *κατ-* only once in Trag. Aesch. Eum. 587 (Mss. Dind. Franz, Herm.), *ἀπ-* Com. Fr. (Antiph.) 3, 106; Xen. An. 2, 1, 11. Hell. 2, 4, 21; Pl. Apol. 38. 39; Isocr. 12, 66; Lys. 10, 7; Dem. 22, 2; -τονέναι Lys. 10, 2: plp. *ἀπ-εκτόνεσαν* Dem. 19, 148, Ion. *ἀπ-εκτόνεε* Her. 5, 67: 2 aor. *ἔκτάνον* Poet. Il. 2, 701; Pind. Ol. 7, 29; Aesch. Eum. 96; Soph. O. R. 277, 'κταν- 844, κτάν- Il. 2, 701. 7, 155. 21, 236 (Bekk. 2 ed.); Ibycus 16 (B.); κτάνης Soph. O. R. 606; Eur. Hec. 278 &c.; κτάνοι Soph. O. R. 948; κτάνων Ant. 1263; Eur. Hec. 712; κτάνειν

Aesch. Eum. 84; Soph. El. 536; but Luc. Pisc. 3; Strab. 8, 22, and *κατ-έκτανον* Q. Sm. 1, 24; Plut. Mor. 189; -*κτανεῖν* Arr. Tact. 43 (Vulg. -*κνεῖν* Herch.); doubted in classic authors, Xen. An. 1, 9, 6 (most Mss. Kühn.). 4, 8, 25 (most Mss. Born. Kühn. and doubtfully Popp.). Ages. 3, 22 (Breitb.). Hier. 7, 12 (Saupp. 1 ed. Breitb.), but in all those passages of Xen. Dindorf, Krüger, Saupp. 2 ed. and perhaps Bornemann and Poppo, either have written, or would now write *κατέκτανον*, Poet. (*κτῆμι*) *ἐκτᾶν*, *κατ-* Il. 4, 319, *ἐκτας* Eur. Med. 1398 (Pors. Dind. 2 ed. *ἐκνες* Elms. Dind. 5 ed. Kirchh. Nauck), *ἐκτᾶ* Il. 12, 46; Soph. Tr. 38; Eur. H. F. 424, *κατ-* Aesch. Eum. 460, *ἐκτᾶμεν* Od. 12, 375, *ἀπ-* 23, 121, 3 pl. *ἐκτᾶν* Il. 10, 526. Od. 19, 276; subj. *κτέωμεν* Od. 22, 216 (Wolf, Bekk. Dind.); *κτάμεναι* Il. 5, 301. 17, 8, *κακτάμ-* Hes. Sc. 453, *κτάμεν*, *ἀπο-* Il. 5, 675, *κατα-* 15, 557; *κτάς*, *κατα-* Il. 22, 323; Aesch. Sept. 965; Eur. I. T. 715. Mid. fut. Epic, and as *pass.* *κτανέεσθε*, *κατα-* *shall be slain*, Il. 14, 481: 2 *aor.* (*ἐκτάμην*) Poet. and *pass.* *ἀπ-έκτατο* Il. 15, 437. 17, 472; *κτάσθαι* 15, 558; *κτάμενος* Il. 22, 75; Pind. Fr. 186 (Bergk); Aesch. Pers. 923 (chor.); Com. Fr. (Cratin.) 2, 72.—2 *aor.* *ἐκτανον* Poet. in the classic period, occurs occasionally in late prose, *κτανεῖν* Strab. 8, 3, 28 (Kram.), *κατα-* Arr. Tact. 15, 2 (Blanc. Müll. -*κνεῖν* Herch.); *κατ-έκτανον* Plut. Mor. 189 (Düb.), and even in Xen., if some of the Mss. may be trusted, and these Breitb. and Kühner defend and follow, Ages. 2, 22. An. 1, 9, 6. 4, 8, 25. Of the *pass.* we have seen in Attic writers the *imp.* only, *ἐκτείνοντο* Thuc. 3, 81 (Paus. 10, 1, 2), see below. For the *pass.* forms they used *θνήσκω*, in prose more frequently *ἀπο-*: *ἔθνησκον*, and *ἀπ-*: fut. *θανοῦμαι*, in prose always *ἀπο-*: *aor.* *ἔθανον*, in prose always *ἀπ-*: p. *τέθνηκα*, and syncop. *τέθνᾱτον*, -*ἄμεν*, -*νᾱσι* &c. &c. in Poet. and prose, and rarely compd. The Ionians said *κτείνομαι* Il. 14, 60;—subj. -*ώμεθα* Il. 11, 668; imper. 3 pl. *κτεινέσθων* Her. 7, 10; -*όμενος* Il. 18, 99. Od. 22, 328; Her. 4, 3; and late, (Hippocr.) Epist. 9, 414; V. T. Prov. 24, 11; -*εσθαι* Il. 5, 465: *imp.* *ἐκτείνοντο* Her. 6, 19, *κτείνοντο* Od. 17, 413. 24, 38: fut. as *pass.* *κτανέομαι*, *κατα-* Il. 14, 481: *aor.* (*ἐκτάθην*) -*αθεν* for -*ησαν*, 11, 691. Od. 4, 537: and as *pass.* *aor.* mid. *κτάσθαι* Il. 15, 558; *κτάμενος* Il. 22, 75, scarcely in Attic, see above, *ἀπ-έκτατο* Il. 15, 437, see above. Our lexicons say "In prose the compds. *ἀπο-*, *κατα-* *κτείνω* are more common." This is true of *ἀπο-*; in regard to *κατα-* it is a capital mistake. Of classic Attic prose writers Xen. alone uses it, and even there, bating perhaps two or three cases, Mss. and editors divide on it and *κατα-καίνω*. The comp. *ἀποκτείνω* has in Attic poetry and prose, fut. -*ενῶ*; 1 *aor.* -*εινα*: p. -*έκτονα*: but 2 *aor.* *ἀπ-έκτᾶνον*, *ἀπ-έκταν*, and mid. *ἀπ-έκτατο*

pass. are Epic only — ἀπέκτανε, however, Eur. Rhes. 978. **Pass.** late ἀποκτείνεσθαι Palaeph. Incréd. 7: p. ἀπ-εκταμμένος Apocr. 1 Macc. 5, 51, and -εκτονημένος Psell. Opusc. p. 107, 17; inf. -εκτάνθαι Polyb. 7, 7; 2 Macc. 4, 36: 1 aor. -εκτάνθη 1 Macc. 2, 9; Dionys. de Av. 1, 3; N. T. Marc. 8, 31. Rev. 9, 18 &c.: 2 aor. ἀπο-κτανῆναι Galen 13, 956.. All our lexicons omit the **pass.** form.

Κτενίζω *To comb*, Hippocr. 6, 492; Dio. Hal. Comp. Verb. 208, 11: **imp.** ἐκτενίζ- Eur. Hipp. 1174: **fut.** (-ίσω, -ιώ): **p.** ἐκ-τενίσμαι Archil. 165 (Bergk); Simon. Am. 7, 65, δι- Philostr. 335 (redupl. κεκτενισμένος Xen. Lac. 13, 8, is a mere suggestion of Schneider for κεκρμένος): **aor.** late ἐκτενίσθη Hippiatr. p. 226. **Mid.** κτενίζομαι *comb one's own hair*, Her. 7, 208: **aor.** κτενίσθησε Ar. Fr. 501; **opt.** κτενίσαντο Asius Fr. 13 (Marksch.)

Κτερεῖω *To bury with due honours*, Epic, Il. 23, 646: has **fut.** -εἶξω Od. 2, 222: **aor.** ἐκτερεῖξα Ap. Rh. 2, 859, κτερ- Anth. 7, 163; -εἶξαι Od. 1, 291. But the form κτερίζω Poet. Eur. Hel. 1244; Soph. Ant. 204: has **fut.** -ῖω Il. 11, 455: and **aor.** ἐκτέρισα Simon. 93 (Gaisf.); -ίω Anth. 7, 180; -ίσαιεν Il. 24, 38, but -ίσειεν Od. 3, 285.

Κτίω *To found, make*, Emped. 124 (Stein); Her. 1, 170; Thuc. 5, 16; Pl. Prot. 322: **imp.** ἐκτίζον Thuc. 1, 12: **fut.** κτίσω Aesch. Ch. 1060; Her. 5, 42; Alciph. 1, 24: **aor.** ἐκτίσα Od. 11, 263; Aesch. Supp. 171; Her. 1, 167; Thuc. 4, 102; Isocr. 4, 35, ἐκτισσ- Pind. P. 1, 62; Aesch. Pers. 289 (chor.), κτίσσ- Il. 20, 216; Theocr. 28, 17, κτίσα Pind. P. 5, 89; Eur. Phoen. 682 (chor.); κτίσον Soph. Ant. 101; κτίσας Aesch. Ch. 351; Thuc. 3, 61: **p.** κέκτικα Diod. Sic. Fr. 7, 3 (Bekk.), but ἐκτικα 15, 13: and **p. p.** ἐκτισται Hippocr. 4, 194 (Lit.); ἐκτισμένος Eur. Fr. 362, 9 (D.); Her. 4, 46, late κεκτισμ- Malal. p. 204. 263, Epic κτίμενος as from (κτίω) only in comp. ἐϋκτίμενος Il. 21, 433. Od. 4, 476: **aor.** ἐκτίσθη Thuc. 1, 12; Pl. Hip. maj. 285, κτίσθ- Pind. Ol. 8, 37; κτισθῆναι Her. 8, 62; κτισθείς 1, 16, κτιθείσα Scym. 700 (Mein.), but perhaps not intended, see κτισθ- 833: **fut.** κτισθήσομαι Dio. Hal. Ant. 1, 56; Strab. vol. 3, p. 483 (Kram.) **Mid.** rare, **aor.** ἐκτίσσατο Pind. Ol. 11, 25; Callim. Fr. 104. This **aor.** is very rare. The Doric dual κτισάσθαν Pind. Ol. 9, 45, has been altered by Boeckh, from Mss. and old editions, to κτησάσθαν (but κτισσ- Momms. Christ), and ἐκτίσαντο Eur. Phoen. 687 (Mss. Flor. Br. Beck &c.) is now ἐκτίσαντο (most Mss. Herm. Dind. &c. κτήσαντο Pors. Hart.), see κτάομαι, Our lexicons miss the **mid.**

Κτιλόω *To lame*, seems to be used only in **aor. mid.** ἐκτίλωσαντο Her. 4, 113.

Κτίννυμι *ῥω* *To kill*, both late in *simple*, and only *pres.* κτίννυμι App. C. B. 1, 71. 4, 35, but *ἀπο-* Xen. An. 6, 3, 5; Pl. Polit. 298; Dem. 19, 259. 20, 158; κτίννυει Polyaen. 1, 25; Joseph. Ant. 17, 7, 7, *ἀπο-* Xen. Hell. 4, 4, 2: and *imp.* ἐκτίννυν late, Polyaen. 1, 23, but *ἀπ-εκτίννυν* Lys. 20, 9; Xen. An. 6, 5, 28, and *-τίννυν* Xen. Hell. 5, 2, 43 (Dind. Breitb. Saupp.), *-ννε* 7, 3, 8 (Breitb. Saupp. *-νν* Dind. Cobet). *Pass.* κτίννύμενος App. C. B. 1, 2. Thus say Mss. and our editors. The old masters held *-νμι* the better Attic: *-ύασιν ἀττικώς*, *-ύουσι ἑλληνικώς* (Moer.), *-ύουσι κοινόν* (Thom. Mag.) κτένω Aeol. Alcae. 26, Ahren's emend. for κταίνω (Eust.), and as a late form ἀποκτένω Anth. 11, 395. Bekker, Dind. and Hultsch edit ἀποκτείνω Polyb. 2, 56.

Κτυπέω *To sound*, mostly Poet. Il. 13, 140; Eur. Or. 1336; Ar. Ach. 1072; rare in prose, Pl. Rep. 396; Luc. Salt. 10; Philostr. 327: *imp.* ἐκτύπουν Soph. Tr. 787; Eur. Med. 1180, κτύπεον Ap. Rh. 2, 83, *iter.* κτυπέεσκον Q. Sm. 9, 135: 1 *aor.* ἐκτύπησα Eur. Phoen. 1181, κτύπ- Soph. O. C. 1606 (trimet.); Eur. Or. 1467 (chor.); late prose κτυπήσειεν Ar. Tact. 40: *aor. pass.* κτυπηθῆναι Philostr. 266: 2 *aor.* ἐκτύπον Soph. O. C. 1456 (chor.); Ap. Rh. 2, 1257, κτύπε Il. 8, 75. 170. 17, 595, and always (Bekk.) *Mid.* κτυπέομαι as *act. intrans.* Ar. Thesm. 995, *pass.* Philostr. V. Apoll. 8, 14: *imp.* κτυπέοντο Q. Sm. 8, 449. After Homer κτυπέω is used also *trans. make resound*, ἐκτύπει Eur. Rhes. 308: κτύπησε Or. 1467: ἐκτύπον Hes. Sc. 61. (ῥ.) Rare in prose. Bekker now (2 ed.) writes uniformly κτύπε in Il. and Od., never ἐκτ-.

Κυδάνω *To honour* (κύδος), Epic, Il. 14, 73: *imp.* κύδανον *intrans. vaunted*, 20, 42, ἐκύδ- (Bekk.) Collat. form κυδαίνω poet. and late prose, Il. 10, 69; Simon. C. 96 (Bergk); Pind. Ol. 10, 66; Plut. Tit. 13: *imp.* ἐκύδαινον Plut. Cor. 1, κύδαι- Il. 5, 448; Q. Sm. 3, 127, *iter.* κυδαίνεσκον 2, 632; Orph. Arg. 62: *fut. late* κυδάνῳ Lycophr. 721. 929, *περι-* Or. Sib. 3, 575: *aor.* κύδηρα Il. 23, 793; *-ῆραι* Od. 16, 212, late prose ἐκύδηρ Themist. 11, 153, Dor. ἐκύδανε Pind. P. 1, 31. And Epic κυδιάω *pres.* and *imp.* only, and these late, except 3 pl. *pres.* and *part.* κυδιάεις Coluth. 180, *-άει* Anth. Plan. 339, but 3 pl. κυδιώσιν Hom. H. 30, 13; *part.* κυδιῶων Il. 2, 579; Hes. Sc. 27, *-ώντες* Il. 21, 519: *imp.* *iter.* 3 pl. κυδιάασκον Ap. Rh. 4, 978; Q. Sm. 1, 391. 13, 418.

Κυέω (ῥ) *To be pregnant*, Il. 23, 266; Ar. Lys. 752; Pl. Theaet. 210. Conv. 206; *-έων* Her. 6, 68; *-είν* Andoc. 1, 125; Lys. 13, 42 (B. Saupp. Scheibe. *-ύειν* Bekk.): *imp.* ἐκύουν Il. 19, 117; Ar. Lys. 745; Pl. Conv. 209: *fut.* κυήσω Hippocr. 8, 56. 414 (Lit.); Sext. Emp. 648, 14 (B.), *ἀπο-* Luc. Philop. 24: and

mid. κήσομαι Hippocr. 2, 717 &c. (Kühn): **aor.** ἐκήσα Ar. Thesm. 641; Her. 5, 41; Hippocr. 5, 210. 212. 8, 416; Pl. Conv. 203; late *to beget*, Dio Cass. 66, 3: **p.** κεκήκα Com. Fr. (Phil.) 4, 41; Sext. Emp. 81, 2; Dio Cass. 45, 1, -ἐκ Anth. 7, 385: **p. p.** late κεκήται Porph. de Abst. 1, 54: **aor.** ἐκήθη Plut. Mor. 567; Geop. 15, 2, ἐπ- Aristot. Gen. An. 4, 5: **fut.** late κηθησόμενος Galen. 4, 326. **Mid.** κύομαι *bring forth*, Aristot. Gen. An. 4, 5: **aor.** late ἐκυησάμην Himer. Or. 7, 4, κυησ- Opp. Cyn. 3, 22. See κύω.

Κυῖσκα *To conceive*, Hippocr. 1, 467; Philostr. 1, 22. **Mid.** κύισκομαι as **aor.** Her. 2, 93. 4, 30; Pl. Theaet. 149. See κύω.

Κυκλώω *To encircle*, Pl. Crat. 408; -λῶν Com. Fr. 2, 380: **fut.** -ώσω Eur. Cycl. 462: **aor.** pt. κυκλώσας I. A. 775, Dor. -ώσαις Pind. Ol. 10, 72: **p.** -ωκα Polyb. 3, 116: **p. p.** κεκύλωμαι Thuc. 4, 32, see below: **aor.** ἐκυκλώθην Thuc. 5, 71; Pl. Critias 118: **fut.** κυκλωθήσομαι Dio. Hal. 3, 24 (Sylburg, Kiessl. -ώσομαι Vulg.); see also Polyae. 5, 10, 3 (Vulg. -κλώσομαι Woelffl.): and as **pass. fut. mid.** κυκλώσομαι Dio. Hal. Ant. 3, 24 (Vulg.); see Polyae. quoted. **Mid.** -οῦμαι Aesch. Sept. 121; Thuc. 4, 127: **imp.** ἐκυκλοῦντο Callim. Dian. 170; Her. 8, 10; Thuc. 7, 81; Plut. Cass. 44, in tmesi κυκλ- Aesch. Pers. 458 (trimet.): **fut.** -ώσομαι Xen. Cyr. 6, 3, 20; Plut. Caes. 44; Polyae. 1, 28. 5, 10, 3; **pass.** Dio. Hal. Ant. 3, 24 (Vulg.), see above: **aor.** ἐκυκλώσαντο Her. 9, 18; Dio Cass. 37, 4 (B.); Q. Sm. 8, 376; κύκλωσαι Ar. Av. 346; -σάμενος Her. 3, 157; Thuc. 5, 72, &c.: with **p. p.** as **mid.** κεκύκλωται, ἐγ- Ar. Vesp. 395: and seemingly **aor.** κυκλωθείς Diod. Sic. 4, 25; ἐγ-κυκλωθῆναι 4, 23. **Aor.** rare.

Κυλίνδω *To roll*, Od. 1, 162; Pind. N. 4, 40; Aesch. Fr. 304; Soph. Ant. 590; Eur. Fr. 312 (Ar. Eq. 1249); Com. Fr. (Tel.) 2, 361. Apoll. Car. 4, 441, κυλινδέω Com. Fr. (Nicomph.) 2, 851; prose Xen. An. 4, 7, 4 (Vulg. Krüg. Kühn. -δω Dind.); Luc. Pseudol. 3 (Vulg. -δω Dind. Saupp.), κυλίω Com. Fr. (Anon.) 4, 618; Aristot. H. A. 5, 19, 18; Ael. H. A. 3, 16; Luc. Anach. 6; Dio. Hal. Comp. Verb. 20, προσ- Ar. Vesp. 202 (see Aristot. Poet. 26. Pol. 6, 4); ἀνα-κυλίον Com. Fr. (Alex.) 3, 434: **imp.** ἐκύλινδον Orph. Arg. 681, -δον Xen. An. 4, 2, 3. 20 (Vulg. Krüg. Popp. Saupp. -δον Dind. Cob. Schenkl); Aristid. 24, 302, ἐκύλιον Theocr. 24, 18; Luc. Hist. Con. 3, ἐπ- D. Sic. 19, 19: **fut.** late κυλινθήσω Herod. Att. 1, 35; Anth. (Marcel.) App. Epigr. 50, 35: **aor.** ἐκύλισα Trag. Fr. (Sosith.) 2, 20 (Wagn.); Theocr. 23, 52; Ael. H. A. 3, 22 (Schn.); Luc. Hist. Con. 57, ἐξ- Pind. Fr. 3 (Bergk), εἰς- Ar. Thesm. 651;

Dor. pt. *κνλίσαις*, ἀμφι- Pind. N. 8, 23: p. p. *κεκνλίσμαι* Pargœta. Greg. Cypr. C. 4, 9; Luc. Hist. Con. 63; Athen. 480, *κατα-* Xen. Cyr. 5, 3, 1: p. p. *κεκνλίστο* Nonn. 5, 47: aor. *ἐκνλίσθη* Aristot. Mechan. 24, 13, ἐξ- Il. 6, 42, *κνλίσθ-* 17, 99; *κνλίσθῃ*, *κατα-* Her. 5, 16; *κνλίσθεις* Soph. El. 50. Fr. 344, ἐκ- Xen. Mem. 1, 2, 22, late *κνλινδθείς* Strab. 14, 2, 24; Heliod. 9, 8: fut. *κνλίσθήσομαι*, ἐκ- Aesch. Pr. 87, ἀπο- Gajen. 3, 682. Mid. in comp. *ἐγκνλίσσθαι* Theophr. H. P. 1, 6, 11: imp. *ἐκνλινδούμην* Ar. Av. 502 (Vulg. Bekk. Dind. 2 ed. Bergk, ἐκαλ- Cob. Mein. Dind. 5 ed.), -εἶτο Plut. Mor. 184?: fut. *προ-κνλίσσμαι* App. Exc. Rom. 5 (Bekk.): aor. *ἐγ-κνλίσσασθαι* Luc. Hip. 6. Vb. *κνλιστός* Com. Fr. (Alex.) 3, 26. (ῥ.)

In classic authors, *κνλίνδω*, *κνλινδέω* are confined to the pres. and imp. aor. pass. (or mid.) The former, according to the majority of Mss. and editions, is poet. and late prose, see above, and add *κνλινδει* Pind. N. 4, 40; Plut. Pyrr. 30: imp. *ἐκνλινδον* Orph. Arg. 681; *κνλινδομαι* Il. 11, 307; Pind. Ol. 12, 6; Soph. Fr. 872 (D.); Ar. Eccl. 208; Paus. 10, 13, 2: *ἐκνλινδετο* Il. 14, 411; Theocr. 7, 145, iter. *κνλινδέσκοντο* Pind. P. 4, 209; -δόμενος Il. 24, 165; Pind. P. 2, 23; Com. Fr. (Herm.) 2, 397; Ar. Nub. 375; -δεσθαι Il. 11, 147. *κνλινδέω* again, is the prose form (most Mss. and edit.), rare in poetry, never in Epic, Lyric, nor Tragic, but -δείτω Com. Fr. (Nicoph.) 2, 851, if correct; and Xenophon, who alone in classic prose has the aor. *κνλινδοῦσι*, An. 4, 7, 4; -δοῦντες 4, 2, 4; -δεῖν Luc. Pseudol. 3: *ἐκνλινδουν* Xen. An. 4, 2, 20: *κνλινδείται* Simon. Am. 7, 4 (Bergk. -δεται v. r.); Isae. 5, 44; Pl. Rep. 479. Phaedr. 275, and always (except an occasional v. r. *καλινδ-*); -δούμενος Xen. An. 5, 2, 31; Pl. Tim. 64 (Ion. -εύμενος Hippocr. 2, 38 Lit.), συγ- Xen. Conv. 8, 32; -δείσθαι Pl. Rep. 432; Aristot. H. An. 7, 8, 7 (Bekk.), *προ-* Ar. Av. 501; *ἐκνλινδούμην* Ar. Av. 502; Xen. An. 4, 8, 28. So our best editions, except that Lud. Dindorf is now editing in Xen. uniformly *κνλίνδω*, *καλινδέω*, never *κνλινδέω*, and so W. Dindorf in Lucian, on the ground that "Veteres *κνλινδεν*, et *καλινδεν*, non *κνλινδεν* dixerunt, quod librarii saepissime intulerunt ex more recentiorum." Of course he will require to alter Aristoph. Av. 501. 502, accordingly—and this he has now done in 5 ed. It is pretty clear that Homer, Pindar, and the Tragedians used the baryton *κνλίνδω*, but whether this, and the existence of the pure *καλινδέω*, prevented Aristoph. Xen. and Plato from using also the form *κνλινδέω* is just the question. See the collat. *αλινδέω*, *καλινδέω*.

Κυνέω (ῥ) *To kiss*, Poet. Eur. Alc. 183. Med. 1207; Ar. Ach. 1207; but Aristot. H. An. 6, 2, 24 (Bekk. *κνέω* v. r.): imp.

κῆνεον Od. 21, 224: fut. *κνήσομαι* doubtful, Eur. Cycl. 172 (Vulg. *ώνήσομαι* Tyrwh. Kirchh. Nauck, Dind. 5 ed.): late (*κῦσω*) -σσων Babr. 54, 17 (Lewis, 2 pt.): aor. *ἐκύνησα* Athen. 9, 394, and in sense *ἐκῦσα* Od. 23, 208; Eur. Cyl. 553; Ar. Av. 141; late prose, Alciphr. 3, 67; Luc. Alex. 55, Epic. *ἐκυσσα* Il. 8, 371, *κῦσα* Od. 14, 279. Il. 24, 278, -σσα Od. 24, 320.

Instead of aor. mid. *κυσάμεναι* quoted by Buttmann from Athen. 9, 394, the edition of 1834 gives rightly, we think, aor. act. *κυνήσασαι*. *κυνέω* is not in classic prose, and rare in late, Aristot. H. A. 6, 2, 24. *προσ-κυνέω* is regular, and in both poetry and prose, Aesch. Pers. 499; Soph. O. R. 327; Eur. Or. 1507; Ar. Plut. 771; Her. 1, 134; Pl. Rep. 451: imp. *προσ-ἐκύνειον* Her. 3, 86: fut. -ήσω Pl. Rep. 469, in tmesi Hipponax 32 (Bergk); Plut. Them. 27. Alex. 51. Sull. 23: fut. mid. *προσ-κνήσομαι* given by lexicons as the *most frequent form* never occurs: aor. -*ἐκύνησα* Xen. Cyr. 5, 3, 18, but Poet. *προσέκῦσα* Soph. Ph. 657; Ar. Eq. 640: p. late *προσκεκύνηκα* V. T. Exod. 32, 8; Plut. Alex. 54 (Ms. V. Vulg. -ησα P. C. M. Sint. Bekk.): fut. -*κυνηθήσομαι* late Pseud.-Callisth. 1, 33; Eustath. 3, 4, 3 (Herch.), not given by lexicons. Of this form Attic Poets use only pres. act. and pass. -*υνείσθαι* Eur. Tr. 1021. Vb. *προσκυνητέον* Euseb. Prep. Evang. 3, 96^b.

Κύπτω *To stoop*, Ar. Eq. 1354; Xen. Mem. 3, 9, 7: imp. *ἐκνύπτον* Com. Fr. (Euphr.) 4, 487: fut. *κύψω* simple late, V. T. Ps. 9, 31 (*ὑπο-* Aristid. p. 451, *ὑπερ-* Or. Sib. 4, 60); *ἀνα-κύψοι* Pl. Euth. 302: and mid. *κύψομαι*, *ἀνα-* Ar. Av. 146: aor. *ἐκνυσα* Archil. 35 (B.); Ar. Thesm. 664 (Bekk. *διέκνυ-* Dind. Bergk); Com. Fr. (Amph.) 3, 313; Her. 3, 14; Plut. Mar. 44, *ἀν-* Xen. Oec. 11, 5; *κύψει* Od. 11, 585; *κύψας* Il. 4, 468. 21, 69: p. *κέκῦφα* Her. 4, 183; Hippocr. 8, 418; Pl. Rep. 586, *ἀνα-* Eur. Cycl. 212. See *ἀνακύπτω*.

Κύρω (*ῥ*) *To meet, happen*, Poet. Parmen. 108; Ap. Rh. 2, 363; Anth. 9, 710; *κύρων* Eur. Hipp. 746 (Heath, Dind. 2 ed. *ναίων* Mss. Kirchh. Nauck, Dind. 5 ed.); Callim. Cer. 38: imp. *ἐκῦρον* Soph. O. C. 1159, *κῦρον* Il. 23, 821: fut. *κύρσω* Soph. O. C. 225 (chor.); Democr. Stob. Flor. 29, 88: aor. *ἐκυρσα* Il. 23, 428; Hes. Op. 691; Aesch. Pers. 779; Eur. Ion 1105; *κύρσαιμι* Soph. O. C. 1082, *ἐπι-* Pind. P. 10, 21; Dor. part. *κύρσαι*, *ἐπι-* Ol. 6, 7, Ion. and late prose, *ἐν-ἐκυρσα* Her. 3, 77. 4, 125; Arr. An. 2, 11. 5, 23; App. Civ. 4, 111, Annib. 37. Mid. *κύρομαι* as act. Il. 24, 530. *κύρέω* is reg. Aesch. Pr. 330; Soph. Tr. 386; late Attic prose Polyb. 12, 15: imp. *κῦρον* Soph. El. 1331 (Dind.): fut. -*ήσω* Aesch. Ch. 707; Eur. Elec. 359; Her. 1, 112. 9, 88: aor. *ἐκίρησα* Eur. Hec. 215; Mosch. 4, 68 (Vulg.

Ahr.); Her. 1, 31. 7, 208 (Valk. Bekk. Dind.); ξυν- Hippocr. 2, 648, ἐν- Polyb. 33, 12, κύρησ- Pind. I. 6, 36; κυρήσης Soph. O. C. 1703; -ήσαις Aesch. Supp. 589, -ήσειε, ξυγκ- Hippocr. 2, 350 (Lit.); κυρήσας Hes. Op. 755; Soph. O. R. 398; Eur. Phoen. 490; Her. 7, 158: κυρήσαι Hom. Epigr. 6, 6; Eur. Ion 536; Her. 7, 158: p. κεκυρηκώς (Pl.) Alc. (2) 141, συγ- Dio. Sic. 3, 50; -ηκῆναι 17, 106: p. p. rare συγ-κεκυρημένος Her. 9, 37. This verb seems to occur neither in Comedy nor classic Attic prose, with the doubtful exception of Pl. Alcib. (2) 141. κύρω is the usual Epic form, but with κυρήσας in Hes. and κυρήσαι Hom. Epigr. quoted, we hesitate to follow Hermann in displacing ἐκυρήσαμεν Mosch. 4, 68 (Mss. Vulg. Ahr.) for ἐπεκύρσαμεν, on the ground that the former "non est epicorum" (Herm. B. et Mosch.) Meineke and Ziegler, we observe, adopt Hermann's emendation, and support it with ἐκύρσαμεν from Ms. C. We still demur.

Κύω (ῥ) *To be pregnant*, Theogn. 1081; Athen. (Call.) 454; Her. 5, 92 (Orac.); Hippocr. 4, 546. 8, 416 (Lit.); κύει Aristot. H. An. 5, 14, 13; Xen. Cyn. 5, 13, -ουσι 7, 2 (Vulg. -νεί -νούσι Saupp.); κύουσα Com. Fr. (Antiph.) 3, 26; Ar. Fr. 458 (D.); Xen. Cyr. 5, 4, 35 (-ούσα now Dind. Saupp.); κύειν Andoc. 1, 125; Lys. 13, 42 (Bekk. -εῖν B. Saupp. Scheibe): aor. ἐκῦσα trans. *impregnated*, Aesch. Fr. 38; Aristot. H. A. 6, 2: mid. κῦσάμενος Hes. Th. 125. 405; Hom. H. 34, 4, ἵπο- Il. 6, 26. 20, 225. Od. 11, 254; Hes. Th. 308; but *brought forth*, Euphor. Fr. p. 150. ἱποκυσσ- is the old reading in Il. and Od.: even Wolf retained it Il. 20, 225. Od. 11, 254, but Bekk. Spitzn. Dind. always -κῦσαμ-. It still stands with σο, Hym. 32, 15 (Franke, Baum.) why we see not. In Attic prose, the leaning of editors is now decidedly to κύειν. See collat. form κυίσκω.

Κωκύω (ῥ) *To lament*, Poet. Od. 8, 527; -ύοι Ar. Eccl. 648; -ύειν Ran. 34; -ύων Bion 1, 23; late prose Luc. D. Mort. 10, 12: imp. ἐκώκῳν Il. 19, 284. Od. 19, 541; Mosch. 3, 47; late prose Luc. Tox. 15. Lap. 45, iter. κωκῦεσκον Q. Sm. 3, 460: fut. κωκῦσω Aesch. Ag. 1313; Q. Sm. 3, 484: and mid. κωκῦσσομαι Ar. Lys. 1222: aor. κώκῳσα Il. 22, 407. Od. 24, 265; κωκῳσας Il. 18, 71; Soph. Ant. 1302; -ῦσαι Soph. Ant. 28. 204; late prose Plut. Mor. 357. Mid. κωκῳσσομαι as aor. Anth. 7, 412: aor. κωκῳσσοτο, περι- Q. Sm. 2, 591; but *simple κωκυσαμένη* Theod. Prodr. 7, 181. Before a consonant ῥ always, before a vowel ῥ generally, Od. quoted; Anth. 7, 558, but κωκῳοι Ar. Eccl. 648, and late authors κωκῳουσα Bion 1, 23; Q. Sm. 3, 593. 779, κωκῳσκεν 3, 460.

Κωλύω (ῥ) *To hinder*, Eur. I. T. 507; Ar. Lys. 607; Her. 2, 11; Mem. 2, 6, 26; -ύειν Thuc. 1, 53; imp. ἐκώλυον Thuc. 1, 118; Isocr. 21, 8, κωλ- Pind. P. 4, 33; fut. κωλύσω Soph. Ph. 1241; Ar. Nub. 1449; Thuc. 2, 62; Lys. 13, 17; aor. ἐκώλυσα Eur. Alc. 897; Thuc. 6, 80; Pl. Menex. 244; p. κεκώλυκα Dinarch. 1, 101; p. p. κεκώλυμαι Thuc. 2, 37; Aeschin. 2, 121; aor. ἐκωλύθη Antiph. 3, γ, 6; Thuc. 2, 64; Pl. Leg. 920; fut. late κωλυθήσονται Luc. H. V. 2, 25; Apocr. Sirach. 20, 2; Galen 1, 380; with fut. mid. κωλύσομαι rare and pass. Thuc. 1, 142. The mid. form we have not seen except κωλύον *restrain thyself*, Apocr. Sir. 18, 30, and fut. -ύσομαι pass. Thuc. quoted. Vb. κωλυτέον Xen. Hier. 8, 9. Before a vowel ῥ, κώλυεν Pind. P. 4, 33, -ύει Ar. Eq. 723, -έει Av. 463. Lys. 607. Pax 499 (Anapaest.), -ύόμεσθα Eur. Ion 391, -ύέτω Phoen. 990.

Κωμάζω *To revel*, Anacr. 17; Com. Fr. (Alex.) 3, 499; Xen. Cyr. 7, 5, 15; -άζει Pind. I. 7, 20; -άζων Ol. 9, 4; Eur. Alc. 815, Pl. Leg. 637; Lys. 3, 23, Dor. -άσθω Theocr. 3, 1; imp. ἐκώμαζον Lys. 14, 25, κώμαζ- Hes. Sc. 281; fut. κωμάσω Pind. N. 9, 1; aor. ἐκώμασα Soph. Fr. 703 (D.); Eur. H. F. 180; Aristot. Fr. 517; Luc. Bis acc. 16; Arr. An. 7, 25, κώμ- Pind. N. 10, 35; Dor. part. κωμάσας Pind. N. 11, 28; and imper. κωμάσατε N. 2, 24; p. κεκώμακα Anth. 5, 112, έπεισ- Pl. Rep. 500; Mid. as aor. fut. κωμάσομαι Pind. P. 9, 89; Anth. 5, 64, 9, 756; Plut. Alex. 75; Luc. Luct. 13, and Dor. κωμάφομαι Pind. I. 3, 90 (Schol. Herm. Bergk. Momms. Christ). In classic Attic prose, the pres. and imp. only seem to be used.

Λ.

Λαγχάνω *To obtain by lot*, Soph. Fr. 587. El. 751; Andoc. 1, 121; Isocr. 16, 2; -άνη Pl. Leg. 903; -άνειν Her. 6, 23, &c.: imp. ἐλάγχανον Od. 20, 282; Her. 8, 117; Isocr. 18, 7; Isae. 7, 26, λάγχ- Od. 9, 160; fut. rare, λήξομαι Pl. Rep. 617; (Dem.) 55, 20, Ion. λάξομαι Her. 7, 144: (no 1 aor.): p. εἴληχα Aesch. Sept. 423; Soph. Aj. 1058; Eur. El. 668; Theocr. 16, 84; Pl. Tim. 52; Isae. 7, 21; Dinarch. 1, 64; Dem. 21, 227; plp. εἰλήχει Pl. Phaed. 107; Poet. and Ion. λειλογχα Od. 11, 304; Sapph. 78; Pind. N. 1, 24; Eur. Tr. 282 (chor.); Her. 7, 53 (and late (Dem.) 21, 82; Aene. Tact. 18, 2; see Luc. Soloec. 7), έπι-

Soph. O. C. 1235 (chor.): **plp.** ἐλελόγγει (Luc.) Amor. 18, λελόγγ- Theocr. 4, 40; also (λέλαχα) 3 pl. λελάχῃσι Emped. 373 (Stein): **p. p.** εἰληγμαι, -μένος Eur. Tr. 296 (Heath, Seidl. Dind.); Isocr. 17, 22; Dem. 30, 34, rare and late λέλαγμαι, 3 pl. -άχαται Stob. (Perict.) 85, 19: **aor.** ἐλήχθην Lys. 17, 8; ληχθῆναι Isae. 9, 24; Dem. 54, 28; -χθείς Dem. 38, 20: **2 aor. act.** ἐλάχων Il. 10, 430; Pind. Ol. 10, 61; Aesch. Eum. 931; Soph. O. R. 1366; Ar. Pax 347; Her. 1, 167; Antiph. 6, 11; Thuc. 2, 44; Pl. Rep. 620, ἐλλ- Hom. H. 5, 87; Theocr. 25, 271, Ep. λάχων Il. 23, 862. 24, 400; Emped. 200; Pind. Ol. 6, 34; subj. λάχω &c. Il. 24, 76; Soph. O. C. 450; Ar. Pax 364; Lys. 6, 4, Epic 3 sing. λάχῃσιν Il. 7, 171, redupl. λελάχω *cause to share*, only in Hom. λελάχῃτε Il. 23, 76, λελάχῳσι 15, 350. 22, 343; λελάχοι Anth. Pal. (Incert.) 7, 341 means *get as a share, obtain*; λάχων Od. 5, 40; Aesch. Sept. 55; Soph. Fr. 267; Her. 6, 109; Thuc. 3, 50, Dor. fem. λαχόισα Pind. Ol. 14, 1; λαχεῖν Il. 7, 179; Soph. Aj. 825; Ar. Eq. 258; Pl. Leg. 669. **Vb.** ληκτέον Isae. 7, 23. The perf. in the Dor. form ἐλάχα Theocr. 16, 84, has given way to the better supported εἰληχα. λελογχα is scarcely found in Attic prose. The genuineness of Dem. 21, 82 is doubtful, but λελόγγατε Dio. Hal. Ant. 4, 83, and **plp.** ἐλελόγγει (Luc.) Amor. 18, λελόγγ- Theocr. 4, 40. The 3 pl. **p.** is short in penult λελόγγῃσιν Od. 11, 304 (Mss. Bekk. Dind. &c.). Barnes preserved the *ā* by eliding *ι*, λελόγγῃσ' adopted by Wolf, but Eusth. found -ᾱσιν in all the Mss. It is short in Emped. also, λελόγγῃσι πάντα 313 (Stein), where Barnes' emend. is inadmissible; so πεφύκῃσι Od. 7, 114 (Herodn. Bekk. Ameis). The *ει* instead of the redupl. (εἰληχ-, for ἐέληχ-) seems a *liquidation* or dainty utterance of the initial λ, ἐέληχ- liquidated ἐέληχ- εἰληχ-.

Λάζομαι *To take*, Poet. and Ion. Hippocr. 6, 276. 330. 8, 88. 108. 242; subj. -ῃται 6, 330; opt. -οιτο 6, 330 (Lit.), 3 pl. -οίατο Il. 2, 418; λάζεο Orph. Lith. 170; Nic. Ther. 610; Theocr. 8, 84 (λάζου Attic, but only in imper. ἀντι- Eur. Or. 452), -ζευ Theocr. 15, 21, Dor. λάζοθ- (Vulg.); λαζόμενος Ap. Rh. 3, 1394; Theocr. 18, 46 (Mss. Vulg. Ziegl. 1 ed. &c. -ζυμ- Mss. Br. Mein. Ahr. Fritz. Ziegl. 2 ed.), and Attic λάζυμαι Eur. Bacc. 503. Med. 956. Ion 1266 &c. also Hippocr. 7, 110. 8, 42. 278 (Lit.); -λάζυσθαι, ἀντι- Eur. Or. 753; λαζύμεναι Theocr. 18, 46 see above, προσ- Eur. Hec. 64: **imp.** ἐλάζετο Il. 5, 371, ἀν- Mosch. 2, 163, λάζ- Il. 4, 357. Od. 13, 254, -οντο Ap. Rh. 1, 911, ἐλάζοντο Hom. H. Merc. 316, ἀντ- Eur. Med. 1216, see below. **Λάζομαι** is the Epic form: indeed, in good editions of the Homeric Poems λάζυμαι is not found, except ἐλάζοντο H. Merc. 316 quoted, nor

in Ap. Rh., nor Theocr. except *λάζυμαι* 18, 46 (Br. Mein. Ahr. Ziegl. 2 ed.) *λάζυμαι* again, is the prevailing *Attic* form: Eur. has it six or eight times, *λάζομαι* scarcely once, except in imper. *ἀντιλάζου* (never *λάζυσο*) Or. 452, compare *λάζευ* Plut. Mor. (Poet. incert.) 456, *λάζοισθ'* Eur. Rhes. 877 (Vulg.) is now *λάζυσθ'* (Mss. B. C. &c. Dind. Kirchh. &c.), *ἀντιλάζομαι* I. A. 1227 (Mss. Matth. Kirchh. 1 ed.), *-νμαι* (Markl. Herm. Dind. Monk, Nauck, Kirchh. 2 ed.), *ἀντ-ελάζετ'* Med. 1216 (Vulg.), *-ελάζντ'* (Ms. C. Schol. Pors. Elms. Dind. Kirchh. &c.), and in Aristoph. *λάζυσθε* has better Mss. and editorial authority than *λάζοισθε*, Lys. 209 (Ms. R. Aug. Br. Bekk. Dind. Bergk.) On this point Porson says "the Attics use *λάζομαι* but prefer *λάζνμαι*" Eur. Med. 1213 (suae edit.) Elmsley more specifically, "in Attic this form (*λάζομαι*) seems to occur in the imper. only." This is true and instructive. The Attics were influenced in their verbal forms by use and wont, caprice, &c. and sometimes wisely yielded to necessity just like peoples of other tongues. Hippocr. has both forms, see passages quoted. *λάζευ* and *λάζεο*, *λασδ-* (Vulg.) for *λάζον*, Theocr. 15, 21. 8, 84.

(*Λάζω*) *To lick*, only aor. part. *λάξας* Lycophr. 137.

Λαικάζω To prostitute, Ar. Thesm. 57: fut. *λαικῶσω*, *-άσεις* Ar. Eq. 167 (Bekk. Bergk): but mid. *-άσει* (Cod. Ven. Dind. Mein.); so *λαικάσθαι* Com. Fr. (Cephis.) 2, 883, *-άσει* (Strat.) 4, 546, an ingenious and approved restitution by Coraes. This verb seems confined to Comedy.

Λαιμάττω To swallow greedily, only in Comedy, and only 3 pl. *-ττουσι* Ar. Eccl. 1178.

Λακάζω To shoui, Trag. and only pres. imper. *λάκαζε* Aesch. Supp. 872; inf. *-ζειν* Sept. 186.

Λακέω (a) Dor. for *ληκέω*, Theocr. 2, 24.

Λαμβάνω To take, Pind. Ol. 1, 81; Aesch. Ch. 128; Soph. O. R. 1031; Ar. Eccl. 317; Her. 4, 79; Thuc. 7, 25 (*λαβέω*, *-ῶ* only in Arcad. 149, 17): imp. *ἐλάμβανον* Eur. Bac. 1313; Her. 7, 187; Antiph. 6, 10; Thuc. 2, 43; Isocr. 21, 12: fut. (*αοτ.*) *λήψω* late, *λήψεις* if correct Archestr. 22, 13 (Bussem.), *λήψετε* Apocr. 1 Macc. 4, 18): but mid. *λήβομαι* Eur. Bac. 239; Ar. Eq. 1028; Antiph. 5, 58; Thuc. 3, 56; Lys. 10, 22; Pl. Phaed. 78; *-ψουτο* Xen. Hell. 5, 4, 7, late *λήμψ-* N. T. Act. 1, 8 (Vat. Sin.), Ion. *λάμφομαι* Her. 1, 199. 9, 108, Dor. *λαφούμαι*, *-ῆ*, &c. Epich. Fr. 18; Theocr. 1, 4: 1 aor. rare, *ἐλαμψα*, *έξ-* Bias in Diog. Laert. 1, 85; *κατα-λήψη* Theophr. Sig. 3, 6, *πouw* *-λάμψη* from *-λάμπω* (Wimmer): p. *εἰληφα* Soph. O. R. 643; Eur. Bac. 226; Ar. Ran. 591; Hippocr. 8, 584; Antiph. 1, 7; Thuc. 8, 27; Lys. 12, 83; Isocr. 5, 18, Dor. *-ᾶφα* Inscr. Phoc.

73, Ion. and Dor. *λελάβηκα* Her. 4, 79. 8, 122; Com. Fr. (Eur.) 2, 570. *μετα-* Archim. Aren. 127, 15: *plp.* *εἰλήφειν* Thuc. 2, 88, Ion. *λελαβήκεε, κατα-* Her. 3, 42: *p. p.* *εἰλημμαι* Xen. Conv. 3, 13, *περι-* Ar. Plut. 934, *εἰληψαι* Dinarch. 1, 103, *-πται* 2, 21; (Eur.) Fr. Dan. 57 (1117 Dind.), *ἐπ-* Soph. Ant. 732; *εἰλημμένος* Ar. Pl. 455, Lys. 832; Pl. Euthyd. 302; Dem. 18, 284, and Poet. *εἰλημμαι* Aesch. Ag. 876; Soph. Fr. 794; Eur. Ion 1113. Rhes. 74. Cycl. 433, *δια-* Ar. Eccl. 1090, Ion. and Dor. *λέλαμμαι, ἀπο-* Her. 9, 51, *δια-* 3, 117; inf. *ἀνα-λελάφθαι* Hippocr. 3, 308 (Mss. Lit. *-άμφθαι* Vulg. and Buttm., Gr. Gr. p. 231); *λελάφθω* Archim. Trag. 130, 39: *aor.* *εἰλήφθην* Soph. Tr. 808: Eur. Hipp. 955; Ar. Eq. 101; Antiph. 5, 48; Thuc. 4, 38; Lys. 13, 66; Isocr. 19, 22; *-φθῶσι* Aesch. Ch. 557, Dor. *-άφθην* Archim. Aren. p. 516, 134, &c. late *εἰλήμφθην, ἀν-* N. T. Marc. 16, 19 (Lach. Tisch. *-ήφθην* Vat.), Ion. *εἰλάμφθην* Her. 6, 92, 9, 119; fut. *ληφθήσομαι* Eur. Med. 381; Thuc. 6, 91: 3 fut. late *λελήψεται, κατα-* Aristid. 54, 87 (677 D.), and *εἰληφότες ἔσεσθε* Lys. 27, 7. 30, 23: 2 *aor. aor.* *ἔλαβον* Il. 17, 620; Pind. N. 3, 31; Soph. Ph. 1232; Ar. Pax 966; Her. 1, 34; Antiph. 5, 61; Thuc. 4, 9; Pl. Leg. 772; Dem. 32, 25, Epic. *ἔλλαβ-* Il. 11, 402. Od. 18, 88; Ap. Rh. 1. 1197, *λάβ-* Il. 2, 316, iter. *λάβεσκον* Her. 4, 78 (Mss. Bekk. Gaisf.). 130 (Schaeff. Bekk. Dind. Bred. Krüg. *εἰλάβ-* Schw. Gaisf.); subj. *λάβω* Soph. O. C. 828; Ar. Eccl. 353, *-βης* Soph. O. R. 461; Xen. Cyr. 1, 4, 13, *-βη* Il. 4, 230; Aesch. Eum. 556; Pl. Rep. 378, *-βησι* Il. 21, 24, &c. *-βωσι* Her. 3, 147; *λάβοιμι* Il. 15, 22; Ar. Pax 521, *-βοι* Her. 1, 75; Pl. Parm. 135, &c. *-βοιεν* Thuc. 2, 67; *λαβέ* Il. 1, 407; Pl. Rep. 511, 2 dual *λάβετον* Euth. 275, &c.; *λαβεῖν* Soph. Tr. 48; Her. 8, 90; Thuc. 5, 63; *λαβών* Il. 6, 45; Soph. El. 12; Ar. Ach. 81; Thuc. 2, 93; Isocr. 10, 19. *Mid.* *λαμβάνομαι lay hold of*, Eur. Heracl. 48; Thuc. 3, 24; Andoc. 1, 19; Pl. Parm. 165, *μετα-* Her. 4, 45, late *λάβεται* Or. Sib. 9, 294: *imp.* *εἰλαμβάνετο* Her. 2, 121: fut. *λήψομαι* see above: (1 *aor.* *εἰληψάμην*, Ion. *εἰλαμφ-* uncertain, see below): 2 *aor.* *εἰλαβόμην* Soph. Ph. 761; Thuc. 3, 24, Epic. *εἔλλαβ-* Od. 5, 325, *λάβ-* Batr. 46; *λάβωμαι* Soph. Ph. 761; Ar. Pax 508; Pl. Conv. 218; *-οίμην* Eur. Cycl. 470; Pl. Leg. 637; *λαβοῦ* Rep. 491; *-βόμενος* Ar. Vesp. 1237; Thuc. 3, 106; *λαβέσθαι* Soph. O. C. 374; Thuc. 3, 106, redupl. *λελαβέσθαι* Od. 4, 388: with *p.* *ἐπ-εἰλήφθαι* Pl. Crat. 396; and late *κατ-εἰλημμένος* D. Sic. 17, 85. *Vb.* *λαμπτός, κατα-* Her. 3, 127, *ληπτός* Pl. Rep. 529, *-εον* Phil. 34, *κατα-* Hippocr. 4, 280 (Lit.) For the augmented form *εἰλάβεσκον* Her. 4, 130 (Gaisf.), Bekker reads rightly *λάβεσκον*. *p. p.* *εἰλημμαι* always in Attic prose and Comedy, except *διαλελημμένος* Ar. Eccl. 1090 (in a

ψεphisma), λέλημαι always in Tragedy, except εἴληται (Eur. ?) Dan. 57, ἐπ-εἰλ- Soph. Ant. 732. For ἀνα-λελάμφθαι Hippocr. Offic. Med. 7 (Vulg.), Littré gives from ten Mss. and the Gloss. of Erot. -λελάφθαι 3, 308 (Lit.) Nevertheless, we think Buttm. may be right in maintaining -λελάμφθαι to be the genuine Ionic form, comparing λαμπτός. He might perhaps have strengthened his analogy by κεκάμφθαι 4, 280, ξυγ- 4, 322, with, in one case, the variant -άφθαι. In Xen. An. 7, 2, 14, the Mss. vary between fut. mid. συλλήψεται in pass. sense, and fut. pass. συλληφθήσεται. But though the former is offered by several of the best Mss., recommended by Larcher and Valckenaer, and received into the Text by Kühner (1852), the pass. use of this fut. mid. simple or compd. is against the uniform usage not only of Xen. but, we think, of all other writers. Of aor. mid. ἐλαμψάμην we have seen no sure instance. Matthiae quotes Her. 7, 157, but there occurs only fut. παραλαμψομένους : λάμψηται 8, 10 (Vulg.) is a wrong reading for fut. -ψεται (Mss. F. a. Schaef. Gaisf. Bekk.), so ἀπολάμψαιτο 9, 38 (Mss. S. V.) for fut. -ψοιτο (Gaisf., Bekk., &c.), κατα- λαμψάμενον 6, 39 (Ms. S.) for -ψόμενον (Gaisf., Bekk. &c.), and λάμψασθαι 9, 108 (Ms. F.) for -ψεσθαι (Gaisf. Bekk. &c.), and παραλήψηται (for Vulg. παραλλάσσεται -ηται) Hippocr. 6, 326 (Lit.) which depends, for at least its *extraneous* support, on Littré's "Je pense qu'il faut lire."

(Λαμπετάω) *To shine*, Epic and only part. -τόων Il. 1, 104; Hes. Th. 110. Sc. 390; Ap. Rh. 3, 1362, -όωσα Orph. Lith. 89, -όωσαι 291.

Λάμπω *To shine*, Il. 13, 474; Solon 13, 23; Pind. 1, 23; Aesch. Ag. 774; Soph. O. R. 186; Eur. Ion 83; Ar. Eccl. 13; Her. 2, 44; Xen. Mem. 4, 7, 7: imp. ἐλαμπων Il. 22, 32; Anaer. 33; Soph. Ant. 1007; Pl. Phaedr. 250, λάμπε Il. 12, 463, λάμφ' 11, 66, iter. λάμπεσκε Emped. 321 (Stein); Theocr. 24, 19: fut. λάμψω Soph. El. 66, ἀνα- Plut. Alex. 30: aor. ἐλαμψα Soph. O. R. 473; Eur. Hel. 1477; Ar. Vesp. 62; Ap. Rh. 3, 371; Plut. Timol. 3, ἐξ- Her. 6, 82, ἐπ- 3, 135, ἀν- Xen. An. 5, 2, 24; λάμψας Eur. Hel. 1131; Her. 6, 82; Aristot. Mund. 4, 18; (Pl.) Epist. 335; Theophr. Sig. 3, 6: p. λέλαμπα Eur. Andr. 1025. Tr. 1295 (chor.): aor. pass. late λαμφθείς, περι- Joseph. Jud. B. 4, 10, 1: fut. λαμφθήσεται, ἐλ- Plotin. 30, 3. Mid. λάμπομαι as aor. Hom. H. 31, 13; Eur. I. T. 1156; Ar. Ran. 293; -εσθαι Xen. An. 3, 1, 11; -όμενος Il. 17, 214; Plut. Mor. 343; (Luc.) Asin. 51: imp. ἐλάμπετο Il. 22, 134; Eur. Med. 1194, λάμπ- Il. 6, 319. 15, 608: fut. λάμψομαι, ἐλ- Her. 1, 80.—Eur. uses λάμπω transitively, *kindle up, make blaze*, Ph. 226. Hel. 1131. In good

Attic prose this verb is confined to **pres.** and **imp.** active, and **pres. mid.**: **fut.** λάμψει Geop. 2, 5, 15; **aor.** λάμψας Her. 6, 82; (Pl.) Epist. 335; Polyb. 6, 43; Charit. 1, 9.

Λανθάνω *To lie hid, escape notice*, Pind. Fr. 53, 13 (Bergk); Aesch. Sup. 714; Soph. Ant. 9; Ar. Pax 618; Her. 9, 47; Thuc. 7, 83; Pl. Crat. 393, Poet. ληθάνω and only 3 sing. in tmesi Od. 7, 221, and mostly Poet. λίθω Il. 23, 323. Od. 19, 91; Soph. O. R. 1325; Eur. Rhes. 810; Xen. Conv. 4, 48. Oec. 7, 31. Ages. 6, 5, Dor. λάθει Soph. El. 222 (chor.); inf. λυθέμεν Pind. Ol. 1, 64 (Mss. Bergk, Christ): **imp.** ἐλάνθανον Il. 13, 721. Od. 8, 93; Soph. El. 914; Her. 1, 44; Thuc. 2, 76; Lys. 2, 77, ἐληθον Od. 19, 151; Soph. El. 1359, Dor. ἐλᾶθ- Pind. P. 3, 27, λῆθον Il. 15, 461, iter. λήθεισεν Il. 24, 13: **fut.** λήσω Il. 23, 416; Soph. Tr. 455; Ar. Ecc. 98; Her. 8, 106; Antiph. 2, a, 7; Thuc. 8, 10; Lys. 4, 16; Pl. Phaedr. 262; Dem. 23, 123, Dor. λᾶσῶ Theocr. 14, 9: 1 **aor.** ἔλησα Poet. and late in *simple*, λήσειεν Nic. Al. 280, ἐπ-έλησεν *caused to forget*, Od. 20, 85, Dor. ἔλᾶσας in tmesi Alcae. 95 (Bergk): **p. p.** λέλησμαι (as mid. see below), late in **pass.** sense *is forgotten*, ἐπι-λελησμαι V. T. Esai. 23, 16. N. T. Luc. 12, 6: 1 **aor.** (ἐλήσθην) *I forgot*, Dor. poet. inf. λασθήμεν, for -ῆναι, Theocr. 2, 46, perhaps late in **pass.** sense ἐπ-ελήσθην V. T. Ps. 30, 13; Apocr. Sir. 13, 10 (Dor. if correct, ἐπιλασθέν Sylburg's conject. Pind. Fr. 98 (86), where Bergk reads σιγαθέν with Barnes): and late **fut.** ἐπι-λησθήσομαι V. T. Ps. 9, 19. Jer. 20, 11. 23, 40: but 3 **fut.** λελήσομαι *will forget*, Eur. Alc. 198: 2 **aor. act.** ἔλᾶθον Il. 17, 676; Pind. Ol. 6, 36; Eur. Fr. 224 (Dind.); Ar. Eq. 116; Her. 9, 93; Thuc. 3, 112; Isocr. 8, 88, λάθον Il. 23, 388. 24, 331. Od. 13, 270, dual λαθέτην 22, 179, iter. late ἐξ-ελάθεσκε Or. Sib. 1, 44; subj. λάθω Eur. I. T. 995; Pl. Charm. 166; Dem. 45, 85, λάθη Aesch. Eum. 255; Soph. Ph. 156; Pl. Rep. 344, -θησι Il. 22, 19 &c. -θωσι Thuc. 1, 37; λάθοιμι Aesch. Supp. 988, -θοις Pl. Rep. 341, -θαι Il. 10, 468; Soph. O. R. 904; Eur. Med. 332; Pl. Leg. 747 &c., -θοιεν Thuc. 7, 56; -θεῖν Antiph. 5, 27; -θῶν 2, β, 3; Andoc. 3, 33, Epic redupl. λέλαθον, ἐκ- *caused to forget*, Il. 2, 600; *simple* λελάθη 15, 60; λελάθοιμι in usual sense Ap. Rh. 3, 779; and part. λελαθοῦσα Orph. Arg. 879: 2 **p.** λέληθα (not in Hom.) Solon 13, 27; Soph. O. R. 415; Eur. Alc. 58; Ar. Thesm. 589; Her. 3, 2; Isocr. 9, 78; Isae. 3, 27; Dem. 23, 134, but as mid. *forget*, ἐπι- Her. 3, 46, Dor. λέλᾶθα, ἐπι- Pind. Ol. 11, 3: **plp.** ἐλελήθειν *escaped observation*, Thuc. 8, 33, ἐλελήθη Ar. Nub. 380. Eq. 822, -λήθες Her. 6, 79. 9, 22, *forgot* Hippocr. 5, 208 (Lit.) **Mid.** λανθάνομαι *to forget*, Aristot. Poet. 17, ἐκ- Soph. O. C. 1005, ἐπι- Pl. Lach. 189, and usu. Poet. λήθομαι Il. 11, 790; Aesch. Ag. 39, Dor. λάθομαι

Pind. Ol. 8, 72; Soph. El. 167 (chor.): **imp.** λανθανόμεν Od. 12, 227, ἐπ-ελανθ- Pl. Prot. 309, ἐλήθετο Il. 5, 319: **fut.** λήσομαι *will forget*, Od. 1, 308; Com. Fr. (Philem.) 4, 30, ἐπι- Her. 3, 75; Lys. 6, 33, Dor. λᾱσεύμαι Theocr. 4, 39, but *escape notice* λήσομαι Hippocr. 2, 170; Aristot. Anal. pr. 2, 19; Luc. Sacrif. 14; Dio. Hal. 3, 56; Diod. Sic. 14, 1; App. Syr. 8; Ap. Rh. 3, 737, unless here subj. for -ωμαι, but **pass.** *will be forgotten* Soph. El. 1249: 1 **aor.** mid. late ἐλησάμην *escaped notice* ἐλήσασ Nonn. 33, 149, ἐλήσατο, ἐπ- 48, 969; Q. Sm. 12, 468; λήσομαι subj. for -ωμαι? Ap. Rh. 3, 737; λησάμενος Q. Sm. 3, 99; Or. Sib. 12, 72, Dor. λᾱσαμένᾱ Mosch. 3, 61: 2 **aor.** ἐλάβόμην Pind. P. 4, 41, λαβ- Il. 9, 537; -θωμαι Il. 10, 99; Tyrt. 12, 17; Eur. Hipp. 289; -οίμην Il. 10, 243; Dor. -οίμαν Soph. El. 1287 (chor.); Eur. Sup. 86 (chor.), -θείατο Od. 10, 236; λαθείσθαι Il. 12, 235; Aesch. Sup. 731; Soph. Fr. 358 &c. (not in Comedy, nor *simple* in good prose, but ἐλάβοντο Plut. Caes. 38, classic ἐπ- Andoc. 1, 148; Pl. Apol. 17; Xen. Cyr. 1, 4, 28; Isocr. 12, 139, rarely ἐκ- (Pl.) Ax. 369; Plut. Cat. M. 60; Apollod. 1, 8, 2. 9, 15), Epic redupl. λελάθοντο Il. 4, 127; opt. ἐκ-λελάθοιτο Od. 3, 224, but as **act.** λελάβ- Hes. Th. 471; imper. -θείσθω Il. 16, 200; inf. -θείσθαι 19, 136: and as **mid. p. p.** λέλησμαι Soph. El. 342; Eur. Phoen. 850; Pl. Phaedr. 252, Epic and Dor. λελασμαι Il. 5, 834. 11, 313. Od. 24, 40; Theocr. 2, 158: 1 **aor.** ἐλάσθην, λασθήμην Theocr. 2, 46: 2 **aor.**? (ἐλήθην), δι-ελήθησαν Hippocr. 1, 417 (Kühn) see below: in same sense 3 **fut.** λελήσομαι Eur. Alc. 198. **Vb.** ᾄ-λαστος, or -ός Il. 22, 261. 24, 105; Soph. O. C. 538, ᾄ-ληστος, ἀλάβητος very late, Philo; Aesop 16, 17 (Schaefer.)—λήθει is sometimes used as λήθεται, if correct Anth. (Simon.?) 7, 25 (Cod. Pal. λήθη Vulg. Bergk 184, λήγεν Suid. λήγει Pors. Schn.); so ἐπιλελήθηναι Her. 3, 46, Dor. -λελᾱθ- Pind. Ol. 11, 3, for -λελήσθαι Opp. Hal. 5, 458. Instead of the approved reading λαθέμεν Pind. Ol. 1, 64 (103), some inferior Mss. and editions have **fut.** λασέμεν. We have found no satisfactory *classic* authority for the *simple* 1 **aor.** ἔλησα. The best Mss. Thuc. 8, 10, offer for λήσωσι, **fut.** λήσουσι which is now the approved reading (Bekk. Popp. Krüg. Dind. Donalds.); and λήσαντα Xen. Cyr. 1, 6, 1, is rendered suspicious as well by the *v. r.* ἀύσαντα, λύσαντα, as by its extreme rarity. The ablest editors have therefore generally agreed in substituting **fut.** λήσονται (Herm. Popp. Bornem. Dind. Saupp. &c.), and λήσῃ Pl. Rep. 421. Alcib. (2) 138, δια-λήσῃ Isocr. 3, 16, have been changed to **fut.** λήσει, δια-λήσει; so also λήσῃ Dio. Hal. Ant. 6, 58 (Vulg.), now λήσει (Kießl.) ἐπιλασθέν *forgotten*, in some edit. of Pind. Fr. 98 (86)

is an emend. of Sylburg. διελήθησαν called 2 aor. pass. Hippocr. quoted, we suspect to be a false reading for plp. διελελήθεσαν. ἐλελήθη, ἐπελελήθη &c. Hippocr. 3, 66, 548, seem to be mistakes for -ήθεε or -ει. The compds. in the *active* form present λήθω, scarcely ever λανθάνω: διελάνθανεν Pl. Leg. 677, is the only instance we have remarked. The usual prose forms are ἐπι-seldom ἐκλανθάνομαι, &c. The latter is poetic in the active, of which it has only 1 and 2 aor. Hecker Comment. crit. de Anthol. Graec. p. 344, says "sed aor. ἐλησάμην num poetis in usu fuerit dubitare Cobetum video. Mihi nullum ejus exemplum ad manum est." We think the *Poets* were the only class that did use it: the instances quoted, Mosch. 3. 61; Nonn. 33, 149; Or. Sib. 12, 72, ἐπ- Quint. Sm. 12, 468; Nonn. 48, 969, have, as far as we know, never been challenged. ἐπιλήθω (ἐπιλανθάνω not in use) *cause to forget*, pres. and fut. late -λήθουσα Aretae. 2, 12 (ἐπιλήθον adj. not ἐπιλήθον part. is the approved reading Od. 4, 221 Wolf, Bekk. Dind.): fut. ἐπιλήσει Philostr. Ep. 14: but aor. ἐπέλησεν Od. 20, 85. Mid. ἐπιλήθμαι *forget*, Hes. Th. 102; Callim. Del. 233; Eur. Or. 66; Ar. Nub. 785; Ion. prose Her. 4, 43, Dor. -λάθωμαι Soph. El. 146. 177 (chor.); Eur. Tr. 602 (chor.), in comedy and prose ἐπιλανθάνομαι Xen. Conv. 4, 62; Pl. Theaet. 153; Com. Fr. (Mon.) 170: imp. ἐπελήθετο Od. 4, 455; Ion. prose Her. 3, 75, -ελανθανώμην Ar. Nub. 855; Her. 3, 147; Pl. Prot. 309: fut. -λήσομαι Il. 22, 387; in Attic Poet. only Com. Fr. (Philem.) 4, 6; but in prose Xen. Cyr. 5, 2, 11; Pl. Crat. 406; Lys. 6, 33; Aeschin. 1, 73: 1st aor. late ἐπ-ελή-σατο Nonn. 48, 969; Q. Sm. 12, 468: classic 2 aor. ἐπελαθόμην Eur. Hel. 265; Ar. Ach. 473; Xen. Hell. 4, 3, 20; Isocr. 12, 139; Dem. 24, 86; sub. -λάθωμαι Andoc. 1, 148; Pl. Theaet. 206 &c.; in tmesi Il. 10, 99, &c. &c.: p. p. Attic ἐπιλέλησμαι as mid. Eur. I. A. 1232; Ar. Nub. 631; Pl. Phaedr. 235; Dem. 18, 182 (psephisma); Dor. inf. -λελάσθαι Plut. Mor. 232: plp. -ελελήσμεν Xen. Cyr. 1, 3, 10; Pl. Theaet. 201: 2 p. -λέληθα Ion. Her. 3, 46, Dor. -λέλαθα Pind. Ol. 11, 3, 1 pl. ἐπιλελάθαμε Plut. Mor. (Apophth.) 232. For the p. plp. aor. and fut. pass. in pass. sense, see above.

Λαπάζω, -σσω, -ττω *To empty, plunder*, &c. Athen. 8, 64, -σσει Hippocr. 5, 628 (Lit.), (-ττονται Aristot. Prob. 23, 39): imp. ἐλάπασσε Hippocr. 5, 192: fut. λαπάξω Aesch. Sept. 47. 531; Galen 10, 893: aor. ἐλάπαξα Hippocr. 5, 176 (Lit.); Ael. H. A. 5, 39: p. p. λελάπαγμαi, -άχθω Aretae. 109, 34; -άχθαι Athen. 8, 64: aor. ἐλαπάχθην Hippocr. 5, 176 (Lit.) Rare in Attic, never in classic prose.

Λάπτω *To lap, lick*, Aristot. H. A. 8, 6; Luc. V. H. 1, 23;

Opp. H. 2, 618: fut. λάψω Il. 16, 161; Aristot. H. A. 8, 6, ἀπο- Ar. Nub. 811: and mid. λάφομαι, ἐκ- Ar. Pax 885: aor. ἔλαψα late in *simple*, see Apollod. 3, 4, 4 (Bekk.), but ἐξ-ἐλαψα Ar. Ach. 1229; λάψαι Athen. 485: p. λέλᾶφα Ar. Fr. 492. **Mid. fut.** λάφομαι, ἐκ- see above: aor. λαψάμενος Com. Fr. (Pher.) 2, 294.

Λάσκω *To speak, say, gabble*, Poet. Eur. Andr. 671; -σκων Aesch. Ag. 865; Ar. Ach. 1046, Dor. λᾱκῶ Theocr. 2, 24 (Ion. ληκέω): **imp.** ἔλασκον Aesch. Ag. 596; Eur. Elec. 1214, λάσκε Lycophr. 460, ἐλήκειον, ἐπ- Od. 8, 370: fut. λᾱκήσομαι Ar. Pax 381. 384: 1 aor. ἐλᾱκησα indic. late, Hierocl. 176. 194 (Eberh.), see below; λᾱκήσης Ar. Pax 382, but δια-λᾱκήσασα Nub. 410 by license, or from Dor. διαλᾱκῶ?: 2 aor. ἔλᾱκον Aesch. Sept. 153; Soph. Tr. 824; Eur. Ion 776. Tr. 269; Ar. Plut. 39, Hom. always λᾱκε Il. 14, 25. 20, 277; λᾱκοι Ar. Ran. 97; λᾱκεῖν Soph. Ant. 1094; Eur. Alc. 346: 2 p. λέλᾱκα Aesch. Pr. 406; Eur. Hec. 678. Hipp. 55; Ar. Ach. 410, Epic λέλᾱκα Hes. Op. 207; Simon. Am. 7, 15 (B.); also Aristot. H. An. 9, 32, 3; -ηκῶς Il. 22, 141, but fem. λελᾱκῦία Od. 12, 85: 2 aor. mid. with Epic redupl. λελᾱκοντο H. Hym. Merc. 145. The pres. fut. 1 aor. and 2 p. with α, λέλᾱκα, are Attic: in Epic occur only 2 aor. act. and mid. and 2 p. with η, λέλᾱκα. Rare in prose, but λέλᾱκε Aristot. H. A. 9, 32; later aor. ἐλᾱκησε Geop. 13, 15; N. T. Act. 1, 18, and later.

Λαφύσσω *To devour*, Il. 11, 176; late prose Philostr. 3, 97. 4, 178; (Luc.) Asin. 27, Attic -ττω Athen. 8, 362: **imp.** 3 dual λαφύσσετον Il. 18, 583: fut. -ύξω Ael. Fr. 156: aor. ἐλάφυσα, inf. λαφύσαι Orph. Lith. 120; Q. Sm. 7, 490; Ael. H. A. 4, 45. **Mid.** λαφύσσομαι Com. Fr. (Eup.) 2, 492; Luc. Tim. 17: (fut. λαφύξομαι Anth. 11, 372, altered to φυλαξ-): aor. λαφύξασθαι Lycophr. 321. 3 dual **imp.** λαφύσσετον for -ην Il. quoted.

Λάω *To see*, Epic and only part. λᾶων Od. 19, 229; H. Hym. Merc. 360: and **imp.** λᾶε Od. 19, 230.

Λάω, λῶ *To wish* (Dor. for θέλω), Ar. Lys. 981, λῆς Epich. 44. 94 &c.; Theocr. 8, 6; Ar. Lys. 95, λῆ Epich. 94; Ar. Lys. 1163, pl. λῶμες 1162 (-μεσθ Mss.), λῆτε 1105 (Bekk. Dind. Ahr.), λῶντι Epich. 19; Theocr. 4, 14; subj. λῆς Theocr. 5, 21, λῆ Epich. 19; opt. λῶῃ Epich. 137 (λοῖῃ Mss.), and doubtful λῶτε 58; inf. λῆν Thuc. 5, 77; part. λῶντι Corcyr. Inscr. 1845; Epich. 19, 1.

Λεαίνω *To smooth*, Her. 4, 122; Xen. Mem. 1, 4, 6; Pl. Tim. 66, λειαίνω Solon 4, 35; and late Nic. Ther. 95; Geop. 4, 12, 13: fut. λεῖανῶ Aristot. Part. An. 3, 14, 9, Ion. λειανέω Il. 15, 261: aor. ἐλέηνα, λείηαις Nic. Fr. 3, 15 (Schneid.); λείηαις Her. 1, 200.

8, 142, Attic -ᾶνα Aristot. Gen. An. 5, 8, 6; Athen. 3, 79, Ion. ελῆινα, λείηνα Od. 8, 260; λείηνας Il. 4, 111; Hippocr. 8, 360. **PASS.** λειάινομαι Pl. Polit. 270: **p. p.** λελεασμένος Galen 13, 989; Dioscor. 5, 85; Porph. de abst. 4, 7: **aor.** ἐλεάνθην, λεανθῇ Sext. Emp. 30, 30 (B.); Dioscor. 3, 106, Ion. λειανθέωσι Hippocr. 8, 346 (Lit. v. r. λεαν-); λεανθείς Dioscor. 3, 165, λειαν- Geop. 11, 13. **MID.** λειάινομαι *to smooth, rub oneself*, -αίνηται Stobae. (Muson.) 18, 38; -αίνεσθαι Plut. Mor. 410: **aor.** opt. λειήναι Nic. Ther. 646. **VB.** λεαντέον Dioscor. 5, 103.

Λέγω *To say, tell*, Hes. Th. 27; Anacr. 91; Pind. Ol. 8, 43; Aesch. Sept. 202; Soph. Ph. 1394; Ar. Eq. 22; Her. 1, 9; Antiph. 6, 15; Thuc. 1, 129; Pl. Theaet. 198, Dor. 3 pl. λέγοντι Pind. Ol. 9, 49: **imp.** ἔλεγον Od. 23, 308; Ar. Pax 213; Her. 8, 19; Antiph. 5, 42; Thuc. 1, 139; Lys. 8, 8, Epic λέγον Il. 2, 222?: **fut.** λέξω Emped. 130; Aesch. Ag. 859; Soph. El. 560; Her. 4, 14; Thuc. 2, 48; Andoc. 3, 21; Lys. 8, 5; Pl. Polit. 290, Dor. 3 pl. λεξοῦντι Pind. Fr. 98, 10 (Bergk): **aor.** ἔλεξα Aesch. Eum. 114; Soph. O. R. 280; Ar. Eq. 654; Her. 1, 141; Antiph. 6, 21; Andoc. 1, 113; Thuc. 4, 114; Xen. Hell. 1, 7, 16; λέξον Hes. Cert. 320, 3 (Goettl.); λέξαι Anacr. 45; λέξας Pl. Soph. 217: **p.** λέλεχα Galen 16, 249 (Kühn, classic εἴρηκα): **p. p.** λελεγμαι Pind. N. 8, 20; Eur. Med. 354; Aesch. Eum. 675; Soph. Ph. 389; Ar. Ran. 1244; Her. 2, 21. 125; Pl. Leg. 732. 679. Tim. 89 (but δι-είλεγμαi mid. *discuss*, Pl. Prot. 313. Apol. 37: δι-είλεκτο Lys. 9, 5): **aor.** ἐλέχθην Soph. O. R. 1442; Her. 3, 80; Thuc. 6, 32; Pl. Phil. 24; -λεχθείς Aesch. Ch. 665 (but ἐπι-λεχθῆς active, *say further*, Aesch. Ag. 1498 Dind. λεχθῇ Herm. ἐπιλέξῃς Voss, Franz): **fut.** λεχθήσομαι Mosch. Trag. Fr. 5 (Wagn.); Antiph. 3, 7, 4; Thuc. 5, 86; Pl. Tim. 67; Isocr. 12, 156: and **fut. mid.** as **pass.** λέξομαι Trag. Soph. O. C. 1186; Eur. H. F. 582. Hec. 906. I. T. 1047 &c.: **3 fut.** λελέξομαι Thuc. 3, 53; Pl. Rep. 457. **MID.** (λέγομαι), subj. -ώμεθα Il. 2, 435. 13, 292: **imp.** or **2 aor.** προσ-έλεκτο *said to, addressed*, late Musae. 244, unless Od. 12, 34, may be taken in this sense: **fut.** λέξομαι Or. Sib. 3, 432: **aor.** προσ-ελέξατο Hes. Op. 499; Ap. Rh. 4, 833; Q. Sm. 1, 99. 10, 423, Dor. ποτ-ελέξ- Theocr. 1, 92; and ἐπι-λεξαμένα *mentioned*, Aesch. Supp. 49 (chor.) **VB.** λεκτός Soph. Ph. 633, -έος Xen. An. 5, 6, 6. This verb in the sense 'say, utter,' is said to be post-Homeric; but this meaning suits well Il. 2, 222, 'Ἀγαμέμνονι λέγ' οὐκείδα, and Od. 23, 308 &c. quoted: κατείλοχε **p. act.** *he said*, Schol. Il. 14, 221: **p. p.** κατειλεγμένος *having been said, mentioned*, Themist. Or. 1, 22: **2 p.** λέλεγα, λέλογα, Hesych. Phot.

Λέγω *To lay, number, gather, choose*, Il. 23, 239; late prose,

Pseud. D. Chrys. 37, 41, but ἐκ- Thuc. 4, 59: fut. λίσσω Od. 24, 224: aor. ἔλεξα *laid* (to rest) Il. 14, 252; λίσσον 24, 635; Dor. pt. λίσσας *gathered*, Pind. P. 8, 53, usually comp. συν-έλεξα Ar. Ran. 1297; Her. 7, 8, ἐξ- Thuc. 8, 44, κατ- Xen. Hell. 3, 4, 15: p. εἶλοχα, συν- Dem. 21, 23; Dio Cass. 46, 26, and late εἶλεχα, ἐξ- Aristid. 49, 381: p. p. λέλεγμαι liquidated εἶλεγμαι, both in comp. unless εἰλεγμένας be correct Eur. Tr. 296 (Mss. Vulg. Kirchh. 1 ed. and not εἰληγ- Heath, Dind. Nauck, Kirchh. 2 ed. see Dem. 30, 34) προ-λελεγμ- Il. 13, 689; Theocr. 13, 18, ἀπο- Her. 7, 40. 41. 83, παρα- Ar. Eccl. 904, προ- Vesp. 886, συν- Eccl. 58 (but συν-εἰλ- for the metre, Av. 294); Her. 7, 26. 9, 41, ἐκ- Com. Fr. (Diph.) 4, 394; Xen. Hell. 1, 6, 16, ἐπι- Cyr. 3, 3, 41, more Attic εἶλεγμαι, συν- Ar. Av. 294; Thuc. 2, 10; Pl. Rep. 574 (as mid. Ax. 370), ἀπ- Xen. Hipp. 8, 12, ἐπ- Isocr. 4, 146, ἐξ- Dem. 23, 88 (as mid. Isocr. 9, 46; Dem. 20, 131), κατ- Lys. 9, 4, 16, 13; Dem. 39, 8, προεξείλ- Dem. 18, 234. 50, 9: 1 aor. ἐλέχθην Il. 3, 188, usu. comp. συν- Ar. Lys. 526; Her. 1, 97; Pl. Leg. 784. (Pl.) Epist. 348, ἐκ- Xen. Mem. 3, 5, 2; Pl. Leg. 864: fut. late λεχθήσονται, κατα- Dio Cass. 78, 28: more freq. in Attic, 2 aor. ἐλέγην, ξυν- Ar. Eccl. 116. 395; Her. 9, 27; Thuc. 6, 9; Pl. Phaed. 59; Isocr. 9, 56, κατ- Lys. 30, 8; Pl. Leg. 762. 943: fut. λεγήσομαι, συλ- Aeschin. 3, 100, κατα- Themist. 16, 203, ἐγκατα- Luc. Catapl. 11. **Mid.** λέγομαι generally as act. *simple* poetic? Il. 8, 507. 13, 275 &c. ἐπι- Her. 6, 86: fut. λέξομαι *will lay myself to rest*, Od. 4, 413, συλ- 2, 292, κατα- Hes. Op. 523, Dor. λεξούμαι *will collect*, Callim. Min. 116: aor. ἐλεξάμην, ἔλεξ- Anth. adesp. 114, λεξ- *selected*, Il. 21, 27; Pind. P. 4, 159, ἐξ- ελεξ- Eur. Supp. 341 (Vulg. Kirchh. 1 ed. -εδειξάμην Herm. Dind. Nauck, Kirchh. 2 ed.); Pl. Rep. 456, ἀπ- Her. 8, 101, ἐπ- 8, 22, ξυν- Thuc. 6, 71, ἐλεξ- *laid myself to rest*, Od. 4, 305, λεξ- Il. 14, 350, παρ-ελεξ- 6, 198; Pind. P. 2, 36, but δι- *laid out* in thought, *pondered*, Il. 17, 97 (unless rather to be referred to λέγω say); subj. λίσσομαι for -ωμαι, παρα- Il. 14, 237; λεξάιμην Od. 3, 365, -αῖτο 24, 108; -ασθαι Il. 2, 125: 2 aor. syncop. ἐλέγμην *I counted myself to* (by some called *pass.*) Od. 9, 335, 3 sing. λέκτο 4, 451, but *lay down*, 5, 487, ἔλεκτο 19, 50 &c.; Hes. Sc. 46, κατ- Il. 9, 662; imper. λίσσο Il. 24, 650, and λίσσο Il. 9, 617, λίσσε' Od. 10, 320 (Bekk. λίσσο Aristarch. Dind.); inf. λέχθαι, κατα- Od. 15, 394; part. λέγμενος 22, 196: p. p. as mid. ἐξ-εἰλεγμένος *having selected*, Isocr. 9, 46; Dem. 20, 131, late ἐπι-λέλεξαι *have chosen*, Heliod. 10, 7: aor. see ἐπι-λεχθῆς Aesch. Ag. 1498, under λέγω say. **Vb.** λεκτός Soph. O. R. 19, ἐκ-λεκτός Pl. Rep. 456. ἐλέγμην and in the sense *lay to rest* ἔλεξα, λίσσομαι, ἐλεξάμην are Epic, and referred by Buttmann to λεχ- as their stem, whence

λεχός, λεχώ &c. We are inclined to think with Heath, Dind. &c. that εἰληγμέναις not εἰλεγ- is the true reading, Eur. Tr. 296. The female captives seem to be with stricter propriety called εἰληγμέναις the *allotted*, as objects of ἔλαχε in line 277, than εἰληγμέναις.

Λεαίνω, see λεαίνω.

Λείβω *To pour*, Callim. Apol. 37; Aesch. Eum. 54; Eur. I. A. 650; Pl. Rep. 411; -ειν Hes. Op. 724; Aesch. Supp. 981; Il. 6, 266, -έμεν (Bekk.); -ων Il. 18, 32; Soph. O. C. 1251; Com. Fr. (Cratin.) 2, 157, liquidated εἴβω Poet. Il. 16, 11 in tmesi: *imp.* εἴλειβον Anth. 2, 1 (78), λείβον Il. 13, 88, εἴβον Od. 4, 153, iter. λείβεσκον Q. Sm. 14, 103: *fut.* (λείψω?): *aor.* ἔλειψα, inf. λείψαι Il. 7, 481; λείψας Il. 24, 285; Orph. Arg. 319. *Mid.* λείβομαι as *act.* -ομένα Aesch. Fr. 402 chor. (Mss. Vulg.), εἴβομαι (Herm. Dind. *now*); so Soph. Ant. 527 (chor.): *aor.* ἐλειψάμην Eur. Alc. 1015. *Pass.* λείβομαι *to stream, drop*, Eur. Andr. 532, λείβει Mosch. 4, 45, -εται Hes. Sc. 390; -όμενος Eur. Phoen. 1522; Pl. Tim. 82: *imp.* ἐλείβετο Xen. Cyr. 6, 4, 3; Q. Sm. 14, 172. *Fut.* λείψω we have not seen.

Λείβομαι, see λήζ-.

Λείπω *To leave*, Il. 22, 483; Aesch. Supp. 507; Soph. O. R. 1232; Ar. Eq. 1251; Her. 2, 40; Xen. An. 1, 10, 13: *imp.* ἔλειπον Il. 19, 288; Aesch. Ag. 607; Soph. Tr. 234; Her. 8, 115, κατ- Thuc. 8, 73, λείπ- Il. 5, 157; Pind. Ol. 6, 45, iter. λείπεσκε, κατα- Her. 4, 78: *fut.* λείψω Il. 15, 136; Soph. Aj. 563; Eur. Or. 664, κατα- Thuc. 3, 58, ἀπο- Pl. Rep. 509: 1 *aor.* (scarcely Attic) ἔλειψα Anth. 8, 130; λείψει Opp. Cyn. 2, 33; Maneth. 1, 153; ἀπό-λειψον Pseud.-Phocyl. 77 (Bergk); λείψας if genuine, the only instance in classic Attic, Com. Fr. (Antiph.) 3, 16; Anth. App. Epigr. 217. 238. 257, ἀπο- Pyth. Aur. Carm. 70 (Mullach), the earliest instance; in prose rather late, ἐλείψαμεν, παρ- Polyb. 12, 15; Strab. 6, 3, 10; ἐκ-λείψομεν Dio Cass. 38, 39 (Bekk. -λίπωμεν L. Dind.), ἐλλείψῃ Aristot. Pol. 1, 13, 12 (Bekk. 1 ed. -λείψει 2 ed.); λείψας Luc. Paras. 42, κατα- D. Mer. 7, 3; Joseph. Ant. 12, 9, 3: 2 *p.* λέλοιπα Il. 1, 235; Soph. Tr. 327; Eur. I. T. 562; Isocr. 12, 76; Lycurg. 77, ἐκ- Aesch. Pers. 128, κατα- Ar. Lys. 736, ἀπο- Her. 4, 140, παρα- Andoc. 1, 70: *plp.* ἐλελοιπες Xen. Cyr. 2, 1, 21, κατ- Thuc. 5, 42, Ion. -οίπες, ἐπ- Her. 3, 25: *p. p.* λέλειμμα Il. 13, 256; Hes. Op. 284; Soph. El. 950; Pl. Tim. 61; Dinarch. 1, 109; λελειμμένος Aesch. Ag. 517; Her. 2, 63; Thuc. 3, 67: *plp.* ἐλέλειπτο Il. 2, 700, ὑπ- Thuc. 7, 33, λελειμμένη Il. 22, 334, λέλειπτο 10, 256; Soph. Ant. 1202; Ap. Rh. 2, 272, and ἔλειπτο 1, 45. 824 &c. see λείβω, εἴβω: *aor.* ἐλείφθην Eur. Hell. 411; Her. 8, 44; Thuc. 3, 11, λείφ- Pind. Ol. 2, 43, Epic 3 pl. ἔλειφθεν Hom. H. Merc. 195; λειφθῇ Pl.

Leg. 920; opt. -είη Conv. 191, &c.; inf. -φθῆναι Aesch. Pers. 344; Thuc. 6, 72; -θείς Antiph. 2, β, 9: fut. λειφθήσονται Soph. Ph. 1071, περι- Ar. Nub. 725, κατα- Isocr. 15, 7. 17, 1, ἀπ- Aeschin. 3, 149: and fut. mid. λείψομαι as **pass.** or mid. intrans. Her. 7, 8. 48. 9, 56, κατα- Xen. An. 5, 6, 12: 3 fut. λελείψομαι Il. 24, 742; Eur. Hipp. 324; Xen. An. 2, 4, 5; -ψεσθαι Thuc. 5, 105, never in participle: 2 aor. act. ἔλιπον Il. 2, 35; Pind. I. 8, 57; Aesch. Pers. 985; Soph. El. 514; Her. 8, 35; Pl. Tim. 23; Dem. 24, 87, Epic ἔλλ- Ap. Rh. 2, 1032, λίπ- Il. 10, 406; Pind. Ol. 7, 59; λίπω Il. 16, 453; Soph. Ph. 653; Com. Fr. (Antiph.) 3, 154; Pl. Leg. 924; -οιμι Il. 5, 635; Soph. O. R. 1247; Pl. Apol. 29; imper. λίπε Od. 15, 199, λιπέτω 3, 424; λιπέω Il. 12, 111; Soph. Aj. 653; Thuc. 4, 126, Epic -έειω Hes. Sc. 332; λιπών Il. 9, 194; Soph. Tr. 47; Ar. Fr. 199 (D.); Thuc. 3, 11; Pl. Leg. 930, -ούσα Eur. Hec. 934, Aeol. and Dor. -οῖσα Sapph. 83; Theocr. 2, 137: and 2 aor. **pass.** ἐλίπην late (unless λίπεν Il. 16, 507, be taken as 3 pl. for -ησαν with Aristarch. Wolf, Spitzn. La Roche, for which λίπον aor. act. Zenodot. Bekk. Dind.), ἀπο-λιπῆναι Dio Cass. 37, 43 (Bekk. so L. Dind. but suggests -λείπεσθαι). **Mid.** λείπομαι *to leave oneself, remain, be inferior*, pres. generally **pass.** but imp. ἐλείπετον Philostr. 4, 154, ἀπ- Her. 7, 221, ἵπ- Thuc. 5, 61, and trans. *leave for oneself* (in which sense λείπομαι *simple* seems not to occur, but) καταλείπομαι Xen. Mem. 1, 1, 8; Pl. Leg. 721, ἵπο- Her. 6, 7: 2 aor. ἐλιπόμην Eur. H. F. 169; Her. 1, 186. 2, 40. 136. 6, 109; Ap. Rh. 4, 452; Plut. Aem. Paul. 36, Attic prose κατ- Pl. Conv. 209. Rep. 599, ἵπ- Antiph. 5, 16; Dem. 28, 1; -λίπησθε Thuc. 1, 140, ἀπο-λίπη Pl. Charm. 176 (-λίπη Bekk.), but reflex or **pass.** *stayed, was left—inferior*, λιπόμην Il. 11, 693, -οντο Od. 8, 125; -ηται Il. 19, 235, -ησθε 23, 248; -οίμην 9, 437, -οιτο 3, 160; -έσθαι 5, 145; Her. 2, 136, ἀπ-ἐλιπόμην Lys. 20, 25 (Bekk. B. Saupp. -ελεῖπ- Steph. Scheibe, Westerm.); App. Civ. 2, 59: so fut. λείψομαι *will remain, be left*, &c. Hes. Op. 198; Her. 7, 8. 48, ἵπ- Od. 17, 276. 19, 44, ἀπο- Pl. Charm. 176, but *will leave for oneself*, ἵπο- Isocr. 21, 18: 1 aor. ἐλειψάμην (sometimes confounded with the mid. aor. of λείβω, see Eur. Alc. 1015) is very late, ἀπο-λειψάμενος Jos. Genes. Reg. 1, p. 3: late p. p. ὑπο-λελείμεθα (Eur.) Epist. 5. **Vb.** λειπτέον Pl. Rep. 400. ἔλλιπον for ἐλι- Ap. Rh. 2, 1032. ἐλίφθην, though in some Mss. and adopted by Ernesti, Callim. Cer. 93, is probably a mistake for -εἴφθην, which *now* is also the reading at Ap. Rh. 1, 1325, and Aristot. H. A. 5, 22. ἐλείπετο trans. Her. 7, 164 (Vulg.) and ἐλίποντο as **pass.** 4, 84 (Mss. Vulg.). 7, 196 (Vulg.) are now ἐλίπετο trans. ἐλείποντο as **pass.** (Bekk. Dind.) Hom. has λιπέω, καλ- inf. 2 aor. Od. 16, 296. ἔλειπτο Ap. Rh. quoted, is held by

some a syncop. imp. aoristically used. L. Dindorf seems decided on expelling 1 aor. *ἔλειψα* from Polyb. Dio Cass. &c. We think his remarks too stringent, and inapplicable at least to the case in Strabo. There is another case which we think they do not meet. Supposing that *ἔλειψα* had fallen rather into *conversational* use, it would be the more ready to come occasionally in the way, step in with unobtrusive familiarity, and find acceptance along with, perhaps before, its genteeler neighbour.

Λείχω *To lick*, Her. 4, 23. 172, ἀνα- 1, 74; -χωσι Aristot. H. An. 6, 37, 5; -ων Ar. Eq. 1285; -ειω Pax 855: fut. late *λείξω* V. T. 3 Reg. 20, 19. Ps. 71, 9: aor. *ἔλειξα* Aesch. Eum. 106; Callim. Fr. 201; *λείξας* Ar. Eq. 103; *λείξαι* Trag. Fr. (Achae.) 4 (Wagn.); late prose Theophr. Sig. 15: 2 p. part. irreg. *λελειχμῶς* Hes. Th. 826, or rather (the syncop. p. part. of *λιχμάω* Hes. Sc. 235) *λελιχμακῶς*, *λελιχμῶς*, Epic *λελειχμῶς*: aor. pass. late *λειχθέν*, ἐκ- Dioscor. 3, 44. This verb does not occur in classic Attic prose.

Λελίσμαι, see *λολαίωμα*.

Λεπτύνω *To make thin*, &c. Hippocr. 5, 312; Aristot. H. A. 8, 10: fut. -ύνω V. T. Ps. 17 (18), 43: aor. *ἐλεπτύνα* Hippocr. 5, 268 (Lit.): p. p. *λελέπτυσμαι* 4, 510. 6, 174 (Lit.); Aristot. H. An. 3, 2, 4, προ- Pl. Tim. 66; inf. -ύσθαι, κατα- Hippocr. 2, 26 (Lit.), but *λελεπτύνθαι* Athen. 552: aor. *ἐλεπτύνθην* Hippocr. 4, 548 (Lit.); Diog. Laert. 7, 142, ἀπο- Pl. Tim. 83.

Λέπω *To peel*, Com. Fr. (Pl.) 2, 617. (Antiph.) 3, 75, ἐκ- Her. 2, 68; Aristot. H. A. 6, 2, 5 (B.): fut. *λέψω*, ἀπο- Eur. Cycl. 237, ἐκ- Ar. Av. 1108: aor. *ἔλεψα* Il. 1, 236, ἐπ- Hom. H. Merc. 109; ἐκ-λέψης Com. Fr. (Cratin.) 2, 82; ἀπο-λέψας Ar. Av. 673, prose ἐξ- Hippocr. 1, 420: p. p. *λελεμμαι*, ἀπο- Epich. 109 (Ahr.): 2 aor. *ἐλᾶπην*, ἐκ-λαπήναι Ar. Fr. 211 (Dind.): fut. *ἐκ-λαπήσεται* Erotian. p. 148, ed. Franz. Mid. *λέπομαι* Com. Fr. (Alex.) 3, 404.

Λεύσω *To see*, Poet. Il. 3, 110. 16, 127; Pind. P. 4, 145; Aesch. Pr. 145; Soph. O. C. 705: imp. *ἐλευσσον* Aesch. Pers. 710; Soph. Tr. 897, *λεύσσω*- Od. 8, 200, iter. *λεύσσεσκον* Emped. 419 (Stein): fut. late, *λεύσω* Anth. 15, 7; Maneth. 6, 93: aor. *ἔλευσα*, *λεύση* 4, 59. 5, 77. 6, 71, -σσει 3, 352: opt. *λεύσειεν* 6, 620; *λεύσας* Or. Sib. 1, 235.

Λεύω *To stone*, Eur. Elec. 328; -ειω Thuc. 5, 60: fut. *λεύσω*, κατα- Ar. Ach. 285: Luc. Jup. Trag. 36: aor. *ἔλευσα*, κατα- Her. 9, 5; Thuc. 1, 106; Lycurg. 71; (Pl.) Epist. 8, 354; -λεύσας Dem. 19, 66: 1 aor. pass. *ἐλεύσθην*, κατα- Xen. An. 5, 7, 2; *λευσθήναι* Soph. O. C. 435; Eur. I. A. 1350, κατα- Xen. An. 1, 5, 14; *λευσθείς*, κατα- Xen. Hell. 4, 3, 23: fut. *λευσθήσεται* Joseph. contra Ap. 2, 27, κατα- Aeschin. 1, 163.

(Λέχω), see λέγω *To lay*.

Ληίζω, see ληίζω.

Λήθω, Poet. ληθάνω, see λανθάνω.

Ληΐζω *To plunder*, act. rare, and only imp. ἐλΐζον Thuc. 3, 85, 4, 41 (Popp. Krüg. ἔληζ- Dind.): hence pass. ληΐζόμενος *plundered*, Luc. Somn. 14 (ληζόμε- Bekk. Dind.): p. p. (λελήϊσμαι), Attic λέλησμαι Eur. Hel. 475; λελησμένος not -ημένος Eur. Med. 256. Tr. 373. Fr. 337 (Dind.): aor. ἐληίσθην, ληίσθεις Ap. Rh. 4, 400; Opp. H. 4, 157. Mid. ληίζομαι as act. Hes. Op. 702; Simon. Am. 6 (Bergk); Her. 4, 112; Xen. Cyr. 3, 2, 1. An. 6, 6, 27. Hell. 5, 1, 1 &c. (Vulg. Popp. Krüg. Saupp. λήζ- Dind. always); ληΐζόμενος Xen. An. 6, 1, 1, ληζόμε- Anth. (Tull. Sab.) 9, 410; Xen. An. quoted (Dind.), Poet. λειζόμε- Anth. (incert.) 6, 169: imp. ἐληΐζομένην Lys. 20, 24 (Vulg. Bekk. B. Saupp. Scheibe, ἔληζ- Cobet), -ηΐζοντο Her. 4, 110; Thuc. 1, 5, 24; Xen. An. 4, 8, 23 (Bekk. Popp. Krüg. Saupp. -ήζ- L. Dind.); Dem. 23, 148 (Vulg. B. Saupp. -ήζ- Dind. and now Bekk.): fut. ληΐσομαι (σο) Od. 23, 357; Hes. Op. 322, -ίσεται Her. 6, 86 (Gaisf. -ίσηται Bekk.): aor. ἐληΐσάμην Her. 3, 47; and still Andoc. 1, 101, Epic ληΐσσατο Il. 18, 28, Attic ἐλήσατο Eur. Tr. 866; subj. -ίσηται Her. 6, 86 (Bekk. Krüg. Dind., see fut.); ληΐσασθαι Her. 6, 86 (Orac.); ληΐσάμενος 4, 145. Vb. λειστής Il. 9, 408, ληΐστής 406. The act. ἐλΐζον (ἐληζ-) Thuc. 3, 85, is supported by most of the Mss. and countenanced by the passive use of the pres. ληΐζομαι (λήζ-) Luc. quoted; and also read by some 4, 41 (Popp. Krüg. Dind.). For fut. ληΐσεται Her. 6, 86 (Vulg. Gaisf.), Bekk. Krüg. and Dind. read subj. -ίσηται. Some able scholars seem inclined to edit the contr. form λήζ-, ἐλήζ- always in Attic writers.

(Ληκῶ, -έω) *To sport*, aor. inf. ληκῆσαι Com. Fr. (Pher.) 2, 352. Pass. ληκούμεσθα Com. Fr. (Pher.) 2, 352; subj. ληκώμεθα Ar. Thesm. 493.

* Ληκέω *To utter, sound*, &c. Epic (for λάσκω) Dor. λακῆ Theocr. 2, 24: imp. ἐλήκεον, ἐπ- Od. 8, 379.

Ληματιάω *To be resolute*, only -ίης Ar. Ran. 494.

Λημάω *To be blear-eyed*, λημῶ Luc. Jup. Tr. 10, -ῆς Ar. Nub. 327; Luc. Tim. 2; -ῶν Ar. Plut. 581; Luc. D. Mort. 9, 2.

Ληστεύω *To plunder*, -εύων Thuc. 4, 66; Dio Cass. Fr. 93, 4; Arr. An. 1, 3, 6; Luc. V. H. (2), 37; -εύειν Dem. 4, 23; Plut. Mar. 6; Arr. An. 7, 15, 2: imp. ἐλῆστευον Thuc. 7, 18 (one good Ms. Bekk. Popp. Krüg. Dind. -εύοντο mid. Mss. Vulg.); Dio. Hal. 3, 45, 9, 60; Luc. Alex. 2: fut. -εύσω App. Lib. 116. Pass. ληστεύομαι Thuc. 5, 14; Luc. Jup. Conf. 8: imp. ἐληστεύοντο Thuc. 4, 2: aor. ληστευθείς Diod. Sic. 2, 55;

App. Numid. 5. This verb seems to have been very partially used; the mid. not at all, for which λήζομαι, λήζομαι.

Λιάζω *To bend, turn aside*, Epic, intrans. and act. form rare and late: imp. λιάζον Lycophr. 21: unless aor. λιάσσε Aristarchus' reading for λιάσθεν Il. 23, 879 (Bekk. Dind. La Roche) be correct. Pass. λιάζομαι Il. 20, 420: aor. ἐλιάσθην Il. 15, 543; Emped. 9; Ap. Rh. 3, 1164; Eur. Hec. 100 (chor.), 3 pl. Epic λιάσθεν Il. 23, 879 (Vulg. Spitzn. Faesi &c.); Ap. Rh. 4, 353; -ασθείς Il. 20, 418: plp. λελίστο Mosch. 4, 118. Vb. ἄλιastos Il. 12, 471.

(λίγγω) *To twang* (λίγυς), only aor. λίγξε Il. 4, 125.

Λιθιάω *To suffer from stone*, and λιθο-φέρω *carry stones*, seem confined to the pres. λιθιά Aristot. Probl. 10, 43; -ιῶν Athen. (Machon) 578: -ιῶν Plut. Mor. 403; and Pl. Rep. 916 (Vulg. but λιθάω B. O. W.); -φορεῖν Thuc. 6, 98.

Λικμῶω *To separate, winnow*, rare and defective, -μῶ Xen. Oec. 18, 7; -μῶν 18, 8; -ῶν Il. 5, 500; Xen. Oec. 18, 2. 6; Luc. Bis Acc. 1. Anach. 25: fut. -ήσεις Xen. Oec. 18, 8: aor. subj. -ήσῃ Bacchyl. 49 (Bergk). Pass. λικμώμενος Plut. Mor. 701: p. p. λελικρημένος Joseph. Ant. 5, 9, 3: aor. -ηθείς Geop. 2, 25.

Λιλαίομαι *To desire eagerly*, Epic, Il. 14, 331. Od. 15, 308: imper. λιλαιο 22, 349: imp. ἐλilαίωμην Hes. Th. 665; Orph. Arg. 413, λιλαι- Il. 20, 76: p. (λilέω, λilιλημαι), λilίημαι, -ησαι Theocr. 25, 196; -ημένος Il. 12, 106; Emped. 304; Ap. Rh. 1, 1164; Mosch. 4, 110; Orph. Arg. 640: plp. λilίητο Orph. Arg. 1267. (i.)

Λιμπάνω *To leave*, only pres. and imp. (act. late in simple) κατα-λιμπάνουσι Thuc. 8, 17: imp. ἐλίμπανε Arat. Phaen. 128 (Bekk.), -άnete Jo. Chrys. in Matth. p. 387, κατ-ελίμπανον Com. Fr. (Antiph.) 3, 18; ἀπο-λιμπάνοις Luc. Gall. 18; imper. κατα-λίμπανε Hippocr. 2, 516 (Lit.); κατα-λιμπάνειν (Pl.) Epist. 358. Pass. λιμπάνεται Hippocr. 7, 602 (Lit.); ἀπο-λιμπανόμενοι Plut. Them. 10.

Λιμώσσω (i) *To hunger*, Anth. 6, 307, -ττω Babr. 45; Plut. Mor. 321; Alciphr. 1, 21; Luc. Luct. 9; Strab. 15, 2, 5: imp. ἐλίμωττε App. Mithr. 76: fut. mid. λιμώζεται Niceph. Rhet. 2, 3: aor. ἐλίμωξα Paroem. 500; Niceph. Rhet. 2, 3. This verb is rarely used by early writers, and has therefore been slightly noticed by lexicons.

Λιπαίνω (i) *To make fat*, Athen. (Aspas.) 219; Eur. Hec. 454. Bac. 575 (chor.): aor. ἐλίπανα Com. Fr. (Axion.) 3, 532, and -ηνα Opp. Hal. 4, 357: p. λελίπασμαι Servill. Damocr. 83; Schol. Od. 19, 72: aor. λιπανθήναι, ἐκ- Plut. Mar. 21. Mid. 1 aor. λίπηνάμενος Anth. Plan. 4, 273. Pass. λιπαινόμενος Anth. 12, 192.

Λίπτω *To long, be eager for*, Poet. -τησι Nic. Ther. 126; -των Ap. Rh. 4, 813; Lycophr. 131: p. part. pass. λελιμμένος as act. μάχης Aesch. Sept. 380.

Λίσσομαι *To supplicate*, usu. Poet. Il. 1, 174; Hipponax 64; Pind. Ol. 12, 1; Aesch. Supp. 748; Soph. El. 428; Eur. Hipp. 312; Ar. Pax 382, less freq. λίσσομαι Hom. H. 16, 5, 19, 48; Ar. Thesm. 313 (chor.); Anth. Pal. 5, 165; Orph. H. 41, 9, 82, 6; -σσωμαι Il. 22, 418; Soph. O. C. 1560, -ηαι Od. 12, 53; -σσοιτο 6, 142; λίσσσο Il. 24, 467, -σσου Eur. Alc. 451; -εσθαι Od. 3, 19; Il. 10, 455; Her. 1, 24; -σσομένος Il. 10, 118; Eur. Or. 1487; Her. 9, 91; Pl. Rep. 366, Dor. -τομέναν Ar. Thesm. 1040 (chor.): imp. ἐλίσσόμεν Eur. Andr. 972, -ετο Il. 1, 15, ἐλλ- 9, 585, λίσσ- 15, 660. 1, 15 (Bekk.); Pind. P. 4, 207, iter. λιστέσκετο Il. 9, 451: fut. (λίσσομαι?): 1 aor. ἐλίσάμην (λλ) Od. 11, 35; Orph. Arg. 969; subj. λίσση Od. 10, 526; imper. λίσαι Il. 1, 394: 2 aor. (ἐλίστομην), λίστομην Od. 14, 406; λίσσθαι Il. 16, 47. Rare in prose, λίσσεσθαι Her. 1, 24; -όμενοι 9, 91; Pl. Rep. 366: ἐλίσσετο Her. 6, 61; Luc. Syr. 18. Vb. πολύλλιστος Od. 5, 445, and late πολύλλιστος Maneth. 6, 741. In Attic, pres. and imp. only. λίσσομαι is Epic, and 1 and 2 aor. of λίσσομαι.

Λιχμάω *To lick*, mostly Poet. -ῶσα Eur. Bac. 698; Opp. Cyn. 3, 168, Epic λιχμῶντες Q. Sm. 5, 40, 6, 200 (Koechly), and λιχμάζω Nic. Ther. 229: imp. λίχμαζον Hes. Sc. 235, iter. λιχμάζεσκε Mosch. 2, 94: aor. λιχμήσαι Or. Sib. 11, 139; in comp. subj. ἐπι-λιχμήσης Babr. 48: hither some refer p. part. λελειχμότες (v. r. λελιχμότες) Hes. Th. 826. Mid. λιχμάομαι Theocr. 24, 20; late prose, App. Mithr. 38; Philostr. Ap. 66: imp. ἐλιχμῶντο Ar. Vesp. 1033; App. Iber. 96: fut. (λιχμάσσομαι Anth. Nicarch. 1, has been altered) λιχμήσσομαι late in simple, Joseph. Ant. 8, 15, 4, but ἀπο- will lick off, Il. 21, 123: aor. ἐλιχμήσατο Epigr. Diog. Laert. 8, 91; Ael. Fr. 82. See λείχω. Act. poet. except in comp. ἀπ-ελίχμα Dio. Hal. 1, 79: mid. occasionally in late prose.

Λογίζομαι *To count, consider*, Soph. Tr. 994; Ar. Ach. 31; Her. 2, 145; Thuc. 7, 77, but pass. or as we say counts, Her. 3, 95: imp. ἐλογίζ- Her. 8, 136; Thuc. 3, 82; Lys. 32, 20: fut. λογίσομαι late in this form, Niceph. Rhet. 7, 1 (Walz), Attic -ιούμαι Ar. Ran. 1263; Thuc. 6, 36; Lys. 32, 28; Lycurg. 67: aor. ἐλογισάμην Eur. Or. 555; Thuc. 6, 31; Pl. Men. 82; λογισάσθω, αντι- Antiph. 4, β, 6; λογισάμενος Her. 7, 46: p. λελόγισμαι act. Lys. 32, 24; Dem. 28, 12; Luc. Abd. 27, and pass. Pl. Phaedr. 246: aor. ἐλογίσθην always pass. Xen. Hell. 6, 1, 19; Pl. Tim. 34, except ἐπι-λογισθέντες Her. 7, 177, and perhaps συλλογίσθην Pl. Rep. 531: fut. late λογισθήσομαι Niceph. Rhet. 7, 22. Vb. ἀ-λόγιστος Pl. Apol. 37, λογιστέον Pl. Tim. 61. λελογισμένοι Eur. I. A. 922, is act. οἱ τοιοῖδ' εἰσιν βροτῶν—men of like bent (reckon); determine to live their day well and wisely; and τὸ λελογισμένον 386, if viewed as a function, pass. if viewed as a function's product.--

Λοέω *To bathe another*, Epic, imp. unaugm. **λόεον** Od. 4, 252: **fut.** **λοέσω** Nonn. 23, 294: **aor.** (**έλδεσσα**), opt. **λόεσαι** Callim. Jov. 17; **λοέσσας** Il. 23, 282; inf. **λοέσσαι** Od. 19, 320. **Mid. to bathe oneself, bathe**, fut. **λοέσσομαι** Od. 6, 221; Anth. 9, 618: **aor.** **λοέσματο** Od. 6, 227; Ap. Rh. 3, 1203, **έλοέσσω** Callim. Cer. 17, **λο-**(Mein.); **λοεσσάμενος** Il. 10, 577. Od. 8, 427; Hes. Op. 522.

Λοιδорέω *To rail at*, Aesch. Eum. 206; Her. 3, 195; Thuc. 3, 62; Lys. 9, 18; Aeschin. 2, 78: **imp.** **έλοιδόρουν** Lys. 8, 5; Pl. Rep. 551: **fut.** **-ήσω** Dem. 40, 48: **aor.** **έλοιδόρησα** Eur. Med. 873; Andoc. 1, 67; Isocr. 10, 45; **-ήσαι** Pind. Ol. 9, 37, reg. in **aor.**: **p.** **λελοιδόρηκα** Pl. Phaedr. 241: **p. p.** **λελοιδόρημαι, -ημένος** Xen. Hell. 5, 4, 29: **aor. pass.** **έλοιδόρηθην, -θείς** Pl. Phaedr. 275. Gorg. 457, as **mid.** see below. **Mid.** **λοιδορούμαι to rail at each other**, or as **aor.** Ar. Ran. 857; Her. 4, 184; Xen. Conv. 6, 8. 9: **imp.** **έλοιδ-**Antiph. 2, 4, 4; Xen. Cyr. 1, 4, 9: **fut.** **λοιδορήσομαι** Ar. Eq. 1400; Aeschin. 3, 207; Dem. 21, 138: **aor.** **έλοιδορησάμην** Alciph. 3, 62; App. Lib. 131 (B.); subj. earlier **λοιδορήσεται** Isae. 6, 59; Ael. Epist. 16; **-ήσασθαι** Isocr. 7, 49; Charit. 1, 4, 12; **-ησάμενος** Luc. Somn. 4; Dio Cass. Fr. 104, 4 (B.): and **mid. aor. pass.** **έλοιδορήθην** Dem. 21, 132; **λοιδορηθῶσι** Dem. 9, 54; **-ηθείς, αὐτοῖς having railed at them**, Dem. 54, 5, **δια-** 21, 86. The Tragedians used neither **mid.** nor **pass.** **Vb.** **λοιδορητέον** Max. Tyr. 3, 3.

Λουέω *To bathe*, Epic as **λοέω**, only **imp.** **έλούεον**, Hom. H. Cer. 289.

Λούω *To bathe*, pres. very rare, **λούει** Bion 1, 84; Her. 6, 52; **λούειν** Hippocr. 7, 34; Pl. Phaed. 115: **imp.** **έλουε** Luc. Necy. 7 (Vulg. **έλου** Dind.): **fut.** **λούσω** Callim. Del. 95, Dor. **λουσῶ** Theocr. 5, 146: **aor.** **έλουσα** Anacr. 48; Soph. Ant. 901; Eur. Tr. 1152; Ar. Lys. 19, **λουσ-** Il. 16, 679. Od. 10, 364; opt. **λούσειεν** Aesch. Sept. 739, in tmesi Il. 18, 345; subj. **λούσω** Eur. Hec. 613, in tmesi Il. 14, 7; **λούσον** Il. 16, 669; Com. Fr. (Men.) 4, 83; **λούσαι** Il. 24, 582; **λούσας** Od. 5, 264; Com. Fr. (Magn.) 2, 10; Her. 2, 86; Luc. Luct. 11: **p. p.** **λέλουνμαι, -ένος** Il. 5, 6, or as **mid.** **λέλονται** Ar. Pax 868; **-ουμένος** Av. 140; Her. 1, 126; Pl. Conv. 174. Phaed. 116, late **-ουσμαι** Cyrill. Hieros. Cat. 3, 2, 35; V. T. Cant. 5, 12 (Vat. **-ουμαι** Alex.): **aor.** **έλούθην** Hippocr. 2, 633, late **-ούσθην pass.** Lycoph. 446. **Mid.** **λούομαι to bathe oneself, -ούται** Her. 2, 37. 4, 75; Xen. Cyr. 1, 3, 11; **λούεται** Luc. Philops. 19 (Vulg. Jacob. **λούται** Dind.); subj. **-ωμαι** Com. Fr. (Anon.) 4, 675; **λούεσθαι** Il. 6, 508; Lys. 1, 9 (Bekk. B. S. Scheibe, Westerm. **-ούσθαι** Cobet, so Her. 3, 124; Pl. Leg. 942); **λούόμενος** Her. 3, 23 (Mss. Bekk. Krüg. Dietsch &c. **λούμ-**Dind.); Xen. Mem. 3, 13, 3 (Vulg. Saupp. 1 ed. Kühner, **λούμ-**Dind. Saupp. 2 ed.). Hell. 7, 2, 22 (Vulg. Breith. Saupp.

λούμ- Dind.: *imp.* ἐλοῦντο Xen. Cyr. 4, 5, 4; so Her. 3, 125: *fut.* λούσομαι Ar. Nub. 837; Pl. Phaed. 116: *aor.* ἐλουσάμην Ar. Plut. 85; Eur. Alc. 160; Hippocr. 5, 248; Pl. Phaed. 116, λούσ- Il. 10, 576; subj. -σησθε Com. Fr. (Anax.) 3, 197, -σονται Her. 1, 198; opt. -σαιτο Od. 24, 254; -σασθε 23, 131; -σάμενος Ar. Plut. 615; Her. 5, 20; Xen. Conv. 1, 7; -σασθαι Od. 8, 449; Her. 5, 20; Xen. Cyr. 8, 7, 4: *p. p.* as *mid.* λέλουμαι: *aor.* ἐλούθην see above. **Vb.** λουτέον Geop. 16, 19, -στέον Galen 10, 554. In Attic, and also in Her. the *pres.* and *imp.* generally drop *ε* and *ο* in their terminations, as ἔλου, ἐλούμεν, λούμαι, λούται, λούσθαι for ἔλουε, ἐλούομεν &c. unless they should be referred to λόω. On these forms Mss. and editors differ. Lud. Dind. and Cobet in Xen., and W. Dind. in Her. and Luc., edit now invariably the short forms ἔλου, λούται, λούμεθα, λούσθαι, λούμενος, for ἔλουε, λούεται, λονόμεθα, λούεσθαι, λονόμενος. How far this is right, we think rather a nice question. From analogy we should think it likely that there would be a severe and less severe Atticism, a glib and a grave. To say that λούμενος &c. is in all cases right, and λονόμενος &c. wrong, because in a particular instance one or even all the Mss. preserve it, is vicious reasoning. It assumes undeviating uniformity, and keeps out of view that a *nicer* form may in some cases be owing entirely to a *nicer* copyist.

Λοχάω *To lie in ambush, waylay*, Soph. Ant. 1075; Eur. El. 225; Plut. Ant. 46; Polyb. 3, 40; Luc. Herod. 5; Sext. Emp. 231, 19, Epic 3 pl. -ώσι Od. 13, 425: *imp.* ἐλόχα Joseph. Ant. 14, 15, 8: *fut.* -ήσω Luc. D. Mar. 6, 2; Joseph. Ant. 14, 15, 3: and in Hom. *mid.* -ήσομαι as *aor.* Od. 4, 670, see *mid.*: *aor.* ἐλόχησα Her. 5, 121. 6, 138; Ap. Rh. 1, 1252; λοχήσας Od. 22, 53; Eur. Alc. 846; Her. 6, 87; Thuc. 1, 65. 3, 94; often late Paus. 1, 6, 5. 4, 16, 5; Luc. D. Mar. 14, 1; λοχήσαι Il. 18, 520. **Mid.** as *aor.* *fut.* λοχήσομαι Od. 4, 670: *aor.* ἐλοχησάμην Ap. Rh. 2, 967; -ησάμενος Od. 13, 268; Anth. 7, 717: *p.* λελοχημένοι *having placed themselves in ambush*, Ap. Rh. 3, 7. 168, -ημένους Epist. Phal. 5. The *aor.* is frequent in *late*, rare in *early* Attic prose. Indeed, we think Thuc. quoted the only instance. The *mid.* is Epic. No part seems to be used passively.

Λόω *To bathe, act.* Poet. λόει Schol. in Athen. 695; inf. λούν Hippocr. in Galen: *imp.* λόε Od. 10, 361 (ἔλου Luc. Necy. 7, Dind.), ἀπ-έλου Ar. Vesp. 118, ἐλούμεν Plut. 657, λόον Hom. H. 1, 120. **Mid.** λόομαι, λόει, κατα- Ar. Nub. 838, λούται Xen. Cyr. 1, 3, 11 (Vulg. Popp. Dind. v. r. λούετ-), λούνται Her. 1, 198; λόεσθαι Hes. Op. 749, λούσθαι Od. 6, 216; Her. 3, 124; Hippocr. 7, 74 (Lit.); Pl. Leg. 942; (Dem.) 50, 35 (Bekk. Dind.);

λούμενος Ar. Plut. 658; Xen. Hell. 7, 2, 22. Mem. 3, 13, 3 (Dind. λουόμεν- Vulg. Breith. Kühner): imp. ἐλούμην Com. Fr. (Men.) 4, 178, ἐλούτο Her. 3, 125, ἐλούντο Xen. Cyr. 4, 5, 4 (Popp. Dind. v. r. -ούοντο), Dor. λώντο Callim. Min. 72, and λώοντο 73. See λούω.

Λυγίζω *To bend, twist*, Luc. Anach. 1: imp. ἐλύγ- Philostr. Ap. 4, 180: fut. -ίσω, ἰώ, Dor. -ιζῶ Theocr. 1, 97: aor. -ισα Ar. Vesp. 1487: p. p. λελυγισμένος Hippocr. 4, 348 (Lit.); Anth. 11, 20: aor. ἐλυγίσθην Epist. Phal. 13, Dor. -ίχθην Theocr. 1, 98, 23, 54. Rare in Attic poet. Ar. quoted, and pass. -ίζεται Soph. Tr. 779; Com. Fr. (Eup.) 2, 566; and in good Attic prose only -ιζόμενος Pl. Rep. 405.

Λυμαίνω *To abuse, maltreat*, in act. rare and late, aor. subj. λυμάνη Herm. Past. 4, 2; inf. λυμᾶναι 4, 1; λυμῆναντα Liban. 4, 350. Usu. λυμαίνομαι as act. Soph. O. C. 855; Ar. Av. 100; Her. 6, 12; Thuc. 5, 103; Isocr. 8, 46 (ἀπο- Il. 1, 313), but pass. Antiph. 5, 63; Lys. 21, 14: imp. ἐλυμαι- Hippocr. 1, 624 (Lit.); Lys. 13, 64; Isocr. 8, 99: fut. λυμανοῦμαι Xen. Cyr. 6, 3, 24; Isocr. 11, 49; Dem. 24, 1; Com. Fr. (Mach.) 4, 496, but pass. late *shall be marred*, Galen 5, 830: aor. mid. ἐλυμηνάμην Eur. Hel. 1099; Her. 8, 28; Hippocr. 4, 116; Isocr. 1, 6; Isae. 6, 18: p. p. λελύμασμαι act., 3 sing. λελύμανται Dem. 9, 36, 21, 173; -ασμένος Xen. Hell. 7, 5, 18; Dinarch. 1, 29; Dem. 19, 105, and pass. λελυμάνθαι Dem. 20, 142; -μασμένος Paus. 7, 5, 2, 10, 15, 3; (Dem.?) Proem. p. 1429, δια- Hér. 9, 112: plp. ἐλελύμαντο pass. Dio Cass. 39, 11: aor. ἐλυμάνθην pass. Aesch. Ch. 290, δι- Eur. Hipp. 1350: pres. -νόμενος Antiph. 5, 63. Vb. δοριλύμαντος Aesch. Fr. 122. (ū.)

Λυπέω (ū) *To vex*, Soph. El. 355; Hippocr. 7, 384; Xen. Mem. 3, 13, 1; λύπης Hes. Op. 401; λυπῶν Xen. Cyr. 3, 2, 50, -εῦσα Her. 7, 190, -ποῦν Thuc. 2, 61; -πεῖν 1, 71 &c.: imp. ἐλύπουν Thuc. 7, 87; Lys. 12, 56, -πее Her. 9, 61, -πεί Pl. Euthyd. 297: fut. -ήσω Soph. Aj. 1139; Isocr. 4, 185: p. λελύπηκα Dem. 24, 175, act. reg. Pass. λυποῦμαι *to sorrow*, Eur. Med. 286; Thuc. 2, 64; -όμεθα Soph. Aj. 1086; Ion. opt. -οίαιο Her. 1, 99; -ούμενος Soph. El. 1170; Ar. Plut. 1010: p. λελύπημαι Eur. Ion 1311; Plut. Aem. P. 10: aor. ἐλυπήθην Soph. O. C. 816; Pl. Phil. 52; Isocr. 1, 47; -ηθῆς Aesch. Fr. 321: fut. λυπηθήσομαι Aristot. Eth. Eud. 3, 5, 7; Luc. D. Mer. 8, 2; Dio Cass. 36, 47 (B.); Diog. Laert. 7, 118, συλ- Her. 6, 39; Attic, fut. mid. λυπήσομαι as pass. Eur. Med. 474; Com. Fr. (Men.) 4, 234; Chilo in Diog. Laert. 1, 69; Aristot. Eth. Nic. 4, 2, 25; Luc. Nigr. 9, συλ- Pl. Rep. 462. Vb. λυπητέον Xen. Apol. 27.

Λύω *To loose, release*, Od. 7, 74; Soph. O. R. 1034; Ar. Ach.

173; Her. 4, 139; Thuc. 1, 123; Pl. Phil. 20; λύε Il. 10, 480 &c.: **imp.** ἔλυνεν Il. 23, 513, ἔλυνον Od. 7, 6; Xen. An. 4, 2, 25, λῦε Il. 10, 498. 11, 620. 17, 524, iter ἀλ-λύεσκειν (ἀνα-λυ-) Od. 2, 105; **fut.** λύσω Il. 1, 29; Aesch. Fr. 873; Soph. El. 939; Ar. Lys. 684; Her. 8, 108; Thuc. 1, 123; Pl. Rep. 592: **aor.** ἔλυσα Il. 18, 244; Pind. Ol. 4, 23; Aesch. Ag. 876; Soph. El. 755; Her. 3, 31; Thuc. 6, 60, λῦσ- Il. 8, 433; Pind. P. 4, 291: **p.** λέλυκα Isocr. 12, 96; Dem. 8, 39, ἀπο- Ar. Vesp. 992; -κώς Thuc. 1, 67, κατα- Athen. (Mach.) 13, 44; -κέναι Thuc. 7, 18: **p. p.** λέλῦμαι Il. 2, 135; Aesch. Pers. 592; Ar. Eccl. 377; Her. 4, 140; Thuc. 1, 87; Xen. Cyr. 1, 1, 4, as **mid.** see below; Epic **opt.** λελύντο (-όυντο) Od. 18, 238 (Bekk. Dind. -ῦτο Wolf.): **plp.** ἐλελύμην Antiph. 5, 13, -ἐλύτο Eur. Bacc. 697; Hippocr. 5, 222: **aor.** ἐλύθην Od. 8, 360; Aesch. Pers. 594; Eur. Hel. 860; Her. 2, 135; Thuc. 2, 103; Pl. Lach. 191, λύθεν for -ησαν, Emped. 53; λῦθῶ Ar. Thesm. 1205. 1207; Pl. Tim. 38; λυθείην Rep. 517, -είησαν Xen. An. 3, 4, 35 &c.: **fut.** λυθήσονται Isocr. 12, 116; Pl. Tim. 41; Dem. 20, 58. 24, 73, ἀπο- Hippocr. 8, 484, κατα- Thuc. 3, 115, Pl. Leg. 714; Dem. 38, 22; 3 **fut.** λελύσομαι Dem. 14, 2, ἀπο- Xen. Cyr. 6, 2, 37: 2 **aor. mid.** as **pass.** ἐλύμην Il. 21, 80 (Bekk. 2 ed.), λῦτο 21, 114, but λῦτο by *ictus*, 24, 1 (Wolf, Ahr. &c. λῦτο Bekk. Spitzn. Dind.), λύντο 7, 16, ὑπ-έλυντο 16, 341 (syncop. from ἐλύόμην?). **Mid.** λύομαι *loose for oneself, ransom*, λυόμενος Pl. Tim. 22; λύται, ἐκ- Soph. Tr. 21, κατα- Andoc. 3, 17, δια- Isocr. 15, 16; -λύεσθαι Thuc. 1, 145: **imp.** λύνοντο Il. 17, 318: **fut.** λύσομαι Il. 10, 378, κατα- Her. 9, 11, ἀνα- Dem. 14, 34; λύσοιτο, ἀνα- Xen. Hell. 7, 5, 18; λυσόμενος Il. 1, 13; Antiph. 5, 20; -σεσθαι Lys. 19, 25. 26, 24. (B. S. Scheibe), see below: **aor.** ἐλύσάμην Il. 14, 214; Pind. I. 8, 52; Aesch. Supp. 1066; Ar. Vesp. 1353; Com. Fr. (Ant.) 3, 156; Her. 8, 120; Antiph. 5, 63; Lys. 19, 59; -σασθαι Il. 24, 175; Antiph. 5, 63; -σάμενος Xen. An. 7, 8, 6; Pl. Menex. 243: and **p. p.** as **mid.** λελῦμαι, ὕσαι Dem. 36, 45; Aristot. Rhet. 2, 23, 23, δια- Isocr. 14, 27; -λυμένος Dem. 53, 7, κατα- Thuc. 6, 36. **Vb.** λυτός Pl. Tim. 41, -έον Gorg. 480. Some read λῦτο Il. 24, 1, as **imp.** for λύτο, others λῦτο as 2 **aor.** lengthened by *arsis*, so ἀπο-λέμενα Opp. Cyn. 3, 128. λελῦτο **perf. opt.** for λελύοιτο, Od. 18, 238 (Wolf, &c.), λέλῦτο (Buttm.), -ῦντο (Bekk. Dind.). The **fut. mid.** λύσομαι, κατα- Xen. Cyr. 1, 6, 9, seems **pass.** or rather reflexive *will break down* (but **aor.** *break off*, Dio. Hal. 3, 60), see δια- Thuc. 2, 12, ἐπι- Lys. 25, 33, κατα- intrans. Her. 9, 11; so **aor.** κατελυσάμεθα *dissolve*, Aristid. 29, 370 (D.); Christ. Pat. 505; -σάμενος intrans. Her. 9, 11; but trans. -σάμενοι τὰς ἐχθρας 7, 146; and καταλυσαίμην Eur. Med. 146, is not necessarily **pass.**: removed

the comma usually placed after it, and its activity will be more apparent. In *pres.* and *imp.* ῥ in Homer, ῡ in Attic: in *fut.* and *aor. act.* and *mid.* ῡ always, in *perf.* and *plp. act.* and *pass.* and *aor. pass.* ῡ. The unique instance of ῡ in *p. pass.* ἐκλελῡμένος in Posidipp. Athen. 377, has, by a simple and happy emendation, been altered by Meineke to ἐκλελεγμένος Com. Fr. 4, 523. Late, however, occur λελῡμένη Theod. Prodr. 3, 503, ἐκ-λελῡμ- 4, 231. 5, 213.

Λῶ Dor. for θέλω, see λάω.

Λωβάομαι *To abuse, insult*, Soph. Tr. 1031; Her. 3, 154; Pl. Prot. 318, Ion. -έομαι Hippocr. 4, 158 (Lit.): *imp.* ἐλωβᾶτο Ar. Eq. 1408, Dor. -ῆτο Sophr. 66: *fut.* λωβήσομαι Pl. Crit. 47, Dor. λωβᾶσεῖσθε Theocr. 5, 109 (Ahr. Fritz.): *aor.* ἐλωβησάμην Lys. 26, 9; D. Hal. 15, 2; Theocr. 16, 89, λωβησ- Il. 13, 623; subj. -ήσῃ Pseud.-Phocyl. 38, -ήσῃσθε in some edit. Theocr. 5, 109 (Wordsw. Mein.) see *fut.*; opt. -ήσαιο Il. 1, 232. 2, 242; -ῆσάμενος Her. 3, 154. 156; -ήσασθαι Alciph. 3, 45; Dio. Hal. Ant. 7, 9: *p.* λελώβημαι *pass.* Her. 3, 155; Pl. Rep. 495: *plp.* λελώβητο Ar. An. 6, 29, 10 (Krüg.): *aor.* ἐλωβήθην *pass.* Pl. Gorg. 473, ἀπ- Soph. Aj. 217, ἐξ- Ph. 330. The *act.* form is late, *fut.* λωβήσει Or. Sib. 971: *aor.* λώβησον Pseud.-Phocyl. 38 (Vulg. -ήσῃ *mid.* Mss. Bergk); κατ-ελώβησαν Polyb. 15, 33. Vb. λωβητός Il. 24, 531; Sophr. Ph. 607, Dor. -ᾠτος 1103 (chor.). λωβεύω *mock*, Epic and only *pres.* Od. 23, 15. 26.

M.

(Μάθω) see μαθάνω.

Μαιεύω *To act as midwife, deliverer, act.* very late. *Pass.* only *aor.* ἐμαιεύθη Philostr. Ap. 4, 174; *μαιευθέντα* Pl. Theaet. 150. Usu. *mid.* *μαιεύομαι* Pl. Theaet. 149. 157; -εύεσθαι 150; -όμενος: *fut.* -εύσομαι Ar. Lys. 695; Dio Chrys. vol. 2, p. 344 (D.): *aor.* *μαιεύσαντο* Callim. Jov. 35 (Bl.); -εύσασθαι Philostr. Ap. 1, 5; Galen 5, 221. The later form (μαιόω) seems to follow much the same tract, *aor. pass.* -ωθείς Apollod. 1, 4, 2: *fut.* *μαιωθήσονται* V. T. Job 26, 5. *Mid.* *μαιοῦμαι* Plut. Mor. 999: *imp.* ἐμαιοῦτο Luc. D. Deor. 16, 2: *fut.* -ώσομαι Luc. D. Deor. 8: *aor.* ἐμαιωσάμην Nonn. 5, 60, *μαι-* 8, 186; Anth. (Leon. Tar.) 9, 80; Coluth. 180; and v. r. Callim. Jov. 35, quoted.

Μαιμάω *To desire eagerly, rage*, Poet. *μαιμᾷ* Aesch. Supp. 895 (chor.), *μαιμῶσι* Il. 13, 78, Epic -ώσι 13, 75; so part. *μαιμῶων*

Il. 15, 742; Theocr. 25, 253, *μαιῶσα* Soph. Aj. 50 (trimet.), Epic -ῶσα Il. 5, 661, -ῶντα Her. 8, 77 (Orac.); Orph. Arg. 419; *μαιῶν* Aristot. Rhet. 3, 11, 3: *aor.* *μαίμησε* Il. 5, 670; Orph. Lith. 133. *Mid.* late, *imp.* Epic, *μαιμῶντο* Dionys. Per. 1156, -οντο (Cod. Pal.) * *ā* in *ἀνα-μαίμει* Il. 20, 490.

Μαίνω *To madden*, *pres.* rare in *simple*, Orph. H. 71, 6, but *ἐκ-* Eur. Hipp. 1229; Ar. Eccl. 965: *aor.* *ἐμνηα* Eur. Ion 520; Ar. Thesm. 561; Xen. Hell. 3, 4, 8 (intrans. Epist. Phal. 13, if correct), *ἐξ-* Eur. Bac. 36; *ἐκ-μῆκα* Soph. Tr. 1142, and late -μᾶναι Ael. H. A. 2, 11, -ῆναι (Herch.): *p.* late *μεμάνηκα*, *ἐπι-* Cyrill. Alex. 1, 181; Epic part. *μεμᾶνῆσι* *maddened*, Or. Sib. 9, 317: *p. p.* rare, *μεμᾶνῆμαι* Theocr. 10, 31; Or. Sib. 3, 39: *2 aor.* *ἐμᾶνῃ* Eur. Bac. 1296; Her. 3, 30, 38, *ἐπ-* Ar. Vesp. 1469; subj. *μανῶμεν* Pl. Leg. 672; *μανῆναι* Her. 6, 84; *μανέλις* Soph. Aj. 726; Her. 2, 173; Xen. An. 2, 5, 10; Isocr. 7, 73; Dem. 21, 69: *2 fut.* late, *μανήσομαι* Anth. 11, 216; Diog. Laert. 7, 118; Or. Sib. 7, 102: *2 p.* *μέμνηα* *am mad*, Alcm. 62 (B.); Soph. El. 879; Eur. Bac. 359; -*ηνώς* Aesch. Pr. 977; Lys. Fr. 88, 1; Alciph. 1, 18; Luc. Amor. 27; Plut. Nic. 13; Herodn. 1, 9, 5, and often late. *Mid.* *μαίνομαι* *to rave, rage*, Il. 5, 185; Soph. Tr. 446; Ar. Pax 54; Her. 1, 109; Hippocr. 8, 468; Dem. 8, 25, 9, 9, 34, 14; -*οίμην* Eur. I. A. 1256, -*οιτο* Dem. 19, 138; -*όμενος* Il. 5, 831; Pind. P. 2, 26; Aesch. Sept. 343; Dem. 16, 23; -*εσθαι* Isocr. 8, 41; Isae. 5, 8: *imp.* *ἐμαίνετο* Eur. Phoen. 172; Her. 9, 34; Antiph. 2, 3, 5; Hyperid. 2, 6, 2, *μαίν-* Il. 15, 605: *fut.* *μάνουμαι* rare Her. 1, 109: *aor.* Epic, *ἐμνήαμην*, -*ήναο* Bion 1, 61, *μήνατο* Theocr. 20, 34, *ἐπ-εμήν-* Il. 6, 160; late prose (Luc.) Syr. 21; *μνηόμενος* Anth. 9, 35.

Μαίνομαι *To feel after, desire* (μάω), Ap. Rh. 4, 1556; -*εσθαι* Od. 14, 356; -*όμενος* 13, 367; Hes. Op. 532; Pind. Ol. 8, 5; Aesch. Ch. 786 (chor.); Soph. Fr. 658 (D.): *imp.* *ἐμαίετο* Soph. Aj. 287, *ἐπ-* Il. 8, 392: *fut.* Epic, *μάσομαι* (σο) Il. 9, 394 (Bekk. with Aristarch. *γαμέσσο-* Vulg.), *ἐπι-μάσσο-* 4, 190; Soph. Fr. 53: *aor.* Epic *μάσασθαι* in tmesi Od. 11, 591, *ἐσ-εμάσσαστο* Il. 17, 564, 20, 425, *ἐπ-* Od. 13, 429; Ap. Rh. 4, 18, Dor. *ἐσ-εμάξαστο* Theocr. 17, 37; *ἐσ-μασάμενος* Hippocr. 4, 198 (Lit.), *ἐπι-μασσο-* Od. 9, 446. This verb seems to occur once only in prose, *μαίεσθαι* Pl. Crat. 421. *Vb.* *ἐπι-μαστος* Od. 20, 377.

Μαλακίζω *To make soft, effeminate*, *act.* rare and late. *Mid.* *μαλακίζομαι* *to become effeminate*, Dem. 9, 35; Aristot. H. A. 8, 26; -*ίζηται* Thuc. 6, 29; Xen. Cyr. 2, 3, 3; -*ίζοιτο* 3, 3, 41; -*όμενος* An. 5, 8, 14; -*εσθαι* Thuc. 3, 37: *aor.* *mid.* *ἐμαλακίσαστο* Xen. Apol. 33; -*σάμενος* Cyr. 4, 2, 21: oftener in same sense *aor.* *pass.* *ἐμαλακίσθη* Thuc. 2, 42; Luc. Tyr. 14; subj. -*ισθήτε* Thuc.

5, 9; -ῆναι 2, 43. 5, 72. 7, 68; -ισθεῖς 3, 40. 7, 77; Pl. Soph. 267; Dem. 24, 175: fut. μαλακισθήσεσθαι Dio Cass. 38, 18.

Μανθάνω *To learn* (μήθω), Soph. Tr. 472; Ar. Ran. 65; Her. 1, 39; Thuc. 6, 39; -ανε Aesch. Fr. 92; -άνων Pind. P. 3, 80; Aesch. Ag. 615: imp. ἐμάνθανον Soph. Ant. 532; Ar. Eq. 1238; Her. 7, 208; Pl. Menex. 236: fut. (μαθήσω, -ήσετε late if correct, Galen 1, 105. 13, 450): mid. classic μαθήσομαι Theogn. 35; Aesch. Pr. 926; Soph. O. C. 1527; Ar. Nub. 130; Her. 9, 11; Lys. 13, 4; Pl. Phil. 53, Dor. μάθεύμαι Theocr. 11, 60 (Vulg. Ziegl. μεμάθ- Mein. Fritz. μάσεύμ- Ahr.): (no 1 aor.): p. μεμάθηκα Anacr. 74; Ar. Nub. 1148; Her. 2, 51; Isocr. 12, 108; Lycurg. 36; Pl. Euth. 9: plp. ἐμεμαθήκη (v. r. -ειν) Pl. Euth. 14, 3 sing. -θήκει Men. 86, μεμαθ- Hippocr. 1, 592 (Lit.): p. p. μεμάθημαι see below: 2 aor. ἔμαθον Pind. N. 7, 18; Aesch. Pers. 108; Soph. O. R. 494; Eur. Hec. 703; Ar. Eccl. 242; Her. 1, 80; Thuc. 1, 36; Isocr. 15, 252, Epic ἔμμαθ- Od. 18, 362, μάθ- Il. 6, 444; Pind. P. 8, 12; Bion 7, 1; subj. opt. imper. freq.; inf. -εῖν Theogn. 578; Soph. O. C. 22; Antiph. 3, 8, 1; Pl. Rep. 337, -έειν Her. 1, 10 (Bekk. Dind. Dietsch, -εῖν Abicht, Stein); μάθων Eur. Alc. 754, -οῦσα Soph. Aj. 294, Dor. -οῖσα Theocr. 2, 162. **Pass.** in classic authors only pres. μανθάνομαι and rare, -νται Pl. Tim. 87; -όμενα Men. 88: p. late μεμαθημένοι as act. or as we say colloquially *having been learned*, Aesop F. 23, p. 92 (Schaeff. 421 Tauchn.) the only instance we have seen. **Vb.** μαθητός Pl. Prot. 319, -έον Leg. 818, -έα 822. Ahrens edits μάσεύμαι Theocr. 11, 60, Dor. for μήσομαι from (μῆθ) root of μανθάνω; Meineke the redupl. μεμάθεύμαι, and (μάθουμαι) μαθῆ Mosch. 1, 6.

Μαντεύω *To prophesy*, late in act. Arr. Ind. 11. 5; Xen. Eph. 5, 4, προ- Plut. Cat. maj. 23. **Mid. classic** μαντεύομαι as act. Il. 2, 300; Aesch. Eum. 33; Soph. Aj. 746; Her. 4, 67. 8, 134; Thuc. 5, 18; Pl. Leg. 694: imp. ἔμαντ- Her. 8, 36; Pl. Rep. 431, μαντ- Od. 15, 255: fut. -εύσομαι Od. 17, 154; Pind. Ol. 6, 38; Aesch. Sept. 406; Eur. Ion 365; Hippocr. 9, 8; Her. 1, 65 (Orac.); -σόμενος 1, 46: aor. ἔμαντευσάμην Aeschin. 3, 107; Pl. Apol. 21, προ- Her. 3, 125, μαντεν- Pind. Ol. 7, 31: p. μεμάντευμαι act. Pind. P. 4, 163; Pl. Phil. 67, but μεμαντευμένα pass. Her. 5, 45; and late Paus. 7, 21, 1; Heliod. Aeth. 7, 1: aor. ἔμαντεύθην pass. Her. 5. 114; Heliod. 7, 1. **Vb.** μαντεντίον Eur. Ion 373; Pl. Phil. 64.

Μαραίνω *To make wither*, Aesch. Pr. 597; Soph. Aj. 714; Pl. Rep. 609: fut. μαράνω Anth. App. Epigr. 149: aor. ἐμάρᾶνα Hom. H. Merc. 140; Soph. O. R. 1328; Isocr. 1, 6: and mid. as act. ἐμαρηνάμην Anth. P. p. 967 (Jacobs): p. p. μεμάρημα

Plut. Pomp. 31, and *μεμάρασμαι* Luc. Anach. 25; Ael. H. A. 1, 18: plp. *μεμάραντο* Q. Sm. 9, 371: aor. *ἐμαράνθην* Il. 9, 212; Plut. Nic. 13; Paus. 2, 34: fut. *μαρανθήσομαι* Galen 7, 691; N. T. Jac. 1, 11: pres. *-αίνεται* Aesch. Eum. 289; *-αίνεσθαι* Her. 2, 24: imp. *ἐμαρ-* Thuc. 2, 49. In the aor. of this verb even the Attics retain *a*.

Μαργαίνω *To rage*, Epic, *-αίνω* Il. 5, 882; *-νουντι* Coluth. 197, *-ούσα* Democr. Plut. Mor. 129, *μαργάω* Poet. and only part. *-ῶν* Aesch. Sept. 380; Soph. Fr. 722; Callim. Fr. 456, *-ῶσα* Eur. Hec. 1128, Ion. *-έων, κατα-* Her. 8, 125, and *μαργόδομαι* pass. *-ούμενος* Pind. N. 9, 19: p. *μεμαργωμένος* Aesch. Supp. 758.

Μαρμαίρω *To flash, gleam*, Poet. and late prose, Alcae. 15, 1 (Bergk); Eur. Fr. 231 (D.); Plut. Caes. 6; Alciph. 3, 67; subj. *-μαίρη* Orph. Fr. 7, 22; Hom. and Hes. only part. *-μαίρων* Il. 13, 22. 801. 23, 27 &c. not in Od., *-ουσα* Hes. Th. 699; so Trag. Aesch. Sept. 401, *-ων* Eur. Ion 888. I. A. 1154, except Fr. 231, quoted: imp. *ἐμάρμαιρον* Athen. (Sophr.) 6, 16; Luc. D. Mer. 13, 3, *μάρμ-* Mosch. 2, 85, iter. *μαρμαίρεσκον* Q. Sm. 1, 150. For *ἐμάρμαιρον* Sophr. quoted, Ahrens reads *ἐγάρμαιρον* Sophr. Fr. 59 (Dor. dial. 471). This verb is confined to pres. and imp. and not used in classic prose.

Μάρνμαι *To fight*, Poet. inflected like *ἵσταμαι*, and only pres. Anth. 11, 63, *-άσαι* Pind. N. 10, 86, *-αται* Il. 4, 513; Pind. Ol. 5, 15, *-ανται* Eur. Med. 249; subj. *μάρνωμαι* Hes. Sc. 110; opt. *-αίμην* Od. 11, 513 (Bekk.); imper. *μάρνω* Il. 15, 475, *-άσθω* Pind. I. 5, 54; *μαρνάμενος* Il. 3, 307; Tyrt. 12, 33; Pind. P. 8, 43; Eur. Phoen. 1574 (chor.); *μάρνασθαι* Il. 5, 33; Eur. Tr. 726 (trimet.): and imp. *ἐμαρνάμην* Anacreont. 12, 11 (Bergk), *-ᾶο* Od. 22, 228, *-ατο* Il. 12, 40, *μάρν-* 11, 498, *ἐμαρνάσθην* 7, 301, *-άμεσθα* Eur. Phoen. 1142. I. T. 1376, *μαρνάμεθα* Od. 3, 108, *-αντο* Il. 13, 169. 17, 403 &c. Bekker and Dindorf read *μαρνάμεθα* Od. 11, 513, for *-οίμεθα* (Vulg. La Roche.) There is no necessity for *μάρναται* Pind. N. 5, 47, being either, as some say, subj. or long in the penult.

Μάρπτω *To seize*, Poet. (Il. 8, 405); Orph. Arg. 1116; Eur. Hipp. 1188; Epic subj. *-πτησι* Il. 8, 405: imp. *ἐμαρπτε* Il. 23, 62, *μάρπτε* 14, 228; Emped. 282: fut. *μάρψω* Il. 15, 137; Aesch. Eum. 597; Eur. Ion 158: 1 aor. *ἐμαρψα* Od. 24, 390; Archil. 59; Pind. Ol. 6, 14; Soph. Aj. 444 (trimet.). O. C. 1682 (chor.); Eur. Bac. 1172. Rhes. 681 (chor.); subj. *μάρψω* Eur. Alc. 847, *-ψη* Il. 21, 564; Ar. Eq. 197 (hexam.); inf. *μάρψαι* Il. 22, 201; Eur. Hec. 1061 (chor.); *μάρψας* Od. 10, 116; Lycoph. 311, Dor. *-ψαις* Pind. N. 1, 45: 2 aor. Epic, *ἐμέμαρπον* if correct, Hes. Sc. 245 (Schoem. probante Rank. *μέμαρπ-*

some Mss. and Goettl. but approving *ἐμαρψ-*), and *ἐμαῖπον*, inf. *μαπέειν* 231. 304; opt. redupl. *μεμάποιεν* 252, v. r. *μεμάρπ-*, *μάρπ-*: 2 p. Epic *μέμαρπε*, *ἀμφι-* Q. Sm. 3, 614 (Rhod. Spitzn. Koechly, -αρφε Vulg.); *μεμαρπώς* Hes. Op. 204; Ap. Rh. 1, 756. 4, 432. 1663; plp. *μεμάρπει* Hes. Sc. 245 quoted (Dind. e conject. Herm.), see 2 aor. *Pass.* *μαρπτομένη* Callim. Dian. 195.—Q. Sm. has 1 perf. *ἀμφιμέμαρφε* 3, 614 (Mss. Vulg.), for which Rhod. Spitzn. Lobeck, and Koechly approve and edit 2 p. -*μέμαρπε*.

Μαρτυρέω To bear witness, Aesch. Ag. 494; Soph. O. C. 1265; Com. Fr. (Apoll.) 4, 454; Her. 8, 94; Antiph. 2, β, 7; Xen. Mem. 1, 2, 21: imp. *ἐμαρτ-* Antiph. 2, γ, 2; Lys. 20, 18: fut. -*ήσω* Pind. Ol. 6, 21; Soph. Ant. 515; Antiph. 2, α, 9; Pl. Apol. 21: aor. *ἐμαρτύρησα* Soph. O. R. 1032; Com. Fr. (Amips.) 2, 706; Aeschin. 1, 88; Dem. 29, 33; subj. -*ήσης* Pl. Rep. 340; -*ήσαι* Pind. I. 5, 48, -*ήσειε* Isocr. 21, 14; -*ήσαι* Antiph. 2, δ, 7: p. *μεμαρτύρηκα* Andoc. 1, 19; Lys. 7, 11; Isae. 2, 17: p. p. *μεμαρτύρηται* Antiph. 5, 31; Andoc. 1, 113; Lys. 13, 66; Isae. 3, 55: aor. *ἐμαρτυρήθην* Isae. 3, 11; (Dem.) 45, 40, δι- Lys. 23, 13; -*ηθείς*, *κατα-* Antiph. 2, δ, 7: fut. *μαρτυρηθήσομαι* Isae. 8, 13; Dem. 19, 40: and fut. mid. *μαρτυρήσομαι* as *pass.* Xen. Mem. 4, 8, 10. Apol. 26; Dem. 57, 37. *Mid.* *μαρτυρούμαι* Luc. Sacrif. 10; Sext. Emp. 260, 15: (fut. -*ήσομαι* belongs to *pass.*): aor. *μαρτυρησάμενος*, *ἐκ-* Isae. 3, 25: with p. *μεμαρτύρημαι* late V. T. Gen. 43, 2. But *μαρτύρομαι* Dep. call witnesses, shew, Alc. p. 832 (Bergk 3 ed.); Aesch. Eum. 643; Soph. O. C. 813; Ar. Ach. 926; Antiph. 1, 29; Thuc. 6, 80: imp. *ἐμαρτύρου* Pl. Gorg. 473: fut. late *μαρτυρούμαι*, *δια-* V. T. Exod. 18, 20. Jer. 39, 44: aor. *ἐμαρτύράμεθα* Pl. Phil. 47. Her. has *μαρτυρόμενος* 1, 44, *ἐπιμαρτυρόμεθα* 5, 92, but *ἐπεμαρτυρέοντο* 5, 93 (Vulg. Gaisf. Bekk. Dind.) -*ύροντο* (Bred. Dietsch, Abicht.)

Μάσσω, -*τω* To knead, Soph. Fr. 149 (D.); Com. Fr. (Eup.) 2, 566; Xen. Cyr. 8, 2, 6: imp. *ἐματτε* Ar. Plut. 305: fut. *μάξω* Ar. Lys. 601, -*άνα-* Od. 19, 92: aor. *ἔμαξα*, *προσ-* Ar. Eq. 815; inf. *μάξαι* Com. Fr. (Pher.) 2, 345; *μάξας* Pl. Rep. 372: p. *μέμῳχα* Ar. Eq. 55: p. p. *μέμαγμα* Com. Fr. (Metag.) 2, 753; Ar. Eq. 57; Thuc. 4, 16: 1 aor. *ἐμόχθην* simple late, *μαχθείη* Aretae. p. 236 (Ad.), *προσ-μαχθέν* Soph. Tr. 1053: 2 aor. *ἐμάγην*, *ἐκ-μαγῆ* Pl. Theaet. 191; -*μαγῆναι* ibid. *Mid.* *μάττομαι* knead for oneself, Ar. Nub. 788, *ἀπο-* Eq. 819: imp. *ἐμάττετο*, *ἀν-* Ar. Nub. 676: fut. *μάξομαι*, *έν-* Callim. Dian. 124: aor. *ἐμαξάμην* Her. 1, 200, *άν-* Ael. Fr. 21, *μαξ-* Anth. 5, 296, *ἀπο-* Ar. Ran. 1040, *έν-εμαξ-* Opp. Hal. 2, 502; Nic. Ther. 767, Dor. *ποτεμάξατο* Theocr. 3, 29 (best Mss. Ahr. Ziegl. Fritzsche), *ποτιμαζόμενος* Schneid. and *now* Meineke, -*άμενον* Vulg. Wordsw.) act or mid.

intrans. according to the reading, not *pass*: and as *mid. p. p.* μέμακται, *ἐκ*- Dio. Hal. in Dem. 13; Luc. Indoct. 21. Often comp. ἀπο-εκ-. We have observed the *mid.* neither in Tragedy nor *classic* Attic prose. See μάλομαι.

Μαστιάω *To scourge*, Epic and only part. *μαστιῶων* Hes. Sc. 431.

Μαστιγέω *To lash*, only *pres.* part. -έων Her. 1, 114, which Dind. would write *μαστιγῶν*, see foll.

Μαστιγῶ *To lash*, Ar. Thesm. 1125; -γούην Aeschin. 2, 157 (Mss. B. Saupp. Franke, -γοῖμι Bekk.); -γούν Her. 3, 16; Isocr. 17, 15: *imp.* ἐμαστιγούην Aeschin. 1, 59: *fut.* -ώσω Xen. Cyr. 1, 4, 13: *aor.* -γώσάτω Xen. Cyr. 1, 4, 9; -ώσας Her. 3, 154: *aor. p.* -ώβεις Her. 3, 16; Pl. Leg. 854; Lys. 1, 18: *reg. except fut. mid.* *μαστιγώσομαι pass.* Pl. Rep. 361; Philostr. Ap. 193: *late fut. pass.* -εγώθησομαι V. T. Ps. 72, 5. **Vb.** *μαστιγώτεος* Ar. Ran. 633. In contract verbs, the Attic Comic and prose authors seem to have used the opt. 1 pers. -οίην &c. in preference to -οιμι.

Μαστίξω *To lash*, *pres.* late, Nonn. 2, 645; Dor. opt. -ίσδοιεν Theocr. 7, 108; -ίζων Nic. Ther. 476; -ίζειν N. T. Act. 22, 25: *imp.* ἐμάστιξον Plut. Alex. 42: *fut.* *μαστιξέω* Nonn. 2, 274: *classic aor.* *μάστιξα* Il. 5, 366. Od. 6, 82; opt. -ειεν Luc. Tim. 23; *μάστιξον* Com. Fr. (Alex.) 3, 443; *μαστιξας* (Eup.) 2, 452; -ίξαι Luc. pro Imag. 24: *aor. pass.* *μαστιγθεῖς* Anth. 9, 348. *μαστιώ* is Epic, *imp.* *μάστιε* Il. 17, 622; Hes. Sc. 466, ἐμάστ- Nonn. 1, 179. **Mid.** *μαστιέται* *lashes his sides*, Il. 20, 171.

Μάχομαι *To fight*, Il. 7, 352; Ar. Eq. 767; Her. 8, 24; Xen. An. 6, 1, 8; Isocr. 20, 1; Pl. Rep. 556, -χει Aesch. Pr. 1010, -χει Il. 17, 471, Epic -έομαι see opt. &c. below; subj. -ομαι Il. 5, 227; Soph. Fr. 205 (D.); Thuc. 6, 100; Xen. An. 6, 3, 13; -οίμην Il. 12, 324; Her. 7, 104, -οιο Od. 18, 31, -οιτο Il. 5, 475; Eur. Fr. 362, 26 (D.); Com. Fr. (Cratin.) 2, 43; Pl. Rep. 439, Ep. -έοιτο Il. 1, 272, &c. -οιτο Eur. Heracl. 172; Pl. Rep. 471, -οίατο Il. 4, 348, but -έοιτο 1, 344: *imp.* ἐμαχ- Her. 1, 127; Thuc. 1, 49; Lys. 2, 68, *μαχ-* Il. 1, 267. 271 (Bekk.), *iter.* *μαχέσκετο* Il. 7, 140: *fut.* *μαχέσομαι* Ion. Her. 4, 127. 7, 102. 209 (*δια-* 9, 48 Bekk.); and *late* Plut. Mor. 215. 225; Dio. Hal. 3, 58 (Vulg. -ήσ- Kiessl.); App. Pun. 60, and Epic *μαχέομαι -έονται* Il. 2, 366 (Wolf, Bekk. Dind.), but -είται Il. 20, 26; Aesch. Supp. 740; Soph. O. C. 837; Eur. Heracl. 689; Ar. Vesp. 667; Thuc. 3, 40; Pl. Lach. 193; Xen. An. 2, 1, 12; Lycurg. 47, also (Epic, and *late* prose) *μαχήσομαι* Il. 18, 265. 21, 498 &c.; Solon 2, 5 (B.); Com. Fr. (Mon.) 45; Dio. Hal. 3, 63. 8, 12; Plut. Cam. 40. F. Max. 5. Mor. 225. 309: *aor.* ἐμαχεσάμην Il. 6, 329. 17, 178; Ar. Vesp. 1383;

Her. 9, 48; Xen. An. 1, 7, 17; subj. *σώμαι*?; -*σαίμην*, -*σαιο* Il. 6, 329, -*σαιτο* 24, 439; Ar. Vesp. 1195, -*σαιτο* Xen. Oec. 8, 5; -*σάμενος* Her. 1, 303; Thuc. 5, 34; Pl. Menex. 241; Xen. Cyr. 4, 1, 16, *συμ-* 7, 1, 14 (Popp. Dind. Saupp.); -*σασθαι* Il. 3, 20; Her. 1, 82, Epic *μαχησ-* Il. 2, 377. Od. 2, 245; -*ησαίμην* Il. 13, 118 (Wolf, Bekk. Dind. *μαχεσσο-* Spitzn. &c.); -*ησάμενος* Il. 3, 393; -*ησασθαι* 5, 483. Od. 2, 245; late prose -*ησαμ-* Paus. 1, 27, 1 (Vulg. -*εσ-* Schub.), *ἀνα-* Diod. Sic. 19, 93 (τεσ- Bekk.), δι- Plut. Mor. 81: p. p. *μεμάχηναι* Thuc. 7, 43; Lys. 7, 41; Isocr. 6, 54, δια- Pl. Leg. 647 (*μεμάχεσθαι*, *συμ-* Xen. Cyr. 7, 1, 14 Vulg. Zeune, Schneid. is disallowed by Buttman and Matthiae, and now edited *συμμαχεσαμένων* Popp. Born. Dind.): plp. *ἐμεμάχητο* Philostr. Ap. 62: aor. late, *μαχεσθῆναι* Paus. 5, 4, 9; -*εσθείς* Plut. Mor. 970: fut. late, -*εσθήσομαι* Schol. Aesch. Sept. 672. Vb. *μαχητός* Od. 12, 119, ἀ-*μάχτος* Aesch. Sept. 85, *μαχετέον* Pl. Soph. 249, -*ητέον* v. r., δια-*μαχητ-* 241. *μαχεούμενος*, -*είόμενος* pres. part. Epic, Od. 24, 113, 17, 471, not in Il. *μαχέωτο* Il. 1, 344, is, we think, the only instance in Hom. of 3 pl. opt. not being in the Ionic form -*οίατο* (*γίγνοιατο*, *γένοιατο*, *βίφατο* &c.); Bekk. and Dind. retain it, Thiersch suggested fut. -*έονται*, Porson subj. -*έωνται*. In Hom. Wolf, Bekker, and Dindorf prefer, with Aristarchus, the fut. and aor. forms -*ήσομαι*, -*ησάμην*, to -*έσσομαι*, -*εσσάμην*; and *μαχησαίμεθα* Theocr. 19 (22), 74 (Mss. Ziegl.) has preferable support to *μαχεσσο-* (Vulg. Fritzs. Paley), for which fut. Dor. *μαχησεύμεσθ'* (Mein. 3 ed.) In Herodotus Bekk. Krüg. Bred. and Dind. read, or approve *μάχομαι*, -*όμενος* 7, 104. 225. 239. 9, 67. 75, Gaisford -*έόμενος*: fut. -*έσομαι* 4, 125. 127. 7, 209. 8, 26. 9, 48 &c. (Bekk. Krüg. &c.): aor. -*εσάμην* 1, 18. 95. 7, 103, ἐν- 9, 7 (2) &c. (Bekk. Krüg. Bred. Dind.), -*έσομαι* and -*ήσομαι*, -*εσάμην* and -*ησάμην* (Schweigh. Gaisf. &c.), -*ήσομαι*, -*εσάμην* Stein now always). Hom. never augments the aorist of this verb; and the Tragedians seem to have pres. and fut. only: subj. aor. we have not seen.

(Μάω, μένω) *To desire eagerly*, Poet. and in act. only 2 p. as pres. (*μέμῃα* sing. not used, *μέμαεν* Theocr. 20 (25), 64 Vulg. is now *μέμονεν* Mein. Fritzsche, Ziegl. 2 ed. -*όνει* Herm. Ziegl. 1 ed.) dual syncop. *μέματον* Il. 10, 433, pl. *μέμαμεν* 9, 641, *μέματε* 7, 160, *μεμάασι* 10, 208: and 2 plp. as imp. (*μεμάειν*) 3 pl. *μεμάσαν* 13, 337; imperat. *μεμάτω* Il. 20, 355; *μεμῶς* 10, 339, -*άνια* 15, 172, but *μεμῶως* 16, 754, usu. -*ἄωτος* 8, 118; Pind. N. 1, 43, but *μεμῶδτα* Theocr. 20 (25), 105, -*ἄωτες* Il. 2, 818 (for *μέμονα*, *μεμόνευ*, see *μένω*, and *μέμονα*.) Mid. *μάομαι* as act. Sapph. 115 (Ahr.), espec. Dor. *μῶται* Epich., *μῶνται* Euphor.; opt. *μῶτο* Stob. Flor. (Dict. Pythag.) 5, 69; imper. *μῶσο* rather than *μῶεο* Epich. 121 (Dind. Ahr.), see Xen. Mem. 2, 1, 20; inf. *μῶσθαι* Theogn. 771, see

Pl. Crat. 406; *μάμενος* Soph. O. C. 836 (chor.), *μαμένη* Tr. 1136 (trimet.), Dor. *-μένα* Aesch. Ch. 45. 441 (chor.): *aor.* *ἐμώσατο* Hesych. Vb. *ἐπί-μαστος* Od. 20, 377. The common reading Theocr. 25, 64, is *μέμασεν*, approved by Valckenaer. All the Mss. however agree in the form *μέμονεν* variously represented *-ονε*, *-οινε*, *-οκνε*, *-ηνε*, but as the *perf.* is used as *pres.* and a past tense required, Hermann has given *plp.* *μεμόνει*, which Ahrens and Paley adopt as the true reading: Fritzsche, again, Ziegler 2 ed. and Meineke retain the *perf.* *μέμονεν* with an *aoristic* meaning.

Μεγαλίζομαι *To bear oneself high*, Epic and only *pres.* Od. 23, 174; *imperat.* *-ίξο* Il. 10, 69.

Μέδομαι *To be concerned about*, Epic (Il. 9, 622); Orph. Arg. 90; subj. *-δῃαι* Od. 11, 110, *-δῃται* 19, 321, *-ώμεθα* Il. 5, 718; opt. 3 pl. *-οίαιο* Il. 9, 622; *μεδέσθω* 2, 384; *-εσθαι* 18, 245; *imp.* *μέδοντο* Il. 24, 2: *fut.* *μεδήσομαι* only Il. 9, 650. We have not met *μεδόμενος*.

Μέδω, *-έω* (*μέδημι*) *To rule*, Poet. *μέδεις* Soph. Ant. 1119 (chor.). Fr. 341 (quoted. Ar. Ran. 665), *μέδει* Emped. 88, late 3 pl. *μίδεονσι* Q. Sm. 5, 525; part. sing. *μέδων* only Od. 1, 72, and fem. *μέδουσα* Orph. H. 74, 3, *μεδοῦσης* Lycophr. 1178, pl. *μέδοντες* often, Il. 16, 164. Od. 8, 11 &c. and *μεδών* Il. 16, 234; Pind. Ol. 7, 88, *μεδέουσα* Hom. H. 10, 4; Hes. Th. 54; Eur. Hipp. 167. Or. 1690 (chor.) late prose, Aristid. vol. 2, p. 192, *-έοντι* Eur. Fr. (incert.) 138, *-εῦντι* Callim. Fr. 95 (Blomf.), *-έοντα* Hom. H. Merc. 2; Orph. Fr. 1, 16, Aeol. part. *μέδεις* Alcae. 2, 40 (Ahr.). The part. has generally the force of a noun, *Ruler*.

Μεθίημι *To send away*, Soph. Ph. 818, Ion. *μετήμι* Her. 1, 40, *μεθίης* Il. 6, 523. Od. 4, 372 (Bekk. *-ιῆς*, *-ιῆς* Dind. Ameis), *μεθίει* Il. 10, 121 (Bekk. Dind.), Ion. *μετίει* Her. 2, 70 (Bekk. Gaisf. *-ιῆ* Schaef.), 3 pl. Attic *μεθιάσι* Pl. Tim. 81, Ion. *μετιέισι* Her. 1, 133; *μεθίεις* Il. 6, 330; Xen. Cyr. 4, 3, 9, *μετ-* Her. 1, 24; inf. *μεθιέναι* Aesch. Pers. 690; Ar. Av. 1085; Pl. Rep. 450, Epic. *μεθιέμεναι* Il. 13, 114, *-ιέμεν* 4, 351: *imp.* *μεθίη* Il. 15, 716. 21, 72 (Bekk. always *πῶν*), *-ιῆ* (Vulg. Dind.), 3 pl. *μέθειεν* for *-ίεσαν*, Od. 21, 377, iter. *μεθίεσκεν* Ap. Rh. 4, 799: *fut.* *μεθήσω* Il. 11, 841; Aesch. Ch. 823; Eur. Hipp. 356; Pl. Phil. 23, Ion. *μετ-* Her. 3, 143; inf. *-ήσειν* Eur. Med. 751, Epic *-ησέμεναι* Od. 16, 377, *-ησέμεν* Il. 20, 361: 1 *aor.* *μεθήκα* Od. 5, 460; Aesch. Ag. 1385; Soph. O. C. 906; Ar. Eccl. 534; Pl. Tim. 78, Ion. *μετ-* Her. 5, 120, Epic *μεθήκα* Il. 23, 434, and late *μεθήσα*, part. *-ήσας* Coluth. 127: (the unusual *perf.* *μεμήθεικα* Anacr. 78 or 74, is merely an emendation of Bergk's, and withdrawn in 2 edit.): p. p. *μεθείμαι* Aesch. Sept. 79; Pl.

Phil. 62, Ion. with augm. on prep. μέμεται, -τιμένος Her. 5, 180: 6, 1. 7, 229; imper. μεθείσθω Pl. Soph. 267, Ion. μετ- Her. 4, 98: aor. Ion. μερείθη Her. 1, 114: and fut. mid. as pass. μετήσομαι *shall be sent*, Her. 5, 35, but μεθήσομαι *shall leave, quit*, Eur. Hipp. 326. Heracl. 266. Tr. 464; Ar. Vesp. 416; late prose Plut. Cat. min. 15: 2 aor. (mostly Poet. sing. μέθην &c. not used) μεθίμεν Pl. Phil. 62, -είτε Eur. Andr. 1017, -είσαν Ion 233; subj. -θῶ Soph. Phil. 816; Eur. Ph. 276, Ep. -είω Il. 3, 414, -θῆς Soph. Phil. 1300, -θῇ Eur. Alc. 849, -θήη Od. 5, 471 (Bekk. -είη Vulg. Dind.), -θῶμεν Il. 10, 449; Aesch. Pr. 262 &c.; opt. -θείην Soph. Phil. 1302; Eur. Alc. 1111, -είης Ar. Lys. 976, -είη Il. 13, 118; Eur. Med. 177; μέθες Soph. El. 448; Eur. Hipp. 333; Ar. Eccl. 958, Ion. μετ- Her. 1, 37, 39, dual μέθετον Eur. Ph. 584, -θετε Hipp. 1372 (chor.); μεθείς Aesch. Pers. 699; Soph. Phil. 975; Eur. Tr. 777; Ar. Lys. 485; Pl. Phil. 16, Ion. μετ- Her. 1, 33. 9, 62; μεθίναί Soph. Aj. 250; Eur. Tr. 780; Pl. Phil. 50, Epic -ίμεν Il. 15, 138: 2 aor. mid. μεθείρο Soph. Tr. 197; subj. dual μεθήσθων Ar. Ran. 1380, pl. μεθήσθε Ar. Vesp. 434; μέθεσθε Soph. O. C. 1437; μεθείσθαι El. 1277; late prose μεθέμενος Plut. Mor. 97. Vb. μεθερίον Pl. Tim. 55. The 2 aor. act. is seldom, we doubt if the mid. be, in classic Attic prose. ι in Attic, ι in Epic, but μεθίετε Il. 4, 234, -ίεμεν 351, -ίεμεναι 13, 114, in arsis; so imp. μεθήη Il. 15, 716. 16, 762. 21, 72, or by augm. as some say, but 3 pl. μεθίεν Od. 21, 377, in thesis, or, as some say, by dropping the augment.

Μεθύσκω *To intoxicate*, pres. rare -ύσκων Pl. Leg. 649; Anth. (incert.) 11, 8; Plut. Mor. 704: fut. late μεθύσω V. T. Jer. 38, 14: aor. ἐμέθυσσα Poet. -υσσα Nonn. 7, 337. 47, 61; -ύσωμεν Luc. V. H. 2, 46; inf. μεθύσαι Com. Fr. (Alex.) 3, 481, -ύσσαι Anth. 5, 261; -ύσας (Luc.) D. Syr. 22, κατα- Her. 1, 106; Pl. Gorg. 471: p. p. μεμήθυσμαι Athen. (Hedyl.) 4, 78; Luc. D. Mer. 3, 1: aor. ἐμεθύσθην Eur. Cycl. 538; Ar. Vesp. 1252; Xen. Hell. 5, 4, 5; Pl. Conv. 214, ὑπερ- Her. 2, 121: fut. μεθυσθήσομαι late, Luc. Luct. 13; Diog. Laert. 7, 118.—μεθύσθην Alcae. 20. 35, 4 (Bergk) is Aeol. inf. for -σθήναι. μεθύσκομαι *become, get intoxicated*, Com. Fr. (Antiph.) 3, 61; Xen. Cyr. 1, 3, 11; -κόμενος Her. 1, 133; -ύσκεσθαι Her. 1, 202; Pl. Conv. 176, in which sense the act. form μεθύσκω occurs Hippocr. 3, 12: imp. ἐμεθύσκετο Xen. Cyr. 4, 5, 8.

Μεθύω (ῡ) *To be intoxicated*, Theogn. 478; Com. Fr. (Alex.) 4, 428; Pl. Lys. 222; -ύωμεν Eur. Cycl. 535; -ύων Il. 17, 390; Pind. Fr. 105 (Bergk); Eur. Cycl. 671; Ar. Pax 537; Antiph. 5, 26; Pl. Leg. 640; -ύειν Soph. Fr. 697 (D.); Com. Fr. (Anax.) 3, 183; Pl. Conv. 215: imp. ἐμέθυον Com. Fr. (Phil.) 4, 62;

Luc. V. H. 1, 8, μέθ- Ar. Vesp. 1322: aor. ἐμέθυσα rare and late, μεθύσας Nonn. 28, 211; Plut. Mor. 239.

(Μειδᾶω) *To smile*, Epic, and in use aor. only, μείδησε Il. 15, 47. Od. 5, 180; Hes. Sc. 115; Orph. Fr. 16, 4, -ησαν Ap. Rh. 3, 100; μειδήσας Il. 1, 596; Babr. 94, 6; μειδῆσαι H. Cer. 204. The pres. in use is μειδῶ in prose and poetry, -ᾷ Hom. H. 10, 3; Anth. 10, 6, Epic, -ῖα for -ῖα, Q. Sm. 9, 476, μειδῶν Pl. Parm. 130; μειδῶν Hom. H. 7, 14, -ῶν Ar. Thesm. 513; Plut. Mor. 176; Ael. V. H. 8, 13, Epic -ῶν Il. 23, 786; Theocr. 7, 20, -ῶν Anacr. Fr. 124 (Bergk): imp. ἐμειδία Luc. D. Mer. 3, 2, iter. μειδιάσκε Q. Sm. 9, 117: aor. ἐμειδίασα Plut. Mor. 172. Crass. 19; Luc. Jup. Conf. 4; μειδιάσας Pl. Phaed. 86, Aeol. fem. -ιάσαισα Sapph. 1, 14 (Bergk); inf. μειδιάσαι Apollod. 1, 5, 3. Of this form Hom. has in Il. only the Epic part. pres. μειδῶν Il. 7, 212, -ῶσα 21, 491. In the Hymns occur μειδῖαι 10, 3; -ῖων 7, 14.

(Μεῖρω, μόρω, μορέω) *To divide, share*, Poet. and in act. only 2 aor. ἔμμορον, 1 pers. late, ἐξ- Nic. Ther. 791, ἔμμορες Ap. Rh. 3, 4, 4, 62, ἔμμορε (perhaps) Il. 1, 278; Dion. Per. 239: and 2 p. ἔμμορα *gained a share*, only 3 pers. ἔμμορε Il. 15, 189. Od. 11, 338; Hes. Op. 347, 3 pl. Dor. ἐμμόραντι in Hesych.: 1 p. late, μεμόρηκε Nic. Alex. 213. μείρομαι *to obtain*, Poet. in pres. μείρεο Il. 9, 616 (Vulg. Dind.), *degraded* as spurious (Bekk. 2 ed.), μείρεται, ἀπο- *distributes*, Hes. Op. 578, but pass. Th. 801, v. r. ἀπ-αμ-; p. p. εἰμαρται (from σμείρω?) *impers. it is allotted, fated*, Pl. Phaedr. 255; εἰμαρμένος, -η, -ον Aesch. Ag. 913; Com. Fr. (Phil.) 4, 47. (Men.) 4, 135; Antiph. 1, 21; Pl. Prot. 320. Leg. 918. Menex. 243, -ένα Aesch. Ag. 913; Soph. Tr. 169, -ένους Pl. Phaed. 113; inf. εἰμάρθαι App. Civ. 2, 4, καθ- Luc. Philop. 14; plp. εἰμαρτο *it was fated*, Il. 21, 281; Hes. Th. 894; Dem. 18, 195, late μέμαρμαι, -μένον Agath. 1, 1, 8, and μεμόρηται Ap. Rh. 1, 646; μεμορημένος Nic. Alex. 229; Anth. 7, 466, also μεμώρμένος Ap. Rh. 3, 1130; Plut. Mar. 39; inf. μεμόρθαι Schol. Il. 10, 67; plp. μεμόρητο Ap. Rh. 1, 973. Pl. Loc. 95, has a 3 sing. p. p. μεμόρακται, an error perhaps for -ᾷται, unless from a form μοράζω: pres. pass. μειρομένη *divided, maimed*, Arat. 657 (B). Vb. εἰμαρτός Plut. Alex. 30. Some perhaps may be inclined to explain the p. p. εἰμαρμαι by a form σμείρω (Sanscr. *smṛi*): original form σέσμαρμαι, then the first σ becoming a mere aspirate ἔσμαρμαι, and next, the second becoming an ι, εἶμ-. So σίστημι, ἴστ-.

Μελετᾶω *To care for, practise*, Pind. Ol. 6, 37; Soph. O. C. 171; Her. 6, 105; Antiph. 3, β, 3; Thuc. 6, 11, reg.: fut. ᾤσω Thuc. 1, 80. 121: later -ήσομαι Luc. Soloec. 6; Aristid.

630; Philostr. Soph. 1, p. 529, but in the sense *exercise oneself, declaim*. 1 aor. act. in same sense Aristid. 639.

Μελίζω *To sing, play*, Dio. Hal. de vi Dem. 50, Dor. -ἰσδω (Theocr.) 20, 28; subj. -σδω, -ῃ Bion 6, 5. 10; imper. -ἰσδετε Mosch. 3, 15; inf. -ἰζειν Aesch. Ag. 1176, -ἰζέμεν Pind. N. 11, 18: fut. μελίζομαι Mosch. 3, 52. Usu. mid. -ίζομαι Anth. 7, 189, Dor. -ἰσδομαι Alcm. 95 (B); Theocr. 1, 2; Anth. (Leon.) Pl. 307, 2 sing. -ἰσδεαι Mosch. 3, 121: imp. ἐμελίζομην, -ἰζετο Nonn. 8, 14, Dor. 2 sing. μελίσδεο Mosch. 3, 59, μελίζετο Nonn. 5, 96: fut. -ίζομαι see act. This verb is confined to pres. act. and pres. imp. and fut. mid. Poetic, occasionally late prose, Dio. Hal. quoted. μελίζω *to dismember, joint*, has fut. -ῶ V. T. Lev. 1, 6: aor. ἐμέλισα Dio. Hal. Ant. 7, 72: p. p. μεμελισμένα Opp. Cyn. 3, 159.

Μέλλω *To be about, intend, delay*, Il. 14, 125; Pind. 9, 52; Aesch. Pr. 625. 627; Soph. Ant. 939; Ar. Ran. 77; Her. 9, 17; Antiph. 1, 7; Thuc. 6, 20: imp. ἐμελλον Il. 6, 52; Soph. Aj. 443; Ar. Eq. 267; Her. 2, 43; Thuc. 2, 71; Xen. Cyr. 8, 1, 12; Dem. 9, 64 (Bekk. Dind.), and ἡμελλον Hes. Th. 888; Theogn. 906; Ar. Eccl. 597; Isocr. 12, 231 (Bekk. B. Saupp. Scheibe). 13, 1 (Scheibe, ἐμελλ- Bekk. B. Saupp.); Aeschin. 3, 164; Dem. 27, 57. 29, 9 (Bekk. B. Saupp. ἐμελλ- Dind. always), Epic μέλλον Il. 17, 278, iter. μέλλεσκον Theocr. 25 (20), 240; Mosch. 2, 109: fut. μελλήσω Thuc. 5, 98; Dem. 6, 15; (Pl.) Epist. 7, 326: aor. ἐμέλλησα Thuc. 3, 55; Xen. Hell. 5, 4, 65. Cyr. 1, 3, 15. 3, 1, 34 (Popp. always Dind. Saupp.); Isocr. 4, 97 (Bekk.); Dinarch. 1, 49, rare ἡμέλλ- Theogn. 259 (Bergk); Xen. Hell. 7, 4, 16. 26 (Schn. Breith. &c.). Pass. μέλλεται *to be delayed*, Thuc. 5, 111; Xen. An. 3, 1, 47: fut. μελλήσομαι late, Procop. Goth. 2, p. 464: p. μεμελλημένος Galen 8, 269. Vb. μελλητέον Eur. Phoen. 1279. In Attic poetry pres. and imp. only. Augment η never in Homer, the Tragedians, Herodotus, nor perhaps Thucydides, rare in Aristophanes, twice in Xenophon (Schaeff. Schneid. Breith.), and a few times in the Orators, in the *imperfect*. Here however especially, the best Mss. and editors vary and differ: in Isocrates, Bekker and B. Saupp. with Mss. give ἐμελλ-, ἡμελλ-; Scheibe, favoured mostly by Ms. Urb. edits always ἡμελλ-; in Demosthenes, Bekker, B. Saupp. with the best Mss. ἐμελλ-, ἡμελλ-, Dind. ἐμελλ- always, we think, *now*; ἐμελλ- Isaeus and Lycurgus perhaps always. There seems no foundation for Buttmann, Kühner, Jelf, &c. confining the 1 aor. to the meaning *have delayed*, see Thuc. 1, 134. 3, 55. 92. 5, 116. 8, 23; Isocr. 4, 97. 6, 44.

Μέλπω *To sing, celebrate*, Poet. Eur. Tr. 407; imper. μέλπε

Ar. Thesm. 961; -πων Il. 1, 474; Eur. Ion 906; Ar. Thesm. 970; Epic inf. -έμεν Pind. Fr. 52, 11 (Bergk): *imp.* ἐμελπον Eur. Tr. 547; Mōsch. 3, 81: *fut.* μέλψω Eur. Alc. 446 (chor.); Ar. Thesm. 989 (chor.); Bion 2, 4; Anth. Pl. 1, 8: *aor.* ἐμέλψα Aesch. Ag. 244; subj. μέλψω Ar. Thesm. 974 (chor.); -ψας Aesch. Ag. 1445: *aor. perf.* Mid. μέλπομαι Dep. Hes. Th. 66; Pind. P. 3, 78; Eur. Phoen. 788; -όμενος Theocr. 8, 83, -ομένησι Il. 16, 182; μέλπεσθαι 7, 241: *imp.* ἐμέλπετο Od. 4, 17, Dor. -ελπόμην Eur. Tr. 553 (chor.), μέλποντο Eur. Andr. 1039 (chor.): but *fut.* μέλψομαι *pass.* Anth. 9, 521, but *act.* ἀνα- Apollinar. Ps. 77, 4: *aor.* μελψάμενος *act.* Anth. (Leon.) 7, 19.

Μέλω *To concern, be a care to, also to care for*, in personal form rare and mostly Poet. Od. 9, 20; Anacr. 93; Solon 13, 48; Pind. Ol. 10, 14; Eur. H. F. 772; Anth. 10, 10; Pl. Leg. 835; Plut. Sull. 7; Epist. Phal. 13; subj. μέλω Eur. Andr. 850; μέλοι Supp. 939; μελέτω Il. 24, 152, 3 pl. μελόντων 18, 463; μέλειν Soph. El. 342; Thuc. 1, 141, Epic μελέμεν Od. 18, 421; μέλων Pind. Fr. 132 (Bergk); Eur. Tr. 842, -ουσα Soph. O. C. 1433: *imp.* ἔμελε Ar. Eccl. 459; Her. 8, 72; Isocr. 15, 146; Dem. 5, 22, μέλε Od. 5, 6: *fut.* μελήσω, -ήσεις Theogn. 245, usu. 3 sing. and pl. Il. 5, 228. 430; Eur. Elec. 1342; Ar. Lys. 538; Xen. Cyr. 2, 1, 15; Epic inf. -ησέμεν Il. 10, 51: *aor.* late as *personal*, ἐμέλησα Aristid. 564, -ησε Luc. Salt. 27, see below: 1 p. late as *personal*, μεμέληκας Aristaen. 1, 10, see below, but with *neut. nom.* μεμέληκε Isocr. 15, 133: 2 p. Epic and Lyric μέμηλε as *pres.* Il. 2, 25; Hes. Op. 238, -ηλας as *perf.* Hom. H. 3, 437, -ήλη Il. 4, 353: 2 plp. μεμήλει Il. 2, 614, ἐμεμ- Or. Sib. 1, 89; μεμηλώς *caring, eager for*, Il. 5, 708. 13, 469, Dor. μεμᾶλώς *dear*, Pind. Ol. 1, 89 (Vulg. Bergk 3 ed.) Vb. μελητέον Pl. Rep. 365. Mid. μέλομαι Poet. (in prose ἐπιμέλ-) as *act.* -λεται Callim. L. Pall. 138, -λόμεσθα Eur. Hipp. 60, -λονται Heracl. 354; Ap. Rh. 2, 376; -οίμην Callim. Del. 98, -οιτο Soph. El. 1436; μελέσθω Od. 10, 505; Aesch. Supp. 367, μέλεσθε Sept. 177; Eur. Hipp. 109; -λόμενοι Aesch. Sept. 178; Eur. Heracl. 96 (impers. μέλεται Theocr. 1, 53); -ίσθω Aesch. Eum. 61; Soph. El. 74; μέλεσθαι Eur. Phoen. 759; -ομέναν *desired*, Eur. Phoen. 1303 (Ch.): *imp.* ἐμέλοντο Ap. Rh. 1, 967, μέλ- 4, 491, μετ-εμελ- Thuc. 5, 14: *fut.* μελήσομαι rare Il. 1, 523: p. p. as *pres.* μεμέληται late in *simple*, unless correct Hom. H. 1, 20 (Herm. Schneidew. for βεβλήται Vulg.); Opp. Cyn. 1, 436, -ήμεθα Anth. 10, 17; -ημένος 5, 153 (Salm. Mein.); Theocr. 26, 36, ἐπι- Thuc. 6, 41, Epic μέμβλεται Il. 19, 343 (but in late Epic from *pres.* μέμβλομαι, 2 pl. μέμβλεσθε Ap. Rh. 2, 217, μέμβλονται Opp. Hal. 4, 77): plp. μεμέλησο Anth. 5, 220, μεμέλητο Theocr. 17,

Pind. I. 2, 20; Eur. Hipp. 1402. Hel. 463. 637. Fr. 199 (Dind.); rare in Attic prose, *μεμφθῆ* Thuc. 4, 85; *μεμφθείς* Eur. Hel. 31; Her. 1, 77. 3, 13. 4, 180. 7, 146 (*κατα-* Pind. N. 11, 30), *pass.* Plut. Agis 21; *μεμφθῆναι* Hippocr. 6, 466; Stob. 9, 45: *fut.* *μεμφθήσομαι* Com. Fr. (Men.) 4, 337. This verb in the *simple* form occurs first in Hes. and Theogn. but *ἐπι-μέμφομαι* is in both Il. 1, 93. 2, 225, and Od. 16, 97. Pind. has *aor. pass.* only, Her. *mid.* and *pass.* The Attics use *mid.* except Eur. and Thuc. who have both; the latter however *aor. pass.* once only. In late authors the *aor. pass.* seems to be used passively, but *act.* Anton. Lib. Transf. 16. Buttm. narrows rather unduly the usage of *aor. pass.* by confining it to the "Ionics and Tragedians." *Aor. part. act. μέμψας* occurs in Aesop 132 (Tauchn.), and *μεμφόμενος pass.* in Diog. Laert. 6, 47.

ΜΕΝΟΙΝΑΩ *To desire earnestly*, Poet. (*μένος*) Epic -*νώω* Il. 13, 79, -*οιῶς* Il. 14, 264. Od. 4, 480; Eur. Cycl. 448, -*οιῶ* Od. 17, 355. Hom. Epigr. 12, 4; Orph. Arg. 285; Soph. Aj. 341, Epic -*οιῶν* Il. 19, 164; subj. Epic, and rather anomalous, *μενοινῆσι* Il. 15, 82 (Aristarch. Bekk. Dind., -*ήσειε* Herm. Spitzn.); -*ῶν* Il. 15, 293; Pind. P. 1, 43; Ar. Vesp. 1080, Epic -*ῶων* Ap. Rh. 4, 1255: *imp.* *ἐμενοίνα* Hes. Sc. 368, *μεν-* Il. 13, 214. Od. 18, 283, 3 pl. Ion. *μενοίνεον* Il. 12, 59: *fut.* (-*ήσει* Orph. Lith. 85, Vulg.): *aor.* *μενοίνησεν* Od. 2, 36; subj. -*ήσωσι* Il. 10, 101; opt. -*ήσαι* Orph. Lith. 85, -*ήσειε* Od. 2, 248 (Wolf, Bekk. Dind.). Il. 15, 82 (Herm. Spitzn. see above). This verb is Poetic, chiefly Epic. Attic poets use *pres.* only, and rarely. The subj. form *μενοινῆσι* seems anomalous. But if Homer occasionally contracts *αι* into *η*, *συλαέτην*, -*ήτην* Il. 13, 202, &c. and perhaps *ῥηαι* from -*άειαι*, Od. 14, 343, the way seems smoothed for contracting, as the Dorians did, *ᾗ* into *ῆ*, *μενοινᾗσι*, -*νῆσι*, extended -*νῆησι*, as in *pres.* *μενοινᾶω*, -*ῶ*, -*ῶω*. It would familiarise the *monster* a trifle to read *μενοινᾶσι*: a so circumstanced is long in the indic. *μενοινᾶν* Il. 19, 164.

ΜΕΝΩ *To remain, await*, Il. 14, 367; Pind. N. 6, 4; Soph. Ant. 563; Ar. Vesp. 969; Her. 1, 199; Thuc. 6, 77, Dor. 3 pl. -*νonti* Pind. N. 3, 4; inf. *μένειν* Ar. Pax 341; Thuc. 1, 28; Il. 10, 65, but Ep. -*μένεμεν* 5, 486: *imp.* *ἔμενον* Il. 13, 836; Her. 1, 169; Thuc. 4, 14; Pl. Euth. 11, Poet. *μένον* Il. 15, 406, iter. *μένεσκον* Il. 19, 42; Her. 4, 42: *fut.* Ion. *μενέω* Il. 19, 308; Her. 4, 119. 8, 62, Attic *μενῶ* Soph. Ph. 810; Ar. Ach. 564; Thuc. 1, 71; Pl. Leg. 833: *aor.* *ἔμεινα* Il. 15, 656; Pind. P. 3, 16; Eur. Hipp. 1322; Her. 3, 59; Antiph. 5, 69; Thuc. 4, 6; Pl. Leg. 685: p. *μεμένηκα* Dem. 18, 321; Luc. Pisc. 44, *έμ-* Thuc. 1, 5; Isocr. 6, 1: 2 p. rare, *μέμονα* Eur. I. A. 1495, which how-

ever some refer to the def. form *am eager*. Vb. *μενετός* Thuc. 1, 142, -έον Pl. Rep. 328, late -ητέον Dio. Hal. Ant. 7, 27 (Vulg. -ετέον Kiesl.)

Μερίζω *To divide*, Pl. Polit. 292; Dem. 56, 49, Dor. -ίσδω Bion 15, 31: *imp.* έμερ- Polyb. 11, 28, 9: *fut.* -ιώ Pl. Parm. 131: *aor.* έμερίσα Com. Fr. (Nicom.) 4, 584; Polyb. 2, 5, 6, Dor. -ίξα (Pl.) Tim. Locr. 99: *p. p.* μεμέρισμαι Pl. Parm. 144; Dem. 15, 5, as *mid.* see below: *aor.* έμερίσθην Xen. An. 5, 1, 9 (Dind.); Pl. Tim. 56: *fut.* late μερισθήσομαι Plotin. 22, 4. 26, 8: and *mid.* -ιούμαι as *pass.* Aristot. Part. Anim. 3, 3, 3. **Mid.** μερίζομαι *divide for oneself, get, claim a share*, (Pl.) Epist. 358; *imper.* -ίξεν (Theocr.) 21, 31: *fut.* -ίσομαι Sopat. Rhet. p. 306, -ιούμαι V. T. Prov. 14, 18, as *pass.* see above: *aor.* έμερισάμην Pl. Polit. 261; Isae. 9, 24; Dem. 34, 18. 35: and as *mid. p. p.* μεμέρισμαι (Dem.) 47, 34.

Μερμηρίζω *To ponder, devise*, Epic, Il. 20, 17. Od. 20, 38. 41: *imp.* μερμήριζον Il. 12, 199: *fut.* -ίξω Od. 16, 261: *aor.* μερμήριξα Il. 5, 671; *inf.* -ίξαι Od. 16, 526; -ίξας 11, 204; Callim. Epigr. 9, and έμερμήρισα, άπο- Ar. Vesp. 5; Dio Cass. 55, 14. Rare in prose, Luc. Bis Acc. 2, in imitation of Homer.

(Μετα-κιάθω) *To follow after*, Epic and only *imp.* μετ-εκιάθον Il. 18, 581; Ap. Rh. 1, 90. 3, 802; Callim. Dian. 46, called by some 2 *aor.* (α.)

Μεταμέλει *It repents one* (like simple μέλει), Ar. Plut. 358; Pl. Apol. 38; -μέλη if sound, Aesch. Eum. 771, see below; -μέλεν Thuc. 2, 61: *imp.* μετέμελεν Thuc. 3, 4: *fut.* -ήσει Her. 3, 36; Xen. Hell. 1, 7, 27; -ήσειν Ar. Pax 1315: *aor.* -ησε Her. 7, 54; Antiph. 5, 91; Pl. Gorg. 471; Isocr. 15, 19; subj. -ήσῃ Andoc. 1, 149; opt. -ήσειε Isocr. 18, 64; -ησάτω Lys. 30, 30; -ῆσαι Xen. Cyr. 5, 1, 22. Occasionally with a neuter subject, Her. 9, 1; Ar. Nub. 1114; even μεταμέλη πόνος, if genuine, the only instance of the verb in Trag. Aesch. Eum. 771 (Dind. Weil reject it). **Mid.** personal μεταμέλομαι Her. 3, 36; Xen. Cyr. 4, 6, 5; -λεσθαι (Pl.) Dem. 382; Plut. Timol. 6 (Bekk. Sint. πον); Epist. Phal. 76, rare and late -λόμαι (Hippocr.) Epist. 843; subj. -λήται Her. 3, 36 (Gaisf. Bekk.), but -μέληται (Krüg. Dind. Bred.); -είσθαι v. r. Plut. Timol. 6: *imp.* μετεμελόμην Thuc. 7, 50, late -ούμην Schol. Ar. Pax 363: *fut.* -λησόμενον Xen. Mem. 2, 6, 23, not *pass.* but *what will repent them, cause sorrow after*: *p. p.* late -μεμέλημα Apocr. 1 Macc. 11, 10: *aor.* late, μετ-εμελήθην Polyb. 8, 25; Pseud.-Callisth. 2, 41; Geop. 5, 10: *fut.* late -ηθήσομαι Schol. Eur. Phoen. 899; V. T. Ezec. 14, 22. μεταμέλεσθαι (Pl.) Dem. 382, does not appear necessarily *impers.* **Mid.** form not in poetry, nor the orators.

Μεταμφιάζω, see ἀμφιάζω.

Μεταχειρίζω *To have in hand, manage*, act. rare, Eur. Fr. incert. 904 (Dind.); Thuc. 4, 18. 6, 16: imp. μετεχειρ- Pl. Epin. 988: fut. -ιώ: aor. -χειρίσα Her. 3, 142; Thuc. 1, 13. 7, 87. Usually mid. -χειρίζομαι as act. Xen. Mem. 1, 4, 17; Pl. Men. 81; -όμενοι Antiph. 1, 20; Isocr. 12, 87: fut. -ιούμαι Lys. 24, 10; Pl. Rep. 410: aor. -χειρισάμην Pl. Rep. 408; -χειρίσαιο Ar. Eq. 345; -ασθαι Her. 2, 121; -άμενος Isocr. 12, 73: p. as mid. -κεχειρίσμαι Pl. Tim. 20. Leg. 670: and seemingly aor. p. as mid. -χειρισθῆναι rare Pl. Phaedr. 277. Vb. -χειριστέον (Aristot.) Rhet. Alex. 39, 3; Geop. 7, 18.

Μήδομαι *To devise* (μήδος), Dep. mid. and Poet. Il. 21, 413; Pind. Ol. 1, 106; Aesch. Ag. 1102; -οίμην Od. 5, 189; -όμενος Ar. Av. 689; Ap. Rh. 4, 578: imp. ἐμηδόμην Simon. C. 140 (Bergk); Hom. H. 3, 46; Orph. Arg. 892, μηδ- Il. 7, 478, and always; Hes. Sc. 34: fut. μήσομαι Soph. Tr. 973; Eur. Hipp. 592; Callim. Del. 127, 2 sing. μήσεαι Od. 11, 474; Anth. App. Epigr. 134, -εται Eur. H. F. 1076: aor. ἐμησάμην Od. 3, 194; Pind. Ol. 1, 31; Aesch. Pr. 477; Soph. Ph. 1139; late prose (Luc.) Astr. 6. 21, μῆσ- Il. 6, 157; Aesch. Ch. 605 (chor.); Eur. Phoen. 799 (chor.), 2 sing. μῆσας Il. 14, 253; Ap. Rh. 4, 739; -σωμαι Aesch. Sept. 1057; -σάμενος Soph. Ph. 1114. This verb occurs only once or twice in comedy, never in classic prose. Indeed Luc. quoted is the only prose instance we have met. μῆδεσθαι Plut. Mor. 407, is now κῆδεσθαι (Düb. &c.)

Μηκῶμαι *To bleat, cry*, pres. in comp. ὑπο-μηκῶνται Aesch. Fr. Edon. 51 (Vulg.) -μῦκ- (58 Herm. 55 Dind.): 2 aor. (ἐμῶκον) μῶκων Il. 16, 469. Od. 18, 98: 2 p. as pres. (μέμηκα) μεμηκώς Il. 10, 362, fem. shortened, μεμῶκνῖα 4, 435: hence, or from a new pres. imp. ἐμέμηκον Od. 9, 439 (Wolf, Dind.), μέμηκ- (Bekk.) The pres. even in comp. seems doubtful; ὑπομῦκῶνται is best supported Aesch. quoted.

Μηνίω *To be wroth* (μήνις), Od. 17, 14; Soph. O. C. 1274; Her. 9, 7, Dor. μᾶν- Eur. Hipp. 1146 (chor.); imper. μήνιε Il. 1, 422; -ίων Eur. Rhes. 494: imp. ἐμῆνιον Il. 1, 247; Her. 5, 84; Plut. Mor. 777, μῆνιεν Il. 2, 769: fut. (μηνίσω), ἀπο-μηνίσει Od. 16, 378, late -ιώ, -ιεί V. T. Ps. 102, 9: aor. ἐμῆνισα Aristot. Anal. Post. 2, 13, 18. Rhet. 2, 24, 6; Athen. 6, 91; -ίσας Il. 5, 178; Soph. Ant. 1177; Plut. Mor. 775; Apollod. 1, 9, 24; Diod. Sic. 15, 49; -ίσαι Her. 7, 229; Ael. Fr. 74; App. Mithr. 102. Mid. μηνίεται Aesch. Eum. 101. Vb. ἀμήνιτος Aesch. Ag. 649. The form μηνιάω is late, -ίων Dio. Hal. Rhet. 9, 16; Ael. H. A. 6, 17 -ίων (Herch.), Epic 3 pl. -ιώσει Ap. Rh. 2, 247. In pres. and imp. ἴ usu. in Hom., so Eur. Rhes. 494, but ἱ Il. 2,

769 by arsis, also Aesch. Eum. quoted, *ῖ* always in **fut.** and **aor.** This verb seems to occur neither in Comedy, nor *classic* Attic prose.

Μηνύω *To declare*, H. Merc. 254; Soph. O. R. 102; Antiph. 2, a, 5; Thuc. 6, 74; Lys. 12, 48, *κατα-* Her. 6, 29, 7, 30, Dor. *μᾶν-* Pind. N. 9, 4 (Attic *ῖ* throughout, Epic and Pind. *ῖ* in **pres.** and **imp.** *ῖ* in **fut.** **aor.** &c.): **imp.** ἐμήνυε Antiph. 5, 54, Dor. μᾶνυε Pind. Ol. 6, 52: **fut.** μηνύσω Eur. Ion 750; Her. 2, 121; Andoc. 1, 15; Pl. Polit. 264: **aor.** ἐμήνυσσα Andoc. 1, 28; Lys. 6, 23; -ύσῃ Eur. Hipp. 520, -σωσι Thuc. 8, 39; -εῖας Eur. El. 620; μῆνυσσον Ar. Ach. 206, Dor. μᾶν- Eur. Hec. 193. 194 (chor.); -ῦσαι Phoen. 1218; Antiph. 5, 68; Thuc. 6, 60; -έσας Soph. O. R. 1384; Her. 1, 23: **p.** μεμήνυκα Andoc. 1, 22; Pl. Menex. 239: **p. p.** μεμήνυται Andoc. 1, 10; -μηνύσθαι Thuc. 6, 57; -υμένος 6, 53: **plp.** ἐμεμήνυτο 6, 61: **aor.** ἐμηνύθην Andoc. 1, 59; Pl. Crit. 108: **fut.** late μηνυθήσομαι Galen 3, 403. **Mid.** late, **aor.** μηνύσαιτο Theod. Prod. 8, 339, missed by Lexicogr. Late, *υ* seems also short in **fut.** and **aor.** μηνύσω, *ἀντι-* Nicet. Eug. 8, 276; μηνύσας Theod. Prodr. 5, 513.

Μηρύομαι (*ῦ*) *To draw, take in*, Anth. 10, 5; Luc. Herm. 47, Dor. μᾶρύ- Theocr. 1, 29: **imp.** μῆρύντο Ap. Rh. 4, 889, ἐξ-εμῆρ- Xen. An. 6, 5, 22: **aor.** ἐμῆρυσάμην Soph. Fr. 699, μῆρῦσ- Od. 12, 170; Orph. Arg. 638; -ύσασθαι Hes. Op. 538 (late prose ἐξ-εμῆρυσάτο Polyb. 3, 53.) At Theocr. 1, 29, it is intrans. *draws itself, creeps, winds, or pass. is drawn.* The *simple* form seems not to be used in *classic* prose. The **act.** form (μηνύω), **p.** μεμήρυκε occurs, with some Ms. support, in Hippocr. 9, 192 (Lit.); 3, 241 (Ermerins), unnoticed by Lexicogr.

Μητιάω, Epic -ῖω *To plan* (μήτις), Il. 10, 208, and *μητίω*: but only in **imp.** μῆτιον (*ῖ* in arsi) Orph. Arg. 1341, iter. *μητίδασκον* Ap. Rh. 4, 7. **Mid.** *μητιάομαι*, Epic 2 pl. -ασθε Il. 22, 174, -δωνται Q. Sm. 12, 249; inf. -άσθαι Ap. Rh. 3, 506: **imp.** μῆτιάνοντο Il. 12, 17; Pind. μῆτιόμαι P. 2, 92: **fut.** -ίσομαι Il. 15, 349: **aor.** ἐμῆτισάμην Od. 12, 373, μῆτισ- Parmen. 131; subj. -ίσομαι for -σωμαι, Il. 3, 416; opt. -ισαίμην Od. 18, 27; -ίσασθαι Il. 10, 48. Od. 9, 262. Before Wolf -ίσομαι. *ῖ* in **fut.** and **aor.** *ῖ* in **pres.** mid. Pind. quoted, *ῖ* in **imp.** **act.** *in arsi*, Orph. Arg. 1341. We should be glad of fact or analogy in proof of "*ῖ* is long by nature."

Μηχανάω *To devise*, **act.** Poet. rare, and only **pres.** Od. 18, 143; Soph. Aj. 1037: **p. p.** μεμηχάνημι Soph. Tr. 586; Her. 1, 98, 2, 95, 5, 90; Pl. Tim. 54; Isocr. 3, 6, *προσ-* Aesch. Sept. 541. 643, see below: **plp.** ἐμεμηχάνητο Her. 8, 71; Antiph. 5, 55: **aor.** ἐμηχανήθην Hippocr. 9, 88 (Lit.); and late, *μηχανηθεῖς* Dio.

Hal. Exc. 12, 14; Joseph. Ant. 18, 2, 4. Usu. mid. *μηχανόμα* Od. 3, 207; Aesch. Ag. 965; Eur. Bac. 805; Ar. Ach. 445; Her. 1, 62; Antiph. 6, 9; Thuc. 5, 45; Pl. Rep. 519: imp. *ἐμηχανώμην* Ar. Pax 621; Her. 8, 106; Thuc. 7, 25; Pl. Tim. 74: fut. *ἡσομαι* Aesch. Sept. 1038; Her. 5, 30; Pl. Leg. 965: aor. *μηχανησάμην* Eur. Med. 1014; Ar. Thesm. 16; Her. 1, 48; Antiph. 5, 25; Thuc. 4, 47; Isae. 10, 17, Dor. *ἐμαχανασ-* Tim. Locr. 99: and p. as mid. *μεμηχάνημαι* Pl. Tim. 47. Leg. 104; Aeschin. 2, 131; -*ημένος* Xen. Hier. 11, 4, more freq. pass., see above. Vb. *μηχανητέον* Pl. Leg. 798. (ää).—

Epic forms, *μηχανόωντες* Od. 18, 143: mid. -*ώνται* 3, 207, -*άσθε* 10, 370; subj. -*άσται* Hes. Op. 241 (Goettl. Lennep, indic. Schoem. Coechly); opt. -*όωτο* Od. 16, 196: imp. *μηχανόωντο* Il. 8, 177. In Mss. and edit. of Her. the 3 pl. imp. varies in form: *ἐμηχαν-οντο* 6, 133, -*έωντο* 7, 172 (Gaisf. Bekk.) -*έοντο* 8, 7 (Dind. Abicht always, and here Gaisf. Bekk.), but *ἐμηχανέατο* 5, 63, Lhardy with latth. and Dind. maintains to be a vicious form unauthorised by example or analogy, and confidently suggests *ἐμηχανώντο*, latth. *ἐμηχανόατο* or plp. *ἐμεμηχανέατο*, Dind. reads -*έοντο*, for rough -*έατο* is often for -*οντο*, and plp. -*ηντο*, it is never for *ιοντο*, -*έοντο* of contract verbs. Bredow defends *ἐμηχανέατο* by the analogy of *ώρμέατο* 1, 83. 158 &c. which he takes, of course, for imp. *ώρμέοντο*, Lhardy, Matth. &c. for plp. *ώρμηντο*.

Μαίω To stain, Eur. H. F. 1232; -*αίνη* Pl. Leg. 868; -*αίνων* Aesch. Ag. 209; -*αίνειν* Soph. Ant. 1044; Antiph. 2, a, 10; Pl. Tim. 69: imp. *ἐμίαινον* Lys. 12, 99: fut. *μιάνω* Antiph. 2, β, 11: or. *ἐμίηνα* Ion. Hippocr. 6, 112 (Lit.); Opp. Hal. 3, 162; *μήνη* 4, 141; Anth. 7, 162; and late -*ήναι* App. Civ. 2, 104; Plut. Mor. 25, Attic *ἐμίάνα* (Pind. N. 3, 16); late prose, Philostr. Ap. 210; *άνη* (Eur.) I. A. 1595; *μιάναιμι* Eur. Hel. 1000, -*άνειε* Soph. Fr. 91, *ίνας* Solon 32 (Bergk); late prose, Luc. Phal. 1, 12; Alciph. 1, 8: late *μεμίαινα*, -*κός* Plut. T. Gracch. 21: p. p. *μεμίασμαι* Thuc. 2, 52; Pl. Phaed. 81; Ap. Rh. 4, 716; Plut. Aristid. 20; Herodn. 15, 7. 8, 5, 7, and late *μεμίασμαι* Dio Cass. 51, 22 (Bekk.); Epist. hal. 8: aor. *ἐμίανθην*, *μιάν-* Il. 16, 795. 23, 732; -*ανθήναι* Eur. 11118; -*ανθείς* Aesch. Ch. 859; Soph. O. C. 1374; Pl. Leg. 73: fut. *μανθήσομαι* Pl. Rep. 621. Mid. pres. in comp. *ἐκαίνομαι* Ar. Ran. 753: but aor. in simple *ἐμίηντο* Nonn. 45, 288, issued by Lexicogr. Vb. *αίαντος* Aesch. Pers. 578. (i.) *άνθην* Epic 3 pl. 1 aor. pass. for *μίανθεν* shortened form of *ἐμίαν-σαν*, Il. 4, 146, others for dual *μανθήτην*. Of neither perhaps have we sure examples, for the metre requires *έγον* not -*ων* Pind. 4, 120 (Bergk &c.) and permits it (9, 79. I. 2, 23; Hym. er. 111) and is so edited by Schneidewin. and Ahrens. But

though such syncopated 3 plurals shorten the last syllable, as ἔσταν for -ησαν, ῖθεν for -θησαν &c. yet there appears some analogy for retaining the long vowel, in the Doric ἦν for ἦσαν, Ar. Lys. 1260; Epich. 30. 31, ἐνῆν 52 (Ahr.) Buttmann says it is from an aor. whose 3 sing. is ἐμίαντο, 3 dual ἐμίαν-σθην, then μίανθην. Have we example or analogy for this? Ahrens thinks that the proper analogical form μίανθεν may be admitted on the ground that a *short* syllable may stand for a *long* before the *Bucolic caesura*. Some of the late Attic prose writers use the Ionic form of aor. ἐμίηνα Plut. Mor. 725; App. Civ. 2, 104, but καταμίανητε Lyb. 85 (Bekk.) The Septuagint uniformly, we think, -ίανα.

Μιγάζομαι (ι) *To mingle, embrace*, Epic and only part. -αζόμενος Od. 8, 271; Orph. Arg. 345.

Μίγνυμι *To mix*, Pl. Leg. 691; (Dem.) Epist. 2, 1465; imper. μίγνυ Pl. Phil. 63; μίγνυναι 59; Xen. Oec. 20, 3, παρα- Hippocr. 8, 502; μίγνυς Pind. Fr. 107 (B.); Ar. Eq. 1399; Pl. Rep. 488, ἐπι- Thuc. 1, 2, μίγνυν Com. Fr. (Damox.) 4, 532; Aristot. H. A. 9, 40, 50; Theophr. Lith. 53, παρα- Hippocr. 8, 340 (Lit.), συμ- Xen. Mem. 3, 14, 5 (Breith. Saupp.), συμπαρά- Ar. Plut. 719, ἀνα- Plut. Mor. 638, and μίσγω Soph. Fr. 265; Aristot. H. A. 6, 23, προσ- Thuc. 6, 104; imper. σύμ-μισγε Theogn. 1165; μίσγειν Theophr. H. P. 8, 8, 1, προσ- Her. 4, 46, ξυμ- Pl. Leg. 678, Epic μισγόμεναι Od. 20, 203; μίσγων Pl. Tim. 41: imp. ἐμίγνυν, συν- Xen. Cyr. 8, 1, 46 (Vulg. Popp. Saupp. and always *now* Dind.), (ἐ)μίγνυν Pind. N. 4, 21, προσ- Xen. Cyr. 3, 3, 60, συν- 7, 1, 26 (Vulg. Popp. Saupp. -νυν Dind.); Plut. Rom. 11, ἔμισγον Od. 1, 110; Pl. Tim. 41, μίσγω Il. 3, 270: fut. μίξω Soph. O. C. 1047; Pl. Phil. 64: aor. ἔμιξα Archil. 86; Pind. I. 7, 25; Aesch. Ch. 546; Pl. Phaedr. 240, μίξα Pind. P. 4, 213; inf. μίξαι Il. 15, 510: p. μέμιχα Galen 13, 865, συμ- Dio Cass. 67, 11; Polyb. 38, 5; Epist. Phal. 77: plp. ἐμεμίχην Galen 13, 784, συν- Dio Cass. 47, 45: p. p. μέμιγμα Pind. Ol. 1, 91; Aesch. Sept. 940; Soph. El. 1485; Com. Fr. (Stratt.) 2, 784; Pl. Prot. 346, Ion. 3 pl. μεμίχεται, ἀνα- Her. 1, 146; μεμιγμένον ἐστίν Od. 8, 196 &c.; -μένοι Il. 10, 424; Emped. 259: plp. ἐμέμικτο Il. 4, 438: 1 aor. ἐμίχθην Il. 10, 457; Her. 2, 181, ξυν- Thuc. 2, 31, ἀν- Dem. 54, 8, μίχθη Il. 20, 374; Pind. Ol. 9, 59, Poet. 3 pl. μίχθεν N. 2, 22. I. 2, 29; μίχθηναι Aesch. Supp. 295; Soph. O. R. 791; Her. 1, 199. 4, 9; Xen. Cyr. 8, 7, 25, Ep. -ήμεναι Il. 11, 438; μίχθεις Pind. Ol. 6, 29; Com. Fr. (Anax.) 3, 193; Pl. Leg. 837. Phil. 46: fut. μίχθησομαι late in *simple*, Palaeph. 14; Dio Cass. 55, 13; Galen 1, 327. 10, 399, but ἀνα- Aeschin. 1, 166: 2 aor. ἐμίγη Il. 15, 33; Her. 2, 131, μίγη Il. 6, 25, Poet. 3 pl. μίγεν Od. 9, 91; Pind. P. 9, 68; Ion. subj. μίγῃσι Il. 2,

75; Hippocr. 8, 62; -είην Od. 15, 315; μιγῆναι Aesch. Pr. 38; Soph. O. R. 995; Eur. Ion 338; μυγίς Com. Fr. (Crat.) 147; Ar. Av. 698; Hippocr. 7, 180; Pl. Rep. 490, ξυμ- Her. 38; Thuc. 8, 103: fut. μῆγῃσομαι Il. 10, 365; Paroem. Zenob. Gent. 2, 68; Nonn. 2, 147; Alciph. 3, 1; Apollod. 3, 5, 7: 3 ut. μεμίξομαι Hes. Op. 177; Aesch. Pers. 1052 (Vulg.), ἀνακνacr. 77 (Bergk); Hippocr. 7, 498 (Lit.), ἀμ-μεμ- Aesch. Pers. quoted (Herm. Dind. now). Mid. μίγνυμαι mix oneself with, ἴην &c. Hippocr. 8, 424; Pl. Phaed. 113. Conv. 203, and μίσσομαι Il. 2, 232; Pind. Fr. 184: imp. ἐμίγνυντο Pind. P. 2, 45, π- Thuc. 2, 1, ἐμίσγετο Od. 15, 430; Her. 1, 61, μίσγ- Il. 18, 16, iter. μισγέσκετο Od. 18, 325, rare with augm. ἐμισγ- 20, 7, see below: fut. μίξομαι Od. 6, 136. 24, 314, συμ- Her. 8, 77 (Orac.); Theogn. 1245, called pass.: aor. perhaps late μίξωτο Androm. Ther. 125; μξάμενος Anth. (Incert.) 7, 44; Nic. Ther. 03; Theophr. C. P. 3, 22, 3: 2 aor. sync. μίγμενος trans. Nic. lex. 574; intrans. ἔμικτο Od. 1, 433; Ap. Rh. 3, 1163; μίκτο Il. 11, 354. 16, 813 (Bekk. μίκτο Dind.); so Ap. Rh. 3, 1223, called by some a syncop. plp. Vb. μικτός Pl. Phil. 27, -έος Tim. 48. Iterative forms are seldom augmented, perhaps never in prose, but εἶασκον Il. 5, 802, ἔφασκον 13, 100, -κε Od. 13, 173, and 2 pl. very rare νικάσκομεν Od. 11, 512 (Bekk. Dind.), ἐφάκετε 22, 35, ἀνεμορμύρεσκε 12, 238, ἀναμ- (Dind. and Bekk 2 ed.), πρεκέσκετο 14, 521, παρέβασκε Il. 11, 104; but for ἐλάβεσκον Jer. 4, 130 (Mss. Vulg. Schweigh. Gaisf.), Schaef. Bekk. Krüg. Dind. λάβεσκον which occurs without v. r. 4, 78, ἐσπεμπεσκον 100 (Mss. Schweigh. Gaisf.), ἐσπέμπ- (Bekk. Krüg. Dind.) with ἐκπέμπεσκε ibid. (Mss. Gaisf. Bekk. Krüg. Dind. &c.) It could thus appear to be rather a mistake to confine the iterative form entirely to "the sing. and 3 pl.," as well as to assert that "in the latest editions of Homer and Herodotus ἐμισγέοντο and ἐλάβεσκον are the only iter. forms that retain the augment" (Rost's Gr. Gram. p. 322. 2 ed. 1859). The form σγω alone occurs in Hom. Hes. Theognis, Her. Theocr. Ap. h., once in Trag. Soph., not in Comedy, freq. in Thuc. occas. Xen. and Plato, and not seldom in less classic writers, Aristot. Theophr. Luc. Dio. Hal. Diod. Sic. &c. μίγνυμι, ἐμίγνυν were preferred especially by the earlier Attics to -ύω, -υον. The latter, except of course subj. and opt. is never in the Tragedy. nor Thuc., or ποιω, we think, in Plato, and only once in Aristoph. but frequent along with -νυμι in the Mss. and edit. of Xen. Lud. Dind. however has in his last edit. of Xen. displaced -ύω, except -ύων Dem. 3, 14, 5, and adopted -νυμι. We demur to this, because forms in -ύω had been *kything* in the Old Comedy, Com. Fr.

(Pher.) 2, 324, and were coming more into use with writers of the Middle, Aristophanes, Amphis &c. contemporaries of Xen., and went on increasing in classic prose and the Later Comedy. We therefore think that in Xenophon's time both forms were in use, and that though -υμι was the more freq., it may be the more approved form, yet that an author felt at perfect liberty to use -ύω, whether to meet a metrical exigency, to please a fancy, or simply to vary his diction. ὀμύων is demanded by the metre Alex. Com. Fr. 3, 437, ὀμύοντος Antiph. 3, 149, ὀμύοντι Amphis 3, 319, ὀμύουσι Alex. 3, 458, as well as συμπαραιμύων Ar. Plut. 719, occurring along with the rival form ὑπομύμενον 725.

Μιμέομαι *To imitate*, Hom. H. 1, 163; Aesch. Ch. 564; Eur. Ion 451; Her. 2, 104; Thuc. 2, 37; Pl. Crat. 423, but *pass.* Rep. 604: *imp.* ἐμμεῖτο Xen. Conv. 2, 22, -έετο Her. 4, 166: *fut.* μιμήσομαι Eur. Rhes. 211; Ar. Plut. 306; Isocr. 11, 40; Pl. Rep. 539, Dor. -άσομαι Ecph. Stob. 48, 64: *aor.* ἐμμησάμην, -ήσω Dem. 22, 7, Ion. -ήσας Her. 3, 32, -σαντο 1, 176; -ησαίμεθα Isocr. 11, 20; -ήσαστο Pind. P. 12, 21; Pl. Soph. 267; -σασθαι Andoc. 1, 141; Isocr. 6, 83; -σάμενος Ar. Vesp. 1019; Lys. 2, 61; Pl. Crat. 423: *p.* μεμίμημαι Her. 2, 169; Pl. Menex. 238. Phil. 40, but *Pass.* Ar. Lys. 159; Her. 2, 78. 86. 132; Pl. Crat. 425, Dor. -άμαι Ecph. Stob. 48, 64: *aor.* always *pass.* ἐμμήθην Pl. Leg. 668: *fut.* μιμηθήσομαι *pass.* Pl. Rep. 599. *Vb.* μιμητέον Pl. Rep. 396. *ι* only in very late poets, Greg. Naz. The Traged. have only *pres.* and *fut.*

Μιμνάω *To wait*, Poet. and only *pres.* intrans. Il. 2, 392; Anth. 4, 4, 6, trans. *await*, Hom. H. 9, 6.

Μιμνήσκω *To cause to remember, remind, simple* Poet. in *act.* Od. 14, 169, ὑπο- Aesch. Pers. 989; Pl. Rep. 427, ἀνα- Thuc. 2, 89; Andoc. 1, 31; μίμνησκε Theogn. 1123: *fut.* μνήσω Il. 15, 31. Od. 12, 38, ἀνα- Soph. O. R. 1133, ὑπο- Her. 9, 6; Pl. Phil. 97. Lach. 181: *aor.* ἔμνησα Od. 3, 103; Eur. Alc. 878 (chor.), ἀν- Isocr. 12, 130, ὑπ- Thuc. 2, 60; Pl. Phaed. 88; Dem. 19, 25, Dor. ἔμνᾶσα Pind. P. 11, 13, ὑπ- Soph. Ph. 1169 (chor.); μνήσῃ Od. 14, 170, ὑπο- Thuc. 2, 60; μνησάτω, ὑπο- Andoc. 1, 70; μνήσας Il. 1, 407, ἀνα- Her. 6, 21: *p. p.* as *pres. mid.* μέμνημαι *I remember*, Il. 9, 527; Aesch. Ag. 830; Eur. H. F. 1122; Ar. Pax 1060; Antiph. 3, 8, 10; Thuc. 2, 8, Dor. -άμαι Pind. Ol. 6, 11; Eur. Elec. 188 (chor.); Theocr. 5, 118; Epim. in Diog. Laert. 1, 113, Epic 2 sing. μέμνη for -ησαι, Od. 24, 115, Dor. μέμνη Theocr. 5, 116 (Ziegl. Fritz.); -νῆσθαι Il. 19, 231; Her. 6, 94; Thuc. 6, 12, Dor. -νᾶσθαι Pind. Ol. 6, 92; -ημένος Od. 4, 151; Her. 3, 147; Thuc. 7, 37, -αμένος Pind. N. 7, 80: *plp.* ἐμμνήμην Lys. 18, 18,

or: -αυτο Pind. I. 8, 27, see mid.: so aor. ἐμνήσθην remembered, Soph. El. 373; Eur. Or. 579; Ar. Eq. 1277; Callim. Epigr. 2, 2; Her. 9, 46; Pl. Phil. 59; Isocr. 10, 14, 'μνήσθην Ar. Av. 1632, Dor. σθην Pind. N. 9, 10; Eur. El. 745 (chor.); subj. μνησθῶ Soph. h. 310; Lys. 21, 9, μνησθῆς Her. 7, 159 &c.; -θείην Isocr. 12, 92; en. Hell. 6, 5, 48; μνήσθητι Xen. Cyr. 1, 6, 16, -ητε Antiph. 6, 41; eis Thuc. 6, 68; Her. 3, 32; μνησθῆναι 9, 45; Od. 4, 118, the only instance in Hom. of aor. pass. in the simple form: fut. ησθήσομαι Eur. Med. 933; Thuc. 3, 90; Isocr. 8, 81; Lys. 3, 5; Aeschin. 1, 106. 170. 193. 2; 76. 167. 3, 84; Dem. 15, 1: 3 fut. μεμνήσομαι will bear in mind, Il. 22, 390; Eur. Hipp. 161; Her. 8, 62; Pl. Polit. 285; Lys. 6, 42; Isocr. 12, 259; Aeschin. 2, 11. Mid. μιμνήσκομαι remember, mention, Od. 15, 1; Theocr. 25, 173; (Pl.) Ax. 368 (ἀνα- Andoc. 1, 46); Dio. al. Ant. 1, 13; Plut. Mor. 653; μιμνήσκειο Il. 22, 268; -νησκό- nos Thuc. 6, 60, and Epic μνάομαι Od. 16, 77; μνώμενος (Theocr.) pigr. 15, 4, μνώμ- Od. 4, 106: imp. μιμνήσκοντο Il. 13, 722, id. ἐμνώοντο Il. 2, 686, μνώοντο Il. 11, 71. 16, 697. 771: fut. ἡσσομαι poet. Il. 2, 724. Od. 7, 192; Eur. I. A. 667, but ἐπι- er. 1, 5. 177. 2, 101; Paus. 5, 25, ἀπο- Thuc. 1, 137, ἀνα- narch. 1, 37: aor. ἐμνησάμην poet. Il. 24, 602; Soph. O. R. 4, μνησ- Il. 4, 222. 14, 441, Dor. -ᾱσαμ- Aesch. Supp. 51, ἐπ- νᾱσ- Ch. 623 (chor.), iter. μνησάσκειο Il. 11, 566; subj. μνήσῃ Il. 8, 462, μνησώμεθα Simon. C. 106 (Bergk); μνησαίμην Tyrt. , 1 (Bergk), -αυτο Od. 4, 527, 3 pl. -αίατο 7, 138; μνήσαι Il. , 509; Callin. 2 (B.); -σάμενος Il. 19, 314; μνήσασθαι Od. 7, 217; prose rare, Her. 7, 39; and late (Luc.) D. Syr. 39: as mid. p. μέμνημαι Il. 9, 527; Her. 8, 22; Thuc. 5, 26; Pl. Leg. 3; Xen. An. 5, 8, 35, &c.: plp. ἐμεμνήμην Her. 4, 164; Thuc. 21; Xen. Cyr. 2, 1, 10; Isocr. 12, 35, Ion. 3 pl. -έατο Her. 104; μεμνή- Il. 17, 364: aor. ἐμνήσθην Thuc. 1, 10; Lys. 1, 19; as above: fut. μνησθήσομαι will mention, Her. 6, 19; Thuc. 3, 90; Isocr. 15, 259. Epist. 9, 12; Dem. 15, 22. 18, 11, ἀνα- 19, 283, ἐπι- 6, see above: 3 fut. μεμνήσομαι Il. 22, 390; Xen. Cyr. 8, 6, 6; Pl. g. 783, see above. Vb. ᾄ-μναστος Theocr. 6, 42, μνηστέον ppocr. 2, 157, ἐπι- Pl. Tim. 90. Epic lengthened forms, οντο, ἐμνώοντο imp. 3 pl. for ἐμνῶοντο, Il. 11, 71. 2, 686; so rt. μνώμενος Od. 4, 106; imper. μνώεο Ap. Rh. 1, 896. μέμνηαι -ησαι, 2 sing. perf. Il. 21, 442, contr. μέμνη 15, 18; Theocr. , 41; subj. μεμνώμεθα Od. 14, 168; Soph. O. R. 49 (Elms. nd.); Pl. Phil. 31, Ion. -εώμεθα Her. 7, 47; opt. μεμνήμην Il. , 745, -ῆτο Ar. Plut. 991, also μεμνῶ Xen. An. 1, 7, 5 Schneid. Krüg. -ῆτο Dind. Saupp. -οιο Mss. Kühner), -ῶτο Xen. r. 1, 6, 3 (-ῆτο Saupp. Dind. now), Ion. -έφτο Il. 23, 361 (-ῆτο

Bekk. *ποι*), -φίμεθα Soph. O. R. 49 quoted (Eustath. Nauck, &c.), and μεμναίαι for -αινω, Pind. Fr. 70 (Hart.) quoted in Etym. M. and Cram. Anecd. as δωρικώτερον διὰ τοῦ αἰ; imper. μέμνεο Ion. for -νησο, Her. 5, 105; Orph. Lith. 603, 3 Dor. μεμνάσθω Pind. N. 11, 15: plp. ἐμμενάετο for -ηνω, Her. 2, 104, Dor. -μναντο Pind. I. 8, 26. μεμνόμενος Archil. 9, 2 (Bergk) is a mere conjecture of Scaliger, adopted however by Grotius and Gaisf. for μεμφόμενος (Vulg.) which Bergk in his 2 and 3 edit. retains, but suggests μελπόμενος, or μεμβλόμ-. Pres. μιμήσκω and fut. μνήσω in *simple* are Epic. Hom. and the Traged. use both aor. *pass.* and mid., the Comedians and prose writers seem never to use the mid. aor. simple or comp. The only exception we have met is μνήσασθαι Her. 7, 39; (Luc.) D. Syr. quoted. ἀπομνήσκομαι has no aor. form, and fut. mid. ἀπομνήσεσθαι only Thuc. 1, 137: aor. ἀπεμνήσαντο Il. 24, 428; Hes. Th. 503; imper. ἀπόμνησαι Eur. Alc. 299: (p. -μέμνημαι: aor. -εμνήσθην we have not seen.)

Krütger thinks that Thuc. (1, 137) probably wrote ἀπομνήσεσθαι, on the ground that the Attics do not use the fut. of the mid. form. No doubt they usually employ μνησθήσομαι and μεμνήσομαι, but the approved reading Eur. I. Aul. 667 is μνήσει fut. mid. not μνήσῃ subj. aor. And though the *simple* μνήσομαι is poetic, that is no bar to a comp. being used in prose: it is a common occurrence. Besides, μνήσομαι is the prevailing fut. form in Her. ἐπι-μνήσ- 1, 5. 177. 2, 101 (ἀνα- Hippocr. 2, 650. 5, 98, ἐπι- App. Prooem. 13; (Luc.) D. Syr. 36), and this we think strengthens the probability that it may have been used in the old Attic prose of Thuc. Nor is its *uniqueness* decisive against it, for Thuc. alone of Attic prose authors uses the aor. *pass.* ἐμέμφθην (common in Ion. and Eur.), and only once, μεμφθῇ 4, 85, though he has aor. mid. ἐμεμφάμην five or six times. Luc. pro Imag. 9. Char. 1, has 3 fut. in part. μεμνησόμενος, which classic writers, we think, avoided, see πολέμειω.

Μίμνω *To remain, await*, trans. and intrans. Poet. and only pres. Il. 13, 747; Hes. Op. 520; Aesch. Ag. 154; Soph. Aj. 601; Eur. Ion 513: and imp. ἔμμνον Il. 9, 662; Hes. Op. 97; Theogn. 907; Eur. Andr. 961, μίμ- Il. 15, 689, iter. μίμνεσκεν Orph. Lith. 108. Rare and late in prose, (Luc.) D. Syr. 29.

Μινύθω (ῥ) *To make less*, Poet. and Ion. prose, Il. 20, 242; Hes. Op. 6, *to grow less*, Il. 17, 738; Hes. Op. 244; Aesch. Eum. 374 (chor.); Soph. O.C. 686 (chor.); Hippocr. 4, 360 (Lit.), and -υθείω?: imp. ἐμίνυθαι Hippocr. 3, 330 (Lit.), ἐμίνυθε (Erm. Pref. 3 vol. p. 4), μίνυθον Q. Sm. 3, 406, iter. μινύθεσκον Od. 14, 17: fut. μινυθήσω Hippocr. 4, 388 (Lit.): aor. ἐμινύθησα 3, 322: p. μεμινύθηκα 4, 348 (Lit.): aor. *pass.* ἐμινύθη 3, 219 (Kühn) seems a

false reading for imp. act. ἐμίνυθε (Erm.), or -ύθει (Mss. C E F G H I K) which also Galen reads and Littré adopts at 3, 63 (Kühn) for ἐμινύθη (Vulg.), and παρα-μινυθέωσι 2, 642 (Kühn) may in form and sense be subj. pres. act. The collat. form μινυθίζω, aor. ἐμινύθισα trans. Hippocr. 2, 154.

Μινύρομαι *To warble, hum*, Poet. and only pres. μινύρεται Soph. O. C. 671; -ύρεο Callim. L. Pal. 119; -ύρεσθαι Aesch. Ag. 15; -υρομένη Ar. Eccl. 880.

Μίσγω, see μίγνυμι.

Μισέω *To hate*, Anacr. 74; Aesch. Pr. 1068; Soph. Ant. 495; Antiph. 2, β, 6; Thuc. 2, 61; Isocr. 15, 122; imp. ἐμίσουν Xen. Cyr. 8, 8, 12; Lys. 3, 31: fut. -ήσω Pl. Theaet. 168; Isocr. 11, 49; Dem. 10, 19: aor. ἐμίσησα Eur. Or. 619; Isocr. 5, 77; (Dem.) 12, 4, μίσ- Il. 17, 272: p. μεμίσηκα Ar. Ach. 300; Pl. Phil. 44: p. p. late except pt. μεμίσημαι Herodn. 8, 5, 6; Alciph. 1, 32; -σημένος Isocr. 5, 137; Dio Cass. 52, 4; V. T. Esai. 60, 15: aor. ἐμισήθην Isocr. 8, 100, 15, 219; -ηθείς Aesch. Pr. 45; Soph. Aj. 818; Her. 2, 119; Isocr. 8, 47: fut. μισηθήσομαι late Dio Cass. 52, 39; V. T. Eccl. 8, 1; Apocr. Syr. 9, 18: classic, fut. mid. μισήσομαι as pass. Eur. Tr. 659. Ion 597. 611; Trag. Fr. 159 (Wagn.); Babr. 13; Philostr. Ap. 251, or *get myself hated*: pres. -οῦμαι Thuc. 2, 64. Vb. μισητός Pl. Phil. 49, -έος Xen. Conv. 8, 20. (i.)

Μισθώω *To hire out*, Isae. 6, 36; Dem. 21, 155: fut. -ώσω Dem. 27, 42: aor. ἐμισθωσα Her. 2, 180; Lys. 7, 10; Dem. 29, 29; -θωσον Ar. Lys. 958; -ώσας Dem. 18, 21: p. μεμισθωκα Lys. 17, 5: p. p. μεμισθωμαι Her. 9, 37; Pl. Leg. 800; Xen. Cyr. 6, 2, 10: aor. ἐμισθώθην Xen. An. 1, 3, 1. Mid. -οῦμαι *hire in*, -οῦνται Xen. Cyr. 6, 2, 20; Her. 5, 62, but -εῖνται 3, 131; -οῖτο Ar. Av. 1152: imp. ἐμισθοῦντο Her. 1, 68. 9, 34; Thuc. 4, 76: fut. -ώσομαι Ar. Vesp. 52; opt. -ώσοιτο Dem. 27, 40: aor. ἐμισθωσάμην Lys. 3, 24; Aeschin. 1, 13. 162; -σάμενος Thuc. 6, 90; -ώσασθαι Her. 1, 24: and as mid. p. p. μεμισθωμαι Lys. 17, 8; Isae. 6, 39; Dem. 45, 79; Com. Fr. (Phil.) 4, 64: and plp. ἐμεμισθωτο Lys. 3, 11; Dem. 45, 29.

Μιστυλάομαι, or μυστίλ- *To ladle out*, Ar. Eq. 827: imp. -ᾶτο Luc. Lex. 5: p. μεμυστῆμαι Ar. Plut. 627, but pass. Eq. 1168.

Μνάομαι *To remember*, see μνῆσκω.

Μνάομαι *To court, desire*, contr. μνώμαι Od. 1, 248. 16, 77; late prose, Luc. Pseud. 28; Herodn. 7, 11 (Bekk.), but προ- Soph. O. C. 1075; Pl. Theaet. 151; μνάσθω Od. 16, 391; μνώμενοι Od. 13, 378; Her. 1, 205; μνάσθαι 14, 91: imp. ἐμνώμην, -ᾶτο Her. 1, 205; late prose, Plut. Demetr. 31, but προμνάτο Xen. An. 7,

3, 18, ἐμνῶντο Hom. H. 4, 24, unaugm. μνώμεθα Od. 24, 125, iter. μνάσκετο 20, 290: aor. ἐμνήσατο Com. Fr. (Eup.) 2, 575, προ-μνησάμενη Xen. Mem. 2, 6, 36. Lengthened forms, μνάα 2 sing. pres. for μνά (μνάη) Od. 16, 431; inf. μνάσθαι 1, 39; part. μνεώμενος Her. 1, 96: imp. ἐμνάσθε, ὑπ- Od. 22, 38, μνώοντο 11, 288, ἐμνώ- (Theocr.) 27, 22.

Μνημονεύω *To remember, mention*, Aesch. Pers. 783; Soph. Aj. 1273; Her. 1, 36; Isocr. 1, 47, δια- Antiph. 5, 54: imp. ἐμνημ- Aeschin. 2, 76: fut. -εύσω Ar. Eccl. 264; Isocr. 12, 136: aor. ἐμνημόνευσα Soph. Fr. 779; Pl. Rep. 544, ἀπ- Her. 5, 65: does not redouble in p. ἐμνημόνευκα Joseph. Ap. 1, 1, ἀπ-εμνημ- Pl. Leg. 672. Phaed. 103: p. p. ἐμνημόνευται, δι- Pl. Critias 117: aor. ἐμνημονεύθην Isocr. 12, 192: fut. μνημονευθήσομαι Isocr. 12, 128. 199; Dem. 18, 231: with fut. mid. μνημονεύσεται as pass. Eur. Heracl. 334: pres. p. -ερόμενα Thuc. 1, 23: imp. ἐμνημ- 2, 47. Mid. aor. ἐμνημονευσάμην mentioned, Galen 15, 50, missed by all Lexicogr. Vb. μνημονευτός Aristot. Rhet. 1, 11, -τέον Pl. Rep. 441.

Μνήσκομαι *To remember*, only pres. Anacr. 94 (Vulg. Bergk) who suggests μήσεται, Franke μήσεται perhaps unnecessarily. Pres. act. occurs in comp. ὑπομνήσκουσα Orph. Hym. 77, 6.

Μνηστεύω *To woo*, Od. 18, 277; Eur. I. A. 847; Pl. Leg. 773, Dor. μναστ- Theocr. 22, 155 (Mein.): imp. μνήστευον Hes. Fr. 41 (Goettl. Schoem.), ἐμνήστ- Xen. Hell. 6, 4, 37: fut. -εύσω Isocr. 10, 39: aor. ἐμνήστευσα Isocr. 10, 20, Dor. ἐμναστ- Theocr. 18, 6: reg. except redupl. p. μεμνηστευκώς Diod. Sic. 18, 23: p. p. μεμνήστευμαι V. T. Deut. 22, 28; Artemidor. Oneir. 2, 12, but ἐμνήστ- N. T. Luc. 1, 27. 2, 5, as mid. see below: aor. ἐμνηστεύθην, Dor. ἐμναστ- Eur. I. T. 208 (chor.): pres. μνηστεύεσθαι Isocr. 10, 39. Mid. μνηστεύομαι late, Apollod. 2, 5, 12; Nonn. 7, 118: imp. -εύοντο Luc. Bis Acc. 27; Plut. Mor. 775: aor. -ευσάμην Plut. Lysand. 30; Luc. Mer. Con. 23, ὑπο- Aristot. Polit. 5, 4, 7: and p. as mid. μεμνηστεύμενος (Luc.) Asin. 26.

Μολέω *To go*, late if correct, imper. μολείτε Anth. 12, 93; μολούντες Or. Sib. 1, 85; Anth. (Christodor.) 2, 128; Christ. Pat. 215: 1 aor. late, μολήσας Tzetz. Anteh. 3, 75: classic, 2 aor. and usu. Poet. ἔμολον Pind. Ol. 14, 16; Aesch. Ch. 935; Soph. El. 506; Ar. Lys. 984, μολ- Pind. P. 3, 47; subj. μολω Soph. Ph. 477, μόλη Il. 24, 781; Pind. P. 4, 77; Soph. Aj. 688, dual μόλητον Eur. Phoen. 585, but μόλωσι Xen. An. 7, 1, 33; -οιμι Soph. O. C. 70; μόλε Eur. Or. 176 (chor.); Ar. Lys. 1263 (chor.); -λείν Soph. O. C. 71; Eur. Bac. 838; late prose Polyb. 30, 9; -λῶν Il. 6, 286. Od. 3, 44; Soph. O. R. 35; Ar. Ran. 1232; late prose Plut. Mor. 220. 225: fut. μολοῦμαι Trag.

Soph. O. C. 1742. See βλώσκω. For μολοῦντες pres. part. Or. Sib. &c. some would edit -όντες 2 aor.

Μόργνυμι *To wipe*, late, and in *simple*, only aor. mid. μόρξαντο J. Sm. 4, 270. 374. See ὁμόργνυμι.

Μορμολύττομαι *To scare, fear* (μορμών), Xen. Conv. 4, 27; Pl. Gorg. 473; -τηται Crit. 46; -τεσθαι Ar. Av. 1245; -όμενος (Pl.) Ax. 364: imp. ἐμορμολύττετο Com. Fr. (Crat.) 2, 235 (Mein.): ior. μορμολυζόμενος Galen. 10, 106, missed by Lexicogr.

(Μορύσσω) *To soil, pollute*, Epic, late and aor. in aor. ἐμόρυξα, -ύξαι Nic. Alex. 144: and classic p. p. μεμορυνγμένος Od. 13, 435; Q. Sm. 5, 450; Nic. Alex. 318. 375, -υχη- (Otto Schn.)

Μουσίζω *To sing*, Dor. -ῖσδω Theocr. 8, 38; -ῖσδων 11, 81, only pres. act.: and mid. as act. μουσίζομαι, -ιζόμενος Eur. Cycl. 489.

Μυέω *To initiate*, μυῶν Andoc. 1, 132; μυεῖν Pl. Epist. 333: imp. ἐμύει Philostr. Apoll. 198: fut. -ήσω (Dem.) 59, 21; Luc. Fugit. 8; Philostr. Apoll. 4, 156; aor. ἐμύησ- Plut. Mor. 607; Anth. 9, 162; -ῆσαι (Dem.) 59, 21: p. μεμύηκα Heliod. 3, 14. Pass. more freq. -έεται Her. 8, 65 (Dind. Stein), -είται (Bekk.); -ούμενος Pl. Phaedr. 250: p. μεμύημαι Ar. Ran. 456; Her. 2, 51; Pl. Gorg. 497, -ησθε Andoc. 1, 31: aor. ἐμυήθην Ar. Plut. 845 (Br. Mein. ἐνεμ- Bekk. Bergk, Dind.); Com. Fr. 3, 626; Philostr. Apoll. 292; μυηθείην Pl. Conv. 209 &c.: fut. -ηθήσομαι Alciphro. 2, 4, 21: and as pass. fut. mid. μυήσομαι Philostr. Apoll. 4, 156, but seemingly act. 452, both missed by Lexicogr.

Μύζω *To suck*, Xen. An. 4, 5, 27 (Suid. Dind. Popp. Krüg.); Hippocr. 8, 592 (Lit.), and μυζέω 2, 490 (Kühn), later μυζάω, ἐκ- Ael. H. A. 3, 39: imp. ἔμυζε Hippocr. 8, 594: aor. ἐμύζησα Opp. Hal. 2, 407, ἐκ- Il. 4, 218; Luc. Tim. 8. ἀμύζω stands in some editions of Xen. An. 4, 5, 27. This verb must be distinguished from μύζω *to mutter, grumble*, Aesch. Eum. 117; Ar. Thesm. 231; Hippocr. 7, 84. 252: imp. ἔμυζε 5, 206: fut. μύζω Diog. Laert. 10, 118: aor. ἔμυζα Com. Fr. (Men.) 4, 92, ἐπ- Il. 8, 457, and ἔμυσα Hippocr. 3, 546 (Kühn); (μύσας Plut. Pomp. 60, if not from μύω.)

Μυθέω *To speak, tell*, Poet. rare and perhaps late in act. Stob. (Democr.) 98, 61; part. μυθεῖν for -οῦσαι (Eur.?) I. A. 790 (chor. μυθεύουσιν Dind. 5 ed.): aor. μυθήσας Phot. Usu. μυθήομαι Dep. mid. Il. 7, 76, Dor. -εῦμαι Theocr. 10, 21, 2 sing. μυθεῖαι for -έαι Od. 8, 180, and by dropping ε, μυθείαι Od. 2, 202, -θείσθε Aesch. Supp. 277, -θούμενος Soph. Aj. 1162: imp. ἐρῦθεόμην Od. 12, 451, μῦθ- Od. 4, 152, dual -θείσθην 3, 140, iter. μῦθέσκοντο Il. 18, 289: fut. -θήσομαι Od. 11, 328; Soph. Aj. 865, -θήσας Od. 19, 500: aor. μυθήσατο Il. 17, 200; Theocr. 2, 154; -σαίμην Il. 3,

235. Od. 21, 193; Pind. P. 4, 298; imper. -ήσασθε Il. 6, 376; -ήσασθαι Il. 11, 201. Neither in Comedy nor Attic prose: παρα-μυθοῦμαι is in both.

Μυθίζω *To say, tell*, late in this form, Maneth. 1, 238, Dor. part. -ίζοισα (Theocr. 20, 11; inf. -ισθεν 10, 58, Lacon. μυσιῖδω Ar. Lys. 94, -σιδδεν 1076: aor. μυσιῖται 981. **Mid.** μυθίζομαι Stob. (Perict.) 85, 19; -ίζοιτο Orph. Arg. 192.

Μυκάομαι (ῡ) *To bellow* (μύ, μύκω), Eur. H. F. 870; Ar. Vesp. 1488; -όμενος Od. 10, 413; Pl. Rep. 396; imp. ἐμυκάτο Pl. Rep. 615: fut. μυκήσομαι Anth. 9, 730; Luc. Phal. (1), 11: aor. ἐμυκήσαντο Theocr. 16, 37; Paus. 9, 19, 4; Dio Cass. 51, 17, μυκήσ- Theocr. 26, 20; Mosch. 2, 97, Dor. μυκάσ- Theocr. 22, 75 (Mein.) -ησ- Ahr. Fritzsche); -ησάμενος Ar. Nub. 292; Philostr. Apoll. 4, 163: 2 p. μέμυκα Hes. Op. 508; Aesch. Supp. 351 (chor.), in tmesi Il. 24, 420; ἀμφι- Od. 10, 227; μεμυκώς Il. 18, 580. 21, 237: plp. μεμύκειν Od. 12, 395 (Bekk. 2 ed. La Roche), ἐμμεμύκ- (Vulg. Dind.): 2 aor. Epic μύκων Il. 5, 749, in tmesi 20, 260. The act. form seems to be late, fut. μυκήσω Or. Sib. 8, 349: aor. μύκήσας Anth. (Dioscor.) 6, 220. **Mid.** μύκομαι, -ομνάων Or. Sib. 2, 9. In good Attic prose the pres. and imp. alone occur and rarely.

Μύρω *To run, flow*, Poet. and in act. only imp. μύρον for ἐμύρ- Hes. Sc. 132. **Mid.** μύρομαι *flow with tears, lament*, Il. 19, 213; subj. -ρῃαι Theocr. 16, 31; μύρεο Bion 1, 68; Mosch. 3, 14; -όμενος Il. 23, 14. Od. 19, 119; -ύρεσθαι Ap. Rh. 4, 666: imp. μύροντο Il. 19, 6, -ετο Hes. Op. 206: aor. ἐμύρατο Mosch. 3, 91, μύρ- 3, 37; Anth. App. Epigr. 251; -ύρασθαι Mosch. 3, 73.

Μυσάζω *To abhor*, act. late Aquil. 1 Reg. 25, 26, -άττω Heysch. In classic use only **Mid.** -άττομαι, as Dep. pass. Hippocr. 2, 260; Xen. Cyr. 1, 3, 5; Anth. 3, 6, 2: imp. ἐμυσάττω Luc. Prom. 4: fut. -αχθήσομαι act. Luc. D. Mer. 11, 3: aor. ἐμυσάχθην act., subj. μυσαχθῆς Luc. Somn. 8; -θείς Eur. Med. 1149; Luc. Bis Acc. 21.

Μύσσω, -ττω *To wipe, gull*, Hesych.; act. in use in comp. only, προ-μύσσω Hippocr. 9, 256, ἀπο-μύσσω Anth. 11, 268, -ττω Pl. Rep. 343: aor. ἀπο-μύξῃ Diog. Laert. 6, 44: plp. p. ἐμέμυκτο, ἀπ-Com. Fr. (Men.) 4, 215. **Mid.** μύσσομαι *to wipe one's nose*, Hippocr. 6, 606 (Lit), ἀπο-μύττω Xen. Cyr. 1, 2, 16: imp. ἀπεμύττω Com. Fr. (Cratin.) 2, 209; Xen. Conv. 15: aor. μυξάμενος, ἀπο- Ar. Eq. 910. The mid. in the simple form has been overlooked by all Lexicographers. ἀπεμέμυκτο Com. Fr. quoted, is Burmann's approved emendation for ἀμέμυκτ'.

Μύω (ῡ) *To shut the lips or eyes*, Soph. Fr. 754; Callim. Dian.

95; Pl. Soph. 239: fut. μύσω late, Lycophr. 988; Niceph. 7, 15: aor. ἐμύσα Hippocr. 5, 234 (Lit.), μύσαν Il. 24, 637; μύσωσι Aristot. Meteor. 4, 3, 20; μύσας Soph. Ant. 421; Eur. Med. 1183; Ar. Vesp. 988; Plut. Pomp. 60? see μύζω: p. μέμῡκα *am shut*, in tmesi Il. 24, 420; Hippocr. 8, 14. 64 (Lit.); Aristot. Probl. 11, 2; -υκώς Anth. App. Epigr. 48, συμ- Pl. Phaedr. 251 The aorist is occasionally long in late Poets, ἐμῡσε in *arsis*, Anth. 7, 630. 9, 558, κατα- Batr. 191, unless it should be written -υσσ-.

Μωμάομαι *To blame*, μωμῆ Ar. Av. 171, Ion. -έομαι, -εύνται Theogn. 369; -έμενος 169: fut. μωμήσομαι Il. 3, 412; Simon. 7, 113 (Bergk); Theogn. 1079; Callim. Dian. 222; Inscr. in Plut. Mor. 346: aor. ἐμωμησάμην Aesch. Ag. 277, μωμησ- Q. Sm. 12, 563, μωμάσαστο Theocr. 9, 24; opt. μωμησάιτο Theogn. 875; Luc. D. Deor. 20, 2; -ήσασθαι Hist. con. 33. Pass. rare, aor. μωμηθῇ *be blamed*, N. T. 2 Cor. 6, 3. Vb. μωμητός Aesch. Sept. 508.

N.

Ναιετάω *To dwell, inhabit*, Poet. trans. and intrans. and only pres. Od. 9, 23, -εταί Hes. Th. 775, -αουσι Il. 4. 45; -άων Od. 17, 523; Emped. 235; Pind. N. 4, 85, παρα- Soph. Tr. 635 (chor.); -άειν Ap. Rh. 3, 680: and iter. imp. ναιετάασκον Il. 2, 841. 11, 673. Od. 15, 385; Ap. Rh. 1, 68. 3, 977. This verb usually maintains its forms uncontracted, ναιεταί, -άουσι, -άων &c., but ναιετῶν Soph. Ant. 1123 chor. (Dind. &c.) In the imp. -άασκον it has the regular lengthening, and in the fem. part. the irregular, ναιετάωσα Od. 1, 404, εὖ- Il. 2. 648, but ναιεταύωσα Hom. H. 18, 6, and now Od. and Il. quoted (Bekk. 2 ed.), -όωσα (La Roche).

Ναίω (νάω) *To inhabit, settle*, Poet. Il. 16, 235; Emped. 353; Pind. P. 12, 3; Aesch. Pr. 809; Soph. O. R. 414; Eur. I. T. 66, Dor. 3 pl. ναιούσι Pind. P. 12, 26; ναιών Il. 6, 15; Soph. Ph. 1105; are in Comedy, Ar. Ran. 324 (chor.); Com. Fr. (Alex.) 3, 393 (hexam.), Dor. fem. ναιούσα Theocr. 2, 71; ναιέιν Soph. O. C. 812; so Il. 18, 87, but -έμεν 15, 190, -έμεναι Od. 15, 240: imp. ἔναιον Il. 2, 824; Pind. P. 3, 63; Aesch. Pr. 452, ναιών Il. 5, 710. 9, 484, iter. ναιέσκε 16, 719: fut. mid. νάσσομαι Epic, Ap. Rh. 2, 747: aor. ἔνασσα *caused to dwell, placed*, Hom. H. 2, 120; Pind. P. 5, 71, κατα- Hes. Th. 329. Op. 168, νάσσα Od. 4, 174; ἀπο-νάσσωσι Il. 16, 86 (Wolf, Spitzn. Dind. -δάσσωσι

Bekk. 2 ed.): p. p. late *νέασμαι* Anth. App. Epigr. 51, 8; -ασμένος Dion. Per. 264: aor. *ἐνάσθην* (Soph?) Fr. 795 (hexam.), *νάσθην* Il. 14, 119, *ἀπ-ἐνάσθην* Eur. Med. 166 (chor.), *κατ- Phoen.* 207 (chor.), *κατ-ἐνάσθεν* for -ῆσαν, Ar. Vesp. 662: aor. mid. *ἐρασάμην took up my abode*, *νάσσατο* Hes. Op. 639, *ἀπ-ενασσο-* Il. 2, 629, *emigrated*, so Od. 15, 254, *ἐσ-* Hermes. Col. 2, 31, but *νάσσατο* as aor. act. *settled, stationed*, Ap. Rh. 4, 275, *ἀπ-* Eur. I. T. 1260 (chor.); *κατα- νασσαμένη* Aesch. Eum. 929 (chor.); later *ναιήσαντο* Dion. Per. 349, *νηήσ-* (Passow); fut. very late *ἀπο- νάσσεται* Apollinar. Ps. 51, 9. *ἀπο-κατα-ναίω* are also poetic, and confined entirely or almost to aor. act. mid. and pass.

Νάσσω, -ττω, *To stuff, compress*, Stob. (Epictet.) 121, 29: imp. *ἐναπτον* Athen. (Hippol.) 130: aor. *ἐναξα* Od. 21, 122, *κατ-* Her. 7, 36: p. p. *νέασμαι* Ar. Eccl. 840 (Vulg. Dind. 4 ed.); Theocr. 9, 9; Alciph. 3, 47, and *νέανγμα* Hippocr. 7, 520 (Lit. -ασμαι Lind.); Ar. Eccl. quoted (Dind. 5 ed.); Arr. An. 6, 24, 4 (Krüg. Sint.): plp. *νένακτο* Joseph. Jud. B. 1, 27, 6.

Ναυπηγέω *To build ships*, rare in act. Ar. Plut. 513: (Pl.) Alc. 1, 107: imp. *ἐναυπήγουν* Polyb. 1, 36 (Mss. Vulg. suspected by Schweigh. -οῦντο mid. Bekk.): p. p. *νεναυπηγημένος* Aristot. Eth. Eud. 7, 14: aor. -ήθην Thuc. 1, 13 (Bekk.): Xen. Hell. 1, 3, 17; Arr. An. 6, 15, 1. Usu. mid. -οῦμαι *build ships for oneself*, Ar. Eq. 916; Aeschin. 3, 30; Ion. part. -εύμενος Her. 2, 99, 6, 46; inf. -πηγέσθαι 1, 27, -εῖσθαι Andoc. 3, 14: imp. *ἐναυπηγ-* Thuc. 1, 31; Xen. Hell. 2, 1, 10, 5, 4, 34; and *ποιω* Polyb. 1, 36 quoted: fut. -γήσομαι Dem. 17, 28: aor. -ηγάμην Thuc. 6, 90; Andoc. 3, 7; Isocr. 9, 47: and as mid. p. p. *νεναυπηγημένος* Diod. Sic. 20, 16.

Ναυστολέω *To convey by ship, steer, &c.* Eur. Or. 741; Ar. Av. 1229; Luc. Lex. 2, *sail, voyage*, Soph. Ph. 245: imp. *ἐναυστ-* Soph. Ph. 279: fut. -ήσω Eur. Supp. 474; Alciph. 2, 4: p. *νεναυστόληκα, συν-* Soph. Ph. 550: aor. p. late *ναυστοληθεῖς* Diod. Sic. 4, 13: fut. mid. *ναυστολήσομαι* as *pass. shall sail, be shipped off*, Eur. Tr. 1048. Pres. *ναυστολούμενα pass.* Eur. Fr. Melan. 27. Not, we think, in classic prose.

Ναυτιᾶω *To be sea-sick* seems confined to pres. Ar. Thesm. 882; Pl. Leg. 639: and imp. *ἐναντίων* Luc. Nec. 4.

Ναυτίλλομαι *To sail*, only pres. Soph. Ant. 717; Eur. Fr. 791 (D.); Her. 1, 202, 2, 5; subj. -ληται Aristot. H. An. 9, 37, 29; Ap. Rh. 3, 61, shortened -λεται Od. 4, 672; -λουντο Ap. Rh. 1, 918; -λεσθαι Od. 14, 246; Pl. Rep. 551; -λόμενος Her. 2, 178, 3, 6; Luc. V. H. 62. Tox. 4. Fug. 13: imp. *ἐναντιλλόμενη* Her. 1, 163, *ναυτίλλ-* Ap. Rh. 4, 299: and aor. *ναυτίλασθαι* Dio Cass. 56, 3. Not in Comedy, and only once in classic Attic prose.

(Νάω) *To dwell*, see νάω.

Νάω *To flow*, only pres. Il. 21, 197. Od. 6, 292; Epigr. in Pl. Phaedr. 264: and imp. (with *ā*) νᾶον Callim. Dian. 224; Ap. Rh. 3, 224 (Mss. Well. Merk.). 1, 1146 (Well.), and νᾶιον Od. 9, 222 (Bekk.); Ap. Rh. 1, 1146 (Ms. G. Merk.) **Mid. or pass.** νᾶόμεναι Nicand. Fr. 2, 58 (Goettl. Schn.), νᾶίμ- (Otto Schp. 74, 58); with Alex. 515. νᾶον once stood Od. 9, 222, but Wolf, Bekker, Dindorf and La Roche adopt νᾶιον the reading of Aristarchus, and thus preserve *ā* in Homer. The approved reading now (Ar. Ran. 146) is αἰνῶν, once αἰ νᾶν. Callim. has *ā* of imp. in *thesis*, Ap. Rh. in *arsis*—twice in Wellauer's edition, once in Merkel's.

Νεᾷνεύομαι *To behave like a youth, thoughtlessly, wantonly* (νεᾷνias), Dep. Ar. Fr. 653 (D.); Pl. Gorg. 482; Isocr. 20, 17: fut. -εύσομαι Dem. 19, 242: aor. ἐνεανειυσάμην Dem. 19, 194. 21, 69: with p. νεανειυμένος pass. Dem. 21, 18: and late aor. νεανειυθεῖς Plut. Mar. 29. The collat. νεᾷνισκεύομαι is rare, and only pres. -εύεται Com. Fr. (Eup.) 2, 434, &c.; -εσθαι Xen. Cyr. 1, 2, 15; -όμενος Plut. Mor. 12. νεάζω Poetic, late prose, and perhaps only pres. Aesch. Supp. 104; -άζων Soph. O. C. 374; Eur. Phoen. 713; Com. Fr. (Men.) 4, 276; late prose -άζειν Alciph. 1, 28, &c.

Νέω and νέω *To make new* (νέος), both very partially used, the former in pres. and aor. act. only, νεῶν Ar. Nub. 1117; late prose Theophr. C. P. 3, 20, 1. 7: aor. ἐνέασα, νεάσωσι 3, 20, 8: and pass. νεωμένη Hes. Op. 462; the latter in aor. act. only, νέωσον Aesch. Supp. 534 (chor.), late prose -ώσατε V. T. Jer. 4, 3: and mid. ἐνεώσατο Anth. App. Epigr. 147. νεοχμῶω too is very limited in its inflections, and prosaic, but perhaps not used above once in classic Attic, Her. 4, 201; Aristot. Mund. 7; Dio. Hal. Ant. 5, 74; aor. ἐνεόχμωσα Her. 5, 19; Thuc. 1, 12; Dio. Hal. 1, 89.

Νεικέω *To chide*, Il. 1, 521, 3 pl. -κεῦσι 20, 254, Epic -κείω Il. 4, 359; Hes. Op. 332 (Lennep, Koechl.), -κείουσι Theocr. 1, 35; subj. 3 sing. -κείη Od. 17, 189, -κείησι Il. 1, 579; -έων Her. 9, 55, Epic -είων Hes. Th. 208; -είειν Il. 2, 277: imp. ἐνείκεον Il. 18, 498, -κεε Her. 8, 125, νείκεον Il. 12, 268, νείκεε 2, 224, νείκειον Od. 22, 26, iter. νεικέισκον Il. 4, 241: fut. νεικέσω Il. 10, 115: aor. ἐνείκεσα Il. 3, 59, νείκεσα 10, 158, -έσσα 7, 161. The iter. form νεικέσκομεν Od. 11, 512 (Vulg.) has been altered to νικάσκομεν (Wolf, Bekk. Dind. La Roche.) Mostly Epic, but νεικῶν Her. 9, 55; imp. ἐνείκεε 8, 125.

Νείσσομαι, see νίσσομαι.

Νείφω, see νίφω.

Νεμέθω *To feed* (νέμω), Epic, and in act. late νεμέθων Nic. Ther. 430. **Mid. imp.** νεμέθοντο Il. 11, 635.

Νεμεσάω *To take ill, blame*, Il. 4, 413; Hes. Op. 741; Theocr. 27, 63, rare in prose Pl. Leg. 927: Aristot. Rhet. 2, 6, 19; Plut. Mor. 780; Dio. Hal. 1, 67. 10, 47, Epic -σσάω Od. 23, 213; Hes. Op. 756: **imp.** ἐνεμέσων Plut. Sull. 6, -έσσων Il. 13, 16: **fut.** -σῆσω Aristot. Rhet. 2, 9, 8: **aor.** ἐνεμέσθη Dem. 20, 161; Plut. Mar. 39; (Luc.) Amor. 25, νεμέσ- Il. 4, 507. Od. 21, 285, Dor. -ᾶσα Pind. I. 1, 3. **Mid.** νεμεσάομαι Epic and late prose, Dio. Hal. 8, 50, -εσσ- Il. 13, 119: **fut.** -ήσομαι Il. 10, 129. Od. 1, 158, -σῆσαι Il. 10, 115: **aor.** (ἐνεμεσθησάμην) rare and Epic, νεμεσσήσαιντο Od. 1, 228: usu. **aor. pass.** as **mid.** ἐνεμεσθήη Plut. Cat. min. 38, Epic νεμεσσήθη Od. 1, 119, 3 pl. -έσσηθεν Il. 2, 223; subj. -εσσηθώμεν 24, 53, -θείομεν (Bekk. 2 ed.); imper. -εσσηθήητε Il. 16, 544; -εσσηθείς Il. 15, 211.—νεμέσασκον of our lexicons has escaped us.

Νεμεσίζομαι *To be wroth, dread*, Dep. Epic, and only **pres.** Il. 2, 296; Orph. Fr. 11, 4: and **imp.** νεμεσίζετο Od. 1, 263.

Νέμω *To distribute, pasture, consider*, Od. 6, 188; Pind. Ol. 10, 13; Aesch. Supp. 505; Soph. El. 598; Ar. Av. 384; Her. 4, 191; Thuc. 1, 71; Isocr. 3, 15: **imp.** ἐνεμον Her. 1, 32; Thuc. 8, 70; Pl. Prot. 320, νέμον Od. 8, 470. 15, 140: **fut.** νεμῶ Soph. Aj. 513, ἀπο- Pl. Phil. 65, late νεμήσω Long. Past. 2, 23 (Seiler); (Eur.) Epist. 5, 77: **aor.** ἐνεμα Od. 14, 210; Aesch. Eum. 401; Soph. O. C. 1396; Her. 3, 39; Antiph. 5, 10; Thuc. 6, 88, νεῖμα Il. 3, 274; Soph. Aj. 1201 (chor.): **p.** νενέμηκα, δια- Xen. Cyr. 4, 5, 45: **p. p.** νενέμημαι Pl. Parm. 144. Leg. 760; νενεμήσθω Soph. 267; -ημένος Xen. An. 7, 3, 21; Pl. Tim. 53 **aor.** ἐνεμήθην Pl. Leg. 849; Dem. 59, 104. 36, 38 (Mss. A v. S ex correct. Dind.), δι-ενεμήθ- Xen. Hell. 7, 4, 27; Pl. Leg. 835; Dinarch. 1, 24, but ἐνεμήθην Dem. 36, 38 quoted (Vulg. Bekk. B. S.); Aeschin. 2, 175 (Mss. Benseler, -ήθην Mss. Ald. τηθηθῆναι Wolf, Valken. B. S. Franke): **fut.** late νεμηθήσεσθαι Plut. Ag. 14; -σόμενος Galen 2, 404. 3, 709: **pres. opt.** νέμοιτο Il. 2, 780. **Mid.** νέμομαι *allot to oneself, inhabit, feed &c.* Il. 20, 8; Pind. Ol. 2, 66; Aesch. Pr. 411; Soph. Ph. 709; Ar. Av. 310; Her. 8, 106; Thuc. 1, 10, 2 sing. -μαι Od. 9, 449; subj. -μῃαι Il. 20, 185: **imp.** ἐνεμομ- Ar. Av. 330; Her. 3, 133; Thuc. 3, 68: **fut.** νεμοῦμαι Thuc. 4, 64; Dem. 21, 203, ἐκ- Soph. Aj. 369, Ion. νεμόμαι, ἀνα- Her. 1, 173, late νεμήσομαι Dio. Hal. 8, 71; Plut. Crass. 14. Ant. 55, **pass.** δια-νεμήσεσθαι App. Civ. 4, 3: **aor.** ἐνεμάμην Lys. 16, 10; Isae. 7, 5; Pl. Leg. 771; Dem. 36, 10. 48, 33; -άμενος Thuc. 8, 21, unattic ἐνεμησάμην Athen. (Clearch.) 12, 58, ὑπο- Hippocr. 1, 520: as **mid. p. p.**

νενημημένος Dem. 47, 35? *προσ-νενέμησθε* 2, 29. 13, 20, see below. Vb. *δια-νεμητέον* Xen. Oec. 7, 36. *ἐπι νέομαι* is dep. mid. and later pass. Aesch. Ag. 485: imp. *ἐπ-ενέμετο* Her. 5, 101: fut. *-ήσομαι* Plut. Caes. 19: aor. *-ενειμάμην* Thuc. 2, 54; imper. *-νείμαι* Pind. Ol. 9, 6: late aor. pass. *-ενειμήθην* as mid. Diod. Sic. 14, 54, so *κατα-νέομαι* Isocr. 14, 20: aor. *κατ-ενειμάμην* Thuc. 2, 17: p. *κατανενέμημαι* have divided or wasted, Isocr. 14, 7: aor. *κατ-ενειμήθην* I wasted, Plut. Pericl. 34. Artax. 23; Athen. 15, 677 (also pass. *κατα-νενημησθαι* have been divided, Aristot. Pol. 7, 12: *κατα-νεμηθείς* Pl. Leg. 848.) *νῶμ'* for *νῶμαε* Pind. I. 2, 22 (old edit.) written *νῶμ'* by Damm, and called 2 p. (pret. med.) for *νένωμ'*, by others imp. of a form *νῶμα* on what authority we know not, has been altered to *νείμ'* by Herm. Boeckh, Bergk, on the ground that *ā* from the contraction of *ae* could not be elided.

Νέομαι *To go, come*, or as fut. *will go*, Poet. Il. 3, 257. 23, 150; Pind. P. 4, 102, contr. *νεύμαι* Il. 18, 136; Epigr. 15, 11, 2 sing. *νείαι* Od. 11, 114. 12, 141, *νείται* 12, 188, and *νείτ'* 4, 633, *νεύμεθα* Ap. Rh. 2, 1153; Theocr. 18, 56, *νέεσθε* Ap. Rh. 3, 306, and *νείσθε* 3, 373; Eur. Alc. 737; subj. *νέηαι* Il. 1, 32, *-ηται* Od. 1, 205, &c.; opt. *νεοίμην* Il. 14, 355, *-οίμεθα* Od. 3, 170, *-οίαιο* Il. 18, 377; imper. *νείο* Leon. Tar. 70, *νείσθω* Il. 23, 662, *-έσθων* 3, 74; inf. *νείσθαι* Od. 15, 88; Pind. P. 4, 247; Ap. Rh. 3, 431; Soph. Ant. 33, usu. *νέεσθαι* in Hom. Il. 2, 84. 9, 42. 14, 221. Od. 3, 60. 4, 8 &c.; Hes. Op. 554; Theocr. 16, 28; Ap. Rh. 1, 708. 2, 12. 3, 646 &c.; *νέομενος* Eur. Elec. 723 (chor.), *νεύμ-* Anth. 9, 96: imp. *νέομην* Od. 17, 148; Theocr. 25, 207, *νέοντο* Il. 5, 907; Pind. N. 4, 77, *ἐνέοντο* Ap. Rh. 4, 315; and perhaps aor. *νησαμένη*, *ὑπο-* Hippocr. 9, 190 (Lit. *-νεμησαμ-* Vulg. 279, 43 Foes.) *νέομαι* occurs once in prose, *νέονται* Xen. Cyr. 4, 1, 11 (Ms. Vat. Schn. Popp. Dind.) A fut. aor. *νησούντι* Dor. for *νήσουσι*, occurs Sophr. Fr. 19 (Ahr.) if correct. A lengthened form *νηέομαι* occurs late in fut. *νηήσεται* Opp. Hal. 2, 216, unless this be from *νηέω* *to hear up*. See *νίσσομαι*.

Νέω, see *νέω*.

Νεύω *To bend, nod*, Eur. Fr. Andr. 23; Ar. Pax 183; Aristot. Mund. 7, 6; Theophr. H. P. 4, 9, 1; *-οιεν* Od. 18, 237; Hes. Op. 473; *-ων* Il. 13, 133; Soph. Ant. 441; Her. 2, 48; Thuc. 4, 100; Pl. Leg. 945: imp. *ἐνευον* Il. 11, 42, *νευον* Od. 9, 468: fut. *νέυσω* Od. 16, 283; Hippocr. 5, 196, *ἀνα-* Luc. Saturn. 1, 1, *ἀπο-* Polyb. 5, 46, Dor. *νευσείς* Theocr. 7, 109: fut. mid. *-εύσομαι* only in comp. see below: aor. *ἐνευστα* Eur. Hec. 545; Ar. Thesm. 507; Pl. Phaed. 117, *νευστα* always Hom. Il. 8, 246. 9, 223. Od. 17, 330 &c.; H. Merc. 395; Pind. I. 8, 46; so Ap.

Rh. 2, 949. 3, 441, but *κατ-ένευσα* Il. 9, 19 &c.; *νεῦσον* Pind. P. 1, 71; Soph. Ph. 484: p. *νένευκα* Antim. Fr. 39; Anth. 7, 142; Arist. Probl. 7, 5, 4; -*κώς* Eur. I. A. 1581; Theocr. 22, 203; Luc. Somn. 13. D. Deor. 17, 2, *προ-* Pl. Euthyd. 274: *πλp. ἐνενεύκειν* Polyb. 9, 5: (p. p. *νένευμαι*: *αor. ἐνεύθη*?) **Vb.** *νευστός*? The comp. *ἀνανεύω* has fut. mid. -*νεύσομαι* Pl. Rep. 350: but -*εύσω* Luc. Saturn. 1, 1, so *κατα-νέω*, fut. mid. -*νέύσομαι* Il. 1, 524; Pl. Rep. 350: late -*νέύσω* Q. Sm. 2, 149: *αor. καννέυσας* for *κατανεύ-* Od. 15, 464. *κατᾱνεύων* in arsis, Od. 9, 490. *ἐπινεύω* also has both fut. but late -*νέύσω* Luc. Saturn. 1, 4: -*νέύσομαι* Aristaen. 2, 1.

Νεφέω, νέφω *To be clouded, lower*, only in comp. *συν-νεφεῖ* Eur. Fr. 329 (Wagn. -*νέφει* 332 Dind.); Ar. Av. 1502, -*νέφει* (Cob. Mein. Dind. 5 ed.); prose, Aristot. Rhet. 2, 19, 24; -*νεφοῦσα* Eur. El. 1078, -*νέφουσα* (Cob. Dind. 5 ed.); -*νεφεῖν* Plut. Mor. 641: fut. late -*νεφήσει* Sym. Job 37, 21: 2 p. *συν-νένοφε* Ar. Fr. 142 (D.); late prose Dio Cass. 55, 11; -*νενοφώς* Ar. Fr. 349; late prose Philostr. 508.

Νέω *To swim*, Pind. Fr. 203 (Bergk), *νέι* Pl. Rep. 453, *νέουσι* Aristot. Part. An. 4, 13, 9; *νέειν* Her. 8, 89, *νέιν* Ar. Fr. 654; Thuc. 7, 30; Xen. An. 5, 7, 25; Pl. Leg. 689; but uncontr. *νέων* Od. 5, 344; Com. Fr. (Alex.) 3, 413; Pl. Rep. 529: *imp. ἔνεον* Ar. Eq. 321, *ἐσ-* Thuc. 4, 26, Epic *ἔνεον* Il. 21, 11: fut. *νευσούμενος* Xen. An. 4, 3, 12 (Mss. Ald. Popp. Krüg. -*σόμενος* Hesych. Dind. Saupp.): *αor. ἔνευσα, ἐξ-* Eur. Cycl. 577; Thuc. 2, 90; inf. -*νεύσαι* Eur. Hipp. 470, *δια-* Pl. Parm. 137: p. *νένευκα, δια-* Pl. Rep. 441. **Vb.** *νευστέον* Pl. Rep. 453. Hitherto has been referred as a "probable reading," *αor. mid. νησαμένη, ὑπο-* Hippocr. 9, 192 (Lit. for -*νενησ-* 279, 43 Foes.) *νέω* *to swim*, however, never takes -*ήσω -ήσα*, always -*εύσω, -ευσα*, and *νέομαι* *to go* &c. seems to yield as good a meaning.

Νέω (*νάω* Phot.) *To heap up*, pres. in comp. *ἐπι-νέουσι* Her. 4, 62; *περι-νέειν* 6, 80: fut. *νήσω* (Suid.): *αor. ἔνησα* Eur. Cycl. 387 (Reisk. Herm. Dind. Nauck), *συν-* Her. 1, 34; *νήσας* Eur. H. F. 243; Ar. Lys. 269; Thuc. 2, 52, *συν-* Her. 1, 86. 7, 107: p. p. *νένημαι* Xen. An. 5, 4, 27; Arr. An. 6, 26, 4, *ἐπι-* Ar. Eccl. 838 (Dind. 5 ed.), *ξυν-* Thuc. 7, 87, and *νένησμαι* Ar. Nub. 1203; Luc. Peregr. 35, *ἐπι-* Ar. Eccl. quoted (Vulg. Dind. 4 ed.), *συν-* Com. Fr. (Alex.) 3, 495: *πl.p. ἐνένηστο* Ael. V. H. 5, 6: *αor. late ἐνήθην, ἐπ-* Herodn. 4, 2, 10, and *ἐνήσθην* Arr. An. 7, 3, 2. **Mid.** *heap up for oneself*, *αor. νησάμεθα* Polyaeen 8, 65, missed by Lexicogr; *νησάμενος, ὑπο-* Hippocr. 9, 192 (Lit.) we think should be rather referred to *νέομαι*. **Vb.** *νητός* Od. 2, 338. See *νηέω*. —*συν-νενέεται* 3 pl. Ion. for -*νηνται*, Her. 2, 135. 4, 62. For

ἔστησεν Eur. Cycl. 387 (Mss. Kirchh.), Reiske suggested, and Herm. Nauck &c. adopted ἔστησεν: so Dindorf, but in 5 ed. he reads ἔστρωσεν with Pierson.

Νέω, νήθω *To spin*, νεί Hes. Op. 777, νήθειν Pl. Polit. 289: imp. iter. νήθεσκες Anth. 14, 134: fut. νήσω Ar. Lys. 519; Com. Fr. (Men.) 4, 298: aor. ἔνησα Soph. Fr. 391, ἐπ- Il. 20, 128: p. p. late νένησμαι Phil. de Verm. Ser. 34, ἐπ- (Luc.) Philop. 14: aor. ἐνήθην Pl. Polit. 282: mid. Epic as aor. aor. νήσαντο Od. 7, 198. Vb. νητός. Aelian H. A. 7, 12, has 3 pl. νώσι which implies νάω, or a peculiarity of contraction in ω for ου; so νώντα, νήθοντα Hesych.; see also νώσαι Eup. Com. Fr. 2, 556, which Meineke has altered to νήσαι.

Νηέομαι *To go, come*, see νέομαι.

Νηέω *To heap up*, Epic and Ion. imp. νήεον Il. 23, 163; Ap. Rh. 1, 403, ἐνή- Il. 23, 169 (Bekk. 2 ed.): aor. νήησα Od. 19, 64; Ap. Rh. 3, 1208; part. νηήσας Il. 9, 358; Her. 1, 50; (Gaisf. Bekk. νήσ- Dind. Dietsch, Stein); νηήσαι Od. 15, 322, περι- Her. 2, 107 (-νησαι Dind. Stein &c.) Mid. aor. νηήσατο Ap. Rh. 1, 364; Q. Sm. 5, 619; imper. -ησάσθω, Il. 9, 137; inf. -ήσασθαι 9, 279: but fut. νηήσεται as pass. Opp. Hal. 2, 216.

Νήθω *To spin*, see νέω.

Νηνέω *To heap up*, Epic and only imp. in comp. ἐπ-ενήρεον Il. 7, 428. 431, παρ-ενήν- Od. 1, 147. 16, 51 (Wolf, Spitzn. Dind. La Roche, but ἐπ-παρ-ενήρεον Bekk. 2 edit.); Ap. Rh. 1, 1123; Q. Sm. 4, 135. 10, 462 (Vulg. but παρ-ενήρεον Koechl. 2 edit.) The simple νήρεον once Il. 23, 139, is now read νήεον (Wolf, Bekk. Spitzn. Dind. La Roche) and which Bekker now reads in the compds. also, ἐπ-παρ-ενήεον uniformly in Il. and Od. (2 ed.), and Koechly in Q. Sm. (2 ed.) If they are right, and perhaps they are, νήρεον would seem to be a late form, and its only unchallenged voucher Ap. Rh. 1, 1123. The middle ν seems called in for a *res*, or represents, it may be, a *nasal*.

Νήφω, Dor. νάφ- *To be sober*, seems in good authors confined to pres. Theogn. 478; Com. Fr. (Bato) 4, 499; Hippocr. 6, 192; Pl. Leg. 918; Dor. imper. νάφε Epich. 119 (Ahr.); νήφειν Pl. Conv. 213; usu. part. νήφων Soph. O. C. 100; Ar. Lys. 1232; Her. 1, 133; Xen. Cyr. 7, 5, 20; Isocr. 8, 13; Pl. Critias 121. Rep. 396. Leg. 773 &c.: imp. ἐξ-ενήφομεν Athen. 4, 5: aor. νήψατε Or. Sib. 1, 154; νήψας Ael. (Orac.) Fr. 103, -αυτες Joseph. Ant. 11, 3, 3.

Νήχω *To swim*, Dor. νάχω, mostly Epic νήχει Nic. Al. 590; -χων 168; Epic inf. νηχέμεναι Od. 5, 375: imp. νήχον Od. 5, 399. 7. 280; Hes. Sc. 317; Ap. Rh. 4, 915, Dor. ἐνάχε, προσ- Theocr. 21, 18: fut. νήξει Ael. H. A. 9, 25? Usu. νήχομαι Dep. mid.

Orph. L. 517; -όμενος Od. 7, 276. 14, 352; Mosch. 2, 47; -εσθαι Alcae. 107 (Bergk): imp. νήχοντο (Soph.) Fr. 179, Dor. ἐνέχετο, ἐπ- (Theocr.) 23. 61: fut. νήξομαι Od. 5. 364, συμ- Ar. Eccl. 1104, ἐκ- Aristot. Mund. 6, 16, and late νηχέσσομαι Or. Sib. 2, 209. 12, 343: aor. ἐνηξάμην Dio. Per. 141; Lycophr. 76; Anth. 9, 36; Aristid. 16, 238 (D.), προσ- Callim. Del. 47, ἀπ- Polyb. 16. 3; Arr. An. 2, 22, 5. This verb occurs also in late prose, rare, if at all, in act. νήχειν Paus. 10, 20, 4 (Vulg. νείν best Mss. 10, 20, 7 Schub.) Mid. freq. νήχομαι Ael. N. A. 3, 11; Plut. Mor. 1063; Arr. Ind. 6, 3; imp. ἐνηχόμην Plut. Mor. 161; Luc. D. Mar. 15, 2. V. H. 1, 30: fut. νήξομαι Galen 3, 7: aor. νήξασθαι Luc. Dom. 1; Arr. An. 2, 4, 7: with p. νενήχθαι, ἐκ- Athen. 7, 98.—Buttmann says “νήχομαι is used in late prose as Dep. mid.” This is true, but apt to mislead. The pres. and fut. mid. are in Hom., and the aor. as well as other parts are as frequent in late poetry as prose.

Νίξω *To wash*, Epich. 118 (Ahr.); νίξε Il. 11, 830, -έτω Ion 2 (Bergk); νίξων in tmesi Il. 7, 425; Eur. I. T. 1338; νίξειν Od. 19, 374; Theocr. 16, 62, κατα- Hippocr. 6, 432, and νίπτω *simple* later in act. Com. Fr. (Mon.) 543; Anth. 11, 428; Epictet. Diss. 1, 19, 4; Plut. Thes. 10, see mid.: imp. νίξων Il. 11, 830. Od. 1, 112: fut. νίψω Od. 19, 376; Her. (Orac.) 6, 19; Eur. I. T. 255: aor. ἐνίψα Il. 16, 229 (Bekk. 2 ed.); Eur. Supp. 765, νίψεν Il. 10, 575. Od. 19, 505; Eur. Andr. 286 chor. (Herm. Dind. &c.); νίψω Eur. I. T. 1230; νίψει Ap. Rh. 4, 588, ἐκ- (Pl.) Epist. 352; νίψον Od. 19, 358; νίψαι Soph. O. R. 1228; Eur. I. T. 1191: p. p. νένιμμαι Theocr. 15, 32, περι- Il. 24, 419, ἀπο- Ar. Vesp. 1217. Eccl. 419, ἐκ- Com. Fr. (Eub.) 3, 231: aor. ἐνίφθην, κατα- Hippocr. 1, 218: 2 aor. (ἐνίφην?): but fut. νιφήσομαι late V. T. Lev. 15, 12. Mid. νίξομαι *wash oneself*, δια- Hippocr. 8, 204 (Lit.), and νίπτομαι 8, 116 (Lit.), ἀπο- Od. 18, 179: imp. νίξετο Od. 6, 224, ἀπ-ενίξ- Il. 10, 572; Com. Fr. (Drom.) 3, 541: fut. νίψομαι Ap. Rh. 4, 541, ἀπο- Ar. Av. 1163; Com. Fr. (Antiph.) 3, 21, ἐκ- Dem. 18, 140: aor. (ἐννύμην), νίψατο Il. 16, 230; Hes. Fr. 76 (Goettl.); Eur. Bac. 767 (trimet.), ἀπ-ενίψ- Callim. Lav. P. 5; νιψάσθω Hippocr. 8, 218: νιψάμενος Il. 24, 305. Od. 12, 336; Hes. Op. 739; Her. 2, 111; Hippocr. 8, 130 (Lit.), ἀπο- Pl. Conv. 223; νίψασθαι Od. 4, 54. 17, 93. Vb. ἀ-νιπτος Il. 6, 266, δυσέκ- Pl. Rep. 378. The *simple* verb seems not to occur in *classic* prose, but comp. ἀπο-νίξω Pl. Conv. 175 (mid. ἐναπο- Her. 1, 138. 2, 172, imp. ἐναπ-ενίξ- 2, 172): fut. νίψουσι 6, 19, but in an Orac.: fut. mid. ἐκ-νίψει Dem. 18, 140 (Dind. -ψη Bekk.): ἀπονιψάμενος Pl. Conv. 223; but *simple* νίπτομαι Hippocr. 8, 116; Strab. vol. 3, p. 567 (Kram.): νιψάσθω

Hippocr. 8, 218; -άμενος 8, 130 (Lit.) : In late prose act. νίπω Plut. Thes. 10; N. T. John 13, 6: νίψα 13, 14; νίψαι V. T. Gen. 43, 23: νένιπται Lev. 15, 11: νιφήσεται 15, 12. **Mid.** νίπτομαι Plut. Mor. 142; V. T. Exod. 30, 18. N. T. Mat. 15, 2: imp. ἐνίπτοντο V. T. Exod. 38, 27: νίψομαι 30, 19: ἐνιψάμην Plut. Mar. 26; V. T. Jud. 19, 21. N. T. John 9, 15.

Νικάω *To conquer*, -κῶ Eur. H. F. 342; Ar. N. 894, -ῆς Il. 2, 370; Ar. Eq. 277; Her. 1, 140, -κᾶ Il. 1, 576; Aesch. Ag. 576; Soph. Ant. 795; Pl. Rep. 588 &c. and νίκημι Theocr. 7, 40; subj. νικῶ Eur. Heracl. 253; Pl. Menex. 247; opt. νικάομαι (-ῶμι and οῖην), -ικῶ Pl. Leg. 658, -ῶη Xen. Hell. 6, 5, 6, -ῶεν 4, 3, 1; Pl. Conv. 179, Her. 9, 69; νικῶν Her. 9, 69, dat. pl. νικῶσι Xen. Cyr. 8, 2, 27, Dor. νικῶντεςσι Pind. Ol. 7, 10: imp. ἐνίκων Il. 9, 130; Eur. Phoen. 1143; Ar. Lys. 1254; Her. 6, 18; Pl. Menex. 242, νίκ- Il. 15, 284, ἐνικά 18, 252; Her. 8, 9; Thuc. 3, 8, νικά Od. 13, 261, Dor. νίκη Pind. N. 5, 5: fut. νικήσω Aesch. Eum. 722; Ar. Eq. 364; Pl. Theag. 128, -ήσεις Her. 1, 71; Ar. Eq. 904, Dor. -ᾶσεις Theocr. 8, 10, -ήσετε Thuc. 7, 66; -ήσεω Ar. Ach. 651, Ep. -ησέμεν Il. 7, 192: mid. late νικήσεσθε Hierocl. 205 (Eberh.), Dor. νικαξοῦμαι, -καξῇ if correct, Theocr. 21, 32 (Vulg., νυσταξῇ Ameis, Fritzsche): aor. ἐνίκησα Il. 3, 439; Soph. Ant. 233; Her. 1, 74; Thuc. 2, 54, νίκ- Od. 11, 545, Dor. ἐνίκασα Pind. I. 8, 65, νίκασα Simon. 53; νικήσας Il. 3, 404; Eur. Tr. 1209; Pl. Rep. 557, Dor. -άσαις Pind. Ol. 5, 8. P. 9, 43. N. 10, 24; νικήσαι Il. 21, 501; Pl. Lach. 191, Dor. -ᾶσαι Pind. N. 10, 48: p. νενίκηκα Her. 1, 82; Thuc. 2, 89; Andoc. 3, 18: p. p. νενίκημαι Aesch. Eum. 795, Dor. -κᾶμαι Pind. N. 9, 2; -ημένος Her. 1, 40. 8, 109: aor. ἐνικήθην Xen. Hell. 4, 5, 2; -ηθῆς Ar. N. 1087, -ηθῇ Her. 9, 26, -ηθῶσι Thuc. 1, 50; -κηθείς Il. 23, 663; Her. 1, 130; Thuc. 2, 69. **Mid.** see fut. above—overlooked by Lexicogr.

Νίπτω, see νίξω.

Νίσσομαι *To go, come*, and as fut. Poet. Od. 10, 42; Hes. Op. 237 (Goettl. νείσσο- Lennep); Pind. Ol. 3, 34 (B.). N. 5, 37; Eur. Cycl. 43, ἐπι- Soph. O. C. 689: imp. νίσσοντο Il. 12, 119; Ap. Rh. 2, 824: fut. νίσσομαι Il. 23, 76; Pind. Ol. 3, 34 quoted (Bergk, Momms.); Eur. Phoen. 1234 (Ald. &c. νείσο- Pors. νίσσο- Dind. Herm. Kirchh.), ποτι-νίσσομ- Pind. Ol. 6, 99, μετα-νίσεαι P. 5, 8, ἀπο-νίσσομ- Ap. Rh. 3, 899 (Well. -νίσσο- Merk.): aor. simple late (ἐνισάμην) νίσσεται Maneth. 3, 412 (A. Rigl. νίσσο- Holst. Koechly), but κατ-ενίστατο Hermesian. 2, 65 (Schneidew.) In classic authors this verb is now written almost uniformly νίσσομαι, fut. νίσσομαι. In late recensions of Homer there is no trace of the forms νείσσο- νείσο-, nor in Hesiod, except that Lennep retains νείσسونται Op. 237, for νίσσο- (Goettl. &c.), nor in the Tragedians

except *νείσεσθε* Eur. Phoen. 1234 (Pors. *νίσσ-* Dind. Herm. Kirchh. Nauck), *περινείσεται* Alc. 449 (Musgr. Matth. *περινίσσ-* Monk, Dind. Kirchh. &c.) In Ap. Rh. also, the forms *νείσσ-* *νείσ-* (Vulg.) have been altered to *νίσσ-*, *νίσ-*, *ἀπονισ-* 3, 899 (Wellau. Merkel). The Mss. vary, but the old Grammarians and Lexicographers seem to have preferred what is now the established usage. Later however still *νείσσομαι* Anth. 5, 189 (even *νείσσομ-* 6, 265), fut. *νείσομαι* Anth. 7, 566.

Νίφω, νείφ- *To snow, cover with snow*, Epic inf. *νιφέμεν* Il. 12, 280 (Bekk. *νίφ-* Wolf, &c.); *νίφει* Ar. Ach. 1141; *νίφη* Xen. Ven. 8, 1; *νιφέτω* Luc. Icar. 26; *νίφων* Pind. I. 7, 5: *imp.* *ἐνίφε* Babr. 45, and *ἐνεφε, ὑπ-* Thuc. 4, 103 (Bekk. Popp. Krüg. Dind. &c. *-ἐνίφεν* Vulg.): fut. *νίφω* Poet in Plut. Mor. 949, *κατα-* Luc. Lex. 15: *aor.* *ἐνίψα, κατ-* Ar. Ach. 138; Dio. Hal. Ant. 12, 8. **Pass.** *νίφομαι* Her. 4, 31; *-όμενος* Aesch. Sept. 213; Ar. Ach. 1075; Xen. Hell. 2, 4, 3, *νιφόμ-* Simon. C. 120 (B.); Plut. Mar. 23. Lucull. 11 &c. (Sint. Bekk.), *ὑπο-* Thuc. 3, 23: *aor.* *ἐνιφθήσαν* Dio. Hal. Ant. 12, 8; Phot. We have never seen 2 *aor.* except in lexicons: *νιφέμεν*, say they, is inf. *aor.* 2, for *νιφείν*, Il. 12, 280. We are sorry we cannot give them the benefit of a doubt. Bekker writes *νείφη* Ar. Vesp. 773, Epic *νίφησι* Hes. Cert. p. 324, 29.

Νοέω *To think, mark*, Il. 22, 235; Her. 3, 81, *νοῶ* Pind. N. 10, 86; Soph. Ph. 1176; Ar. Pax 661; Pl. Crat. 407; *νοοίης* Ar. N. 1381, *νοοί* Pl. Euthyd. 287; *νοεῦντες* Hes. Op. 261; Her. 8, 3, reg. in Attic: *imp.* *ἐνδοί* H. Hym. 3, 213, *-δοί* Her. 8, 103: fut. *-ήσω* Il. 9, 104; Pl. Rep. 524: *aor.* *ἐνόησα* Il. 17, 486; Xen. An. 3, 4, 44, *νόησai* Il. 8, 91; *νοήσαι* Pind. Ol. 13, 48; Pl. Conv. 182; *νοήσας* Eur. Phoen. 1407: p. *-ηκα* Com. Fr. (Stratt.) 2, 779; Pl. Phaedr. 229: p. p. *-ημαι* (Pl.) Epist. 343: *aor.* *-ήθην* Pl. Leg. 692; Luc. Alex. 4: fut. *νοηθήσομαι* Sext. Emp. 97, 12. 372, 20; Galen 4, 348. 10, 155: *mid.* *νοούμενος* Soph. O. R. 1487: *aor.* *νόησατο* Il. 10, 501, *πrouνησάμην* Eur. Hipp. 399. 685; Ar. Eq. 421; Antiph. 5, 43. **Vb.** *νοητός* Pl. Tim. 48, *-έον* Epin. 991.

In Ionic the *aor. perf.* and *plp.* contracting *ση* into *ω*, become *ἐνώσα, ἐν-νώσας* Her. 1, 86: *νώσατο* Ap. Rh. 4, 1409; *νωσάμενος* Theogn. 1298; Callim. Fr. 345; Theocr. 25, 263: p. *νένωκα, ἐν-* Her. 3, 6: p. p. *νένωσαι* as *aor. he purposed*, Soph. Fr. 191; *νενωμένος* Anacr. 10 (Bergk); Her. 9, 53: *plp.* *ἐνένωτο* as *aor.* Her. 1, 77 (Mss. Gaisf. Lhardy &c.), *ἐν-νένωτο* (Bekk. Dind.), *δι-ἐνένωτο* 7, 206, *ἐν-νένωντο* *ibid.* (Bekk. Dind.), *ἐνένων-* (Lhardy) on the ground that Her. usually augments *plp.* and uses *νοέεσθαι, ἐννοείν*, never *ἐννοέσθαι*: but *aor.* uncontr. *ἐνόηθην, ἐπ-* 3,

122. 6, 115 (Vulg. Gaisf. Bekk. Lhardy, Krüg. Stein), but -ώθην (Dind. Abicht.)

νοοῦμαι as act. Soph. O. R. 1487, is usually Dep. pass. in its compounds, ἀπο-, δια-, ἐν-, ἐπι-, μετα-, προ-: ἀπονοοῦμαι Plut. Sol. 31: p. -νενοημένος Isocr. 8, 93; Dem. 19, 69. 43, 41: aor. -ενοήθην perhaps always, Xen. Hell. 6, 4, 23; Plut. Cat. min. 63; Diod. Sic. 17, 84, but συν-απονοήσασθαι Diod. Sic. 15, 40. διανοοῦμαι Her. 6, 86; Antiph. 4, γ, 4; Pl. Phil. 43: fut. -νοήσομαι rare Pl. Leg. 793: -νοηθήσομαι 837. 890: p. -νέομαι Hippocr. 6, 466; Thuc. 4, 72; Xen. Mem. 3, 6, 2, pass. Hippocr. 9, 270 (Lit.): plp. -ενενοήμην Pl. Euthyd. 295: aor. -ενοήθην Antiph. 2, γ, 3; Thuc. 4, 13; Pl. Phaed. 99; Isocr. 21, 11; Dem. 35, 19 &c.; -ηθῆναι Her. 2, 126; διανοηθείς Antiph. 4, δ, 4, but διανοθέν pass. Pl. Leg. 654: late aor. mid. διενοήσατο Diod. Sic. 20, 3. ἐννοοῦμαι Eur. Med. 900; -οῶνται Xen. An. 3, 1, 41: aor. ἐννοηθείς as act. Pl. Tim. 61. Leg. 859; Plut. Mor. 114; and in some editions of Eur. Med. 882, but pass. Luc. Salt. 36: fut. -ηθήσεται late, Aquil. Gen. 11, 6. ἐπιννοοῦμαι, (-επιννούμην v. r. Isocr. Epist. 3, 2): aor. mid. late ἐπενοήσατο (Luc.) Astr. 17; Diod. Sic. 17, 65. Fr. (Lib. 30, 25): classic aor. pass. ἐπενοήθην as mid. Her. 3, 122. 6, 115; (Luc.) Amor. 16. 31, but pass. Hippocr. 4, 184 (Lit.); Luc. D. Conc. 13; Diod. Sic. 11, 42: fut. -ηθήσεται pass. Sext. Emp. 434, 6 (B.): with p. ἐπινενόηται pass. Luc. Anach. 21. Alex. 21; Diod. Sic. 17, 53. κατανοέω, act. complete, Her. Thuc. Plato: mid. we have not seen: pass. rare -οῦμενος Pl. Tim. 90: aor. -ηθῆναι pass. Aristot. Mirab. Ausc. 86. μετανοέω, mid. -οῦμαι?: but aor. pass. μετανοηθείς as act. late Diod. Sic. 18, 72. προνοοῦμαι Thuc. 6, 9; Xen. An. 7, 7, 33: fut. -νοήσομαι (Dem.) Proem. 43; Dio. Hal. 8, 90; Aristid. 33 (467): aor. προνοησάμην Eur. Hipp. 399. 685; Ar. Eq. 421; rare in classic prose Antiph. 5, 43; Paus. 4, 20; Diod. Sic. Fr. Lib. 40, 1 (Bekk.); Diog. Laert. 6, 2, 3: more frequent aor. pass. -ήθην as mid. Lys. 3, 29. 37. 42; Isae. 2, 46; Pl. Crat. 395; Polyb. 4, 61, 4, but pass. late Galen 2, 632. 6, 179; Sext. Emp. 469. 3: p. προνενοήσθαι as mid. Polyb. 6, 48; Diod. Sic. 12, 69, and προπρονοήσθαι 17, 23 (Bekk.) These compounds have been badly handled by our Lexicogr.

Νομίζω *To think*, Aesch. Pers. 169; Soph. O. R. 39; Eur. Med. 493; Ar. Vesp. 1067; Her. 2, 92; Antiph. 5, 36; Thuc. 1, 77; Isocr. 5, 139: imp. ἐνόμιζον Her. 1, 8; Thuc. 1, 93; Lys. 8, 5: fut. Attic νομιῶ Ar. Av. 571; Thuc. 5, 111; Xen. Cyr. 1, 6, 11; Isocr. 14, 2, Ion. 1 pl. νομιέμεν Her. 2, 17, late -ίσω App. Pun. 8, 64: aor. ἐνόμισα Eur. Bac. 431; Ar. Lys. 464; Her. 1, 34; Antiph. 2, α, 8; Thuc. 5, 1; Pl. Prot. 322, νόμισα Pind. I.

5 (4), 2; -ισον Soph. Fr. 441: p. *νεδόμικα* Com. Fr. (Axion.) 3, 534; Her. 1, 173; Lycurg. 75: p. p. *νεδόμισμαι* Eur. Med. 170; Her. 1, 138; Antiph. 4, a, 1; Thuc. 7, 86; Pl. Gorg. 520, Ion. 3 pl. *νεδομίδαται* Dio Cass. 51, 23; Dor. inf. *νεδομίχθαι* Stob. (Sthenid.) 48, 63: plp. *νεδόμιστο* Ar. Nub. 962 (anapaest): aor. *ἐνομίσθην* Her. 1, 140; Thuc. 4, 24; Pl. Conv. 182; -θείς Eur. Bac. 71; Soph. Fr. 107 (D.): fut. *νομισθήσομαι* Pl. Soph. 240; Dem. 54, 15: and as pass. fut. mid. *νομιούμαι* Hippocr. 6, 352 (Lit.) Vb. *νομιστέον* Pl. Soph. 230.

Νοσφίζω *To separate, deprive, kill*, act. Poet. but not *early* Epic, Anth. 5, 293; Dion. Per. 25, ἀπο- Soph. O. R. 480: fut. -ῶ Soph. Ph. 1427; Eur. Alc. 43: aor. *ἐνόσφισα* Pind. N. 6, 64; Aesch. Sept. 982; Eur. Hel. 641; late Epic Ap. Rh. 2, 793; ἀπο-νοσφίσσειεν Hom. H. 5, 158; νοσφίσας Soph. Ph. 684: p. p. -ιμένος: aor. -ίσθην see foll. Mid. *νοσφίζομαι separate for oneself, appropriate, deprive*, Eur. Supp. 153, *separate oneself, abandon*, Od. 23, 98; Soph. O. R. 693, *turn away, depart*, Il. 2, 81: fut. Epic -ίσσομαι Ap. Rh. 4, 1108: aor. usu. Epic *ἐνοσφισάμην* N. T. Act. 5, 2, νοσφ- Od. 11, 425. 19, 339, -ισσ- 4, 263; -ίσασθαι Xen. Cyr. 4, 2, 42; -ισάμενος Plut. Dem. 4: Cat. min. 45: in same sense trans. and intrans. aor. pass. *ἐνοσφίσθην* Archil. 96 (Bergk); Aesch. Ch. 491; -ισθείς H. Cer. 92; Od. 11, 73; Theogn. 94: and p. *νενοσφισμένος* trans. Plut. Mor. 809. Lucull. 37; Strab. 2, 3, 5.

Νύσσω *To push, thrust*, Attic -ττω Ar. Plut. 784; Plut. Mor. 464; *νύσσων* Il. 13, 147. 16, 704; Hes. Sc. 62; Plut. Aem. Paul. 20, -ττων Plut. Mor. 84; Luc. Merc. Cond. 21: imp. *ἔνυττον* Luc. Pseudol. 27: fut. *νύξουσι* Or. Sib. 8, 296, -εις Theocr. 21, 50 (Vulg. see foll.): now aor. *ἔνυξας* Theocr. 21, 50 quoted; Luc. Ep. Sat. 38, *νύξε* Il. 16, 346; *νύξης* Anth. (Plan.) 248; *νύξας* Od. 14, 485; Ar. Nub. 321; Theocr. 21, 51; Luc. Herm. 71; Plut. Mor. 79. Cleom. 37: (p.): p. p. *νενυγμένος* Galen 10, 221. 13, 420; Oribas. 10, 34: 1 aor. *ἐνύχθην, νυχθῆναι* Diog. L. 2, 10, 5; Galen 10, 390; -χθείς Diog. L. 2, 10, 5: 2 aor. *ἐνύχην* Christ. Pat. 1083; *νυχῇ* Galen 10, 391; *νυχéis* Plut. Mor. 901. Act. alone classic, but not in prose.

Νυστάζω *To sleep, feel drowsy*, Ar. Av. 638; Hippocr. 5, 390 (Lit.); Pl. Ion 532: fut. late (*νυστάσω*) -άξω V. T. Esai. 5, 27: aor. *ἐνύστασα* Anth. 12, 135; *νυστάσαι* Com. Fr. (Dion.) 3, 549, and *ἐνύσταξα* Theophr. Char. 7 (Foss), ἐπι- Plut. Brut. 36; Luc. Bis Acc. 2. *νυστάζω* Epic and only part -άξων Il. 20, 162. Od. 18, 154; Theocr. 25, 260; Bion 5, 3; Opp. Cyn. 2, 467.

Νωτίζω *To turn the back*, in Tragedy only, and confined to aor. *ἐνώτισε* Eur. Phoen. 654 (chor.), -ισαν Andr. 1141

(trimet.), ἀπ- Soph. Fr. 638; *vorläufig* Aesch. Ag. 286 (trimet.); Soph. O. R. 192 (chor.): but *imp.* in comp. ἀπ-ενώτιζον Eur. Bac. 763.

Ξ.

Ξενοδομαί Mid. *To receive kindly, entertain*, Aesch. Supp. 927, Ion. ξειν- : fut. ξενώσομαι late as mid. Lycophr. 92, as *pass.* see below. *Pass.* ξενόδομαι Eur. Hip. 1085; Xen. An. 7, 8, 6. 8: with fut. mid. -ώσομαι as *pass.* Soph. Ph. 303; p. p. ἐξενωμένος Soph. Tr. 65; Eur. Ion. 820; Lys. 6, 48; Xen. Hell. 4, 1, 34: aor. ἐξενώθην Aesch. Ch. 702; Eur. Alc. 68; Xen. Hell. 4, 1, 29; Pl. Leg. 953, Ion. ἐξειν- Her. 6, 21; ξενωθείς Pind. P. 4, 299. Act. ξενώω occurs late, ἐξένωσας Helioid. 6, 7 (Bekk.)

Ξέω *To scrape, smooth*, Pl. Theag. 124: *imp.* ἔξειον Od. 23, 199: aor. ἔξεσα Il. 5, 81 (Vulg. ξέσ- Bekk. 2 ed.); Sophr. 73 (Ahr.); Anth. (Plan.) 4, 160; Ap. Rh. 1, 1119; περι- Theocr. 22, 50, ἐπι- Hippocr. 7, 276 (Lit.), ἔξεσα Il. 5, 81 quoted (Bekk. 2 ed.); Anth. (Simon?) Plan. 60, Epic ξίσσα Od. 5, 245. 21, 44: p. (ἐξήκα Cram. An. vol. 4, 196): p. p. ἔξεσμαι Ar. Fr. 684 (D.), ἀπ- Hippocr. 7, 430 (Lit.), κατα- Aristot. Mirab. Ausc. 100, συν- Dio. Hal. Comp. Verb. 22: aor. late ξεσθῆναι Geop. 10, 65, κατα- Plut. Mor. 953. Vb. ξεστός Od. 18, 33.

Ξηραίνω *To dry*, Hippocr. 6, 508; Xen. An. 2, 3, 15: fut. ξηράνω Eur. Cycl. 575; Aenae Tact. 31, 10; Geop. 3, 10: aor. ἐξήρανα Hippocr. 8, 59, ξηράνη, ἀγ- Il. 21, 347; ξηράνα Hippocr. 5, 104. 476. 8, 244, ἀπο- Her. 2, 99 (Mss. Bekk. Gaisf. Dind. Dietsch, -ῆναι Bred. Abicht, Stein); Thuc. 7, 12; ξήρανας 1, 109, Ion. ἐξήρηνα, ἀν- Her. 7, 109; ξηρήνα Hippocr. 5, 476: p. p. ἐξήρασμαι Com. Fr. (Antiph.) 3, 125; Hippocr. 6, 322. 588 (Lit.), ἀπ- Her. 1, 186. 7, 109, and ἐξήραμμαι Theophr. C. P. 5, 14, 6, ἀπ- Com. Fr. (Alex.) 3, 440, and late, if correct, -αμαι, -αμένος, προ- Dioscor. 5, 86: aor. ἐξηράνθην Il. 21, 348; Pl. Phil. 31: fut. late ξηρανθήσομαι Galen 1, 516; Geop. 3, 5. 10, 67; V. T. Job 18, 16: and fut. mid. as *pass.* ξηρανοῦμαι Hippocr. 6, 236 (Lit.); Aristot. Meteor. 2, 3, 5, v. r. -ανθήσεται. Vb. ξηραντέον Aristot. Probl. 37, 3, 7.

The form ἐξήραμαι, προαπεξ- Hippocr. 2, 188 (Kühn), and later, is perhaps a mistake. It has *now*, we observe, been altered by Littré in Hippocr. vol. 6, 172, to -ἐξήρασμαι from Mss. E H Θ (1849), ἀν-ἐξήρασμ- 6, 586. The Attics appear to have written the aorist uniformly with α, -ρῶνα, the Ionians with η

and α, -ρηνα, -pāna. ἀγξηράνη Il. 21, 347, by elision and assimilation for ἀνα-ξηρ-.

Ξυλίζομαι *To gather wood*, Dep. and only pres. part. *classic* ξυλιζόμενος Xen. An. 2, 4, 11; Plut. Artax. 25; -ίζεσθαι 25 : aor. -ισάμενος Alciph. 1, 1.

Ξύρω *To shear, clip*, late, Plut. Apophth. 180; (Luc. Cynic. 14), ξύρω Soph. Aj. 786; Her. 2, 65; Pl. Rep. 341, rare ξύρω : imp. ξύρον Luc. Pseudol. 27 : fut. -ήσω V. T. Esai. 7, 20 : aor. ἐξύρησα Her. 5, 35; Diod. Sic. 1, 83, ἐξύρα, ἐύρας Hippocr. 7, 118 (Lit.); and late Tzetz. Hist. 9, 231 : p. p. ἐξύρημαι Ar. Thesm. 191; Her. 2, 36; Luc. Mer. C. 1, ὑπ- Archil. 58 : fut. late ξυρηθήσομαι V. T. Lev. 13, 33. *Mid.* ξυράομαι late Diod. Sic. 1, 84; Diog. Laert. 7, 166, classic -έομαι, -έονται Her. 2, 36. 66 (Abicht, -έυνται Dind. so Bekk. 36); -ούμενος Com. Fr. (Alex.) 3, 508, and ξύρομαι late Plut. Mor. 352; Luc. Peregr. 17 : fut. late ξυρήσομαι V. T. Num. 6, 9; Joseph. Jud. B. 2, 15, 1 : aor. late ἐξυρησάμην Luc. D. Mer. 12, 5; V. T. Jud. 16, 22, ἐξυράμην Plut. Mor. 336; (Luc.) D. Syr. 55.

Ξύω (ῡ) *To polish*, Sophron Fr. 94; Hippocr. 7, 180; Aristot. Probl. 31, 5 : imp. ξύον Od. 22, 456 : aor. ξέυσα Il. 14, 179; Hippocr. 7, 38 (Lit.), ἀνα- Antiph. 5, 45, ἀπο- Anth. 15, 37, but ῡ in ἐγέυσαι Eur. Fr. 300 (Nauck, Dind. 5 ed. -ξύση Vulg. Matth.): p. p. ξέυσμαι, περι- Hippocr. 8, 372 (Lit.), seemingly as mid. ἀπ- Alciph. 3, 40 : aor. ἐξύσθην Aristot. H. A. 6, 16; Theophr. C. P. 5, 6, 13, ἐπι- Pl. Rep. 405. *Mid.* ξύομαι *to smooth, shave oneself, or for*—Aristot. H. A. 6, 28 : imp. ἐξύομην Luc. Lex. 5 : aor. ἐξυσάμην Xen. Cyr. 6, 2, 32 : and in sense p. p. ξέυσμαι, ἀπ- Alciph. 3, 40. *Vb.* ξυστός Her. 2, 71. The prevalence of ῡ in all tenses has induced some to suggest ἐγξέση for -ξύση Eur. Fr. quoted (Wagn. 26); δι-ἐξύσεν Nonn. Dion. 39, 321 (Vulg.) has also been altered to διέξυσεν (Graefe, Koechly).

O.

'Οἰρίζω *To converse as lovers*, Epic. Hom. H. 23, 3; in prose, perhaps only Luc. -ίειν Paras. 43 : imp. ὀάριζον Il. 6, 516. 22, 128; Q. Sm. 2, 113, iter. contr. ὀρίζεσκον Hom. H. Merc. 58, very rare in iter. forms in σκον.

'Ογκόω *To swell*, Eur. Heracl. 195; late prose Plut. Mor. 616 : fut. -ώσω Alex. Aetol. in Parthen. Erot. 14, 33 : aor. ὠγκῶσα Eur. Andr. 320; Ar. Vesp. 1024; late prose Longin. 28, 2 : p. p. ὠγκῶμαι Eur. Fr. 822 (Dind.); Xen. Mem. 1, 2,

25: plp. ὄγκωτο, ἐξ- Her. 6, 125 (Vulg. Bekk. Dind.) -όγκ- (Ms. S. Gaisf.): aor. ὄγκώθην Soph. Fr. 679; Eur. Ion 388. Mid. intrans. fut. ὄγκώσομαι Ar. Ran. 703, ἐξ- Eur. Hipp. 938, called by some pass.: aor. ὄγκωσάμην Athen. 9, 403, ἐξ- 7, 290. A rare form ἐξογκέω Hippocr. 4, 248 (Lit.)

Ὀδάξω, -ξάω, -ξέω *To smart from a bite*, imp. ὀδαξον Xen. Conv. 4, 28 (Vulg. L. Dind. Saupp.), -ξουν (Born.): fut. mid. ὀδαξήσομαι as pass. Hippocr. 8, 330: p. p. ὀδαγμαί Soph. Fr. 708: pres. pass. ὀδαξάται Hippocr. 8, 214 (Lit.); Ael. H. A. 7, 35. Mid. ὀδάξομαι as act. Hippocr. 2, 833: aor. ὀδάξάμην Anth. 9, 86. ὀδάξομαι is used passively Hippocr. 1, 449 (Kühn, but act. Lit. 8, 568, retaining *μυκτηῖρας*), and the form ἄδάξομαι 2, 842 (K. see 8, 352 Lit.); also ὀδαξάομαι Ael. H. A. 7, 35, and -έομαι, -ούμενος Dioscor. 2, 150 (Sprengel): fut. ὀδαξήσομαι Hippocr. 8, 830 quoted. The Mss. differ widely in the forms of this verb, see Born. Xen. Conv. 4, 28.

Ὀδάω *To put on the way, export, sell* (ἄδος), Poet. and only aor. act. ὀδησον Eur. Cycl. 133; ὀδήσαι 98: and pass. ὀδηθείης 12.

Ὀδοποιέω, see foll.

Ὀδοιπορέω *To be a wayfarer*, Soph. El. 1099; Xen. An. 5, 1, 14, varies in augm.: imp. ὀδοιπόρεις Soph. Aj. 1230, -ρεον Her. 4, 110. 116: fut. -ήσω: aor. ὀδοιπόρησε Hippocr. 6, 276: p. ὀδοιπεπόρηκα Com. Fr. (Philip.) 4, 471: but plp. ὀδοιπορήκεσαν, δι- Her. 8, 129 (Wess. Bekk. Krüg. Dind. δι-οδοιπ- Schaef. Gaisf.): p. p. ὀδοιπορήγαι Luc. Herm. 2. So ὀδοποιέω *make a way*, imp. ὀδοποιοῦν Xen. An. 4, 8, 8: fut. -ήσω &c.: p. with double augm. ὀδοπεποιήκα: plp. ὀδοπεποιήκειν Ar. 1, 26 (Ellendt, Krüg.): p. p. ὀδοπεποιημένη Xen. An. 5, 3, 1 (Popp. Krüg. Kühn.); Arr. 3, 13, 2, and ὀδοποι- Xen. An. quoted (Dind). Hell. 5, 4, 39; App. B. Hann. 52, προωδοποι- Luc. Lex. 22 (Jacob.); Aristot. Part. An. 2, 4, 4 (B.), but προωδοπεποι- Polit. 2, 9, 11 (B.); Luc. quoted (Dind.)

Ὀδύνω *To pain*, Eur. Hipp. 247; Ar. Lys. 164; Aristot. Probl. 5, 40, 5 (B.); Plut. Mor. 603; fut. ὀδυνήσω Ar. Eccl. 928; Joseph. Ant. 6, 7, 4, Dor. -δσω Soph. Fr. 146 (D.): aor. late ὀδυνήσας Galen 1, 359; -ήσαι 10, 853. Pass. ὀδυνόμαι *suffer pain*, Soph. El. 804; Ar. Plut. 722; Hippocr. 7, 70 (Lit.); Pl. Phaedr. 251. Rep. 515: imp. ὀδυνάτο Hippocr. 5, 206; Aeschin. 1, 58: with fut. mid. ὀδυνήσομαι Com. Fr. (Men.) 4, 164; Stob. (Teles.) 5, 67; Galen 1, 247. 10, 387: and late fut. p. ὀδυνήθισομαι Galen 1, 248. 10, 851; V. T. Zach. 9, 5: aor. ὀδυνήθην Ar. Ach. 3. Ran. 650; Hippocr. 5, 150 (Lit.): fut. -ηθήσομαι quoted. Act., we think, not in classic prose, pass. rarely. Our Lexicogr. seem to have missed the fut. mid.

Ὀδύρομαι. (ὕ) *To lament*, in classic Greek Dep. mid. Il. 22, 424; Solon. 13, 35; Soph. Aj. 383, -ύρει Eur. Supp. 770, -ύρει Od. 8, 577; rare in Comedy, Com. Fr. (Apoll.) 4, 452; Andoc. 1, 48; Pl. Rep. 329; Xen. Cyr. 7, 3, 14; Isocr. 4, 169: imp. ὀδύροντο Il. 24, 166; Dio. Hal. 8, 59; Nic. Damasc. Fr. 8 (L. Dind.), ὀδύρ- Il. 22, 79, iter. ὀδύρέσκετο Her. 3, 119: fut. ὀδυροῦμαι Isocr. 18, 35 (Cor. B. Saupp. Bens.); Dem. 21, 186; Luc. D. Mort. 23, 2: aor. ὀδύράμην Isocr. 12, 8; Ap. Rh. 1, 1066; Theocr. 1, 75, ἀν- Xen. Cyr. 5, 1, 6, 7, 3, 9; ὀδύράμενος Il. 24, 48; Isocr. 15, 65: and late ὀδύρθην pass. κατ-οδυρθεῖς Plut. Mor. 117. Vb. ὀδυρτός Ar. Ach. 1226, -έων late. Collat. tragic form δύρομαι Soph. O. R. 1218 (chor.); Eur. Hec. 740 (trimet.); δυρομένα Med. 159 chor. (Dind. Kirhh. Paley, &c.); δύρεσθε Aesch. Pr. 271 (trimet.); δυρόμενοι Pers. 852 (chor.)

For ταῦτ' ὀδύρομαι Eur. Andr. 397 (Vulg. Herm. Dind. &c.) Porson suggested ταῦτα δύρομαι, on the ground that "the third and fourth foot of a (tragic) senarius never form one word." Paley retains the common reading ταῦτ' ὀδύρ-, and adds "Porson is not followed by the more recent critics." But he is followed by Nauck in both 1 and 2 edit. Paley then refers us to a note on Bacch. 1123, where he adduces five or six "similar instances of want of caesura," not one of which meets Porson's objection—"the *third* and *fourth* foot in one word." We don't say Porson is right, we say he is not refuted. "The *fourth* and *fifth* foot formed by one word" is assuredly no rarity in Eur.

(ὀδύσσομαι) *To be angry*, Poet. p. p. ὀδῶδυσμαι Od. 5, 423: aor. ὀδύσθην Hesych.: so aor. mid. ὀδύσσο Od. 1, 62, -σαντο Il. 18, 292. Od. 5, 340, -σαντο Soph. Fr. 408, Epic -σσαστο Hes. Th. 617, ὀδύσαντο Il. 6, 138; -σσάμενος 8, 37; but trans. ὀδύσαστο *he enraged*, Hom. Epigr. 6, 8.

Ὀζω *To smell*, Aesch. Ag. 1310; Com. Fr. (Eup.) 2, 280; Ar. Eccl. 524; rare in prose Hippocr. 5, 680. 7, 280; Xen. Conv. 2, 3. 4. Ven. 5, 1. 7; Aristot. Probl. 12, 5; δζειν Her. 3, 23; Xen. Conv. 2, 4; Pl. Hipp. maj. 299; (Lys.) 6, 1, Dor. and Aeol. ὄσδω Theocr. 1, 149, 3 pl. ὄσδοντι 5, 52: imp. ὄζε Com. Fr. (Cratet.) 2, 234: fut. ὀζήσω Ar. Vesp. 1059, Ion. ὀζέσω Hippocr. 8, 424. 488; Geop. 12, 29: aor. ὄζησα Ar. Fr. 538 (D.), Ion. ὄζεσα Hippocr. 1, 468: p. ὄζηκα Phot.: 2 p. as pres. ὄσδω Anth. 7, 30; late prose, Plut. Mor. 916; Alciph. 3, 59; Aristaen. 1, 12: plp. ὀδώδω Od. 9, 210; App. Hisp. 97 (Bekk.), and ὀδώδω Anth. 13, 29; late prose Plut. Alex. 20. Dem. et Ant. 3. Mid. ὀζόμενος as ὄζων, Hippocr. 2, 117 &c., ὀσδόμ- Xenophanes Fr. 1, 6 (Bergk).

*Οθομαι *To care about*, Epic and only pres. II. 1, 181, -εται 15, 107. 182; Ap. Rh. 3, 94: unless *θετ'* be imp. II. 5, 403; Callim. Fr. 316.

Οἰᾱκίω *To steer, manage* (οἰαξ), only part. and only in Ion. and late prose, Ion. οἰηκ- Her. 1, 171, οἰακ- Aristot. Eth. Nic. 10, 1; Polyb. 3, 43. 8, 8. Pass. οἰᾱκίεσθαι Strab. 17, 3, 7; -ιζόμενος Diod. Sic. 18, 59.

Οἰᾱκοστροφῶ *To turn the helm, govern*, pres. late: imp. unaugm. οἰᾱκοστροφῶν Aesch. Pers. 767 (Vulg. Herm.), but *φακοστ-* (Pors. Dind.)

Οἴγνυμι *To open*, Poet. Anth. 9, 356, ἵπ- Ar. Eccl. 15, δι- 852, ἀν- Dem. 24, 209, and οἴγω Hes. Op. 819; Aesch. Pr. 611; Eur. H. F. 332; Ar. Ran. 1274: fut. οἴξω Eur. Cycl. 502: aor. οἴξα II. 24, 457, ἀν- Theocr. 14, 15, usu. in Epic οἴξα II. 6, 298. 24, 446. Od. 3, 392. 23, 370 &c.; Ap. Rh. 3, 645; (Theocr.) 23, 53; Hippocr. 5, 144 (Mss. Lit. v. r. οἴξα), always unaugm. in Her. ἀν-οἴξα 1, 68. 4, 143 &c.; part. οἴξας II. 6, 89; Eur. Alc. 547: p. p. οἴγνυμαι, ἀν- Thuc. 2, 4; Lys. 12, 16: aor. subj. οἴχθῃ Aristot. H. An. 10, 7, 5; part. οἴχθεις Pind. N. 1, 41, ἀν- Thuc. 4, 67, δι- Pl. Conv. 215: 3 fut. ἀν-εφέξεται Xen. Hell. 5, 1, 14 (Dind.), see ἀν-οἴγνυμι. Pass. imp. ἐφγνύμην, ἵπαν- Com. Fr. (Ephipp.) 3, 327, Epic οἴγνύμην II. 2, 809, and οἴγόμεν Ap. Rh. 2, 547, ἐφγόντο, ἀν- Thuc. 4, 111. Vb. ἀν-οικτίον Eur. Ion 1387. οἴγω is the more common form. In prose, the compounds ἀνα-, δια- are frequent, Thuc. 4, 74. 5, 10; Xen. An. 5, 5, 20; Isocr. 17, 23; Lys. 12, 10; Pl. Prot. 310; Dem. 24, 209; Aristot. H. A. 9, 7; Theophr. H. P. 4, 7, 8. οἴγνύω is rare and late, ἀν-οἴγνύουσι Galen de Usu. part. 7, 14, 569. Her. never augments the aor. ἀν-οἴξα 1, 68. 4, 143. 9, 118, but imp. ἀν-έφγες 1, 187, in an Inscr. however, and Hippocr. has οἴξα 5, 144 (Lit.)

Οἶδα *To know*, see (εἰδέω, εἶδω).

Οἰδάω *To swell*, Plut. Mor. 734, οἰδέω, Her. 3, 76. 127; Hippocr. 7, 272; Aristot. Probl. 4, 3, ἀν- Her. 7, 39 (Gaisf. Bekk.); Pl. Gorg. 518, οἰδανω II. 9, 554; Ap. Rh. 1, 478; Ar. Pax 1166 (chor.), -αῖνω Arat. 909; late prose Ael. H. A. 3, 18 (Schn. -άνω Herch.); Themist. 8, 111 (Her. 3, 127 Vulg. -έω Gaisf. Bekk. &c.): imp. ᾤδεον Od. 5, 455; Hippocr. 5, 186, iter. οἰδαίνεσκον Ap. Rh. 3, 383: fut. οἰδήσω, -σονται Hippocr. 3, 431 (Kühn, now aor. -σονται Lit. 5, 76, from Mss.): aor. ᾤδησα Hippocr. 5, 84. 168; Pl. Phaedr. 251, and ᾤδηνα Androm. Senior. 29, 98, ἀν- Q. Sm. 14, 470 (Tychsen, Herm. Koechly): p. ᾤδηκα, Dor. 3 pl. -δήκαντι Theocr. 1, 43, ᾤδηκε, ἀν- Hippocr. 2, 246 (Lit.); ᾤδηκώς Plut. Mor. 831; Luc. Philops. 11, ἐξ- Eur. Cycl.

227, ἀν- Aristot. H. An. 9, 40, 22. **Mid.** intrans. or **pass.** οἰδάνομαι Il. 9, 646, late οἰδέομαι Heliod. 2, 9: but aor. as **act.** οἰδήσαντο, ἀν- Q. Sm. 9, 345, and ἀν-οἰδήσασθαι 14, 470 (Ms. A. Vulg. but **act.** -οἰδῆναι Tychs. Herm. Koechly), see above. οἰδάνω is trans. Il. quoted, intrans. Ar. Pax 1166, where once οἰδαίνω improperly stood.

The forms οἰδάω, οἰδαίνω seem to be late. Buttmann's assertion that the "formation in -ήσω is the only one for all four forms" would appear to be not quite correct. Kühner and Jelf quote from Eur. Hipp. 1210, ἀνοίδησαν as an instance, we presume, of *oi* unaugm. in Attic. The only admissible reading there however is neut. part. ἀνοιδήσαν, which alters the case.

Ὀϊζύω *To wail, be miserable*, Epic (ῥ) Il. 3, 408. 14, 89, but (ῥ) Ap. Rh. 4, 1324. 1374: aor. part. οἰζύσας Od. 4, 152. 23, 307.

Only **pres.** and **aor.** In **pres.** ῥ only before a *long* -ύει, ῥων Ap. Rh. quoted, in **aor.** ῥ.

Οἰκέω *To inhabit, live*, Od. 6, 204; Pind. N. 7, 9; Aesch. Eum. 758; Soph. O. R. 414; Ar. Nub. 138; Her. 8, 73; Antiph. 5, 78; Thuc. 3, 37, Poet. οἰκέω Hes. Th. 330: imp. *ῥκεον* Il. 14, 116, Attic *ῥκουν* Hipponax 47; Pind. P. 3, 34; Soph. O. R. 990; Thuc. 3, 72; Andoc. 1, 146; Isocr. 7, 22, Ion. *οἰκεον* Her. 1, 57: fut. -ήσω Hom. H. 2, 344; Aesch. Eum. 654; Eur. Ion 791; Her. 7, 176; Thuc. 5, 42; Pl. Phaed. 69: aor. *ῥκησα* Pind. N. 3, 141; Eur. Hel. 928; Ar. Vesp. 391; Thuc. 5, 1; Lys. 12, 4, Ion. *οἰκ-* Her. 2, 154. 4, 105: p. *ῥκηκα* Soph. El. 1101: p. p. *ῥκημαι* Xen. Vect. 1, 6 (-ισμαι Dind. Saupp.), Ion. *οἰκ-* Her. 7, 22. 122, as **mid.** see below: Ion. plp. *οἰκητο* Her. 1, 193: aor. *ῥκήθην* Dem. 9, 26, Epic 3 pl. *ῥκήθεν* for -θήσαν, *were housed, settled*, Il. 2, 668; *οἰκηθείη* Xen. Mem. 4, 4, 16: fut. **mid.** as **pass.** *οἰκήσομαι* Thuc. 8, 67; Pl. Rep. 520; Isocr. 12, 133; Aeschin. 1, 22; Aristot. Pol. 3, 14, 1; (Dem.) 58, 62, as **mid.** see foll. **Mid.** trans. *inhabit, manage for oneself*, fut. *οἰκήσομαι simple* late Menand. Rhet. 103, but δι- Dem. 8, 13: aor. late in *simple* *οἰκησάμενος* Aristid. 178, but δι-*ῥκήσατο* Dem. 18, 247; *προδι-οικήσασθαι* Aeschin. 1, 146: and as **mid.** p. p. (*ῥκημαι*) Ion. 3 pl. *οἰκέαται* Her. 1, 142; *οἰκημένος* 1, 27. 5, 73, Attic δι-*ῥκημ-* Dem. 18, 178. The aor. **mid.** has been missed by Lexicogr. and the fut. in trans. sense. Her. never augments this verb, but Hippocr. has imp. *ῥκει* 2, 666, and with double augment *ῥῥκεον* (Hippocr.) Epist. 9, 406 (Lit.)

Οἰκίζω *To found, settle*, Eur. I. A. 670; Ar. Av. 149; Her. 7, 143; Thuc. 1, 13; Pl. Rep. 419: imp. *ῥκίζον* Pl. Rep. 453: fut. *οἰκίω* Thuc. 1, 100. 6, 23; Luc. Nav. 38: aor. *ῥκισα* Eur. Heracl. 613; Ar. Av. 1515; Thuc. 1, 98; Isocr. 15, 254, -ισα

Pind. I. 8, 20, Ion. οἰκ- Her. 3, 91, 5, 42: p. late *φῆκα*, συν- Strab. 12, 3, 10: plp. *φῆκειν* App. Civ. 2, 26. Hisp. 100: p. p. *φῆκισμαι* Eur. Hec. 2; Pl. Rep. 427, Ion. οἰκισ- Her. 4, 12: aor. *φῆκίσθη* Thuc. 6, 5; Pl. Tim. 72, Ion. ἐν-οικισθ- Her. 1, 68: fut. οἰκισθήσονται Dem. 5, 10; App. Civ. 2, 139: and as pass. fut. mid. οἰκεῖται Xen. Hell. 1, 6, 32 (Vulg. Saupp. Dind., οἰκεῖται Schneid. Breitrn.) Mid. οἰκίζομαι *found for oneself, inhabit, migrate, settle*, Pl. Phaed. 114. Leg. 708: fut. οἰκοῦμαι Eur. Heracl. 46: aor. *φῆκισάμην* Anth. 7, 75, κατ- Thuc. 2, 102; Isocr. 19, 23, 24: with p. p. *φῆκισται* *inhabits*, Eur. Tr. 435, *emigrated*, Ar. Pax 260, ἐξ- *emigrated*, 197. Dindorf in his 2 edit. recalled fut. mid. οἰκεῖται in pass. sense, Xen. Hell. 1, 6, 32, but in the 3 edit. he has resumed οἰκεῖται (Schneid. &c.) pres. pass. of οἰκέω. Breitenbach retains οἰκεῖται, but as the sense, says he, seems to require a fut. he suggests οἰκήσει intrans. in preference to mid. οἰκεῖται because "nunquam significat incoletur." This is what we call a petitio principii. This word is ill handled in our Lexicons.

Οικοδομέω *To build a house, rear*, reg. but in Her. unaugm. Her. 2, 121; Andoc. 3, 12; Luc. 1, 93: imp. *φικοδόμει* Xen. Cyr. 7, 5, 11, οἰκοδόμει Her. 1, 186, -μουν Thuc. 8, 90, οἰκοδόμεον Her. 8, 71: aor. *φικοδόμησε* Xen. Hell. 5, 2, 4, οἰκοδ- Her. 2, 127. 153: p. p. *φικοδόμηται* Thuc. 7, 29, οἰκ- Her. 1, 181; 2, 149, 3 pl. -μέσται 4, 185: fut. -θήσεται Lys. 12, 63: aor. mid. *φικοδομησάμεθα* Andoc. 3, 7, οἰκοδ- Her. 3, 10 &c.; and late Attic prose, Aen. Tact. Exc. 57 (Herch.); so οἰκοφθορέω, mostly confined to Ionic prose, and always unaugm., see Her. 8, 142. 144. 5, 29. 1, 196; even Dio. Hal. de Thuc. jud. 14.

Οικουρέω *To keep the house, guard*, only pres. in classic authors, Aesch. Ag. 809; Soph. O. C. 343; Pl. Rep. 451: imp. later, and unaugm. οἰκούρει Plut. Camill. 11, ὑπ- Pomp. 42, οἰκούρουν Camill. 28.

Οικτείρω *To pity*, Il. 23, 548; Aesch. Ag. 1321; Soph. Aj. 652; Antiph. 3, 2, reg. in classic Auth. but οἰκτῆρετε for -ειρ- Anth. (Posidip.) 7, 267: imp. *φκτευρε* Stesich. 18 (Bergk), Ion. οἰκ- Her. 3, 52: fut. -ερώ Aesch. Fr. 196 (D.): aor. *φκτειρι* Il. 11, 814; Aesch. Pr. 352; Soph. Tr. 464; Xen. Cyr. 5, 4, 32; οἰκτεῖρας Aesch. Ag. 1241; Her. 7, 38; -τείραι 119; Antiph. 1, 25: no p. act.: no 2 aor.: nor mid. v.: and pass. confined to pres. οἰκτεῖρονται Xen. Oec. 7, 40: and imp. *φκτείρο* Soph. El. 1412. Though a form in -έω seems not to exist, we find late fut. οἰκτερήσω V. T. Jer. 13, 14; N. T. Rom. 9, 15; Joseph. Macc. 5; Schol. Od. 4, 740; Schol. Aesch. Supp. 209: aor. *φκτείρησα* Schol. Aesch. Pr. 353; Nicet. Ann.

7, 5, *κατ-* Joseph. Ant. 8, 13, 3: *aor. pass. -ηθήναι* Schol. Aesch. Pr. 637.

Οἰκτίζω *To pity, lament*, pres. in *simple* we have not seen except late, Heliod. 4, 9, but *κατ-οικτίζεις* Aesch. Eum. 122; fut. Attic *οικτιῶ, -εῖς* Aesch. Pr. 68, *κατ-* Supp. 903; Soph. O. C. 384; Eur. Heracl. 152 (Elms. Dind. Kirchh. *-ίσει* Mss. Brod. &c. *-ίσει* Ald.): *aor. φέκτισα* Aesch. Supp. 639; Soph. Tr. 897; Eur. Hec. 720 (Pors. Dind. Paley); rare in prose Xen. Apol. 4, *συν-* Cyr. 4, 6, 5; *οικτίσειε* Aristot. Mund. 1, 4: (p. act.: p. p.?): *aor. φέκτισθην, κατ-* Eur. I. A. 686. **Mid.** as act. *οικτίζομαι* Aesch. Supp. 1032; Eur. I. T. 486. Tr. 155; rare in prose Dinarch. 1, 110; Ael. Fr. 63; Heliod. 9, 11: *imp. φέκτιζοντο* Thuc. 2, 51; Plut. Mor. 566, Ion. *οικτίζ-, κατ-* Her. 3, 156, as mid. *beswailed himself*: *aor. φέκτισάμην* Aesch. Eum. 515; Eur. Supp. 280. Hel. 1053 (Hec. 720 Vulg. see above); late prose Plut. Eum. 7, *οἰκ-* (Mss. P M V); *-σάμενος* App. Annib. 46; Epist. Phal. 20, *κατ-* Her. 2, 121 (3).

Οἰμῶω *To rush, dart*, Epic and only fut. *-ήσουσι* Her. 1, 62 (Orac.): and *aor. οἰμήσε* never augm. Il. 22, 140. Od. 24, 538; Q. Sm. 1, 592.

Οἰμῶζω *To lament*, Tyrt. Fr. 7 (Bergk); Soph. O. C. 820; Ar. Ran. 257; Hippocr. 7, 294. 9, 354; Dio. Hal. 4, 85; Luc. D. Mort. 10, 11, *ἀπ-* Aesch. Ch. 1014; Soph. Ant. 1224: fut. *οἰμώξομαι* Attic, Com. Fr. (Eup.) 2, 551; Ar. Plut. 111. Av. 1207. Pax 466; Com. Fr. (Alex.) 3, 430. (Men.) 4, 120 &c.; Xen. Hell. 2, 3, 56; Dem. 35, 40: later *οἰμῶζω* Anth. (Agath.) 5, 302; Orac. Sib. 5, 296. 476; late prose Plut. Apophth. 182; Long. P. 3, 19 (Seil.): *aor. ἔμωξα* Il. 18, 35; Aesch. Ag. 1599; Soph. Tr. 932; Ar. Ran. 743, *ἀπ-* Antiph. 5, 41; *οἰμώξειεν* Her. 7, 159: p. p. unaugm. *οἰμωγμαι, -μένος* Eur. Bacc. 1286 (Vulg. Kirchh. 1 ed. *ἡμαγ-* 2 ed. with Musgr.), but *ἔμ-* (Elms. Dind. Paley): *aor. οἰμωχθεῖς* Theogn. 1204. **Vb.** *οἰμωκτός* Ar. Ach. 1157 (Mss. Bekk.) rejected by Pors. Dind. &c. This verb occurs rarely in early Attic prose, and only, we think, in fut. mid., for *οἰμώξοντο* has displaced *οἰμώξειεν* Xen. Hell. 2, 3, 56 (Mss. Schneid. Dind. &c.) An *aor. m.* occurs late *ἀπ-οιμώξασθαι* Eusth. Opusc. p. 305, 85.

Οἰνίζομαι *To buy, fetch wine*, Il. 8, 506: *imp. unaugm. οἰνίζομην* 546: *aor. late οἰνισάμενοι* Luc. V. H. 1, 9.

Οἰνοχοεύω Epic and pres. only, see foll.

Οἰνοχοεύω *To pour wine*, Com. Fr. (Pher.) 2, 282; Xen. Cyr. 1, 3, 8; *-οοῦσα* Sapph. 5, *-οεύσα* (Bergk); Hom. always *-χοεύω* in pres. Od. 21, 142; *-εύων* 1, 143; *-εύειν* Il. 2, 127. 20, 234: *imp. unaugm. οἰνοχέει* Il. 1, 598. Od. 15, 141 (Bekk. Spitzn.

Dind. with Aristarch. φῖνοχ- Vulg.), φῖνοχ- Anacr. 32; Nic. Damasc. 64 (L. Dind.), and with double augm. ἐφροχόει Il. 4, 3. Od. 20, 255: fut. -ήσω Xen. Cyr. 1, 3, 9; Nic. Damasc. 64: aor. οἰνοχοῆσαι Od. 15, 323; Sapph. 32 (Mss. Schn.), -ήσαι (51 Bergk, 32 Ahr.) which Athen. makes φῖνοχόησεν 10, 25, οἰνοχ- (Schweigh.) Hom. has pres. -εύω, never -έω: the imp. again, and aor. always from -έω: compare ἀεθλεύω, aor. ἀέθησα.

Οἰνῶ *To intoxicate*, in act. only aor. οἰνώσαι Critias 2, 82 (Bergk). Pass. οἰνόμαι *to be in wine*, Plut. Mor. 672; p. p. οἰνωμένος Soph. Tr. 268 (Mss. Herm. Ellendt, Bergk); Eur. Bacc. 687, ἐξ- 814 (Vulg. Kirchh. 1 ed.); Com. Fr. (Cratin.) 2, 211 (or Pollux 6, 21); Her. 5, 18; Aristot. Rhet. 2, 12, 8 (Bekk.); and late Plut. Mor. 1, 712; Diod. Sic. 1, 57, others φῖνωμ- as more Attic, Aesch. Supp. 409 (Ms. med. Pors. Elms. Dind. Herm.); Soph. Tr. quoted (Elms. Dind. Nauck); Eur. Bacc. quoted (Elms. and now Dind. Paley, Kirchh. 2 ed.); Cratin. Com. Fr. quoted (Mein.), δι-φνωμένος Pl. Leg. 775, κατ-ωνωμ- 815, v. r. δι-κατ-οινω-: aor. οἰνωθεῖς Od. 19, 11; Soph. Fr. 668; Anth. 7, 444: fut. late οἰνωθήσομαι Diog. Laert. 7, 118.

Οἶομαι *To think*, Od. 10, 193; Aesch. Ch. 758; Soph. O. C. 28; Ar. Nub. 1342; rare in prose, Thuc. 2, 60. 6, 36. 40; Xen. Mem. 2, 3, 10. Oec. 3, 9; Pl. Leg. 798. Conv. 173; Dem. 1, 16. 23, 115. 126 (Bekk. B. S. &c. οἶμ- Dind. always now), more freq. οἶμαι (not in Hom. see below) Aesch. Ag. 321; Soph. O. C. 498. El. 932 &c.: Ar. Thesm. 27. Av. 75 &c.; Antiph. 5, 57; Thuc. 1, 10. 2, 54. 4, 64. 6, 92; Xen. An. 2, 1, 16. Cyr. 1, 3, 11 &c.; Pl. Rep. 400 &c.; Isocr. 4, 84 &c.; Dem. 1, 27. 4, 15. 5, 3 &c (Bekk. B. S. and always Dind.), 2 sing. οἶει Ar. Ran. 54; Pl. Crit. 26, rare Dor. οἶη Soph. Fr. 23: imp. φέμην Aesch. Pr. 268; Soph. Ant. 453; Ar. Vesp. 791. 1138. Nub. 1472; scarcely now in classic prose, (Aeschin.) Epist. 11, 1; (Dem.) Proem. 1457 (Mss. Bekk. B. S. φέμην Dind.); Luc. Abd. 3. Amor. 53 (Jacob. φέμ- Dind.); v. r. Xen. Cyr. 4, 5, 30. 6, 9, and φέμην Ar. Nub. 373. Plut. 834; perhaps always in good prose, Antiph. 3, 7, 1; Thuc. 1, 143; Xen. Mem. 4, 2, 23. 24. 4, 12; Pl. Phaedr. 235; Lys. 1, 12. 3, 10. 8, 11; Isocr. 4, 187; Aeschin. 2, 95; Dem. 18, 28. 19, 215. 40, 13 &c.: fut. οἰήσομαι Pl. Leg. 891. Rep. 397; Lys. 30, 8; Dem. 56, 48 (Dind.); aor. φήθην Antiph. 1, 8; Thuc. 4, 130; Xen. An. 4, 7, 22; Isocr. 7, 6; Aeschin. 1, 83; subj. οἰηθῆς Ar. Eq. 860, -θή Pl. Theaet. 178, &c.; opt. -είην Isocr. 12, 23, 1 pl. -θείημεν Xen. Mem. 1, 5, 1, and -θείημεν Pl. Leg. 712, v. r. -θείημεν; -ήθητι Com. Fr. 4, 101; -ηθείς Eur. I. A. 986: fut. late οἰηθήσεται as mid. Galen

1, 208 (K.): and late **aor. mid.** *φήσαμην* Arat. 896; late prose Porphyr. Abst. 2, 24 &c. see below. **Vb.** *οἰγρέω* Aristot. Pol. 1, 8, 11. The Epic and Attic poets never use **fut.** *οἰήσομαι*, nor **aor.** *οἰήθην* except once subj. *οἰηθήs* Ar. Eq. 860, and once part. *οἰηθείσα* Eur. I. A. 986. The **act.** form *οἶω* occurs only in 1 pers. sing. **pres.** Il. 5, 252. 19, 71; Hes. Sc. 111, and is often, *οἶομαι* almost always, resolved by Epic poets thus *οἶω* (ῖ) Il. 1, 59; Ap. Rh. 3, 28, *οἶομαι* (ῖ) Il. 5, 644; Ap. Rh. 4, 197 (but *οἶομ-* Od. 10, 193), *οἶεαι* Il. 1, 561. Od. 10, 380, *οἶεται* Od. 17, 586. 19, 312, *οἶόμεθα* 21, 322. 22, 165, *οἶεσθε* Ap. Rh. 2, 342; but *οἶοιτο* Od. 17, 580. 22, 12; *οἶόμενος* Il. 15, 728. Od. 2, 351. 22, 210; Ap. Rh. 1, 1037, but *οἶομ-* Callim. Epigr. 7: **imp.** *ώϊετο* Od. 10, 248, *ώϊ-* Hym. 2, 164: **fut.** (*οἶσομαι* only as v. r.): **aor.** *οἶσατο* (ῖ) in Hom. never augm. Od. 9, 213. 19, 390, later *ώϊσ-* Coluth. 370; Arat. 1006; *οἶσάμενος* Od. 15, 443, *ώϊσάμεν* (ῖ) Mosch. 2, 8; Ap. Rh. 1, 291; Q. Sm. 2, 19; *οἶσασθαι* Orph. Lith. 562. 563; *οἶσάμενος* late prose Polyb. 3, 94 (Bekk *οἶσάμ-* Dind. Hultsch): **aor. pass.** *ώϊσθην* Od. 16, 475, -*θη* 4, 453; *οἶσθείs* only Il. 9, 453. The **act.** form *οἶω* has sometimes ῖ, Il. 11, 609. 13, 153. 23, 467 &c.; Q. Sm. 4, 28. *οἶω* Ar. Lys. 81. 156. 998. 1256 (best Mss. Dind. Enger, Bergk), *οἶω* (Br. &c.) is commonly identified with this verb. It is, perhaps, an exclamation rather peculiar to the Lacedaemonians, something like our *ho yo!* It occurs also in a Fr. of Coralliscus. In Hom. the **aor. mid.** is *now* never written with *σσ*, *οἶσσο-*; in Ap. Rh. Mss. and edit. differ, but Wellau. and Merkel uniformly *-ισσ-* with Mss. Laur. Guef.; but in Q. Sm. now *-ισα-* (Koechly); so in Arat. (Bekk). The Attics usually contracted **pres.** *οἶομαι* into *οἶμαι*, and in prose, perhaps always **imp.** *φήμην* into *φῆμην* but both in 1 sing. only. Hom. never uses the syncop. *οἶμαι*, and rarely the contr. *οἶομαι* Od. 10, 193; *οἶοιτο* 17, 580. 22, 12, which two last Doederl. would alter to *οἶοιτο*, unaware of the first which we think their support; (*οἶόμενος* Callim. Epigr. 7, 2.) From this it appears that Buttmann's assertion that "the Epics always separate the diphthong in the **mid.** *οἶομαι*," is wrong, and that our Lexicogr. are not quite right in confining the contr. form to the opt. *οἶοιτο*. (*Οἶω*) *To leave alone*, Epic and only **aor. pass.** unaugm. *οἶώθην* Il. 6, 1. 11, 401, -*ησαν* Q. Sm. 6, 527.

Οἰστράω *To good, harass*, also *be harassed*, Com. Fr. (Men.) 4, 158; Pl. Phaedr. 251; Aristot. H. An. 19, 11, later *οἰστρέω* Ach. Tat. 2, 37, -*τρεῖ* Theocr. 6, 28 (Vulg. Ahr. Ziegl.), but -*τη* Dor. for -*αι* (Herm. Mein.); see -*εἶσθαι* Ael. N. A. 15, 9, -*αῖσθαι* (Herch.); -*ούμενος* (Luc.) Asin. 33: **fut.** -*ήσω* Athen. (Theod.) 7, 302; Geop. 17, 5: **aor.** unaugm. *οἰστρησα* Eur. Bac. 32 (Ald.

Herm. Kirchh. 1 ed.), but *ῥστ-* (Pors. Elms. Dind. Paley, Kirchh. 2 ed.); *οἰστρήσας* Aesch. Pr. 836: p. p. late *οἰστρημένος* Lycophr. 1366; Ael. N. A. 16, 36: aor. *οἰστρηθεῖς* Soph. Tr. 653 (Vulg. Nauck, *στρωθεῖς* Musgr. Dind.); Ael. N. A. 4, 6.

Οἶχομαι *To go, be a going*, usu. as *perf. to be on the road, gone*, Il. 23, 577; Pind. N. 10, 78; Aesch. Eum. 117; Soph. O. C. 894; Ar. Ach. 221; Her. 2, 29; Antiph. 2, 8, 4; Thuc. 7, 12: *imp. ῥόμην* as *plp.* and aor. Il. 1, 366. Od. 16, 24; Mimnerm. 11, 7; Pind. N. 7, 40; Soph. Ph. 273; Antiph. 2, γ, 2. 5, 13; Thuc. 6, 61; Lys. 1, 14; Xen. An. 4, 3, 30. 5, 35, Ion. *οἶχομ-* Her. 1, 48. 5, 43. 6, 97 &c.: fut. *οἰχήσομαι* Com. Fr. (Plat.) 2, 635; Ar. Vesp. 51; Hippocr. 6, 20; Andoc. 1, 4; Lys. 10, 20; Pl. Theaet. 203: p. *οἶχωκα* Soph. Aj. 896 (Mss. Herm. Bergk, *ῥχ-* Dind.); Anth. App. Epigr. 34; Her. 9, 98, *παρ-* Il. 10, 252 (Bekk. *now*), *ῥχωκα* Aesch. Pers. 13 (Ald. Blomf. Dind. *οἶχ-* Ms. Schn. Herm.); Soph. Fr. 227 (D.), Epic and late prose *ῥχηκα*, *παρ-* Il. 10, 252 quoted (Wolf, Dind. &c. *-οἶχωκα* Bekk. *-ῥχωκα* La Roche); Dio. Hal. 11, 5; Nicol. Rhet. 11, 1; Heliod. 6, 1; Sext. Emp. 500, 26: *plp.* Ion. *οἰχώκεε* Her. 1, 189. 5, 20. 7, 164. 8, 126 &c., late prose *παρ-ῥχέηκε* Polyb. 8, 29: p. p. *οἶχημαι* Anth. 7, 273 (Mss. *-εῦμαι* Jac.), *δι-οἶχ-* Her. 4, 136, and *ῥχημαι*, *παρ-* Plut. Camill. 14; Sext. Emp. 164, 14; Hippocr. 1, 15 (Vulg. Kühn, but *παρ-οιχόμενος* Ms. A. Littré 6, 16), so *παρῥχημένος* Xen. An. 2, 4, 1 (some Mss. Popp. Kühner, but *-οιχόμενος* Vulg. Krüg. and *now* L. Dind. 4 edit. Saupp.); in good Attic, therefore, the *perf. pass.* seems doubtful. To this verb, and to *ἐποίγνυμι*, has been referred *ἐπώχαστο* or *ἐπῥχ-* Il. 12, 340. We would rather, with Buttmann, refer it to *ἐπ-έχω*, *perf. act.* redupl. *-όχωκα* for *-όκωχα*, p. p. *-ωγμαί*, *plp.* *-ώγμην*, 3 pl. *-ωγντο*, Ion. *-ώχαστο*, *ἐπ-* *were held to, shut*. The formation is legitimate, and the sense afforded suits the passage best. The *act. οἶχω* is Dor. and rare, imper. *οἶχε* Plut. Pyrrh. 28.

Οἶω *To think*, see *οἶομαι*.

(*Οἶω*) *To bring*, see *φέρω*.

Οἰωνίζομαι *To take an augury from birds*, Com. Fr. (Epin.) 506; *-όμενος* Xen. Cyr. 1, 6. 1: *imp.* unaugm. *οἰωνίζοντο* Xen. Hell. 1, 4, 12. 5, 4, 17; App. Annib. 18: fut. late *-ιούμαι* V. T. Lev. 19, 26: aor. *οἰωνισάμην* 3 Reg. 21, 33; opt. *οἰωνίσαιτο* (Dem.) 25, 80; *-άμενος* Aristot. Pol. 5, 4, 5; Plut. Mor. 676; *-ασθαι* Aristid. 635, *μετ-* Dinarch. 1, 92.

Ὀκέλλω *To run ashore*, Xen. An. 7, 5, 12, *έξ-* Her. 7, 102; *-λοι* Ar. Ach. 1159: *imp.* *ῥκελλον* Her. 8, 84: aor. *ῥκειλα* Eur. I. T. 1379; Thuc. 2, 91; *-εἰλας* 4, 11; *-εἰλαι* 4, 12. Only once in Trag. and Comedy.

(Ὀκριάω) *To make rough, enrage*, only *pass.* and only *imp.* Epic ἀκρίβωντο Od. 18, 33: and *p. p.* ὀκριαμένος late Lycophr. 545.

Ὀλέκω, see ἄλλυμι.

Ὀλισθάνω *To slip*, Soph. Fr. 963; Xen. An. 3, 5, 11 (Pors. Popp. Krüg. Dind.); Pl. Crat. 427; Hippocr. 3, 460. 4, 100. 260. 292 &c. (Mss. Lit.), ἀπ- Thuc. 7, 65, ἐξ- Eur. Phoen. 1383 (Ms. C. Pors. Herm. Dind. Kirchh.); Ar. Eq. 491, and -αίνω rare if correct in early Auth. δι-ολισθαίνει Pl. Lys. 216 (B. O. W. Stallb.); Hippocr. 6, 290 (Lit.), ἀπ- 2, 262 (Lit. *v. r.* -άνω), later ὀλισθαίνει Aristot. Prob. 24, 1. 25, 11 (Bekk. *v. r.* -άνει), ἀπ- Hist. An. 7, 3; ὀλισθαίνων Polyb. 3, 55 (Bekk. -θάν- Dind. Hultsch); Plut. Mor. 90. 392; Ap. Rh. 1, 377: *imp.* ὤλισθανον Com. Fr. (Anon.) 4, 673; Orph. Arg. 271; Anth. 7, 233: *fut.* late ὀλισθήσω V. T. Prov. 14, 19; Nonn. 36, 458: 1 *aor.* unattic, ὤλισθησα Anth. 9, 125; but Apollod. 2, 5, 4. 3, 2; Strab. vol. 3, p. 476 (Kram.), δι- Hippocr. 4, 274: *p.* unattic, ὤλισθηκα Hippocr. 4, 246. 276. 308. 314 &c. (Lit.); Diod. Sic. 4, 79: 2 *aor.* ὤλισθε Hom. always, Il. 20, 470. 23, 774, ὤλισθον mostly Poet. Soph. El. 746; Anth. 11, 316; Ar. Ran. 690 (ἐξ- Eccl. 286); also Ion. and late prose, Hippocr. 4, 100. 302. 306 (Lit.); Philostr. Apoll. 4, 142; Plut. Brut. 39, ἐν- Cim. 16, περι- Marcell. 15, ἀπ- Alciph. 3, 11. Of the form ὀλισθαίνω a few traces still linger in uncritical editions of the earlier authors, or as a *v. r.* ἐξολισθαίνου Eur. Phoen. 1383 (Vulg. -άνου Pors. Dind.); -αίνειν Ar. Eq. 489 (Br. -άνειν Bekk. Dind.); Pl. Crat. 427; at Lys. 216 however διολισθαίνει is still in the text even of B. O. W. Stallb. &c. The most and best Mss. of Hippocr. have ὀλισθάνω (Lit.), but still in text ἀπολισθαίνειν 2, 262, *v. r.* -άνειν &c. The *reg. aor.* ὤλισθηνα or -ανα occurs late Nic. Al. 89; as *v. r.* Xen. An. 3, 5, 11. The *pres.* -αίνω is *trans.* *make slip*, Nilus Sent. 50; ὤλισθίκει Philostr. Apoll. 3, 129. ὀλισθράζω occurs Epich. 19 (Ahr.). ὀλισθίω *pres.* seems not to exist; ὀλισθοῦσι Ar. Ran. 690, called by some a *pres.* is too evidently *dat. pl.* of the 2 *aor.* part.

Ὀλλύμι *To destroy, lose*, Poet. Soph. Ant. 673; Eur. Or. 1302; ὀλλύς Il. 4, 451. 8, 472 (prose ἀπ-ὀλλύμι Her. 9, 48, -ύασι Thuc. 8, 10; Pl. Rep. 421, -ύσι Her. 4, 69; Pl. Leg. 706), and ὀλλύω only *pres.* in *simple* and rare, Archil. 27 (Bergk); Com. Fr. (Anon.) 4, 687; *imper.* ὀλλύε Archil. 27 (prose ἀπ- Thuc. 4, 25; Pl. Gorg. 496 best Mss.; Isocr. 5, 52. 12, 226. 228, προσαπ- Her. 1, 207. 6, 138): *imp.* ὀλλυν, -ύσαν Aesch. Pers. 461; Soph. O. C. 394 (prose ἀπ- Isocr. 12, 219; Pl. Rep. 562, and ἀπ- ὀλλύον Andoc. 1, 41. 58. 114; Isocr. 11, 8. 21, 12; Dem. 9, 31): *fut.* Epic ὀλέσω Od. 13, 399; Hes. Op. 180; Anth. App. Epigr. 134, once in Her. προσαπ- 2, 121 (Wessel. Gaisf. Bekk.

but -έει Dind. -έση Stein, Abicht), rare in Attic, ἀπ- Com. Fr. (Plat.) 2, 621; later App. Civ. 1, 10; Charit. 1, 10 (Dorv.); Long. Past. 3, 25; (Luc.) Asin. 33; Geop. 2, 25, Epic δλέσσω Il. 12, 250. Od. 2, 49, Ion. δλέω, -έεις, -έει, ἀπ- Her. 1, 34. 8, 60; -έοντες 6, 91 (Gaisf. Bekk. Dind. Dietsch, &c.), -έυντες 9, 18 (S. V. Gaisf. Dietsch, Dind. better -έοντες F. Bekk. Abicht, Stein), Attic δλῶ, -είς, -εί Tyr. 3; Soph. O. R. 448; Eur. Hipp. 440; in tmesi Ar. Plut. 65; Aristot. Fr. 501: aor. ὤλεσα Il. 22, 107; Aesch. Sept. 1056; Soph. El. 270; in tmesi Her. 3, 36, ἀπ- Xen. Hell. 1, 1, 7, Epic and Lyric ὀλεσα Od. 23, 320; Eur. Ph. 663 (chor. Herm. Nauck, Kirchh. Dind. 5 ed.), -σσα Od. 21, 284; Pind. P. 11, 33; subj. -έσω, -ης Il. 1, 559, &c.: opt. -έσαιμι, -έσειε Il. 8, 358; Eur. Med. 1389, -έσειαν Aesch. Sept. 567; δλέσσας Il. 19, 60; Soph. Aj. 390 (chor.), δλέσας Aesch. Pers. 534, Dor. δλέσαις Pind. Ol. 1, 79; p. δλώλεκα, ἀπ- Her. 1, 45; Antiph. 5, 91; Thuc. 2, 65; Lys. 19, 8: 2 p. ὀλωλα *am undone*, Il. 16, 521; Aesch. Pers. 1015; Soph. Ph. 76, ἀπ- Her. 2, 181; Antiph. 5, 66; Pl. Euthyd. 300: p.p. δλώλειν Il. 10, 187, ἀπ- Her. 3, 119; Isae. 6, 37; Thuc. 4, 133 (Bekk. Popp. Krüg., -ωλώλ- Dind. Scheib.); Dem. 18, 49. 20, 79 (Bekk., -ωλώλ- Dind.), and -ολώλη Pl. Apol. 31, but ἀπ-ωλώλειν Antiph. 5, 70 (Bekk. B. S. Maetzn.); Aeschin. 1, 95. 2, 92 (Mss. B. S. Frank. &c. -ολώλ- Bekk.); Dem. 19, 125 (Bekk. B. S. Dind.); Thuc. 7, 27 (Krüg. Dind. -ολώλ- Bekk. Popp.): p. p. late δλώλεσμαι: aor. late ὤλέσθην, ἀπ- V. T. Ps. 82, 18; Aesop 67 (Tauchn.): fut. late, ἀπ-ολεσθῆσόμενος Galen 9, 728. Mid. δλλῦμαι *to perish*, Il. 20, 21; Soph. O. R. 179; Ar. Av. 1070, ἀπ- Antiph. 5, 35; Andoc. 1, 49: imp. ὀλλῶμην Eur. Alc. 633, Dor. -ύμαν Hec. 914 (chor.), -ντο Soph. El. 927, ἀπ- Her. 2, 120; Antiph. 2, β, 3; fut. δλέομαι, -έεσθε Il. 21, 133, (ἀπ-ολεόμεθα Her. 9, 42, -έεται 8, 57, -εομένης 8, 69, but -εύμενοι if correct, 7, 209, see ἀμύνω), but δλουμαι, -είται Il. 2, 325; Aesch. Ch. 888; Soph. Ant. 59; Eur. Med. 788; in tmesi Ar. Nub. 792. 1440, ἀπ- Thuc. 8, 55; Andoc. 1, 66: (1 aor. was act. late, ὤλέσατο Ps. Callisth. 1, 2 Ms. L): 2 aor. ὤλόμην Il. 13, 772; Aesch. Eum. 565; Soph. Ant. 517; Eur. Alc. 718, ἀπ- Antiph. 5, 3; Pl. Rep. 469, δλ- Od. 11, 197; Eur. Or. 199 (chor.), -όμαν I. A. 152; Ar. Pax 1013 (chor.), iter. ὀλέσκετο, ἀπ- Od. 11, 586. For δλέσκειν Ion. imp. implying δλέω, Il. 19, 135 (Wolf, Spitzn.) Bekker reads δλέεσκειν from δλέω; δλέεσκες however occurs Q. Sm. 2, 414 (Koechly) which some may think strengthens the reading in Homer. ὤλεσκον with augm. is late, Or. Sib. 1, 108. δλομέναν part 2 aor. as adj. *pernicious, fatal*, Eur. Phoen. 1029 (chor.), and usually οἰλόμ- properly Epic, Il. 14, 84; Pind. P. 4, 293; but Aesch. Pr. 399 (chor.); Eur. Phoen. 1527 (chor.)

In strict Attic, instances of fut. with σ are rare, διολέσω Eur. Hel. 888, may perhaps be subj. but δλέσεις Ar. Av. 1506 (Mss. Bekk. δλείς Bergk, Mein. Dind. 5 ed., δλεί Dind. 2 ed.), ἀπολέσω Com. Fr. (Plat.) 2, 621. 633 (Mein. -λῶ, -λεσας Hanov.) Collat. form δλέκω properly Epic, Il. 18, 172; Emped. 64; Soph. Ant. 1285 (chor.): imp. δλεκον Il. 11, 150; Theocr. 22, 108, iter. δλέεσκεν ποτὺ Il. 19, 135 (Bekk. Dind.) Mid. δλέκομαι *perish*, δλέκει Aesch. Pr. 563 (chor.), -κονται Il. 16, 17: imp. unaugm. in Hom. δλέκοντο Il. 1, 10, but δλεκόμαν Dor. Soph. Tr. 1013 (chor.) This verb is poetic in *simple*, except late, fut. δλεί V. T. Prov. 1, 32: aor. ὤλεσα Arr. Peripl. 3 (Gesn. ὠνησ-Herch.); subj. δλέσῃτε V. T. Jer. 38, 2; opt. δλέσαισαν (sic) Job 18, 11. 20, 10: 2 p. ὤλωα Jer. 38, 2. Mid. ὀλλύται *perishes*, Prov. 11, 7: fut. δλείται Prov. 25, 19, -οῦνται 13, 2: 2 aor. ὤλετο Job 4, 11, -οντο Jer. 29, 11. In classic prose ὀπύλλυμι. ὀλλῦσαι Il. 8, 449, is part. pres. not inf. aor.

Ὀλολύζω *To shout*, Ar. Pax 97; Dem. 18, 260: imp. ὠλόλυζον Com. Fr. (Men.) 4, 166, ὠλῶ Od. 22, 411: fut. ὀλολύξομαι Eur. Elec. 691; Or. Sib. 1, 163: aor. ὠλόλυξα Eur. Bac. 689; late prose Heliod. 3, 5, ἄν- Simon. (C.) 150 (Bergk); Aesch. Ag. 587; Soph. El. 750; Eur. Med. 1173 ἐπ- Ar. Av. 782, unaugm. in Epic ὠλῶ Od. 3, 450. 4, 767. Hom. H. 1, 119. 2, 267; Ap. Rh. 3, 1218; Theocr. 17, 64; imper. ὀλολύξαι Aesch. Eum. 1043. 1047; Ar. Eq. 1327; inf. ὀλολύξαι Dem. 18, 259: aor. mid. ὠλολύξατο, ἐπ- Aesch. Ag. 1236.

Ὀλοφύρομαι *To bewail*, Dep. Il. 16, 450; Tyrt. 12, 27; Pind. Fr. 84, 17; Soph. El. 148 (chor.); Eur. Rhes. 896 (chor.); Her. 2, 141; Thuc. 2, 44: imp. ὀλοφύρετο Ap. Rh. 1, 250: fut. ὀλοφύρομαι Lys. 29, 4: aor. ὠλοφῦράμην (Lys.) 2, 37. 61, ἄν- Thuc. 8, 81; Pl. Prot. 327, Epic unaugm. ὀλοφῦρ- Il. 8, 245. Od. 11, 418: Ap. Rh. 4, 29; Bion 1, 62; ὀλοφύρασθαι Thuc. 7, 30: aor. pass. ὀλοφύρθεis Thuc. 6, 78 as mid. (Schol. Bauer &c.), as pass. (Port. Elms. and seemingly Popp. Krüg.) Poppo in reference to the meaning of aor. p. ὀλοφύρθεis Thuc. 6, 78, says cautiously, "as this verb both in Thuc. and other authors is Dep. mid. one confidently expects the aor. p. with pass. meaning," and refers to Rost's Gr. Gram. 113, 6. Rost there says that "the 1 aor. pass. of Dep. mid. verbs is *always* pass." This is too strong: ἄγαμαι, ἀπολογέομαι, ἀρνέομαι, &c. have in classic Auth. both aor. mid. and pass. as mid., and μέμφομαι has in Thuc. himself, ἐμεμφάμην, and in same sense ἐμέμβην.

Ὀμαλίζω *To level, smooth*, Xen. Oec. 18, 5; Aristot. Pol. 2, 7, 8: fut. -ίσω late V. T. Symm. Job 3, 10, -ίω Esai. 45,

2: aor. -ισα Esai. 28, 25: p. p. ὁμαλισμένος Isocr. 6, 65; aor. ὁμαλίσθην Aristot. Pol. 2, 7, 3: fut. ὁμαλισθησόμενος Aristot. Pol. 2, 6, 10: and earlier fut. mid. as pass. -εῖται Xen. Oec. 18, 5.

Ὀμαρτέω *To be together, accompany*, mostly Poet. Il. 24, 438; Aesch. Eum. 338; Eur. Bac. 923; Hippocr. 7, 94 (Lit.): imp. ὁμάρτουν Aesch. Pr. 678; Soph. O. C. 1647, Ion. -τευν Ap. Rh. 1, 579, 3 dual ὁμαρτήτην for -εῖτην Il. 13, 584 (Vulg. Wolf, Spitzn.), see below: fut. ὁμαρτήσω Hes. Op. 196; Ap. Rh. 1, 305; Eur. Phoen. 1616; late prose, Philostr. Ap. 96 (Kayser): 1 aor. ὁμάρτησα Hes. Th. 201; Orph. Arg. 1219; opt. ὁμαρτήσειεν Od. 13, 87; -ήσας 21, 188; Theocr. 25, 192: 2 aor. ὅμαρτεν Orph. Arg. 513. For ὁμαρτήτην Il. 13, 584 (Vulg.) called Ion. imp. for -εῖτην, Bekker, Fäsi and Dind. read with Aristarch. adv. ὁμαρτήδην. This verb is mostly confined to Epic and Tragic writers. We have not seen it in Comedy, nor good Attic prose.

Ὀμιχέω (ῑ) *To make water*, Hes. Op. 727; Diog. Laert. 8, 17; aor. (ὀμίχω) ὤμειεν Hipponax 55 (Bergk.)

Ὀμνύμι *To swear*, Pind. P. 4, 166; Aesch. Sept. 529; Soph. Tr. 1188; Eur. Med. 1026; Ar. Thesm. 274; Andoc. 1, 91; Xen. An. 6, 6, 17; Pl. Phaedr. 236; ὀμνύθι Il. 23, 585, Att. ὀμνύ Soph. Tr. 1185; Eur. Med. 746, 3 pl. ὀμνύντων Thuc. 5, 47; ὀμνύναι Her. 4, 68, ὀμνύω Com. Fr. (Pher.) 2, 324. (Antiph.) 3, 149; Her. 4, 172, 5, 7; Xen. An. 7, 6, 18; Lycurg. 76; Dem. 54, 41, ἄπ- Pind. N. 7, 70; ὀμνυε Theocr. 27, 35, -έτω Il. 19, 175, and ὀμώ pres. only in part. ὀμοῦντες if correct, Her. 1, 153 (Vulg. Gaisf. -όντες Bekk. Dind. Stein): imp. ὀμνυν Ar. Eccl. 823, Av. 520 (Br. Dind. Bergk); Andoc. 1, 90; Lys. 25, 27; Dem. 17, 10, ἄπ- Od. 2, 377; Ar. Eq. 424, and ὀμνύον Il. 14, 278; Epicharm. 71 (Ahr.); Thuc. 5, 19, 24; Lys. 19, 26; Dem. 19, 292: fut. ὀμοῦμαι, -εῖ, -εῖται &c. Il. 1, 233; Ar. Lys. 193; Xen. Hell. 1, 3, 11; Dem. 39, 3, Dor. 1 pl. ὀμώμεθα Ar. Lys. 183 (fut. act. late, ὀμόσω Anth. 12, 201; Plut. Cic. 23; App. Civ. 1, 30; Dio Chrys. Or. 56 (568); Diog. Laert. 1, 9; Geop. 12, 28: and mid. ὀμόσομαι, ἐπ- (Luc. Philopatr. 5): aor. ὀμοσα Od. 4, 253; Soph. Ph. 623; Ar. Nub. 825; Her. 1, 165; Antiph. 5, 85; Thuc. 3, 59; Lys. 12, 10; Pl. Leg. 683, Epic ὀμοσσα Il. 20, 313, ὀμοσσα 10, 328, ὀμοσα 19, 113; Dor. pt. -όσσας Pind. Ol. 6, 20: p. ὀμώμοκα Eur. Hipp. 612; Ar. Ran. 1471; Andoc. 1, 90; Lys. 10, 32; Dem. 9, 34: plp. ὀμωμόκει Xen. Hell. 5, 1, 35; Dem. 9, 15, 19, 318 (Bekk.), ὀμωμ- (Dind. Saupp.): p. p. ὀμώμοσαι (Aesch. Ag. 1290); Dem. 20, 159, ξυν- Ar. Lys. 1007, ὀμώμονται Andoc. 1, 98, and ὀμώμοσται Eur. Rhes. 816 (Mss. Vulg. Kirchh. Nauck, -οσαι Buttm. Dind. Matth.); Aristot. Rhet. 1, 15, 27; ὀμωμοσμένος Dem. 7, 10, 22, 4; Aristot. Rhet. 1, 15, 33, but

later ὁμοσμένος Dio. Hal. 10, 22 (Vulg. ὁμωμοσ- Kiessl.); App. Lib. 83, συν- Joseph. Ant. 15, 8, 3; aor. ὁμόσθην Isae. 2, 40, ὑπ- Dem. 48, 25, and ὁμόσθην Xen. Hell. 7, 4, 10, ὑπ- Hyperid. Fr. 63, 7: fut. ὁμοσθήσομαι Andoc. 3, 34. Mid. in comp. ὁμνύται, δι- Lys. 10, 11, ἐπ- Ar. Plut. 725: imp. ὁμνύμην, κατ- Her. 6, 69, -υτο, δι- Soph. Tr. 378; Aeschin. 3, 150: fut. ἐξ-ομούμαι Soph. Ant. 535, ἀπ- Aeschin. 1, 67, δι- Dem. 23, 67: aor. ὁμοσάμην, δι- Soph. Aj. 1233; Antiph. 5, 90. 96, ἀντ- Isocr. 18, 37, ἐξ- Aeschin. 2, 94, ὑπ- Dem. 48, 25. Vb. ἀπ-ώματος Soph. Ant. 388. 394.

For the *uniquē pres. part.* ὁμοῦντες Her. 1, 153, Bekker, Dind. Lhardy read ὁμνύντες perhaps rightly, see ὁμνύντας 2, 118. Imper. ὁμνύθι Il. 23, 585, Attic ὁμνύ Soph. Tr. 1185; Eur. I. T. 743, ὁμνύ before a vowel, Orac. Her. 6, 86. Fut. act. ὁμόσω is from ὁμός, but mid. ὁμοῦμαι, -εῖ, -εῖται seems to be from obs. ὁμω, as νεμοῦμαι, -εῖ, -εῖται from νέμω, not contr. from ὁμόσομαι. ὁμώμεθα quoted is not subj. but Dor. fut., -όμεθα (Elms.), both are legitimate. ὁμόσω fut. act. is late, and never, we think, contr. ὁμῶ, -εῖς, -εῖ; ὁμόσσει was introduced unnecessarily for ὁμόσση Ps. Phocyl. 11, 17 (Bergk), and ἀπ-ομοῦντων Lys. 16, 6 (Ald. Reisk.) has been displaced by ἀποδημούντων (Mss. Bekk. B. S. Scheib.) The tragedians and Aristophanes seem always to have used the form in -νμι, not -ύω, but in the Com. Fr. and in Ion. and Attic prose both forms occur, -ύμι prevailing. See Her. 2, 118. 4, 68. 1, 212. 5, 106, with 4, 172. 5, 7. Hom. always, we think, augments imp. ὁμν-, but aor. ὁμ-, or ὁμ- as it suits him.

Ὅμοιόω *To make like*, Thuc. 3, 82; Pl. Rep. 303; Ion. pt. -εῦντες ἔξ- Her. 3, 24: imp. ὁμοίουν Pl. Parm. 148: fut. -ώσω v. r. Isocr. 11, 8: aor. ὁμοίωσα, subj. ὁμοιώσωμεν Isocr. 11, 8; -ώσας Eur. Hel. 33; Her. 8, 28: p. p. ὁμοίωμαι Pl. Rep. 431; Isocr. 6, 76: aor. -ώθην Pl. Rep. 510; -ώθῃαι Thuc. 5, 103, Epic -θήμεναι Il. 1, 187. Od. 3, 120: fut. ὁμοιωθήσομαι Pl. Leg. 964; Galen 4, 607: and as pass. fut. mid. ὁμοιώσομαι *shall be like*, Her. 7, 158; Philostr. Apoll. 270. Mid. ὁμοιόμαι, Ion. -εύμενος as act. *liken, compare*, Her. 1, 123: fut. -ώσομαι *pass.* see above. The Attics, we think, did not use the mid. The act. is occasionally used in a seemingly neuter sense, *is like, likens, &c.* προσομοιούν Dem. 60, 30, where αὐτὸν is Reiske's conject., αὐτοῦ (Bekk.), αὐτοῦ (B. S. Dind.); so ἐξισοῖ Soph. El. 1194; Thuc. 5, 71. 6, 87, *equals* as we say. The *simple* is so used late, Dioscor.

Ὅμοκλέω and -άω *To call to*, Poet. imp. unaugm. ὁμοκλέομεν Od. 24, 173, -έκλεον Il. 15, 658; Ap. Rh. 4, 1006, -εεν Orph. Arg. 944, and ὁμόκλα Il. 18, 156. 24, 248; Q. Sm. 3, 166: aor. ὁμόκλησα Il. 23, 363. Od. 19, 155; -ήσειε Il. 16, 714; -ήσας Il. 6, 54; Soph. El. 712, iter. ὁμοκλήσασκε Il. 2, 199. This verb is

mostly Epic. The **pres.** we have not seen, and **imp.** of the form -άω only in 3 sing. ὁμόκλᾱ. Never augm. either in Hom. or late Epic.

Ὁμολογέω *To agree, confess*, Soph. Ph. 980; Ar. Plut. 94; Her. 8, 94; Antiph. 2, 8, 8; Thuc. 2, 5; Pl. Prot. 317: **imp.** ὁμολ- Antiph. 5, 39; Lys. 7, 37; Pl. Conv. 173: **fut.** -ήσω Her. 8, 144; Pl. Conv. 174; Xen. Hell. 2, 2, 16: **aor.** ὁμολόγησα Her. 9, 88; Antiph. 5, 14; Thuc. 1, 101; Lys. 12, 9: **p.** ὁμολόγηκα Andoc. 1, 29; Lys. 10, 34; Isae. 3, 11: **plp.** -ήκει Thuc. 2, 95: **p. p.** -ηται Pl. Phaed. 105; -ημένα Isocr. 18, 11; Isae. 5, 1: **aor.** -ήθην Thuc. 8, 29; Isae. 5, 17: **fut.** -ηθήσεται Hippocr. 6, 6 (Lit.): and as **pass. fut. mid.** ὁμολογήσεται Pl. Theaet. 171; v. r. Hippocr. quoted. **Mid.** ὁμολογοῦμαι Pl. Crat. 416; Isocr. 2, 17: **imp.** ὁμολ- Isae. 8, 21: **fut.** -λογήσομαι **pass.** see above, but **mid.** δι-ομολ- Pl. Rep. 392, and late ἐξ- V. T. Ps. 18, 50: **aor.** ὁμολογησάμην Pl. Rep. 436; subj. -σώμεθα Xen. Conv. 4, 56; Pl. Rep. 436; opt. -σαιτο Xen. Mem. 1, 2, 57; -σασθαι Pl. Crat. 439; -σάμενος Rep. 544: and late **p. p.** as **mid.** καθ-ὁμολογημένος Plut. Crass. 33. **Vb.** ὁμολογητέον Pl. Leg. 860. Our lexicons are too *sparing* on the **mid. v.**, even the best miss entirely the **fut. as pass.**

Ὁμόργνυμι *To wipe*, Poet. **imp.** ὁμόργνυ in tmesi, Il. 5, 416: **fut.** late in *simple* ὁμόρξω Nic. Ther. 558, but ἐξ- Eur. Fr. 781 (Dind.): **aor.** ὁμορξα in tmesi, ἐξ- Eur. Or. 219; ὁμόρξας in tmesi, Nic. Al. 559 (G. Schn.): **aor. pass.** ὁμορχθεῖς, ἀπ- Ar. Vesp. 560, by some needlessly called **act.** **Mid.** ὁμόργνυμαι *wipe oneself*, Pythag. Diog. Laert. 8, 17: **imp.** ὁμόργνυντο Od. 11, 527: **fut.** ὁμόρξομαι, ἀπ- Eur. Hipp. 653, ἐξ- Ar. Ach. 843: **aor.** ὁμορξάμην, ἐξ- Pl. Gorg. 525, ὁμόρξατο, ἀπ- Od. 18, 200; subj. ὁμόρξωμαι, ἐξ- Eur. H. F. 1399; ἀπ-ὁμορξαι Eur. Fr. 695 (D.); ὁμόρξασθαι, ἐξ- El. 502; in *simple* ὁμορξάμενος Il. 18, 124. Od. 8, 88; Ap. Rh. 2, 242, ἀπ- Ar. Ach. 695.

Ὀνειδίζω *To reproach*, Od. 18, 380; Com. Fr. (Alex.) 3, 440; Her. 1, 41; Thuc. 1, 5; Andoc. 2, 5; Isocr. 16, 3: **imp.** ὀνειδίζον Pl. Phaedr. 257: **fut.** Attic -ιῶ Soph. O. R. 1423; Eur. Tr. 430; Pl. Apol. 29, late -ίσω Aristid. v. 2, 278: **aor.** ὀνειδισα Soph. O. R. 412; Com. Fr. (Cratet.) 2, 247; Her. 8, 106; Thuc. 3, 62; Pl. Theaet. 150, ὀνειδ- Il. 9, 34; -δίσαι Aesch. Ch. 917: **p.** ὀνειδیکا Lys. 16, 15: **aor. pass.** ὀνειδίσθην late, Polyb. 11, 15; and **fut.** -ισθήσομαι Apocr. Syr. 41, 7: **classic, fut. mid.** ὀνειδιοῦμαι, -ιεύσθε as **pass.** Soph. O. R. 1500: **pres.** ὀνειδίζομαι Eur. Tr. 936; Thuc. 1, 77; Pl. Tim. 86. **Vb.** ὀνειδιστέον Pl. Leg. 689.

Ὀνεύω *To turn, wind* (ὄνος), -εύοντες Com. Fr. (Stratt.) 2, 772 (Mein.) only **pres.**: and **imp.** ὀνευον Thuc. 7, 25.

Ὀνίνημι *To assist*, (Il.) 24, 45; Hes. Th. 429; Antiph. 2, β, 1; Isocr. 15, 264, like ἴστημι; part. *ὀνίνας*, -άσα Pl. Phil. 58; inf. *ὀνινάναι* Rep. 600: *imp.* see below: *fut.* *ὀνήσω* Il. 8, 36; Eur. An. 1004; Com. Fr. (Alex.) 3, 489; Her. 7, 141 (Orac.); Hippocr. 2, 336 (Lit.); Pl. Rep. 426, Dor. -ᾠσῶ Theocr. 7, 36: *aor.* *ὤνησα* Il. 9, 509; Eur. Tr. 933; Ar. Lys. 1033; Her. 9, 76; Pl. Apol. 27, *δησα* Il. 1, 503, Dor. *ὠνάσα* Simon. C. 55 (Bergk); subj. *ὀνέσης* Theocr. 5, 69, &c.: *p. p.* late, *ὤνημαι* Liban. Epist. 738 (Wolf): *aor.* *ὤνήθην*, *ὤνηθῆναι* Xen. An. 5, 5, 2, Dor. *ὠνᾶθην* Theocr. 15, 55. *Mid.* *ὀνίναμαι* *benefit oneself, reap benefit*, Pl. Gorg. 525: *imp.* *ὀνινάμην* Rep. 380: *fut.* *ὀνήσομαι* Il. 7, 173; Soph. Tr. 570; Eur. Hel. 935; Pl. Apol. 30: 1 *aor.* late *ὤνησάμην*, *ὀνήσασθαι* Galen 2, 381 (*ὠνοσάμην* (*ὀνώω*) Anth. 7, 484, see below): 2 *aor.* *ὠνᾶμην* *indic.* rare, -ασθε Eur. H. F. 1368; more freq. late Ael. V. H. 14, 24; Luc. D. Mort. 12, 2. Char. 2, 24; Paus. 3, 6, 4; App. Prooem. 11; Dio. Hal. Ant. 1, 23, *ὀν-* Anth. App. Epigr. 307; opt. often, *ὀναίμην* (never *ὀνοίμην*, Ar. Thesm. 469, &c. have been corrected) Soph. O. R. 644; Eur. Supp. 256; Ar. Plut. 1062; Pl. Theaet. 151; Dem. 28, 20, *ἀπ-* Il. 24, 556; Soph. El. 211; inf. *ὄνασθαι* Eur. Hipp. 517; Pl. Rep. 528, *ἀπ-* Ap. Rh. 2, 196, also *ὀνήμην* Theogn. 1380; Eur. Alc. 335; Com. Fr. (Men.) 4, 228; rare in prose Pl. Men. 84; Aristot. Rhet. 3, 16, 9; Luc. Prom. 20, *ἀπ-ὤνητο* Her. 1, 168, unaugm. *ἀπ-ὀν-* Od. 11, 324. 17, 293; imper. *ὤνησο* Od. 19, 68; inf. *ὀνήσθαι* (Hippocr.) Epist. 3, 822; *ὀνήμενος* Od. 2, 33, *ἀπ-* 24, 30. *Vb.* *ἀν-ὤνητος* Soph. Aj. 758, Dor. -ᾠτος Eur. Hipp. 1145 (chor.)

The *imp.* *indic. act.* *ὀνίην* is not found, but supplied by *ὠφέλουν*. The inf. *pres.* *ὀνινάναι* quoted, is Matthiae's emend. approved by Buttm. L. Dind. and Bait. Orell. W. *now* (ed. min. 1847) for *ὀνίνα*, *ὀνίναί*, -εῖναι, -ῆναι, -ῆσαι of the Mss., *ὀνήναι* (Bekk.), *ὀνίναί* (B. O. W. ed. maj. 1839.) There are several instances of *ὀνινάναι* in late authors, Galen de Atr. Bil. 6, 128, &c. Paul. Aeg. 7, 3, p. 230. *ὀνήναι*, *ὀνίναί*, not found elsewhere, point, the first to a 2 *aor.* *ὤνην*, the second to a 1 *aor.* *ὤνινα* from *ὀνίνω* unused. *ὀνεῖται* Stob. 68, 36, *pres.* not, as Matthiae says, *fut.* presupposes *ὀνέω*; *ὀνούμενοι* (Luc.) Philoptr. 26. A 1 *aor.* form *ὠνάσατο* occurs Anth. 7, 484, for which the *v. r.* *ὠνόσατο* from a Theme (*ὀνώω*) is approved. *ὤνατο* Il. 17, 25, belongs to *ὄνομαι* *I reproach*.

Ὀνομάζω *To name*, Il. 10, 68; Eur. Hel. 1193; Ar. Eccl. 299; Thuc. 2, 17; Andoc. 3, 33; Pl. Crat. 417, Ion. *ὀνομ-* Her. 4, 27, 59: *imp.* *ὀνόμ-* Aesch. Ag. 681; Aeschin. 2, 38, Hom. of necessity always *ὀνόμ-* Il. 18, 449, Od. 4, 551: *fut.* -ᾶσω Pl. Rep. 471: and *mid.* Aeol. *ὀννμάξομαι* Pind. P. 7, 5: *aor.* *ὠνόμασα* Od.

24, 339; Pind. P. 12, 23; Aesch. Pr. 597; Ar. Eccl. 190; Thuc. 4, 102; Pl. Prot. 330; Aeschin. 2, 167, *συν-* Her. 4, 6, Aeol. *ὀνόμαξε* Pind. P. 2, 44. 11, 6: p. *ὀνόμακα* Pl. Soph. 219: p. p. *ὀνόμασμαι* Soph. O. C. 61; Her. 2, 155; Thuc. 6, 96; Pl. Tim. 65, 3 pl. Ion. *ὀνομάδεται* Dio Cass. 37, 16 (Bekk.): aor. *ὀνομάσθην* Soph. O. R. 1036; Her. 5, 71; Thuc. 1, 96; Pl. Soph. 262, Poet. 3 pl. *ὀνόμασθεν* Pind. Ol. 9, 46; *ὀνομασθεῖς* Thuc. 6, 55, Ion. *οὖν-* Her. 1, 120: fut. late, *ὀνομασθήσονται* Galen 3, 488. 7, 367; Joseph. 17, 2, 4. **Mid.** *ὀνομάζομαι* call one's own, imp. *ὀνομάζετο* Soph. O. R. 1021: fut. Aeol. and Dor. *ὀνυμάζομαι* Pind. P. 7, 5: aor. late, *ὠνομάσαντο*, *έξ-* Or. Sib. 3, 141. **Vb.** *ὀνομαστέον* Pl. Crat. 387. In a Cumaeian Inscr. 3524 (Boeckh) occurs the form *προσ-ονυμάσδεσθαι*. In Her. Mss. and Editors differ on *ὄν- οὖν-*, and *ὠν- οὖν-*.

***Ονομαι** *To insult, think lightly of* (*ὄνω, ὀνώ*), pres. and imp. like *δίδομαι*, 2 sing. *ὄνσαι* Od. 17, 378, Epic 2 pl. *οὖνεσθε* Il. 24, 241 (Vulg. Both. Spitzn.), *ὄνονται* Od. 21, 427; Her. 2, 167; *ὄνοιτο* Il. 13, 287: imp. *ὄνοιτο*, *κατ-* Her. 2, 172 (Ald. Bekk. Dind.), *κατ-ὄνοιτο* (Mss. V. S. Gaisf.): fut. *ὀνόσομαι* (σσ) Il. 9, 55; Ap. Rh. 3, 475; *ὀνόσσεσθαι* Od. 5, 379; Ap. Rh. 1, 830: aor. *ὠνόσαμην* Il. 14, 95. 17, 173, *ὀνόσασθε* 24, 241 (Bekk. Dind.); *ὀνόσαιτο* Il. 17, 399; Theocr. 26, 38; *ὀνοσσάμενος* Il. 24, 439; *ὀνόσασθαι* Ap. Rh. 1, 205; Q. Sm. 6, 92, and rare, *ὠνατο* Epic. Il. 17, 25 (Bekk. suggests -οτο): and aor. pass. *ὠνόσθην*, *κατ-ονοσθής* as mid. Her. 2, 136. **Vb.** *ὀνοστός* Il. 9, 64, -τός Pind. I. 4 (3), 50. For the rather singular form *οὖνεσθε* quoted, Buttm. suggests the reg. *οὖνοσθε*, Bekk. Dind. La Roche adopt *ὀνόσασθε* the reading of Aristarchus. Epic and Ionic.

***Ονομαίνω** *To name* (Ion. *οὖνομ-*), a rather Poet. form of *ὀνομάζω*, Hom. H. Ven. 290: fut. Ion. *οὖνομανέω* Her. 4, 47: aor. *ὠνόμηνα* Isae. 3, 33, in Hom. and Hes. unaugm. *ὀνόμ-* Il. 16, 491. Od. 24, 341; Hes. Op. 80. Fr. 58; Ap. Rh. 3, 1075; Orph. Arg. 1289; Callim. Jov. 38. Aeol. and Dor. *ὀνυμαίνω*, -νεται Tim. Locr. 100, -νονται 102, also Aeol. and Boeot. *ὀνομμ-*, 1 aor. *ὠνούμηνεν* Corinn. 4 (Ahrens.) In Epic, excepting H. Ven. 290, the aor. alone seems to be used, and, from necessity, always without augm. Never in Attic poetry, and once only in prose, Isae. quoted.

***Ονοτάζω** *To blame*, Poet. Hes. Op. 258; H. Merc. 30. **Mid.** *ὀνοταζόμεναι* loathing, Aesch. Supp. 11.

***Οξύνω** *To sharpen*, Anth. App. Epigr. 304; Theophr. H. P. 4, 44, *παρ-* Xen. Mem. 3, 3, 13; Isocr. 12, 37: imp. *ὤξυνον*, *παρ-* 5, 3: fut. *ὀξύνει*, *παρ-* Dem. 2, 11, -υνούσι 54, 25: aor. *ὤξυναι*, *παρ-* Soph. Tr. 1176; *παρ-ώξυνε* Thuc. 6, 88: p. *ὤξυνκα*, *παρ-*

Polyb. 31, 9; Joseph. Ant. 11, 7: *p. p.* ἄξυμαι, *παρ*- Lys. 4, 8; Aeschin. 1, 43; Dem. 14, 16; App. Civ. 3, 92. 4, 10 (Bekk.), *ἀπ*- Polyb. 18, 1, and ἄξυσμαι, *ἀπ*- Polyb. 1, 22, *συν*- 6, 22 (Bekk.): *aor.* ὤξυνθην, *παρ*- Aeschin. 3, 118; Dem. 21, 2; ὤξυνθείη, *παρ*- Isocr. 5, 101; in *simple*, *part.* ὤξυνθείς Her. 8, 138, *παρ*- Lycurg. 87: *fut.* ὤξυνθήσομαι, *παρ*- Hippocr. 2, 426 (Lit.): *pres.* ὀξύνωνται Aristot. Gen. An. 3, 2, 17: The *simple* form seems not to occur in classic Attic prose.

Ὀπαδέω *To accompany*, -ηδέω Epic and Ion., only *pres.* ὀπαδεῖ Pind. P. 4, 287, -ηδεῖ Il. 5, 216; Hes. Th. 80; Theogn. 933; Callim. Del. 19; Theocr. 17, 75 (Mss. Mein. Ahr. -αδεῖ others): *imp.* unaugm. ὀπάδει Simon. (C.) 15 (Bergk); Theocr. 2, 14, -ῆδει Il. 2, 184. Od. 19, 398; inf. ὀπηδεῖν Hom. H. 2, 352. ὀπάξω Il. 17, 566; Ar. Eq. 200: *imp.* ὀπαξ- Il. 8, 341, ὀπ- 16, 730: *fut.* -σω: *aor.* ὀπάσσα Il. 22, 151; Solon. 13, 74; Pind. N. 1, 16; Aesch. Pr. 252, ὀπασσ- Il. 17, 196; Pind. I. 7, 38; Dor. *part.* -άσαις I. 2, 14, is used by Epic and Lyr. and (in *pres.* and *aor. act.*) Attic poets. The *mid.* seems to be Epic and Lyr. the *pass.* Epic. We have seen neither verb in prose.

Ὀπίζω *To regard, fear*, in *act.* only *part.* -ίζων Aristot. Meteor. 4, 7, 9; Anth. App. 223. *Mid.* ὀπίζομαι as *act.* Od. 13, 148, classic only *pres.*: and *imp.* with and without augm. ὀπίζετο Il. 18, 216, ὀπίξ- 22, 332; Hes. Sc. 21; Ap. Rh. 2, 181; -όμενος Theogn. 1148; Pind. I. 3, 5: *aor.* late ὀπίσατο Q. Sm. 2, 618, missed by Lexicogr.—Poet. but in neither Trag. nor Comedy.

Ὀπλέω *To (arm) prepare*, Poet. for ὀπλίζω, only *imp.* ὀπλεον Od. 6, 73: to which as *mid.* ὀπλομαι, only inf. -εσθαι Il. 19, 172. 23, 159.

Ὀπλίζω *To arm*, Soph. El. 996; Thuc. 3, 27: *imp.* ὀπλ- Her. 2, 163; Xen. Cyr. 6, 4, 1: *aor.* ὀπλισα Her. 1, 127; Thuc. 4, 9, ὀπλισσα Il. 11, 641; ὀπλίσας Eur. Ion 980: *p. p.* ὀπλικε, *παρ*- Diod. Sic. 4, 10: *plp.* ὀπλίζει Dio Cass. 78, 6: *p. p.* ὀπλισμαι Aesch. Sept. 433; Thuc. 4, 94; Xen. Cyr. 6, 4, 16: *aor.* ὀπλίσθην Thuc. 6, 17; Xen. Eq. 12, 10. *Mid.* ὀπλίζομαι *arm oneself*, trans. Eur. Or. 926. 1223: *imp.* ὀπλ- Eur. Ion 1124: *fut.* ὀπλίσομαι, ἐφ- Anth. 9, 39: *aor.* ὀπλίσάμην Il. 23, 301. 351, ὀπλίσσ- Od. 2, 20. 9, 291. 344. 10, 116; Emped. 316, but ὀπλίσάμεσθα Od. 4, 429. 574 (Vulg. Wolf, Dind. La Roche, ὀπλ- Bekk. 2 ed.); subj. ὀπλίσάμεσθα for -σώμ- 12, 292; ὀπλίσάμενοι Xen. Cyr. 6, 2, 16?: and perhaps *p.* ὀπλισμένος Eur. Phoen. 267, intrans. -ίζομαι *arm oneself, be in armour*, Eur. Med. 1242; subj. -όμεθα Od. 24, 495; -ίεσθαι Xen. M. Eq. 1, 23: *imp.* ὀπλίζ- Il. 8, 55. Od. 14, 526; Eur. Elec. 627: *fut.* ὀπλιῶμαι late, Schol. Il. 13, 20: *aor.* ὀπλίσάμην Xen. Hell. 5, 4, 21: in sense *p. p.* ὀπλισμαι Eur. Heracl.

672; Her. 7, 79; Thuc. 4, 94; Xen. An. 2, 6, 25: **aor.** ὠπλισθην Her. 2, 152; Thuc. 6, 17; Xen. Cyr. 6, 4, 4, Epic 3 pl. ὠπλισθεν Od. 23, 143 (Vulg. Wolf, Dind. La Roche, ὠπλ- Bekk. 2 ed.) **Vb.** ὠπλιστέον Xen. Hipp. 1, 6. This verb is usually augmented in Hom. but the forms ὠπλισάμεσθα, ὠπλισθεν Od. quoted, have, from tradition, we fancy—the principle we don't see—been left unaugmented. Bekker *now* however uniformly augments it (2 ed.)

Ὀπτάω *To roast*, &c. Ar. Av. 1691; Her. 9, 120: **fut.** -ήσω Ar. Ach. 1102: **aor.** ὤπτησα Il. 7, 318; Her. 1, 119, reg. in poetry and prose: **pass.** -άομαι, -τῶτο Her. 8, 137; Xen. Oec. 16, 14, -έομαι, -εύμενος Theocr. 7, 55: **imp.** ὠπτάτο Com. Fr. (Polioch.) 4, 590: **p.** ὠπτημαι Ar. Plut. 894; Pl. Hipp. maj. 288: **aor.** -ήθην Com. Fr. (Antiph.) 3, 26: **fut. mid.** ὀπτήσομαι as **pass.** (Luc.) Asin. 31, missed by Lexicogr. and **aor.** ὀπτησάμενοι *having roasted*, Ar. Av. 532, also missed.

Ὀπνύω *To marry*, of the man, -νύεις Hes. Sc. 356, -νύει Pind. I. 4, 59, -νύοι Aristot. Eth. Nic. 7, 6, 4 (Bekk.); -νύη Od. 15, 21; -νύοι Od. 16, 386; -νύειν Theocr. 22, 161, -νύιμεναι Il. 14, 268, -έμεν 13, 379, v. r. ὀπνύ (Aristot. Ap. Rh. and Theocr.) which seems to be the Attic form, see **fut.**: **imp.** ὠπνιον Il. 18, 383; Luc. Alex. 50 (Orac.). Gall. 19 (W. Dind.), ὀπνι- Od. 4, 798; Ap. Rh. 1, 46; Orph. Fr. 14, and ὀπνύον Luc. Alex. quoted (Jacob. L. Dind.): **fut.** ὀπνύσω Ar. Ach. 255. **Pass.** ὀπνύομαι *to be married*, usu. of the woman, Il. 8, 304; Anth. 10, 56; Aristot. Eth. Nic. 7, 6, 4; and Plut. Sol. 20: **p. p.** late ὀπνυσμένος Dio. Hal. Excerpt. 17, 3, ὀπνυσ- (L. Dind.), others **pres.** ὀπνυόμενος. (v.)

(Ὀπωπέω) *To see*, a new **pres.** from **perf.** ὤπωπα, **imp.** ὀπώπειν Orph. Arg. 184. 1025. **Mid. aor.** ὀπωπήσασθαι Euphor. in Schol. Eur. Phoen. 682.

Ὀπωρίζω *To gather fruit*, Pl. Leg. 845: **fut.** -ῶ, Ion. part. -ιεύντες Her. 4, 172. 182. **Mid.** -ίζομαι Athen. (Theopomp.) 12, 44: **aor.** Dor. -ιξάμην Stob. (Dion.) 65, 16.

Ὀράω *To see* (ὄρω, ἴδω), ὄρῳ Il. 3, 234; Soph. O. C. 29; Ar. Thesm. 19; Antiph. 5, 7; Thuc. 1, 80, ὄρας Aesch. Ag. 1597, ὄρας Il. 21, 108, ὄρᾱ 18, 442, Dor. -ρῇ Epicharm. 117, 3 pl. -ρεύντι Theocr. 9, 35, Ion. ὀρέω Her. 1, 80, Ep. -ῶ Il. 11, 651: **imp.** ἑώραον, -ων Thuc. 1, 51; Pl. Rep. 516, Ion. ὤρεον Her. 4, 3 (Gaisf. Dind.), ὤρων (Bekk. Krüg. 8, 38 Gaisf.), Hom. always unaugm. ὄρα Il. 16, 646: **fut.** ὄψομαι Il. 24, 704; Eur. Tr. 488; Ar. Pax 28; Her. 8, 75; Isocr. 6, 69, 2 sing. in Attic always ὄψει Aesch. Pr. 22; Soph. Tr. 199; Ar. Thesm. 6. Lys. 56; Xen. Athen. 1, 9. Conv. 4, 22; Il. 23, 620. Od. 12, 101, Ion.

ὄψαι Il. 8, 471. 9, 359. Od. 24, 511; Her. 4, 55; Eur. Andr. 1225 chor. (Mss. Vulg. Kirchh. Nauck, ὄψαι Herm. Dind. Paley); ὄψουτο Thuc. 6, 30: 1 aor. see below: p. ἑώρακα Lys. 11, 7, 12, 100; Isocr. 15, 38; Pl. Prot. 310; Xen. Cyr. 3, 1, 18; Dem. 17, 20. 21, 65. 25, 77 &c. (Bekk. Popp. B. Saupp.), and ἑώρακα especially in comic Poet. Ar. Thesm. 32: 33 (Ms. R. Bekk. Dind. Bergk, Enger). Av. 1573. Plut. 98. 1045 (Bekk. Dind. Bergk); Com. Fr. (Eup.) 2, 500. (Alex.) 3, 504 &c.; and now L. Dind. in Xen. Hell. 4, 1, 6. 5, 3, 19. Cyr. 3, 1, 18. An. 2, 1, 16 &c.; so W. Dind. in Dem. 18, 190. 17, 20. 19, 157, and always (3 ed): plp. ἑώρακεσαν Thuc. 2, 21 (Bekk. Popp. Krüg.), ἑώρακ- (L. Dind.): p. p. ἑώραμαι Isocr. 15, 110; Dem. 54, 16. 45, 66; Aristot. H. A. 9, 6, 8. 15, προ- Dem. 54, 19; Aristot. Metaph. 2, 1, and more Attic ὤμαι Aesch. Pr. 998; Aristot. Meteor. 1, 6, 8; Dem. 18, 263. 24, 66, κατ- Pl. Rep. 432: aor. ὤφθην Soph. Ant. 709; Eur. Hec. 970; Ar. Av. 680; Thuc. 4, 73. 5, 60; subj. ὀφθῶ Xen. Cyr. 4, 1, 17 &c. Ion. -θέω 8, 7, and ἑωράθην perhaps not in classic Attic, Diod. Sic. 20, 6; Jos. c. Ap. 2, 41; ὀραθῇ Aristot. H. A. 9, 37, 6; ὀραθῆναι Aristot. de Mot. 4, 2; (Pl.) Def. 411; Strab. 3, 5, 6; Luc. Jud. v. 6; -θείς Polyb. 3, 58; Plut. Dion. 9; Strab. 15, 1, 2. 17, 1, 34; Anth. 12, 107: fut. ὀφθήσομαι Soph. Tr. 452; Eur. H. F. 1155; Andoc. 2, 10; Lys. 3, 34; Isocr. 15, 143, and late ὀραθήσομαι Galen 3, 820. 822: 2 p. ὄπωμα usu. poet. and Ion. Il. 6, 124. Od. 21, 94; Emped. 333; Aesch. Eum. 57; Soph. Ant. 6; Ar. Lys. 1157. 1225; Her. 3, 37. 63; Hippocr. 4, 78. 8, 606 (Lit.); Aristot. Part. Anim. 3, 1, 18: plp. 3 sing. ὀπώπει Od. 21, 123; Theocr. 4, 7, ὀπώπες Orph. Arg. 184; Her. 5, 92, -πείσαν 7, 125, Dor. ὀπώπη Theocr. quoted (some Mss. and edit.): 2 aor. εἶδον Aesch. Eum. 50; Soph. El. 62; Thuc. 8, 79; Pl. Rep. 350, see (εἶδέω). Mid. ὀράομαι, -ῶμαι as act. and Poet. Il. 13, 99; Soph. Ant. 594; Com. Fr. (Cratin.) 2, 94, 2 sing. Epic δρηαι Od. 14, 343, -ᾶται Il. 24, 291; -ᾶσθαι 3, 306; Eur. Andr. 113, Epic -ᾶσθαι Od. 16, 107. 18, 4; ὀρώμενος Od. 5, 439; Soph. Tr. 306, in prose late in *simple*, ὀρώμενος Plut. Crass. 16; Polyæn. 4, 7, 6, but προ- Thuc. 1, 17. 7, 78; Pl. Tim. 73, Aeschin. 2, 43. 177; Dem. 6, 8: imp. unaugm in Hom. ὀρώμην Il. 1, 56, in prose late in *simple*, ἑωράτο Polyæn. 8, 16, but προ-εωρ- Xen. Cyr. 4, 3, 21; Dem. 19, 154, late προ-ωρώμην N. T. Act. 2, 25: fut ὄψομαι see above: aor. ὠψάμην rare, ὄψαιτο Soph. O. R. 1271 (Herm. but fut. ὄψουτο Dind. Bergk), ἐπ-ὄψατο Pind. Fr. 65, 6 (Bergk); ὀψάμεθα Menand. Rhet. 68, ἐπ-ὄψωμαι Pl. Leg. 947, ἐπι- (Buttm. Baiter &c.): 2 aor. εἰδόμεν, subj. ἰδωμαι Ar. Vesp. 183 (trimet.), see εἰδέω: and as mid. p. p. προ-εωράσθαι

Diod. Sic. 20, 102. Vb. *ορατός* Xen. Cyr. 1, 6, 2, *ὕφ-ορατέον* Plut. Mor. 49, *ὀπτεύον* late, but *περι-οπτεύον* Her. 5, 39; Thuc. 8, 48. See *ὀρημι*.

Eur. Andr. 1225 (chor.) has the Ion. 2 sing. fut. *ὄψεται*, which Herm. Dind. and Paley alter to *ὄψει*, see above. A unique instance of 1 aor. occurs in opt. *ἐσορήσαιο* Orph. Fr. 2, 16. Homer uses fut. *ἐπόψομαι* and *ἐπόψ-*, the former in the sense simply *to look at*, the latter with the accessory notion of *looking at* for selection, *looking out*, in which sense Plato Com. uses the aor. *ἐπόψατο* Com. Fr. 2, 623. *ὄψαυτο* Soph. O. R. 1271, is Hermann's emendation for *ὄψουτο* (Mss. Dind. Bergk), on the ground of the sense requiring it, and is approved by Lobeck, Wunder, &c.; subj. *ὄψώμεθα* occurs Menand. Rhet. 68, -*ἦσθε* N. T. Luc. 13, 28, *ἐπ-ὀψονται* Pl. Leg. 947. The p. p. form *ὠράμαι* we have not seen earlier than Isocrates, nor aor. *ὠράθην* before Aristotle. Epic form *ὀρώ* Il. 5, 244. Od. 18, 143 &c. Ion. *ὀρέω* Her. 7, 236, pl. *ὀρέομεν* 5, 40 (*ὀρέωμεν*, *ὀρῶμεν* perhaps corrupt), *ὀρέουσι*, *ἐπ- 1, 124* (Schæf. Dind.), -*έωσι* Ms. F. (Bekk. Gaisf.), -*ῶσι* (Mss. M. K. but *φουτεύουσι* 2, 66 all the Mss.), 3 sing. *ὀρᾷ* not *ὀρέει*, *κατ- 2, 38*, -*έοντες* 8, 25: imp. *ῶρεον*, pl. -*έομεν* 2, 131 (Bekk. Dind. Gaisf.) but often in Mss. and edit. *ῶρων* 4, 3 (Bekk.), *ῶρεον* 2, 106 (Bekk. Gaisf.), *ῶρῶμεν*, *ἐν- 1, 120* (Lhardy, Bekk. Stein), *ῶρῶμεν* (Mss.), *ὀρέομεν* 2, 148 (Bekk.), all which Bredow, Dind. Abicht &c. hold corrupt, and alter to *ῶρεον*, *ῶρέομεν* according to rule (Pref. to Her. Didot.), 3 sing. *ῶρα* 1, 11. 3, 72, 2 pl. *ῶρατε* 7, 8. Lhardy, however, who has examined the subject with an acuteness and care that reminds us of P. Elmsley, is inclined to reduce most of those so-called Ionic forms much nearer the common, thus: *ῶρων* for *ῶρεον*, *ῶρ-*; *ὀρ-* and *ῶρῶμεν*, for *ῶρέομεν*, *ὀρέ-*; subj. *ὀρῶσι* for -*έωσι*; part. *ὀρῶν* for *ὀρέων*, *ὀρῶσα* for -*έουσα*, but *ὀρέωντα* -*έωντες* for -*έοντα*, -*έοντες* (Bekk. Dind.) Uniformity is desirable, but we hold it hazardous to apply a very stringent law in the case. Dindorf says that *ὀράρα*, *ὀράρειν* is the correct Attic form of perf. and plp. in poetry and prose. In Comedy, no doubt, this form is sometimes required, perhaps always admissible. But we doubt if this be a safe ground for concluding that it must therefore be the only genuine form in prose. We can see no sound reason, except exigency of metre—and this affects not prose—for exempting the perf. aor. from double augment, and at the same time holding liable the imp. and the perf. pass. It is a considerable mistake to confine the middle voice to Epic. It is used by Soph. Eur. quoted, Cratin. Com. Fr. 2, 94, and by Attic prose writers in comp. *προ-* quoted, *ὕφ-* Xen. Mem. 2, 7, 12; Isae. 2, 7; Dem. 18, 43, *περι-* Thuc. 2,

63. 6, 93, even the *simple* ὀρᾶται seems mid. Ael. V. H. 3, 1; ὀρᾶσθαι H. A. 10, 17; certainly ὀρώμενοι Polyæn. 4, 6, 7; Strab. 9, 4, 7: imp. ἑωρᾶτο Polyæn. 8, 16, quoted, but ἑωρᾶντο Plut. Brut. 43, has been altered to ἑώρων (Mss. Sint. Bekk.)

Ὀργάζω *To knead*, Soph. Fr. 432 (D.); Com. Fr. (Eup.) 2, 524; Aristot. Probl. 2, 32: aor. imper. ὀργασον Ar. Av. 839: p. p. ὀργασμένος Pl. Theæt. 194. Mid. aor. ὀργάσασθαι Hippocr. 8, 398. 400 (Lit.); -σάμενος Alciph. 3, 7, missed by Lexicogr.

Ὀργαίνω *To be angry*, Poet. Soph. Tr. 552; Eur. Alc. 1106: aor. (ὀργᾶνα), opt. ὀργάνειας trans. *enrage, irritate*, Soph. O. R. 335. Confined to Trag.

Ὀργίζω *To exasperate*, act. rare, Xen. Eq. 9, 2: fut. -ῶ, ἐξ- Aeschin. 1, 192: aor. ὀργισα Ar. Vesp. 425; -ίσῃ 404; (Pl.) Eryx. 392; inf. -ίσαι Pl. Phaedr. 267; -γίσας Aristot. Eth. Nic. 5, 10, 9. Pass. (or mid. and pass.) ὀργίζομαι *to be enraged*, Eur. Hel. 1646; Thuc. 1, 77; Pl. Apol. 23; Lys. 14, 39; subj. -ίῃ Soph. O. R. 364; -ιζόμενος Antiph. 5, 72 &c.: imp. ὀργίζ- Thuc. 5, 52; Andoc. 1, 24; Lys. 1, 12; Isocr. 16, 14; Lycurg. 111: p. p. ὀργισμαι, -μένος Eur. Hipp. 1413; Ar. Vesp. 431; Isocr. 6, 75; Pl. Phaedr. 267; (Dem.) 58, 32: aor. ὀργισθην Com. Fr. (Epicr.) 3, 371; Lys. 22, 2; Dem. 21, 2; subj. -ισθῇ Eur. Med. 129; Pl. Prot. 346; -ισθείη Isocr. 11, 46; -ισθῆναι Thuc. 1, 74; Isocr. 20, 9 &c.: fut. ὀργισθήσομαι Lys. 21, 20; Dem. 49, 27. (Dem.) 59, 111, συν- Dem. 21, 100 (Bekk. Dind.): more freq. in same sense fut. mid. ὀργιούμαι Xen. An. 6, 1, 30; Lys. 15, 9; Isocr. 18, 4; Dem. 9, 46. 14, 41. Vb. ὀργιστέον Aristot. Eth. Nic. 2, 9, 7.

Ὀρέγω *To stretch out*, Il. 15, 371. Od. 12, 257; Eur. Phoen. 1710; Ion. and late prose Her. 2, 2; Aristot. H. An. 2, 1, 6; Plut. Pyr. 17. Arat. 47; Luc. D. Deor. 5, 4, ἀπ- Hippocr. 3, 412 (Lit.), and ὀρέγνυμι, only part. -γνύς Il. 1, 351. 22, 37: imp. ὀρεγων Pind. P. 4, 240; App. Civ. 4, 126; Philostr. Apoll. 54: fut. ὀρέξω Il. 13, 327; Eur. Med. 902; Luc. Nav. 21: aor. ὀρεξα Il. 23, 406. 24, 102; Pind. N. 7, 58; rare in prose Pl. Phaed. 117, ὀρεξ- Il. 24, 743; subj. -ῃς Il. 22, 57, -ῃ 5, 33; opt. -ξείων Od. 17, 407; Luc. Tim. 54; imper. ὀρέξον Soph. O. C. 846. 1130; Ar. Pax 1105, &c.; ὀρέξαι Il. 12, 174; Pind. P. 3, 110; Xen. An. 7, 3, 29; ὀρέξας Eur. Heracl. 844; Luc. Tim. 45: p. p. ὀρεγμαί Hippocr. 1, 520, redupl. ὀρώρ- see below: aor. ὀρέχθην, ὀρεχθείη Hippocr. 3, 648 (Vulg. Kühn, but ῥεχθείη Mss. Ald. Lit.), see below. Mid. ὀρέγομαι *stretch one's own, oneself, desire*, Thuc. 4, 17; Xen. Cyr. 8, 2, 22; Pl. Rep. 439; ὀρέγεσθαι Il. 24, 506; Pl. Rep. 485; Isocr. 6, 105; -γόμενος Antiph. 2, β, 12, and ὀρέγνυμαι, -ύμενος Mosch. 2, 112; Anth. 7, 506: imp. ὀρέγουτο Thuc. 4, 41; Dem. 16, 22: fut. ὀρέξομαι Eur. Hel. 353;

Aristot. Eth. Nic. 3, 14 (B.), ἐπ- Emped. 227 (Stein); Pl. Rep. 486: aor. ὠρεξάμην Poet. Il. 5, 851. 23, 99; Hes. Th. 178; Ap. Rh. 2, 1111; Eur. H. F. 16. Fr. 242 (D.); Theocr. 21, 44, ὀρέξατο Il. 6, 466. 13, 20; Ap. Rh. 2, 828. 878; imper. ὀρεξαι Eur. Orest. 303, -άσθω Il. 4, 307; -άμενος Il. 23, 805; Hes. Sc. 456; -ασθαι Od. 11, 392; Theocr. 24, 125; rare in prose, Xen. Mem. 1, 2, 15 (ἐπ- Solon 5, Bergk): and as mid. aor. pass. ὀρέχθην (not in Epic) Eur. Hel. 1238; Xen. Mem. 1, 2, 16. Ages. 1, 4; and late Luc. Bis Acc. 29; (Eur.) Epist. 5, ὀρέχθην, ἐπ- Matron, Athen. 4, 136; subj. ὀρεχθή Xen. Conv. 8, 35; -θῆναι Eur. Ion 842; -θείς Or. 328; Dio. Hal. 6, 19: p. ὀρώρεγμαι, Epic 3 pl. ὀρωρέχεται Il. 16, 834; ὀρωρεγμένος Joseph. Ant. 18, 6, 5: plp. ὀρωρέχαιο Il. 11, 26. Vb. ὀρεκτός Il. 2, 543; Aristot. Metaph. 11, 7, 2. In good Attic prose the active voice is confined to the aor. Lexicographers say "the aor. pass. is more frequent than the aor. mid." This is true only of Attic prose, in which Xen. alone uses it, and only thrice, the aor. mid. once: the Epics use mid. only: Eur. both, and each thrice. Collat. form ὀριγνάομαι Eur. Bac. 1255: imp. ὀριγνάτο Theocr. 24, 44, -άντο Hes. Sc. 190: fut. -γνήσομαι late, Dio Cass. 41, 53: aor. ὀριγνηθήναι Antiph. Fr. 109 (B. S.); Isocr. Epist. 6, 9.

Ὀρέομαι *To rush*, Epic, -εῖται Epigr. in Paus. 9, 38: imp. ὀρέοντο Il. 2, 398. 23, 212. ὀρεῖται in an Epigr. ascribed to Chersias, quoted by Paus. 9, 38, is called pres. by Buttmann. We think it may be fut. mid. of ὀρνῦμι, which see.

Ὀρεχθέω *To be stretched* (ὀρέγω), Poet. Nic. Alex. 340; Opp. Hal. 2, 583; Ap. Rh. 1, 275; Aesch. Fr. 155, ἐρεχθ- (Herm. Dind. 2 ed. Ἐρέχθειον 5 ed.); ὀρεχθεῖν Ar. Nub. 1368; Theocr. 11, 43: imp. ὀρέχθειον Il. 23, 30; Ap. Rh. 2, 49, ὀρέχ- Athen. (Aristias) 2, 56.

Ὀρημι *To see* (ὀράω), Aeol. and Dor. Sapph. 2, 11 (Ahr.), προθ-όρημι Theocr. 6, 25; part. ὀρεῖς Diog. Laert. (Epist. Pittac.) 1, 81. Mid. ὀρημαι, 2 sing. ὀρηαι Od. 14, 343, others ὀρηαι Dor. contr. of ὀράεαι from ὀράομαι.

Ὀρθεύω *To set upright* (ὀρθόω), only imp. ὀρθευεν Eur. Or. 405. The form ὀρθόω is in general use, act. and pass. with mid. late (unless ὀρθοῦσθαι be mid. intrans. Hippocr. 7, 262) ὀρθώσαντο Q. Sm. 4, 511, but classic in compds. δι-ωρθώσομαι Isocr. 4, 181: aor. δι-ωρθωσ- Dem. 33, 11, ἐπ- ην- ωρθ- Isocr. 4, 165, see also κατ-ορθόω.

Ὀριγνάομαι see collat. form under ὀρέγω.

Ὀρίζω *To bound*, Aesch. Supp. 546; Soph. Tr. 754; Thuc. 1, 46; Lycurg. 27, Ion. οὐρ- Her. 4, 42. 56: imp. ὀρίξ- Thuc. 2, 96: fut. -ίσω, Attic -ῶ Aristot. Categ. 6, 11, δι- Isocr. 4, 174;

Aeschin. 2, 145: **aor.** ὤρισα Eur. Hel. 128; Pl. Leg. 864, δι- Aesch. Pr. 489, Ion. οὐρ- Her. 3, 142 (Bekk. Dind.), οὐρ- (Gaisf.): **p.** ὤρικα Dem. 26, 24; Aristot. Meteor. 4, 4, 6: **p. p.** ὤρισμαι Thuc. 1, 71; Pl. Conv. 182: **plp.** ὤριστο Philostr. Apoll. 3, 110: **aor.** ὠρίσθην Pl. Charm. 171: **fut.** ὠρισθήσομαι Pl. Theaet. 158: and seemingly as **pass. fut. mid.** δι-οριέται Hippocr. 4, 102 (Lit. but **act.** 6, 4.) **Mid.** Dep. ὀρίζομαι *to limit, determine, &c.* Aesch. Supp. 256. 394; Soph. Tr. 237; Pl. Rep. 562; Aeschin. 1, 137; δι- Andoc. 3, 12: **fut.** ὀριοῦμαι, Pl. Leg. 737. Theaet. 190, Ion. -ιεύμαι Hippocr. 9, 264, δι- 6, 4, as **pass.** see above: **aor.** ὠρίσάμην Com. Fr. (Epicr.) 3, 370; Pl. Theaet. 148; Lys. 17, 6; Dem. 24, 79: and as **mid. p. p.** ὠρισμαι Eur. Hec. 801; Dem. 31, 5, ἀφ- Pl. Soph. 231, δι- Dem. 24, 192. **Vb.** ὀριστέον Pl. Leg. 632.

'Ορίνω (i) *To raise, rouse*, Epic, Il. 11, 298: **aor.** ὤρινα Il. 19, 272. Od. 7, 273; Hes. Op. 506, ὄρι- Il. 14, 487. Od. 14, 361; opt. ὀρίνας Il. 11, 792, a rare form in Hom.; part. -ίνας Theocr. 26, 37: **aor. pass.** ὠρίσθην Il. 16, 509, usu. ὀρίν- Il. 5, 29. 16, 280. 18, 223; Theocr. 22, 89; Ap. Rh. 3, 515; ὀρωθείς Od. 22, 23; Com. Fr. (Epicr.) 3, 371: **pres.** ὀρίνομαι Il. 11, 525; late prose ὀρίνοιο Plotin. 26, 28; -ίνεσθαι Aristot. Probl. 27, 3, 2: **imp.** ὠρίνετο Il. 9, 595. Od. 18, 75, ὀρίν- Ap. Rh. 2, 971.

'Ορμάω *To incite, urge, hurry*, trans. and intrans. Eur. Phoen. 259; Ar. Eccl. 6; Xen. Cyr. 8, 8, 25; -όντες Aesch. Pers. 394: **imp.** ὄρμα Thuc. 1, 127; Her. 8, 106, -μῶμεν 7, 209 (Bekk.), -μέομεν (Dind.), -εον 7, 188: **fut.** -ήσω Eur. Hec. 145; Thuc. 2, 20; Xen. Hell. 3, 4, 12, Dor. -άσω Eur. Supp. 1015 (chor.): **aor.** ὄρμησα Il. 6, 338: Eur. Bac. 435; Her. 4, 159; Thuc. 3, 22; Isocr. 4, 95, Dor. -άσα Soph. Aj. 175 (chor.); opt. -μάσαι Pind. Ol. 11, 21; Dor. imper. ὄρμαον for -ησον, Ar. Lys. 1247 (chor.); inf. -ήσαι Antiph. 3, 8, 5: **p.** ὄρμηκα Pl. Polit. 264: **p. p.** ὄρμημαι Soph. El. 70, usu. **mid.** see below: so **aor.** ὠρμήθην Her. 6, 41, Dor. ὠρμάθη Soph. El. 197 (chor.); ὄρμηθείς Od. 8, 499. 13, 82; Her. 4, 92. **Mid.** ὀρμάομαι *to set out, rush*, Pind. N. 1, 5; Aesch. Sept. 31; Her. 4, 57; Thuc. 4, 61; Xen. Cyr. 5, 4, 20; ὀρμώμενος Thuc. 1, 64, -μεώμ- Her. 6, 137. 7, 30: **imp.** ὠρμώμην Soph. O. C. 1159, -άτο Il. 3, 142; Thuc. 4, 102, -ώμεθα Ar. Eccl. 490, -όντο Thuc. 4, 102, -έοντο Her. 7, 88 (Dind. Dietsch, ὀρμεώντο Bekk.): **fut.** ὀρμήσομαι Her. 5, 34; Xen. Cyr. 7, 1, 9: **aor.** ὠρμησάμην Il. 21, 595, ἐφ- Hes. Sc. 127, in prose, only ἐξ- Xen. Hell. 6, 5, 20 (Vulg. Schneid. Breitb. &c. but **plp.** -μῆτο Dind. Saupp.): more freq. as **mid. aor. pass.** ὠρμήθην Il. 10, 359. 13, 182. Od. 10, 214 (ὄρμ- La Roche); Aesch. Pers. 503; Eur. Alc. 1040; Her. 8, 68; Thuc. 3, 98. 4, 73; Xen. Cyr. 5, 1, 25,

Dor. -άθην Eur. Tr. 532 (chor.); Theocr. 22, 199 (Mein.): fut. late ὀρμηθήσομαι Galen 5, 85; p. ὀρμημαι Xen. Mem. 2, 6, 28; Isocr. 8, 62, -ηνται Thuc. 6, 33, Ion. ὀρμέεται Her. 5, 121 (Bekk. Gaisf. Lhardy, ὀρμ- Bred. Dind.); ὀρμημένος Eur. Elec. 340; Her. 8, 12: plp. ὀρμήμην, -ητο Her. 5, 50; Thuc. 8, 23, 3 pl. -ηντο Thuc. 2, 65, Ion. ὀρμέατο Her. 1, 83, 158, 7, 215, 8, 25, 35, 109, 9, 61, 102 (Bekk. so Gaisf. except 7, 215, 9, 61, ὀρμ-), but ὀρμέεται, ὀρμέατο always (Dind. Bred.) Dind. however says "augmentum temporale abjectum videri potest in formis praeteriti passivi pluralis Ionicis in -атаι, quales ὀρμέεται, cum plusquamperfecto ὀρμέατο, cujus exempla multa sunt, in libris modo sic, modo per ω scripta." But almost all editors of Her. now agree in writing with augment the forms ὀρμηται, ὀρμητο, ὀρμημένος. Of the act. Hom has only 1 aor. The mid. aor. is rare and Epic in *simple*, never, simple or comp., in Attic poetry, once only in prose ἐξ-ωρμησ- Xen quoted, but ὀρμησάμ- v. r. Dem. 23, 165, -ήσασθαι 35, 28, for -ισάμενος, -ισασθαι; aor. pass. as mid. is freq. in every class of writers. Our Lexicographers seem to have overlooked the puzzling form ὀρμαῖον, Dor. imper. for -ῦσον, -ησον, Ar. Lys. 1247. A poet. collat. form ὀρμαίνω trans. and intrans. Il. 16, 435; Bacchyl. 27 (Bergk); Aesch. Sept. 394. Ag. 1388: imp. ὀρμαινον Il. 14, 20; Pind. Ol. 3, 25; Ap. Rh. 3, 452, iter. ὀρμαίνεσκον Q. Sm. 1, 27 (Ms. M. Koechly): aor. ὀρμηνα Il. 21, 137. Od. 2, 156. Hom. always augments this verb.

Ὀρμίζω *To bring to anchor, moor*, Thuc. 8, 10: imp. ὀρμ- Her. 6, 107: fut. -ίσω, Epic -ίσσω Il. 14, 77: aor. ὀρμισα Od. 4, 785; Eur. Tr. 1155; Thuc. 7, 30, reg. ὀρμιζομαι *come to, lie at anchor*, Thuc. 1, 46: fut. ὀρμοῦμαι Thuc. 6, 42, προσ- Dem. 4, 44: aor. ὀρμισάμην Her. 9, 96; Antiph. 5, 22; Thuc. 1, 51. 2, 86, 8, 92, καθ- 8, 42, and always (except perhaps 6, 49); Xen. An. 6, 1, 15; Dem. 23, 165; Arr. An. 2, 20, see foll.: and less freq. ὀρμισθην, ὀρμισθῇ Com. Fr. (Phil.) 4, 31; -ισθεις Soph. Ph. 546; Xen. Hell. 1, 4, 18, ἐφ- Thuc. 6, 49 (Schaeff. Popp. Dind. -ήθην Bekk. Krüg.), ἐγκαθ- Arr. An. 2, 20, καθ-ωρμισθῇ Polyb. 1, 21. 39, 41, and always: p. ὀρμισμαι Eur. Or. 242. I. T. 1328, καθ- Aristot. Part. An. 3, 9, 7; Plut. Cic. 39.

Ὀρνυμι *To raise, rouse*, Poet. Il. 19, 139; Pind. P. 10, 10, ὀρνύω Pind. Ol. 13, 12; Orph. Lith. 220, and ὀρω 113: imp. ὀρνύον Il. 12, 142 (ὀρν- La Roche); Pind. P. 4, 170: fut. ὀρσω Il. 4, 16; Pind. N. 9, 8; Soph. Ant. 1060: aor. ὀρσα Il. 5, 8; Hes. Th. 523; Pind. Ol. 10, 24; Ap. Rh. 1, 147; Aesch. Pers. 496; Eur. Andr. 1148, iter. ὀρσασκε Il. 17, 423; ὀρση Il. 9, 703, -σωμεν 7, 38, Ep. -σομεν 4, 16, -ητε 23, 210; ὀρσας 22, 190; ὀρσαι Pind. Ol. 4, 11: 2 aor. ὀρορον redupl. usually trans. Il. 2, 146. Od. 4, 712

&c., intrans. Il. 13, 78; part. ὁρούσα, -ούση Hes. Sc. 437 (Goettl.): 2 p. ὄρωρα intrans. Il. 7, 388; Theogn. 909; Ap. Rh. 3, 59: 2 plp. ὀρώρειν Il. 8, 59; Hes. Th. 70; Ap. Rh. 3, 457, augm. ὠρώρειν Il. 18, 498; Ap. Rh. 4, 1698; Aesch. Ag. 653; Soph. O. C. 1622. Mid. ὀρνύμαι *to rise, rush*, Il. 4, 423; Aesch. Sept. 90; Soph. O. C. 1320; part. -ύμενος Pind. Ol. 8, 34; Ar. Ran. 1529 (chor.), Dor. -υμένα Eur. I. T. 1150: imp. ὠρνύμην Il. 16, 635; Hes. Th. 191; Ap. Rh. 2, 122, and ὀρέοντο (ὀρέομαι) Il. 23, 212: fut. ὀρούμαι Il. 20, 140: p. ὀρώρεται Od. 19, 377; subj. ὀρώρηται Il. 13, 271: 2 aor. ὠρόμην Il. 22, 102, unaugm. ὄροντο Od. 3, 471; subj. ὄρηται Hes. Th. 782; ὀρόμενος Aesch. Sept. 87, 115, -μένα Eur. I. A. 186 (chor.), ὄρμενος Il. 11, 572; Aesch. Ag. 1408; Soph. O. R. 177 (chor.), see below. Vb. θέ-ορτος Aesch. Pr. 765.

ὄρω occurs in pres. part. act. ὄροντες Orph. Lith. 113, according to Tyrwhitt's very probable emendation; Epic inf. ὀρνύμεναι Il. 17, 546, ὀρνύμεν 9, 353: ὄρω 3 sing. 2 aor. mid. syncop. Il. 5, 590; Hes. Op. 568; Pind. P. 4, 134; Ap. Rh. 1, 708; Aesch. Ag. 987 (chor.); ὄρω 2 sing. imper. Il. 4, 204; Pind. Ol. 6, 62; Ap. Rh. 1, 703, ὄρω 2 sing. imper. Il. 3, 250, contr. ὄρωσεν 4, 264; inf. ὄρθαι Il. 8, 474 (Wolf, Bekk. Spitzn. Dind.), ὄρθαι (old edit. Heyn.); part. ὄρμενος Il. 11, 572; Aesch. Ag. 1408 (chor.); Soph. O. R. 176 (chor.)

'Οροθύνω *To raise, rouse* (ὀρνύμι), Poet. Od. 18, 407; Eur. Bac. 1169 (Herm.): imp. unaugm. ὀρόθυνον Il. 10, 332; Ap. Rh. 1, 522: aor. ὠρόθυνα Lycophr. 693; imper. ὀρόθυνον Il. 21, 312; Ap. Rh. 2, 877. Pass. imp. ὠροθύνετο Aesch. Pr. 200 (trimet.) This verb is poetic, the act. Epic.—For ὀρθοῖς Dind. now 5 ed. edits with Herm. ὀροθύνεις Eur. Bac. 1169 (chor.)

'Ορομαι *To watch, superintend* (ὄρω, ὀρνυμι, or οὖρος, ὀράω), Epic, in tmesi ἐπὶ—ὄρονται Od. 14, 104: imp. ἐπὶ—ὄροντο 3, 471, for ὀρέοντο see ὀρνυμαι: 2 plp. ἐπὶ—ὀρώρει Il. 23, 112, which favours the first derivation. Passow adopts the second, which seems at least equally easy and suitable. For meaning compare *tueor*.

'Ορούω *To rush*, Pind. P. 10, 61: imp. ὄρονον Eur. H. F. 972: fut. ὀρούσω Hom. H. 2, 239: aor. ὄρουσα Aesch. Eum. 113; Soph. O. R. 877; Eur. Phoen. 1236; Hippocr. 8, 98; and late Plut. Cat. maj. 13, Hom and Hes. always unaugm. ὄρου- Il. 13, 505; Hes. Sc. 412; Dor. pt. ὀρούσας Pind. N. 1, 50. This verb is mostly poet. and late prose, ὀρούει Sext. Emp. 346, 20 (B.): aor. ὄρουσα Plut. Brut. 8, 34. Cat. 13 &c.

'Ορτάζω, see ἑορτ-.

'Ορύσσω *To dig*, Od. 10, 305; Her. 1, 75; Aristot. Pt. An. 3, 1, 16, δι- Thuc. 2, 3, Attic ὀρύττω Ar. Av. 442; Pl. Leg. 844:

imp. ὄρυσσον Her. 7, 23, -ττον Ar. Eq. 605; Xen. Cyr. 7, 5, 10: *fut.* ὀρύξω Il. 7, 341, *κατ-* Ar. Pax 166; Xen. An. 5, 8, 9: *aor.* ὄρυξα Her. 3, 39, in Hom. unaugm. ὄρυξα Il. 7, 440. Od. 11, 25; Thuc. 2, 76; ὀρύξας Soph. Aj. 659; ὀρύξῃ Aristot. Probl. 23, 21; ὀρύξαι Od. 10, 517; Her. 2, 101, *κατ-* Xen. Cyr. 3, 3, 3: *p.* (ὄρυχα late, Phlego) redupl. ὀρώρυχα, *κατ-* Com. Fr. (Pher.) 2, 327: *plp.* ὠρωρύχειν App. Civ. 4, 107 (Bekk.): *p. p.* ὀρώρυγμαi Her. 3, 60; Xen. Oec. 19, 7, *κατ-* Pl. Euth. 228. Rep. 533, δι- Dem. 9, 28, and ὠρυγμαi rare in *early authors*, Her. 2, 158 (Gaisf. &c. ὀρώρ- Bekk. Dind. &c.), *κατ-* ὠρύγμεθα Antiph. 3, 7, 12 (Mss. N A. Maetzn. -ορωρ- Mss. Bekk. B. Saupp.), but ὑποκατ- ὠρυκται Sophr. Fr. 33 (Ahr.), and late δι-ὠρυκται Luc. Tim. 53; δι-ὠρυγμένος Diod. Sic. 4, 43: *plp.* ὠρωρύγμην Her. 1, 186. 4, 195 (Gaisf. Bekk. Dind.), 1, 185 (Bekk. Dind. &c. ὠρυγ- Vulg. Gaisf.); Pl. Critias 118, also in Attic ὠρωρύγμην, δι- Xen. An. 7, 8, 14 (all Mss.), ἐν- Philostr. 2, 27: 1 *aor.* ὠρύχθην Her. 2, 158; Pl. Critias 118, *κατ-* Xen. An. 5, 8, 11: *fut.* ὀρυχθήσομαι, *κατ-* Antiph. 3, β, 10; Ar. Av. 394 (Mss. R. V. see below), δι- Luc. Tim. 53: 2 *aor.* ὠρύχην? 2 *fut.* ὀρυχήσομαι, *κατ-* Ar. Av. 394 (Elms. Bekk. Dind.): *aor. mid.* rare in classic authors ὠρύξατο *caused dig*, Her. 1, 186. 3, 9; Ap. Rh. 3, 1032; Num. in Athen. 7, 70; Arat. 1135 (Bekk.); late Attic, Luc. Nocyom. 9; Paus. 8, 29, 3; App. Annib. 41. Pun. 134, ἐξ- Dio. Hal. 9, 55. Vb. ὀρυκτός Xen. An. 1, 7, 14. A few traces of a form in γ occur, 2 *aor.* ὠρύγε Philostr. V. Apol. 1, 25; Phot. (Bekk); subj. ὀρύγῃ (Solon): 2 *aor. pass.* late ὠρύγην, -ῆναι Orig. Ref. Haer. 6, 20 (M.), *κατ-* old reading Xen. An. 5, 8, 11, now κατορυχ-; ὀρυγείς Geop. 4, 3, ἀν- 5, 7, δι- Heliod. 9, 7: *fut.* ὀρυγήσομαι, δι- Synes. Epist. 44, ἀν- Geop. 5, 3 (and *κατ-* Ar. Av. quoted, Dawes, Brunck, now -χήσομαι.)

In obedience to the precept of the old Grammarians, Thom. Magister &c. "κατὼρυκται κοινόν, κατορώρυκται Ἀττικόν" the unduplicated forms are fast disappearing from *classic* authors. Buttmann hesitated to pronounce ὠρυκτο, ὠρυκται Her. 1, 185. 2, 158, incorrect, but Bekker, Dind. Bredow &c. partly from usage, partly from the analogy of other words, as ἀραίρηκα, ἐλήλακα &c. maintain the redupl. ὀρώρυκται, ὀρώρυκτο (not ὠρωρ-) to be the genuine Herodotean forms.

Ὀρχέω *To make dance, excite, act.* rare, *aor.* ὄρχησα Trag. Fr. (Ion) 56 (Wagn.): *pass.* rare, ὀρχοῦνται Athen. 14, 30 (631 C.). *Mid.* ὀρχοῦμαι *to dance*, -είται Aesch. Ch. 167; Pl. Leg. 654, -οῦνται Com. Fr. (Metag.) 2, 754, Ion. -ίονται Her. 2, 60, and -εῖνται Hom. H. 2, 18; -έμενος Her. 1, 141: *imp.* ὠρχοῦντο Xen. An. 5, 4, 34, Ion. -εῦντο Il. 18, 594, -έοντο, *κατ-* Her. 3, 151

(Gaisf. Bekk. &c.), unaugm. ὀρχέετο 6, 129 (Mss. S V. Schweigh. Gaisf.), but ὀρχ- (Bekk. Bred. Dind. Krüg.): fut. ὀρχήσομαι Com. Fr. (Antiph.) 3, 69; Ar. Thesm. 1178; Luc. Salt. 51: aor. ὀρχησάμην Anacr. 69 (Bergk); Xen. An. 6, 1, 11; Her. 6, 129 (Ms. S. Bekk. Bred. Dind. Krüg.), ὀρχ- (Ms. K. Schweig. Gaisf.), so ὀρχήσας, ἀπ- ibid. (Bekk. Bred. Dind. &c.), ἀπ-ορχ- (Mss. S V. Gaisf. &c.); ὀρχήσασθαι Od. 8, 371; -ησάμενος Andoc. 1, 47.

᾽Οσσομαι *To see, forebode*, Epic and unaugm. Ap. Rh. 2, 28; ὀσσόμενος Il. 14, 17. Od. 20, 81: imp. ὀσσετο Od. 18, 154; Hes. Th. 551, -οντο Il. 18, 224. Od. 2, 152.

᾽Οσφραίνομαι *To perceive by the smell*, Eur. Cycl. 154; Ar. Lys. 619; Her. 1, 80; Pl. Theaet. 195, rare and perhaps late ὀσφράομαι Luc. Pisc. 48; Paus. 9, 21, 3; Aristid. 25, 315: fut. ὀσφρήσομαι Ar. Pax 152: aor. p. ὠσφράνθην Com. Fr. (Phil.) 4, 27; Athen. (Machon) 13, 577; Hippocr. 1, 468 (K.). 8, 488 (Lit.); Aristot. de Anim. 2, 12: 1 aor. mid. Ion. ὀσφραυτο rare, Her. 1, 80 (Mss. R a. Gaisf. Bekk. Lhard. Dind.), ὠσφρ- (Mss. M K S &c. Old ed. Bred. Abicht, Stein), late ὠσφρησάμην Arat. 955; Ael. H. A. 5, 49: 2 aor. ὠσφρόμην Ar. Ach. 179; Com. Fr. (Philon.) 2, 422; Dio Cass. 68, 27; Luc. Jup. Tr. 15; Sext. Emp. 255, 14 (B.) The change of 1 aor. ὀσφραυτο or ὠσφρ- Her. quoted, to 2 aor. ὠσφροντο if necessary, is certainly easy, and perhaps some may be inclined to make it. (We now see that Krüger has done so in his edit. of Her.) Vb. ὀσφραντός Aristot. de An. 2, 9; Plut. Mor. 969, ὀσφρητός Sext. Emp. 296 (B.)

ὀσφράσθαι is the Mss. reading Antiph. Com. Fr. 3, 80, for which Meineke has ὀσφρέσθαι the emendation of Elmsley. Act. ὀσφραίνω gener. *to smell*, is in Galen 10, 595, ἀπ- *make smell*, Anth. 11, 165: aor. προσ-οσφράνης Geop. 19, 2.

᾽Οτοβέω *To sound*, Poet. and only pres. ὀτοβεῖ Aesch. Pr. 574. Fr. 55 (D.)

᾽Οτοτύζω *To lament* (ὀτοτοῖ), Poet. Ar. Thesm. 1083; Com. Fr. (Anon.) 4, 629: imp. ὠτότυζον, ἐπ- Eur. Phoen. 1038: fut. mid. ὀτοτύξομαι Ar. Lys. 520: aor. ὠτότυξα, ἀν- Aesch. Ag. 1074; Eur. Hel. 371. Pass. ὀτοτύζεται Aesch. Ch. 327.

᾽Οτρύνω *To rouse, urge on*, Poet. Il. 5, 482; Pind. Ol. 3, 38; Aesch. Sept. 726; Soph. El. 28; Epic inf. ὀτρυνέμεν Il. 4, 286: imp. ὀτρύνον Il. 5, 520; Hes. Th. 883; Pind. P. 4, 40; Soph. Aj. 60, ὀτρ- Il. 16, 495, iter. ὀτρύνεσκον Il. 24, 24; Ap. Rh. 3, 653: fut. ὀτρυνέω Epic (for ὀτρυνῶ) Il. 10, 55. Od. 2, 253. 15, 3: aor. ὀτρύνω Od. 17, 430; -ύνω Il. 15, 402, -ύνησι Od. 14, 374; ὀτρύναιμ Ap. Rh. 1, 701, -ειε 382; inf. ὀτρύναι Il. 8, 219: pass. ὀτρυνόμενος Aristot. Mund. 6, 24. Mid. ὀτρύνομαι *urge oneself, haste*, Od. 10, 425; -υνόμεθα Il. 14, 369: imp. ὀτρύνοντο Od. 17,

183, in which sense the *act.* ἄτρυνον is once used, Il. 7, 420 (Vulg. Wolf, Spitzn.) where however Aristarch. read ὠτρύνοντο, which Heyne, Bekk. and Dind. adopt: *aor.* ὠτρύνατο Androm. Sen. 42. This verb seems very much confined to Epic, Pind. and the Traged.: the *mid.* is Epic. ἐποτρύνω is in prose, Thuc. 7, 25, -ὠτρυνον 6, 69; -οτρύνας Her. 7, 170. ὀτρυνέουσα with signif. of *pres.* Od. 23, 264 (Vulg.) was read ὀτρύνουσα by Eustath. and this is now the approved reading (Wolf, Bekk. Dind. &c.) There thus seems no ground, at most slight, for a *pres.* ὀτρυνέω.

Οὐρέω *tingo*, Hes. Op. 758; Ar. Thesm. 615; Her. 2, 35; Hippocr. 2, 228; Aristot. H. An. 6, 20, 1: *imp.* εὐρέου Luc. Conv. 35, προσ- Dem. 54, 4, Ion. οὔρεον Hippocr. 2, 692 (Lit.), iter. οὔρεσκον late prose, Ant. Lib. 41 (Westerm.): *fut.* οὐρήσω Hippocr. 5, 444. 8, 16 (Lit.): and Attic, *mid.* οὐρήσομαι Ar. Pax 1266: *aor.* εὐόρησα, ἐν- Com. Fr. (Eup.) 2, 444, Ion. οὔρησα Hippocr. 2, 696. 5, 354 (Lit.); also Aristot. H. A. 6, 20 (Bekk.); subj. οὐρήσω Ar. Vesp. 394; -οὔρησαι Her. 1, 107: *p.* εὐόρηκα, ἐν- Ar. Lys. 402, Ion. οὔρηκα: *plp.* οὐρήκει Hippocr. 5, 354 (Lit.): *aor. pass.* οὐρήθην Hippocr. 5, 534. 716 (Lit.) The Attics seem to have avoided the *fut. act.*: οὐρήσω Ar. Vesp. 394, is subj. 1 *aor.* in spite of Dawes' and Brunck's canon. This is one of the few verbs which, though beginning with a vowel, take a syllabic argument: so ὠθέω, usu. ἐώθουν, ὠνέομαι, ἐωνούμην &c. and some parts of ἄγνυμι, ἔαξα, ἐάγην, ἔαγα, ἀλίσκομαι, ἐάλων, ἐάλωκα, compare ἔοικα, ἔολπα, ἔοργα, ἀνδάνω, ἔαδον, ἔαδα, ὀράω, ἐώρων, ἐώρακα, ἐόρ-, ἀνοίγω, ἀν-έφωγον, ἀνέφωξα.

Οὐρίζω, see ὀρ-.

Οὐτάω *To wound*, Epic, οὐτᾶ Aesch. Ch. 640 (chor.); imper. οὐτᾶε Od. 22, 356: *imp. iter.* οὐτασκε Il. 15, 745: *fut.* οὐτήσω late Nonn. 21, 37: *aor.* οὐτησα Il. 11, 260, iter. οὐτήσασκε 22, 375: *aor. pass.* οὐτήθην, -ηθείς Il. 8, 537; Opp. Hal. 2, 468: 2 *aor.* (οὐταν for οὐτην?) 3 sing. οὐτᾶ Il. 5, 376. Od. 22, 293. 294, retaining ᾶ from orig. Theme; inf. οὐτᾶμεναι Il. 21, 68, and οὐτᾶμεν 5, 821; Hes. Sc. 335: 2 *aor. mid.* οὐτᾶμενος *pass.* Il. 17, 86. Od. 11, 40; Ap. Rh. 3, 1396; Orph. Lith. 452. Vb. νε-οὔτατος Il. 18, 536, ἀν-οὔτατος Aesch. Fr. 119. Collat. οὐτάζω also Poet. Il. 20, 459; Tyrt. 11, 30; Eur. Fr. 176 (D.): *fut.* -ᾶσω Eur. Rhes. 255 (chor.): *aor.* οὐτάσα Il. 15, 528; -ᾶσας Eur. H. F. 199: *p. p.* οὐτασται Il. 11, 661; Opp. Hal. 4, 553; οὐτασμένος Od. 11, 536; Aesch. Ag. 1344 (chor.): *aor. late* οὐτασθείς Lycophr. 242.

'Οφείλω *To owe, I ought*, Pind. N. 2, 6; Soph. Ant. 331; Ar. Nub. 117; Her. 7, 41; Thuc. 4, 87; Lys. 9, 9; -είλων Aesch. Pr. 985, Epic ὀφέλλω Il. 19, 200. Od. 8, 332: *imp.* ὀφείλων

Hes. Op. 174. Fr. 172; Her. 3, 71. 6, 59 (Gaisf. Bekk.); Lys. 9, 12; Isocr. 5, 36, ὀφείλ- Il. 11, 688 (ὀφείλ- Bekk.), ὀφείλλον 7, 390, ὀφείλ- 1, 353: fut. ὀφείλῃσω, -ήσιν Xen. Cyr. 7, 2, 28; Dem. 30, 9: aor. ὀφείλῃσα Ar. Av. 115, ἐπ- Thuc. 8, 5; ὀφείλῃσαι Dem. 30, 16. 18: p. ὀφείλῃκα: plp. -ήκειν (Dem.) 45, 33: aor. pass. ὀφείλῃθεις Thuc. 3, 63: 2 aor. ὀφείλον (ὀφείλον see below), -ες, -ε *I ought, should have* &c. hence used as expressive of a wish only, *O that! utinam!* with or without εἶθε, αἶθε, ὥς, εἰ, γάρ &c. Il. 3, 428 (ὀφείλλον 14, 84. 24, 764); Aesch. Pr. 48; Soph. El. 1022. Ph. 969; Eur. Ion 286. Heracl. 247; Ar. Thesm. 865. Pax 1069; Her. 1, 111. 3, 65 (Bekk. Dind.); Pl. Rep. 432; even 2 pl. -έλετε Il. 24, 254. 2 aor. is often unaugm. ὀφείλον in Epic, Il. 6. 345. 9, 698. Od. 11, 548 (ὀφείλ- Od. 8, 312), in choral odes, and anapaests of the Attic poets, Aesch. Pers. 915; Soph. Aj. 1192; Eur. Med. 1413, and in Ion. and late prose, Her. 1, 111. 3, 65, quoted above (Vulg. Gaisf. Bred. ὀφ- Bekk. &c.); Luc. Soloe. 1, as a solecism, Epic ὀφείλλον, ὀφείλ- Il. and Od. quoted. ὀφείλον Hes. Op. 174. Fr. 172 (Goettl.) seems to be imp. equivalent to aor. ὀφείλον. In late Auth. ὀφείλον, ὀφείλ- is used like a conjunction, Arr. Diss. 218; Callim. Epigr. 18; N. T. 1 Cor. 4, 8.

Ὀφέλλω *To increase, assist*, Poet. esp. Epic, Il. 15, 383; Hes. Op. 14; Aesch. Sept. 193 (Vulg. Herm. -λλεται Ms. M. &c. Dind. Weil); inf. -λλειν Pind. P. 4, 260; Aristot. Fr. 539, Epic -λλέμεν Od. 15, 21: imp. ὀφείλλον Od. 16, 174, ὀφ- Il. 2, 420; Theocr. 25, 120: aor. (Aeol. ὀφείλλα), 3 sing. opt. ὀφέλλῃσι Il. 16, 651. Od. 2, 334. Mid. or pass. ὀφέλλεται Od. 3, 367; Aesch. Sept. 193 quoted (Dind. Weil): imp. ὀφέλλετο Il. 23, 524. Od. 14, 233. In late authors the opt. form in εἰ occurs in the pres. also, δειπνείας Athen. 4, 149, ὑποδρήσσειε Nonn. Dion. 15, 125. 43, 116, and αὐτὸς κάσει 42, 135 (Vulg.), but -άσσειε (Rhod. Graef. Koechl.), ἀετράσειεν 43, 99, -άσσειεν (Rhod. Graef. Koechl.)

Ὀφλισκάνω *To owe, incur, be guilty* (ὀφλω), Soph. Ant. 470; Eur. Alc. 1093; Pl. Theaet. 161: imp. ὀφλ- Dem. 30, 2: fut. ὀφλήσω Soph. O. R. 511; Eur. Hec. 327; Ar. Pax 173; Pl. Phaed. 117; Isocr. 17, 48: aor. ὀφλήσα rare, Lys. 13, 65; (Hippocr.) Epist. 3, 849; and late Sopat. Rhet. p. 243, προσ- Alciph. 3, 26: p. ὀφλήκα Ar. Nub. 34; Dem. 2, 3; -ήκη Ar. Av. 1457; -ήκοι Lys. 23, 3; -ηκώς Antiph. 5, 16; Pl. Apol. 39; -ηκέναι Dem. 19, 280: p. p. ὀφλημαι, -ημένην (Dem.) 29, 55: 2 aor. ὀφλον Com. Fr. (Antiph.) 3, 156; Her. 8, 26; Andoc. 1, 73; Lys. 11, 9; Xen. An. 5, 8, 1; Pl. Apol. 36, -ομεν Isae. 5, 22; subj. ὀφλω Eur.

Andr. 188, -λη Ar. Eccl. 655; Pl. Leg. 857, -ωμεν Isae. 5, 22, -ωσι Pl. Leg. 856; opt. ὀφλοῖ Soph. Fr. 470 (D.); Pl. Leg. 778, -οιεν Andoc. 1, 74; ὀφλεῖν Eur. Bac. 854; Thuc. 5, 101; ὀφλῶν Aesch. Ag. 534; Thuc. 3, 70; Pl. Apol. 39, often with accent of pres. or, as some call it, Attic accent, ὀφλειν, ὀφλων, see Mss. reading and old edit. of Eur. Thuc. and Pl. quoted; Antiph. 5, 13; Dem. 23, 143. 24, 50. 29, 34. 31, 12, where ποιῶ Bekk. &c. always ὀφλεῖν, ὀφλῶν. But ὀφλω pres. seems certain later, ὀφλουσι Dio Chrys. 31, 642 (L. Dind. Emper.); but for ὀφλων App. B. C. 2, 8, ὀφειλων (Bekk.); and for ὀφλων 5, 77 (Dind.), ὀφειλον (Bekk.); ὀφlee for ὀφlee in some edit. of Her. 8, 26, seems to be a spurious form. The rarity of aor. ὀφλησα has caused it to be doubted (Lys. 13, 65). Sauppe suggests ὀφλον, Scheibe thinks the passage spurious.

Ὀχετεύω *To conduct by a canal, convey, lead*, Pl. Leg. 666: fut. -εύσω: aor. ὤχετευσσα Emped. 12 (Stein); Her. 2, 99: p. ὤχεν τευκα Aristot. Part. Anim. 3, 5, 9. Mid. as aor. aor. ὤχετευσάμενος Anth. 9, 162: but fut. ὤχετεύσονται seems pass. Com. Fr. (Pher.) 2, 316.

Ὀχέω *To carry, bear*, Od. 7, 211; Ar. Ran. 23; Xen. Cyr. 1, 3, 8; Pl. Crat. 400, Dor. ὀκχέω, 3 pl. -χέοντι Pind. Ol. 2, 67: imp. ὀχει Eur. Hel. 277 (Musgr. Dind. Paley), iter. ὀχέεσκον Od. 11, 619: fut. ὀχήσω Aesch. Pr. 143; Eur. Or. 802; Lycophr. 97; Galen 3, 421: Dor. aor. ὀκχησα Callim. Jov. 23. More freq. pass. ὀχέομαι *to be carried* &c. Il. 10, 403; Soph. Ph. 190; Eur. Or. 69; Ar. Ran. 25; Xen. An. 3, 4, 47: imp. ὀχέστο Her. 1, 31, -είτο Xen. Cyr. 7, 3, 4, ὀχ- H. Ven. 217: with fut. mid. ὀχίσσεται Il. 24, 731: and aor. ὀχίσσας Od. 5, 54: also aor. pass. ὀχηθῆναι Hippocr. 4, 250 (Lit.); ὀχηθείς Luc. Lex. 2. In good Attic prose, this verb seems to occur in pres. and imp. only. Hom. never augments it. The fut. of the Dor. form ὀκχῆσει should perhaps be restored to Lycophr. for ὀκχῆσει 64. 1049.

Ὀχθέω *To feel grieved, indignant*, Epic, fut. ὀχθήσω late Q. Sm. 3, 451: aor. alone classic ὀχθησα, 3 pl. ὀχθησαν Il. 1, 570. 15, 101; and part. ὀχθήσας Il. 1, 517. 16, 48; Hes. Th. 558.

Ὀψείω *To wish to see, long for*, part. ὀψείωντες Il. 14, 37 (Dor. ὀψέω): imp. ὀψεον Sophr. 39 (Ahr.) Desider. to ὀράω, ὀψομαι.

II.

Παιδαγωγέω *To lead children, guide, train*, Eur. Heracl. 729; Pl. Leg. 897: imp. ἐπαυδ- Rep. 600: fut. -γήσω Soph. Fr. 623

(Dind.); (Pl.) Alc. 1, 135: p. πεπαιδαγώγηκα Luc. Tim. 13; reg. except fut. mid. παιδαγωγήσομαι, -γήσει as pass. (Pl.) Alc. 1, 135.

Παιδεύω *To instruct*, Soph. Tr. 451; Her. 1, 136; Antiph. 3, β, 3; Pl. Rep. 534: imp. ἐπαυδ- Pl. Rep. 430; Lycurg. 101: fut. -εύσω Pl. Euth. 272: aor. ἐπαίδευσα Pind. Fr. 180; Soph. O. C. 919; Isocr. 8, 77; Aeschin. 1, 140; -ευσαν Ar. Ran. 1502: p. πεπαιδευκα Pl. Rep. 606; Aeschin. 1, 173: p. p. πεπαιδευμαι Com. Fr. (Antiph.) 3, 156; Xen. Cyr. 2, 3, 13: aor. ἐπαυδεύθην Soph. O. C. 562; Isocr. 7, 82; Xen. Cyr. 1, 2, 2: fut. παιδευθήσομαι Pl. Rep. 376; Plut. Mor. 212: and as pass. fut. mid. παιδευέσσομαι Pl. Crito 54; Or. Sib. 9, 165. Mid. παιδεύομαι *to rear, educate for oneself, get educated*, Com. Fr. (Nausicr.) 4, 575; aor. ἐπαυδυσάμην Pl. Rep. 546, παιδευσ- Theocr. 24, 134: fut. -εύσομαι as pass. see above. Vb. παιδευρέος Pl. Rep. 526.

Παιδοποιέω *To beget children* (in aot. Poet. and late prose), Soph. El. 589; Eur. Heracl. 524; Ar. Eccl. 615; Luc. D. Deor. 22, 1: aor. -ῆσαι Ael. V. H. 12, 44: p. p. πεπαιδοποίημαι Dem. 25, 80; Plut. Agis 10, also as mid. see below. More freq. mid. -οῦμαι Andoc. 4, 23; Xen. Mem. 4, 4, 23; Pl. Leg. 784: fut. -ήσομαι Pl. Rep. 449: aor. -ησάμην Xen. Cyr. 5, 4, 12; imper. -ποίησαι Eur. Or. 1080; -ήσασθαι Pl. Leg. 868: and as mid. p. p. πεπαιδοποιημένος Aeschin. 2, 149; Diod. Sic. 4, 28.

Παίω *To sport*, Od. 6, 106; Pind. Ol. 1, 16; Soph. El. 567; Eur. H. F. 952; Ar. Ran. 319; Her. 1, 94; Pl. Men. 79, Dor. παίσω Alc. 29 (B.); Theocr. 15, 42: imp. ἐπαίξων Od. 6, 100; Pind. Ol. 13, 86; Her. 1, 114; Pl. Lys. 206: fut. παίξομαι Xen. Conv. 9, 2, παίξομαι Anth. 12, 46, συμ- Luc. D. Deor. 4, 3; and παίξω Anacreont. 38, 8 (Bergk); Anth. 12, 211: aor. ἐπαίσα, προσ- Pl. Phaedr. 265; παίσωμεν Ar. Av. 660. Thesm. 947; imper. παίσατε Od. 8, 251; παίσας Ar. Ran. 392; παίσαι 388; Pl. Euth. 278 (Vulg. Bait. Or. Herm.), perhaps unattic ἐπαίξα Luc. Prom. 8. D. Deor. 6, 4; Sext. Emp. 108, 8, προσ- Plut. Caes. 63; παίξας Ctes. Fr. Pers. 29, 59; and παίξαι Pl. Euth. quoted (Mss. A Θ S. Winckl.): p. πέπαυκα Com. Fr. (Men.) 4, 237, later πέπαιχα Plut. Demosth. 9: p. p. πέπαισμαι Her. 4, 77; Ar. Thesm. 1227; Pl. Euth. 278, later πέπαιγμα (Pl.) Sisyp. 542; Plut. Mor. 81: aor. ἐπαίχθην Plut. Mor. 123; Heliod. 8, 6. Vb. παιστέον Com. Fr. (Plat.) 2, 630. The Traged. seem to use the pres. only. In some edit. of Hes. παίξονται mid. occurs in a suspected line Sc. 299 (Ald. &c.), παίξοντες (Wolf, Goettl.)

Παίω *To strike*, Aesch. Ag. 1384; Soph. O. R. 807; Ar. Av. 497; Her. 2, 63, 9, 107; Thuc. 7, 36; Xen. An. 6, 1, 5; Dem. 54, 20: imp. ἐπαυον Aesch. Pers. 426; Her. 2, 137; Xen. An. 6, 6, 27: fut. παίω Eur. El. 688; Xen. An. 3, 2, 19. Cyr. 4, 1, 3,

and in Com. Poet. παῖσω Ar. Nub. 1125. Lys. 459: **aor.** ἐπαῖσα chiefly Trag. Aesch. Sept. 691; Soph. O. R. 1270. O. C. 544; Eur. El. 841; rare in Comed. Com. Fr. (Plat.) 2, 673 (ἐξ-Anaxil. 3, 348); Xen. An. 5, 8, 10. Cyr. 2, 4, 19: **p.** πέπαικα *simple* late, V. T. Num. 22, 28, but ὑπερ- Ar. Eccl. 1118; Dem. 50, 34, and late (on the analogy of **fut.** -ήσω) πεπαίηκα Clem. Alex. Strom. 7, p. 846: **p. p.** late πέπαισμαι, ἐμ- Athen. 12, 543; Eustath. Od. 1775, 13: **aor.** ἐπαίσθην Aesch. Ch. 184. Sept. 961: **pres. pass.** παύμενος Antiph. 2, 8, 4; Thuc. 4, 47: **imp.** unaugm. παῖοντ' Aesch. Pers. 416 (trimet.) **Mid.** παίομαι *to strike oneself*, **imp.** ἐπαίοντο Plut. Pomp. 24: **fut.** παήσομαι if correct, V. T. Jud. 15, 7 (Paul. Tell.): **aor.** ἐπαισάμην Xen. Cyr. 7, 3, 6. For **perf.** and **aor. pass.** πέπληγμαι, ἐπλήγην were more in use: πληγείς ἢ παύμενος Lys. 4, 6.

Παλαίω *To wrestle*, Hes. Op. 413; Eur. Rhes. 509; Hippocr. 6, 496; -ειν Ar. Pax 896; Pl. Men. 94; Dor. pt. -λαίωσα Pind. P. 9, 27: **imp.** ἐπάλαιον Il. 23, 733 (Vulg. Dind.), πάλαιον (Bekk. 2 ed.): **fut.** παλαίω Il. 23, 621; late prose Paus. 6, 14, 2. 23, 3; **aor.** ἐπάλαισα Od. 4, 343; Xen. Oec. 17, 2; Pl. Men. 94, παλ-Pind. N. 8, 27: **p.** πεπάλαικα Anth. 12, 90; Philostr. Imag. 846: **p. p.** πεπάλαισμαι Anth. 9, 411; (Luc.) Asin. 10: **aor.** ἐπαλαίσθην Eur. El. 686. **Mid.** as **aor.** **fut.** παλαισόμενοι Plut. Mor. 236, missed by Lexicogr. **Vb.** δυσ-πάλαιστος Aesch. Supp. 468.

At Her. 8, 21, the Florent. Ms. has **aor. opt.** παλαίσειε, which seems to yield not an unsuitable sense, *should struggle, be distressed*, and, as a possible contingency, *fail*, see Eur. Rhes. 509. El. 686; Xen. Oec. 17, 2, but the generally approved reading is παλήσειε which has been referred to an unused **pres.** form παλέω *to be wrenched, dislocated, disabled* (Hesych.), ἐξ-ἐπάλησεν Hippocr. 3, 552. 4, 240 (Lit.)

Πάλλω *To shake*, trans. Il. 3, 19; Pind. N. 3, 45; Eur. Bac. 783; Ar. Ach. 965 (δια- Aesch. Fr. 305); rare in prose Pl. Crat. 407; Luc. D. Deor. 8, 1: **imp.** ἐπαλλον Eur. Ion 1151, πάλλ- Il. 7, 181. Od. 10, 206, and always: **fut.** (πάλλω): 1 **aor.** ἔπηλα Soph. El. 710, ἀν- Eur. Bac. 1190, πῆλε Il. 6, 474. 16, 117; πῆλας, δια- Aesch. Sept. 731: 2 **p.** ἐπέπηλα, -ηλότι late and rare if correct, Nonn. D. 14, 152 (Scal. Graef. κεκυφότι Koechl.): 2 **aor.** redupl. (πεπᾶλον) Epic, ἀμ-πεπᾶλόν Il. 3, 355: **p. p.** πέπαλμαι Aesch. Ch. 410, see **mid.**: 2 **aor.** late (ἐπάλην), ἀνα-πᾶλεις Strab. 8, 6, 21. **Mid.** πάλλομαι *shake oneself, quiver* &c. Pind. N. 5, 21; Her. 1, 141, *shake for oneself, cast lots*, Il. 24, 400: **imp.** ἐπαλλ- Her. 9, 120: 1 **aor.** πῆλασθαι Callim. Jov. 64: see **p. p.** πέπαλμαι quoted: 2 **aor.** sync. ἔπαλτο, ἀν- Il. 8, 85. 23, 694, in tmesi Pind. Ol. 13, 72, πάλτο Il. 15, 645, ἔκ-παλτο 20, 483, but

ἐπάλτο (ἐπαλτο Bekk. 2 ed.) Il. 13, 643. 21, 140, is sync. aor. of ἐφ-άλλομαι. The aor. is sometimes used as mid. πάλλων Soph. O. R. 153: δελφίς ἐπαλλε Eur. El. 435; Ar. Lys. 1304.

(Πάομαι) *To taste, eat*, for which in pres. πατίομαι Ion. Her. 2, 37. 47. 66; Callim. Fr. 437; Athen. (Agath.) 14, 62: fut. πᾶσομαι Aesch. Sept. 1036 (Vulg. Well. σπάσ- Dind. Herm. πῶν): aor. ἐπᾶσάμην Od. 3, 9; Hes. Th. 642; Ar. Pax 1092; Her. 1, 73, ἐπασσ- Od. 9, 87, πᾶσάμ- Il. 1, 464. 2, 427. 21, 76 (Bekk.); -σαιτο Ap. Rh. 3, 807; late Attic prose Ael. H. A. 1, 41; πᾶσασθαι Il. 19, 169; Soph. Ant. 202; Ar. Pax 1281; Her. 2, 37, πᾶσσ- Od. 10, 384; part. Dor. πᾶσαμένα Aesch. Ag. 1408 (chor.), πασσάμενος Od. 1, 124. 4, 61: p. p. (πέπασμαι): plp. πεπάσμεν Il. 24, 642. Vb. ᾄ-παστος Od. 4, 788. Fut. σπάσομαι seems now to be the best Mss. reading Aesch. Sept. 1036.

(Πάομαι) *To acquire, find*, Poet. fut. πᾶσομαι Aesch. Eum. 177. (Dind. Herm.): aor. Poet. ἐπᾶσάμην Aesch. Fr. 213 (D.); πᾶσάμενος Theogn. 146; Epigr. Athen. 11, 14; Theocr. 15, 90; in prose late and in comp. κατα-πασ- Apocr. 2 Macc. 14, 15: p. πέπαμαι Pind. P. 8, 73; Eur. Ion 675; Ar. Av. 943; Xen. An. 3, 3, 18; Stob. (Archyt.) 1, 73 (Mein.); πεπαμένος Aesch. Ag. 835; Xen. An. 5, 9, 12; -πᾶσθαι Solon 13, 7: plp. ἐπεπάμην Anth. 7, 67, but πέπατο Xen. An. 1, 9, 19 (Vulg.), where however the best Mss. point to ἐπέπατο (Krüg. Dind. Saupp. Kühner &c.): 3 fut. πεπάσομαι Stob. (Pempel.) 79, 52. πᾶσομαι is the preferable reading Aesch. Eum. quoted, both for sense and Ms. authority.

Παραινέω *To exhort*, Pind. I. 6, 66; Aesch. Ch. 903; Ar. Thesm. 9; Her. 1, 197; Thuc. 7, 63; Pl. Phaedr. 234: imp. παρήναι Thuc. 4, 130, Ion. παραίνεε Her. 8, 19. 9, 17 (Ms. S. Bekk. Dind. Gaisf.): fut. παρανέσω Soph. O. C. 1181; Ar. Pax 1245; Dem. 37, 11. 47, 69; Luc. Char. 20: and mid. παρανέσομαι rare, Pl. Menex. 236: aor. παρήνεσα Aesch. Pers. 224; Soph. Ph. 1434; Ar. Eq. 660; Isocr. 12, 264, Ion. παραί- Her. 1, 80: p. παρήνεκα Isocr. 2, 54. Epist. 2, 1: p. p. παρήνημαι, -νήσθαι Thuc. 7, 69: aor. παρηνήθην Hippocr. 3, 79; Thuc. 5, 69. See αἰνέω.

(Παραμεύω) = -αμείβω *To surpass*, aor. -αμεύσαι Hesych.: mid. fut. -μεύσεται Pind. N. 11, 13.

Παρανομέω *To transgress the law*, Antiph. 5, 11; Thuc. 2, 37: imp. (as if from παρ-ανομέω) παρηνόμουν Lys. 3, 17; Aeschin. 3, 77 (Mss. Ald. Vulg.); Plut. Mor. 119; Dio Cass. 63, 13, but παρενόμουν Aeschin. 3, 77 quoted (Mss. Bekk. Bait. Saupp. Frank.); (Dem.) 17, 22 (Bekk. Dind.); Luc. Apol. 7 (Dind.): fut. -ήσω Luc. Tim. 45: aor. παρηνόμησα Thuc. 3, 67 (Mss. Bekk. Popp. Krüg.); Plut. Demetr. 37; Dio. Hal. 10, 35; Dio

Cass. 46, 13, *παρεν*- Her. 7, 238; Thuc. quoted (Ms. G. L. Dind.); (Luc.) Amor. 20: *π. παρανενομήκα* Xen. Hell. 2, 3, 36; Dem. 21, 9, 43, 71; Luc. Gall. 4; Diod. Sic. 16, 61 (L. Dind.), *παρ-ηνόμ*- (Vulg. Bekk.): *plp. παρανενομήκεσαν* Xen. Hell. 2, 1, 31 (Vulg. Breitb. Saupp.), *παρενενομ*- (Dind. Voemel), *παρηνομήκει* late Dio Cass. 39, 59: *π. παρανενομήσθαι* Dem. 44, 31. 54, 2: *aor. παρηνομήθην* Joseph. Ant. 15, 4, 1; *παρανομηθείς* Thuc. 5, 16.

This verb is prosaic. In the *classic* period Dind. Voemel, and perhaps Krüger &c. prefer the *augm.* with *ε*.

Παρέχω, see *ἔχω*.

Παρηγορέω *To soothe*, Aesch. Eum. 507; Soph. Fr. 186: Eur. Phoen. 1449; Com. Fr. (Phil.) 4, 53; perhaps late in prose (Dem.) 60, 35; Plut. Pomp. 13. Mor. 156: *imp. παρηγόρει* Com. Fr. (Phil.) 4, 58, *-όρου* Aesch. Pr. 646, *-όρεον* Her. 9, 54 Schweigh. Gaisf. but *-ορέοντο* Bekk. Dind. Krüg.), so 9, 55 (Bekk. Gaisf. &c.), *iter. παρηγορέεσκε* Ap. Rh. 4, 1740; Musae. 39: *fut. -ήσω* Plut. Ant. 83: *aor. παρηγόρησα* Eur. Hec. 288; (Pl.) Ax. 364; Plut. Cat. min. 27: *aor. pass. -ηγορηθείς* Plut. Caes. 28. T. Gr. 20: and as *pass. fut. mid. παρηγορήσεται* Hippocr. 5, 478 (Lit.); Aretae. 130, 29. *Mid. παρηγορούμαι*, Ion. *-εύμενος* Her. 7, 13: *imp. παρηγορέετο* Her. 5, 104. 9, 55 (Gaisf. Bekk. Krüg. Dind.), and 9, 54 (Bekk. Dind. Krüg.), Dor. *παρᾱγορείτο* Pind. Ol. 9, 77: *fut. -ήσομαι* *pass.* see above: *aor. -ησάμην*. (Luc.) Amor. 52. *Pass.* rare and late *-οῦνται* Athen. 15, 36; *-εῖσθαι* Plut. Mor. 690: *aor. -ηθείς* Plut. quoted. The *act.* form scarcely occurs in *classic* prose: *παρηγόρεον* Her. 9, 54 (Mss. Gaisf. &c.) has been altered, perhaps rightly, to *mid. -έοντο* (Bekk. Dind. &c.)

Παροινέω *To behave rudely (in wine), insult*, Ar. Fr. 243 (D.); Antiph. 4, α, 6. γ, 2; Aeschin. 1, 70 (with double *augm.*): *imp. ἐπαρῶνουν* Dem. 23, 114. 54, 4 (v. r. *ἐπαρῶν*-); Dio Cass. 45, 28 (Bekk.): *fut. -ήσω*: *aor. ἐπαρῶνῃσα* Xen. An. 5, 8, 4; Dem. 22, 62; Luc. Conv. 2; Dio Cass. 45, 26 (Bekk.), *παρῶνῃσα* (Tauchn.): *π. πεπαρῶνῃκα* Com. Fr. (Hen.) 3, 563; Aeschin. 2, 154: *π. πεπαρῶνῃμαι* Luc. Jup. Tr. 14: *aor. ἐπαρῶνῃθην* Dem. 22, 63 (Ms. F. Dind.), *παρῶνῃθην* (Bekk. B. S.) after a vowel. This verb is prosaic, occas. Comic.

Παρηρησιάζομαι *To speak boldly*, Xen. Ages. 11, 5; Pl. Gorg. 491; Isocr. Epist. 4, 7; Aeschin. 1, 51: *imp. ἐπαρρησ-* 1, 172: *fut. -ιάσομαι* Pl. Charm. 156; Isocr. 15, 43; Dem. 11, 17: *aor. ἐπαρρησιασάμην* Isocr. 11, 1; Aeschin. 1, 80: *π. πεπαρρησιασάμην* *act.* Dem. 4, 51, *pass.* Isocr. 15, 10. Confined to prose.

Πάσσω *To sprinkle*, Poet. Il. 5, 900, *ἐπι-* Her. 4, 172, *κατα-* Hippocr. 6, 448 (Lit.), Attic *πάτω* Ar. Nub. 912. 1330: *imp.*

ἐπάσσον Il. 15, 394, πάσσο- 9, 214: fut. πᾶσω Com. Fr. (Cratet.) 2, 237, κατα- Ar. Eq. 99: aor. ἐπάσα, ἐπ- Com. Fr. (Men.) 4, 121; κατα-πάσας Ar. Nub. 177; Aristot. H. A. 9, 40, 59, ὑπο- Her. 1, 132, δια- 6, 125; inf. πάσαι, ἐμ- Pl. Lys. 210: p. p. πεπασμένοι Plut. Mor. 505. Sull. 2, δια- Aristot. Hist. An. 4, 3, 7, κατα- Diod. Sic. 1, 72: plp. ἐπέπαστο Ap. Rh. 1, 729, κατα- (Luc.) Asin. 7, and πέπαστο Long. Past. 1, 12 (Seil.): aor. ἐπάσθην Geop. 19, 9, ἐπι- Pl. Rep. 405: fut. ἐμ-πασθησόμενος Oribas. 10, 31. *Mid. to sprinkle oneself*, aor. πασάμενος late, Apocr. 3 Macc. 1, 18. *Vb. παστέον* Ar. Pax 1074. This verb in *simple* is Poet. and late prose.

Πάσχω *To feel, suffer* (παθ- πηθ- πένθω), Il. 20, 297. Od. 16, 189; Aesch. Pr. 759; Soph. Tr. 535; Ar. Pax 696; Her. 2, 20; Antiph. 2, α, 5; Thuc. 6, 78; Isocr. 5, 154; Poet. inf. πασχέμεν Pind. P. 3, 104: imp. ἐπασχον Il. 17, 375; Her. 1, 36; Antiph. 4, β, 2; Thuc. 2, 21; Lys. 7, 12, πάσχω Od. 24, 27: fut. πείσομαι Od. 2, 134; Aesch. Supp. 777; Soph. Ant. 96; Ar. Pax 276; Lys. 8, 20; Pl. Gorg. 513 (the form πήσομαι and aor. ἔπησα see below): 2 p. πέπονθα Od. 13, 6; Solon 11, 1; Soph. Ph. 740; Eur. Or. 1616; Ar. Thesm. 445; Her. 1, 124; Thuc. 6, 11; Andoc. 3, 20; Isocr. 2, 42; πεπόνθη Pl. Rep. 376; -πόνθοι Parm. 140; Epic (πέπηθα), πεπᾶθνία Od. 17, 555; Dor. πέποσχα rare, Epich. Fr. 7 (Ahr.): 2 plp. ἐπεπόνθειν Od. 13, 92 (Wolf, Dind.); Ar. Eccl. 650; Thuc. 4, 34, ἐπεπόνθη Pl. Conv. 198, -θεε Her. 3, 74, πεπόνθ- Od. quoted (Bekk. 2 ed.); Theocr. 10, 1; Thuc. 7, 71 after a vowel (Bekk. Popp. Krüg. ἐπεπόνθ- L. Dind.): so Aeschin. πεπόνθ- 3, 142, after a conson. (Bekk. B. S. ἐπ- Frank. in Praef.): 2 aor. ἐπᾶθον Il. 9, 492; Pind. Ol. 2, 23; Aesch. Eum. 143; Soph. El. 169; Ar. Nub. 408; Her. 1, 197; Antiph. 2, δ, 7; Thuc. 1, 96; Lys. 8, 17; Isocr. 15, 97; Xen. An. 5, 8, 17, ᾤπαθον Soph. Ph. 1012, πᾶθ- Il. quoted (Bekk. 2 ed.); Pind. P. 3, 20. N. 10, 65; πᾶθω Il. 11, 404; Pl. Apol. 36, -θης Od. 17, 596; Soph. El. 390, -ησθα Il. 24, 551; -θοιμι Antiph. 5, 58; παθεῖν Aesch. Pr. 625; Thuc. 5, 103, -θείω Il. 17, 32; Her. 7, 11 (Bekk. Dind. -θεῖν Bred. Dietsch, Abicht); παθών Aesch. Sept. 1049; Antiph. 2, γ, 1. *Vb. παθητός* late, Plut. Pelop. 16.

The fut. form πήσομαι scarcely occurs *now* except as a v. r. Her. 9, 37; Ar. Nub. 1122; Xen. Cyr. 7, 3, 10; Polyb. 2, 4, 4 &c. probably by an error of the copyist, for the best Mss. generally offer πείσομαι. Helioid. however has πήσομαι 8, 15. 10, 16 (Cor. Bekk.) The aor. (ἔπησα), part. πήσας is the reading of the Mss. and Vict. Aesch. Ag. 1624, and Scholefield adopts it. But scholars generally have not been satisfied either with the form or the meaning which it yields. Butler conjectured

πταίσας, and Pors. Blomf. Dind. Weil approved of it; but πταίσας, the reading of the Schol. Pind. P. 2, 95, is nearer the draft of the Ms. reading, furnishes an excellent sense, and is approved by Klausen, Franz, and Hermann; Dind. however retains πταίσας (5 edit.) πέποιθε 2 pl. 2 perf. for πεπόνθατε Il. 3, 99. Od. 23, 53. Part. πεπονθώς, συνεν- Dem. 8, 65, *been benefited*.

Πατάσσω *To strike*, Il. 13, 282, ἐκ- Eur. H. F. 888: *imp.* πάτασσε Il. 23, 370, ἐπάτ- (Bekk. 2 ed.): *fut.* -άξω Ar. Lys. 657. Ran. 646; Com. Fr. (Timocl.) 3, 606; prose, Aristot. Meteor. 3, 1, 14; and late Plut. Mor. 185. Them. 11; Luc. Jup. Tr. 53; Heliod. 5, 7: *aor.* ἐπάταξα Theogn. 1199; Ar. Ran. 645; Antiph. 4, 8, 5; Lys. 4, 15; Xen. Hell. 6, 2, 19; Dem. 21, 147. 180; πατάξω, -ης 4, 40. 21, 33, -ξη Pl. Leg. 879; -άξαιμι Dem. 53, 16; πάταξον Soph. Ph. 748; Ar. Lys. 362; πατάξαι Soph. Ant. 1097; Eur. Phoen. 1463; Ar. Lys. 635; Pl. Leg. 879; -άξας Eur. H. F. 1007; Ar. Ach. 93; Thuc. 8, 92; Antiph. 4, γ, 4; Lys. 1, 25. 13, 71; Dem. 54, 28: (*perf.*?): p. p. πεπάταγμα, ἐκ- Od. 18, 327: *aor.* late ἐπατάχθην Anacreont. 33, 4 (Bergk); Luc. Anach. 40; Achil. Tat. 7, 3, 5: *fut.* παταχθήσομαι Luc. Fugit. 14: *pres. pass.* πατασσόμενη Orph. H. 22, 3. The *pres.* and *imp.* are Epic (Attic τύπτω, παύω), the *fut.* and *aor.* Attic, and late prose; in Tragedy and classic prose, the *aor.* alone is used; for the *perf.*, *aor.*, and *fut. pass.* the Attics used πέπληγμα, ἐπλήγην (in comp. ἐπλάγην), πεπλήξομαι, πληγήσομαι, but for *pres.* τύπτομαι, or ἐκ-πλήττομαι &c.

Πατέομαι *To taste*, see πύομαι. To be distinguished from πατέομαι *pass.* of πατέω *I tread*. See ἀποπατέω.

Παύω *To repress*, Il. 19, 67; Eur. I. A. 683. Bac. 280; Com. Fr. (Mon.) 156; Xen. Laced. 3, 1; Pl. Phil. 25; *imper.* παύε Il. 1, 282. Od. 24, 543; Soph. Ph. 1275; Ar. Vesp. 37; Pl. Phaedr. 257; παύειν Il. 21, 294; Eur. Med. 197; Xen. Athen. 3, 6, Ep. -έμεναι Od. 10, 22: *imp.* ἔπανον, ἀν- Xen. Hell. 6, 2, 29, *iter.* παύεσκον Od. 22, 315; rare in Attic, Soph. Ant. 963 (chor.): *fut.* παύσω Il. 15, 72 (Vulg. παύω Wolf, Bekk. Spitzn. Dind.); Soph. El. 796; Eur. Hipp. 512; Ar. Eq. 429; Her. 7, 54; Andoc. 1, 136; Pl. Gorg. 481; παύσων Il. 1, 207: *aor.* ἔπαυσα Il. 15, 15; Pind. N. 3, 39; Aesch. Pr. 248; Soph. O. R. 397; Ar. Eq. 877; Her. 5, 67; Antiph. 2, γ, 3; Thuc. 6, 103; Xen. Cyr. 8, 6, 7, παύσα Il. 17, 602; παύσον Her. 5, 23: p. πέπανκα Dem. 20, 70: p. p. as mid. πέπανμαι Il. 18, 125; Aesch. Pr. 615; Soph. Ph. 1279; Ar. Pax 29; Her. 1, 84. 2, 135; Thuc. 1, 6; Pl. Phaed. 100, and as a v. r. πέπανσμαι Her. 1, 84; Pl. Prot. 328. Euth. 278: *imper.* πέπανσο Dem. 24, 64: *plp.* ἐπέπαιτο Her. 1, 83. 7, 9. 191; Thuc. 4, 13: *aor.* as mid. ἐπαύθη

Hes. Th. 533; Her. 5, 94. 6, 66 (Bekk. Dind.); Thuc. 2, 77. 5, 91. 100. 6, 59 &c.; Andoc. 2, 8, and as a v. r. at those passages *ἐπαύσθην*, which however in some editions occurs in text, Her. quoted (Ald. Gaisf.); Thuc. (Vulg.); Paus. 7, 19. 3. 8, 5, 9 (Schub.), but *ἐπαύθην* 1, 23. 2. 5, 1. 5. 10, 7, 3 (Schub.): 2 aor. *ἐπάην* Herm. Past. 1, see below: fut. *πανθήσομαι* rare, Thuc. 1, 81; Justin Mart. Apol. 1, 52 (Braun), late *πανσθήσομαι* Schol. Aesch. Pr. 622: 2 fut. *πάησομαι* see below: 3 fut. *πεπαύσομαι* Soph. Ant. 91. Tr. 587; Hippocr. 6, 238. 9, 14. 52 (Lit.); and late Alciph. 1, 36; Ael. Fr. 103; Luc. Pisc. 45; Plut. Crass. 15; (Eur.) Epist. 5. **Mid.** *παύομαι* to cease, Il. 8, 295; Aesch. Supp. 577; Eur. Med. 59; Ar. Pax 327; Antiph. 2, 8, 1; Pl. Rep. 531: imp. *ἐπau-* H. Hym. 3, 97; Com. Fr. (Philem.) 4, 23; Her. 8, 112; Pl. Crat. 397, *παυ-* Il. 15, 242, iter. *πανέσκετο* Il. 24, 17: fut. *παύσομαι* Od. 6, 174. Il. 3, 112; Soph. Ph. 1424. O. C. 1040; Eur. Med. 93; Ar. Plut. 23; Her. 1, 55; Thuc. 3, 32; Pl. Euth. 9; Xen. Cyr. 1, 4, 21: aor. *ἐπανσάμην* Il. 14, 260; Aesch. Pers. 500; Eur. Alc. 938; Ar. Ran. 1188; Her. 8, 93; Antiph. 5, 41; Thuc. 1, 6, *παυσ-* Il. 11, 267; *παύσωμαι* Ar. Eq. 579; Xen. Cyr. 5, 1, 17; *πανσαίμην* Pl. Alc. (1), 104, *-αίμην* Eur. Ion 152 (chor.); *παύσαιτο* Il. 22, 502; Soph. Ant. 884 &c.: and in sense p. *πέπανμαι*: aor. *ἐπαύθην*: and fut. *πανθήσομαι*: *πεπαύσομαι*, see above. **Vb.** *πανστέον* Pl. Rep. 391; Isocr. 15, 175.

With the poets the imper. pres. *παύε* is used in a middle sense, *cease*, Hes. Sc. 449; Soph. Ph. 1275; Ar. Vesp. 1194. 1208. Ach. 864; and seemingly Pl. Phaedr. 228; Luc. Nigr. 8. D. Mer. 12, 2. Gall. 4. 6. Jup. Tr. 33, but *παύε' (-εο)* Il. 9, 260, *παύον* Com. Fr. (Ephipp.) 3, 323; Luc. Imag. 2. Instead of *μνηστήρες*—*παύσαν* Od. 4, 659, the approved reading now is *μνηστήρας*—*παύσαν* found in Cod. Vind. and adopted by Buttm. Bekk. Dind. &c. The 2 aor. pass. *ἐπάην* is given by Choerob. Bekk. Anec. p. 1324, *ἀνα-* Greg. Nyss. Maii. Coll. 8, p. 9, and Macar. Homil. p. 67: fut. *ἀνα-παήσονται* N. T. Rev. 14, 13 (Mss. A G. Lach. Tisch. 7 edit.) Passow says "the purer Attic writers are reported to have preferred *πεπαύσομαι*," and refers to Moeris as authority. But the Attic writers uniformly have *παύσομαι* excepting Sophocles; and even he gives no preference to *πεπαύσομαι*, for he has it twice, and *παύσομαι* twice.

Πείθω *To persuade*, Od. 23, 230; Aesch. Ag. 1052; Soph. Aj. 150; Ar. Ran. 365; Her. 9, 4; Antiph. 2, 8, 11; Thuc. 1, 58; Xen. Mem. 1, 2, 23; Poet. inf. *πειθέμεν* Pind. N. 7, 95: imp. *ἔπειθον* Il. 22, 91; Aesch. Supp. 615; Her. 8, 4; Thuc. 3, 3; Lys. 12, 7; Pl. Rep. 367, *πείθον* Il. 16, 842, iter. *πειθεσκε* Or. Sib. 1, 43: fut. *πείσω* Il. 9, 345; Soph. Ph. 1394; Her. 8, 80;

Antiph. 5, 56; Thuc. 4, 118; Pl. Leg. 661; *πείσειν* Il. 22, 357, but *-σέμεν* 5, 252: *aor. έπεισα* Pind. Ol. 2, 80; Aesch. Eum. 84; Ar. Plut. 304; Her. 6, 5; Antiph. 6, 47; Thuc. 1, 14; Xen. Hell. 2, 3, 13; Hom. once, *πείσει* Od. 14, 123; *now* also Il. 9, 386; Ar. Ran. 68; part. Dor. *πείσαις* Pind. Ol. 3, 16: *p. πέπεικα* Lys. 26, 7; Isae. 8, 24: *plp. έπεπείκει* Aeschin. 1, 57: *p. p. πέπεισμαι* Eur. El. 578; Thuc. 5, 40; Andoc. 1, 62; Pl. Prot. 328; *-σμένος* Aesch. Pers. 697; Thuc. 8, 56; *-είσθαι* 5, 40: *plp. έπέπειστο*, *an-* Her. 8, 5: *aor. έπέισθην* Aesch. Eum. 593; Ar. Nub. 866; Antiph. 5, 62; Andoc. 3, 31; Xen. An. 7, 7, 29; *πεισθείς* Soph. O. R. 526; Antiph. 2, 8, 7; Thuc. 3, 97; *-σθήναι* Soph. O. C. 1414; Her. 2, 121: *fut. πεισθήσομαι* Soph. Ph. 624; Xen. Cyr. 5, 1, 8; Pl. Soph. 248; Isocr. 17, 7: *2 aor. (ε)πίθον* Poet. Pind. P. 3, 65; *πίθοιμι* Eur. Hipp. 1062, *-θοι* Aesch. Supp. 941, *-οιμεν* Theocr. 22, 64; *πιθείν* Aesch. Pr. 204; *-θών* Pind. P. 3, 28; Aesch. Pr. 559; Ar. Plut. 949. Ran. 1168, Epic *πένιθον*, *-ιδε* Hom. H. 2, 97, *-ιθον* Ap. Rh. 1, 964 (*indic.* not in Il. or Od.); *πενίθωμεν* Il. 9, 112; *πενίθοιμι* 23, 40; *πενιθείν* 9, 184; *πενιθοῦσα* 15, 26, *πενιθών* Pind. I. 4, 90, *trusting*: *2 p. πέποιθα* as *pres. mid. I trust*, Il. 4, 325; Pind. Ol. 1, 103; Aesch. Sept. 37; Soph. El. 323; Ar. Eq. 770; rare in Attic prose, Thuc. 2, 42; Pl. Menex. 248. Epin. 974; freq. late, Luc. Jup. Trag. 18; Plut. Mor. 196. 223. Cic. 9 &c.: *plp. έπεποιθειν* Il. 16, 171; Her. 9, 88; Arr. An. 3, 17, 5, Epic *πεποιθεα* Od. 8, 181; subj. *πεποιθω* Od. 24, 329, *-θης* Il. 1, 524, *-ομεν*, for *-ωμεν*, Od. 10, 335; opt. *πεποιθοίη*, for *-οίθοι*, Ar. Ach. 940. *Mid. πείδομαι* *to persuade oneself, believe, obey*, Il. 1, 79; Pind. P. 1, 3; Soph. Ph. 1252; Her. 6, 100; Antiph. 5, 79; Pl. Gorg. 513: *imp. έπειθ-* Il. 1, 33; Her. 1, 170; Thuc. 1, 91; Lys. 1, 50, *πειθ-* Il. 2, 834: *fut. πείσομαι* Il. 20, 127; Soph. Aj. 529; Ar. Pax 276; Her. 2, 146; Thuc. 4, 68; Andoc. 1, 91; Pl. Conv. 193, *πείσει* Il. 9, 354, Ep. *-σαι* 9, 74; *-σοιτο* Xen. Cyr. 7, 3, 10: *2 aor. Poet. ενίθωμην* Il. 3, 260; Ar. Nub. 73, *πιθ-* Il. 5, 201; *πίθωμαι* Il. 18, 273; Soph. O. R. 321; Ar. Eq. 962; *-οίμην* Il. 4, 93; Aesch. Sept. 1065; Soph. O. R. 1065; Ar. Nub. 119; *πίθεο* Pind. P. 1, 59, *πιθοῦ* Aesch. Eum. 794; Soph. Ant. 992; rare, if correct, in prose, Pl. Phaed. 117 (Mss. Bekk. Stallb. *πειδον* Vulg. Bait.); *πιθέσθαι* Il. 7, 293. Od. 17, 21; Pind. Ol. 13, 79; Soph. El. 429; Ar. Vesp. 573; *-όμενος* Soph. Phil. 1226, Epic *πενίθωμην* rare, *-ιθοντο* Orph. Fr. 8, 54; *πενίθωνται* Q. Sm. 12, 40; opt. *πενίθοιτο* Il. 10, 204; *πενιθέσθαι* Anth. 14, 75; Q. Sm. 8, 459. The only trace of 1 aor. mid. we know of is *πείσησθε* Aristid. 31, 391; *πείσασθαι* Sopat. Rhet. vol. 8, p. 150 (Walz). *ένείσαντο* V. T. 3 Reg. 21, 33 (Francf.) is uncertain. The

correct reading seems to be ἐσπείσαστο (Vat. Tisch. Gaisf.); and subj. πεισώμεθα Dem. 3, 1 (Vulg.) has been altered to fut. πεισόμεθα (Ms. S in corr. Dind. Bekk. B. S.) ἐπέπειθεν syncop. 2 plp. Epic Il. 2, 341, for ἐπεποιθειμεν; imper. πέπεισθι Aesch. Eum. 599, is a rare form, πέπεισθι or πέποισθι would perhaps be more analogical. Vb. πιστός *trusty*, Il. 15, 331; πιστεύον *must persuade*, Pl. Rep. 421; *must obey*, Soph. Ph. 994; Pl. Apol. 19. The fut. πείθω *will obey*, Od. 21, 369, points to (πιθέω) or aor. πείθον, but πεπείθω (πέπειθον) *will persuade*, Il. 22, 233: aor. part. πείθοντας *trusting*, Il. 4, 398; Pind. P. 4, 109; Aesch. Ch. 617 (chor.); Lycophr. 735.

Πείκω *To comb, shear* (Epic for πέκω), Od. 18, 316, Attic πεκτέω Ar. Av. 714: fut. Dor. πέξω Theocr. 5, 98 (Vulg. Ahr. Fritzschr. 1 ed.): aor. έπεξα Anth. 6, 279; subj. πέξω Theocr. quoted (some Mss. Reisk. Mein. Ziegl. Fritzschr. 2 ed.): aor. pass. έπέχθην Ar. Nub. 1356. Mid. *to comb oneself*, aor. έπέξατο Simon. (C.) 13 (Bergk); πέξαινω *yield their fleeces*, Theocr. 28, 13; πεξαμένη Il. 14, 176. Pres. pass. πεκτούμενος Ar. Lys. 685. This verb is poetic.

Πεινώ (ᾱ) *To be hungry*, Il. 3, 25; Soph. Fr. 199 (D.); Ar. Vesp. 1270; Her. 1, 133; Pl. Rep. 439, see below: imp. έπεινων Xen. Hell. 6, 2, 15: fut. -ήσω Ar. Plut. 539; Her. 2, 13, 14; Xen. Mem. 2, 1, 17 (late -άσω V. T. Esai. 5, 27; N. T. Rev. 7, 16): aor. -ησα Xen. Cyr. 8, 3, 39; late -ᾱσα, πεινώσαιμι Anth. 11, 402; inf. -ᾱσαι Aesop 62 (Halm): p. πεπεινηκα Pl. Rep. 606, &c. reg. except contracting αε into η, αι into η, instead of α, α, as πεινάει, πεινή Ar. Eq. 1270; Hippocr. 6, 488; πεινάειν, πεινήν Ar. Plut. 595; Pl. Gorg. 496, Epic πεινήμεναι Od. 20, 137. Late writers, however, have πεινᾶ Aristot. H. A. 9, 32 (Vulg.), -ῆ (Ms. C. Bekk.); πεινᾶν Plut. Aristid. 25 (Bekk. Sint.) πεινῶντι Dor. 3 pl. pres. Xen. Hell. 1, 1, 23; part. dat. sing. πεινῶντι Theocr. 15, 148. This verb is scarcely used in Tragedy, πεινώσα Soph. Fr. 199; πεινῶντι Eur. Fr. incert. 887 (D.)

Πειραίνω *To end, complete* (Epic for περαινώ), pres. late -αίνουσι Arat. 24: imp. έπείρανε Pind. I. 8, 24: aor. έπείρηνα, πειρήνεις Arat. 289; πειρήνας Od. 22, 175. 192; H. Merc. 3, 48: p. πεπειρανται Od. 12, 37; Soph. Tr. 581 (Dind. Nauck, Bergk), where Herm. prefers πεπειράται (Mss. Par. Vat.)

Πειράω *To try, prove*, Il. 8, 8; Pind. P. 10, 67; Soph. O. R. 399; Ar. Lys. 504; Her. 7, 9; Thuc. 6, 38; Isocr. 1, 24: imp. έπείρων Thuc. 4, 25, -ρα Pind. N. 5, 30: fut. πειράσω Thuc. 4, 9, 43, see below: aor. έπείρασα Soph. O. C. 1276; Thuc. 4, 102; πειράσας Ar. Eq. 517: p. πεπειράκα (Luc.) Amor. 26: p. p. πεπειράμαι Od. 12, 37; Soph. Tr. 581; -πειράσθω Ar. Vesp. 1129:

aor. ἐπειράσθην Thuc. 6, 54 : **fut.** πειραθήσομαι as **mid.** see below. The **perf.** and **aor. pass.** however, are generally **aor.** see **mid.** πειράομαι as **aor.** try, attempt, Il. 2, 193 ; Soph. El. 83 ; Her. 1, 193 ; Pl. Conv. 212 ; opt. -ρώντο Thuc. 1, 25, -ρώατο Her. 1, 68 ; imper. πειρώ 8, 57 ; -ρώμενος Pl. Leg. 638 ; Her. 8, 89 (Gaisf. Bekk. Dietsch, -εώμ- Dind. -εόμ- Abicht, Stein) ; 1, 46 (Stein, -εώμ- Bekk. Gaisf. Dind. -εόμ- Dietsch, Abicht) : **imp.** ἐπειρ- Pind. P. 2, 34 ; Her. 8, 97 ; Lys. 8, 10 ; Isocr. 5, 93, πειρ- Pind. N. 1, 43 : **fut.** πειράσομαι Aesch. Pers. 850 ; Soph. O. C. 959 ; Ar. Thesm. 268 ; Antiph. 2, γ, 1 ; Thuc. 4, 87 ; Lys. 3, 21, Dor. -ασούμαι Ar. Ach. 743 : **aor.** ἐπειράσασθην Thuc. 2, 44. 85. 4, 60. 114. 117. 5, 69 ; Pl. Gorg. 474 : as **mid.** **p.** πεπειράμαι Pind. Fr. 87 ; Soph. Fr. 516 (Dind.) ; Antiph. 5, 1 ; Thuc. 5, 111 ; Lys. 5, 3 ; Isocr. 16, 45 ; Dem. 18, 89 : **and aor.** ἐπειράσθην Isocr. 9, 48 ; Pl. Phaed. 118 ; πειράσθω Thuc. 6, 92 ; Pl. Leg. 839 ; -αείην Xen. Cyr. 5, 3, 26 ; -άθητι Pl. Soph. 239 ; -αθείς Soph. El. 1244 ; Ar. Eq. 506 ; Thuc. 2, 5. 33, δια- Antiph. 5, 33 ; -θήναι Pl. Leg. 892 ; Xen. Cyr. 6, 3, 6 : **and late, fut.** πειράθήσομαι as **mid.** Diod. Sic. 2, 18. 12, 1 ; Geop. 12, 13. **Vb.** πειρατέον Isocr. 4, 8. Epic and Ionic forms, **fut.** -ήσω Il. 19, 30 : **aor.** -ησα Ap. Rh. 3, 1249 : **p.** πεπειρήμαι as **mid.** Od. 3, 23 ; Her. 9, 46 : **plp.** πεπειρέατο Her. 7, 125 (Bekk. ἐπεπ- Gaisf. &c.) for -ηντο : **aor.** ἐπειρήσθην as **mid.** Her. 3, 152. 7, 135, πειρήθ- Il. 19, 384 ; -ηθῶ 22, 381 ; -ηθείην 11, 386 ; Theogn. 126, -ηθείμεν Od. 16, 305 : **aor. mid.** ἐπειρησάμην (Il. 6, 435) Od. 8, 120 ; Her. 7, 135. 172 ; Hippocr. 3, 250 (Lit.), πειρ- Od. 8, 397 : **fut.** -ήσομαι Il. 5, 279 ; Her. 1, 124. 2, 163. 3, 137 ; Hippocr. 6, 92 (Lit.)—πειρήσω subj. 1 **aor. act.** Theogn. 506, has given way to the **pass.** form πειρηθῶ the reading in most Mss. ; and πειρηθείς not πειραθ- is the reading of the best Ms. at 126. In Attic the **aor. mid.** is confined to Thuc. and Plato. In Thuc. it is the prevailing form, occurring six times, and **aor. pass.** thrice : Plato again, has **aor. mid.** once only, the **aor. pass.** eleven times. The compounds are, in classic authors, deponent, and have perhaps always the **aor.** of the **pass.** form, ἀπο-πειρηθῇ Her. 2, 73, δι-επειράσθην Antiph. 5, 33, ἐξ-επειράθ- Eur. Supp. 1089. Collat. forms, only in **pres.** and **imp.** πειράζω Od. 23, 114 ; (Luc.) Tragod. 149 : **imp.** πείραζε Ap. Rh. 3, 10 : **mid.** πειραζόμενος Hippocr. 2, 327 (K.) πειρητίζω Il. 15, 615 : **imp.** πειρητίζον 12, 257. πειράζω however is complete and reg. in the Septuag. and N. Test. : **pres. pass.** πειράζεται Plut. Mor. 230. Cleom. 7. In classic Greek it is poetic, except Hippocr. The Attic form is πειράω, for instead of ἐπειράσθην Pl. Lach. 188 (Ast), ἐπειράσθην is now adopted by all the editors.

Πείρω *To pierce, traverse*, Ap. Rh. 2, 326; πείρων Od. 13, 91 (Il. 24, 8): imp. ἐπειρον Od. 3, 33; late prose Paus. 4, 17, 1, πείρον Ap. Rh. 4, 980: fut. περώ? : 1 aor. ἐπείρα Il. 1, 465; late prose Strab. 13, 1, 38, πείρα Il. 7, 317; δια-πέρας Eur. Phoen. 26, ἀνα-πέιρ- Her. 4, 103, Poet. ἀμπείρ- Il. 2, 426; p. p. πέπαρμαι Luc. Tragod. 298; -μένος Il. 11, 633; Hes. Op. 205; Ap. Rh. 4, 1067; Archil. 84 (Bergk), Poet. ἀμ-πεπαρμ- Ar. Ach. 796: plp. πέπαρτο Hom. H. 1, 92: 2 aor. ἐπάρην, περι- Luc. Pisc. 51; subj. ἀνα-πάρῳ Athen. (Macho) 8, 41, δια-παρῇ Luc. Pisc. 51; ἀνα-πάρεις Her. 4, 94.—περῶ Soph. Aj. 461, is quoted by some as the fut. of this verb, because, say they, “*ā* in fut. περῶσω (of περάω) cannot be contracted.” But περῶ here may be subj. pres. (of περάω) with *future* meaning. No doubt πέλαγος Αἰγαίου περῶ (from πείρω) is a legitimate expression, but Epic and besides unnecessary here. This verb in *simple* is Epic, Lyric, and late prose.

Πέκω, see πείκω.

Πελάω *To bring near*, and intrans. *approach*, Il. 5, 766; Aesch. Supp. 300; Soph. Ph. 301; Ar. Av. 1399; in prose always intrans. Her. 4, 181; Xen. Cyr. 1, 4, 7. 20; Pl. Conv. 195: imp. ἐπέλασον Xen. Cyr. 7, 1, 48: fut. πελάσω intrans. Eur. Elec. 1332 (chor.). I. T. 886 (chor.), trans. Or. 1684 (chor.), -άσσω Fr. 775, 36 chor. (D.), Attic πελῶ Aesch. Pr. 282 (chor.); Soph. Ph. 1150 (chor.): aor. ἐπέλασα trans. Eur. Hel. 671. 682, -ασσα Il. 21, 93; Theocr. 25, 212, πέλασα Il. 12, 194, -ασσα 13, 1; Pind. P. 4, 227; -άσση Il. 13, 180; part. -άσσας Orac. Her. 7, 141, intrans. πέλασεν in Hom. only Il. 12, 112; and subj. πελάσῃς Od. 11, 106, -άσῃ 12, 41; Eur. Med. 101; opt. trans. πελάσσει Eur. Med. 760, intrans. Her. 9, 74; πέλασσον trans. Pind. Ol. 1, 78, -ασσον Il. 10, 442, intrans. Soph. Ph. 1162 (chor.); inf. πελάσσαι trans. Il. 23, 719. Od. 10, 440; Eur. Alc. 230 (chor.), -άσαι Od. 22, 176, intrans. Tyrt. 14; Soph. Aj. 889 (chor.); Thuc. 2, 77; Xen. An. 4, 2, 3; πελάσας trans. Aesch. Pr. 155, intrans. Hes. Op. 730; Her. 2, 19; Xen. Cyr. 3, 2, 10, Dor. -άσαις Pind. N. 10, 81: aor. pass. ἐπελάσθη *approached*, πελάσθ- Il. 5, 282, 3 pl. Epic πέλασθεν 12, 420; -ασθῆναι Soph. O. R. 213; -ασθείς Ph. 1327. Mid. πελάζομαι Poet. *to approach*, Aesch. Sept. 144; Eur. Or. 1279: but aor. ἐπελασάμην trans. opt. 3 pl. Ion. πελασαίαιτο Il. 17, 341; -άσασθαι Emped. 344. See πελάω. The prose form πλησιάζω *approach*, is reg. -άζω, -ασα, πλησιάζα Pl. Theaet. 144, rarely trans. *bring near*, Xen. Eq. 2, 5; Gloss. Ar. Ran. 271: hence aor. pass. πλησιασθείην Eur. Elec. 364.

Πελάω *To cause to approach*, and intrans. *approach*, Poet. -λάει

Arat. 74, -λώσι Soph. O. C. 1060 (chor.); imper. *πέλα* Poet in Plut. Mor. 457; inf. *πελῶν* Soph. Elec. 497 (chor.); in Epic only inf. *πελάων* Hom. H. 7, 44 (except late, *πελάει* Opp. Cyn. 1, 515; Arat. 74); also *πελάθω* *approach*, in Attic poet. and only pres. -ᾶθεις Aesch. Fr. 131 (D.); Ar. Ran. 1265. 1271. 1275 &c. (chor.), -ᾶθει Eur. Rhes. 556 (chor.); -ᾶθειν Elec. 1293 (chor.), and *πλάθω* Aesch. Ch. 589 (chor.); Soph. Ph. 727 (chor.); Eur. Alc. 119 (chor.): p. p. *πέπλημαι*, -ησαι Anth. 5, 47, 3 pl. *πεπλήσται* Simon. (A.) 36 (Bergk); *πεπλημένος* Od. 12, 108; Tyrt. 11, 33: aor. *ἐπλάθην* Eur. Rhes. 920, usu. in chor. 347; *πλάθειν* Aesch. Pr. 896 (chor.); -ᾶθεις Eur. Andr. 25. Tr. 203 (chor.): 2 aor. mid. Epic *ἐπλήμην* *approached*, -ητο Hes. Th. 193, -ηντο Il. 4, 449. 8, 63, *πλήτο* 14, 438, *πλήντο* 468. Pres. mid. *πλάθεται* Inscr. Plut. Arat. 14. Vb. *ᾤ-πλάτος* Soph. Tr. 1093. Elmsley, Wunder, &c. hold *πελώσι* Soph. O. C. 1060, and *πελῶν* Elec. 497, fut. of *πελάζω*.

Πελεμίζω *To shake*, Epic, inf. -ίμεν Il. 16, 766; -ίζων Pind. Ol. 9, 32 (Bergk, Momms.): aor. *πελέμυξα* Il. 21, 176; Ap. Rh. 2, 92: aor. pass. *πελεμήχθην* *were driven back*, Il. 4, 535: pres. *τελεμίζεται* Hes. Th. 458; Anth. 10, 74; -ιζόμενοι Pind. N. 8, 19: imp. *πελεμίζετο* Il. 8, 443; Emped. 142. Never augmented in Hom.

Πέλω *To be*, mostly Poet. Soph. O. R. 245, *πέλεις* Nonn. D. 14, 193. 197, -λει Il. 9, 134. Od. 5, 186; Solon 13, 16; Pind. P. 4, 145; Aesch. Ch. 534; Soph. Ant. 990; Eur. H. F. 668; Theocr. 4, 43; late Dor. prose, Pempel. Stob. 79, 52, *πέλουσι* Anth. 7, 56, Dor. -λονται Pind. Ol. 6, 100: imp. *ἔπελον*, -λες Pind. Ol. 1, 46, -λεν Pempel. Stob. 79, 52, -λον Anth. App. Epigr. 70, syncop. *ἔπλε* Il. 12, 11, usu. unaugm. *πέλον*, -λες Q. Sm. 3, 64, -λεν Il. 8, 64. 11, 604; Hes. Sc. 164; Theocr. 21, 17; 17. Pax 1276 (hexam.), Dor. pl. *πέλομες* Theocr. 29, 27, iter. *ελέεσκε* Tzetz. Post.-Hom. 348 (Vulg. *τελέεσκε* Bekk. &c.); subj. not in Hom.) *πέλω* Aesch. Supp. 339, -λη Theocr. 28, 22; Ap. Rh. 2, 345; opt. (not in Hom.) *πέλοι* Pind. P. 1, 56; Aesch. Pers. 526; Soph. Tr. 1161; Eur. Phoen. 1464; Ap. Rh. 4, 656; Theocr. 21, 54; imper. *πέλε* Ap. Rh. 1, 304; *πέλειω* Aesch. Supp. 620. 801; Eur. Rhes. 198; Ap. Rh. 4, 1373; Theocr. 29, 31; rare in prose, Pittac. Diog. Laert. 1, 4, 10; late Ion. Aretae. 81, 20, Epic *πελέμεν* and *πελέναι* Parmenid. 66. 04; *πέλων* Aesch. Pr. 895. Mid. *πέλομαι* as act. more eq. *πέλει* Aesch. Eum. 199 (trimet.). 149 (chor.), -λεται Il. 14, 45; Solon 9; Soph. Fr. 583, -λόμεσθα Theocr. 13, 4. 14, 68; Q. Sm. 4, 83, -λεσθε Ap. Rh. 2, 643. 3, 911, -λονται Il. 10, 351; Emped. 102; Pind. I. 5, 6; Soph. Aj. 159 (chor.); rare in

prose, Archyt. Stob. 1, 71: *imp.* ἐπέλοντο Il. 9, 526 (Bekk. 2 ed.); Simon. (C.) 36 (Bergk), usu. syncop. ἐπλεο Il. 22, 281, contr. ἐπλεν 23, 891, ἐπλετο 22, 116; Emped. 97; Pind. P. 5, 112; πέλοντο Il. 9, 526 (Vulg. Wolf, Dind. ἐπέλ- Bekk. 2 ed.), iter. πελέσκειο Il. 22, 433, -σκετο Hes. Fr. 44; subj. πέλῃται Il. 3, 287, -όμεθα 6, 358, -ονται 16, 128; πέλοιτο 22, 443; Aesch. Ag. 255 (chor.), -οιτο Maxim. Ausp. 3; imper. Ion. πέλεν Il. 24, 219, -λέσθω Ap. Rh. 1, 1320. 2, 873; πελόμενος Aesch. Supp. 122. 810 (chor.), syncop. πλόμενος Euphor. Fr. 55, Hom. in comp. ἐπι-πλόμενος Od. 7, 261, περι-πλόμ- Il. 18, 220. 23, 833. Od. 11, 248, *revolving, surrounding*, πέλεσθαι Ap. Rh. 1, 160. 3, 700. The augmented and syncop. *imp.* forms have usually a *pres.* meaning, ἐπλεν *thou art*, Il. 9, 54 &c. Diog. Laert. Pempel. and Aretaëus, quoted, are the only prose instances of *act.* and Archyt. of *mid.* we have ever seen. Of πέλω Homer and Hesiod have *pres.* and *imp. indic.*: the Tragedians have not the *imp.*, Aristoph. has it once in hexam.; *inf.* and *simple part.* do not occur in Homer and Hesiod, πέλωμαι is more frequent in Homer than πέλω, not so in Attic poetry.

Πέμπω *To send*, Il. 1, 390; Pind. N. 3, 77; Aesch. Pers. 450; Soph. Tr. 55; Ar. Av. 846; Her. 8, 27; Thuc. 1, 91; Xen. Cyr. 2, 4, 22; Dor. part. πέμποισα Pind. Ol. 6, 32; Epic *inf.* πεμπέμεναι Od. 13, 48, -έμεν 10, 18 (Wolf, Dind.): *imp.* ἐπεμπον Il. 18, 237; Her. 7, 32; Antiph. 5, 53. 6, 11; Thuc. 2, 6, πέμπ- Il. 23, 137; Pind. P. 4, 178, iter. πέμπεσκε Her. 7, 106; *fut.* πέμψω rare in Il. 1, 184. often in Od. 1, 93. 15, 34. 18, 84 &c.; Pind. Ol. 9, 25; Aesch. Pers. 1076; Soph. Ph. 1438; Her. 4, 127; Thuc. 6, 91; Xen. Hell. 3, 3, 9, Dor. -ψῶ Theocr. 5, 141; -ψειν Il. 21, 48, -ψέμεναι Od. 10, 484: *aor.* ἐπεμψα Od. 17, 149; Pind. Ol. 4, 2; Aesch. Sept. 37; Soph. O. C. 819; Ar. Ach. 154; Her. 8, 75; Thuc. 6, 75, πέμψ- Il. 18, 240; Pind. I. 6, 49; -ψειεν Antiph. 5, 53: *p.* πέπομφα Thuc. 7, 12; Pl. Eryx. 392; Dem. 4, 48: *plp.* ἐπεπόμφει Xen. Cyr. 6, 2, 9, Ion. ἐπεπόμφει Her. 1, 85: *p. p.* πέπεμμαι, πέπεμπται Aesch. Sept. 473, *προ-* Thuc. 7, 77; πεπεμμένος Dem. 23, 159; Luc. Alex. 32; Dio Cass. 50, 13; πεπέμφθαι 41, 46: *plp.* ἐπέπεμπτο Dio Cass. 36, 1 (Bekk.), *προ*νπέπεμπτο Thuc. 8, 79: *aor.* ἐπέμφθην Soph. O. C. 430; Eur. Hec. 772; Thuc. 6, 47; Aeschin. 2, 13; πεμφθῶσι Thuc. 4, 46; -θείην Xen. Hell. 8, 1, 39; πεμφθείς Pind. N. 3, 59; Soph. Ph. 93; Com. Fr. (Alex.) 3, 439; Her. 6, 106; Pl. Leg. 856; -φθῆναι Antiph. 5, 23; Andoc. 3, 33; *fut.* πεμφθήσομαι Plut. Demetr. 27; Dio Cass. 40, 66; Strab. 1, 1, 4, but ἐκ- Pl. Leg. 923. *Mid.* πέμπομαι *send on one's own business, send for*, Luc. Tox. 14: *imp.* ἐπέμποντο Polyb. 32, 5

Vulg.): fut. *πέμψομαι* Eur. H. F. 1421: aor. *ἐπεμψάμην* Eur. Iec. 977; opt. *πεμψαίαιτο* Soph. O. C. 602 (trimet.); -*εσθαι* O. 556 (late prose, Sopat. Rhet. p. 207; Pseud-Callisth. 2, 6); *μψαμένα, προ-* Aesch. Pers. 137 (D.), see below. Vb. *πέμψω* Thuc. 8, 86, -*έον* Xen. Cyr. 8, 1, 11.

In classic prose the mid. seems not to occur in *simple*, often in comp. *ἀπο-πέμπεται* Her. 1, 33, *προ-* Xen. An. 7, 2, 14; -*εσθαι* Xen. Laced. 13, 10; Pl. Rep. 423: imp. *μετ-επέμποντο* Thuc. 5, 2, *προ-* Xen. Cyr. 5, 3, 53: fut. *μετα-πέμψομαι* Pl. Rep. 567 *τροσμετα-* Dio. Hal. 2, 4): aor. *ἀπ-επεμψάμην* Xen. Cyr. 4, 6, 3, - Thuc. 2, 14, *μετ-* Her. 7, 53; Thuc. 7, 31; Isocr. 16, 8; Pl. Ionv. 175, &c. &c. Homer, we think, uses the mid. only once, *-πέμψασθε* Od. 20, 361, the *pass.* never. For imp. mid. *ἐπέμποντο* Polyb. 32, 5, 2, Bekker adopts from Reiske *ἐποιούντο* for which we see not the necessity. *πέμψομαι* Eur. Or. 111, is very suspicious. Not only have several Mss. the *act.* *πέμψομεν*, but even the whole verse seems useless where it stands. Matthiae suspected, Hermann, Dindorf, Nauck &c. rejected it. The aor. mid. Soph. O. R. 556, is not, as some maintain, used as *act.* "Hassow has limited far too much the passive voice of this verb. In the passive," says he, "Pindar and Herodotus have aor.

part. *πεμφθείς*, and Photius the part. *perf.* *πεπεμμένος*. The other tenses are generally supplied by *ἀποστέλλω*." And other lexicogr. have prolonged the strain. The aor., so far from being confined to part. and to Pindar and Herodotus, is in frequent use in other parts, and in several of the best *Attic* writers: *ἐπέμφθην* Soph. O. C. 430; Eur. Hec. 772; Thuc. 5, 4, 6, 47, 7, 11; Xen. Hell. 1, 3, 13; Dem. 18, 244, 19, 5, 49, 31, 57); *πεμφθῶσι* Thuc. 4, 46; *πεμφθείην* Xen. Hell. 7, 1, 9; Dem. 18, 45; *πεμφθῆναι* Antiph. 5, 23; Andoc. 3, 33; Isocr. 5, 23; (Dem.) 49, 58; especially part. *πεμφθείς* Soph. El. 1163 &c.; Eur. Fr. 908 (D.); Com. Fr. (Alex.) 3, 39; Thuc. 8, 77, 89; Andoc. 3, 34; Lys. 12, 31; Isocr. 4, 5, 177, 12, 174, 165; Pl. Leg. 856 &c.; Xen. Hell. 1, 6, 5, 2, 22, 4, 13, Cyr. 4, 2, 4, 5, 5, 3, 6, 3, 14, An. 2, 1, 17; Dem. 18, 137, 32, 14: and the *perf.* instead of being confined to part. in Photius, is in actual use in *indic.* Aesch. Sept. 473, *προ-* Thuc. 7, 77; *πεπεμμένος* Dem. 23, 159; Luc. Alex. 32; Dio Cass. 50, 13, 56, 22; *πέπέμφθαι* 41, 46: nor are other tenses so very seldom, *pres.* *πέμπομαι* Eur. Andr. 504, -*εται* Pl. Leg. 41; -*όμενος* Eur. Hec. 456; Her. 3, 127; Thuc. 7, 8; Xen. Mem. 3, 3, 12, Hell. 3, 3, 9, Cyr. 4, 5, 13, 8, 2, 4; Dem. 18, 48: imp. *ἐπεμπόμην* Aesch. Ch. 518; Soph. El. 680; Her. 1, 6, 4, 167; Antiph. 5, 23.

Πενθέω *To sorrow*, -θεῖ Aesch. Pers. 579; Her. 6, 58; Pl. Rep. 606, Epic dual *πενθείετον* Il. 23, 283, for -έετον: **imp.** ἐπένθειον Her. 4, 95, -θουν Isocr. 19, 40: **fut.** -ήσω Aesch. Fr. 176 (D.) reg.: **aor.** ἐπένθησα Lys. 2, 66; Aeschin. 3, 211; **imper.** *πενθήσατε* Eur. H. F. 1391; -θήσαι Aesch. Ch. 177; Lys. 2, 60; -ήσας Lycurg. 142: **p.** *πεπένθηκα* Luc. Demon. 25, συμ- (Dem.) 60, 33. **Inf. pres.** Epic *πενθήμεναι* Od. 19, 120, which some, perhaps wrongly, or needlessly, derive from (πένθημι), others from *πενθεύμεναι*. **Pass.** very rare, *πενθούμενος* Isocr. 10, 27.

Πένομαι *To labour, prepare, be poor*, trans. and intrans. and only **pres.** *πένει* Aesch. Eum. 431, -εται Ar. Plut. 582, -ονται Solon 15 (Bergk); Theogn. 315; Ar. Rh. 2, 1014; Xen. An. 3, 2, 26; Pl. Rep. 607; subj. *πένηαι* Theogn. 929, -όμεθα Od. 13, 394; opt. -οιτο Eur. Supp. 210; -όμενος Eur. Hec. 1220; Com. Fr. (Herm.) 2, 393. (Mon.) 4, 260; Isae. 5, 35; Lys. 8, 7, 24, 16; Isocr. 8, 128. 20, 19; Xen. Ages. 4, 5; -εσθαι Il. 19, 200. Od. 3, 428. 22, 199 &c.; Hes. Op. 773; Aesch. Ag. 962; Eur. Fr. 284, 7. 364, 16 (D.); Ar. Ran. 1066. Eq. 1271; Com. Fr. (Antiph.) 3, 154; Thuc. 2, 40; Xen. Oec. 2, 2. Conv. 4, 35; Lys. 12, 6; and **imp.** ἐπέοντο Il. 24, 124, πένοντο Il. 1, 318. 18, 558. Od. 10, 348. 24, 412. The trans. meaning and the **imp.** form seem to be Epic; *λοετρά πένονται* Ar. Rh. 2, 1014; *ταῦτα πενώμεθα* Od. 13, 394; -εσθαι Il. 19, 200. Od. 16, 319. 24, 407; δαῖτα Od. 3, 428 &c.; ἔργα Hes. Op. 773; πένοντο Il. 18, 558; Callim. Cer. 70; Theocr. 13, 32. The only exception we know is *θοίην πένεσθαι*, if correct, Eur. Elec. 785 (Barnes), for *θοίη γενέσθαι* (Dind. Kirchh. Nauck, Paley &c.) The **fut.** *πενεί* Aesch. Supp. 347 (Herm.) is merely a suggestion of Hermann's supported neither by Mss. nor usage.

Πεπαίνω *To make soft, ripe*, Hippocr. 6, 244; Xen. Oec. 19, 19: **aor.** ἐπέπαῖνα, πεπαῖναι Ar. Vesp. 646; Geop. 5, 2, else reg.: (perf. act.?): **p. p.** πεπαῖναι Aristot. Probl. 20, 20: **aor.** ἐπεπαῖνθην, πεπαῖνθης Eur. Heracl. 159, -ανθῆ Hippocr. 2, 140 (Lit.); Paus. 10, 36: **fut.** πεπαῖνθήσομαι Xen. Cyr. 4, 5, 21; Dio Cass. 52, 20.

Πεπαρεῖν, πέπρωται, πεπρωμένη, see (πόρω).

Πέπτω, see πέσσω.

Περαίνω *To end, accomplish*, Aesch. Sept. 1051; Ar. Ran. 401; Hippocr. 2, 458; Pl. Leg. 716: **imp.** ἐπέραινον Xen. Hell. 6, 2, 30: **fut.** περάνω Ar. Plut. 563; Thuc. 6, 86; Pl. Leg. 672, Ion. -ανέω Hippocr. 7, 496 (Lit.); Meliss. Fr. 10 (Mullach): **aor.** ἐπέρᾱνα Pl. Gorg. 522; περάνας Soph. Aj. 22; Pl. Theaet. 207: **p. p.** πεπέρασμαι, -ρανται Pl. Rep. 502; πεπεράνω Leg. 736; **inf.** -ράνθαι Men. 75; -ασμένος Parm. 145. 158; Aristot. Probl. 5, 25;

Polyb. 4, 40: **aor.** ἐπεράνθη, περανθῆ Pl. Gorg. 501; -ανθῆναι Isocr. 5, 40; -ανθείς Xen. Hell. 3, 2, 19. 2, 4, 39 (Wittenb. Dind.): **fut.** περανθήσομαι Galen 3, 296. 4, 383, Dor. περασθήσ- Stob. (Crit.) 3, 74. **Mid.** rare in *simple*, περαίνεσθαι Thuc. 7, 43: **fut.** -ᾶνούμαι, δια- Pl. Phil. 53: **aor.** ἐπεράνάμην, δι- Leg. 900; -ἄνασθαι, δια- Eur. Hel. 26; -ανάμενος, δια- Pl. Prot. 314, συν- Dem. 18, 163. **Vb.** ἀ-πέραντος Pl. Critias 119, περαντέον Galen 7, 765, δια- Pl. Leg. 715. See *πειραίνω*.

Περαῖώω *To set over*, Plut. Cat. min. 58. Ant. 7; Polyb. 22, 13, 14: **fut.** -ώσω Thuc. 2, 67, see below; Plut. Cat. min. 55: **aor.** ἐπεραῖωσα Thuc. 4, 121; Plut. Crass. 10; Strab. 16, 4, 24, **pass.** as **mid.** see below. **Mid.** περαιούμαι *to go over*, Thuc. 1, 5: **fut.** περαιώσομαι Thuc. 1, 10: **aor.** later and in comp. δια-περαιώσασθαι (Pl.) Ax. 370: with **aor. pass.** ἐπεραιώθη as **mid.** Her. 1, 209; Thuc. 6, 61 (but δι-επερ- **pass.** Soph. Aj. 730); περαιωθείς Od. 24, 437; Her. 5, 14: **fut.** -ωθήσομαι Ar. Ran. 138: **p.** πε-περαιωμένος Thuc. 3, 26; Polyb. 3, 64; Dio Cass. 50, 24: **plp.** δι-επεπεραιώντο Thuc. 3, 23.—Once in Homer, once in Comedy, never in Tragedy. The **fut. act.** περαιώσειν occurs with sense of **mid.** Thuc. 2, 67, unless δ be taken with one Ms. for φ, and ἐμελλε—Poppo's suggestion—for ἐμελλον.

Περάω (ᾶ) *To go over, cross*, Aesch. Pers. 799; Soph. Ant. 386; περών Ar. Av. 1195; Xen. Mem. 2, 1, 31; περᾶν Pind. N. 3, 21; Xen. M. Eq. 6, 5, Epic -ᾶν Il. 12, 63: **imp.** ἐπέρᾶον, ἐπέρα Pind. I. 2, 41, πέρᾶν Il. 16, 367: **fut.** περάσω Eur. Bac. 191; Xen. M. Eq. 2, 1, see below: **aor.** ἐπέρᾶσα Theocr. 2, 90; Callim. Cer. 14; περάσῃς Aesch. Pr. 718; Soph. O. R. 674; **opt.** -άσαι Pind. N. 11, 10 (Vulg.); but **inf.** -ᾶσαι (Dissen, Bergk, Momms.); Theocr. 15, 44; Dor. **part.** περάσαις Pind. P. 3, 76 (rare in prose ἐπέρᾶσα App. B. C. 4, 87; Plut. Cat. min. 15. Mar. 8. Cam. 25, δι- Pl. Soph. 261. Tim. 85): **p.** πεπέρᾶκα Aesch. Pers. 65; Com. Fr. (Eup.) 2, 499; Xen. Lac. 4, 7. Epic and Ion. forms περάωσι 3 **pl. pres.** for -άουσι, Od. 4, 709. 6, 272; **inf.** περᾶν for -άειν, -ᾶν, Il. 2, 613: **iter. imp.** περάασκε Od. 5, 480: **fut.** περήσω Her. 3, 72; -ήσειν Il. 5, 646; Hom. H. Merc. 158, Epic -ησέμεναι Il. 12, 200. 218: **aor.** ἐπέρησα Il. 5, 291. 21, 594, πέρησ- 4, 502; **inf.** -ῆσαι 12, 53; -ῆσας Her. 4, 43. To be distinguished from the following kindred verb.

(*Περάω*) *To carry over for sale, sell*, Epic, for which in **pres.** πέρνημι, Attic πιπράσκω: **fut.** περάσω, **inf.** περᾶν for -άσειν, Il. 21, 454: **aor.** πέρᾶσα Od. 15, 428, ἐπέρασσα Il. 21, 40. 78, πέρασσα 21, 102 (Bekk. 2 edit.). Od. 15, 387 (Bekk. 2 edit.); -ᾶσῃτε 15, 453; -ᾶσειε 14, 297; -ᾶσας Hom. H. Cer. 132: **p.** πεπέρημαι, -ημένος Il. 21, 58.

Πέρδω *pedo*, ἀπο-πέρδεις Proverb. Plut. 29, the only instance of pres. act. we know; usu. πέρδομαι Ar. Eccl. 78; Com. Fr. (Pher.) 2, 291: imp. ἐπέρδετο Com. Fr. (Cratet.) 2, 240; Ar. Vesp. 1177: fut. παρδήσομαι, ἀπο- Ar. Ran. 10: p. πέπορδα Ar. Nub. 392: plp. ἐπεπόρδew, πεπόρδει Ar. Vesp. 1305, after a long vowel: 2 aor. ἐπαρδον, ἀπο- Ar. Plut. 699, κατ- Pax 547; πάρδω, ἀπο- Ar. Vesp. 394, not -ῶ; πάρδοι, ἀπο- Com. Fr. (Diod.) 3, 545; imper. παρδέτω, προσ- Com. Fr. (Damox.) 4, 531; παρδέιν, κατα- Ar. Plut. 618, προσ- Ran. 1074; παρδών, ἀπο- Ar. Av. 792. Fut. and aor. seem not to occur in *simple*. This verb with its compounds is considerably confined to Comedy.

Πέρδω *To destroy, sack*, Poet. pres. rare, imper. πέρθε Aesch. Pers. 1057; -θων Il. 18, 342; Eur. Hipp. 542 (chor.): imp. iter. πέρθεσκον Ap. Rh. 1, 800: fut. πέρσω Soph. Ph. 1428; Eur. Bac. 1335; -σοιεν Soph. Ph. 612; -σειν Il. 21, 584, -σέμεν Q. Sm. 12, 20: 1 aor. ἔπερσα Od. 1, 2; Pind. N. 3, 37; Soph. Tr. 467, πέρσα Il. 20, 192; Pind. P. 1, 54; subj. πέρσῃς, ἐκ- Il. 13, 380, -σῃ Pl. Prot. 340; πέρσαιμι, -σοιεν Soph. Tr. 433, -σειαν Il. 21, 517; πέρσας Soph. Tr. 244; Eur. Hec. 547; πέρσαι Aesch. Pers. 178; Soph. O. R. 1456: 2 aor. ἐπράθον Epic. Il. 18, 454. Od. 9, 40; Pind. P. 9, 81, δι- Il. 1, 367, πράθεν Pind. N. 7, 35, -θον I. 5, 36; inf. δια-πραθίειν Il. 7, 32. 18, 511. **Mid.** as pass. fut. πέρσεται Il. 24, 729: 2 aor. ἐπράθετο, δι- pass. Od. 15, 384. **Pass.** πέρδομαι Her. 7, 220 (Orac.): imp. πέρθετο as aor. Il. 12, 15, -θοντο Ap. Rh. 2, 138; part. περθόμενος as aor. Il. 4, 291; Pind. P. 3, 50; πέρθαι Il. 16, 708, is said to be syncop. inf. 2 aor. mid. as pass. **Perf.** πέπορθα, called "post-Homeric," we have never seen. This verb in the *simple* form seems not to occur in prose. Plato has 1 aor. in comp. ἐκπέρση Prot. 340. In Comedy we have not seen it simple or compound. The prose form is the regular πορθέω, though even it is much more frequent in poetry.

Περιβάλλω *To throw round*, &c. as βάλλω, but p. p. περιβέβληται is usu. mid. *put about oneself, surround for oneself* &c. Pl. Conv. 216: plp. περιεβέβληντο Xen. Hell. 7, 4, 22, Ion. -εβεβλήατο Her. 6, 25; part. -βεβλημένος Isocr. 4, 184; Pl. Theaet. 174, but pass. Critias 116; Her. 2, 91; Dem. 43, 79: 2 aor. περιβάλλοντο Aesch. Ag. 1147 chor. (Dind.)

Περιδινέω *To turn, whirl round*, act. rare in classic authors, Soph. Fr. 310 (D.); Aeschin. 3, 167: fut. -ήσω: aor. -εδύησα Luc. H. V. 1, 9; Alciph. 1, 39. More freq. mid. -δινούμαι *turn oneself round*, -ούμενος Xen. Conv. 7, 3, -εύμενος Tim. Locr. 97: fut. -δινήσομαι Luc. Lex. 2: with aor. pass. -ήθην as mid. Il. 22, 165 (Wolf, Bekk. but πέρι δινήθην Spitzn. Dind. La

Roche): aor. mid. περιδιήσασθε trans. Anth. 7, 485, missed by Lexicogr.

Περίεπω, see *ἔπω*.

Πέρημι *To sell*, Poet. for πεπράσκω, 3 pl. περνᾶσι Theogn. 1215; Hipponax 46 (Bergk); περνάς Il. 22, 45; Hipponax 52 (Bergk); Eur. Cycl. 271: imp. iter. πέρνασκε Il. 24, 752. Pass. πέρνῃμαι Ar. Eq. 176; περνάμενος Il. 18, 292: imp. ἐπέρναντο Pind. I. 2, 7.

Πέσσω *To cook*, Il. 4, 513. Od. 7, 119; Hippocr. 7, 516; Aristot. Part. Anim. 3, 5, 15, Attic πέτω Ar. Fr. 267; Com. Fr. (Eup.) 2, 470. (Mnesim.) 3, 570; Aristot. Part. Anim. 4, 5, 60 (B.); Theophr. H. P. 4, 2, 5; Plut. Eum. 11, περι- Ar. Plut. 159: imp. ἐπέσσον Her. 8, 137, Attic ἐπέττον Ar. Ran. 505, later πέτω Dioscor. 3, 33; Theophr. Odor. 50, -ττω Ms. A. (but πέπτεσθαι Hippocr. 1, 197; πεπτόμενος Aristot. Ausc. 8, 6, 11) whence: fut. πέψω Com. Fr. (Ar.) 2, 1027 (Fritzsche, Mein. πέμψω Vulg. Dind.); V. T. Lev. 26, 26: aor. ἐπέψα, πέψας Pl. Rep. 372; πέψαι Com. Fr. (Pher.) 2, 345?; Aristot. Eth. Nic. 4, 11, 10 (Bekk.); κατα-πέψη Il. 1, 81; κατα-πέψαι Pind. Ol. 1, 55: p. p. πέπεμμαι Ar. Pax 869; Hippocr. 8, 548 (Lit.); Aristot. Gen. An. 2, 7, 17 (B.); Theophr. C. P. 2, 17, 6: aor. ἐπέφθην Hippocr. 2, 522 (Lit.); Aristot. Prob. 1, 42; Theophr. C. P. 6, 16, 3, περι- Ar. Vesp. 668: fut. πεφθήσομαι Galen 1, 634. 10, 906; -θησόμενος Aristot. Prob. 21, 8. Mid. πέσσομαι *cook for oneself*, Hegem. Thas. Athen. 15, 55: imp. ἐπέσσετο Her. 1, 160: aor. ἐπεψάμην Hegem. Thas. Athen. 15, 55 (Ms. A, ἐπεμψ- Dind.) Vb. πεπτός Eur. Fr. 470 (Dind.)

Πέταμαι *To fly*, as ἰσᾶμαι, Pind. P. 8, 90. N. 6, 50; Pseud.-Anacr. 24, 6 (B.); Anth. 11, 208; late prose Aristot. Part. Anim. 4, 14. Incess. An. 9, 13; Ael. H. A. 17, 33; Plut. Mor. 962, περι- Aristot. H. A. 9, 1, 15, ἐκ- 9, 40, 23, and πετάομαι Anth. 14, 63: aor. pass. ἐπετάσθην Pseud.-Anacr. 33, 6 (Bergk), ἐκ- Aristot. H. A. 9, 40, 12, εἰς- 9, 40, 15, ὑπερ- Luc. Rhet. 6, unless to be referred to πετάννυμι. The old grammarians, Moeris &c. say that πέταμαι is not Attic: πέτομαι, πέτεται Ἀττικοί, πέταμαι, πέταται Ἕλληνες. Hence, we presume, Brunck, Musgr. Dind. &c. displaced the Ms. reading πέταται, for πέτεται Eur. Ion 90; Ar. Av. 573. 574; Eubul. Athen. 10, 450. For the established reading πέτονται Xen. An. 1, 5, 3, several Mss. have πέγανται, and for πέτεται Aristot. H. A. 5, 19, 16. 9, 32, 11. 36, 4, πέταται, -ᾶται occur as a v. r. The pres. πετάομαι is perhaps late, and in most cases even doubtful, for καταπετεωμένος Her. 3, 111 (Ms. F. Gaisf.) is supposed by some to be a mistake. Bekker, Krüg. Lhardy, Stein retain the old reading καταπετομένος, Dindorf prefers καταπταμένος offered by two good Mss. πετωμένα Anth. 14, 63

quoted, should, it is supposed, yield to *ποτωμένα* the poetic and late prose form; and at Aristot. Metaph. 3, 5, 15, and Diod. Sic. 4, 77. it has been changed from Mss. to *πετόμενα*, &c., but *προ-πετώμενος* is best supported Arr. An. 3, 3, 6 (Ellendt, Krüg. *προ-πετόμ-* Sint.)

Πετάννυμι *Τὸ expand*, δια- Ar. Lys. 733, ἀνα- Luc. Jup. Tr. 33. *πεταννύω*, ἀνα- *πεταννύουσι* Xen. An. 7, 1, 17 (Vulg. Popp. Krüg. Saupp. &c. -ύασι Dind. Cob.); -ύουσα, περι- Oec. 19, 18 (Vulg. Breitb. Saupp.); *πεταννύειν*, ἀνα- Luc. Calumn. 30 (Dind.); later *πετάω*, ἀνα- Luc. Cal. 21: imp. ἐν-πετάννυς Xen. Cyr. 1, 6, 40 (L. Dind. 4 ed. -άννυες Vulg. Popp. Saupp.): fut. *πετάσω* Or. Sib. 4, 113 (σσ Nonn. 16, 95), ἐκ- Eur. I. T. 1135 (chor.), Attic *πετώ*, ἀνα- Com. Fr. (Men.) 4, 77. 204: aor. ἐπέτῳσα (κατ- Ar. Plut. 731, περι- Aeschin. 3, 76), Hom. always *πέτῳσα* Od. 5, 269. 6, 94, and -ασσα in tmesi Il. 14, 495; *πετάσῃς*, ἀνα- Luc. Hist. 7: opt. *πετάσειε* Od. 18, 160; imper. *πέτασον* in tmesi Eur. Hel. 1459, ἀμ-πέτασον Eur. Phoen. 297 (chor.); *πετάσας* (Luc.) Amor. 32, Epic -άσσας Il. 21, 115. Od. 24, 397, ἀνα-πέτάσας Her. 3, 146; Pl. Phil. 62, ἀμ- Eur. Phoen. 788 (chor.), κατα- Ar. Vesp. 132: p. πεπέτακα, δια- late Diod. Sic. 17, 115: p. p. πεπέτασμαι Anth. 9, 656; App. Pun. 8, 120, ἐκ- Her. 1, 62 (Orac.), παρα- Polyb. 33, 1, 3, and πέπταμαι Il. 5, 195. Od. 6, 45; πεπταμένος Il. 21, 531; always in Attic, Ar. Nub. 343, ἀνα- (Pind. N. 9, 2; Her. 8, 60) Xen. Cyr. 5, 2, 6; Pl. Phaed. 111. Phaedr. 240; Isocr. 15, 126, ἀνα-πέπταται Xen. Oec. 9, 4, -ανται Conv. 5, 6, Ion. -τέαται Her. 9, 9: plp. πέπτατο Ar. Av. 48, πέπτ- Il. 17, 371: aor. ἐπέτασθην, πετάσθ- Od. 21, 50; πετασθείς Il. 21, 538, ἐκ- Eur. Cycl. 497 (chor.); Luc. Prom. 1. Mid. aor. *πετάσαντο* Nonn. D. 2, 704, missed by Lexicogr. See *πέταμαι*.

Πέτομαι *Τὸ fly*, Il. 2, 89; Soph. O. R. 486; Eur. Bac. 332; Ar. Av. 704; Her. 2, 75; Pl. Leg. 952, dual -τέσθην Il. 5, 366; πέτωμαι Ar. Av. 1436; -τοῖτο Eccl. 899: imp. ἐπετόμην Il. 23, 372. 449 (B.); Ar. Av. 1150, πετόμ- Il. 13, 29 (Bekk. 2 ed.); Hes. Sc. 308: fut. *πηήσομαι* Com. Poet. Ar. Pax 77, ἀπο- 1126; and late prose ἐκ- Luc. Ep. Sat. 35, ἐπι- Prom. 20 (in classic prose *πηήσομαι*, ἐπι- Her. 7, 15, ἀνα- Pl. Leg. 905; Aeschin. 3, 209, see *ἱππημι*): 2 aor. ἐπτόμην, ἀν- Ar. Av. 35, Dor. -όμαν Soph. Aj. 693 (chor. Pors. Ell. Dind. 4 ed., -άμαν Dind. 5 ed. Nauck); ἀνά-πτοτο Pl. Phaed. 109; πτόμενος, ἐπι- Rep. 365; πτέςθαι Soph. O. R. 17 (πτάσθαι Elms.), ἐπι- Il. 4, 126, ἀνα- Pl. Phaedr. 249. The perf. *πηόπημαι* Il. 2, 90; Ar. Nub. 319, Dor. -άμαι Aesch. Eum. 378 (chor.); Eur. Hipp. 564 (chor.): plp. *πηόπητο* Hes. Sc. 148: and aor. *ποτάθειν* Ar. Av. 1338 (chor.), are from the poetic and reg. *ποτάομαι*. Fut. *πηήσομαι* is not in Hom. For *πηήσομαι* the Attic prose fut. form, and aorists *ἔπτην*, *ἐπτάμην*, see (*ἱππημι*).

Πέττω, see πέσσω.

Πεύδομαι, see πυνθάνομαι.

Πέφνω *To kill*, Poet. and pres. late, πέφνουσι Opp. Hal. 2, 133. 5, 390: 2 aor. ἔπεφνον Il. 10, 478; Pind. Ol. 2, 42; Soph. O. R. 1497; Eur. Andr. 655, πέφνον Il. 13, 363; Pind. P. 11, 37; subj. πέφνω Od. 11, 135; imper. πέφνε Od. 11, 453; Epic inf. πεφνέμεν Il. 6, 180; πεφνόντα Il. 16, 827 (Tyrann. Bekk., but with the accent of pres. πέφνοντα Aristarch. Spitzn. Dind.): p. πέφαται Od. 22, 54, -ανται Il. 5, 531; inf. πεφάσθαι Il. 14, 471: fut. πεφήσομαι Il. 15, 140. Grammarians who accent πέφνων on the first, note it as the only barytone aor. participle. Pres. πέφνω is late in usage; and *may* have been assumed on ἔπεφνον. The root seems to be φεν, whence by reduplication and syncope aor. ἔπεφνον: cf. φόνος. See φένω, φάω.

Πέφραδον, see φράζω.

Πεφυζότες, see φεύγω.

Πήγνυμι *To fix, freeze*, Aesch. Pers. 496; Com. Fr. (Nausicr.) 4, 575; Hippocr. 2, 410; Xen. An. 4, 5, 3; Pl. Tim. 62, -νύω rare in classic Auth. Her. 4, 72 (Vulg. Gaisf. Bekk., -ύσι Dind.); Hippocr. 6, 574 (Lit.); Xen. Ven. 6, 7; Aristot. Probl. 26, 27, 5. De Anima 1, 2, 5; Theophr. H. P. 6, 6, 9, κατα- Aristot. Pol. 7, 2, 11, later πήττω Sext. Emp. 441, 1; (Strab. 13, 4, 14), κατα- Dio. Hal. Ant. 3, 22, πήσσω, see foll.: imp. πήγνυον Orph. Lith. 562, περι- 561, ἔπησσον Athen. 12, 534: fut. πήξω Il. 22, 283; Aristot. Part. Anim. 2, 7, 19, Dor. πάξω Pind. Ol. 6, 3: aor. ἔπηξα Il. 2, 664; Emped. 240; Soph. Aj. 821; Ar. Ach. 139; Thuc. 6, 66; Andoc. 4, 30, πῆξε Il. 13, 372, Dor. ἔπαξε Pind. N. 7, 26, πᾶξε Theocr. 11, 16; πῆξας Il. 3, 217; Eur. Elec. 898; Pl. Leg. 817, Dor. πάξαις in tmesi Pind. Ol. 11, 45; πῆξαι Soph. El. 420; Hippocr. 8, 594: p. (πέπηχα): late plp. ἐμ-πεπήχεσαν Dio Cass. 40, 40 (Bekk. ἐν-επεπ- Dind.): p. p. πέπηγμαi late Phil. in Verm. 47, κατα- Dio. Hal. 5, 46, συμ- Arr. An. 2, 21, 1, ξυμ- 5, 12, 4 (Krüg.): plp. πέπηκτο Nonn. 1, 270: 1 aor. Poet. ἐπήχ-θην, Epic 3 pl. πῆχθεν Il. 8, 298; Dor. subj. παχθῇ (Theocr.) 23, 31; πηχθείς Eur. Cycl. 302, but late prose κατα- Arr. An. 5, 24, ξυμ- 5, 8, 7, 19: usu. 2 aor. ἐπάγην Il. 10, 374. 22, 276; Theocr. 2, 110; Hippocr. 5, 222; Pl. Tim. 59, πᾶγην Il. 5, 616, Epic 3 pl. πάγεν 11, 572; Emped. 53; παγείς Aesch. Ag. 1198; Eur. I. A. 395. Fr. 362, 12 (Dind.); Pl. Phaedr. 246; παγῆναι Rep. 530: 2 fut. παγήσομαι Ar. Vesp. 437; Thuc. 4, 92: 2 p. πέπηγα *am fixed, frozen*, Il. 3, 135; Ibycus 21 (B.); Emped. 218; Aesch. Ch. 67; Soph. Aj. 819; Her. 7, 64; Hippocr. 7, 132 (Lit.); Pl. Tim. 77; Dem. 4, 8, Dor. πέπαγα Alcae. 34 (Bergk); opt. πεπάγοιην Eupol. in Schol. Il. 14, 241 (Ahr. D.

Dor. p. 330): plp. ἐπεπήγειν Il. 13, 442; Thuc. 3, 23. πεπήγ- Il. 16, 772 (B.): fut. mid. πήξομαι *shall freeze, be frozen*, Hippocr. 2, 36 (Lit.) Mid. πήγνυμαι trans. Hes. Op. 809: imp. ἐπήγνυτο App. Mithr. 73: fut. πήξομαι trans. Galen 10, 388, as intrans. or pass. see above: aor. ἐπηξάμην Ael. Fr. 75; Plut. Arat. 6; Dio. Hal. Ant. 1, 55; App. Pun. 134, συν- Critias 1, 10 (Bergk), Dor. ἐπαξ- Pind. Fr. 140 (Bergk), 2 sing. ἐπάξα Theocr. 4, 28; πάξαιτο Pind. N. 3, 62; imper. πήξαι Od. 5, 163. 11, 77; πηξάμενος Her. 6, 12; Theophr. H. P. 9, 19, 2; Aristid. 2, 14 (Dind.); πήξασθαι Hes. Op. 455; Galen 10, 338, παρα- (Pl.) Ax. 370: 2 aor. ἐν-ἐπήγετο quoted as such by Passow from Aesop 146 (Ernest.) 149 (Schaeff.) 234 (Halm) seems to be imp. of ἐνεπάγομαι, but κατ-ἐπηκτο *stuck*, Il. 11, 378, is called an Epic sync. 2 aor. Vb. πηκτός Eur. Phoen. 489. The mid. seems scarcely to occur either in good Attic poetry or prose. The common reading Her. 4, 72, is πηγνύουσι and retained by Bekk. Gaisf. Krüg. &c., but Dind. decidedly prefers πηγνύσι (Ms. S.) Hippocr. has both forms πήγνυσι and πηγνύουσι 6, 574 (Lit.) The 2 plp. ἐπεπήγειν, ἐν- is trans. *had fixed in*, Dio Cass. 40, 40 (Tauchn.), unless there should be read 1 plp. ἐμπεπήχεσαν (which we observe has *now* been edited by Bekker), or σκόλοπας altered to σκόλοπες. πήγνυτο is opt. Pl. Phaed. 118, -ούιτο (some Mss.)

Πηδάω *To leap*, Eur. Ion 717; Ar. Vesp. 227; Xen. Ven. 5, 31; Pl. Leg. 672, ἐκ- Her. 8, 118, see below: imp. ἐπήδα Il. 21, 302, -ήδων Eur. Bac. 1094: fut. πηδήσομαι Theophr. Char. 5 (21); Luc. de Dom. 24, προ- Aesch. Fr. 22, ἐπι- Pl. Lys. 216, προσ- Com. Fr. (Alex.) 3, 440: perhaps later, act. πηδήσω Anth. Plan. (Incert.) 4, 54. 142; Ach. Tat. 3, 4, ἐκ- App. Hisp. 20: aor. ἐπήδησα, πηδήσα Aesch. Sept. 459 (trimet.); Theocr. 25, 251, ἀν-επήδ- Ar. Eccl. 428. Ran. 566; Xen. Hell. 2, 3, 52, εἰς- Dem. 21, 78; inf. πηδήσαι Il. 14, 455, ἐμ- Her. 3, 32; -ήσας Soph. O. R. 1300; Eur. Supp. 1039. Andr. 1139: p. πεπήδηκα Aesop 203 (Halm), ἀπο- Hippocr. 4, 202 (Lit.), ἐκ- Xen. Hell. 7, 4, 37, ὑπερ- Dem. 23, 73, ἐμ- Polyb. 12, 9: plp. ἐπεπηδήκειν, ἐξ- Dem. 54, 20: p. p. πεπήδημαι: plp. ἐπεπήδητο Hippocr. 7, 490 (Lit.) as act. *had leaped*, unless for ἐπταῖν (Vulg.), ἐπτά should be read and πηδήματα understood. The Dor. form πᾶδάω occurs in 3 sing. παδῇ Sophr. Fr. 46 (Ahr.); imper. πᾶδη Ar. Lys. 1317, Ionic πηδέω, ἐκ- πηδέειν Her. 8, 118 (Bekk. Gaisf. -δᾶν Dind. Dietsch.) For εἰσπεπηδηκόσω Dem. 57, 49 (Dind.), the best Ms. (S.) has (εἰσπεπήδωσιν), εἰσπηδῶσιν (Bekk.)

Πημαίνω *To injure*, Il. 15, 42; Soph. El. 336. O. C. 837 (Vulg. Herm. Bergk); Pl. Leg. 932: imp. ἐπήμαινε Her. 9, 13: fut. Epic πημαῖνέω, -είη Hom. H. 2, 84, -είω Il. 24, 781, -ᾶν

Soph. Aj. 1314. O. C. 837 (Pors. Dind. Hart. Nauck); Ar. Ach. 842 (Elms. L. and W. Dind. Bergk) where in other edit. stands fut. mid. *πημανείται*, which in the reflexive sense *injure oneself*, is undisputed in Soph. *πημανούμενος* Aj. 1155: aor. *ἐπήμνηα*, *πημήνη* Pl. Leg. 933; *πημήνειαν* Il. 3, 299; -ήνας Soph. Tr. 715. O. C. 893; -ήναι Pl. Rep. 364: aor. pass. *ἐπημάνθην*, *πημ-* Od. 14, 255; *πημανθής* Aesch. Pr. 334; -*ανθῆναι* Od. 8, 563; -*ανθείς* Hes. Cert. 319, 5; Pl. Leg. 993. Mid. fut. *πημανούμενος* reflex or pass. *harm oneself, suffer*, Soph. Aj. 1155; but *πημανείται* will *injure*, Ar. Ach. 842 (Vulg. Bekk.), for which Elms. suggested *πημανεί τις*, Dind. &c. -*ανεί τι*, see above: aor. as aor. *πημάναντο* Q. Sm. 13, 379. The change of *πημανείται* to *πημανεί τι*, seems rather favoured by *πημανείς τι* Soph. Aj. 1314. This verb is chiefly poetic, the mid. entirely so.

Πήσσω, see *πήγνυμι*.

Πιάζω *To grasp, seize*, called Dor. for *πιάω*: imp. *ἐπίαξεν* Alcman. 35 (Bergk): aor. *ἐπίαξα*, *πιάξας* Theocr. 4, 35, *ἀμφ-επίαξε* Epigr. 6, *ἐπιάσα* N. T. Jo. 8, 20. 21, 3; Hierocl. 28; imper. *πιάσατε* V. T. Cant. 2, 15; -*άσας* N. T. Act. 3. 7 &c.: p. p. *πεπίασμαι* Hippiatr. p. 121, 33: aor. *ἐπιάσθην* N. T. Apoc. 19, 20: fut. *πιασθήσεται* Apocr. Sir. 23, 21. *πιασθέντας* which once stood Her. 4, 11, has been rightly altered to *πιεσθέντας* from Mss. *συμπιασθῆναι* occurs Hippocr. 5, 430. 458 (Lit.). 3, 680 (Kühn), but as he is so clear of Dorisms, it would perhaps be as well to refer, with Littré, this aor. to *συμπιάνω*. If not, the change is easy from *συμπιασθῆναι* to -*εσθῆναι* (*συμπιέζω*) which Hippocr. uses in *simple*, *πιεσθῆ* 6, 368 (Lit.)

Πιάνω (ῖ) *To fatten*, Xenophanes 2, 22 (B.); Pind. P. 4, 150; Eur. Cycl. 333; Aristot. Probl. 5, 14, 3: fut. -*άνω* Aesch. Sept. 587: aor. *ἐπίανα* Ag. 276; Hippocr. 8, 106, *πίανα* Pind. N. 9, 23, later -*ηνα* Diog. Laert. 1, 83: p. p. *πεπίασμαι* Ael. N. A. 13, 14. 25, *κατα-* Pl. Leg. 807: aor. *ἐπιάσθην*, *συν-* Hippocr. 5, 430? (Lit.), and *ἐπιάνθην* Theocr. 17, 126, *ἀνα-* Hippocr. 7, 242, *κατ-* Ael. H. A. 2, 13. V. H. 9, 13; but early, *πιανθείς* Anan. 5 (Bergk): fut. late *πιανθήσεται* V. T. Esai. 58, 11. This verb is mostly poetic, and Ionic and late prose: perhaps not in Comedy, and only once in classic Attic prose, *πιανόμενος* Pl. Leg. 807?

Πιδύω *To gush forth*, Anth. 9, 322. 10, 13 (*πηδ-* Cod. Pal.), *ἀνα-* Plut. Aemil. P. 14 (Bekk. Sint.): imp. *ἐπιδύον* Hippocr. 5, 214 (L.); Plut. Aemil. P. 14 (v. r. *ἐπήδ-*). Mid. *πιδύομαι* Nic. Ther. 302, *ἐκ-πιδύ-* Aesch. Pers. 815 (Pors. Dind. Hart.) Schütz's reading for *ἐκπαιδύεται* (Vulg. *ἐκμαεύ-* Herm.) ῖ, ῦ, except *πιδύεται* Nic. Ther. quoted, unless *υ* be allowed (contra bonos mores) to swallow *ε*. Akin to *πιδύω* is the trans. *πιδάω*, part. *πιδώσης*

Aristot. Meteor. I, 13, 10, v. r. πιδνούσης. *πεδύω* is accounted a vicious form.

Πιέζω *To press*, Pind. N. 1, 53; Aesch. Ch. 301; Ar. Lys. 416; Hippocr. 6, 506; Xen. Mem. 3, 10, 13; subj. -έζης Hes. Op. 497; -έζω Od. 4, 419; Pl. Crat. 409: imp. ἐπιέζε Il. 16, 510; Her. 5, 35; Thuc. 7, 28, πιεζ- Od. 12, 196: fut. πιέσω Com. Fr. (Diph.) 4, 383; Geop. 20, 44: aor. ἐπιέσα Her. 9, 63; Thuc. 4, 6, 96; Hippocr. 3, 436. 4, 386 (Lit.) and often, but -εζα, πιέξης 3, 434 (Vulg. -έζης Lit.); πιέσας Pl. Leg. 965, Dor. -έσας Pind. Ol. 6, 37: p. p. πεπιέσμαι Aristot. Mund. 3, 4; Hippocr. 5, 196. 7, 520, ἐκ- 2, 270 (Lit.), and πεπιέγμα 3, 432; inf. -έχθαι 432. 436: aor. ἐπιέσθην, πιεσθή Solon Fr. 13, 37 (B.); Hippocr. 6, 368; -εσθéis Od. 8, 336; Her. 4, 11 *πῶν*; Xen. Hell. 2, 4, 34; Luc. Tox. 58, but ἐπιέχθην Hippocr. 3, 324. 434 &c.: fut. πιεσθήσομαι Oribas. 10, 19, δια- Galen 11, 317: pres. πιεζόμενος Thuc. 1, 49: imp. ἐπιεζ- 1, 24. 7, 87. Vb. πιεστέον Hippocr. 3, 500 (Lit.) (i) The form *πιεζέω*, imp. *πιέζων* occurs Od. 12, 196 in some editions, in others at 174 also, but Bekker, Dind. and Ameis read *πιέζον* at both places. Nor is it certain in Her.; for instead of *πιεζόμενος* retained by Bekker and Gaisf. 3, 146. 6, 108. 8, 142, Dind. has restored *πιεζόμενος* from some of the best Mss., nor in Aristot. *πιεζόμενος* Prob. 16, 8 (Mss. Bekk.) -ζόμενος (other Mss.), nor Polyb. *πιεζόμενα* 3, 74 (Bekk. Dind. Hultsch), ἐπιεζούντο 11, 33 (Bekk. Hultsch, -ζοντο Dind.) In Plut. it seems occasionally better supported, *πιεζούντος*, -ούμενος Alcib. 2. Thes. 1 &c. (Bekk. Sint.), and imp. ἐπιέζων Theocr. 25, 268 (Mein. Fritz.) but -εζον (Ahr. Ziegl.) Hippocr. also has *πιεζέουσι* 3, 115 (Kühn) but -έζουσι (Mss. Lit. 3, 524), *πιεζέοντα* 3, 64 (Kühn); so Littré 3, 334, but *πιέζει* ibid. (Kühn, Lit.) It would thus appear to be doubtful whether this form is correctly called *Epic* and *Ionic*.

(Πιθέω) Πιθήσω, Πιθήσας, see *πείθω*.

Πικραίνω *To make bitter, roughen*, aet. late, D. Hal. Comp. Verb. 15, de vi Dem. 55: fut. -ανεί N. T. Apoc. 10, 9: aor. ἐπικράνα (V. T.) Apocr. 1. Macc. 3, 7 &c.: pass. partially *classic* -αίνεται Hippocr. 2, 288 (Lit.); Com. Fr. (Antiph.) 3, 79; Theocr. 5, 120; -όμενος Pl. Leg. 731; -εσθαι (Dem.) 1464; D. Hal. de vi Dem. 55; Plut. Mor. 1120: aor. ἐπικράνθην V. T. Ruth 1, 13; but *πικρανθείη* Athen. (Lync.) 6, 40: fut. -ανθήσομαι V. T. Jer. 40, 9: and fut. mid. as pass. *πικρανέσθαι*, προσ-εμ- Her. 3, 146: aor. trans. *πικράνασθαι* Dio Cass. Fr. 81 (Bekk. L. Dind.) missed by Lexicogr.

Πιλνάω *To bring near*, Epic Hes. Op. 510, intrans. *approach*,

πλῆσ H. Cer. 115 (Mss.), for which editors have given πλῆσαι, and πλῆ. **Mid.** πλῆμαι (πλῆμι) *to approach*, Il. 19, 94; Ap. Rh. 4, 952, ἐπι- Od. 6, 44: *imp.* unaugm. πλῆτο Il. 23, 368; Hes. Th. 703, but προσεπλῆν- Od. 13, 95.—πίτναντο (πίτνημι), not πλῆναντο, seems the preferable reading Il. 22, 402.

(Πιμπλάνω) *To fill*, Epic and only 3 sing. *pass.* πιμπλάνεται *is filled*, Il. 9, 679.

Πίμπλημι *To fill* (πλάω), *pres.* and *imp.* like ἵστημι, Il. 21, 23; Aesch. Fr. 55 (Dind.); Soph. El. 906; Com. Fr. (Xen.) 3, 614; Her. 2, 40; *inf.* πλᾶναι Eur. Fr. 891 (Dind.); Pl. Gorg. 493; -πλᾶς Pl. Rep. 586, πιμπλάω rare, see below: *imp.* ἐπίμπλην, -πλᾶσαν Xen. An. 1, 5, 10, but ἐν-επίμπλα Luc. Calum. 3, pl. -επίμπλων Dio Cass. 68, 31 (Bekk. Dind.): *fut.* πλῆσω Eur. Hipp. 691, ἀνα- Od. 5, 302; Ar. Ach. 847, ἐμ- Pl. Leg. 875. Alc. (1) 105: *aor.* ἐπλησα Eur. Med. 905. Or. 368; Mosch. 3, 74; Hippocr. 6, 454; (Dem.) Epist. 6; in *imesi* Her. 2, 87, ἐν- Thuc. 7, 82; Pl. Phaedr. 255, Hom. always πλῆσα Il. 13, 60. 14, 35. Od. 17, 411 &c.; πλῆσαιμι Eur. I. A. 234, -σειε Hipp. 1253, -εσαν Il. 16, 72; πλῆσον Eur. Tr. 84; πλῆσας Hes. Fr. 174; Aesch. Ag. 1397; Soph. O. C. 480; Her. 1, 70. 2, 86. 3, 96, ἐμ- Xen. Hell. 7, 1, 20; *inf.* ἐμ-πλῆσαι Eur. Phoen. 170; Her. 1, 107, ἐπι- Ar. Av. 975: *p.* πέπληκα, ἐμ- Pl. Apol. 23. Gorg. 519: *p. p.* πέπλησμαι Babr. 60, ἐμ-πέπλησται Pl. Rep. 518, πέπληνται Hippocr. 6, 102 (Lit.); πεπλησμένος Paus. 6, 26, 1; Galen 5, 213, δια- Andoc. 1, 125: *plp.* ἐν-επέπληντο Lys. 28, 6 (Bekk. B. Saupp.): 1 *aor.* ἐπλήσθην Il. 20, 156; Eur. Heracl. 646; Her. 4, 128; Paus. 9, 7, 2 (Schub.), πλῆσθ- Theocr. 25, 98; πλῆσθῆς Eur. Bac. 281; Soph. Ph. 520; -θῆναι Ant. 122; πλῆσθεις Eur. Cycl. 409; Her. 3, 16; Thuc. 7, 75; Pl. Phaedr. 248: *fut.* πλῆσθήσομαι Or. Sib. 3, 311; Charit. 5, 5; N. T. Luc. 1, 15, ἐμ- Eur. Hipp. 664; Isocr. 6, 69: 3 *fut.* late πεπλήσσονται Porphy. Abst. 1, 16: similarly *fut. mid.* ἐμ-πλῆσόμενος App. Syr. 7; ἐμ-πλήσσεσθαι Arat. 1121 (Bekk.), and some unnecessarily ἀνα-πλήσει Ar. Nub. 1023, see below. **Mid.** (πίμπλαμαι) *fill oneself*, πιμπλάμενος seems so, Luc. Auct. Vit. 9: *fut.* ἐμπλησόμενος App. Syr. 7; ἐμπλήσεσθαι Arat. 1121, both quoted: 1 *aor.* *trans.* ἐπλησάμην, -ήσω Soph. O. C. 528, -ήσαντο Callim. Dian. 166, ἐμ-πλήσατο Il. 22, 312. Od. 9, 296, ἐν-επλησ- Hermesian. 2, 45 (B.); πλῆσωνται Her. 2, 87; πλῆσαίατο Od. 19, 188; πλῆσόμενος Il. 9, 224; Her. 6, 125, ἐμ- Pl. Conv. 214; but *intrans.* Nic. Ther. 176: 2 *aor.* Epic ἐπλήμην (πλήμι) *filled himself, was filled*, unaugm. πλῆτο Il. 14, 438. 21, 16. Od. 17, 436; Hes. Sc. 146, ἐμ- Il. 21, 607 (Dind.), πλῆντο Od. 8, 57; Hes. Th. 688, ἐμ- Od. 8, 16. Il. 21, 607 (Bekk.); Batr. 167; in Comic Poet. ἐν-επλήτο Ar. Vesp.

911. 1304; opt. ἐμ-πλήμην Ar. Ach. 236, -ῆτο Lys. 235. 236; imper. ἐμ-πλήσο Ar. Vesp. 603; ἐμ-πλήμενος 424. 984. Eccl. 56. Eq. 935. Vb. ἐμ-πληστέος Pl. Rep. 373.

In compounds, if *μ* precede, the *pres.* and *imp.* drop the first *μ* of the *simple*, as ἀμπιπλάντες Pind. N. 10, 57; ἐμπίπλημι, but ἐν-επίπλην; ἐμπιπλάμενος Com. Fr. (Pher.) 2, 287, ἐμπίμπλασμαι however Eur. Ion 925 (Vulg. Dind. ἐμπίπλ- Kirchh. Nauck); Com. Fr. (Cratin.) 2, 95 &c. πιπλάντων Aesch. Ch. 360, is for πιμπλ- *metri causa*. πλήθεν Il. 8, 214, is not for πλήσθησαν, but *imp.* of πλήθω. ἐμπίπληθι 2 *sing.* imper. (for ἐμπίπλᾱθι) Il. 21, 311, Dor. and Attic πέπλη Sophr. 49, ἐμ-πίπλη Ar. Av. 1310, as ἴση (ἴσῃ). ἐμπιπλείς part. indicating a stem vowel *ε* not *α* (ἐμπιπλέω — ἐμπίπλημι) Hippocr. 2, 226; so πιμπλέω, πιμπλεύσαι Hes. Th. 880, which in some degree supports ἐμπιπλέει Her. 7, 39, against ἐμπίπλη, ἐμπίπλα &c. ἐμπιπλέετο 3, 108 (Bekk. &c.), -πλάτο (Schaeef. Abicht.) ἐμπιπλᾱ again is supported by the analogy of ἴσῃ 4, 103, and by πιμπλάω part. πιμπλώσαι Hippocr. 5, 344 (Lit.), late ἐμπιμπλάω, ἐμ-πιπλώντα Plut. Mor. 994, ἐν-επίπλα Luc. Calum. 3, -πλων Dio Cass. 68, 31, -πλώντο D. Sic. Fr. Lib. 35, 29 (Dind.). πίπλω, ἔπιπλον occurs Hes. Sc. 291, in some editions, but ἔπιτρον from πίτνω is better supported. For opt. ἐμπλήμην Ar. Ach. 236, -ῆτο Lys. 235 quoted, Buttmann would write ἐμπλείμην, -εῖτο.

For *plp.* ἐνεπέπληντο Lys. 28, 6 quoted (Mss. Bekk. B. Saupp. &c.) 2 *aor.* ἐνέπληντο has been suggested by Cobet, and adopted by Westerm. and Scheibe. We demur to the change on the ground that this aorist is not a prose form. Prose authors said δι-επλήσθη Thuc. 7, 85, περι- Xen. Hell. 3, 2, 28; Pl. Theaet. 156, ἐνεπλήσθη Hippocr. 2, 452; Xen. An. 1, 10, 12; Dem. 54, 27. Nor is it enough that "Aristophanes has used it;" for even in sober trimeters he frequently uses words and forms of words never employed by Attic prose writers: ἀλύει, for instance, Vesp. 111, ἀπύω Eq. 1023, βδέω Plut. 693, βρύκω Av. 26, ελινύω Thesm. 598, ἔρδω Vesp. 1431, ἔρω Lys. 129, θείνω Ach. 564 do not, we think, occur in prose, nor the forms πρίασο Ar. Ach. 870, βαλλήσω Vesp. 222, πετήσομαι Pax 77, ἔθανον *simple* Thesm. 865, nor κατθανείν Ran. 1477. Fut. mid. is rare: we have seen only two decided instances, ἐμ-πλησόμενος App. Syr. 7 (Bekk.), and ἐμ-πλήσεσθαι Arat. 1121 (Bekk.) Of ἀνα-πλήσει Ar. Nub. 1024, called by some *pass.* Hermann says "Dubitari potest activum sit, an passivum."

Πίμπρημι (but ἐμ-πίπρ-, see πίμπλημι) Το βλοῦν, *durere* (πράω), trans. *pres.* and *imp.* like ἴσθημι, πίμπρησι Eur. Tr. 803; Aristot. H. An. 3, 21, 4, 3 pl. πιμπράσι Eur. Tr. 299, ἐμ-πιπράσι Thuc. 3, 74; πίμπρησι, ἵπο- Ar. Lys. 348 (chor.); imper. πίμπρη Eur. Ion 974; inf. πιμπράναι

Aesch. Pers. 810; Eur. Tr. 81. 1260; Plut. Alex. 38; *πιμπράντες* Thuc. 6, 94, *ἐμ-πιπράν-* Xen. An. 5, 2, 3, and *πιμπράω*, part. *ἐμ-πιπρῶν* Polyb. 1, 53 : *imp. ἐν-ἐπιμπρην* Thuc. 6, 94; Xen. Hell. 6, 5, 32, *ἀντ-εν-* Her. 5, 102, *ἐπίμπρων*, *-πας* Eur. Ion 1293, *ἐν-ἐπίμπρ-* Xen. Hell. 6, 5, 22, *κατ-* Dio Cass. 36, 21, rarely *πρήθω*, *imp. ἐν-ἐπρήθον* Il. 9, 589 : *fut. πρήσω* Aesch. Sept. 434, *ἐμ-* Il. 9, 242; Thuc. 6, 64 : *aor. ἐπρήσα* Od. 2, 427; Eur. Andr. 390 (*-εσα* see below), *ἐν-* Il. 22, 374; Ar. Nub. 399; Her. 8, 35; Thuc. 1, 30, *πρήσα* Il. 16, 350; *πρήσαι* Soph. Ant. 201, *ὑπο-* Her. 2, 107 : *p. late πέπρηκα*, *ἐμ-* Alciph. 1, 32, *κατα-* Dio Cass. 59, 16, *ὑπο-* (Hippocr.) Epist. 3, 308 : *p. p. πέπρημαι*, *imper. πέπρησο* Com. Fr. (Pher.) 2, 287; *πεπρημένος*, *ἐμ-* Ar. Vesp. 36; *πεπρήσθαι*, *ἐμ-* Lys. 322; Her. 5, 105, and *πέπρησμαι* Ael. H. A. 2, 17; *πεπρησμένος*, *ἐμ-* Her. 8, 144; Arr. An. 4, 24, 6; Paus. 2, 5, 4 : *aor. always ἐπρήσθην* Com. Fr. (Amph.) 3, 313; Hippocr. 7, 324 (Lit.), *ἐν-* Her. 5, 102, 6, 25; Xen. Hell. 4, 5, 4; *ἐμ-πρησθείη* Pl. Gorg. 469; *ἐμ-πρησθήναι* Her. 8, 55; *πρησθείς* Q. Sm. 14, 416, *ἐμ-* Thuc. 4, 29; Isocr. 4, 156 : *fut. πρησθήσομαι* V. T. Num. 5, 27 : 3 *fut. πεπρήσομαι*, *ἐμ-* Her. 6, 9 (Mss. M P K, Gaisf. Bekk. Dind.): and as *pass. fut. mid. πρήσομαι*, *ἐμ-* Her. 6, 9 quoted (Mss. S c d, Ald. Matth.); Paus. 4, 7, 4, Poet. *ἐνι-* Q. Sm. 1, 494. *Mid. πίμπραται* Nic. Alex. 345, *πιμπρᾷ* Theod. Prod. 2, 300 : *fut. ἐμ-πρήσομαι* as *pass.* see above : *aor. ἐπρήσαντο*, *ἐμ-* Q. Sm. 5, 485, missed by Lexicogr. Mss. and editors are much divided between *πέπρησμαι* and *πέπρημαι*. Photius called the latter form Attic; and Bekk. Dind. Bergk edit with Ms. R. *ἐμπεπρημένος* Ar. Vesp. 36, Brunck, Hirsch. Richter with Ms. N. *ἐμπεπρησμ-*. Imper. *πίμπρη* for *-πρᾶθι*, Eur. Ion 974. Fr. 688 (Dind.) For the subj. form, unusual especially in Attic, *ὑποπίμπρησι* introduced by Brunck, Ar. Lys. 348, Reisig would read indic. *ὑποπίμπρησι*, and change the conjunction *ἦν* into *εἰ*; but Bekk. Dind. &c. retain *ἦν* and of course subj. *-ησι*: see *πίπτῃσι* Com. Fr. (Plato) 2, 665. The marvel is lessened by neither being in trimeter. The *aor. ἔπρεσε* Hes. Th. 856, points seemingly to *πρέω*, so *ἔπρεε* (some Mss.) which Herm. approves. Goettling says "*ἔπρεσε* for *ἐπρησε* in iis Aeolicae dialecti exemplis habendum esse videtur, in quibus η breve est, ut τυπτόμενη." The form *πρήθω* we have seen only in *imp. ἐν-ἐπρήθον* Il. 9, 589 quoted. In good prose the *simple* verb scarcely occurs.

Πινύσσω To make wise, mostly Epic, *-ύσκει* Callim. Dian. 152; subj. *-ύσκη* Simon. C. 12 (Bergk); imper. *πινύσκετε* Aesch. Pers. 830, and *πινύσσω* Stob. (Naumach.) 74, 7 : *imp. ἐπινύσσειν* Il. 14, 249 : *p. p. (πινύω, πνύω) πέπνυμαι* Il. 24, 377 (referred also to *πνέω*); as also imper. *πέπνυο* Theogn. 29 (Bergk), *-ύσο* (Vulg.);

inf. πεπνύσθαι Il. 23, 440; πεπνυμένος 13, 254. Od. 15, 86: plp. πέννυσο Od. 23, 210: aor. late ἐπνύσθην Pythag. Procl. in Tim. 5, 291.

Πίνω *To drink* (πίω, πόω), Il. 5, 341; Solon 38; Eur. Alc. 757; Ar. Eccl. 135; Her. 2, 78; Thuc. 7, 84; Pl. Conv. 212; Epic inf. πινόμεναι Il. 4, 346, -έμεν Od. 7, 220: imp. ἐπίνων Hipponax 39; Aesch. Fr. 123 (D.); Ar. Ach. 141; Her. 2, 173; Antiph. 5, 23, 28; Thuc. 4, 26; Lys. 3, 11, iter. πίνεσκον Il. 16, 226: fut. πίομαι Il. 13, 493; Pind. Ol. 6, 86; Soph. O. C. 622; Ar. Fr. 294, and πίομ- Ion 2, 10 (Bergk); Com. Fr. (Plat.) 2, 668, ἐκ-πίομ- 2, 616. (Amips.) 2, 710 see below, πίομαι (disapproved by Athen. 10, 446) rare in *classic* authors, Xen. Conv. 4, 7 (Dind. Saupp. -εσθε others); Hippocr. 2, 449; Aristot. Rhet. 1, 11, 10 (Bekk.); Ael. V. H. 12, 49: p. πέπωκα Hipponax 73 (B.); Aesch. Sept. 821; Soph. Tr. 1056; Ar. Eccl. 948; Her. 4, 160; Pl. Phaed. 117: p. p. πέπομαι Theogn. 477, ἐκ- Od. 22, 56; Her. 4, 199, προ- Dem. 3, 22: aor. ἐπόθην Hippocr. 1, 50, 195; Plut. Mor. 725, ἐκ- Aesch. Ch. 66, κατα- Pl. Critias 111; Luc. V. H. 1, 33: fut. ποθήσομαι, κατα- Ar. Vesp. 1502; Diod. Sic. 16, 81, ἐκ- Plut. Mor. 240: 2 aor. act. ἔπιον Od. 15, 373; Soph. O. R. 1401; Com. Fr. (Pher.) 2, 282; Hippocr. 5, 206; Antiph. 6, 15; Xen. Hell. 2, 3, 56, πίων Il. 9, 177, 22, 2. Od. 3, 342 and always (Bekk.) except Od. 15, 373 quoted; πίοω Od. 11, 96, πῖος Ar. Plut. 643, -ησθα Il. 6, 260, πῖη Aesch. Sept. 736, -ίωσι Pl. Prot. 347, πίομι Com. Fr. 3, 11; inf. πῖειν (Il. 8, 189). Od. 8, 70; Eur. Cycl. 412; Ar. Eq. 83; Antiph. 6, 15. Thuc. 7, 84; Pl. Rep. 406, Poet. and Ion. πῖειν Il. 7, 481. Od. 11, 232; Theocr. 10, 54 (Mein.); Her. 6, 84 (Bekk. Dind. -είν Bred. Dietsch, Stein, Abicht, with 4, 172 Bekk. Dind. &c.), Epic πῖέμεν Od. 15, 378; but πῖέμεν in arsi, Il. 16, 825. Od. 16, 143, 18, 3, so ἔπιον Anacreont. 5, 5 (Bergk, ἔπινον Br.), πῖεν Stesich. 7 (B.) **Mid.** rare πίνομαι, -ώμεθα Com. Fr. (Herm.) 2, 389; so πίνεο Nic. Ther. 912; δια-πινόμένη Hedyll. in Athen. 11, 486. **Pass.** πίνομαι, Epic part. -ομένοιο Od. 20, 312, Ionic πινεύμενος if correct, Hippocr. 2, 38 (Lit.): imp. πίνετο Od. 9, 45. **Vb.** πιστός Aesch. Pr. 480, ποτός Ag. 1408, ποτέος Pl. Leg. 674. πίομαι Pind. Ol. 6, 86; Ibyc. 17 (B.); Theogn. 962, is called by some a *pres.* unnecessarily we think. ι is short in fut. πίομαι Ion 2, 10 (Bergk, πῖέτω Mein.); Pl. Com. Fr. &c. quoted; Theocr. 7, 69; Anth. (Meleag.) 5, 137. (Rufin.) 5, 44, called by some *pass.* ἐμ-πίομ- Theogn. 1129. ἔπιον has ι long in arsis only, inf. πῖέμεν Il. 6, 825. Od. 18, 3, see above, but πῖέμεν Od. 15, 378, πῖέω Il. 4, 263 &c. πέναι Hippocr. 3, 555 (Vulg. Kühn, seems to be a mutilation of ὑπέναι now the accepted reading, Mss C H K, Lit.

5, 218 Ermerins); *πιέουσα* 5, 386 (Lit.), but *πιούσα* Il. 24, 102, *κατα-* Hippocr. 5, 382; imper. *πίε* (not *πίε*) usually Poet. Od. 9, 347; Com. Fr. (Menand.) 4, 113; Luc. D. Mort. 13, 6, *ἐκ-* Eur. Cycl. 563, for which Attic Poets, especially Comic, have *πίθι* Ar. Vesp. 1489; Com. Fr. (Cratin.) 2, 96. (Amips.) 2, 708. (Antiph.) 3, 88. (Men.) 4, 90. (Diph.) 4, 384; also Luc. Lex. 20, *ἐκ-πίθι* Eur. Cycl. 570, but *ἐκπίε* 563; *πίησθα* Epic 2 sing. subj. 2 aor. act. Il. 6, 260; inf. *πῖν* or *πῖν* (Mss. *πείν*) for *πείν* Anth. 11, 140. The fut. form in *ου, πιούμαι*, is not only rare in early writers, but has often, in good recensions of the later, given way to *πίομαι, κατα-* Luc. Salt. 27. D. Mar. 14; *κατα-πιούνται* Plut. Alcib. 15. *πιούμενος* Mor. 371, but *πίομ-* Mar. 38. The full form *πίεσαι* 2 sing. of *πίομαι*, occurs late V. T. Ezec. 23, 34. N. T. Luc. 17, 8. *πῶθι, σύμ-πωθι* an Aeol. imper. Etym. M. 698, 53 (Ahr. Aeol. Dial. 140.)

Πιπίσκω *To give to drink* (*πίω*), Hippocr. 7, 382. 8, 122 (Lit.); Luc. Lex. 20: fut. *πίσω* Pind. I. 6, 74; Com. Fr. (Eup.) 2, 471: aor. *ἐπίσα* Hippocr. 8, 118. 128 (Lit.), *ἐν-* Pind. Fr. 88 (Bergk): aor. pass. *ἐμ-πισθέν* Nic. Ther. 624. Mid. late, aor. (*ἐπισάμην*), *ἐμ-πίσαιω* Nic. Ther. 573. 877. Al. 320; imper. *ἐμ-πίσεο* Nic. Alex. 277, in imitation of the old Epic 1 aor. imper. *ῥορσεο* &c.

Πίπλημι *To fill*, part. *πιπλός* Aesch. Ch. 360, see *πίμπλημι*.

Πίπλω *To fill*, imp. *ἐπιπλον* Hes. Sc. 291. Rare and even doubtful.

Πιπράσκω *To sell* (*περάω, πράω*), rare and perhaps late in pres. act. (Luc.) Asin. 32, Ionic *πιπρήσκω* Callim. Fr. 85 (Maneth. 6, 727): imp. *ἐπίπρασκον* Plut. Mor. 178: fut. *περάσω*, and aor. *ἐπέρᾶσα* are Epic (and referred to *περάω, πέρνημι*), for which the Attics use *ἀποδώσομαι, ἀπεδόμην*: p. *πέπρᾱκα* Pseud.-Anacr. 14, 11 (Bergk); Com. Fr. (Alex.) 3, 450; Isae. 7, 31; Dinarch. 1, 71; Aeschin. 1, 29; Dem. 8, 61. 17, 13: p. p. *πέπρᾱμαι* Soph. Ph. 978; *πεπρᾶσθαι* Ar. Ach. 734; Andoc. 1, 73; Lys. 30, 27; *πεπρᾶμένος* Aesch. Ch. 132 (Casaub. Dind. Herm.), Ionic *-ημαι, πεπρῆσθαι* Her. 2, 56; Buttmann would read part. *πεπρῆμένος* Il. 21, 58, for *πεπερημ-* (Wolf, Bekk. Dind.): plp. *ἐπέπρᾱτο* Ar. Ach. 522; Paus. 2, 8, 3: aor. *ἐπράσθην* Solon 4, 25; Aesch. Ch. 915; Thuc. 6, 95; Isae. 6, 34; *-ᾶθεις* Soph. Tr. 252; Pl. Leg. 850, Ionic *ἐπρήσθην* Her. 2, 56; *-θείη* 1, 196; *πρηθείς* 2, 54; *πρηθῆναι* 1, 156: fut. *πραθήσομαι* rare and unattic, Aristot. Fr. 411; Athen. (Sopat.) 4, 160: Harpocr. Dinarch. Fr. 18, 8; Joseph. Ant. 9, 1, 4: 3 fut. *πεπράσομαι* Ar. Vesp. 179; Anth. 5, 178; Xen. An. 7, 1, 36. Vb. *πρατός* Soph. Tr. 276, *-έος* Pl. Leg. 849. The pres. pass. is classical, *πιπράσκεται* Lys. 18, 20; Pl. Phaed. 69.

Πίπτω *To fall* (*πέτω, πτώω*), Il. 11, 69; Aesch. Supp. 90; Soph.

Tr. 62; Ar. Av. 498; Her. 5, 112; Xen. Cyr. 1, 4, 8: *imp.* *ἐπίπτον* Il. 17, 361; Her. 7, 223; Xen. Hell. 4, 3, 23, *πίπτον* Il. 23, 120; Aesch. Ch. 506 (trimet.), iter. *πίπτεσκον*, *συμ-* Emped. 255 (Stein): fut. *πεσοῦμαι* Aesch. Ch. 971; Soph. El. 399: Com. Fr. (Antiph.) 3, 30; Pl. Euth. 14, *προσ-* Thuc. 5, 9, *ἐμ-* Pl. Rep. 616, Ionic *πεσέομαι* Il. 11, 824; Her. 7, 168, but *-εῖται* 5, 92 (Orac.), *πεσσοῖμ-* Or. Sib. 10, 244, late *πέσομαι* Or. Sib. 3, 83. 4, 99. 12, 345: 1 aor. *ἔπεσα* see below: p. *πέπτωκα* Aesch. Eum. 147; Eur. Or. 88; Ar. Ran. 970; Her. 6, 12; Pl. Phil. 22; *πεπτώκως* Eur. Hipp. 718; Ar. Pax 904; Thuc. 7, 22; Pl. Rep. 604, *πεπτώως* Soph. Aj. 828, see below, and later *πέπτηκα* Anth. (Antip.) 7, 427, for which Epic *πεπτηώς* Od. 14, 354, and *-εὼς* Il. 21, 503, see below: plp. *πεπτώκειν* Thuc. 1, 89 (Bekk. Popp. Krüg.), *ἐπεπτ-* (Vulg.); so Her. *ἐπεπτώκει* 9, 62, *ἐν- επ-* 8, 38: late 1 aor. pass. *πτωθεῖς* Anth. 1, 109: 2 aor. *ἔπεσον* Il. 13, 178; Pind. Ol. 12, 10; Soph. Aj. 621; Eur. Hipp. 241; Com. Fr. (Anon.) 4, 688; Her. 5, 64; Thuc. 2, 89; Xen. An. 6, 4, 9, *πέσον* Il. 14, 460; Pind. N. 7, 31; Aesch. Pers. 313 (trimet.); Soph. Ant. 134 (chor.); subj. *πέσῃς* Ar. Nub. 703, *πέσῃ* Il. 19, 110; Pl. Phaedr. 248, *-ῃσι* Il. 15, 624, *-ωμεν* Pind. I. 8, 7; *-σοιμι* Soph. Ant. 240, *πέσοι* Il. 13, 289; *πεσών* Il. 3, 289; Thuc. 5, 10; *πεσεῖν* Soph. El. 398, *-είν* Il. 6, 82, Aeol. and Dor. *ἔπετον* Alcae. Fr. 60 (Bergk), *πέτον*, *ἐμ-* Pind. P. 8, 81, *κάπετον* for *κατ-έπετ-* Ol. 8, 38; Dor. part. *πετοῖσαι* for *πεσοῦσ-* Ol. 7, 69: 1 aor. *ἔπεσα* perhaps late, Orph. Arg. 523; see below: 1 aor. mid. late also and rare, *διεξ-επέσαντο* Polyae. 4, 2, 14. 7, 48 (Vulg. *-επαῖσ-* Koraës, Woelffl.). The Schol. on Ar. Av. 840, says the 1 aor. was not used; and in reference to classic writers he is perhaps right. It occurs however in Orph. *ἐν δ' ἔπεσαν* Arg. 523, unless a slip for *ἔπεσον*, and often in writers of the Alexandrine and Byzantine periods, *ἔπεσαν* V. T. Jud. 12, 6. 2 Reg. 11, 17. N. T. Rev. 1, 17; Phoebam. Rhet. p. 505, *ἀντ-* Polyb. 3, 19 (Mss. Vulg. Bekk. Hultsch, *-εσον* v. r. Dind.), *ἀν-* Apocr. Tob. 2, 1 &c. often doubtful *κατ-παρ-επέσαμεν* Ach. Tat. 3, 17. 19 (Vulg. *-ομεν* Mss. V M F. Jacobs); Malalas &c. &c. in which occur also such forms as *ἔφυγαν*, *εἶδαν*, *εἶλατο*, *ἦλθαν* *ἐφάγαμεν* &c. In some Mss. and editions of classic authors a trace of *ἔπεσα* now and then occurs, but so seldom as to induce scholars even on that ground to reject it for the usual form *ἔπεσον*. For instance, *ἐν-επέσαμεν* Aeschin. 2, 176 (some Mss.) has been altered from other Mss. to *-έσομεν* (Bekk. B. Saupp.); *πέσειε* Eur. Alc. 463, to *πέσοι* (Mss.), and *προσ-έπεσα* Tr. 292 (Mss. A B) to *προσ-έπεσον* Mss. Seidl. Dind. Kirchh. &c. In the latter case the transcriber, though intending *-ον*, might give it the appearance of *-α* merely by

drawing the *ν* too near the *ο*. Buttmann however defends the 1 aor. as a genuine form, and compares it with ἔχεσα, ἔχesson. Usage, we think, is against this: for Euripides has κατ-έπεσες Cycl. 671, where -έπεσας might have stood, ἐπ-έπεσον Andr. 1042, not -έπεσαν, πέσοιμ' Hec. 927, not πέσαιμ', πέσαι, not -σαι Alc. 1101. Hel. 1082. From πέπτηκα the Epic Poets have, according to Buttmann, part. πεπτηώς Od. 14, 354, -ηῦα Ap. Rh. 2, 535, ποτι- Od. 13, 98, -ηῶτος Ap. Rh. 3, 321, and -ηότος 3, 1298; Hippocr. 8, 146, and πεπτεώς, -εῶτος Il. 21, 503 (-εότος Vind. Vulg.), and from πεπτωκώς the Attics have πεπτώς, -ῶτος Soph. Aj. 828. Ant. 697. πίπτησι Epic form of subj. Plat. Com. Fr. 2, 665 (anapaest.) πεσέειν Ionic for πεσεῖν Il. 6, 307. πέσεται a late fut. form for πεσείται Or. Sib. 4, 82 &c. πετοῖσαι Dor. for πεσοῦσαι Pind. Ol. 7, 69, πετόντεσσι for πεσοῦσι Pyth. 5, 54.

Πιτνέω, see πίτνω.

Πίτνημι *To spread, open*, Epic imper. πίτνᾱτε Anth. 10, 6; part. πίτνᾱς Od. 11, 392; inf. -νόμεν, ἀνα- Pind. Ol. 6, 27: imp. πίτνᾱ (πίτνάω) Il. 21, 7, πίτναν for ἐπίτνᾱσαν, Pind. N. 5, 11. Mid. πίτναντο Anth. 7, 711, πίτναντο Il. 22, 402, ἐπίτναντο Eur. Elec. 713 (chor.)

Πίτνω *To fall* (πίπτω), Poet. Eur. Supp. 285, πίτνεις Heracl. 78, -νει Aesch. Eum. 515, πίτνομεν, προσ- Soph. O. C. 1754; πίτνων Soph. Aj. 185; πίτνειν O. C. 1740: imp. ἐπίτνων as aorist, ἐπίτνε Soph. O. C. 1732. Thus Schol. Il. 16, 827, Elms. Dind. Ellendt, &c., while Etym. Mag. Buttm. Matth. Hermann *formerly* would write πιτνέω, -ῶ as pres. and ἐπιτνων as 2 aorist, after the analogy of δουπέω, ἔδουπον, στυγέω, ἔστυγον &c. The Mss. vary between πίτνω and πιτνέω: and most editions, especially the older, of the Tragedians have πιτνῶ circumflex. But since Elmsley's able defence of πίτνω Eur. Heracl. 77. Med. 55, Soph. O. C. 1732, several of our best scholars have shewn a decided leaning to his views, and edited πίτνω, πίτνεις, -ει &c. where formerly stood πιτνῶ, -εῖς, -εῖ &c. Thus Hermann *now* reads at Soph. O. C. 1754, προσπίτνομεν, for -οῦμεν of a former edition—Linwood by an oversight gives Hermann's old reading—and πίτνει for -νεί Eur. Phoen. 1420 &c., and Dindorf accents πίτνει, πίτνων Pind. P. 8, 93. N. 5, 42, for πιτνεί, πιτνῶν retained by Boeckh, Bergk, and Schneidewin: imp. ἐπιτνεν Ol. 2, 23 (Dissen, Christ), -ίτνει (Boeckh, Bergk.) In fact, Dind. in no instance admits πιτνέω -ῶ &c. The supporters of πιτνέω have been challenged to produce a form proving its existence independent of the accent. They can do this, for προσπιτνοῦμεν Soph. O. C. 1754, has Ms. authority. Still this is not decisive, because it is opposed by προσπίτνομεν on at least equal authority, and it is not

necessary for the metre ; and imper. προσπίτνει, not προπιτ-, also Ms. reading Eur. Her. 619, is opposed by προσπεσών in Ms. Florr., and προσπιτνών in the Aldine, which last Elmsley by mere change of accent altered to προσπίτνων, adopted by L. Dind. Pflugk, W. Dind. Nauck &c. After all, there seems to be wisdom in Buttmann's caution in "not rejecting the supposition that πίτνω and πιτνέω may have existed together like βυνέω and βύνω, δυνέω and δύνω, without ἐπιτνων being therefore necessarily an imperfect ; ἔκλυον from κλύω is used by the same Tragedians as an aorist." The form πιτνῶντα Pind. I. 2, 26 (Vulg.) has been displaced by πίτνοντα (Bergk, Hart.), πιτνόντα (Boeckh. Schn.)—Lyric and Tragic.

Πιφαύσκω *To shew, say* (φάω, φάσκω), Poet. Aesch. Eum. 620, -σκει Aretae. 411 ; -σκων Il. 10, 502 ; Aesch. Ag. 23 ; -σκειν Hom. H. Merc. 540, Epic -σκέμεν Od. 11, 442 : imp. πίφαυσκον Od. 12, 165, -σκε Il. 10, 478, -σκον 10, 202. Mid. πιφαύσκομαι Od. 21, 305, -σκειαι Il. 16, 12, -σκειται Il. 15, 97 ; imper. -σκειο 21, 99 ; -σκόμενος 12, 280, and πιφάσκομαι Hes. Th. 655, which Muetzell and Dindorf think a mistake for πιφαύσκ- : imp. πιφαύσκετο Ap. Rh. 3, 606. Nonnus has πιφάσκων 18, 34 (Vulg. Graefe), but -αύσκων (Koechly), so πιφαύσκω 42, 272 (Vulg. Graefe, Koechly) : imp. πίφασκε Or. Sib. 1, 6. In the act. Homer uses ἔ, Il. 10, 478. 502. Od. 11, 442. 12, 165 &c., in the mid. always ῖ ; in Aesch. Eum. 620. Ag. 23 &c. and in the later poets, ῖ

Πίω, see πίνω.

Πλάζω *To cause to wander*, Poet. Il. 2, 132 ; Anth. 7, 365 ; -άζων Il. 17, 751, simple unaugm. by Hom. : imp. πλάζε Il. 21, 269. Od. 2, 396 : fut. (πλάγξω) : aor. πλάγξα Od. 24, 307, but παρ-ἐπλάγξα 9, 81 ; πλάξειεν, ἀπο- Ap. Rh. 1, 1220 ; πλάγξας, περι- Od. 19, 187. Pass. πλάζομαι *am driven from the right course, wander*, Il. 10, 91 ; Emped. 251 ; Mosch. 2, 148 ; Ap. Rh. 2, 542 ; late prose Plut. Lucull. 24 ; -ζοιτο Mar. 37 ; -ζισθαι Od. 16, 151 ; Ap. Rh. 3, 1120 ; Plut. Mor. 896 ; -ζόμενος Od. 16, 64 ; Tyrt. 10, 5 (Bergk) ; Soph. Aj. 886 ; Ionic and late prose Her. 2, 116 ; Tim. Locr. 97 ; Luc. Fugit. 10 ; Polyb. 34, 10, 3, Dor. πλασθ- Mosch. 3, 24 (Mein.) : imp. πλάζετο Od. 5, 389, ἐπλάζ- Emped. 245 ; Her. 2, 117 ; Plut. Mar. 36 : with fut. mid. πλάγξομαι Od. 15, 312, ἐπι- Ap. Rh. 3, 1066 (Ms. L. Merkel) : aor. πλάγξασθαι Ap. Rh. 3, 261 (Mss. L C. Merk.), ἀπο- 3, 1066 (Wellau.), see fut. : aor. pass. ἐπλάγχθην Aesch. Sept. 784, πλάγχθην Il. 11, 351. Od. 1, 2 ; Soph. O. C. 1231 (chor.), but ἀπ-ἐπλάγχθην Il. 22, 291. Od. 15, 382 ; Hom. H. Ven. 254, παρ- Pind. N. 10, 6 ; Dio. Hal. 11, 13 ; πλαγχθεῖς Il. 14, 120 ; Pind. N. 7, 37. Eur. H. F. 1187. Or. 56. Vb. πλαγκτός Od.

21, 363; Aesch. Ag. 593. For 1 aor. mid. πλάγασθαι Ap. Rh. 3, 261 quoted, ἐπι- 1066, several Mss. favour the fut. -ξεσθαι especially in the latter passage. We should not however feel warranted, with some, to reject the aorist simply because "it occurs not in early Epic, nor because it depends on imp. ἐμελλον;" for though the fut. or pres. be the usual construction, Homer has one instance of aor. without a various reading, ἐπαμύναι Il. 18, 98; so Antiph. ἐμελλε καταστήσαι 1, 14; Isae. -καταλιπεῖν 9, 13. Homer, we think, never augments the *simple* form. We have not observed this verb simple or comp. in Comedy, nor in classic Attic prose.

Πλάθω, see πελάω.

Πλανάω *To cause to wander*, Aesch. Pr. 573; Soph. O. C. 316; Aristot. Rhet. 3, 14, 6; Dem. 19, 335; -νᾶν Her. 4, 128; Pl. Leg. 655, reg. in aor.: imp. ἐπλᾶνα Com. Fr. (Theogn.) 4, 550; Pl. Prot. 356: fut. -ήσω Babr. 1, 14; N. T. Matth. 24, 5: aor. ἐπλάνησα, πλανήσω Mosch. 1, 25; πλανήσας Batr. 96: p. πεπλανηκός Pl. Leg. 655. Mid. and pass. πλανάομαι *to wander*, Aesch. Pr. 473; Ar. Av. 44; Pl. Phaed. 79, -ῶνται Rep. 586, Epic -δῶνται Il. 23, 321, Ion. πλανέομαι, -έονται Her. 2, 41; opt. πλανῶντο Theocr. 9, 5; -ῦσθαι Soph. O. C. 304; -ώμενος Aesch. Pr. 275; Soph. O. C. 347; Ar. Pax 828; Her. 2, 115; Antiph. 2, β, 5; Thuc. 2, 4: imp. ἐπλανᾶτο Emped. 246; Thuc. 2, 102: fut. πλανήσομαι Pl. Hipp. min. 376; Luc. Peregr. 16: and later in same sense fut. pass. πλανηθήσομαι Dio. Hal. in Dem. 9; Luc. V. H. 2, 27: p. πεπλάνημαι Aesch. Pr. 565; Pl. Polit. 263; -ημένος Her. 7, 16; Thuc. 8, 105; -ῆσθαι Her. 7, 16: aor. ἐπλάνηθην Thuc. 7, 44; Isocr. 4, 28. 12, 89; πλανηθῆς Com. Fr. (Phil.) 4, 67; -ηθείς Eur. Hel. 598; Hippocr. 2, 286; Lys. 12, 97, Dor. -ᾱθείς Pind. N. 8, 4: fut. -ηθήσομαι see above. Vb. πλανητός Pl. Rep. 479, -ητέος Xen. Lac. 9, 5.

Πλάσσω *To form*, -σσω Soph. Aj. 148; -σσειν Her. 2, 73, Attic -ττω Pl. Rep. 420; Isae. 11, 22: Com. Fr. (Men.) 4, 103; -ττειν Isocr. 15, 138: imp. ἐπλάττον Ar. Nub. 879; Pl. Rep. 374: fut. πλάσω, ἀνα- Hippocr. 4, 346: aor. ἐπλασα Com. Fr. (Men.) 4, 231; Aeschin. 2, 153; Aristot. Part. Anim. 2, 12; in mesi Her. 2, 70, ἐπλασσα Theocr. 24, 107, πλάσσα Hes. Op. 70; πλαση (Poet in) Lycurg. 132; opt. πλάσαι Com. Fr. (Phil.) 4, 12; πλάσας Her. 2, 47; Pl. Rep. 588; πλάσαι Ar. Vesp. 926: p. ate πέπλακα Dio. Hal. de Thuc. 41; Dio Cass. 67, 7; Diod. Sic. 15, 11; Christ. Pat. 575: p. p. πέπλασμαι Aesch. Pr. 1030; Isae. 7, 2, 8, 13; πεπλάσθω Pl. Leg. 588: aor. ἐπλάσθην, -θείς Eur. Fr. inc. 104 (D.); Lys. 12, 48; Pl. Rep. 377: fut. πλασθή-νεται, δια- Galen 4, 619. Mid. πλάττομαι *counterfeit*, &c.

Aristot. Rhet. 2, 4, 27; Dem. 19, 154: fut. πλάσσομαι Alciphtr. 1, 37, παρα- Sext. Emp. 462, 23: aor. ἐπλάσασθην Aeschin. 2, 147; in tmesi Her. 2, 85; -σάμενος Thuc. 6, 58; Isocr. 9, 21; Pl. Polit. 207; -άσασθαι Leg. 800; Lys. 8, 13. 19, 60: and as mid. p. πέπλασται Dem. 45, 68. Vb. πλαστός Hes. Th. 513, -έων late, Geop. 6, 2, 4.

Πλέκω *To plait*, Pind. Ol. 6, 86; Aesch. Ch. 220; Eur. An. 66; Hippocr. 6, 492 (Lit.); Pl. Hipp. Min. 369; πλέκη Ar. Thesm. 400; -κειν Ar. Vesp. 644; -κων Pl. Conv. 203: imp. ἐπλεκε Eur. Ion 826: fut. πλέξω Anth. 5, 147: aor. ἐπλέξα Il. 14, 176; Eur. Ion 1280, δι- Pl. Tim. 78; inf. πλέξει Ar. Thesm. 458; Pl. Hipp. Min. 368; -ξας Pl. Tim. 77, δια- Her. 5, 92: p. πέπλεχα, ἐμ- Hippocr. 1, 519, but διαπέπλοχα 518: p. p. πέπλεγμαι, -εκται Pl. Theaet. 202, συμ- Eur. Bacc. 800; inf. πεπλέχθαι Pl. Soph. 240; πεπλεγμένος Eur. An. 995; Her. 7, 72; Aristot. Pt. An. 4, 9, 9, ἐμ- Soph. O. R. 1264: 1 aor. ἐπλέχθην, πλεχθείς Aesch. Eum. 259; Pl. Polit. 283, Poet. πλέχθην, περι- Od. 23, 33; περι-πλεχθείς 14, 313: fut. πλεχθήσομαι, ἐμ- Aesch. Pr. 1079: 2 aor. ἐπλάκην (Schol. Ar. Plut. 1082); συμ-πλακῆ Dem. 2, 21; συμ-πλάκεις Soph. Fr. 548; Ar. Ach. 704; Her. 8, 84; Pl. Theaet. 202, ἐμ- Eur. Hipp. 1236; πλακῆναι, περι- Luc. D. Mer. 4, 2: fut. late πλακῆσεται, ἐπι- Galen 6, 873, συμ- Theon. Rhet. 5, 29. Mid. πλέκονται, συμ- Eur. Fr. Dan. 15 (Dind now): fut. πλέξομαι Stob. (Perict.) 85, 19: aor. ἐπλεξάμην Philostr. Apoll. 333; πλέξονται Paus. 8, 22, 4; -άμενος Od. 10, 168; Ar. Lys. 790 (chor.); Aristot. H. An. 5, 27, 4; Ion. and late prose, Her. 2, 28; Paus. 7, 5, 3; Galen 3, 4; πλέξασθαι Ap. Rh. 3, 47. Vb. πλεκτός Aesch. Pr. 709. πέπλεχα ὁ κοινός, καὶ πέπλοχα ὁ Ἀττικὸς (old Gramm.) 2 aor. ἐπλάκην has often the v. r. ἐπλέκην, and Bekker edits συν-ἐπλέκησαν Polyb. 3, 73, -άκησαν (Ms. C. Vulg.) The mid. seems to be poetic and Ion. and late prose.

Πλέω *To sail*, Od. 9, 62; Pind. Fr. 203, Aesch. Pers. 381; Soph. Ph. 383; Ar. Av. 1459; Her. 2, 60; Thuc. 4, 28; Pl. Gorg. 467, Ionic πλείω Od. 15, 34. 16, 368: imp. ἔπλεον Il. 3, 444, πλέον Od. 7, 267, -λεε Il. 14, 251; Her. 4, 43, Attic -λει Aesch. Ag. 841; Soph. Ph. 572; Xen. Hell. 3, 4, 3, συν- Antiph. 5, 20, ἐπλόεμεν 5, 20, 3 pl. ἔπλεον Her. 1, 164; Thuc. 6, 50; Isocr. 7, 80, ἀπ-ἐπλειον Od. 8, 501: fut. πλεύσομαι Od. 12, 25; Anth. 11, 162, 2; Her. 2, 29, 3, 135; Thuc. 6, 104; Xen. An. 5, 7, 8; Dem. 4, 44. 19, 250 (50, 49), ἀνα- Il. 11, 22, συμ- Eur. Hel. 1067, ἐσ- Thuc. 2, 89, ἀπο- 3. 75, ἐκ- 4, 27; Dem. 34, 9, and πλευσούμαι Theocr. 14, 55; Thuc. 1, 143. 8, 1; Xen. An. 5, 1, 10 (Popp. Krüg.); Dem. 56, 6 (Bekk.), ἔπεισο-

Thuc. 4, 13, συμ- Isocr. 17, 19, συνεκ- Lys. 13, 25, κατα- Dem. 32, 11 (Bekk. -ομαι Dind. always); -σοίμην, εισ- Isocr. 17, 9: fut. aot. πλεύσω (perhaps not Attic) quoted by Philem. Com. Fr. 4, 41; Anth. (Nicarch.) 11, 162. (Lucill.) 11, 245; Polyb. 2, 12; Ael. Fr. 87, ἐκπερι- Arr. An. 6, 28: aor. ἐπλευσα Aesch. Ag. 691; Soph. Ph. 1038; Her. 2, 44; Thuc. 6, 90; Lys. 2, 57; Isocr. 15, 39: p. πέπλευκα Soph. Ph. 404; Eur. I. T. 1040; Com. Fr. (Phil.) 4, 60; Thuc. 8, 108; Dem. 56, 34: p1p. ἐπεπλεύκειν, περι- Thuc. 6, 99: p. p. πέπλευσμαι, -ευσμένος Xen. Cyr. 6, 1, 16; Dem. 56, 12: aor. late ἐπλεύσθη Babr. 71, 3; Arr. An. 6, 28; Dio Cass. 54, 1: fut. πλευσθήσεται, περι- Arr. An. 5, 26. Vb. πλευστός Ar. Lys. 411. See πλώω.

Fut. aot. πλεύσω seems to be late. ἐκπλεύσεις in some editions of Soph. Ph. 381, is merely an emendation of Brunck for the Mss. reading ἐκπλεύσης which is now admitted by scholars to be correct, notwithstanding Dawes' Canon regarding the construction of οὐ μή—an arbitrary canon certainly, and now little regarded; and καταπλεύσειν Dinarch. 3, 2 (Mss.) is, Bekker supposes, a mistake for aor. καταπλεύσαι which he has accordingly edited, with the approval of our best scholars. Its solitariness creates suspicion; for not only the purer Attics, but the early writers of every class, have so cautiously avoided the use of the active form that, with this exception, we know not an authenticated instance. On the fut. mid. forms πλεύσομαι, -σοῦμαι &c. the best Mss. and editions vary and differ—always -ομαι, however, in Hom. and Her.—: but to what extent, in Attic writers, this difference is owing to the copyists, it is difficult to ascertain. Poppo says both forms are Thucydidean: L. Dind. however is expelling the contr. forms -σοῦμαι &c. from Xenophon, and W. Dind. has expelled them from his last edition of Demosthenes: Krüger and Bekker are more conservative. The Attics seem to have contracted only εε, εει of this verb: πλέεις, -είς, πλέει, εἰ, ἔπλεε, ει, but πλέω, πλέης, πλέομεν, ἐπλόομεν &c. πλέει Thuc. 4, 28 (Vulg.) is now corrected from Mss. πλεί (Bekk. Popp.), Krüger however still retains πλέει. πλέετε though well supported, Xen. An. 7, 6, 37 (2 Mss. Krüg.) is yielding to πλείτε (Dind. Bornem. Cobet, Sauppe), and ἔπλεεν Hell. 6, 2, 27, has been corrected ἔπλει by L. Dind. and Sauppe but retained by Kühn. and Breith. πλέων by synzesis Od. 1, 183. The contr. form never takes ν *ephelkust*. thus ἔπλεεν, but ἔπλει, never ἔπλειν. Hom. however has ἦσκεν for ἦσκεεν Il. 3, 388.

Πληθύω (ὅ) *To be full, abound*, Aesch. Ch. 1057; Soph. Tr. 54; Her. 2, 20; Pl. Rep. 405; Paus. 6, 25, 5, but συμ-πληθ-

trans. Her. 4, 48. 50: *imp.* ἐπλήθουν Aesch. Pers. 421: *aor.* ἐπλήθουσα, subj. πληθύσῃ Pl. Tim. 83, but trans. in comp. *filled*, συν-επλήθυσε Longin. 23; 3; Dio Cass. 51, 17. *Mid.* πληθύνομαι as *act.* -ύεσθαι Her. 2, 93 (Vulg. Gaisf. Bekk.); and Aesch. Supp. 604 (Mss. Hart. &c.), but πληθύνεται (Wellau. Herm. Dind. *now*), thus avoiding the seemingly questionable *mid.* or *pass.* πληθύνεται, and the lengthening of its *v.* πληθύει, however, has *υ* in Opp. Cyn. 1, 461, and συμπληθύω is *act.* Hes. 4, 48. 50, and thus, if correct, authorizing the *mid.* or *pass.* form; unless here too with Dind. should be substituted πληθύνω, which has sometimes an active meaning, and its penult always long. We say sometimes, for cases occur in which it assumes, in its turn, a neuter or reflex sense, Aristot. Meteor. 1, 14, 4. Gen. An. 2, 4, 12 (*v. r.* πληθύω); Theophr. C. P. 1, 19, 5; Plut. Mor. 1005 (Vulg.); N. T. Act. 6, 1. These, to be sure, are easily amended by substituting the *kindred* verb, and in the first passage it is actually a *v. r.* But though uniformity be desirable, it is difficult and rather hazardous to confine words, especially if *akin*, exactly to their own *proper* limits. With them also affinity tends to reciprocity—an occasional interchange of duties. This alternation, therefore, may not always be owing to the mistakes or ignorance of transcribers; and we may be imposing on the Greeks a law which we ourselves do not observe. Examine the usage of our corresponding verb *fill*, and see if we are more uniform than they. The cistern fills sixty gallons, and it *fills* again in forty minutes.

Πλήθω *To be full*, Il. 21, 218; Aesch. Pers. 272, Dor. -άθω Ch. 589 chor.; in *classic* prose only part. fem. πλήθουσα Thuc. 8, 92; Xen. An. 1, 8, 1. 2, 1, 7. Mem. 1, 1, 10; Pl. Gorg. 469, but later πλήθουσι Dio. Hal. 1, 55; πλήθοντας Plut. Per. et Fab. 1; trans. perhaps later, Anth. (Incert.) 14, 7; Q. Sm. 6, 345; πλήθωσι Pseud.-Phocyl. 166 (Bergk, but suggests βρίθωσι, hence *pass.* πλήθομαι Theophr. Fr. 174, 3, and *imp.* πλήθοντο Ap. Rh. 4, 564; Q. Sm. 11, 302): *imp.* ἐπλήθον, πλήθεν Il. 8, 214: *fut.* πλήσω late and trans. Lycophr. 1115: 2 p. poet. πέπληθα Com. Fr. (Pher.) 2, 265; Theocr. 22, 38; Arat. 774: 2 plp. ἐπεπλήθει Ap. Rh. 3, 271. See *πίμπλημι*.

Πληρώω *To fill*, Aesch. Sept. 32; Her. 2, 7; Thuc. 6, 52: *imp.* ἐπλήρουν Her. 1, 171; Thuc. 1, 29: *fut.* -ώσω Aesch. Sept. 477; Pl. Polit. 286: *aor.* -ωσα Her. 1, 166. 3, 136; -ώσαι Soph. Ph. 324: p. -ωκα Aristot. Pol. 2, 6; (Aeschin.) Epist. 2, 5 &c. complete and almost reg.: p. p. πεπλήρωμαι Her. 8, 46; Pl. Phil. 35: plp. ἐπεπλήρωντο Thuc. 1, 29: *aor.* ἐπληρώθη Eur. Ion 1168; Thuc. 3, 17: *fut.* πληρωθήσθαι Pl. Conv. 175; Aeschin. 2, 37; and

Dem. 17, 28 (B. S.) : with fut. mid. πληρώσομαι as pass. Xen. M. Eq. 3, 6; Dem. 17, 28 quoted (Bekk. Dind.); Galen 2, 560. 5, 432, ἀπο- Hippocr. 8, 12 (Lit.) Mid. πληροῦμαι fill oneself, one's own, man, &c. Hippocr. 5, 88: imp. ἐπληροῦντο Xen. Hell. 6, 2, 14: fut. πληρώσομαι fill oneself, &c. or pass. be filled, Xen. Dem. quoted, but trans. fill, man one's own, ἐπι-πληρωσόμεθα Thuc. 7, 14: aor. ἐπληρώσαμεν Xen. Hell. 5, 4, 56. 6, 2, 35; Isae. 11, 48; Pl. Gorg. 493; (Dem.) 50, 7. Vb. πληρωτέον Geop. 6, 2, 4.

Πλήσσω, -ττω To strike, pres. perhaps late in simple, Mosch. Trag. Fr. 9 (Wagn.); Callim. Del. 306; Nic. Al. 456; Paroem. C. 17, 66d; Alciph. 3, 51; Demetr. Phal. 39; Dio Cass. Fr. 43, 33 (Bekk.); Plut. Mor. 436; Longin. 20, 2; Apollod. 3, 12, 3, in tmesi ἐκ . . . πλήσσουσι Od. 18, 231, ἐπι-πλησσ- Her. 7, 136, ἐκπλησσ- Thuc. 2, 87, but πλήττω Aristot. Nat. Ausc. 5, 1, 2 (-σσω v. r.); Manass. 1, 17 (Herch.), ἐκπληττ- Ar. Ran. 144, ἐπι- Isocr. 15, 65, πλήγνυμι only in pass. ἐκπλήγνυσθαι Thuc. 4, 125: imp. ἐπληττον, ἐπ- Isocr. 11, 30: fut. πλήξω simple rare and poet. Aesch. Fr. 255, κατα- Xen. Lac. 8, 3, ἐκ- Pl. Rep. 436; aor. ἐπληξα Her. 3, 64; so in late Attic, Plut. Mor. 233. Nic. 27; (Luc.) Asin. 10; Aesop 347 (Halm), but ἐξ-ἐπληξα Eur. Ion 635; Thuc. 4, 36; Xen. Mem. 4, 5, 6, ἐπ- Isocr. 11, 34. 15, 288; Aeschin. 1, 180, κατα- Isae. 8, 42; in Epic always πλήξα Il. 2, 266. Od. 10, 162; Hes. Th. 855, Dor. πλάξα Pind. N. 1, 49. 10, 71; Theocr. 22, 124 (Mein.); subj. πλήξω Her. 3, 78; opt. πλήξει (Eur.) I. A. 1579; πλήξαι Her. 5, 111: 2 aor. redupl. ἐπέπληγον Epic Il. 5, 504, and πέπληγον 23, 363. Od. 8, 264; inf. πεπληγμένον Il. 16, 728. 23, 660: p. (πέπληχα as v. r. for): 2 p. πέπληγα act. have struck, subj. πεπλήγη Ar. Av. 1350; -πληγώς Il. 5, 763. 22, 497. Od. 16, 456; rare in prose πεπληγέαι Xen. An. 6, 1, 5, see below: p. p. πέπληγμαi Aesch. Ag. 1343; Soph. El. 1415; Eur. H. F. 1105; Ar. Ran. 1214; Her. 1, 41; Thuc. 8, 38, Dor. -αγμαi Aesch. Sept. 896 (chor.): 1 aor. ἐπλήχθην rare, Plut. Mor. 901, ἐκ- Eur. Tr. 183, ἐπ- Plut. Galb. 17: 3 fut. πεπλήξομαι Eur. Hipp. 894; Ar. Eq. 272; Pl. Theaet. 180; Plut. Mor. 597; Philostr. Apoll. 224. Imag. 830: 2 aor. pass. ἐπλήγην Ar. Ran. 1048; Her. 5, 120; Antiph. 3, β, 8; Xen. An. 5, 8, 12; Dem. 54, 33, κατα- Il. 3, 31, ἐκ-πλήγ- 18, 225; πλήγη Pl. Rep. 462; -γειεν Xen. Cyr. 2, 3, 20; πληγῆναι Soph. O. C. 605; Aristot. Poet. 8; Dem. 21, 36; -γείς Il. 8, 12. 17, 296. Od. 21, 50; Soph. Ant. 172; Eur. H. F. 1393; Ar. Pax 613; Her. 1, 85; Thuc. 5, 14; Lys. 1, 27; Pl. Prot. 329, Dor. πλάγεις Epich. 159 (Ahr.); Theocr. 22, 105; Callim. Cer. 40, ἐπλάγην but only in compounds with the sense strike with terror or amazement, and

post-Homeric, as ἐξ-ἐπλήγην Com. Fr. (Eup.) 2, 561; Her. 1, 119; Thuc. 5, 66; Pl. Phaedr. 259; Isocr. 5, 22; ἐκπλήγῃ Aesch. Ch. 233, -πλαγῇ Thuc. 6, 33, -πλάγῃτε Soph. Ph. 226; ἐκπλάγεις Eur. Med. 8; Ar. Eq. 664; Her. 1, 24; Thuc. 3, 113; Pl. Rep. 390; -πλάγῃναι Phaedr. 234, κατ-ἐπλήγην Athen. (Machos) 244; Xen. Hell. 4, 4, 15; -πλαγῃτε Thuc. 6, 76; -πλαγῃναι 1, 81; -πλάγεις 4, 10; Dinarch. 1, 39, but in Hom. ἐκ . . . πλήγῃ in tmesi Il. 13, 394, κατεπλήγην 3, 31: fut. πληγήσομαι Xen. Cyr. 2, 3, 10; Dem. 18, 263, and πλάγῃσομαι, ἐκ- Pl. Euthyphr. 360; Plut. Quest. Conv. 706. Aem. Paul. 12. **Mid.** πλήσσομαι *strike oneself* for grief &c. Epic and Ionic, fut. πλήξομαι **pass.** Or. Sib. 7, 17, κατα- Joseph. Ant. 7, 3, 1, but **act.** Dio. Hal. Ant. 6, 10. 9, 64; Polyb. 4, 80. 5, 25; Diod. Sic. 2, 16: **aor.** ἐπλήξατο Her. 3, 14, πλήξατο Hom. H. 5, 245; -άμενος Il. 16, 125 (late Attic prose ἐπλήξατο Jos. 16, 10, 7, κατα- Polyb. 2, 52. 3, 89; Dio. Hal. 1, 82): **2 aor.** πεπλήγμετο Epic, Il. 12, 162. Od. 13, 198, -γοντο Il. 18, 51. **Vb.** πληκτέον Hesych., κατα- Dinarch. 1, 108.

The *classic* Attic usage of the *simple* verb seems to have been: in the **act.** form, fut. πλήξω, **p.** πέπληγα very rare, **aor.** ἐπληξα doubtful: in the **passive**, perf. ἐπέπληγμαi, **2 aor.** ἐπλήγην, **3 fut.** πεπλήξομαι. The other parts were supplied by τύπτω, παίω (ἐκ-, ἐπι- πλήττω, ἐκ-πατάσσω), fut. παίσω (παιήσω, πατάξω poet.), **aor.** ἐπάταξα, ἔπαισα: **pass.** τύπτομαι (ἐκπλήττομαι) rarely παίομαι, never πατάσσομαι—in Hom. however, occurs ἐκ-πεπαταγμένος Od. 18, 327, and in Luc. παταχθείς Gym. 3. Lys. 4, 15, gives us a glimpse of the usage, πότερον ἐπλήγην ἢ ἐπάταξα; and Dem. ὁ πληγείς, κἂν ἐτέρωσε πατάξης 4, 40. ἐπληγε Aesop 97 (62. 170) called **2 aor.** seems to be a false reading for **1 aor.** ἐπληξε, now the approved reading (Halm 347.) πεπλήγοντες Callim. Jov. 53, seems **pres. part.** as if from a **pres.** πεπλήγω, see also Nonn. D. 28, 327. The **p.** πέπληγα is used passively by late writers, Luc. Tragod. 115; Plut. Luc. 31. Nic. 10. Alex. 75; Dio. Hal. 3, 64; Q. Sm. 5, 91; and, according to some, Xen. An. quoted, see Poppo; δια-πεπληχός Hippocr. 2, 838 (Kühn), -ηγός (Lind.), but Littré διαπεπληχός 8, 346: **plp.** κατ-επεπλήγεσαν Luc. D. Mer. 13, 2; App. Hisp. 23.

Πλύνω *To wash*, Ar. Pl. 166; (Theocr.) 27, 7. 8; Hippocr. 6, 492; Aristot. Probl. 23, 40; πλύνων Od. 15, 420; -ειν Xen. Eq. 5, 7; Pl. Charm. 161: **imp. iter.** πλύνεσκον Il. 22, 155: **fut.** πλύνῳ Ar. Thesm. 248; Com. Fr. (Antiph.) 3, 12; Dem. 39, 11, Epic πλύνῳ Od. 6, 31: **aor.** ἐπλύνα, πλύναν Od. 6, 93, περι-ἐπλύναν Plut. Mor. 69; ἐκ-πλύνει Ar. Plut. 1062; πλύνας Com. Fr. (Alex.) 3, 443; Aristot. Mirab. Ausc. 48; Theophr. H. P. 9, 11,

9, περι- Dem. 54, 9 : p. p. πέπλῦμαι Com. Fr. (Sosip.) 4, 482 ; Hippocr. 2, 520. 6, 544 (Lit.), κατα- Aeschin. 3, 178 : aor. ἐπλῦθην Hippocr. 8, 42, ἐκ- Com. Fr. (Antiph.) 3, 125? κατα- Theophr. C. Pl. 4, 8, 4 ; Plut. Gen. Socr. 5, late ἐπλύνθην Dioscor. 2, 95 : fut. πλῦθήσομαι Com. Fr. (Anon.) 4, 647 (πλυνθ- Hesych.) ; late V. T. Lev. 6, 27. 15, 17 : and as pass. fut. mid. ἐκ-πλυνείται Ar. Plut. 1064. Mid. *to wash one's own, simple* late, fut. πλυνούμαι, -είσθε V. T. Num. 31, 24, but ἐκ-πλυνείται as pass. see above : so aor. πλυνάμενος V. T. Lev. 13, 6. 34, but ἐκ- Her. 4, 73. Vb. πλυτός Com. Fr. (Alex.) 3, 470 ; Dioscor. 5, 8, 6. The mid. form *simple* and compound has, we think, been entirely missed by our Lexicogr.

Πλώω *To sail*, Poet. and Ionic, Ap. Rh. 4, 525 ; Her. 8, 13 ; opt. -οιεν Od. 5, 240 ; πλώων Hom. H. 22, 7 ; Her. 8, 10 ; -ώεν 8, 97 : imp. ἔπλων Her. 8. 23. 66, πλώων Il. 21, 302, iter. πλώεσκον, ἐπι- Ap. Rh. 1, 549 : fut. act. πλώσω late, Lycophr. 1044 : classic, mid. πλώσομαι, ἀπο- Her. 8, 5, παρα- Orph. Arg. 1278 : aor. ἔπλωσα Her. 4, 148 ; πλώσας Her. 7, 128, ἐπι- Il. 3, 47 ; πλώσαι Her. 1, 24 : p. πέπλωκα Eur. Hel. 532 (Mss. Kirchh. Nauck, Paley) ; Ar. Thesm. 878 ; Lycophr. 634, παρα- Her. 4, 99, ἐκ- Hippocr. 1, 520 : 2 aor. (πλώμι) ἔπλων, -ως, -ω &c. Poet. Anth. 9, 219. 11, 42, ἐπ-ἐπλων Hes. Op. 648, -ἐπλως Od. 3, 15, ἀπ-ἐπλω 14, 339, παρα- 12, 69 ; ἐπι-πλώς Il. 6, 291 ; Her. (Orac.) 2, 116. Vb. πλωτός Od. 10, 3. πεπλωκότα Eur. Hel. 532, is the Mss. reading, and Aristophanes (Thesm. 878) seems to repeat it as a jeer on Euripides for using the Ionic form. We therefore do not feel at liberty to substitute πεπλευκότα with Matthiae and Dindorf. The collat. form πλωίζω occurs occasionally, Pl. Rep. 388, in not exactly a verbal quotation from Il. 24, 12, imp. ἐπλώιζον Thuc. 1, 13 (Bekk. Popp. Dind. &c.), iter. πλωίζεσκε Hes. Op. 634 : later mid. πλωίζομαι as act. -όμενος Luc. V. A. 26. Hist. 62.—πλωίζομαι seems to occur in mid. only, and not earlier than Polyb. -όμενος 3, 28. 4, 47 ; Diod. Sic. 3, 34 ; Strab. 3, 1, 9. 17, 1, 45. So τελείω, -εῖω as well as τελέω.

Πνέω *To blow, breathe*, Od. 5, 469 ; Pind. N. 6, 1 ; Aesch. Eum. 873 ; Eur. Alc. 493 ; Ar. Pax 87 ; Her. 2, 22 ; Hippocr. 6, 384 ; Xen. Oec. 18, 1 ; Pl. Theaet. 152 ; Aeol. Dor. fem. pt. πνέοισα Alcae. 66 ; Pind. Ol. 13, 90, Poet. πνείω Il. 3, 8 ; Hes. Sc. 24 ; Her. 1, 67 (Orac.), ἀπο- Tyrtae. 10, 24 (Bergk), κατα- Aesch. Ag. 105 chor. (Dind.) : imp. ἔπνει Aesch. Sept. 53 ; Xen. An. 4, 5, 3 ; (Dem.) 25, 57, ἔπνεεν Simon. 183 (Bergk), πνέον Pind. P. 4, 225, iter. πνείεσκε Anth. 8, 7, -σκον Q. Sm. 8, 349 : fut. πνεύσω perhaps late, Anth. (Antiph. Thess.) 9, 112 ; Theophr. Sign. 2, 7 (32) ; Geop. 1, 12, 34, unless συμ-πνευσόντων be correct, Dem.

18, 168 (Bekk. -σάντων B. S. Dind.), ἀπο- Anth. 3, 6, ἀνα- Q. Sm. 4, 23, 13, 516; Galen 7, 776; Joseph. Jud. B. 5, 6, 2: πνεύσομαι late in *simple*, Apocr. Sirac. 43, 16, but ἐμ-πνεύσομαι Eur. Andr. 555, ἐκ- H. F. 885, παρα- Hippocr. 8, 284, and πνευσσῶμαι, -είται Ar. Ran. 1221, without necessity of metre (Mss. Bekk. Mein. -εται Dind. 5 ed.); Aristot. Meteor. 2, 8, 17 (B.); Theophr. Fr. 6, 2, 34 (Wimm.): αορ. ἔπνευσα Eur. Andr. 327; Her. 2, 20; Hippocr. 2, 598. 5, 100; Aristot. Meteor. 1, 7, 12, ἐν- Il. 17, 456, ἀν- Soph. Aj. 274; subj. πνεύσω Eur. I. A. 761; opt. πνεύσει Com. Fr. (Alex.) 3, 403, ἐκ-πνεύσαι Thuc. 2, 84; πνεύσας Hes. Op. 506; Aesch. Ch. 1067; Soph. Fr. 63 (D.); Hippocr. 5, 100, Dor. -σαις Pind. Ol. 10, 93; πνεύσαι Eur. I. A. 1324, ἐμ- Pl. Conv. 179, συμ- Leg. 708: p. πέπνευκα, ἐπι- Pl. Phaedr. 262, ἐκ- Aristot. Prob. 11, 41; Theophr. Vent. 53, ἀνα- Dio Cass. 52, 16: p. p. late πέπνευμαι, ἐμ- Schol. Ap. Rh. 4, 1381, and πέπνευσμαι, ἐμ- Justin. Mart. 37 (Braun); for the Epic, and late form πέπνυμαι in the sense *I breathe*, Polyb. 6, 47, 53; *am inspired, wise*, Il. 24, 377. 3, 148 &c.; late prose, Plut. Num. 4, see πνίσκω: plp. πέπνυσο Od. 23, 210: αορ. late ἐπνεύσθην, δια- Theophr. H. P. 5, 5, 6, ἐπι- Epist. Phal. 19, εἰς- Galen 4, 478, ἐπνεύσθην Philo, Epic ἀμ-πνύνθην Il. 5, 697; Q. Sm. 9, 430 (Lehrs, Koechly), see ἀμ-πνύνω: fut. late πνευσθήσομαι, δια- Aretae. P. 77; Oribas. 7, 20, but δια-πνευσθήσ- if correct, Galen 11, 588. Vb. ἄ-πνευστος Od. 5, 456. See ἀμ-πνύνω.

For fut. συμπνευσόντων Dem. 18, 168 (Ms. S. Bekk.) and so quoted by Dio. Hal. Epist. 1, 11, Elms. and Schaef. suggested αορ. -σάντων which has been adopted or approved by almost every succeeding editor. Bekker however in his last edition (1854) still retains fut. ἐπι-πνεύσουσι is best supported by Ap. Rh. 1, 335, and is perhaps correct, notwithstanding subj. -ωσι (Ms. D. Brunck, Beck.) ἐκ-πεπνευκότας is the Mss. reading Eur. Phoen. 1151, and accepted by Kirchhoff, Klotz, Nauck, and doubtingly by Paley; Valckenaer again, Pors. Dind. Herm. &c. prefer ἐκπνευκότας the suggestion of Markland. πνέω like other dissyllabic verbs in -έω does not contract εη, εο, εω: πνέη Xen. Cyn. 6, 2, πνέοι Aesch. Eum. 938, πνέουσι Eur. Elec. 1147. Alc. 493, πνέον Soph. Fr. 147 (D.), -έοντος Xen. Hell. 7, 5, 12; Pl. Theaet. 152, πνέω Aesch. Eum. 480; Eur. H. F. 1092. The only exception we know is ἐκπνέων Aesch. Ag. 1493. 1515, which though not contracted to the eye ἐκπνών, is so to the ear, or pronounced a dissyllable. In classic Attic prose the *simple* form of this verb occurs in the pres. and imp. act. only: later πνεύσας Polyb. 22, 14, but ἀν-ἐπνευσε Pl. Tim. 91.

Πνίγω (ι) *To strangle*, Sophr. 72 (Ahr.); Com. Fr. (Antiph.) 3, 103; rare in prose Hippocr. 2, 516. 7, 382 (Lit.); Aristot.

Gen. An. 1, 11, 6; Luc. Catapl. 12, ἀπο- Her. 4, 60; -γῶσι Hippocr. 7, 344. 360; -γῶν Antiph. 4, a, 6: imp. ἐπνίγε Hippocr. 5, 230: fut. πνίξω, ἀπο- Com. Fr. (Plat.) 2, 686. (Antiph.) 3, 93; Luc. Char. 23: and mid. πνίξομαι, ἀπο- Eunap. p. 24 (Boiss.), Dor. πνιξοῦμαι reflex, Epicharm. 106 (Ahr.): aor. ἐπνίξα Hippocr. 6, 212; Apollod. 2, 5, 1, ἀπ- Her. 3, 150; πνίξη, ἀπο- Ar. Eq. 893; Her. 4, 72; πνίξον Com. Fr. (Cratin.) 2, 35; πνίξας Batr. 158; Her. 2, 92, ἀπο- Pl. Gorg. 471: p. p. πέπνιγμα Com. Fr. (Metag.) 2, 753; Ar. Vesp. 511; Aristid. 24, 305, ἀπο- Her. 4, 72; Aristot. H. A. 7, 4: 1 aor. late ἐπνίχθην, ἀπ- Aretae. 1, 7, p. 11 (Adams); Babr. 49 (2 pt. Lewis): 2 aor. ἐπνίχην Batr. 148; Oribas. p. 346; Aretae. p. 73 (Adams), ἀπ-ἐπνίγη Com. Fr. (Pher.) 2, 341. (Alex.) 3, 507; Pl. Gorg. 471; -πνιγῶ Luc. Luct. 18; ἀπο-πνιγείν Xen. Cyr. 8, 2, 21; πνίγεις Stob. (Sotad.) 98, 9: fut. πνιγήσομαι Galen 2, 72. 10, 617, but ἀπο- Ar. Nub. 1504; Hippocr. 7, 146 (Lit.); Luc. D. Mar. 6, 3: and late 3 fut. ἀπο-πεπνίξεσθαι Eunap. V. Soph. p. 38.

Πνύω, see ἀμπνύω.

Ποέω, see ποιέω.

Ποθέω *To desire, miss*, Od. 1, 344; Emped. 230; Pind. Ol. 6, 16; Aesch. Pr. 785; Soph. El. 1168; Ar. Vesp. 818; Antiph. 5, 64; Pl. Rep. 571, Aeol. -ῆω Sapph. 26 (B.): imp. ἐπόθουν Xen. An. 6, 4, 8, -εον Her. 4, 95, Dor. -θεν? Ar. Ach. 730, Poet. ἐπόθουν Soph. Aj. 962, in Hom. unaugm. πόθειν Il. 2, 726. 23, 16, iter. ποθέεσκε 1, 492: fut. ποθήσω Xen. Mem. 3, 11, 3. Oec. 8, 10; ἐπι-ποθήσειν Her. 5, 93: but fut. mid. ποθέσομαι Lys. 8, 18 (Mss. Bekk. B. S. -ήσομαι Mss. D O. Scheib. Westerm.); Pl. Phaed. 97 (2 Mss. Heind. Bekk. Stallb. B. O. W. Herm.): aor. ἐπόθεσα Her. 9, 22 (Mss. Bekk. Gaisf. Stein, -ῆσα Dind. Dietsch &c.); Isocr. 19, 7, unaugm. in Hom. πόθ- Il. 15, 219; inf. ποθέσαι Od. 2, 375. 4, 748; Theocr. 10, 8; Isocr. 4, 122, and ἐπόθησα especially in prose, Her. 3, 36; Xen. Ages. 11, 15. Hell. 5, 3. 20; Pl. Men. 84; (Dem.) 25, 42; but in late poet. Coluth. 67; Nonn. 4, 96; Or. Sib. 5, 148. 232: p. πεπόθηκα Anth. (Anon.) 11, 417; Or. Sib. 5, 319; Sext. Emp. 573, 21: p. p. πεπόθημαι, -θημένος Orph. H. 81, 3; Or. Sib. 5, 261. 397. 427. 8, 428: aor. very rare ἐποθήθην, προ-ποθηθείσης Galen 5, 859 missed by all Lexicogr., but ἐποθέσθην *simple* or *compound* we have never found.

Mid. ποθοῦμαι as act. very rare, Dor. part. ποθουμένη Soph. Tr. 103 (chor.)

Vb. ποθητός Boeckh Inscr. vol. 1, p. 801; Ael. N. A. 7, 2, τρι-πόδατος Bion 1, 58, ἀ-πόθεστος Od. 17, 296 (Bekk.) ποθήμεναι Od. 12, 110, Epic inf. for ποθεῖν. Hom. does not augm. this verb. Her. has aor. with both ε and η if the Mss. are correct. Eustath. on Od. 2, 375 (p. 1450) quotes, or

accommodates Pl. Phaed. 97, so : ὥς οὐκέτι ποθέσων &c. a reading offered by no Ms. of Pl. but the only instance we know of fut. aor. with ε. The aor. in Isocr. now is not ἐποίησα, but -εσα (Ms. Urb. Bekk. B. S. Bens. &c.)

Ποιέω *To do, make*, Od. 2, 126; Aesch. Supp. 911; Soph. O. R. 918; Ar. Ran. 198; Her. 2, 49; Thuc. 7, 4; Xen. Cyr. 2, 2, 7; ποιέοιμι Her. 5, 106, -οίην Ar. V. 348; Isocr. 12, 24, -οίη Xen. Oec. 20, 11, ποιῶ Pl. Rep. 360, -οίεν Her. 8, 26: imp. ἐποιοῦν Ar. Nub. 335, -ευν Her. 8, 64, -εε Her. 4, 78, -ει Od. 19, 34; Thuc. 2, 22; Pl. Rep. 352, ποίον Il. 20, 147, ποίει 18, 482, iter. ποίεσκε Her. 4, 78, -έεσκον 1, 36, reg.: fut. -ήσω Il. 13, 120; Soph. Ph. 120; Her. 8, 144; Antiph. 5, 57; Thuc. 1, 40; Pl. Phil. 50; Ep. inf. -ησέμεν Od. 21, 399: aor. ἐποίησα Il. 12, 30; Aesch. Eum. 649; Her. 8, 54; Antiph. 5, 10; Thuc. 6, 2, ποίησ- Il. 20, 12: p. πεποίηκα Her. 2, 10; Thuc. 3, 54; Pl. Conv. 222 &c.: plp. ἐπεποίηκε Thuc. 3, 23, -ήκε Her. 5, 69: p. p. πεποίημαι Il. 6, 56; Ar. Thesm. 231; Antiph. 5, 77; Thuc. 4, 31; Pl. Gorg. 512: plp. ἐπεποίητο Her. 7, 55: aor. ἐποίηθην Eur. Tr. 988; Her. 2, 159; Thuc. 2, 56: fut. ποιηθήσομαι, μετα- Dem. 23, 62: with fut. mid. ποιήσομαι as pass Hippocr. 9, 238 (L.); Aristot. Metaph. 4, 15, 7 (B): and 3 fut. πεποιήσομαι Hippocr. 8, 46. 92 (Lit.) Mid. ποιῶμαι *make for oneself* &c. Soph. Ant. 78; Thuc. 4, 87; Andoc. 1, 6; Xen. Cyr. 5, 3, 19, -εύνται Her. 1, 193: imp. ἐποιούμην Antiph. 5, 43, -εύμην Her. 1, 117, -έετο 7, 17, -εῖτο Thuc. 8, 41, -οὔντο 1, 5; Lys. 12, 7, -εὔντο Her. 7, 138, iter. ποιέεσκετο Her. 7, 5. 119 (Gaisf.) ποίεσκ- (Bekk. Dind. Lhard.): fut. ποιήσομαι Il. 9, 397. Od. 10, 433; Her. 8, 4; Antiph. 1, 4; Lys. 3, 43; Pl. Rep. 370; Dem. 23, 109: aor. ἐποίησάμην Her. 8, 20; Antiph. 1, 145; Andoc. 1, 124; Lys. 12, 19, ποιησ- Il. 8, 2. Od. 5, 251: as mid. p. p. πεποίημαι Andoc. 4, 22; Isocr. 1, 48; Dem. 19, 22: plp. ἐπεποίητο Thuc. 1, 62; Isocr. 9, 54: but aor. ἐποίηθην always pass. in simple, but προσ-ἐποίηθην *pretended*, Polyb. 5, 25. 31, 22; Diod. Sic. 19, 5. 6. 20, 36. Fr. 38, libr. 29 (Bekk. classic -ἐποιησάμην Thuc. 2, 30; Aeschin. 2, 166), ἀντ-ἐποίηθην Luc. D. Mort. 29, 2 (-ησάμην Isae. 8, 4.). Vb. ποιητός Thuc. 4, 99.

The form ποιῶ occurs often in Inscr. Doric and Attic, in Mss. especially of the Attic poets, and in Bekker's edition of Aristophanes. But though it is pretty clear that this form was in use, it is difficult to determine in what circumstances the form and sound were varied. Editors have, therefore, for the sake of uniformity, generally edited ποιῶ even where the verse requires the first syllable short. So τοιοῦτος, οἶος and others whose first

syllable, though often shortened, never loses the ι. See Boeckh's Inscr. Delph. G. 1, 25. Herm. 1193. ποιῆ for ποιή, is in Mss. R. Aug. Ar. Lys. 1318 &c. &c., compare the Latin *poëta*.

Ποικίλλω *To variegate, trick out*, Soph. Tr. 1121; Hippocr. 6, 36; Pl. Tim. 87; -κίλλωσι Emped. 119; -κίλλειν Pind. P. 9, 77: imp. ποίκιλλε Il. 18, 590: aor. δια-ποικίλαι Isocr. 9, 9: p. p. πεποίκιλται Pl. Rep. 529; -κίλμένη 557, Dor. -μένα Pind. N. 8, 15, but act. -ίλται Eur. Supp. 187. Vb. ποικιλτέον Pl. Rep. 378.

Ποινάω *To punish*, doubtful in act. Theano p. 747; Phot. Lex.: aor. pass. ποινάθεis Eur. Hel. 1509. Mid. rare, *to exact retribution*, fut. ποινάσομαι Eur. I. T. 1433.

Ποιπνύω (ῡ) *To puff, bustle about* (πνέω, πνύω, others πονέω), Epic Il. 1, 600. 14, 155; Pind. P. 10, 64; Ap. Rh. 4, 1113; Q. Sm. 11, 322: imp. ποίπνυν Il. 24, 475; Ap. Rh. 4, 1399, also ῡ when followed by a short, ἐποίπνυν Il. 18, 421. Od. 3, 430; Nonn. D. 5, 57, περι-ποιπνύν Q. Sm. 9, 530; iter. ποιπνύεσκον, περι- 6, 153: fut. late, ποιπνύσω Or. Sib. Phleg. Trall. c. 4, p. 120: aor. ἐποίπνυσα, ποιπνύσαντι Il. 8, 219, -ύσασαι Od. 20, 149. Mid. ποιπνύεσθαι Opp. Hal. 2, 615, missed by Lexicogr.

Ποκίζω *To shear* &c. (fut. -ίσω, Dor. -ίξω): only aor. mid. ἐποκίξατο Theocr. 5, 26.

Πολεμέω *To wage war*, Eur. Ion 1386; Ar. Lys. 489; Thuc. 5, 76; subj. -ώμεν Soph. O. C. 191 &c. act. reg.: imp. ἐπολέμουν Lys. 12, 57, -εον Her. 5, 94: fut. -ήσω Andoc. 3, 26; Pl. Rep. 373: aor. -ησα Com. Fr. (Antiph.) 3, 25; Her. 5, 67; Thuc. 1, 18: p. πεπολέμηκα Com. Fr. (Ephipp.) 3, 328; Isocr. 4, 140; Dem. 15, 17: p. p. πεπολεμημένος App. Hisp. 48, κατα-Diod. Sic. 15, 80; -ῆσθαι, κατα- Thuc. 6, 16: aor. ἐπολεμήθη Thuc. 5, 26: fut. πολεμηθήσομαι Polyb. 2, 41; Dio Cass. 42, 42: with mid. as pass. πολεμήσομαι Thuc. 1, 68. 8, 43; Dem. 23, 110, see below: and 3 fut. δια-πεπολεμήσεται Thuc. 7, 14; δια-πεπολεμησόμενος 7, 25 (Ms. V. Bekk. Krüg. Dind. and doubtfully Popp.), if correct, the only instance of redupl. fut. participle in classic Attic, δια-πολεμησόμενος (most Mss. Vulg. Goell.) Mid. intrans. *war against one's own*, and trans. *war down for oneself, subdue*, fut. late πολεμήσεσθε V. T. 2 Par. 11, 4 (Vat. Gaisf. Tischend.): and aor. πολεμησάμενοι, κατα- missed by all Lexicogr. occur Polyb. 11, 31 (Bekk.); and V. T. quoted. Vb. πολεμητέος Thuc. 1, 79. A desiderative form occurs in part. πολεμησειόντας Thuc. 1, 33; Dio Cass. 51, 25.

Bekker has adopted the participle of the reduplicated fut. δια-πεπολεμησόμενος Thuc. 7, 25, in preference to the part. fut. mid. as pass. διαπολεμησόμενος. We demur to this as contrary to classic usage: αἰρέω, for example, has 3 fut. ἡρήσεται Pl. Prot.

338, never ἡρησόμενος, but αἰρεθσόμενος Dio. Hal. 8, 75, ἀν- 3, 23 (ἀφ- Joseph. 18, 6, 5): βάλλω, 3 fut. βεβλήσεται Eur. Or. 271, ἐκ- Bac. 1314, δια- Dem. 16, 2, but βληθσόμενος, ἐκ- Pl. Leg. 874: γράφω, 3 fut. γεγράψεται Soph. O. R. 411; Theocr. 18, 48; Hippocr. 2, 304. 4, 104. 174. 252, ἐγ- Ar. Eq. 1371, but γραφσόμενος Hippocr. 2, 278; Dio. Hal. 1, 1. 6, 78; Aenae. Tact. 31 (Orell.); Joseph. Ant. 1, (11) see below: δικάζω, 3 fut. δεδικάσονται Luc. Bis Acc. 14, but δικασθσόμενος D. Hal. Ant. 5, 61: εἶρω (ρέω) say, 3 fut. εἰρήσεται Eur. Ion 760; Ar. Pl. 114; Thuc. 6, 34; Pl. Theaet. 179; Xen. Cyr. 7, 1, 9 &c. &c., but always ῥηθσόμενος Thuc. 8, 66; Pl. Phaedr. 259; Isocr. 5, 1. 14. 15. 140. 8, 63 &c.: καλέω, 3 fut. κεκλήσομαι Ar. V. 151. Av. 184, -ήσοιτο Pl. Tim. 1, -ήσεσθαι 88, but κληθσόμενος, ἀντι- Xen. Conv. 1, 15: κλάω, 3 fut. κεκλαύσεται Ar. Nub. 1436, but κλαυσόμενος Eur. Cycl. 490: λέγω say, 3 fut. λελέξεται Thuc. 3, 53; Pl. Crat. 433. Rep. 457, but λεχθσόμενος Thuc. 5, 86; Isocr. 12, 156. Epist. 9, 2; Pl. Tim. 67. Soph. 251, λεγσόμενος, συλ- Aeschin. 3, 100: λείπω, 3 fut. λελείψεσθαι Thuc. 5, 105, κατα- λελείψεται 2, 64, but ἀπο-λειψόμενος as pass. Pl. Charm. 176: λύω, 3 fut. λελύσεται Dem. 14, 2, ἀπο- Xen. Cyr. 6, 2, 37, but λυθσόμενος Isocr. 12, 116, κατα- Lys. 13, 16, δια- Dem. 8, 10: μίγνυμι, 3 fut. μεμίξεται (Hes.) Op. 179; Aesch. Pers. 1052, ἀνα- Hippocr. 7, 498, but μιχθσόμενος Palaeph. Incred. 14: παύω, 3 fut. πεπαύσομαι Soph. Ant. 91. Tr. 587, but παυσόμενος Xen. Cyr. 1, 4, 21, ἀνα- Lys. 13, 12: πλήσσω, 3 fut. πεπλήξεται Eur. Hipp. 894; Pl. Theaet. 180 &c., but πλαγσόμενος, ἐκ- Plut. Aem. Paul. 12: πολεμέω, 3 fut. πεπολεμήσεται, δια- Thuc. 7, 14, but πολεμηθσόμενος Polyb. 2, 41, and as pass. δια-πολεμησόμενος Thuc. 7, 25, (Vulg.), but—the point in dispute—δια-πεπολεμησόμενος (Bekk. &c.): πράσσω, 3 fut. πεπράξεται Eur. Heracl. 980; Ar. Av. 847; Dem. 19, 74, δια- Pl. Gorg. 510, but πραχθσόμενος Isocr. Epist. 3, 3; Dio Cass. 44, 6: ῥίπτω, 3 fut. ἐρρίψεται Luc. Merc. Con. 17, but ῥιφθσόμενος Plut. C. Gracch. 3: τάσσω, 3 fut. τετάξεσθαι Thuc. 5, 71, προστετάξεται Pl. Rep. 465, but ταχθσόμενος, ἐπι- Pl. Leg. 740, προσ- Xen. Mem. 3, 5, 6: τιμάω, 3 fut. τετιμήσεται Lys. 31, 24, but τιμηθσόμενος Aristot. Eth. N. 4, 9 (Bekk.), and τιμησόμενος as pass. Joseph. Ant. 18, 6, 9: τιμωρέω, 3 fut. τετιμωρήσεται Her. 9, 78 (Süv. Bekk. Dind.), but τιμωρησόμενος Lys. 14, 10; (Dem.) 26, 4: τιτρώσκω, 3 fut. τετρώσῃ Luc. Vot. 37, but τρωθσόμενος Pl. Crito 51: τριβω, 3 fut. τετρίψεσθε, ἐπι- Ar. Pax 246, but τριβθσόμενος Plut. Dion. 25: φαίνω, 3 fut. πεφήσεται Il. 17, 155, but φανθσόμενος Dio. Hal. 6, 24, ἀνα- Antiph. 1, 13: φιλέω, 3 fut. πεφιλήσεται Callim. Del. 270, but φιλησομένη Antiph. 1, 19. In the Ionic of Hippocr. and late Attic, the redupl. fut. part. occurs

occasionally, but always opposed by a *v. r.* γεγραφόμενος Hippocr. 4, 80 (Lit. *v. r.* γραφόμε-); δεδησόμενος Luc. Tox. 35, *v. r.* δεησόμε-; εἰρησόμενος Hippocr. 3, 516 (Lit. *v. r.* ῥηθσόμενος strongly supported); so Aelian H. A. 16, 36; Galen 15, 18; δια-βεβλησόμενος Philostr. Apoll. 251. We may be told the Greeks were nice in their notation of time; we grant it, and say in turn, examine the previous induction and see if they were always so nice. Do not διαλυθήσεται Dem. 8, 17, πεισθήσεσθαι 8, 43, seem to be used as fut. exact? Besides, how did they fare with those verbs that are unsusceptible of a 3 fut. formation?

Πολεμίζω *To war*, Poet. for πολεμέω; Il. 13, 123; Pind. I. 1, 50; Ar. Nub. 419, Epic. πτολεμίζω Il. 21, 463; Hes. Sc. 358: imp. πολέμιζον Il. 9, 352; Ap. Rh. 1, 43: fut. πολεμίζω Il. 24, 667, πτολ- 2, 328. 13, 644: aor. πτολέμιξε Ap. Rh. 3, 1234, πολ- (Merk.). Mid. πολεμίζομενοι as aor. Pind. N. 8, 29, altered by Wakefield to πελεμ- and adopted by Boeckh, Schneid. and Bergk: fut. late πτολεμίζεται Or. Sib. 5, 382. Pass. late, πολεμιζομένῳ Opp. Cyn. 3, 209. Not in Trag. and only once in Comedy.

Πολιορκέω *To besiege*, Ar. Vesp. 685; Her. 8, 28; Thuc. 1, 39; Isocr. 6, 40, aor. reg.: imp. ἐπολιόρκουν Thuc. 2, 58, -κεε Her. 1, 17, -κεον 8, 52: fut. -ήσω Xen. Cyr. 7, 5, 12: aor. -ησα Ar. Lys. 281; Her. 5, 65; Thuc. 1, 61: p. p. πεπολιορκημένος, ἐκ- Thuc. 7, 75; Isocr. 14, 26: aor. ἐπολιορκήθην Thuc. 4, 39; Isocr. 6, 57; Pl. Rep. 708: fut. πολιορκηθήσομαι Xen. Hell. 4, 8 5; D. Sic. 13, 56, 2: and as pass. fut. mid. πολιορκήσομαι Her. 5, 34. 8, 49. 9, 58. 97; Thuc. 3, 109; Xen. Cyr. 6, 1, 15. Hell. 7, 5, 18. Vb. πολιορκητός Xen. Cyr. 7, 5, 7. Excepting Aristoph. quoted, this verb is prosaic.

Πολιτεύω *To be a citizen, govern, &c.* Thuc. 2, 37. 46; Xen. Hell. 1, 4, 13 reg.: fut. -εύσω Thuc. 1, 19; Xen. Hell. 2, 3, 2: aor. ἐπολίτευσα Thuc. 2, 65: p. p. πεπολίτευμαι Isocr. 16, 45; Dem. 18, 11: aor. ἐπολιτεύθην Xen. Mem. 4, 4, 16; Pl. Leg. 693. Mid. dep. πολιτεύομαι *discharge the duties, have the privileges, of a citizen, &c.* Andoc. 2, 1; Isocr. 5, 140; rare in Trag. opt. -ύοιτο Eur. Fr. 21, 2 (D.): imp. ἐπολίτ- Ar. Lys. 573; Thuc. 2, 15: fut. πολιτεύσομαι Ar. Eq. 1365; Xen. Athen. 3, 9: aor. ἐπολιτεύσαμην Andoc. 2, 10; Aeschin. 1, 86; Dem. 18, 207; Ael. V. H. 7, 14; Strab. 12, 4, 3, κατ- Dem. 19, 315, συν- Polyb. 2, 43: with aor. pass. ἐπολιτεύθην Thuc. 6, 92; Lys. 26, 5; Isocr. 7, 15; Aeschin. 2, 176; Aristot. Pol. 2, 12: p. πεπολίτευμαι Pl. Leg. 676; Isocr. 5, 140; Dem. 18, 10. Of classic writers, Thuc. and Xen. alone seem to use the aor. voice. Of the poets, Eur. has the verb once only, Ar. twice.

Πονέω *To labour, suffer pain bodily or mental*, Theogn. 919; Soph. Aj. 38; Her. 2, 14; Pl. Rep. 531, Dor. 1 pl. -εὔμεν Bion 7, 11, rarely *to cause pain* Pind. P. 4, 151; subj. *πονῇ* Thuc. 6, 67; *πόνει* Aesch. Pr. 342 &c.: imp. *ἐπόνουν* Hippocr. 5, 390; Thuc. 4, 96: fut. *πονήσω* Aesch. Pr. 343; Isocr. 4, 186; Pl. Rep. 410; Hippocr. 1, 598. 8, 16. 30 (Lit.), and *πονίσω* Hippocr. 4, 512 (Lit.) strongly opposed in the Mss. by *πονίσω*; Aristot. Mech. 25 (B.); V. T. Esai. 19, 10: aor. *ἐπόνησα* Eur. Hipp. 1369; Thuc. 6, 104; Pl. Rep. 462; Hippocr. 2, 322. 6, 290 (Lit.), *πόνησα* Pind. N. 7, 36, and *ἐπόνεσα* Hippocr. 5, 696. 6, 146. 164. 176 (Lit. -ησα Vulg. &c.); and late Polyaen. 3, 10, 6; Themist. 1, 14. 11, 150; V. T. Jerem. 5, 3, Dor. *ἐπόνῳσα* Theocr. 15, 80, *ἐξ-* Pind. P. 4, 236 (B.); Theocr. 7, 51; (Eur.) I. A. 209 (chor.): p. *πεπόνηκα* Ar. Pax 820; Hippocr. 6, 584; Xen. Cyr. 4, 5, 22: plp. *ἐπεπονῆκει* Thuc. 7, 38: p. p. *πεπόνηκα* Soph. Tr. 985; Pl. Phaedr. 232, Dor. -ἄμαι Pind. P. 9, 93: aor. *ἐπονῆθην* in *simple*, poet. and late prose Plut. Themist. 17, but *ἐξ-* Thuc. 6, 31; Dor. subj. *πονῶθῃ* Pind. Ol. 6, 11. **Mid.** *πονέομαι* dep. *to toil &c.* Il. 10, 116; -ούμενος Ar. Pax 954; Thuc. 4, 59; (Pl.) Ax. 368, Ion. -εόμενος Il. 13, 288: imp. Ion. *ἐπονεύμην* Orph. Arg. 960, -είτο Il. 18, 413. Od. 16, 13, *πονείτο* Il. 9, 12. Od. 15, 222: fut. *πονήσομαι* Od. 22, 377; Hippocr. 8, 26, trans. *κατα-* Diod. Sic. 11, 15 (Bekk.), but *πονέσομαι* (Luc.) Asin. 9: aor. *πονῆσατο* poet. in *simple*, Il. 9, 348. Od. 9, 250; Ap. Rh. 4, 718; *δια-πονήσονται* Xen. Eq. 5, 10; Pl. Leg. 966; -ήσασθαι Phil. 15, -ησάμενος Od. 9, 250; Inscr. Paus. 8, 52: and *ἐπονῆθην* Eur. Hel. 1509, *δια-* Isocr. 15, 267; Plut. Pericl. 4: p. *πενδύνηται* Pl. Phil. 58, Ion. -έεται Her. 2, 63, late Epic -είαται Arat. 82 (B.): plp. *πεπόνητο* Il. 15, 447, 3 pl. Ion. -ήατο Ap. Rh. 2, 263, and without redupl. *πονήατο*, or -είατο Orph. Arg. 770. 1160. **Vb.** *πονητέον* Isocr. 15, 285.

κατα-πονήσεσθαι mid. trans. Diod. Sic. quoted, has been missed by all Lexicogr. The act. form occurs neither in Hom. nor Hes. and rarely in Her. Indeed the early poets seem to have used it as a dep. mid. Some grammarians say that *πονέω* retains ε, as *πονέσω*, when it expresses bodily pain. Classic writers however seem constantly to use it with η, as *πονῆσω* &c. Hippocr. and the later writers use it interchangeably with ε and η without any regard to the distinction of grammarians.

Πορεύω *To cause to go, convey*, act. rare in prose, Eur. Or. 949. Rhes. 350; -εύειν Pind. Ol. 3, 25, intrans. *go*, -εύων Pl. Leg. 893: imp. *ᾠρέονον* Soph. Tr. 560: fut. *πορεύσω* Eur. Phoen. 985; Ar. Pax 126; Thuc. 4, 132: aor. *ἐπόρευσα* Eur. Med. 363, *πόρευσα* Pind. N. 7, 29; Soph. O. C. 1602; -εύσαι Pl. Phaed. 107. **Mid.**

πορεύομαι *go, march*, in prose and poet. Aesch. Pr. 570; Soph. Tr. 392; Ar. Plut. 1041; Her. 6, 95; Thuc. 1, 133; Pl. Leg. 666: *imp.* ἐπορεύοντο Her. 8, 22; Thuc. 3, 91: *fut.* -εύσομαι Soph. O. R. 676; Xen. An. 3, 4, 46. Cyr. 7, 5, 20; Pl. Conv. 190: and rare πορευθήσομαι Boeckh's Inscr. 87; V. T. 3 Reg. 14, 2 (Alex.): *aor.* ἐπορεύθην Thuc. 1, 26; Isocr. 1, 5; Xen. An. 4, 3, 2; πορευθῶ Eur. Hec. 1099; Pl. Tim. 69; -ευθείς Eur. Hel. 51; Her. 7, 106; Xen. Mem. 3, 13, 6; Pl. Phaed. 113; -ευθῆναι Her. 8, 107; Xen. Mem. 3, 13, 5; Pl. Leg. 730: later and in comp. *mid.* ἐπορευσάμην, ἐν- (Pl.) Epist. 2 (313); Athen. 3, 40; Joseph. Jud. B. 1, 26, *προ-* Polyb. 2, 27 (Mss. A B D E, -εύνεμος Bekk. Dind. Hultsch): *p.* πεπόρευμαι Hippocr. 9, 230 (Mss. Lit.); Pl. Polit. 266; (Dem.) 53, 6. *Vb.* πορευτός Aesch. Ag. 287, -τέος Pl. Leg. 968. The *aor.* *mid.* subj. of the simple form πορευσώμεθα occurs in some Mss. and edit. of the N. T. Jac. 4, 13 (Grsb. Mill, Knapp, Scholz), and, undisputed, earlier in comp. ἐμ-πορευσάμενος (Pl.) Epist. 2 (313), *προ-* Polyb. 2, 27 (Mss. Vulg.), ἐπι- 3 Macc. 1, 4, ἐμπορεύσαιο Joseph. Jud. B. 1, 26.

Πορίζω *To open a way, find* (πόρος), Hom. Epigr. 14, 10; Eur. Med. 879; Ar. Ach. 385; Thuc. 8, 46; Pl. Leg. 631: *imp.* ἐπορ- Thuc. 7, 18: *fut.* -ιώ Ar. Eq. 1079. 1101; Thuc. 6, 29 reg.: *aor.* ἐπόρισα Isocr. 15, 113; Pl. Leg. 966: *p.* πεπόρικα Pl. Phil. 30: *p. p.* πεπόρισμαι Hippocr. 9, 220 (Lit.); Isocr. 15, 278; Dem. 44, 3: *plp.* ἐπεπόριστο Thuc. 6, 29: *aor.* ἐπορίσθην Xen. Mem. 2, 7, 12; Isocr. 4, 28, Dor. -ίχθην Epist. Pythag. 4 (Orell.): *fut.* πορισθήσομαι Thuc. 6, 37. 94 *Mid.* πορίζομαι *find, provide for oneself*, Pl. Conv. 191; -όμενος Thuc. 1, 142: *fut.* -ιούμαι Thuc. 7, 15; (Pl.) Eryx. 404; Dem. 35, 41, later -ίσομαι Diod. Sic. Fr. Lib. 38-9, 23 (Bekk.): *aor.* ἐπορισάμην Ar. Ran. 880; Thuc. 4, 9; Pl. Tim. 47: and in sense *p.* πεπόρισμαι Lys. 29, 7; Aeschin. 3, 209; Com. Fr. (Phil.) 4, 48: *plp.* ἐπεπόριστο Polyb. 8, 28. *Vb.* ποριστέον Aristot. Rhet. Alex. 37, 2. The Tragedians use only *pres.* Eur. I. A. 745 &c.: and 1 *aor. act.* Soph. El. 1266 (D).

Πορπάω *To ring, fetter* (πόρπη), *aor.* ἐπορπάσα, πόρπασον Aesch. Pr. 61: but with *η* late, *p. p.* πεπορπημένος Schol. Eur. Hec. 915, and in comp. ἐμ-πεπορπημ- as *mid.* Lycurg. 40, see below. *Vb.* προσ-πορπάτος Aesch. Pr. 141. ἐμπορπάω seems not to occur in *act.* but *mid.* -όμαι, Ion. -έομαι, *aor.* ἐν-επορπήσατο Polyaen. 8, 16; App. Hisp. 43; *p. p.* as *mid.* ἐμ-πεπορπημένος Lycurg. 40; Luc. D. Mer. 9, 1; Dio. Hal. 2, 70: *plp.* 3 pl. Ion. ἐν-επεπορπίετο Her. 7, 77. A late form is ἐμπορπόμαι, -πούσθαι 1 Macc. 14, 44. ἐπιπορπέομαι, -πύονται occurs Diod. Sic. 5, 30, but περιπορπάομαι, -ώμενοι App. Hisp. 42.

(Πόρω, πρῶω) *To give*, Poet. 2 aor. ἔπορον Il. 17, 196; Pind. Ol. 11, 93, and πόρον Il. 16, 185; Pind. Ol. 2, 82; subj. πόρω Il. 23, 893. Od. 22, 7; Soph. O. R. 921; πόροιμι Od. 19, 413; Soph. El. 210; imper. πόρε Il. 9, 513; Pind. I. 7, 49; Aesch. Pr. 631; πορών Il. 16, 178; Pind. P. 11, 58. I. 4, 21; Aesch. Pr. 108. 946; Soph. El. 126; inf. πορεύν Soph. O. R. 1255; Ap. Rh. 3, 148. 4, 590, redupl. πεπορεύν *to shew*, Pind. P. 2, 57, edited πεπαρεύν from several Mss. by Boeckh, Schn. Bergk &c. and seemingly allied to Lat. *pareo*, English *peer*: p. p. πέπρωται *it is fated*, Il. 18, 329; Aesch. Pr. 815; Eur. Alc. 20; late prose Dio. Hal. 4, 2; Plut. Nic. 9. C. Gr. 1: ἐπέπρωτο Luc. Jup. conf. 14; Paus. 4, 20, 1, Poet. πέπρωτο Hes. Th. 464; πεπρωμένος Pind. P. 6, 27; Eur. Tr. 431, -ένη Soph. Ant. 1337; Her. 1, 91, -ένον Il. 3, 309; Xen. Hell. 6, 3, 6. Mem. 2, 1, 33. ἡ πεπρωμένη (αἴσα) *fate*, Aesch. Pr. 518, see 103; Isocr. 1, 43. 10, 61, so τὸ πεπρωμένον Pind. Fr. 217 (Bergk); personal μοῖρα πέπρωται and with some appearance of being *mid. has determined*, Aesch. Pr. 512, if so, the only instance we know. The 2 aor. is entirely poetic. The *indicative perf.* and *plp.* occurs in poetry and *late* prose, the participle in *early* prose, but rare.

Ποτάομαι *To fly*, Poet. Il. 2, 462; Aesch. Ag. 977; Ar. Av. 251, and ποτέομαι but unattic, Od. 24, 7; Alcae. 43 (Bergk); Ap. Rh. 2, 227: imp. ἐποτᾶτο, ἀμφ- Il. 2, 315, ποτέοντο Hes. Th. 691: fut. ποτήσομαι, -ήσεται Mosch. 2, 145 (Mein. πετήσ- Ahr.): p. πεπότημαι Od. 11, 222; Ar. Nub. 319, 3 pl. Epic -ήσεται Il. 2, 90; inf. -ῆσθαι Ar. Av. 1445, Dor. πεπότᾶμαι Aesch. Eum. 378 (chor.); Eur. Hipp. 564 (chor.), ἐκ- Theocr. 2, 19; also Sapph. 69 (Ahr.): plp. πεπότητο Hes. Sc. 148: aor. ἐποτήθην, ἐξ- Q. Sm. 4, 443, Dor. -άθην, ποτᾶθείην Soph. Fr. 423; Ar. Av. 1338 (chor.)—Aeol. 2 sing. pres. πότη from πόται, Sapph. 20 (Ahr.), Dor. 3 sing. ποτήται Alcm. 21 (Bergk); see Ar. Av. 251 chor. (Schol. Cob. Mein. Dind. 5 ed.); part. ποτήμενα Theocr. 29, 30; for subj. -έωνται Arat. 916, Bekker has indic. -έονται.

Πραγματεύομαι *To endeavour, be engaged in*, Pl. Prot. 361. Ion. πρηγ- Her. see below: imp. ἐπραγμ- Ar. Nub. 526; Isocr. 12, 2: fut. late πραγματεύσομαι Joseph. Ant. 11, 7: aor. ἐπραγματευσάμην Hippocr. 5, 356 (Lit.); Xen. Oec. 10, 9; (Pl.) Eryx. 398. Epist. 315; (Isocr.) Epist. 6, 5; Plut. Mor. 1061. 1121. 1143, ἐπρηγ- Hippocr. 1, 578 (Lit.): and rarer aor. pass. ἐπραγματεύθην as *mid.* Isocr. 12, 249; Aristot. Metaph. 1, 5, 16; Dio. Hal. 6, 91; Strab. 12, 3, 11, Ion. ἐπρηγ- Her. 2, 87: p. πεπραγματεύμαι act. Isocr. 11, 1; Pl. Phaed. 100; Dem. 37, 49, but pass. Pl. Parm. 129. Apol. 22; Aeschin. 1, 167; Longin. 16, 3. Vb. πραγματευέον Aristot. Pol. 7, 14, 8. This verb is Dep. with *mid.* and *pass. aor.*

Πράσσω *To do*, Pind. N. 1, 26; Aesch. Eum. 928; Soph. El. 518; Antiph. 2, γ, 5; Thuc. 4, 114, Dor. 3 pl. -σσοντι Pind. Ol. 3, 7, later Attic -ττω Ar. Av. 800; Antiph. 2, β, 11; Pl. Apol. 28; Isocr. 8, 136; Dem. 19, 77, Ion. *πρήσσω* which see: *imp. πρᾶσσον* Pind. N. 3, 46; Aesch. Pr. 457; Soph. O. C. 272; Antiph. 3, γ, 3; Thuc. 1, 57, -ττον Ar. Plut. 29; Andoc. 2, 9; Lys. 7, 14; Pl. Lach. 179; Isocr. 17, 46: *fut. πράξω* Aesch. Eum. 396; Ar. Ran. 1414; Antiph. 2, γ, 11; Thuc. 1, 99; Pl. Rep. 366: *aor. ἐπραξα* Pind. P. 2, 40; Aesch. Ag. 1467; Soph. Ph. 269; Antiph. 2, β, 3; Thuc. 6, 79; Isocr. 5, 61; *πράξαμι* Aesch. Supp. 399, -αις Pl. Rep. 353, -ειας Soph. El. 801; Ar. Eq. 498, -ειεν Soph. O. C. 391; *πράξας* Aesch. Eum. 469; Pl. Gorg. 514, Dor. -ξαις Pind. Ol. 8, 73: *p. πέπρᾶχα* Com. Fr. (Plat.) 699. (Men.) 4, 254; Xen. Cyr. 3, 1, 15; Dinarch. 3, 21; Dem. 19, 17; Aristot. N. Eth. 3, 2 (Bekk.), Ion. -ηχα Her. 5, 06; late intrans. Aristot. Rhet. Alex. 35, 12; Plut. Sert. 3. Leon. 22. Philop. 16, 20: *plp. trans. ἐπεπράχαι* Xen. Hell. 5, 2, 2: *p. p. πέπραγμα* Aesch. Ag. 551; Soph. Fr. 779; Eur. Hipp. 86; Ar. Eq. 1248; Thuc. 3, 71; Xen. Hell. 1, 4, 1: *plp. πέπρακτο* Thuc. 6, 56; Andoc. 2, 14: *aor. ἐπράχθην* Aesch. Pr. 9; Soph. Tr. 679; Antiph. 2, δ, 1; Thuc. 4, 54; Isocr. 12, 61: *it. πραχθήσομαι* Lys. 12, 76; Aeschin. 3, 98; Isocr. Epist. 3, 3; Aristot. Rhet. 1, 3, 8 (B.); Luc. Hist. con. 31: 3 *fut. πεπράξομαι* Soph. O. C. 861; Eur. Heracl. 980; Ar. Av. 847; Dem. 19, 74, a- Pl. Gorg. 510: with *fut. mid. πράξεται* as *pass. Pl. Rep. 452* (i. r. *πενπράξ-*); so *πράξεσθαι* Pind. P. 4, 243 (Herm. Hart. Bergk 3 ed. but *πράξασθαι* Boeckh, Schn. Bergk 2 ed. Christ): *p. πέπρᾶγα* seemingly intrans. *have done, fared* &c. *εὖ, καλῶς, κῶς, ἀγαθὰ* &c. *well, or ill*, Pind. P. 2, 73; Eur. H. F. 1375; Pl. ep. 603: *plp. ἐπεπράγειν* Thuc. 2, 5; trans. in the sense *do* *πρᾶγας* Ar. Eq. 683, -γᾶσιν Aristot. Oec. 2, 1, 10; *πενπραγόντες* Menand. Fr. 75 (Dind.) written *πενπρᾶχ-* Com. Fr. quoted above (Lein.), *obtain, πενπραγόντες εἶεν* Xen. Hell. 1, 4, 2. **Mid. πρᾶσμαι, πρᾶττ-** *exact for oneself*, Pind. Ol. 11, 30; Eur. Phoen. 1651; Prot. 328: *fut. πράξομαι* Xen. Hell. 6, 2, 36: *aor. ἐπραξάμην* Thuc. 4, 65, 8, 3; Pl. Gorg. 511; in the sense of *doing*, Aesch. 5, 812; Pind. P. 4, 243, where Hermann suggests *fut. -ξεσθαι* *pass.* approved by Hartung: *p. πέπραγμα, δια-πενπραγμένοι εἰσι* *ve done*, Dem. 35, 26, 56, 20; Dinarch. 1, 40, 2, 21: *plp. πρᾶγμην* *had exacted*, (Dem.) 29, 2. **Vb. πρακτέος** Pl. Prot. 6.—*a* is long, hence *πρᾶττε, πρᾶξαι*. The Ionic form is *πρήσσω*, Ar. 5, 106 &c.

πρᾶσσω, -ττω in *act.* is sometimes used in the sense *exact* Id. Ol. 3, 7; Aesch. Ch. 311; Her. 1, 106, and also in the

seemingly intrans. meaning of *πέπραγα*, as *εὖ πρᾶσσε* Eur. Phoe. 403, *κακῶς* Pl. Prot. 313 &c. but in these formulas the meaning is really trans., the *object* being merely dropped. This appears from fuller expressions, as *καλὰ πρᾶσσω* Thuc. 6, 16, —*τὰ μέγιστα* Ar. Eccl. 104, *πάντα τὰγαθὰ πεπράγαμεν* Ran. 303. Thuc. and the Tragedians use only *πρᾶσσω* almost exclusively: *πράττω* however is the reading of the best Mss. Soph. Tr. 1156. Ph. 1449, *ἐμ-πράττε* Aj. 1396, and *πράττοντας* Eur. Fr. Melan. 13, is still retained (Matth., 20 Wagn., *πρασσ-* 509 Dind. 5 ed.); Aristoph., Plato, and the Orators *πράττω*; editors of Xen. vary, Dind. *-ττω* perhaps uniformly. *πεπραγόμενα* redupl. fut. part. Joseph. Ant. 18, 6, 6 (Dind. Bekk.) if correct, is unclassic, *πραξόμενα*, *πραχθήσόμενα* (Mss.) perhaps correctly, see 18, 9, 5. See *πολεμέω*.

Πραῦνω (ῥ) *To soothe*, Solon 4, 38; Soph. Ph. 650; Xen. Eq. 9, 6, Ionic *πρηῖνω* Hes. Th. 254: imp. *ἐπράυνεν* Aesch. Pers. 190; Isocr. 4, 47: fut. *-ῶνω*: aor. *ἐπράυνα* Eur. Fr. 539 (Dind.), Ionic *-ήυνα* Hom. H. 3, 417; *πράυνον* Aesch. Pers. 937; *-ύνας* Pl. Rep. 572: aor. pass. *ἐπραύνθην*, *πραύνθῃ* Pl. Rep. 440: but fut. late *πραυνθήσομαι* Galen 13, 478: and p. *πεπραυσμένος* Ael. N. A. 4, 16: pres. *πραύνεται* Aristot. H. An. 8, 28, 12; *πρηῖνόμενος* Her. 2, 25. Mid. as act. late Epic, aor. *πρηῖνато* Nonn. 29, 276, missed by Lexicogr.

Πρέπω *To be conspicuous, becoming, to excel*, Pind. P. 10, 67; Aesch. Supp. 719; Soph. Fr. 62 (D.); Eur. Supp. 1056; Ar. Ran. 371; Pl. Leg. 775, see below: imp. *ἔπρεπον* Il. 12, 104; Her. 8, 68; Xen. An. 1, 9, 6, *πρέπ-* Pind. P. 2, 38: fut. *πρέψω* rare, Aesch. Eum. 995; Pl. Polit. 269. 288; Aristid. 1, 12 (D.): aor. rare, *ἔπρεψα* Pl. Charm. 158; Ael. V. H. 12, 1; Plut. Phoc. 20, *δια-* Luc. Salt. 9. Often impers. *πρέπει* *it is becoming, fitting, proper*, Pind. P. 5, 46; Aesch. Ag. 941; Ar. Ach. 975; Her. 4, 139; Antiph. 3, γ, 9; Thuc. 7, 68; Pl. Prot. 312.

Πρήθω, see *πίμπρημι*.

Πρήσσω, never *-ττω*, *To do*, Ionic for *πρᾶσσω*, Od. 13, 83; Her. 3, 52. 7, 58: imp. *ἔπρησσον* Her. 6, 45: fut. *πρήξω* Od. 19, 324; Hes. Op. 402; Her. 5, 119: aor. *ἔπρηξα* Il. 18, 357; Her. 1, 87. 3, 25; Hippocr. 2, 318; *πρήξαι* Il. 1, 562: p. *πέπρηχα* *have done*, Her. 5, 106: 2 p. *πέπρηγα* *have fared*, 2, 172: p. p. *πέπρηγμαι* Her. 9, 1. 111; Hippocr. 3, 432: aor. *ἐπρήχθην* Her. 3, 138. 5, 106. Mid. *πρήσσομαι* *make for oneself &c., exact*, Her. 2, 126. 5, 84: fut. *πρήξομαι*, *ἐκ-* Her. 7, 158: aor. *ἐπρήξαντο*, *δι-* Her. 3, 62, *ἐκ-* 7, 158, *συν-* 5, 94, *συνεξ-* 7, 169.

(*Πρίαμαι*) *To buy*, only 2 aor. *ἐπρίάμην* Com. Fr. (Archip.) 2, 723. (Plat.) 2, 635; Thuc. 6, 98; Andoc. 3, 5; Lys. 19, 21; Lycurg. 23, *πρίάμην* Od. 1, 430; Pind. P. 6, 39, 2 pers. *ἐπρίω*

ρ -ίασο, Ar. Vesp. 1440; late prose Themist. 21, 252; subj. *πρίωμαι* Ar. Ach. 812; Dem. 37, 37; Luc. V. Auct. 9; Plut. or. 1099, where stands wrongly *πριείται*; opt. *πρίαιμην* Soph. nt. 1171; Com. Fr. (Eup.) 2, 547; Xen. Mem. 2, 5, 3; *πρίασθαι* Eur. Med. 233; Ar. V. 253; Lys. 19, 29; Pl. Rep. 3; *πρίάμενος* Com. Fr. (Ecph.) 2, 12; Her. 1, 196; Antiph. 5, 3; Thuc. 5, 34; Pl. Apol. 26; imper. *πρίᾱσο* Ar. Ach. 870, and *πρίω* ibid. 34, both in trimet., Dor. *πρία* Epicharm. 93 (Ahr.) res. imp. fut. perf. and aor. pass. supplied by *ᾠνέομαι*, which

πρίω (ῖ) *To saw, grind the teeth*, Hippocr. 6, 480; imper. *πρίε* ph. Fr. 777 (D.); Ar. Ran. 927; -*ίειν* Aristot. Nat. Ausc. 2, 6; Theophr. H. P. 5, 6, 3, and *πρίζω* later (Pl.) Theag. 124: p. *ἐπρίον* Luc. Hist. con. 51, ἐξ- Thuc. 7, 25: fut. (-ίσω): aor. *πρίσα* Thuc. 4, 100; Hippocr. 3, 242 (Lit.), ἀπο- Her. 4, 65, d *ἐπρίσα*, ἀπ- Anth. 11, 14 (*πρίζω*): p. *πεπρικώς*, ἐμ- Diod. Sic. 92: p. p. *πέπρισμαι* Hippocr. 3, 242, ἐκ- Ar. Pax 1135, δια- Conv. 193: aor. *ἐπρίσθην* Soph. Aj. 1030; Hippocr. 5, 214, 6, ἀπ- Archil. 122: fut. late *πρισθήσεται* Aen. Tact. 19. d. *πρίομαι* rare, perhaps late, Babr. 28, 8; Luc. D. Mer. 12, see Menand. Com. Fr. 4, 303; and Dor. part. *πρίομένα* Anth. ntip. Thess.) 9, 77: fut. *πριείται* Plut. Mor. 1099 seems a se reading for *πρίηται* subj. 2 aor. of (*πρίαμαι*). Vb. *πριστός* 18, 196.

προαγορεύω *To tell beforehand, proclaim*, Antiph. 2, 10; Thuc. 40: imp. *προ-ηγ-* Her. 1, 22; Thuc. 2, 13: fut. -*εύσω*, for *πρὸς-εῖω* Thuc. 1, 29: aor. -*ηγόρευσα* Her. 1, 74. 125; m. Fr. (Men.) 4, 247: -*ηγόρευκα* (Dem.) 11, 20: p. p. *προηγ-μένος* Xen. Mem. 1, 2, 35 (Vulg.): with fut. mid. *προαγορεύσεται* pass. Xen. M. Eq. 2, 7 (Vulg. Saupp. 1 ed. -*εύεται* Zeune, 2 ed.) Vb. *προαγορευτέον* Aristot. Sophist. nch. 17, 19.

προάγω, see *ἄγω*.

προαπορέω, see *ἀπορέω*.

προθυμέομαι *To be forward, eager*, Dep. Aesch. Pr. 786; Soph. 1119; Ar. Vesp. 1173; Her. 1, 206; Thuc. 5, 50; Lys. 9, 19: ο. *προθυμούντο* Thuc. 4, 12; Pl. Rep. 402, *προθυμείτο* Crat. 395, ο Her. 5, 78. 9, 38: with fut. mid. *προθυμήσομαι* Thuc. 4, 9; ο Cyr. 2, 3, 3; Pl. Polit. 262. Men. 74: and pass. as mid. *θυμηθίσομαι* Lys. 25, 17; Pl. Phaed. 91. 115 (best Mss. Bekk. O. W. Stallb.): aor. *προθυμήθην* as mid. Thuc. 5, 17; iph. 1, 6 (*προεθ-* Vulg.); Xen. An. 4, 1, 22. Our editions sent *προεθ-*, more usually *προϋθ-*; in the older occur even a instances of augm. before the prep. as *ἐπροθυμείτο* Xen. Ages.

2, 1, now corrected from Mss. *προεθυμ*-, so *συμπροῖθ*- An. 3, 1, 4. The act. form is late, *συμπροθυμοῦσαν* Theodor. Stud. p. 22; Vb. *προθυμητέον* Pl. Phil. 61.

Προῖσσομαι *To beg*, in *simple* only pres. Archil. 130 (Bergk). fut. *κατα-προῖξομαι* Archil. 92 (B.); Her. 3, 36. 156. 5, 105. 7, 17, Attic -οῖξομαι Ar. Thesm. 566: aor. *ἐπροῖξατο*, *κατ*- Plu. Mor. 10, the only instance we know, for Themist. 2, p. 25, at least doubtful. Herodian derives this verb from (*ἵσσω*). Eustath. from (*προῖκω*). Schneidewin questions its *authenticity*. Beitr. zur. Krit. d. Poet. Lyr. 9. If *ἴω*, *ἴσω*, *ἵσσω* be = *εἶμι*, sub. *ἴω*, *eo*, *go*, *come*, or *ἴκω* id., the steps in the meanings of the compounds are easy; thus *προ-ἵσσω* *I come before*, then the purpose, *to entreat, beg*, *κατα-προ-ἵσσω* *deprecate, deprecate, succumb in deprecating, beg off*.

Προνοέω, see *νοέω*.

Προοιμιάζομαι *To make a preface, premise* (*προοίμιον*), Dep. mid. Pl. Lach. 178: fut. -άσομαι Xen. Mem. 4, 2, 3: aor. unaugm. *προοιμιασάμεθα* Pl. Leg. 724: but p. *πεπροοιμιάσται* pass. Luc. Nigr. 10, so also in the contr. form *πεπροοιμιασμένον* Aristot. Metaph. 2, 1, 5 (B.) The act. *προοιμιάζειν* late, Anth. 1, 114 &c.

Προσάγω, see *άγω*.

Προσεμπικραίνω, see *πικρ*-.

Προσκυνέω, see *κυνέω*.

Προσνέμω, see *νέμω*.

Προσποιέω, see *ποιέω*.

Προυσέλée *To insult*, Poet. and only pres. act. *προυσελούμεν* Ar. Ran. 730: and part. pass. *προυσελούμενος* Aesch. Pr. 438. Derivation various and dark, *φέλος*, *έλος*, *σφέλας*, *σφάλλας*, *σίλλας*. with *προ*-. See Buttm. Lexil.

Προφασίζομαι *To say for oneself, feign an excuse*, Theogn. 941; Ar. Lys. 756; Xen. An. 3, 1, 25: imp. *προφασίζεσθαι* Thuc. 1, 90: fut. -ιούμαι Aeschin. 3, 24 (-ίσομαι late, Schol. Ar. Eccl. 1019): aor. *προεφασισάμην* Dio Cass. 59, 26, contr. *προῖφ* Thuc. 5, 54; Xen. Cyr. 2, 2, 30; Isae. 3, 45: and aor. pass. *προεφασίσθη* in pass. sense *was a pretence*, Dio Cass. Fr. 57, 7: (B.); *προφασισθέν* *being a pretence*, Thuc. 8, 33. Vb. *προφασιστέον* Aristot. Rhet. Alex. 30, 16.

Προφητεύω *To be an interpreter, to prophesy*, Eur. Ion 413: Her. 7, 111; Aristot. Mund. 1, 2: imp. *προεφήτεον* N. T. Act. 19, 6 (Vulg.), *ἐπροφήτ*- (Vat. Lach. Tisch.): fut. *προφητεύσω* Eur. Ion 369, Dor. *προφάτ*- Pind. Fr. 127 (Bergk): aor. *προ-εφήτεσε* Menand. Rhet. 361 (Walz); N. T. Matth. 7, 22. Marc. 7, 6 (Text. Rec.), *ἐπροφήτ*- (Vat. Lach. Tisch.): p. p. *προπεφήτευσθαι* late. Clem. Alex. p. 604: plp. *προ-πεφήτεντο* Euseb. adv. Hierocl. 4

zayser.) The Text. Recept. of the N. Test. always augments the preposition, Tisch. always before, so Lachm. except *προεφίτευσεν* Jude 14; the Septuag. varies, *ἐπροφίτευσον* Jer. 23, 1, *προ-εφίτ-* 3 Reg. 18, 29: *ἐπροφίτευσα* Num. 11, 26, *προ-εφίτ-* Reg. 10, 10 &c. &c.

(Πταίρω) in use *πτάρω* Aristot. Probl. 33, 1, 3 &c. see below, *πάρνυμαι* *To sneeze*, Xen. An. 3, 2, 9; Com. Fr. (Philem.) 4, 3; Aristot. Probl. 10, 18. 33, 10: fut. *πτάρῳ* Hippocr. 8, 484: aor. *ἔπταρα*, *πτάραντες* Aristot. Probl. 33, 16: usu. 2 aor. *ἔπταρον* d. 17, 541; Ar. Ran. 647; Com. Fr. (Philem.) 4, 38; Ael. 74, *ἐπ-έπτ-* Od. 17, 545; Hom. H. 3, 297; Theocr. 7, 96. 3, 16; *πτάρῃ* Hippocr. 8, 484; Com. Fr. (Men.) 4, 230; *πτάρε* . Conv. 185; *πτάρεῖν* Her. 6, 107: 2 aor. mid. *ἐπταρόμεν*, *αῖρηται* Hippocr. 1, 466: 2 aor. p. *ἐπτάρην*, *πταρῇ* Anth. 11, 268; *ἀρείς* Hippocr. 5, 214 (Lit.); Aristot. Probl. 8, 8. Dindorf is inclined to write pres. *πταίρειν* Aristot. Probl. 33, 1, 3. 11, 2. 15, 1, *πτάρειν* (Bekk.) The aor. form *πτάρνυμι* is late, Cass. probl. 44. Πταίω *To stumble*, Thuc. 1, 122; -ων Soph. Ph. 215; Pl. Meaet. 160: imp. *ἔπταιεν* Hippocr. 5, 414, προσ- Her. 5, 62: t. *πταίσω* Dem. 2, 20: aor. *ἔπταισα* Dem. 18, 286; (Pl.) Epist. 1, προσ- Her. 2, 161. 7, 170; -αίσω Her. 9, 101; Thuc. 2, ; Pl. Phil. 45; Com. Fr. (Philem.) 4, 24; *πταίσας* Aesch. Pr. 6; Eur. Fr. 362, 21 (D.); Thuc. 6, 12; Pl. Rep. 553, προσ- er. 9, 107: p. *ἔπταυκα* Aristot. Rhet. Alex. 3, 33 (Bekk.); Com. Fr. (Men.) 4, 264. (Baton) 4, 499; Dio Cass. 44, 47; Arr. 1. 4, 9, προσ- Isocr. 6, 82: p. p. (*ἔπταυσμαι*, -αυσται): aor. *αἰσθην* Luc. Demon. 7. Vb. εὖ-πταιστος, Hippocr. 1, 78, *πταιστ-* Xen. Eq. 1, 6 (*πταῖσμα* Dem. 2, 9). The aor. alone seems to be classic.

Πτήσσω *To cower*, Ar. Vesp. 1490; Xen. Cyr. 3, 3, 18: fut. *πτήξω* th. 12, 141; Or. Sib. 5, 16: aor. *ἔπτηξα* Soph. O. C. 1466; r. H. F. 974; Philostr. Apoll. 275, *πτήξα* (Il. 14, 40), in tmesi . 8, 190, Dor. *ἔπταξα* Pind. P. 4, 57; *πτήξῃ* Pl. Conv. 184, εν Ar. Thesm. 36; -ειαν Soph. Aj. 171; *πτήξας* Aesch. Pers. 1; Lycurg. 49; *πτήξαι* Theogn. 1015; Eur. Andr. 165; Xen. 3, 1, 26: p. *ἔπτηχα* Isocr. 5, 58, κατ- Lycurg. 40; Dem. 4, 8, -ηκα Themist. 24, p. 309: 2 aor. *ἔπτακον*, κατα-πτάκων Aesch. n. 252, also (*ἔπτην*) Epic, 3 dual *πτήτην*, κατα- Il. 8, 136: 2 p. *πτήσας* Od. 14, 354, -ῶτες 474, ὑπο- Il. 2, 312, *πεντηνία* Ap. Rh. 335, ποτι- Od. 13, 98. Pass. rare *πτήσσομαι* Anth. 7, 626. 2 part. 2 p. *πεντηώς* is apt to be confounded with the corresponding part of *πίπτω*. *πτήξε* Il. 14, 40, if genuine, has the same signification *terrified*, so Theogn. 1015, and *ἐξ-ἔπταξας* . Hec. 180 (chor.) In Paul. Sil. Ecphras. 1, 26, *πτήσσειν*,

Passow says, means *to make terrific*. Is this correct?—Colla forms, generally Epic or Ionic, *πτωσκάω* pres. only, Il. 4, 374; *πτώσω* Il. 21, 14; Her. 9, 48; Eur. Bacc. 223. Hec. 1065; fut. late *πτώξω* Maneth. 5, 237: and aor. *ἐπτωξα*, *ἑπ-* Aretae. 319.

Πίσσω, *-πτω* *To pound*, Com. Fr. (Pher.) 2, 345; Ar. Fr. 267 (D); Luc. Hermot. 79: fut. *-ίσω*: aor. *ἐπίσσα*, *πίσας* Her. 2, 92: p. p. *ἐπισσαι* Hippocr. 1, 600. 6, 653. 8, 102; Aristot. H. A. 8, 7, 1; Plut. Eum. 11, *περι-* Ar. Ach. 507: aor. *ἐπίσθη*. *περι-πισθεις* Theophr. H. P. 4, 4, 10. This verb seems not to occur in classic Attic prose.

Πτολεμίζω, see *πολεμ-*.

Πύρομαι *To be afraid, fear*, Hippocr. 2, 646; Plut. Philop. 12; Diod. Sic. 2, 19: 2 aor. *ἐπύρην*, *πυρείης* (Pl.) Ax. 370. *-υρείς* Plut. Fab. 3. Marc. 6: fut. *πυρήσονται* Method. Sumpos. 10, 5, 275 (Jahn.) Act. late, aor. *πύραντες* Hom. Clem. 2, 39.

Πτύσσω *To fold, simple* late, Phil. de Eleph. 293, but *ἀν-* Soph. Fr. 284: fut. *πτύξω*, *ἀνα-* Eur. H. F. 1256: aor. *ἐπύξε* (*περι-ἐπτ-* Polyb. 13, 7); *πτύξειε*, *δια-* Eur. Hipp. 985; *πτύξαι* Od. 1, 439. 6, 252; Soph. O. C. 1611; Com. Fr. (Apoll. Car.) 440; Hippocr. 8, 42, *ἀνα-* Aesch. Pers. 294; Her. 1, 125, *περι-* Xen. An. 1, 10, 9; *πτύξαι* Plut. Rom. 14: p. p. *ἐπτυγμαι* App. Civ. B. 4, 72; Herodn. 1, 17, *ἀν-* Xen. Hier. 2, 4; *ἀν-ἐπτύχθαι* Eur. Elec. 357; *-επτυγμένος* Aristot. Physiog. 3, 1; but *πέπτυκτα* H. A. 4, 9, 10 (Bekk.): aor. *ἐπτύχθην*, *ἐπ-* Hippocr. 5, 354 (Lit.). *δια-* Soph. Ant. 709, *ἀνα-* Hippocr. 1, 151 (K.); Xen. Cyr. 7, 5, 5: 2 aor. *ἐπτύγην*, *ἀνα-* Hippocr. 7, 284 (Lit.) Mid. *πτύσσομαι* *fold round oneself, bend itself*, Soph. Fr. 791: imp. *ἐπτύσσοιτο* Il. 13, 134: fut. *πτύξομαι*, *προσ-* Od. 3, 22. 11, 451; Eur. Phoen. 1671: aor. *ἐπτύξατο* Ion Chius 1, 5 (Bergk), *πτύξατο*, *προσ-* Ap. Rh. 4, 94; Q. Sm. 13, 532; *πτύξωνται* Ar. Nub. 267; imper. *πρόσ-πτύξαι* Theocr. 3, 19; *πρόσ-πτύξάμενος* Luc. D. Deor. 7, 3: *-πτύξασθαι* Eur. Med. 1400: and in comp plp. *ἐπτυκτο*, *προσ-* Pind. I. 2, 39. Vb. *πυκτός* Il. 6, 169. For *πρόσ-πτύσσομαι*, an Epic and Doric form is *ποτιπύσσω* Od. 2, 77, see Orph. Lith. 317. In classic Attic prose the *simple* form seems not to occur.

Πτύω *To spit*, Il. 23, 697; Theocr. 15, 133, *ῥ* usually in pres. Hom. and Theocr. quoted, and *ἀπο-* Il. 4, 426 &c.; Hes. Op. 726; Aesch. Eum. 303; (Theocr.) 27, 5; Her. 1, 99; Hippocr. 5, 672. 682. 7, 82 (Lit.); Xen. Cyr. 8, 8, 8; Luc. Nav. 15, *κατα-* Aeschin. 3, 73, *δια-* Dem. 18, 258: and imp. *ἐπτυον* Hippocr. 3, 124. 5, 388, *ἀν-ἐπτύε* Soph. Ant. 1009, but *ἐπτύον* Nonn. 10, 171, *ἐξ-ἐπτύον* Theocr. 24, 19, *ἀν-ἐπτύε* Ap. Rh.

2, 570. 4, 925: fut. πύσω Hippocr. 9, 70 (Lit.); Galen 15, 751, ἀνα- 10, 378: and mid. πύσσομαι Hippocr. 2, 396. 6, 198. 8, 98. 100, ἐκ- Anth. 5, 197, προσ- Luc. D. Mort. 20, 2: aor. ἐπύσσα Hippocr. 4, 218. 5, 406; Ap. Rh. 4, 478; Theocr. 22, 98; Anth. 7, 283, ἐξ- Od. 5, 322, ἀπ- Aesch. Ag. 1192; Eur. H. F. 560. Hec. 1276; Soph. Fr. 616 (D.); Ar. Pax 528; πύσης Apocr. Sir. 28, 12; πύσον, κατα- Ar. Ran. 1179; πύσας Soph. Ant. 653; πύσαι Com. Fr. (Epicr.) 3, 366; Strab. vol. 3, p. 566 (Kram.): p. late ἐπύκα Sext. Emp. 342, 26 (B.); Galen 10, 374: p. p. (ἐπυσμαι?): aor. ἐπύσθην Hippocr. 6, 194. 198 (Lit.), ἀπ- Long. Past. 3, 90 (Seil.); Alciph. 1, 10 (Mein.): fut. late πυνσθήσεται, ἀνα- Galen 9, 686; -σόμενος 15, 700; Oribas. 5, 1: 2 aor. ἐπύθην Hippocr. 5, 106 (Lit.) Vb. κατά-πυνστος Aesch. Eum. 68. Classic writers seem to use the act. only, and rarely in the *simple* form. Hom. Her. and Xen. the pres. once, Soph. and perhaps the comic Poet. Epicr. the aor. once.

Πύθω (ῡ) *To make rot*, Poet. Hes. Op. 626: imp. iter. πύθεσκε Ap. Rh. 4, 1530: fut. πύσω Il. 4, 174; Hom. H. 2, 191: aor. ἐπύσα, πύσε Hom. H. 2, 196, κατ-ἐπύσε 193, but πύσε Callim. Fr. 313. Pass. πύθομαι *rot, decay*, Il. 11, 395. Od. 1, 161; Ap. Rh. 4, 1405; late prose, Paus. 10, 6: imp. ἐπύθοντο Paus. 10, 6.

Πυκάζω *To make thick, cover*, Anacreont. 17, 6 (B.); -κάζοιεν Od. 12, 225; Dor. -κάσθη Theocr. 3, 14; πύκαζε Soph. Aj. 581; Eur. Tr. 353; Dor. inf. -κάσδειν Theocr. 2, 153, -σδεν (Mein.): mp. ἐπύκαζον Theocr. 20, 23; Bion 2, 20: fut. -άσω: aor. πύκασε Il. 8, 124. 17, 83, πύκασσε Sapph. 89 (Bergk); πυκάσας l. 17, 551, -άσσας Hes. Op. 542; πυκάσαι Od. 11, 320; Hes. Op. 624: p. p. πεπύκασται Xenophanes 1, 11 (Bergk); Mosch. 15 (Ziegl. Ahr.); -ασμένος Il. 14, 289; Hes. Op. 793; Theocr. 67, Aeol. πεπυκαδμένος Sapph. 56 (Bergk, -κάδμενος Ahr.): aor. πυκάσθην, πυκασθῇ Athen. (Archestr.) 7, 113; Eur. Alc. 796; Ier. 7, 197; (Luc.) Amor. 10. Mid. πυκάζομαι *cover, equip oneself with, make ready*, Aesch. Sept. 149 (Vulg.); Eur. Heracl. 25: fut. late -άσσεται Maxim. de Ausp. 513: aor. subj. πυκάωμαι Anth. 11, 19. Not in early Attic prose, rare in Ionic and te.

Πυνθάνομαι *To hear, inquire*, Od. 2, 315; Aesch. Pr. 744; oph. O. C. 1155; Ar. Plut. 25; Her. 7, 101; Antiph. 5, 71; Thuc. 7, 12; Xen. Hell. 4, 1, 11, Poet. πυνθάνομαι Od. 3, 87; Timnerm. 14, 2; Pind. P. 4, 38; Aesch. Ch. 679; Soph. O. R. 24; Eur. I. A. 1138; Theocr. 12, 37, not in Comedy: imp. πυνθανόμεν heard, Her. 9, 18; Lys. 23, 3, -οντο 2, 160; Thuc. 2,

57, *inquired*, Her. 7, 100; Xen. Cyr. 1, 4, 7, *πυνθάνομην* Od. 13, 256. *ἐπυνθόμην* Il. 17, 408; Eur. Rhes. 767, *πυνθ-* Il. 11, 21: fut. *πυνύσομαι* Od. 23, 262; Aesch. Ch. 765; Soph. El. 470; Eur. Or. 1368; Ar. Pax 67; Her. 9, 58; Thuc. 3, 26; Lys. 1, 21: Pl. Rep. 530, Ep. 2 sing. *-σαι* Il. 18, 19, rarely Dor. *πυνουσῶμα* Theocr. 3, 51; Aesch. Pr. 988, where Dindorf reads with Ms. N *-σομαι*: p. p. *πέπυσμαι* Od. 11, 505; Aesch. Ch. 526; Pl. Charm. 153; Dem. 19, 201. 21, 208, *πέπυσαι* Pl. Prot. 310. Epic *-υσσαι* Od. 11, 494; *πέπυσθαι* Ar. Av. 957; Thuc. 7, 67; *πεπυσμένος* Aesch. Ag. 261; Soph. Tr. 292; Her. 2, 91; Antiph. 5, 25; Thuc. 8, 51; Lys. 12, 17; Isocr. 21, 21: *plp.* *ἐπυνύμην* (Dem.) 47, 38, *-πυστο* Il. 13, 674; Hym. Apol. Del. 97, *πέπυσμην* Ar. Pax 615. Thesm. 596, after a vowel, so *πέπυστο* Il. 13, 521, dual *πέπυσθην* Il. 17, 377: 2 aor. mid. *ἐπύθόμην* Il. 18, 530; Ar. Ran. 504; Her. 1, 27; Antiph. 6, 40; Thuc. 4, 6; Lys. 9, 5; Pl. Phaed. 59; Xen. Hell. 1, 1, 14, *πυθόμ-* Od. 23, 40; *-θωμαι* Aesch. Pers. 117; Soph. O. C. 11; Her. 1, 32; Pl. Rep. 344; Dem. 19, 341, Ep. 2 sing. *-θαι* Il. 5, 351; *-θείμην* Il. 19, 322; Soph. Tr. 93; Pl. Rep. 328, Epic *πυνυθ-* Il. 6, 50, 3 pl. Ion. *πυθοίατο* Il. 1, 257; in trimeter Soph. O. C. 921; *πύθου* Com. Fr. (Menand.) 4, 321, Ionic *πύθεν* Her. 3, 68 (Gaisf. Bekk. *πυθεύ* Dind.); *πυθέσθαι* Il. 11, 649; Eur. Hipp. 270; Ar. Av. 47; Thuc. 5, 74; *πυθόμενος* rare, we think, in Poet. Eur. I. T. 797; Com. Fr. (Alex.) 3, 501. (Timocl.) 3, 598. (Men.) 4, 147; Her. 1, 20. 52 &c.; Thuc. 4, 50; Isocr. 19, 2; Lycurg. 85; Pl. Leg. 917; Xen. Mem. 1, 3, 8 &c. Vb. *ἀνά-πυστος* Od. 11, 274, *πυστέος* Pl. Soph. 244.

Some assert that this verb in Homer and Herodotus always means *to learn by hearsay* without implying *previous inquiry*. We doubt this. *ὃ με προέηκε πυθέσθαι* Il. 11, 649, and *ἔρχο πυνουσόμενος πατρὸς δὴν οἰχομένοιο* Od. 1, 281. 15, 270, seem to imply *inquiry*, for besides the *nature* of the errand, Patroclus is enjoined (Il. 11, 611) *ἴθι...ἔρπειο*, and Telemachus (Od. 1, 284) *ἔλθῃ καὶ εἴρπειο*; and in Her. *ἐπυνθάνετο* 1, 35. 2, 2. 4, 167. 5, 92, implies direct *inquiry*, and in 7, 100, seems to have as an equivalent, or to be explained by *ἐπειρωτέων*; so *ἀγγελον ἐπειρω πυνουσόμενοι* Her. 4, 145, see 167. 7, 139; *ἐπειρόμενος ἐπύθετο* 3, 64 &c. We are inclined to doubt the Dor. fut. form *πυνούσθε* Aesch. Pr. 988, quoted. It is neither required by the *metre*, nor the *dialect*. Besides there is not a trace of the Doric form in any other Attic writer, nor even in Aeschylus himself. *πυνύσομαι* stands in all Mss. and edit. Ag. 599, where *-ούμαι* is admissible, and for *πυνύσεσθε* Pr. 642, one would as readily expect *-εῖσθε* as at 988, where in most Mss. and edit. it does stand, nor is there

any trace of the Dor. *πενσεῖ* for *πένσει* Pr. 963. Ag. 266. Eum. 415. 419. 454. We are therefore inclined to think that *πένσεται* (Mss. Vit. Colb. 1. Par. D. Schütz, Dind.) ought to be preferred to *-είσθε* though supported by (Mss. M. G. Lips. Par. B. old edit. and Blomf. Herm. Well. &c.) Attic prose writers however have both *πλέυσσαι* and *-οῦμαι*, and Aristoph. has without necessity of metre at least *πνευσείται* Ran. 1221.

Πυρέσσω *To have a fever*, Eur. Cycl. 228, Attic *-έττω* Ar. Vesp. 813; Pl. Theaet. 178; so Hippocr. 2, 618: but *imp. ἐπύρεσσ-3, 112* (Lit.): *fut. πυρέξω* Hippocr. 8, 16 (Lit.): *aor. ἐπύρεξα* Hippocr. 2, 152. 3, 106. 5, 170 (Lit.); Anth. 11, 118; Aristot. Nat. Ausc. 5, 4, 10; Plut. Alex. 76, *-εσα* see below: *p. πεπύρεχα, -ρεχότες* Aristot. Probl. 11, 22; *-εχέιναι* Galen 10, 588: *p. p. πεπυρέχθαι* Galen 4, 447. The *aor.* form *ἐπύρεσε* which occurs in Hippocr. 3, 516. 553. 563 (Kühn) appears to be a false reading. In the first instance the Mss. have *ἐπηρέτηεν* (C), *ἐπύρεσσε* (D H K), in the second *ἐπύρεσεν* (id.), in the third *ἐπύρεσεν* (D Γ G H I). Accordingly Littré reads *aor. ἐπυρέτηεν* 5, 150, and *imp. ἐπύρεσσε* 5, 216. 230, of his edition.

Πυρίῳ *To put into a vapour bath*, *-ιῆν* Hippocr. 7, 422, but *-iān* 7, 26: *fut. -ήσω*: *aor. -ησα* 7, 34. 60 reg.: *πεπυριημένος* 8, 436: *πυριηθῆ* 7, 168. 194, and noted here simply because *mid. πυριῆσθαι* Hippocr. 6, 16. 7, 322: *aor. πυριῆσθαι* 7, 322. 422; *-ήσασθαι* 8, 128, has been missed by all Lexicogr.

Πωλέομαι *To go about*, Epic, Od. 4, 384; Hes. Th. 781; Ionic *-εῦμαι* Emped. 356; *πωλεύμενος* Od. 2, 55: *imp. πωλεύμην* Od. 22, 352, *-εῖτο* 9, 189, *iter. πωλέσκετο* Il. 5, 788: *fut. πωλήσομαι* Hom. H. 2, 151, 2 sing. *-ήσεαι* Il. 5, 350.—*πωλέ'* Od. 4, 811, 2 sing. *pres.* for *πωλέαι*, not *πώλεο*, nor does either it or *πωλέσκετο* require a form *πώλομαι*, in an Epic writer.

Πωλέω *To sell*, Eur. Cycl. 260; Ar. Plut. 167; Her. 3, 139; Thuc. 7, 39; Pl. Rep. 260; Aeschin. 1, 119: *imp. ἐπώλουν* Ar. Eq. 316, *-λεε* Her. 8, 105, *-λουν* Isocr. 13, 4, *iter. πωλέεσκε* Her. 1, 196: *fut. -ήσω* Ar. Fr. 460 (D.); Xen. Cyr. 6, 2, 38: *aor. ἐπώλησα* Plut. Philop. 16: *aor. p. ἐπώληθην* Pl. Polit. 260: 3 *fut. πεπωλήσεται* late, Aenae. Tact. 10: but classic, *fut. mid. πωλήσεται* as *pass.* Com. Fr. (Eubul.) 3, 241.

Πωτάομαι *To fly*, Epic for *ποντ-*, Pind. Fr. 109 (Bergk); Theocr. 15, 122; Mosch. 4, 24: *imp. πωτῶντο* Il. 12, 287; Hom. H. 2, 264; Simon. (C.) 40; Theocr. 7, 142: *fut. (πωτήσομαι)* for which Ahrens (Dor. Dial. p. 288) says *πωτάομαι* is Dor. Ar. Lys. 1013, at the same time suggesting *πωταῖομαι*: with *aor. p.* late *πωτήθην* Anth. 7, 699, *έξ-* Babr. 12, 1.

P.

ῥαίνω *To sprinkle*, Pind. P. 8, 57; Com. Fr. (Xenarch.) 3, 621; Aristot. Meteor. 3, 4, 17; Theophr. C. P. 4, 4, 3; Plut. Mor. 614; Philostr. Apoll. 259; Poet. inf. -νέμεν Pind. I. 6, 21: imp. ῥραινον Com. Fr. (Alex.) 3, 410: fut. ῥάνῳ Eur. Fr. 388 (Dind.); Lycophr. 1104: aor. ῥρᾶνα Eur. Rhes. 73; Com. Fr. (Arched.) 4, 435; Charit. 1, 3 (D'Orv.); Luc. Scyth. 2, ἐξ- Eur. Cycl. 402, Ionic -ῆνα Hippocr. 3, 99, κατα- 2, 160, Epic (ῥαδ-) ῥρᾶσσα, imper. ῥάσσετε Od. 20, 150: p. ῥρᾶγκα, δι- V. T. Prov. 7, 17: p. p. ῥρᾶσμαι Schol. Il. 12, 431, ῥρᾶνται Aesch. Pers. 569 (Herm.), Epic ῥρᾶδᾶται Od. 20, 354: plp. ῥρᾶδᾶτο Epic 3 pl. Il. 12, 431; late part. ῥραμένα Athen. (Persae.) 4, 140, -αμμένα (Palat.): aor. ῥρᾶνθην, ῥανθεῖς Pind. P. 5, 106; Aristot. Prob. 25, 5 (B); Dioscor. 4, 15; Geop. 13, 12, but ἐπιρρᾶθ- Dioscor. 3, 45: imp. ῥαίνοντο Il. 11, 280. **Mid. late, aor.** ῥᾶνάμενος, περι- Plut. Arist. 20; -ῥᾶσθαι Athen. 2, 19; Long. Past. 3, 28. **Vb.** ῥαντός late. This verb seems not to occur in good Attic prose.

ῥαίω *To strike, tear in pieces, destroy*, Poet. ῥάησι Od. 5, 221: fut. ῥαίω Orph. L. 598; Epic inf. ῥαίόμεναι Od. 8, 569, διαρραῖ-σai Il. 9, 78; Q. Sm. 10, 403, ἀπ- Hes. Th. 393: aor. ῥρᾶισα Ap. Rh. 1, 617; ῥαίση Od. 23, 235: aor. p. ῥρᾶίσθην Il. 16, 339; Pind. Fr. 88 (Bergk); ῥαίσθῃ Aesch. Pr. 189: with fut. mid. διαρραίσεσθαι as pass. Il. 24, 355 (Schol.), as act. (Damm.)

ῥαπίζω *To scourge*, Xenophan. 6, 4 (Bergk); Her. 7, 35; Aristot. De Anima 2, 8, 5: imp. ῥρᾶπιζον Her. 7, 223: fut. ῥαπίσει N. T. Matth. 5, 39 (Vulg. Tisch. -ίξει Vat. Lachm.): aor. ῥρᾶπίσα Dem. 25, 57: p. p. redupl. ῥεραπισμένος Anacr. 166 (Bergk): aor. ῥρᾶπίσθην, ῥαπισθείη Hipponax 9; ῥαπισθῆναι Com. Fr. (Timocl.) 3, 607.

ῥάπτω *To stitch, &c.* Od. 16, 422; Com. Fr. (Alex.) 3, 422; ῥάπτειν Ar. Pl. 513: imp. ῥραπτον Od. 16, 379: fut. ῥάψω, ἀπο- Aeschin. 2, 21: aor. ῥραψα Eur. Andr. 911; Her. 9, 17, Epic ῥάψα Il. 12, 296: 2 aor. late, ῥρᾶψον, συν- Nonn. 7, 152: (perf.): plp. late ῥρᾶψήκει, συν- Xen. Ephes. 1, 9 (Bast, Passow): p. p. ῥραμμαί, ῥραπται Dio. Hal. 3, 7; -αμμένος Ar. Eccl. 24; Com. Fr. (Alex.) 3, 423, κατα- Her. 2, 96; ῥρᾶφθαι Dem. 54, 35 (Eur. Bacc. 243 Reisk. Kirchh. Nauck): Epic plp. συν-ῥραπτο Q. Sm. 9, 359: 2 aor. ῥρᾶφην Eur. Bacc. 243 (Vulg. rejected by Dind.); Hippocr. 3, 524, ἐν- Eur. Bacc. 286 (Vulg. Kirchh. Nauck);

ράφῃναι Dem. 54, 41: fut. late, *συρ-ραφήσεται* Galen 13, 685. Mid. aor. *ἐρράφατο*, *ἐν-* Her. 2, 146; *ράψαιτο* Hippocr. 3, 518 (Lit.); *-άμενος* Ar. Eq. 784; Her. 3, 9; Athen. (Chrysip.) 4, 49; *-ασθαι* Polyæn. 4, 6, 11. Vb. *ράπτός* Od. 24, 228, *προσ-ραπ-τέον* Plut. Mor. 190. *ἐραψεν* Hom. H. Merc. 79, is a conjecture of Matth. (*ἐριψεν* Mss.), approved by Herm. and Franke, but *ἔρριψεν* (Schneid. Baumeist.) Dind. rejects *ἐρράφην* Eur. Bacc. 243, *ἐν-* 286.

‘Ράσσω, -ττω *To throw down*, pres. late V. T. Jer. 23, 39, *συρ-ράπτουσι* Dio. Hal. Ant. 8, 18 (allied to *ἀράσσω*, *ρήσσω*, and sometimes interchanged with them): fut. *ράξω* V. T. Esai. 9, 11, *ξυρ-* Thuc. 8, 96: aor. *ἔπραξα*, *ράξας* Dem. 54, 8, *ἐπι-* Soph. O. C. 1503, *συν-ἐπραξε* Xen. Hell. 7, 5, 16: p. p. (*συν-επραγμένος* Krüg. suggests for *συν-ηπραγμ-* Dio. Hal. 3, 33): aor. p. *ἐπράχθην*, *κατ-* Thuc. 7, 6 (some Mss. Haack, *κατ-ηράχθην* Bekk. Popp. Krüg.); *ραχθῆναι*, *ἐπι-* Dio. Hal. 8, 18: fut. mid. *ράξεσθαι*, *καταρρ-* as pass. Plut. Caes. 44, missed by Lexicogr.

‘Ρέω *To do* (*ἔρδω*, *ἔργω*), Poet. Il. 23, 206; Hes. Op. 685; Pind. N. 4, 32; Mosch. 2, 140; rare in Attic, Com. Fr. (Pher.) 2, 335: imp. *ἔρεζον* Il. 2, 400. Od. 23, 56, *ρέζον* 3, 5, iter. *ρέξεσκον* Il. 8, 250: fut. *ρέξω* Od. 11, 31; Aesch. Sept. 104; Soph. O. C. 1724; Eur. Alc. 261: aor. *ἔρρεξα* rare, Il. 9, 536. 10, 49; in prose, only Pl. Leg. 642, usu. poetic *ἔρεξα* Il. 9, 453. 23, 570. Od. 18, 139; Hes. Fr. 217; Solon 36, 15; Soph. O. C. 538; Eur. Andr. 838, *ρέξα* Il. 9, 535; part. *ρέξας* Il. 22, 305; Aesch. Ch. 315, Dor. *ρέξαις* Pind. Ol. 9, 94: aor. p. *ρέχθειν* Hippocr. 5, 384 (Mss. Lit.); *ρέχθεις* Il. 9, 250. 20, 198. Vb. *ᾄ-ρεκτος* Il. 19, 150. The Attic poets seem not to have used the pres. *ἀνὴρ τόδε ρέζει* in Pherecr. Com. Fr. 2, 335, is taken, according to Athenaeus, from Hesiod.

‘Ρέπω *To bend, incline*, Pind. Ol. 8, 23; Aesch. Sept. 21; Eur. Fr. 536 (D.); Ar. Plut. 51; Pl. Rep. 485; *ρέπων* Soph. O. R. 847; Isocr. 15, 4; Dem. 18, 298; *-πεν* Soph. Ant. 722; Xen. Lac. 4, 1: imp. *ἔρρεπον* Hippocr. 2, 604 (Lit.); Luc. D. Mort. 11, 1, and *ἔρεπον* Polyb. 29, 9. 33, 15 (Vulg.), *ἔρρ-* (Bekk.), Epic *ρέπον* Il. 8, 72. 22, 212: fut. *ρέψω* Her. 7, 139; Paus. 9, 37: aor. *ἔρρεψα* Pl. Phil. 46. Epist. 328; Hippocr. 4, 166. 216 (Mss. Lit.) Pass. *ρέπόμενος* Aesch. Supp. 405. Hom. has imp. only, Trag. and Comed. pres. Attic prose pres. and aor.

‘Ρέω *To flow* (*ρέύω*, *ρύω*), *ρέει* Il. 22, 149; Mimnerm. 5, 1; Her. 1, 72. 5, 52, *ρεί* Aesch. Sept. 80; Soph. Tr. 698; Ar. Lys. 1034; Thuc. 2, 96, occas. *ρείω* Hes. Fr. 237 (G.); Anth. 7, 36: imp. *ἔρρει* Il. 17, 86; Xen. Hell. 5, 4, 58, *ἔρρει* Il. 23, 688; Her. 2, 121 (4), *ρέει* Il. 4, 451, *ἔρρεον* Com. Fr. (Pher.) 2, 299: fut.

ρέυσομαι Theogn. 448; Hippocr. 6, 440. 442. 7, 224 &c.; rare in Attic, Eur. Fr. 388 (Dind.); Com. Fr. (Crat.) 2, 238. (Pher.) 2, 316, later -σοῦμαι Aristot. Meteor. 2, 2, 2, 4: and **ρέυσω** Anth. 5, 125; Or. Sib. 3, 84; Geop. 9, 12, ἐκ- Hierocl. 182 (Eberh.), see below: **aor.** **ἔρρευσα** Mosch. 3, 33; Anth. (Parm.) 5, 33; Hippocr. 7, 612. 6, 296. 302. 308 (Lit.); and late, Paus. 5, 7; Galen 10, 311, ἐπ- Ael. V. H. 12, 60, δι- H. A. 11, 10; rare in Attic, **ρέυσειε** (Eur.) Dan. 32; (Alciph. 3, 64; **ρέυσάτω** Luc. Bis Acc. 16); **ρέυσας** Ar. Eq. 526 (Anapaest.); **περιρρεῦσαι** Lycurg. 96, late **ἔρρῦσα**, **ὑπεκρύσαντος** J. Damasc. T. 1, 126: **p.** (**ρέρενκα** late, Orig. Ref. Haer. p. 136, and **ἔρρυκα** Galen 5, 398, but) **ἔρρῦκα** Pl. Rep. 485; Isocr. 8, 5, συν- 8, 44; Isae. 2, 28, παρ- Soph. Ph. 653, ἐξ- Ar. Av. 104, προ- Hippocr. 5, 558: (p. p.): (1 **aor.**): **fut.** late **ἀπορρηθήσομαι** Barnab. Epist. 11 (Muralt): **2 aor.** **p.** **ἔρρῦν** as **act.** Aesch. Fr. 434; Her. 8, 138; Hippocr. 2, 658. 5, 114 (Lit.); Thuc. 3, 116; Xen. Cyr. 8, 3, 30; Dem. 19, 287, Epic **ῥῦη** Od. 3, 455; **ῥῦη** Eur. Hipp. 443, **καταρρ-** Ar. Pax 145; **ῥυεῖς** Pl. Tim. 84, ἀπο- Aesch. Ag. 1294; **ῥῦναι** Thuc. 3, 116: **2 fut.** **ῥνήσομαι** Hippocr. 6, 42; Aristid. 7 (Dind.), **εισ-** Isocr. 8, 140. **Mid.** **ῥέιται** Anth. 9, 522: **imp.** **ἔρρειτο** Eur. Hel. 1602; Philostr. Apoll. 371, δι- Heliod. 10, 13 (B.); **ῥέμενος** Hippocr. 7, 320. 8, 48 (Lit.); Polyae. 4, 2, 6; Plut. Lucull. 10. Timol. 12; Luc. D. Mort. 14, 5. Tyran. 3. Herm. 5. Salt. 71 &c., Poet. **ῥεύμ-** Orac. Her. 7, 140 (Gaisf. Bekk.): **fut.** **ῥέυσσομαι** see above: **aor.** late **κατερρεῦσατο** Ann. Comn. 15, p. 475. **Vb.** **ῥυρός** Eur. Hipp. 123, **ῥευστός** Plut. Mor. 268.

Imp. **ἔρρει** is trans. *poured*, Eur. Hec. 528, αἶρει (Kirchh. Nauck); so inf. **προρέειν** Hom. H. 2, 202 (**προχέειν** Eust. Wolf); **προρέων** Orph. Arg. 1137: and **imp.** iter **προρέεσκε** Ap. Rh. 3, 225 (*v. r.* **προχέεσκε** &c.); **ῥεύμενος** in an oracle Her. 7, 140, is not a ‘contraction,’ but an Epic lengthening for the metre.

Fut. act. **ῥέυσω** Hippocr. 1, 432 (Kühn) we suspect for two reasons: *first*, he very frequently uses **ῥέυσομαι** 6, 440. 442. 7, 224. 256. 556. 588. 8, 100. 124; *second*, in the passage quoted, the reading **ῥέυσει** **τε** is so near **ῥέυσεται** that we believe the former a mistake for the latter. (This emendation is now confirmed: Littré (7, 256) has edited **ῥέυσεται** from Mss.) The only other instance of **fut. act.** in the *Hippocratic* writings is **ῥέυσει** **τε** &c. 8, 596 (Lit.) which, if necessary, may perhaps be treated in the same way, but if thought sound, we should say it is a symptom of a late hand. For **ῥέυσαντα** Pl. Rep. 544, **ῥέψαντα** has been restored from Mss. **ῥῦη** Epic **2 aor. p.** for **ἔρρῦη**, Od. 3, 455. This verb like other dissyllabic verbs in **εω** does not contract **ην**, **εο**, **εω**.

(ῥέω) *To say*, p. *ἔρηκα* Aesch. Pr. 821; Soph. Tr. 456; Ar. Ran. 558. Nub. 910; Thuc. 6, 87: p. p. *ἔρηται* Il. 4, 363; Aesch. Eum. 710; Soph. Ant. 725; Eur. Heracl. 117; Ar. Eccl. 68; Her. 3, 9; Pl. Rep. 468, *-ηνται* Leg. 804, *-ίεται* Her. 7, 96: plp. *ἔρητο* Thuc. 1, 139: aor. *ἔρρήθην* Eur. I. T. 91; Xen. Cyr. 6, 1, 19; Aeschin. 2, 31; *ἔρρῆθην* perhaps unattic, Aristot. however, Categ. 9 (Bekk.); Dio Cass. 47, 42 (Bekk.), *προ-ερρήθην* (v. r. *-ήθην*) Hippocr. 5, 196 (Lit.), genuine Ionic *εἰρέθην* Her. 4, 77. 156. 6, 15. 7, 184. 8, 119 (Mss. Gaisf. Bekk. Krüg. Dind. Bred.), *ἔρρήθ-*, *εἰρήθ-* (some Mss. Wessel. Schaef.); other moods always with *η*, subj. *ῥήθῃ* Aeschin. 1, 31, *-ῶσι* Dinarch. 1, 91; *ῥήθει* Aristot. Top. 1, 6; *ῥήθεις* Od. 18, 414; Pind. P. 4, 74; Soph. El. 668. O. R. 1057; Eur. El. 622; Her. always, 1, 91. 109. 6, 86. 7, 142. 149 &c.; Thuc. 5, 60; Pl. Phil. 48; *ῥήθῃναι* Her. 3, 9; Isae. 6, 17; Isocr. 12, 192: fut. *ῥήθήσομαι*, *-σεται* Hippocr. 2, 362 (Lit.); Thuc. 1, 73; Xen. Hell. 6, 3, 7; Pl. Rep. 473. Leg. 957, *προσ-* Polit. 259. 301. Rep. 479, *ἀναρρήθ-* Aeschin. 3, 147, *ῥήθήσονται* Aristot. Top. 5, 4; Hyperid. Leosth. Col. 2, 13 (B); Aenae. Tact. 11, the only instances of pl. we know; *-ήσεσθαι* Isocr. 12, 258. 15, 55. 240 &c.; Aeschin. 1, 192. 3, 8; Pl. Phaed. 88. Critias 107. Leg. 880 &c.; *-ησόμενος* Thuc. 8, 66; Pl. Critias 107; Isocr. 8, 63; Aeschin. 1, 93; Dem. 22, 4. 24, 194. 27, 53 &c.: 3 fut. *εἰρήσομαι*, *-σεται* always in Hom. Il. 23, 795; Pind. I. 6, 59; always in Trag. Soph. O. R. 365. Ph. 1276; Eur. Hec. 825. Phoen. 928 &c.; Ar. Plut. 114; and Her. 2, 35. 4, 16. 82. 6, 86; Thuc. 6, 34; Pl. Theaet. 179; *εἰρήσεσθαι*, and *εἰρησόμενος* are not Attic, see *εἶρω*. Vb. *ῥήρός* Il. 21, 445, *-έος* Hippocr. 3, 414; Pl. Apol. 22.

The strict Attic form of aor. pass. seems to be *ἔρρήθην*, the strict Ionic *εἰρέθην*. *ἔρρῆθην* has occasionally support in the Mss. and editions of the orators, Aeschin. 2, 31. 118; often in those of Plato, Leg. 664. Theaet. 168. Conv. 193 &c. where late editors have uniformly substituted *ἔρρῆθην*. In Her. *εἰρήθην* is sometimes well supported, 7, 184. At. 8, 119, occur as a v. r. *ῥέβηθην*, *ἔρρῆθην*. Old editions have often *ἔρρῆθην*, but Gaisf. Bekk. Krüg. Dind. Bred. &c. always, we think, *εἰρέθην*: *εἰ* however is confined to *indic.*, *ῥήθεις* Her. 1, 109. 6, 86; *ῥήθῃναι* Her. 3, 9, see above.

ῥήγνυμι *To break*, Il. 17, 751; Aesch. Pers. 199; Hippocr. 1, 616. 3, 196. 7, 486, *περι-* Pl. Critias 113; *ῥήγνυς* Soph. Fr. 232 (D.), *ἀνα-* Her. 2, 14, seldom *ῥήγνυ* Aristot. Mund. 4, 17, *ἀναρρηγνύει* Hippocr. 6, 106 (Lit.), *δια-* Theophr. C. P. 4, 9, 5, *ἄπο-* Paus. 5, 27 (see *imp.*), poetic *ῥήσσω* *strike*, Il. 18, 571; Hom.

H. 2, 338; Ap. Rh. 1, 539; Anth. 7, 485 (Callim. Del. 322); and late prose, Oribas. 15, 1, 18, ῥήττω late prose, Strab. 11, 14, 8; Dioscor. 4, 152, περι-ρρήττω 2, 98. 4, 61: imp. ἐρρήγνυ, ὦ- Soph. Aj. 236, ἐρρήγνυε, κατ- Dem. 21, 63; Polyaen. 3, 1, 15, iter. ῥήγνυσκε Il. 7, 141, ῥήσσεσκον, ἐπιρρ- Il. 24, 454: fut. ῥήξω Il. 12, 262; Her. 2, 2, ἐκ- Soph. Aj. 775: aor. ἐρρηξα Il. 17, 44; Aesch. Pers. 468; Soph. Fr. 731 (D.); Com. Fr. (Eup.) 2, 529; Her. 1, 85; Dem. 9, 61, ῥήξα Il. 12, 185; Pind. N. 8, 29: p. late, ἐρρηχα, δι- V. T. 2 Reg. 14, 30. 15, 32: p. p. ἐρρηγμαί rare, συν- Od. 8, 137, and now κατ- Her. 2, 12 (Bekk.); Arr. An. 2, 23, ἀπ- Socrat. Epist. 7, 14: plp. παρ-ἐρρηκτο Arr. 4, 26: 1 aor. ἐρρήχθην rare, ῥηχθείωσα Triphiod. 11; Dioscor. 3, 22, δια-ρρηχέη Hippocr. 7, 247: 2 aor. ἐρράγην Soph. Fr. 507; Ar. Nub. 583; Hippocr. 5, 424. 7, 534; Dem. 56, 40; ῥαγῇ Hippocr. 3, 214; ῥαγείη, ἐκ- Her. 2, 173; ῥάγεις Aesch. Ag. 505; Hippocr. 8, 68; Xen. Cyr. 1, 6, 16; ῥαγῆναι Hippocr. 7, 20; Pl. Rep. 359: fut. ῥάγησμαι Plut. Quest. Conv. 4, 2; Ael. H. A. 7, 7, ἐκ- Aesch. Pr. 367, δια- Ar. Eq. 340; Com. Fr. (Alex.) 3, 489; Aristot. de Coelo 2, 13, 28, κατα- Hippocr. 5, 732 (Lit.): 2 p. ἐρρώγα am broken, Aesch. Pers. 433; Eur. Hipp. 1338; Com. Fr. (Anon.) 4, 665; Hippocr. 2, 30 (Lit), δι- Pl. Phaed. 86, reg. form ἐρρηγα Tab. Heracl. B, ὦ- Philostr. Imag. 2, 26, 852, but -ωγα best supported (Kayser); κατ-ερρηγότες (Hesych.): plp. ξυν-ερρώγει Thuc. 1, 66. Mid. ῥήγνυμαι break for oneself, or for one's own, Il. 12, 440, κατα- Xen. Cyr. 3, 3, 67, ῥήσσομαι, imper. -σσου Anth. 12, 232: fut. ῥήξομαι Il. 12, 224, but περι-ρρήξεται reflexive bursts (itself) Hippocr. 4, 392: aor. ἐρρηξάμην Il. 12, 291; Eur. Heracl. 835; Aetiae. 31, 52, κατ- Her. 8, 99; Xen. Cyr. 3, 1, 13, Epic ῥήξ- Il. 11, 90. Vb. ῥηκρός Il. 13, 323.—Perf. p. ἐρρηγμαί is rare, but not so rare as some say. Buttm. Irreg. Verbs, seems to ignore it. ῥηγνύηται usual subj. form, Hippocr. 7, 26 (Lit.), but ῥήγνυνται seems subj. Hes. Sc. 377, so ῥήγνυνται Hipponax 19 (Bergk); and late Themist. Or. 1, p. 5, ὅταν δείκνυνται. See Walz Rhet. vol. 7, p. 1042. διαρρήσσεσθαι to burst, intrans. Hippocr. 7, 270 (Lit.), ἀπο- 7, 206.

ῥιγέω To shudder, fear, mostly Poetic, Hipponax 16, 17 (B.); Pind. N. 5, 50: imp. (ἐρπίγει): fut. ῥιγήσω Il. 5, 351: aor. ἐρπίγησα Il. 12, 208, ῥίγησα 16, 119 (12, 208 Bekk.); Soph. O. C. 1607: 2 p. as pres. ἔρπιγα Il. 7, 114, Dor. 3 pl. ἐρπίγαντε Theocr. 16, 77 (Mss. Winterr. Ahr.); Epic subj. ἐρπίγησι Il. 3, 353; Ap. Rh. 3, 438: 2 plp. ἐρπίγειν Od. 23, 216; Epic part. ἐρπίγοντι Hes. Sc. 228.

For Dor. perf. ἐρπίγαντι in several Mss. and edit. Theocr. 16, 77, Meineke, Fritzsche and Ziegler adopt from other Mss. ἐρπι-

γασι. The only prose instance, if correct, is *ἐρριγότες shivering for cold*, Theophr. Ign. 74, where two Mss. present, perhaps correctly, *ἐρριγωκότες*. See *ριγώω*, which is now read in the three places of Plut. *ριγῶν* Mor. 233, *ριγούν* 157, *ριγώσας* 132, where *ριγέω* used to stand.

‘Ριγώω *To shiver with cold*, Pl. Phil. 45; *ριγούν* Her. 5, 92; Xen. Cyr. 5, 1, 11 (Vulg. Popp. Saupp. &c. *ριγῶν* Dind.), see below: fut. *ριγώσω* Xen. Mem. 2, 1, 17; Epic inf. -*ωσέμεν* Od. 14, 481: aor. *ἐρρίγωσα* Hippocr. 3, 50. 5, 168 (Lit.); Plut. Mor. 132, *ἐν-ερρίγ-* Ar. Plut. 846: p. *ἐρριγωκότες* Theophr. Ign. 74 (2 Mss.); Galen 11, 556. In Attic especially, this verb contracts in *ω, φ* instead of *ου, οι*; inf. *ριγῶν* for -*ούν*, Ar. Ach. 1146. Av. 935. Vesp. 446, but *ριγούν* Pl. Rep. 440; Plut. Mor. 157 (Dübner.); Luc. Catapl. 15 (Dind.); Ar. Nub. 441 (Br. Bekk. -*γῶν* Dind. Bergk); subj. *ριγῶ* for -*οῖ*, Pl. Gorg. 517, but *ριγοῖ* Phaed. 85 (all Mss.); opt. *ριγῶν* for -*γοῖ*, Hippocr. 1, 618; Plut. Mor. 233; *ριγώσα* fem. part. for -*ούσα*, Simonid. Amorg. 7, 26 (Bergk).

‘Ρίπτω *To throw*, Eur. Hel. 1325; Her. 3, 41. 4, 61; Pl. Phaed. 113; Dem. 32, 6; *ρίπτε* Ar. Pax 962; *ρίπτων* Soph. Tr. 790 (Mss. Herm. Ell. Dind. 5 ed.), *έκ-* Aesch. Pr. 932; Thuc. 7, 44; -*τεω* 2, 49; Eur. Tr. 729. Hel. 1595 (D.): imp. *ἐρριπτον* Eur. Bacc. 1097; Her. 5, 92 (6); Xen. An. 4, 8, 3, iter. *ρίπτασκον* Il. 15, 23; Orph. Fr. 16, 3, -*τεσκε* Nic. Fr. 26; and Orph. quoted (Gesn.), and, in pres. and imp. only, *ρίπτέω*, -*εῖ* Soph. Aj. 239. Ant. 131. Tr. 780 (Mss. Ellendt, Dind. -*ει* Erf. Herm. &c.); -*έουσι* Her. 4, 188, -*εῖσι* 4, 94 (Bekk. Dind.), -*ούσι* Xen. Ven. 9, 20, *ἀνα-* Thuc. 5, 103, -*ούμεν* 4, 95; imper. -*τείτε* Ar. Eccl. 507 (Dind.); -*ούνθ’* Eur. Hel. 1096 (Mss. Herm. -*ονθ’* Elms. Dind. Kirchh. 2 ed.), -*ούντες* Xen. Cyr. 3, 1, 25 (Pl. Tim. 80); *ρίπτειν* Conv. 2, 8: imp. *ἐρρίπτεον* Her. 8, 53, -*ουν* Xen. Cyr. 4, 2, 33, *ἀν-* Od. 13, 78, *δι-* Aeschin. 1, 59: fut. *ρίψω* Il. 24. 735; Eur. H. F. 562; Xen. An. 4, 7, 13: aor. *ἐρριψα* Il. 23, 845; Pind. I. 7, 44; Aesch. Pr. 748; Ar. Eccl. 66; Thuc. 2, 4; Lys. 13, 82; Pl. Leg. 944, Poet. *ἐριψα* Arion 18 (B.); Mosch. 3, 32, *ἀπ-* Pind. P. 6, 37, *ρίψε* Il. 3, 378; Dor. pt. *ρίψαις* Pind. P. 1, 45; *ῥίψαι* Her. 1, 24. 2, 100: (2 aor. *ἐρρίφον* see below): p. *ἐρρίφα* Lys. 10, 9. 21: p. p. *ἐρριμμαι* Eur. Med. 1404; Ar. Eccl. 850; Her. 1, 62; Xen. Mem. 3, 1, 7, Poet. *ῥέριμμι* Pind. Fr. 314 (Bergk): plp. *ἐρριπτο* Luc. Nec. 17, Hom. *ἐρέριπτο* Il. 14, 15: 1 aor. *ἐρίφθην* Soph. Aj. 830; Eur. Hec. 335. Andr. 10 (D.); Pl. Leg. 944; Polyb. 8, 8; Plut. Luc. 42, *ἀπ-* Aesch. Supp. 484, *κ-* Soph. El. 512: fut. *ρίφθήσομαι*, *ἀπο-* Soph. Aj. 1019, *κατα-* Joseph. Jud. B. 3, 7, 20: 2 aor. *ἐρρίφην* Eur. Fr. 486 (D.). Andr. 10 quoted (most Mss. Kirchh. Nauck); Pl. Leg. 944.

Phil. 16; (Luc.) Amor. 33; ῥυφείς Polyb. 4, 71; D. Sic. 13, 73; Plut. Rom. 7; Ael. H. A. 14, 8, ἐξ- Aeschin. 2, 153, Poet. ἐρίφη Anth. 12, 234: 2 fut. ῥυφήσομαι perhaps later, Plut. C. Gr. 3; V. T. Esai. 34, 3; Joseph. Ant. 7, 11, ἀπο- v. r. Soph. Aj. 1019 quoted, and adopted by Wunder: 3 fut. ἐρρίφεται Luc. Merc. Cond. 17. Mid. late ἀπορριπτόμενος Theodor. Stud. p. 194. Vb. ῥιπτός Soph. Tr. 357. Oppian Cyn. 4, 350, has 2 aor. act. ἐρρίφε a dactyle. Does this point to *theme* ῥίφω? or may it be for ἐρρίπε? or is it the perf. with ῖ, though it be *naturally* long, ῥίπτε, ῥίψαι, ῥιπή?

Elms. Eur. Heracl. 150, seems to banish the form ῥιπτέω from the Tragedians, and Nauck and Kirchhoff, we think sympathise with him. Ellendt, again, and Paley vary with the Mss. In Soph. however Dind. *now* always edits the pure form (-έω, -ῶ) -εῖ; but pt. ῥιπτῶν with Elms. Herm. held, with the old Grammarians, ῥιπτέω to be a strengthened form of ῥίπτω, as *jacto* of *jacio*, and was inclined to think that the form should be determined by the *meaning*. We doubt if the Greeks *always* observed this distinction. Ar. uses ῥιπτέετε χλαίνας Eccl. 507. where the form ῥιπτετε is inadmissible, but its meaning required—a simple throw, no *repetition* of the act. At Pax 962, again. τοῖς θεαταῖς ῥίπτε τῶν κριθῶν savours more of *repetition*, and yet ῥιπτέετε could not stand, so ἐρριπτε Her. 5, 92 (6) decidedly of repetition.

ῥοιζέω *To whizz*, Ap. Rh. 4, 129; Aristot. H. A. 4, 9, 7; (Luc.) Amor. 22: imp. iter. ῥοίζασκε Hes. Th. 835, -εσκε (Goettl.): aor. ἐρροίησα Opp. Hal. 1, 563, δι- Soph. Tr. 568, ῥοίζησα Il. 10. 502: plp. p. as act. ἐρροίητο Anth. 11, 106: and pres. ῥοιζόμενος Lycophr. 1426.

ῥοφέω *To sup up*, Soph. Tr. 1055; Ar. Vesp. 906; Hippocr. 2, 456; Xen. An. 4, 5, 32; ῥοφείν Aesch. Eum. 264: imp. ἐρρόφειον Hippocr. 2, 306: fut. ῥοφήσω, -ήσεις Ar. Ach. 278. Pax 716, ἐκ- Eq. 360 (Bekk. Bergk) see below, certain late ἐκ-ροφήσω Eustath. Phil. 3, 4, 3: but fut. mid. ῥοφήσομαι Ar. Vesp. 814: aor. ἐρρόφησα Hippocr. 7, 60 (Lit.); Ar. Eq. 51; Aristot. Meteor. 2, 3, 2, ἐκ- Ar. Eq. 701, ἀπ- Xen. Cyr. 1, 3, 10, Ion. ἐρρύφ- Hippocr. 5, 374: aor. p. ῥοφηθείς Nic. Al. 389: aor. mid. Ion. ῥυφήσασθαι Hippocr. 5, 386 (Lit.) missed by Lexicogr.—For fut. act. ῥοφήσεις Ar. Ach. 278. Pax 716. Eq. 360, Elms. and Dind. read fut. mid. ῥοφήσει as the *legitimate* Attic form, and refer to ῥοφήσομαι Vesp. 814. This assumes however that Aristoph. would in no case use the act. and mid. fut. in the same sense. We think this rather stringent, for with fut. mid. καύσεται Plut. 1054, he has κατα-καύσω Lys. 1218, which, we think, both would allow

to be fut. act. not aor. subj., and τέξομαι Lys. 744, but fut. act. τέξει Eq. 1037, -ειν Thesm. 509, πατήσεις Eq. 166, but ἀπο-πατησόμενοι Plut. 1184. Unfortunately, in this and several other verbs similarly circumstanced the fut. occurs most frequently in 2 sing. where the difference between act. and mid. is so small—only *s*—as to raise doubt and provoke change.

ῥύομαι *To draw to oneself, defend*, Il. 10, 259; Aesch. Sept. 824; Eur. H. F. 197; Her. 4, 187; Hippocr. 5, 288. 304 (Lit.); opt. Ion. 3 pl. -οίαιο Her. 4, 135; imp. ἐρρῦετο Eur. Alc. 770; Her. 5, 100; Nonn. 41, 281, ῥύ- Il. 16, 799; Pind. I. 8, 53; Ap. Rh. 4, 1397, iter. ῥύσκει Il. 24, 730: fut. ῥύσομαι Hes. Th. 662; Solon. 13, 56; Aesch. Sept. 92; Eur. Bacc. 1338; Her. 1, 86; Thuc. 5, 63, Dor. ῥυσσύνται Callim. Lav. Pal. 112: aor. ἐρρυσάμην Il. 20, 194; Pind. P. 12, 19; Soph. Aj. 1276; Eur. Ion 1298; Ar. Lys. 342; Her. 3, 132. 7, 154; Hippocr. 2, 630 (Lit.); rare in Attic prose, Hyperid. Fr. 80; Dio. Hal. 4, 68. 10, 25; Ael. V. H. 4, 5; Luc. Asin. 33; Paus. 10, 26; Herodn. 1, 15, 6, ἐρῦσ-, ἐξ- if correct, Aesch. Pr. 235, ῥυσσάσθην Il. 14, 406, ὅ once, ῥυσσάμην (ἐρῦσ?) 15, 29; -σαιτο Aesch. Eum. 300; -σάμενος Her. 3, 138: aor. p. late ἐρρῦσθη Diod. Sic. 21, 6 (Bekk.); Malal. p. 141; ὕσθη Orig. Ref. Haer. 10, 15; Malal. 3, p. 65; ῥυσσθῆναι Heliod. 10, 7 (Cor. Bekk.) This verb occurs once only in early Attic prose, Thuc. quoted.

ῥύσθαι syncop. inf. for ῥύεσθ- Il. 15, 141; so imp. ἐρρῦτο as aor. Soph. O. R. 1352 (chor. ἔρυν- Dind.), 3 pl. ῥύατο for -οντο, Il. 18, 15, ῥύσκει Ionic for -εο, Il. quoted, may belong to a form ῥύσκομαι). In the pres. and imp. *v* is variable with Epic writers, ὕεται Il. 10, 259; Hes. Sc. 105, ῥύονται Il. 9, 396, but ῥύομαι Il. 5, 257, ῥύόμεθα Theocr. 25, 25; subj. ῥύηται Theocr. 7, 56; pt. ῥύοιτο Il. 12, 8. 17, 224; imp. ῥύετο Il. 16, 799, ῥύοντο J. Sm. 11, 344, Ionic ῥύατο Il. 18, 515, always long in Attic, except ῥύεσθε Aesch. Sept. 303. 824 (chor.); in fut. long; so 1 aor. except ῥυσάμην in *thesis* Il. quoted. For ἐξ-ερυσάμην. Aesch. Pr. 235 (Mss. G. &c. Ald. Vulg.), Herm. and Dind. read, perhaps correctly, ἐξελυσ- with Mss. Med. Lips. 1. 2, &c. see ἐρύω.

ῥυπαίνω *To make foul, insult*, Com. Fr. (Pher.) 2, 352; Aristot. Eth. N. 1, 9, 16 (B.), καταρρῦν- Pl. Leg. 937: fut. ῥυπάνῳ, καταρρυσocr. 12, 63: aor. p. late ἐρρυνάσθην Plut. Mor. 434: pres. p. παίνομαι Xen. Lac. 11, 3.

ῥυπάω *To be foul*, Ar. Plut. 266; Luc. Nec. 4, Epic ῥυπῶ Od. 9, 72. 23, 115; -δωντα 6, 87: imp. ἐρρῦπων Ar. Av. 1282: also *ake foul*, hence p. p. redupl. βερῦπωμένος Od. 6, 59; Hippocr.

4, 374. 8, 140, 368 (Lit.); Themist. 7, 93 (Dind.), ἔρπονται Schol. Ar. Ach. 425.

ῥώννυμι *To strengthen*, Hippocr. 9, 98 (Lit.); (Pl.) Locr. 103 and -νύω (Pl.) Locr. 103; Oribas. 1, 42: imp. ἔρρώνυν Philostr. Apoll. 5, 218. 7, 285, and ἔρρώνυν, ἐπ- 4, 145: fut. ῥώσω, ἐπ- Plut. Mor. 9: aor. ἔρρωσα Plut. Pericl. 19, ἐπ- Her. 8, 14; Thuc. 4, 36; (Dem.) 10, 36: p. p. ἔρρωμαι Pl. Conv. 176, -ωσαι Dem. 22, 26, -όμεθα Eur. Heracl. 636, -ονται Thuc. 6, 17; -ώσθαι Com. Fr. (Crat.) 2, 214; Pl. Phaed. 61; -όμενος Pl. Phil. 49; Isocr. 15, 115: plp. ἔρρώμην Thuc. 7, 15, -ρωτο Her. 6, 111; Thuc. 2, 8; Lys. 13, 31, -ρωντο 8, 78: aor. ἔρρώσθην Thuc. 4, 72; Pl. Phaedr. 238, ἐπ- Soph. O. C. 661: ῥωσθήσομαι Apollod. 1, 6, 10, ἐπ- Luc. Som. 18: pres. p. rare ῥωννύμενος Plut. Mor. 130. Dion. 25. Vb. ἄ-ρρωστος Xen. Apol. 30. ἔρρωσο *vale, farewell*, imper. p. p. Xen. Cyr. 4, 5, 33, 2 pl. ἔρρωσθε (Hippocr.) Epist. 3, 781: inf. ἔρρωσθαι Pl. Phaed. 61; Com. Fr. (Antiph.) 3, 48.

ῥώομαι *To move quickly, hasten*, Epic, pres. late if correct. Orph. Lith. 701, ῥώνω Dio. Per. 518 (Mss. ὀρμώνω in text): imp. ἔρρώντο Il. 23, 368; Hes. Sc. 230, ῥώντο Il. 18, 411; Ap. Rh. 4, 942, ῥώεο late, Nic. Ther. 351: fut. ῥώσονται Callim. Del. 175 (Mss. Ernest. Brunck, subj. -ώνται Blomf. Mein.): aor. ἔρρώσαντο Il. 24, 616. Od. 24, 69; H. Merc. 505, ἐπ- Il. 1, 529; subj. ῥώσονται Callim. Del. 175 quoted (Blomf.), see fut.

Σ.

Σαίρω *To fawn upon*, Hes. Th. 771; Soph. O. C. 320; -ων Od. 10, 217; σαίνομεν Aesch. Sept. 704; -ων Od. 16, 6; Pind. P. 2, 82; Aesch. Ag. 726 (perhaps not in classic prose, Aristot. Metaph. 13, 3, 5; Luc. D. Deor. 12, 2 &c.; Plut. Rom. 7 &c.): imp. ἔσαινον Soph. Fr. 508 (D.), σαῖνον Od. 10, 219: fut. σῶω: aor. ἔσηνα Od. 17, 302; Com. Fr. (Apoll.) 4, 455 (Mein. -ῶ Mss.), Dor. ἔσανα Pind. Ol. 4, 4. P. 1, 52; Lycophr. 1444; and in Mss. Apollod. Com. Fr. quoted. Pass. σαίνομαι Aesch. Ch. 194.

Σαίρω *To sweep*, Eur. Ion 115; Luc. D. Deor. 24, 1: aor. ἔσηνα, σήρας Soph. Ant. 409: 2 p. σέσηρα as pres. *grin*, Com. Fr. (Alex.) 3, 423; Plut. Mor. 13, 223; σεσηπέναι Ael. V. H. 3, 40: chiefly part. σεσηπώς Ar. Pax 620. Vesp. 901; Hippocr. 3, 532.

568 (Lit.); Aristot. Physiog. 3, 10; Luc. Philopatr. 26, Dor. *σεσάρως* Theocr. 7, 19, 20, 14, Epic fem. *σεσάρνῖα* for *σεσηρ-* Hes. sc. 268: plp. *έσεσήρει* Themist. 22, 282. A late form is *σαρόω*, *ούμενος* Lycophr. 389.

Σαλεύω *To shake*, trans. and intrans. Eur. Cycl. 434 (Musgr. Dind.). Rhes. 249; Pl. Leg. 923: fut. *-εύσω* Or. Sib. 3, 177: or. *έσάλευσα* Anth. 11, 83; Isocr. 8, 95, *αν-* Alciph. 1, 39: p. *σεσάλευμαι* Aesch. Pr. 1081; Anth. 12, 31: aor. *έσαλεύθην* I. T. Act. 4, 31 (v. r. Isocr. 8, 95): fut. *-ευθήσομαι* N. T. Luc. 1, 26: fut. mid. *σαλεύσεται* as *pass.* Or. Sib. 3, 675. 714. 751, missed, we think, by Lexicogr.

Σαλπίζω *To sound a trumpet*, Xen. An. 7, 3, 32: imp. *σάλπιξε* Ionn. 2, 365: aor. *έσάλπιγα* Com. Fr. (Archipp.) 2, 722; Xen. n. 1, 2, 17 (*-ιξα* Cobet), *σάλπιγα* Il. 21, 388. Late fut. *σαλπίσω*, I. T. 1 Cor. 15, 52, *-ιῶ* V. T. Num. 10, 3; Jud. 7, 18 &c.: or. *έσάλπισα* Dio Cass. 57, 18; (Luc.) Ocy. 114; Athen. 10, 1; V. T. Jos. 6, 16; Niceph. 3, 1: (perf.?) p. p. *σεσάλπισται*, *πι-* Plut. Mor. 192. 220, *-πιγεται* Eudaim. Stob. 54, 65. Dindorf is inclined to write *έσάλπιξε* without *γ*, as Cobet does.

Σαώω *To preserve* (*σάω*), Epic, *σαοῖ* Theogn. 868 (Bergk &c.); allim. Del. 22, *σαοῦσι* Tyrt. 11, 13: imp. *έσάω* Il. 21, 238 (ulg.), *σάω* (Wolf, Bekk. Dind.). 16, 363: fut. *σάώσω* Il. 1, 83; er. 7, 148 (Orac.); Epic inf. *-ωσέμεν* Il. 19, 401, *-ωσέμεναι* 13, 5; Ap. Rh. 4, 837; aor. *έσάωσα* Il. 8, 500; Pind. Fr. 216. em. (Epigr.) 18, 289, *σάωσ-* Il. 5, 23. Od. 4, 364. 513 (Bekk. ed.); *-ώσεαι* Il. 17, 149, *-ειαν* 12, 123: aor. *pass.* *έσαώθη*, sic 3 pl. *-ωθεν* Od. 3, 185, *σαώθη* Pind. P. 4, 161; *σαωθῆναι* Il. 5, 503; *-ωθείς* Ap. Rh. 3, 786: fut. mid. reflex *σαώσομαι*, Epic sing. *-ώσεαι save yourself*, Od. 21, 309. (See *σάω*, *σώω*). *ω* 2 sing. imperat. for *σάου* (*σάοε*) Epic, Od. 13, 230. 17, 595; ith. 8, 37. 13, 2; but Il. 16, 363. 21, 238, *σάω* (*έσάω* some) is 3 sing. *imperf.*; *σαῶς* or *σόῶς* Aristarchus' reading Il. 9, 1, *σάῶς* Bekker, for *σῆς*, is subj. of *σαῶω*, the *first* for *σαοῖς*, *ε* *ρίγῳ* for *ρίγοι*, the *second* with a double contraction, thus, *όης*, *σαοῖς*, *σῶς*, then *σόῶς* not *-ῶς*; so 3 sing. *σῶῳ* in Ms. Ven. *ο* adopted by Bekker for *σῶῳ* Il. 9, 424, and 3 pl. *σῶωσι* 9, 3, not *-ῶσι* which would require *σοῶω*. An Aeol. form *σάωμι*, pers. *σάῶς* occurs Alcaee. 92 (Ahr. 73 Bergk).

Σάττω *To equip, furnish*, Aristot. Probl. 21, 14, 2; *-ττοιμι* n. Oec. 19, 11, and *σάσσω* Hippocr. 2, 226 (K.): imp. *ιττον* Com. Fr. (Pher.) 2, 286: fut. (*σάξω*), and *σάσω*, *έσ-* pocr. 2, 345: aor. *έσαξα* Her. 3, 7; Xen. Oec. 19, 11; m. Fr. (Alex.) 3, 443, and *έσασα*, *έσ-* Hippocr. 2, 330. 345: p.

π. σέσακται Aristot. Probl. 21, 21; Stob. (Cercid.) 4, 43; **σεσάχτω** Com. Fr. (Antiph.) 3, 130; **-αγμένος** Aesch. Ag. 644; Xen. Conv. 4, 64. Oec. 19, 11: **plp.** 3 pl. Ionic **έσεσάχατο** Her. 7. 62. 70. 73. **Mid. aor.** **σαξάμενος** Orac. Luc. Peregr. 30. **έσασσι** fut. and **έσάσειεν** aor. opt. Hippocr. quoted, seem to be mistakes for **έσ-σάσει** **έσ-σάσειεν**. **σάσω** is found in Hippocr. 2, 226 (Kühn)=7, 26 (Lit.)

Σάω *To save*, Poet. and only 3 pl. **σάουσι** Tyrtae. 8, 13 (Schneidew.), but **-ούσι** (Buttm. Bergk 11, 13); and 3 sing. opt. **σάοι** Anth. 7, 109. A mere change of accent however as **σαούσι**, **σαοί** would refer those to **σαώω** and preclude the necessity of **σάω**. This Bergk has done in his 2 edit. **σάοι** is in some editions of Theogn. 868, but **σαοί** is best supported.

Σάω *To sift*, 3 pl. **σώσι** (**σάουσι**) Her. 1, 200, late **σήςω**, **άπο**- Herodic. Athen. 13, 60: **aor.** **έσησα**, part. **σήσας** Hippocr. 8, 132 (Lit.); Geop. 2, 32; inf. **σήσαι** Hippocr. 8, 132: **p. p.** **σεσημύσας** Hippocr. 2, 569 (K.); Dioscor. 1, 83, and **σεσησμένος** Hippocr. 7, 132. 174 (Lit.); Dioscor. 4, 155; Geop. 10, 22: **aor.** **έσήσθη** Dioscor. 2, 208, **άπο**- 5, 103, and **-ήσθη** 2, 118. **Vb.** **σησιών** Dioscor. 5, 103. **έττημένα** for **έσσημ-** perhaps as **έσσύμης** or **έσσεινμ-** from **σειώ**, occurs Com. Fr. (Pher.) 2, 351. Meineke now thinks **ήττημένα** should be read, or that **έττημ-** if correct, is taken from some Ionic writer.

Σβέννυμι *To extinguish*, Her. 2, 66; Pl. Leg. 835; Com. Fr. (Ephipp.) 3, 323, **κατα-** Xen. Conv. 7, 4, and **σβεννώω** Pind. P. 1. 5; Hippocr. 2, 342 (Lit. **-νσι** Galen); Theophr. Ign. 19. 58: Aen. Tact. 28. 34; Diog. Laert. 9, 2; Geop. 7, 12: **imp.** **έσβέννυν** Paus. 4, 21, 3, **κατ-** Polyæn. 6, 3: **fut.** **σβέσω** App. Civ. 2, 68 (**σβέσσω**- Orac. Her. 8, 77), **κατα-** Aesch. Ag. 958; Eur. I. T. 633: **aor.** **έσβεσα** in tmesi Il. 16, 293 (**σβέσ-** Bekk.); Simon. C. 135 (Bergk); Soph. Aj. 1057; Ar. Av. 779; Her. (Orac.) 5. 77; Pl. Leg. 888; inf. **σβέσαι** Thuc. 2, 77, Epic **σβέσσαι** Il. 16. 621: **p.** **έσβηκα**, **κατ-** intrans. Aesch. Ag. 888, **άπ-** Xen. Cyr. 8, 13: **plp.** **έσβήκει**, **άπ-** Pl. Conv. 218: **p. p.** **έσβεσμαι** Ael. H. A. 9, 54; Or. Sib. 5, 397; Geop. 16, 17, **άπ-** Hippocr. 7, 274 (Lit.): **aor.** **έσβεσθη** Simonid. C. 180 (B.); Anth. 12, 39: Hippocr. 2. 446 (Lit.); Paus. 4, 21, 3; Philostr. Apoll. 277. **κατ-** Xen. Conv. 6, 10. Hell. 5, 3, 8; **-σβεθείς**, **άπο-** Pl. Crit. 112. Tim. 58: **fut.** **σβεσθήσομαι** Oribas. 8, 2; Galen 7, 17: 2 **aor.** **έσβην** intrans. Il. 9, 471, **άπ-** Eur. Med. 1218. Fr. 961 (Dind.), **κατ-** Hippocr. 2, 600, Dor. **έσβαν**, **άπ-** Theocr. 4, 39: inf. **σβήναι**, **κατα-** Her. 4, 5, **άπο-** Xen. Cyr. 5, 4, 30; **σβείς**, **άπο-** Hippocr. 3, 176 (Lit.) **Mid.** **σβέννυμαι** *extinguish oneself*, **g^o out, die**, Hes. Op. 590, **άπο-** Pl. Rep. 498, and (**σβεννύομαι**) in subj.

κατα-σβενύηται Pl. Tim. 57 : fut. σβήσομαι, ἀπο- Pl. Leg. 805 : aor. ἐσβέσατο Anth. (Alpheus Mit.) 9, 104 (Jacobs), σβέσσ- Q. Sm. 1, 795. The form -νω seems late in Attic prose, but Hippocr. 2, 342, ἐνανο- 8, 162 &c.

Σεβάζομαι *To stand in awe, fear*, Orac. Euseb. praep. 9, p. 413 : aor. mid. Epic σεβάσσατο Il. 6, 167 ; subj. σεβάνηθε Orph. Arg. 554 : with aor. pass. ἐσεβόσθην act. Anth. 7, 122 (Epigr. Diog. Laert. 8, 1, 45) ; Or. Sib. 4, 405. 8, 46, pass. 8, 477 ; σεβασθεῖς act. Theophylact. Hist. 7, 3, p. 169 : fut. σεβα-ρθήσομαι act. Niceph. Rhet. 7, 13. Act. form late σεβάζοντες Clem. Alex. Protr. p. 33. Vb. σεβαστέον Philostr. Epist. 58 (402.)

Σεβίζω *To reverence*, Poet. Pind. P. 5, 80 ; Aesch. Eum. 12 ; Soph. O. C. 1007 ; Eur. Elec. 994 ; Ar. Thesm. 674 : fut. σεβίω ate prose, Dio Cass. 52, 40 : aor. ἐσέβισα Soph. Ant. 942 ; Ar. Thesm. 106. Mid. σεβίζομαι as act. Aesch. Supp. 922 ; Callim. Del. 247 ; and late prose (Luc.) Astrol. 7 : with aor. pass. σεβισθεῖς as act. Soph. O. C. 636. Pass. σεβίζομαι Emped. 96 ; Pind. I. 5, 29.

Σέβω *To revere*, only pres. Aesch. Eum. 22 ; Soph. Ant. 745 ; Ar. Nub. 600 (chor.) ; Pl. Leg. 947. Dor. 3 pl. σέβοντι Pind. Il. 14, 12 ; σέβωμεν Aesch. Supp. 1025 ; -βοι Aesch. Eum. 525, νεν Xen. Ages. 1, 27 ; σέβειν Soph. El. 981 ; Thuc. 2, 53 ; Xen. Iem. 4, 4, 19 ; σέβων Archil. 120 ; Soph. Aj. 712 ; Pl. Leg. 777 : nd imp. ἐσεβον late, Luc. pro Imag. 7 ; Malal. p. 432. Mid. ἐβομαι as act. Il. 4, 242 ; Pind. P. 5, 25 ; Aesch. Pers. 693 ; Eur. Bacc. 566 ; Ar. Nub. 293 ; Her. 1, 66. 138 ; Antiph. 2, 8, 2 ; Pl. Leg. 798 : imp. ἐσεβόμεν Her. 2, 172. 7, 197 ; Xen. yr. 8, 8, 1 ; Pl. Rep. 393 : with aor. pass. ἐσέφθην Soph. Fr. 75 (D.) ; σέφθεισα awestricken, Pl. Phaedr. 254 : 2 fut. late, βήσεσθαι Diog. Laert. 7, 120. Vb. σεντός Aesch. Pr. 812. ct. σέβω is post-Homeric. σέβομαι occurs once passively βοιτ' Soph. O. C. 760. σέψασθαι aor. mid. (Hesych.) This perhaps the only instance of a verb in -έβω going beyond the 1perf.

Σείω *To shake*, Il. 5, 563 ; Aesch. Sept. 385 ; Ar. Av. 1751 ; Xen. yr. 3, 4 ; σείειν Her. 7, 129 ; σείων Il. 5, 563 ; Soph. Ant. 291 ; Tim. 88, Poet. σίω Anacr. 50 (Bergk) : imp. ἔσειον Antiph. 43, σείων Od. 3, 486 : fut. σείσω V. T. Esai. 10, 14, but ἐπι-ir. Or. 613, δια- Her. 6, 109 : aor. ἔσεισα Soph. El. 713 ; Eur. n 1204 ; Ar. Ach. 12 ; Thuc. 4, 52 ; σείσαι Pind. P. 4, 272 ; ir. Bacc. 185 : p. σέσεικα, κατα- Com. Fr. (Phil.) 4, 29, ἐν- Luc. erc. Con. 30 : p. p. σέσεισμαι Pind. P. 8, 94 ; Ar. Nub. 1276, Ach. 344 : aor. ἐσεισθην Soph. Ant. 584 ; Her. 6, 98 ; Thuc.

2, 8, προεπαν- 5, 17. **Mid.** σείομαι *to move oneself, shake*, intrans. Hes. Sc. 298, trans. Anth. 5, 273, ἀπο- Ar. Ran. 346; Her. 9. 12; Xen. Cyr. 7, 1, 37: **imp.** Epic ἐσσειόντο Il. 20, 59, σείετο 13. 805: **aor.** σείσατο Callim. Apoll. 1, σείσ- Il. 8, 199, but trans. ἀπ-εσείσ- Her. 7, 88; -σεισάμενος Ap. Rh. 4, 1367; Theocr. 13, 13; Ar. Nub. 287; Pl. Gorg. 484; and late Herodn. 7, 1. 3; Galen 9, 295, δια- Dio. Hal. Ant. 1, 56. **Vb.** σειστός Ar. Ach. 346. ἀνα-σειάσκει Hom. H. Apol. P. 225, iter. **imp.** Epic.

Σεύω *To move, urge*, Poet. Orph. Lith. 723 (after augm. generally σσ, always in Hom. except ἐξ-εσθή Il. 5, 293): **imp.** ἔσσειεν, ἐπ- Od. 18, 256, σέυε Il. 6, 133, iter. σέυεσκε Q. Sm. 2. 353: **aor.** ἔσσενα Il. 5, 208. 14, 413, ἔσσευσα, ἐπι-σσεύσας Anth. 7, 439, σέυα Il. 20, 189: **p.** ἔσσῶμαι as **pres. mid.** Il. 13, 79. Od. 10, 484; Pind. I. 8, 61, ἐπ- Il. 6, 361; ἔσσῶμενος Il. 13. 142. Od. 4, 733: **plp.** ἐσσῶμην (which may be also syncop. 2 **aor. mid.**), ἔσσῶ for -ῦσο, Il. 16, 585. Od. 9, 447 &c., ἔσσῶτο Il. 14, 519; Hes. Sc. 458; Ar. Thesm. 126 (chor.), and ἔσσοντο Eur. H. F. 919. Hel. 1133 (chor.), σῶτο Il. 21, 167; Pind. Ol. 1, 20: 1 **aor.** ἐσσύθη Soph. Aj. 294 (Aretae. 1, 9, the only instance of the *simple* verb in prose), and ἐσύθη Eur. Hel. 1302 (chor.), ἐ- Il. 5, 293 (Zenod. Wolf, Dind. -ελύθη Aristarch. Bekk. 2 ed.), σύθη Aesch. Pr. 135 (chor.); συθῶμεν Soph. O. C. 1725; σύθει Aesch. Sept. 924, ἀπο- Hippocr. 2, 450 (Lit.): 2 **aor.** ἐσσύη, Lacon. ἔσσενα, ἀπ- Xen. Hell. 1, 1, 23 (Ms. B. Dind. Breith. -ουα others) *he is gone, is dead*, see below. **Mid.** σείομαι *to hasten after, pursue*, syncop. σεύται Soph. Tr. 645; σέωνται Il. 11, 415: **imp.** ἐσσειόντο Il. 2, 808: 1 **aor.** ἐσσειάντο Il. 11, 549. 15, 272 (Bekk.), σείατο Il. 6, 505. 7, 208; opt. σείαιτο 23, 198, and ποι 17, 463; Mimnerm. 14, 7: 2 **aor.** syncop. (say some) ἐσσύμην, -ῦο, -ῦτο Il. 16, 585. Od. 14, 34, ἔσῦτο Eur. Hel. 1133 (chor.). ἐπ- 1162. Phoen. 1063 (chor.); Ar. Fr. 582, σῶτο Il. 21, 167; Pind. Ol. 1, 20; part. σύμεναι Aesch. Eum. 1007 (chor.), Dor. συμμένα Ag. 746, ἐπι-σύμενος Eum. 786. 816. See **plp.** and σούμαι. **Vb.** ἐπίσσυτος Aesch. Eum. 924.

σεύται Soph. quoted, is 3 sing. **pres.** for σείεται. σύμενος accented as **pres.** Aesch. Ag. 747. Eum. 1007, is part. of syncop. **aor.** ἐσσύμην; others refer it to **pres.** (σύμι.) Opt. with augm. ἐσσειάντο is in the Mss. Il. 17, 463, and used so to be edited before Wolf; so subj. 1 **aor. pass.** ἐσσυθῇ Hippocr. 1, 394, but grammarians and late editors hold these to be vicious forms, and have substituted σείαιτο in Hom., and suggested or adopted ἐκουθῇ in Hippocr. ἀπέσσενα, -ουα given above as 2 **aor. pass.** Laconic for ἀπεσσύη seems to some rather doubtful. The reading is not certain; for both at Xen. Hell. 1, 1, 23, and Plut. Alcib. 18,

t is opposed by ἀπέσσυται &c. Besides, say they, in genuine Doric, η of the aor. pass. was not changed; nor does ου seem to have been used for υ when this letter was written. Both of these assertions however Bergk denies (Zeitschr. für Altert., Erstes Heft. 1852). Ahrens (Dial. Dor. p. 147) thinks that Hippocr. wrote ἀπέσστα = ἀπέστη, which is certainly very near Hesychius's gloss ἀπεσία (cod. ἀπεσσία), ἀπέδρα. We hesitate however to condemn with Ahrens ἐσσύην as not Greek. If the Greeks could form ἐθύην from δύω, διεκδύηναι Hippocr. 1, 601, πτύην from πτύω, 5, 106 (Lit.), ἐρρύην from ῥέω, Thuc. 3, 116, φύην from φύω, Eur. Fr. Eurysth. 5; Hippocr. 1, 404 &c. we do not see why they might not form ἐσσύην from σεύω or σύω.

Σήθω, see σάω, *to sift*.

Σημαίνω *To shew*, Il. 10, 58; Aesch. Ag. 293; Soph. O. C. 120; Her. 1, 34; Antiph. 3, γ, 1. 4, γ, 3; Thuc. 2, 43: *imp.* σήμαινον Her. 4, 79; Thuc. 8, 102; Pl. Polit. 275, σήμ- Od. 22, 50, iter. σηκαίνεσκεν Q. Sm. 4, 193: *fut.* -ἄνω Aesch. Ag. 497; Thuc. 6, 20, Ionic -ἄνω Od. 12, 26; Her. 1, 75: *aor.* ἐσή-ηνα Aesch. Ch. 667; Her. 1, 43. 2, 2. 3, 72. 3, 106, and always Gaisf. Bekk.); Thuc. 5, 71; Xen. Cyr. 2, 3, 18. An. 3, 4, 4. Hell. 2, 1, 22 &c., σήμηνα Il. 23, 358, and less freq. if correct, in Attic, ἐσήμῃνα Xen. Hell. 1, 1, 2. 2, 1, 5. 28 (Mss. Vulg. Breitb. ηνα always now Dind. Saupp.); Polyaen. 1, 41; Arr. An. 1, 6, (Mss. Ellendt, but -ηνα 1, 8, 3. 20, 1, Ellendt, and always Trüg.); V. T. Jud. 7, 21 &c.; N. T. Rev. 1, 1; Hierocl. p. 28, (Mullach), προ- Plut. Arist. 19; subj. σημάνη Luc. Vot. 36 [Jacobitz, -ήνη Dind.): *p.* σεσήμαγκα late, Epict. Diss. 3, 26, 29: *p.* σεσημασμαι, 3 sing. -μανται Her. 2, 125; σεσημασμένος Her. 2, 9; Pl. Leg. 954; Isocr. 17, 34; Dem. 39, 17; σεσημάνθαι Ar. Dys. 1198: *aor.* ἐσημάνθην Xen. Hell. 6, 2, 34; Dem. 47, 16: *it.* σημανθήσομαι Polyaen. 8, 21; Sext. Emp. 345 (B.), ἐπι- Eur. Ion 1593: and seemingly as *pass. fut. mid.* σημάνεται Hippocr. 7, 76 (Lit.), see below. *Mid.* σημαίνομαι *to mark for oneself, infer* c. Soph. Aj. 32; Her. 2, 38: *fut.* σημανόμην Hippocr. 2, 228 (Lit.), ἐν- Isocr. 20, 22, but σημανέται Hippocr. 7, 276, seems *pass.* or as we say *will shew a mark*: *aor.* ἐσημνήμην Il. 7, 175; Xen. Cyr. 8, 2, 17; Isae. 7, 2; Dem. 28, 6, ἀπο- Her. 9, 71. b. ἀ-σήματος Il. 10, 485. *Aor.* always ἐσήμηνα in Her. now, Ven 2, 106 (Mss. S V F. Gaisf. Bekk. -ανα Vulg.), and always, we think, in Attic except Xen. Hell. quoted, where however Dind. and Saupp. adopt it even against the Mss. as decidedly the prevailing form. Even in late writers, bating the Septuag. and N. Test., -ανα is, we think, less frequent than is commonly supposed.

Σήπω *To corrupt, rot*, trans. Aesch. Ch. 995; Hippocr. 6, 196; Pl. Tim. 84. Theaet. 153, κατα- Xen. Cyr. 8, 2, 21: fut. σήψω Aesch. Fr. 270 (D.): aor. ἔσηψα, κατα- Ael. H. A. 9, 62: 2 p. σέσηπα as pass. *am rotten*, Il. 2, 135; Eur. Elec. 319, κατα- Ar. Plut. 1035, ἀπο- Xen. An. 4, 5, 12: p. p. σέσημμα Aristot. H. A. 10, 1, 10 (B.); Luc. Philop. 20: 1 aor. late ἐσήφθην Apollinar. Ps. 37, 10: 2 aor. ἐσάπην Her. 3, 66; σάπη 2, 41; Pl. Phaed. 80, Epic σάπη Il. 19, 27; σάπεις Hes. Sc. 152; Emped. 221; Ar. Eq. 1308; Her. 6, 136; Pl. Phaed. 87: fut. σάπησομαι Galen 7, 397, ἀπο- Hippocr. 9, 6 (Lit.), κατα- Pl. Phaed. 86.

Σθένω *To be strong, be able*, mostly in Trag. and only pros. Aesch. Ag. 938; Soph. O. C. 846; Eur. Alc. 267; subj. σθένω Soph. Ant. 91; Ar. Plut. 912; opt. σθένοιμι, -τοι Soph. O. C. 501; Eur. Fr. 454 (Dind.), -οιμεν Soph. O. C. 256; σθένειν Aesch. Eum. 896; Eur. Supp. 216; σθένων Aesch. Ag. 296; Soph. Aj. 488; Eur. H. F. 312; Luc. Ocyp. 120: and imp. ἔσθενον Soph. Tr. 927; Ap. Rh. 3, 965; Anth. 6, 93; Orph. Lith. 435; Q. Sm. 8, 447; late prose Ael. H. A. 11, 31, Poet. σθένον Ap. Rh. 1, 62. Aelian 11, 31. Fr. 98 (Herch.) quoted, are the only prose instances we have met.

Σιγάω (ῖ) *To be silent, pass over in silence*, Pind. N. 10, 29; Aesch. Sept. 263; Ar. Lys. 70; Pl. Apol. 24, Dor. 3 pl. σιγῶντι Theocr. 2, 38; Attic opt. σιγῶη Thuc. 8, 66; Hom. only imper. σίγα Il. 14, 90, -άτω Pind. I. 2, 44; σιγῶν H. Merc. 93; Pind. N. 5, 18; Aesch. Pr. 106; Soph. O. R. 569; Her. 1, 88. 7, 104; Aeschin. 1, 107; σιγῶν Solon 4, 15; Her. 8, 26, -έων (Stein, Abicht): imp. ἐσίγῶν Com. Fr. (Cratin.) 2, 155; Pl. Prot. 360; Aeschin. 2, 163; Ar. Lys. 515, 'σίγων 515, 'σίγας 516: fut. σιγήσομαι mostly Poet. Soph. O. C. 113. 980; Eur. Bacc. 801. Hipp. 604; Ar. Nub. 1088. Lys. 515 &c.; Hippocr. 4, 630; late Attic prose, Alciph. 3, 62: and late σιγήσω Anth. 8, 25. 9, 27; Or. Sib. 3, 473. 5, 59; Charit. 1, 10 (Herch.): aor. ἐσίγησα Xen. Cyr. 4, 5, 19; Pl. Euth. 286, σίγησα Eur. Bacc. 1084 (trimet.); Dor. subj. σιγάσω Eur. Ion 859 (chor.); σίγησον Aesch. Sept. 262; Soph. Aj. 975, -ήσατε Eur. Hipp. 565; -ήσας Soph. Fr. 696 (D.); Pl. Rep. 616: p. σεσίγηκα Aeschin. 3, 218: p. p. σεσίγημαι Eur. Alc. 78; Aeschin. 3, 4, Dor. σεσίγᾶμαι Pind. Ol. 9, 103: aor. ἐσιγήθην Eur. Supp. 298; Her. 5, 21; Aeschin. 2, 86, Dor. -άθην Eur. Phoen. 349 (chor.): fut. σιγηθήσομαι Eur. I. T. 1076; (Pl.) Epist. 310: 3 fut. σεσιγήσομαι (Pl.) Epist. 311. Vb. σιγηρέος Eur. Hel. 1387. σιγάσω Eur. Ion 859, is not fut. but subj. aor., see 860; and σιγήσομεν Ar. Ran. 253 (Ms. A. Brunck) is held an interpolation, and has been rejected by all subsequent editors. It occurs however certainly later, see above, and Dio Chrysost. Cor. p.

305 (Dind.), *κατα-* Orat. 13 (227), *ὑπο-* 20 (264.) *διασιγάσονται* s in some inferior Mss. and common text, Pind. Ol. 13, 91, for which Boeckh restored *διασωπάσονται* (best Mss. Schneidew. Bergk. -σιωπ- Herm. Momms.) The collat. form *σιγάξω* *bid be silent*, is rare and defective, -άζει Opp. Cyn. 3. 286; *classic only pres. part. σιγάζοντος* Xen. An. 6, 1, 32: late 1 aor. part. *σιγάσας* Dio Cass. (Xiphil.) 64, 14: late p. p. *σεσιγασμένος, κατα-* Athen. , 4: and late, aor. p. *σιγασθῇ* Dio Cass. 39, 34 (Bekk.) missed or denied by all Lexicogr.

Σίνομαι (ῖ) *To injure*, Il. 24, 45; Hes. Op. 318; Sapph. 12; Jer. 2, 68; Xen. Cyr. 3, 3, 15 -έομαι see below; Epic subj. *σῶμαι* Id. 12, 139, -ηται Pl. Leg. 936; opt. -οιτο Od. 12, 114; -εσθαι Theocr. 24, 87; Her. 6, 97; Xen. Lac. 12, 5, in Hom. and Attic, only *pres.*: and *imp. ἐσθόντο* Her. 5, 74; Xen. An. 3, 4, 6, iter. *σινέσκοντο* Hes. Fr. 221, -έσκοντο Od. 6, 6: fut. *σινήσομαι* Hippocr. 2, 676, *εἰησ-* (Vulg.): aor. *ἐσινώμην, -αντο* Her. 8, 31, ut -έατο 3, 147; -ασθαι Hippocr. 3, 236 (Lit.): p. p. *σεσιμμένος* Aes. Inscr. Chish. p. 130: so *pres. σίνετα* Hippocr. 7, 232: and *imp. σίνετο* Orph. Arg. 212. The form *σινέομαι, -έεσθαι* occurs in Ms. S. Her. 4, 123, -έόμενος 9, 73, and *imp. ἐσινέετο* 13, -έοντο 9, 49, and is adopted by Gaisf., but Bekker reads *σίνομαι, ἐσινώμην* always, we think, except 5, 81, where he reins with the Mss. the vulg. *ἐσινέοντο*. The same variation occurs in Hippocr. *σινέόμενος* 7, 562. 592, *σίνομ-* 7, 592, &c. (lit.) But as *σίνομαι* alone occurs in Hom. and the earlier writers, and often in Her. without a variation, 1, 17. 5, 27. 97, *σινόιατο* 9, 51, *ἐσίνοντο* 5, 74, one feels rather inclined to believe it the genuine form. "Recta haec est verbi forma" (Dind. Ital. Her. p. 42), so Bredow p. 363. Act. *σίνω* late, *ῖσινω* Sapph. 1 (Vulg. *now ἐσίνοντο* Mss. Westerm.) Aeol. *σίννομαι* Sapph. 72 (Ahr.) A late form is *σινώ* Maneth. 6, 608: fut. *σινώ* 552.

Σιτέω *To feed*, rare and late if correct, in act. -έοντων Galen , 118, from Hippocr. 6, 54 (Lit.) where now stands *σιτευμένων*, *τ παρα-σιτέω* Pl. Lach. 179, more freq. *συσ-σιτέω* Pl. Lach. 9: *imp. συν-εσθί-* Aeschin. 2, 156: aor. *συσσιτήσας* Lys. 13, : p. -σεσιτηκώς Dem. 19, 191. Usu. *σιτέομαι* *to eat*, in classic prose and poetry, Ar. Eccl. 665; Her. 1, 200; Xen. Cyr. 1, 2, -έόμενος Her. 6, 57, -ούμενος Aesch. Ag. 1668; -έεσθαι Her. 1, -είσθαι Pl. Leg. 942: *imp. ἐσιτείτο* Isae. 6, 21, -έοντο Her. 8, 5. 9, 118, iter. *σιτέσκοντο* Od. 24, 209: with fut. mid. *σιτήσεται* Ar. Nub. 491. Pax 724; Aristot. Mund. 6, 34: and aor. *σιτήθη* *ate*, Theocr. 9, 26. The collat. *σιτεύω* is rare, partially d and prosaic, but not in classic Attic, Plut. Mor. 661: *imp.*

iter. σιτεύεσκον Her. 7, 119. **Mid.** σιτεύομαι *to eat, live on*, Polyb. 12, 2; σιτενομένην Plut. Lucull. 40, seems **pass.**

Σιτίζω *To feed*, Ar. Eq. 716; Her. 6, 52; Isocr. 1, 29: fut. -ίσω, -ίσω: **aor.** ἐστίτισα Xen. Conv. 4, 9. **Mid.** σιτίζομαι *to eat*. Theocr. 4, 16: fut. -ίσομαι, ἐπι- Ar. An. 3, 20 (Kr.), Attic -ιούμαι. ἐπι- Com. Fr. (Pher.) 2, 266; Philostr. Apoll. 252, Ionic -ιεύμαι. ἐπι- Her. 9, 50: **aor.** ἐστιτισάμην, ἐπ- Thuc. 6, 94. 8, 101: with p. p. σσιτίσθαι as **mid.** Pyth. in Dio. Hal. de Isae. 4.

Σιωπάω *To be silent, pass over in silence*, Soph. Ph. 951: Com. Fr. (Pher.) 2, 275; Andoc. 1, 26; Xen. Conv. 6, 10: σῶπῶν Il. 2, 280; Isocr. 12, 110: **imp.** ἐσιώπων Eur. Alc. 93: Lys. 1, 14; Xen. Cyr. 3, 1, 13: fut. σιωπήσομαι Soph. O. R. 233: Ar. Av. 226. Lys. 364; Pl. Phaedr. 234; Isocr. 17, 19; Dem. 18, 112. 24, 62. 45, 83; Luc. Demon. 14, Dor. σσιπᾶσομαι, da- Pind. Ol. 13, 91, -σιωπ- (Herm. Momms.): and later σιωπήσει (Aeschin.) Epist. 10, 1; Dio. Hal. 11, 6; Plut. Mor. 240. Phoc. 21; Longin. Rhet. p. 593 (Walz); Geop. 13, 18: **aor.** ἐσιώπησι Hippocr. 5, 396; Isocr. 21, 3; Plut. Mor. 184; -ήση Luc. Nigr. 35; σιωπήσαιμι Soph. Ant. 185; Ar. Pax 378. -αιμεν Eur. Phoen. 926, -ειαν Od. 17, 513; σιωπήσαι Il. 23, 568; Ar. Lys. 713: Xen. Cyr. 3, 1, 13; -ήσας Soph. O. R. 1146; Andoc. 1, 58: p. p. σσιωπήκα Ar. Vesp. 944; Dem. 6, 34, ἀπο- Isocr. 6, 2: p. p. σσιωπήγεται late Stob. 403 (Gaisf.); -ημένος Dio. Hal. 1, 76, but Dor. σσιωπᾶμένος Pind. I. 1, 63: **aor.** ἐσιωπήθην (Dem.) Prooem. 21, 12, κατα- Isocr. 4, 27: fut. σιωπηθήσομαι Aeschin. 3, 155: **pres.** σιωπᾶσθαι Eur. Ion 432; Isocr. 1, 22. **Mid.** σιωπῶμαι *to silence*, **aor.** σιωπήσασθαι Polyb. 18, 29. **Vb.** σιωπητέον Luc. Hist. Con. 6, κατα- Isocr. 12, 90. διασιωπᾶσομαι Dor. **fut.** quoted. has been restored from the best Mss. to Pind. Ol. 13, 91, for διασιγᾶσομαι. Lexicons generally err, some by giving no fut. **aor.** at all, some by ranking it with fut. **mid.** and some by placing it too late. Even in late Greek, fut. **mid.** is, we think, the prevailing form. In Luc. for example, always; in Septuag. always, except σιωπήσω Esai. 65, 6 (Vat. Tisch. &c.), -ήσομαι (Alex.)

Σκάζω *To halt*, Epic and late prose, scarcely goes beyond part. σκάζων Il. 11, 811. 19, 47; Plut. Mor. 317; Luc. Merc. Cond. 39; and inf. -ζειν Anth. 6, 54.

Σκαίρω *To leap, frisk, dance*, is usu. Epic, and gets the length of the **imp.** σκαίρει Theocr. 4, 19, -ουσι Od. 10, 412 (-οσι Bekk. 2 ed.); Aristot. Probl. 2, 31, 2. Fr. 313; -οντες Il. 18, 572; Ap. Rh. 1, 1135: **imp.** iter. σκαίρεσκε Ap. Rh. 1, 1402, ἀνα- Q. Sm. 8, 321.

Σκάλλω, see σκέλλω.

Σκάπτω *To dig*, Hom. H. Merc. 90; Eur. H. F. 999; -τεν

Ar. Plut. 525; (Pl.) de Just. 375; Aristot. Mirab. Ausc. 91; -τω Xen. Oec. 16, 15; Aeschin. 2, 156: **imp.** ἔσκαπτον Thuc. 4, 90: **fut.** σκάψω Pl. Leg. 778, **κατα-** Eur. H. F. 566: **aor.** ἔσκαψα Hippocr. 4, 116 (Lit.), **κατ-** Her. 7, 156; Thuc. 4, 109: **p.** σκάφα, **κατ-** Isocr. 14, 7. 35: **p. p.** ἔσκαμμαι Pl. Crat. 413; Luc. Gall. 6: 1 **aor.** late ἐσκάφθην Tzetz. Hes. Op. 569, **κατ-** v. r. Diod. Sic. 13, 57: 2 **aor.** ἐσκάφην Geop. 12, 5, **κατ-** Soph. O. C. 1318; Eur. Hec. 22; Her. 6, 72; Lys. 13, 34; Isocr. 15, 319; Diod. Sic. 13, 57: **fut.** σκάφήσομαι, **ἀπο-** Polyaen. 5, 10, 3, **κατα-** Joseph. Ant. 20, 6, 1. **Mid.** σκάπτομαι, -τοίτο Pseud.-Phocyl. 58.

Σκεδάω, -δάννυμι *To scatter*, σκεδάων Nic. Al. 596, σκεδδαννύναι Theophr. C. P. 3, 6, 4; -ύντος Luc. Dem. Enc. 7 (-ννυνται Xen. Mag. Eq. 7, 9), and σκεδάζω see below, σκεδαννύω see foll.: **imp.** σκεδαννύσαν Dio Cass. 40, 22, **κατ-** Herodn. 8, 4, 9, and ἐσκεδαννύον, **ατ-** Dem. 54, 4, -υσαν (Bekk.): **fut.** σκεδάσω Theogn. 883; Orac. Sib. 1, 188; Plut. Coriol. 12; Joseph. Jud. B. 4, 9, 6, **δια-** Luc. J. Mer. 9, 5; Arr. An. 1, 1, 7; Plut. Pericl. 32. Syll. 28; Geop. 31, Attic σκεδῶ, -ᾱς, ᾱ̃ &c. Aesch. Pr. 925, **ἀπο-** Soph. O. R. 38, **δια-** Ar. Av. 1053. Vesp. 229; Her. 8, 68; **inf.** συσκεδάνω. Ran. 903 (chor.): **aor.** ἐσκέδασα Il. 7, 330; Hes. Op. 95; apph. 95 (Bergk); Soph. Tr. 989; Com. Fr. (Diph.) 4, 383; **late prose**, Polyaen. 5, 14, but **δι-** Thuc. 1, 54, **κατα-** Pl. Apol. 8; Dem. 18, 50, σκεδ- Il. 20, 341: **p. p.** ἐσκέδασμαι, -μένος Her. 14; Hippocr. 6, 152 (Lit.); Thuc. 4. 56. 6, 52; Pl. Conv. 21: **aor.** ἐσκεδάσθην Aesch. Pers. 502; Her. 5, 102: Thuc. 1, 4; Pl. Leg. 699, **δι-** Thuc. 3, 98: **fut.** late σκεδασθήσεται Marc. ur. 6, 4; Galen. 6, 6, **δια-** Dio Cass. 47, 38. **Mid.** as **aor.** **vr.** σκεδάσαντο in tmesi Q. Sm. 14, 596, **κατ-** Xen. An. 7, 3, 32 Dind. Krüg. Cobet), **ἀπο-** (Pl.) Ax. 365. **Vb.** σκεδαστός Pl. im. 37. See κεδάννυμι, κίδνημι, σκίδνημι. σκεδάω, σκεδάννυμι *nrle* seem late in **pres.** and the form σκεδάζω still later, σκεδάζων Theodor. Stud. p. 139, **κατα-** Athenag. p. 280, **δια-**σκεδάσεις Theodor. Stud. p. 609. **δια**σκεδάννυσι Pl. Phaed. 77, is subj. **es.** for -ννήσι, and **δια**σκεδάννυται subj. **pres. pass.** for -ννήται d.

Σκέλλω (-άλλω) *To dry up*, late -λλοντες Galen 6, 558, σκελέω, ὄντες, if not **fut.** of σκελλω, Galen de Alim. fac. 2, 2, and ἰλλω, -λλουσι Aristot. Mirab. Ausc. 91: **aor.** ἔσκηλα Epic. ἴλειε Il. 23, 191; subj. ἐνι-σκήλη Nic. Ther. 694: **p.** ἔσκηκα **mid.** *am dried up*, rare in *simple*, Choeril. Fr. 4; Anth. Pl. 4, 1; Nic. Ther. 718. 789, ἐξ- Epicharm. 106 (Ahr.), ἐν-ppocr. 6, 196 (Lit.), **κατ-** Luc. Gall. 29; syncop. part. ληῶτες Ap. Rh. 2, 53: **plp.** ἐσκήκει Ap. Rh. 2, 201: 2 **aor.**

ἔσκλην, inf. ἀπο-σκληῖν as mid. Ar. Vesp. 160; opt. ἀπο-σκληῖ Hesych.: fut. σκλήσομαι, ἀπο- Anth. 11, 37. **Mid.** σκέλλομαι *to be dried up, wither*, Hesych.: **imp.** κατ-εσκελλόντο Aesch. Pr. 481: fut. σκελοῦμαι Hesych. The 3 pl. perf. is shortened by Nicand. ἐσκήλῃσι Ther. 789. The Epic formation seems to point to σκάλλω.

Σκέπτομαι *To view*, Dep. II. 17, 652; Theogn. 1095; Theocr. 25, 234; Her. 3, 37. 4, 196; Hippocr. 2, 112. 132. 4, 474. 6. 440 &c. (Lit.); rare in Attic, Pl. Lach. 185. Alcib. (2), 140; Aristot. Eth. Nic. 2, 2, 1; Menand. Fr. incert. 28; Plut. Mor. 187, ἐπι- Menand. Fr. incert. 162: **imp.** ἐσκεπτόμην, σκεπτ- II 16, 361; late and rare in Attic, Luc. V. Hist. Con. 2, 10: fut. σκέψομαι Ar. Pax 29; Thuc. 6, 40; Pl. Rep. 458. Conv. 175; Xen. Cyr. 8, 3, 30: **aor.** ἐσκεψάμην Hom. H. Merc. 360; Eur. Or. 494; Thuc. 6, 82; Lys. 15, 10; Pl. Theaet. 196; -ψησ Lys. 12, 12; -ψαιτο Isocr. 5, 43; σκέψαι Aesch. Ch. 229; Soph. El. 442; Antiph. 1, 21; Isocr. 5, 68; -άμενος Od. 12, 247; Her. 1, 30; Pl. Leg. 845: **p. p.** ἔσκεμμαι **aot.** Eur. Heracl. 147; Hippocr. 1, 634 (Lit.); Pl. Gorg. 501. Crat. 428; Xen. Mem. 3, 6, 5; Dem. 21, 192, but **pass.** Thuc. 7, 62; Xen. Hell. 3, 3, 8; Pl. Rep. 369; Dem. 21, 191: **plp.** ἔσκεπτο Hippocr. 1, 570 (Lit.), πρὸςσκεπτο Thuc. 8, 66: 1 **aor.** ἐσκέφθην **pass.** and rare, σκεφθῆναι Hippocr. 6, 18 (Lit.); σκεφθέν late Zosim. 1, 60: 2 **aor.** late ἐσκέπην, ἐπ- V. T. Num. 1, 19. 47. Esdr. 6, 20: fut. σκεπήσομαι, ἐπι- 1 Reg. 20, 18: 3 fut. ἐσκέψομαι **pass.** Pl. Rep. 392; Aristid. 37 (471.) **Vb.** σκεπτέος Antiph. 3, 8, 2; Thuc. 1, 72; Xen. Cyr. 1, 3, 17. For **pres.** and **imp.** σκέπτομαι, ἐσκεπτόμην, the older Attics generally used σκοπῶ, ἐσκοποῖν, σκοποῦμαι, ἐσκοπούμην; but though rare in Attic, the instances quoted will prove that they are not quite unattic, as Elmsley maintained (Eur. Her. 148.) **Imp.** πρὸςσκεπτετο Thuc. 8, 66 (Vulg.) is now read **plp.** πρὸςσκεπτο (Bau. Bekk. Popp. Krüg.)

Σκευάζω *To prepare*, Pl. Crat. 424; Her. 1, 73: fut. -ᾶσω Ar. Eq. 372, Dor. -ᾶζω: **aor.** ἐσκεύασα Ar. Thesm. 591; Thuc. 2, 15; Pl. Parm. 127, Dor. -ᾶξα, κατ- (Pl.) Locr. 99 &c.: **p. p.** ἐσκεύασμαι Thuc. 4, 33; Xen. Cyr. 6, 2, 28, 3 pl. Ionic ἐσκενάδαται Her. 4, 58: **plp.** ἐσκενάδατο 7, 62, and ἐσκενασμένοι ἦσαν 7, 68: fut. σκενασθήσομαι Oribas. 4, 1, κατα- Dem. 19, 219. **Mid.** -ᾶζομαι *to prepare for oneself*, Eur. H. F. 956. 969; Pl. Rep. 372: **imp.** ἐσκενάζ- Her. 6, 100: fut. -ᾶσομαι: **aor.** -ασάμενος Dinarch. Fr. 31 (B. Saupp.); Plut. Sol. 8: with **p. p.** as **mid.** ἐσκεύασμαι Eur. Supp. 1057; Lys. Fr. 54 (Scheibe). **Vb.** σκεναστός Pl. Rep. 510, -ίος Ar. Pax 855.

Σκευωρέω *To watch the baggage, examine, contrive, act.* late, Philo vol. 2, p. 569: **aor.** ἐσκευώρησα Hesych. **Mid.** σκευωρέομαι Aristot. H. An. 32, 8; Dem. 9, 17: **fut.** -ωρήσομαι: **ior.** -ήσατο 45, 47: **p.** ἐσκευώρηται **act.** 32, 11; -ημένος 32, 9, but **pass.** 45, 5.

Σκήπτω *To prop &c.* Poet. in **act.** Aesch. Ag. 310, ἐπι- Her. 3, 15; Thuc. 3, 59; Aeschin. 1, 146: **fut.** -ψω, ἐπι- Pl. Theaet. 145: **aor.** ἔσκηψα Aesch. Ag. 302; Eur. Med. 1333, ἐν- Her. 1, 105; σκήψευν Aesch. Ag. 366; σκήψας Aesch. Pr. 749; Soph. D. R. 28; Eur. Hel. 834, ἐπι- Antiph. 1, 1: **p.** ἔσκηφα, ἐπ- Diog. Laert. 1, 118: **p. p.** ἔσκημμαι, ἐπ- Isae. 3, 12: **aor.** ἐσκήφθην, κηφθείσα Inscr. (Boeckh, Urk. p. 214); ἐπι-σκηφθῇ Pl. Leg. 937. **Mid.** σκήπτομαι *to prop oneself, pretend, defend, prose and poet.* l. 14, 457; Ar. Plut. 904; Her. 5, 102; Thuc. 6, 18; Dem. 4, 28: **imp.** ἐσκηπτ- Lys. 4, 14: **fut.** σκήψομαι Ar. Eccl. 1027; Her. 7, 28; Aeschin. 3, 242: **aor.** ἐσκηψάμην Plut. Sol. 8; ψησθε Aesch. Eum. 801; -ψαιτο Dem. 6, 13; -ψάμενος Isae. 13.

Σκιάζω *To shade* (σκιά), Soph. Fr. 348; Her. 6, 117; Xen. Lec. 19, 18: **fut.** σκιάω, κατα- Soph. O. C. 406: **aor.** ἐσκίασα Ies. Th. 716; σκίαση Il. 21, 232; inf. σκιάσαι Luc. Zeux. 5: **p.** ἐσκιασμένη Sim. 230, 66, ἐπ- Soph. Tr. 914; Dio. Hal. 8, 8: **aor.** ἐσκιάσθην perhaps rather late in *simple*, Aristot. de Color. 2, 4; Dio Cass. 65, 8; unless σκιασθεῖς be correct ur. Andr. 1115 (Mss. Kirchh. Nauck, Dind. 5 ed. πυκασθεῖς [ss. Br. Herm.], but συσκιασθεῖς Pl. Tim. 75. σκιδῶ *to overshadow*, only **pres. act.** and late in this form, -δει Ap. Rh. 1, 24; Nic. Ther. 30, -δουσι Opp. Hal. 1, 625: **imp.** in comp. τ-εσκιδῶν Od. 12, 436: but **pass.** σκιδῶνται Epic for ονται, Arat. 607: **imp.** σκιδῶντο Od. 3, 487. 11, 12, κιδῶντο, ἐπ- Q. Sm. 5, 346.—So κομόω for -άω, Il. 2, 542. 8, 1 &c.

Σκιδνῆμι *To scatter*, late in *simple*, Plut. Mor. 933. 939; Aretae. 30, 40, but δια-σκιδνάσι Il. 5, 526; Hes. Th. 875; -σκιδνῆς Her. 2, 25: **imp.** ἐσκιδνῆ, δι- App. Civ. 2, 81: **aor. pass.** ἐσκιδσθην, subj. σκιδνασθῇ Hippocr. 6, 374 (Lit.) **Mid.** σκιδνάμαι

11, 308. Od. 7, 130; Her. 9, 80; Hippocr. 6, 178. 372 (lit.): **imp.** ἐσκιδναντο Il. 24, 2, σκιδ- Il. 1, 487. 23, 3. Od. 2, 18, and always *now*, except Il. 24, 2 (Bekk. 2 ed.); imper. ιδνασθε Od. 2, 252; inf. σκιδνασθαι Od. 1, 274; Plut. Crass. 1, ἀπο- Thuc. 6, 98; σκιδνάμενος Hes. Th. 42; Sapph. 28 (ergk); Her. 8, 23; Luc. Nigr. 37; Plut. Mor. 647. Galb. . See κιδνῆμι. The **act.** in *simple*, is rare and confined to prose, Plut and Aretae. quoted. The **mid.** occurs chiefly

in Epic, and in Ionic and late prose. In classic Attic prose we have never seen the verb in any shape except ἀπο-σκίδνασθαι Thuc. 6, 98. σκεδάννυμι is the Attic form.

Σκοπέω *To view, consider* (in the earlier and purer writers, only pres. and imp. act. and mid.) Pind. Ol. 1, 5; Aesch. Supp. 232; Soph. Phil. 589; Eur. Elec. 427; Ar. Nub. 1097; Antiph. 2, 8, 6, 6, 16; Thuc. 2, 43; Pl. Euth. 9; -πέειν Her. 1, 32: imp. ἐσκόπουν Ar. Nub. 231; Thuc. 6, 44; Isae. 2, 18; Xen. Hell. 6, 2, 29; Pl. Gorg. 514: fut. -ήσω: aor. -ησα &c. see below. Mid. σκοπαύμαι as act. Eur. I. T. 68; Ar. Thesm. 396; Andoc. 2, 19; Pl. Leg. 627; -πῆται Theaet. 196; Isocr. 12, 41; -ποίητο Soph. O. R. 964 &c., -είσθε Andoc. 1, 54; -έεσθαι Hippocr. 7, 146, -είσθαι Thuc. 8, 48: imp. ἐσκοπούμην Ar. Eccl. 193; Xen. An. 5, 2, 8; Lys. 9, 7: fut. in early writers, σκέφομαι: aor. ἐσκεψάμην: p. ἔσκεμμαι, from σκέπτομαι, which see. From Aristotle however onward, occurs the regular formation, fut. σκοπήσω, -ήσετε Rhet. vol. 1, p. 615 (Walz); -ήσιν Galen 3, 236; -ήσων Anna Comn. p. 186, ἐπι- Babr. 103, 8, κατα- Heliod. 5, 4: aor. ἐσκόπησα Liban. Or. 1; subj. σκοπήσωμεν Aristot. Plant. 1, 7, 10 (B.); Sext. Emp. 119, 17, ἐπι- Luc. Herm. 59. Catapl. 24; imper. σκόπησον Babr. 98, 10; Heliod. 3, 7, ἐπι- Luc. Herm. 44; part. σκοπήσας Heliod. 8, 16, προ- Theophr. Aq. 1; Dio Cass. 52, 14, περι- Polyb. Fr. incert. 90 (Bekk.), δια- Ach. Tat. 7, 12, ἐπι- Themist. 21, 248; inf. κατα-σκοπήσαι Pseud-Callisth. 2, 24; N. T. Gal. 2, 4. Mid. aor. περι-σκοπήσασθαι Luc. H. V. 1, 32: with p. p. προ-αν-εσκοπημένοι Joseph. Ant. 17, 5, 6, 17, 6, 3. Vb. σκοπητέον Geop. 7, 15.

We have been the more particular with the parts of the regular formation, because in Grammars, Lexicons and various philological works they are usually either ignored or expressly denied.

Σκύβομαι *To be angry*, Epic, and in simple only pres. -εσθαι Il. 24, 113; -όμενος Il. 4, 23; Theocr. 16, 8: and late imp. ἐσχύζοντο Q. Sm. 3, 133, σκύζ-5, 338: aor. in comp. ἐπι-σχύσσαιτο Od. 7, 306.

Σκώπτω *To jeer*, Ar. Plut. 973; Com. Fr. (Cephis.) 2, 883; Pl. Rep. 487; Isocr. 15, 284: imp. ἔσκωπτον Xen. Cyr. 1, 5, 1; Aeschin. 2, 41, κατ- Her. 2, 173: fut. σκώψομαι Ar. Ach. 854: but σκώψω, -εις Nub. 296 (Br. Bekk. σκώψει mid. Elms. Dind.), late ἀπο-σκώψω Nicet. Annal. p. 81: aor. ἔσκωψα Ar. Nub. 540; Her. 2, 121; Xen. Conv. 4, 28; Pl. Men. 80: p. p. ἔσκωμμαι, ἀπ-εσκώφθω Luc. Bacch. 8: aor. ἐσκώφθην Xen. Cyr. 5, 2, 18. Mid. aor. ἐσκώψαμην Alciph. 3, 57, missed by Lexicogr.

Σμάω *To anoint*, (in Attic contracts in η) 3 sing. *σμή, ἐπι-* Com. Fr. (Cratin.) 2, 71; Ar. Thesm. 389; inf. *σμήν* Luc. Lex. 3, Ionic *σμέω, δια-σμέωντες* Her. 2, 37 (Mss. R V F &c. Bekk. Gaisf. *-έοντ-* Dietsch. Abicht) but *διασμώντες* (Mss. M K. Lhardy, Dind. Stein), and *σμήχω* Hippocr. 2, 366. 8, 162 (Lit.); Babr. 76; Lycophr. 876; Luc. Indoct. 28: imp. *ἔσμων, ἐξ-* Her. 3, 148, *σμήχον* Od. 6, 226: *αορ. ἔσμησα, σμήσας* Com. Fr. (Alex.) 3, 471, inattic *ἔσμηξα* Nonn. 25, 331. 37, 462; Pseud-Callisth. 3, 29; Aretae. 90, 37; Geop. 16, 6, *ἀπο-* Hippocr. 7, 24 (Lit.); Charit. 1, 2 (Herch.): p. p. *ἐσμηγμένος* Dioscor. 5, 95: *αορ. ἐσμήχθην, δια-σμηχθείς* Ar. Nub. 1237; Geop. 16, 15. **Mid.** *σμάομαι, -ῆται* Com. Fr. (Antiph.) 3, 81, Ionic *-ᾶται* Her. 9, 110, *σμήχομαι* Hippocr. 2, 364 (Lit.); Strab. 3, p. 469 (Kram.); *σμωνένης* Ar. Fr. 26 (D.), *σμηχομένα* Anth. (Antip.) 6, 276: *αορ. ἐσμησάμην* Her. 73, *ἐσμηξ-* Hippocr. 8, 424. 488 (Lit.), *ἀπ-* Nonn. 32, 289; Dor. *ἐσμάσ-, σμάσαμένα* Callim. Lav. Pall. 32. **Vb.** *νέδ-σμηκτος* l. 13, 342, *ἀ-σμηκτ-* Com. Fr. (Pher.) 2, 355. In act. and mid. *μῶ, σμῶμαι*, is the Attic form, but in pass. Aristoph. has from *μήχω, αορ. δια-σμηχθείς* Nub. 1237, the only instance, we think, in Attic. In Ionic and late Attic this verb contracts in α, *σμάται* Ier. quoted, *ἀπο-σμά* Luc. Gymn. 29, though in Lex. 3, quoted, he writes *σμήν* in imitation of the old Attic.

Σμόχω *To burn, -έχων* Ap. Rh. 3, 762, *κατα-* Theocr. 3, 17: *ορ. ἔσμυξα, σμῦξαι* in tmesi Il. 9, 653; *κατα-σμύξη* Anth. 5, 54: p. p. late *ἐσμυγμένος, κατ-* Heliod. 7, 21: 1 *αορ. ἐσμύχθην, ιτ-* Theocr. 8, 89: 2 *αορ. ἐρμύγην, ἀπο-* Luc. D. Mort. 6, 3: *res. σμύχοιτο* Il. 22, 411.

Σόομαι *To hasten* (*σένομαι*), *σοῦσθε* Ar. Vesp. 458, *σοῦνται* Aesch. Pers. 25, Dor. *σῶμαι* Com. Fr. (Epilyc.) 2, 887; imper. *σῶ* Ar. Vesp. 209, *σοῦσθω* Soph. Aj. 1414, *σοῦσθε* Aesch. Sept. 31; allim. Lav. Pall. 4; *σοῦσθαι* Plut. Mor. 362. For *σοῦνται* Aesch. h. 640 (Mss. and old edit.) *οὐτᾶ*, Hermann's emendation, has been universally adopted. *σένται*, see *σένω*.

Σοφίζω *To make wise, instruct*, late in act. App. Mithr. 15 (B.); T. Ps. 18, 8: *αορ. ἐσόφισα* Ps. 118, 98; *σοφίσαι* N. T. 2 Tim.

15; p. p. *σεσόφισμαι* Hes. Op. 649 (Lenn.), and as mid. see below: *αορ. ἐσοφίσθην* Soph. Ph. 77 (as mid. Schol.): fut. late *φισθήσομαι* Apocr. Sir. 50, 38. **Mid.** *σοφίζομαι deal cleverly, vise, trick &c.* Eur. I. A. 744; Her. 8, 27; Pl. Gorg. 497: *ορ. ἐσοφισάμην* Ar. Av. 1401; Ael. Fr. 112; Polyb. 6, 58; Babr. 10, 2, 25: and as mid. p. p. *σεσοφισμένος* Dem. 29, 28: p. *ἐσεσόφιστο* Her. 1, 80. **Vb.** *σοφιστέον* Aristot. Polit. 6,

19.

Σόω *To save*, Epic subj. *σόςης* Il. 19, 681, *σόςη* 424, *σώσι* 393

(Spitzn.), but σόφς, σόφ, σώωσι (Bekk. Dind.), see σάω. σώωσι may however be referred to σάω, 3 pl. σώουσι contr. σώσι, Epic σώωσι.

Σπαδίζω *To draw off* (σπάω), aor. σπαδίξας Her. 5, 25.

Σπαράσσω, -ττω *To tear*, Ar. Ach. 688; Pl. Rep. 539: fut. -άξω Aesch. Pr. 1018: aor. ἐσπάραξα Pind. Fr. 88; Babr. 95, 40. κατ- Ar. Eq. 729: p. p. δι-εσπάρακται Com. Fr. (Eubul.) 3, 211: aor. σπαράχθηναι Luc. Indoct. 19: fut. mid. σπαράξεσθαι as pass. is uncertain Eur. I. A. 1459 (Mss. Herm. Kirchh. -άσσεσθαι Elms. Dind. Nauck, Paley); it is trans. Andr. 1211.

(Σπάργω) *To roll, wrap*, Epic and only aor. σπάρξαν Hom. H. 1, 121. For σπάρξαν (σπαράσσω) says Doederlein, σπάρξαν-σπαράξαι (Hesych.)

Σπᾶω *To draw*, Pl. Leg. 646; imper. σπᾶτε Ar. Pax 498: σπῶν Soph. Ant. 1003; Eur. Cycl. 571: imp. ἔσπων Com. Fr. 4, 615: fut. σπᾶσω Lycophr. 484, ἐπι- Soph. Aj. 769, δια- Her. 7, 236, ἀνα- Luc. Hist. Con. 40: aor. ἔσπᾶσα Aesch. Ag. 333: Ar. Vesp. 175; Ap. Rh. 1, 1239; Pl. Phaedr. 264, σπᾶσεν in tmesi Il. 5, 859. 13, 178, and always (Bekk.); σπᾶσας Soph. Ant. 258; Pl. Leg. 666, Poet. ἀν-σπασσ- Pind. P. 4, 27; σπᾶσαι Aesch. Ch. 533, -ῆσαι if correct Aetiae. 40, 33: p. ἔσπᾶκα Aristot. Prob. 22, 2; Heliod. 10, 14; Sext. Emp. 396, 11, ἀν- Ar. Ach. 1069; Hippocr. 8, 488 (Lit.); Dem. 19, 314: p. p. ἔσπασμαι Hippocr. 6, 178; Plut. Cleom. 8. Caes. 66, δι- Emped. 270: Thuc. 6, 98. 8, 104; Xen. An. 1, 5, 9. 4, 8, 10, as mid. see below: aor. ἐσπᾶσθην Eur. Cycl. 639. 640, ἀπ- Thuc. 7, 80, κατ- 1, 63; Xen. An. 1, 9, 6; σπασθῆναι Hippocr. 7, 172; σπασθεῖς Il. 11. 458; Soph. Fr. 587; σπασθῆναι Her. 6, 134: fut. σπασθήσομαι Galen 9, 186, δια- Xen. An. 4, 8, 10, ἀπο- Luc. Char. 17. Mid. σπᾶσμαι *draw one's own, or for oneself*, Her. 9, 107, ἐπε- Hippocr. 2. 406 (Lit.); Xen. An. 4, 7, 14: imp. ἐσπᾶτο Ar. Ran. 564: fut. σπᾶσομαι Aesch. Sept. 1036 (Mss. Blomf. Dind. Herm.); Hippocr. 6, 534 (Lit.), δια- Ar. Ran. 477; Dio. Hal. 16, 5; (Luc.) Asin. 25: aor. ἐσπασάμην Il. 19, 387; Philostr. Apoll. 320, σπασ- Od. 10, 166: subj. σπᾶσῃ Eur. Cycl. 573; imper. Epic σπᾶσσεσθε Od. 22, 74: σπασάμενος Her. 3, 29; Lycurg. 87; Xen. Hell. 4, 4, 2, σπασσ Il. 16, 473. Od. 11, 231 (Bekk.); Pind. P. 4, 234: and as mid. p. ἔσπασμαι Xen. An. 4, 7, 16: Cyr. 7, 5, 29. Vb. ἀντίσπασται Soph. Tr. 770, -έων Hippocr. 6, 654. Homer has of the simple form only aor. mid. and once aor. pass. σπᾶσσε' Od. 2, 321. is for ἐσπᾶσσε.

Σπείρω *To scatter*, Hes. Sc. 399; Aesch. Fr. 146; Ar. Av. 169; Her. 2, 37; σπείρῃ Xen. Oec. 17, 5; σπείρε Pind. N. 1, 13; Soph. Fr. 585 (D); σπείρων Od. 6, 179; Soph. Tr. 33; Pl. Leg. 838:

·*peu* Hes. Op. 463; Pl. Leg. 841: *imp.* *ἔσπειρον* Her. 9, 116, *δια-* Plut. Pomp. 18, *iter.* *σπείρεσκον* Her. 4, 42: *fut.* *σπερῶ* Eur. Elec. 19; Pl. Tim. 41 (Aeol. *σπέρσω* Schol. Eur. Hec. 198): *aor.* *ἔσπειρα* Eur. Phoen. 22; Her. 7, 107; Pl. Phaedr. 260. 276; *σπείρας* Aesch. Sept. 754; Pl. Tim. 41: *p.* late *ἔσπαρκα* Polyae. 2, 1; J. T. Esai. 37, 30; Schol. Eur. Phoen. 670: *p. p.* *ἔσπαρμαι* Eur. I. F. 1098; Ar. Ran. 1207; Her. 5, 92; Xen. Ages. 1, 30; Pl. Leg. 693: 1 *aor.* (*ἐσπάρθην* see below): 1 *fut.* late if sound *ἡσπαρθήσομαι* V. T. Zach. 14, 2 (Schleusn. *διαρπαγίσ-* Vat. Alex. *laisf. &c.*): 2 *aor.* *ἐσπάρην* Soph. O. R. 1498; Thuc. 2, 27: 2 *ut.* late *σπάρήσομαι* V. T. Deut. 29, 23, *δια-* Diod. Sic. 17, 69; Valen 3, 637. **Mid. aor.** *σπείρασθαι* trans. Ap. Rh. 3, 1028: *aor.* *σπᾶρέσθαι*, if correct, intrans. *yield fruit*, Polyae. 8, 26 Mss. P D Vulg.) missed by Lexicogr., but *σπείρεσθαι* (Koraës, Voelff.) **Vb.** *σπαρτός* Soph. O. C. 1534, *-τέον* late Geop. 2, 0. 39. 14, 23. We have seen no sure instance of 1 *aor.* *pass.* *ἐσπάρθην*, *δι-εσπάρθησαν* Xen. An. 4, 8, 17 (some Mss. Zeune) has been altered to *δι-εσπᾶσθησαν* (Popp. Krüg. Dind. Saupp. &c.); or of 2 *p.* *ἔσπορα*, but noun *σπορά* Soph. Tr. 316, which, however, could be formed *analogically* without the *actual use* of *σπορα*; *fut.* *δια-σπαρθήσομαι* V. T. quoted we are inclined to doubt.

Σπένδω *To pour, offer a libation to the gods*, Hom. H. 29, 6; r. Eccl. 140; Thuc. 4, 98; -*δη* Od. 8, 432; *σπένδε* Eur. Bac. 13; -*δων* Il. 11, 775; Soph. El. 270; Her. 7, 54; Pl. Leg. 799; *eschin.* 2, 84; -*ειν* Pind. I. 6, 9; Soph. Ph. 1033; Ar. Thesm. 93; Her. 2, 151: *imp.* *ἔσπενδον* Ar. Pax 1093; Her. 2, 151, r. *σπένδεσκον* Il. 16, 227. Od. 7, 138: *fut.* *σπείσω* perhaps late *simple*, Or. Sib. 7, 81; Nicol. Rhet. 11, 14; V. T. Numb. 28, but *κατα-* Eur. Or. 1187; Her. 2, 151: *aor.* *ἔσπεισα* Od. 13, ; ; Soph. Fr. 49 (D.); Eur. Ion. 1202; Philostr. Apoll. 55, *ἀντιφ.* 1, 20, *σπείσ-* Il. 9, 177. Od. 7, 228, *iter.* *σπείσασκε* Od. 89; -*σω* Il. 6, 259; Theocr. 1, 144; -*αιμι* Ar. Nub. 426; *είσον* Il. 24, 287; Ar. Eq. 106; *σπείσας* Her. 4, 187; Xen. ell. 7, 2, 23. An. 4, 3, 13; Pl. Leg. 806: *p.* *ἔσπεικα* later, *κατ-πικῶς* Plut. Sert. 14: *p. p.* *ἔσπεισμαι* Thuc. 3, 111. 4, 16, see low: *plp.* *ἔσπειστο* Thuc. 3, 111: *aor.* *ἐσπείσθην* later, Plut. om. 19, *ἀν-* Anth. (Dioscor.) 5, 55, *κατ-* (Antip. Sid.). 7, 27. *id.* *σπένδομαι* *to pour mutual libations, make a treaty*, (not in om.) Eur. Bac. 284; Ar. Ach. 199; Thuc. 5, 14. 60: *imp.* *ἔσπένδ-νuc.* 4, 99: *fut.* *σπείσομαι* Dem. 19, 163; -*σεσθαι* Xen. An. 7, 23 (Popp. Dind. Krüg. -*σασθαι* Born. Cob.): *aor.* *ἐσπειρώμην* r. Phoen. 1240; Ar. Ach. 727; Thuc. 2, 73. 5, 5; Xen. An. 4, 6; -*σάμενος* Her. 3, 144. 7, 148; Isocr. 4, 43: as *mid. p. p.*

ἔσπεισμαι Eur. Med. 1140. Epic forms σπένδῃσθαι subj. 2 pres. Od. 4, 591, σπένδσκε iter. imp. Il. 16, 227, -εσκον Od. 7, 138, aor. σπείσασκε Od. 8, 89, subj. σπείσομεν for -σῶμεν, Od. 7, 165, 181.

Σπέρχω *To urge, drive*, Orph. Arg. 1169, ἐπι- Od. 5, 304; and Attic, Aesch. Sept. 689; subj. σπέρχῃσι Il. 13, 334; Hom. H. 33, 7; -οιεν Od. 3, 283 (Bekk.); κατα-σπέρχων Ar. Ach. 1188; Thuc. 4, 126, but περι-σπερχέω *to be greatly moved, indignant, -όντων* Her. 7, 207 (Mss. Gaisf. Bekk. -ερχθέντων Valken. Dind. Stein): imp. ἔσπερχε Luc. Tragod. 236, Attic ἐπι- Thuc. 4, 12, σπέρχομαι *to haste, be angry*, Nic. Ther. 147. 814; σπερχόλατο Il. 19, 317. Od. 13, 22; σπέρχου Eur. Med. 1133; -χόμενος Il. 23, 870; Eur. Alc. 256; Her. 3, 72: imp. ἐσπέρχετο Her. 5, 33: aor. σπερχθείς Pind. N. 1, 40; Her. 1, 32. The *simple* form seems confined to poetry and Ionic prose.

Σπείδω *To urge on, speed*, trans. and intrans. Od. 19, 137; Solon 13, 43; Pind. Ol. 4, 13; Soph. O. C. 1017; Ar. Plut. 1167; Her. 1, 42; Thuc. 6, 10; Pl. Crito 45, Dor. 3 pl. -δοσι Theocr. 16, 15; σπεύδη Aesch. Pers. 743; σπεύδων Il. 13, 236, Epic -δέμεν Od. 24, 324: imp. ἔσπευδον Soph. El. 935; Her. 9, 101; Isocr. 5, 23, σπεύδ- Pind. N. 9, 21: fut. σπεύσω Eur. Hec. 66; Ar. Eq. 926; Xen. Cyr. 5, 3, 27: aor. ἔσπευσα Soph. Aj. 1223; Eur. H. F. 1133; Her. 8, 41; Pl. Crit. 45, σπεύσα Od. 9, 250; subj. σπεύσωμεν Ar. Lys. 266, Epic -ομεν Il. 17, 121; σπεύσα Aesch. Supp. 599: p. later ἔσπευκα Plut. Mor. 582; -κότε Paus. 7, 15, 5: and p. p. ἔσπευσμαι (Luc.) Amor. 33; Dion. descrip. Graec. 20 (Mein.), ἔσπευμαι if correct, Galen 13, 487. Mid. σπεύδομαι as act. poet. Aesch. Ag. 151: fut. σπεύσομαι Il. 15, 402. Vb. σπευστέον Ar. Lys. 320.

Σπουδάζω *To make haste, be eager*, Soph. O. C. 1143; Ar. Pax 471; Isocr. 3, 25; Xen. Cyr. 1, 3, 11: imp. ἐσπι- Xen. Oec. 9, 1; Isocr. 12, 188: fut. σπουδάσω late, Polyb. 3, 5; Diod. Sic. 1, 58; Dio Cass. 44, 36, 45, 6; Dio Chrys. Or. 3 (45); Joseph. Ant. 13, 9, 2: classic fut. m. σπουδάσομαι Pl. Euth. 3; Dem. 21, 213; Luc. Salt. 25: aor. ἐσπούδασα Eur. H. F. 507; Isocr. 2, 44; Pl. Phaed. 114: p. ἐσπούδακα Ar. Vesp. 694; Com. Fr. (Antiph.) 3, 101; Xen. Conv. 2, 17; Pl. Phaedr. 236: p. p. ἐσπούδασμαι Xen. Cyr. 4, 2, 38; Pl. Leg. 722, καρ- Her. 2, 173, δι- Dem. 20, 157, but act. 23, 182: aor. later, ἐσπουδάσθην Plut. Per. 24; Strab. 17, 3, 15: and fut. σπουδασθήσομαι Ael. H. A. 4, 13 (Schneid.) Vb. σπουδαστός Pl. Hipp. maj. 297, -τέος Eur. I. A. 902; Pl. Rep. 608. δια-σπουδάζω in act. is rare and late, aor. διασπουδάσαντες Dio Cass. 36, 38 (21): p. διασπουδακώς Dio. Hal. de Lys. 14: p. p. διασπούδασται Dem. 20, 157. 23, 79.

Mid. as **act.** διασπονδάζομαι: **imp.** διεσπονδάζετο **Att.** **An.** 7, 23: **fut.** διασπονδάσομαι **Dio Cass.** 52, 20: as **mid.** **p. p.** δι-εσπού-λασται **Dem.** 23, 182.

Στάζω *To drop*, **Hipponax** 52; **Aesch.** **Ch.** 1058; **Soph.** **El.** 1423; **Her.** 6, 74; **Hippocr.** 8, 278; **Pl.** **Tim.** 82: **imp.** ἔσταζον **Eur.** **Bac.** 711; **Hippocr.** 3, 82 (**Lit.**); **Babr.** 72, 5; **Ael.** **V. H.** 1, 42: **fut.** στάξω **V. T. Jer.** 49 (42), 18, κατα- **Luc.** **Luct.** 19, 10r. 1 pl. σταξέυμε **Theocr.** 18, 46, 3 pl. στάξοισι **Pind.** **P.** 9, 63: **ior.** ἔσταξα **Batr.** 229; **Eur.** **H. F.** 1355; **Hippocr.** 2, 654 (**Lit.**), στάξε **Il.** 19, 39. 354; **Pind.** **N.** 10, 82: **p. p.** ἔστακται, ἐν- **Od.** 1, 271: **plp.** ἐλ-έστακτο **Her.** 9, 3: 1 **aor.** ἐστάχθην, ἐπι-σταχθέν **Hippocr.** 6, 424 (**Lit.**), ἐν- **Dioscor.** 2, 210: 2 **aor.** ἐστάγην, ἐπι-τάγῃ **Dioscor.** 2, 75; ἐπι-σταγείς 1, 18, ἐν- 2, 37. στακτός **Ar.** **Plut.** 529; **Pl.** **Critias** 115. στάζω is rare in prose.

(**Σταθμάω**) *To measure, estimate*, rare in **act.**: **fut.** (-ήσω): **aor.** στάθμησα, σταθμήσας **Eur.** **Ion** 1137; late prose, **Athen.** 2, 18: 1. **p.** ἐστάθμηται **Arat.** 234 (**Bekk.**): as **pass.** **fut.** **mid.** σταθμή-ομαι **Ar.** **Ran.** 797. **Usu.** **Dep.** **mid.** σταθμάομαι **Pl.** **Lys.** 205; μᾶσθαι **Soph.** **O. R.** 1111; **Pl.** **Leg.** 643; -μώμενος **Her.** 7, 237, **onic** σταθμέομαι, -έμενοι **Her.** 2, 140, or -δομαι, -εύμενοι 8, 130: **mp.** σταθμάτο **Pind.** **Ol.** 10, 45: **fut.** σταθμήσομαι **Luc.** **Hist.** 63, ut **pass.** **Ar.** **Ran.** 797, quoted: **aor.** ἐσταθμησάμην, -ησάμενος **Ier.** 2, 2. 9, 37; **Ionic** -μώσασθαι 3, 15. 38. 4, 58. 7, 10. 11, 14. σταθμεύμενα **Hippocr.** 7, 532 (**Lit.**) is **pass.** **Vb.** σταθμητός **I. Charm.** 154. **Lhardy** and **W. Dind.** are inclined to think σταθμόομαι the true **Herodotean** form, and accordingly would affect it uniformly in his writings, σταθμούμενος (or -ευν-), σταθ-ώσασθαι, σταθμωσάμενος. They are both good judges, but dia-cts are freakish.

Στέγω *To cover, defend*, in pure **Attic** perhaps only **pres.** **aesch.** **Sept.** 797; **Soph.** **O. C.** 15; **Eur.** **Hipp.** 843; **Pl.** **Rep.** 21; **subj.** στέγω **Soph.** **O. R.** 341; στέγειν **Aesch.** **Sept.** 216; **r.** **Vesp.** 1295; **Pl.** **Tim.** 78; στέγων **Soph.** **El.** 1118; **Thuc.** 94: and **imp.** ἔστεγον **Thuc.** 4, 34: later, **fut.** στέξω **Diod.** **Sic.** 1, 29: **aor.** ἔστεξα **Polyb.** 8, 14; **Plut.** **Alex.** 35: **aor. p.** ἐστέχθην **mplic.**: **pres. pass.** στεγοίμεθα **Soph.** **Tr.** 596; στέγεσθαι **Thuc.** 72. **Mid.** στέγομαι *to keep off from oneself*, **imp.** στέγερτο **Pind.** 4, 81: **aor.** ἐστέξατο **Anth.** (**Phalac.**) 13, 27 (**Jacobs.**) ἔξαντες is in some **Mss.** and old edit. **Soph.** **O. R.** 11, for the latter supported στέξαντες; and στέξαιμι, **Brunck's** reading **Tr.** 13, is a mere conjecture of **Valckenaer** for στέρξαιμι.

Στείβω *To tread*, **usu.** only **pres.** **Il.** 11, 534; **Eur.** **Ion** 495: and **imp.** ἔστειβον, στείβ- **Il.** 20, 499. **Od.** 6, 92, **iter.** στείβεσκον. **Sm.** 1, 352: **fut.** late, στείψει **Apollinar.** **Ps.** 138, 19. **aor.**

ἔσταιψα, κατ- Soph. O. C. 467 : p. p. (στίβέω) ἐστίβηται Soph. Aj. 847. Vb. στείπτος Soph. Ph. 33, στίπτ- (Dind.). Pres. pass. στειβόμενος not στιβόμ- as if from a form στίβω, is the approved reading Xen. An. 1, 9, 13 (L. Dind. Popp. Krüg. Cobet. Saupp.). στιβόμ- still however (Kühner). στειβόμενος Theocr. 17, 122, is mid. but στειβομένα is perhaps the best reading, and joined with κονία requires a passive sense : imp. ἐστίβετο Q. Sm. 10, 452. We have never seen 2 aor. act. ἔστίβον, nor pass. ἐστίβην.

Στείνω *To make strait*, Poet. (Attic στένω) στείνοντες Nonn. D. 23, 5 (Rhod. Graefe, Koechly, στίξ- Vulg.) : imp. στείνω Orph. Arg. 115 (Schneid. Ruhnke). Pass. στείνομαι *to become straitened, crowded, distressed*, Ap. Rh. 2, 128 ; Opp. Hal. 4, 398 ; στείνονται Od. 18, 386 ; -νόμενος Il. 21, 220. Od. 9, 445 ; Hes. Th. 160 ; Ap. Rh. 4, 335 : imp. στείνοντο Il. 14, 34. Od. 9, 219, later ἐστέιν- Q. Sm. 6, 642. 7, 100. See στένω.

Στείχω *To go*, Poet. Ionic and late Attic prose, Aesch. Sept. 467 ; Soph. Ant. 1129, στίχ- (Dind.) ; subj. στείχω Ph. 1402, -χη Her. 1, 9, Epic -ησι Od. 7, 72 ; στείχοιμι Aesch. Supp. 500 ; Soph. Ant. 1108 : στείχε Pind. N. 5, 3 ; Soph. Ant. 98 ; Com. Fr. (Mnesim.) 3, 568 ; στείχειν Il. 11, 331 ; Eur. Or. 97 ; -χων Ar. Av. 1398 ; Her. 3, 76, -ουσα Soph. Ant. 186 ; which Dem. (19, 248) rather quotes than uses ; Philostr. Apoll. 2, 33 : imp. ἔσταιχον Od. 9, 444 ; Soph. Tr. 47 ; but late, Plut. Mor. 901 ; Philostr. Apoll. 2, 32, δι- Pind. I. 3, 17, στείχ- Il. 9, 86 : fut. (στείξω) : 1 aor. Epic ἔσταιξα, περι-στείξας Od. 4, 277 : 2 aor. Epic ἔστίχων Il. 16, 258 ; Callim. Del. 153 ; Ap. Rh. 3, 1212 ; Theocr. 25, 223. The aorists are Epic. For δι-έστίχων Pind. I. 3, 17 (Vulg.), Herm. Boeckh, Bergk &c. διέστειχων. Hesychius presents a pres. form στίχουσι, and Dind. Bergk &c. so edit Soph. Ant. 1129 (chor.) : aor. περι-στίξαι (Hesych.)

Στέλλω *To send, send for, equip*, Aesch. Pr. 387 ; Eur. Tr. 168 ; Luc. Herm. 27, ἀπο- Thuc. 4, 50 ; -λοιμι Il. 12, 325 ; -λειω Her. 5, 125 ; -λων Il. 4, 294 : imp. ἔστέλλον Soph. Ph. 571 ; Her. 3, 141, ἀπ- Thuc. 8, 64 : fut. στέλω Soph. Ph. 983 ; Eur. Bac. 827, Epic στελέω Od. 2, 287 : aor. ἔστειλα Aesch. Pers. 609 ; Soph. Ant. 165 ; Thuc. 2, 69, 3, 86, στείλ- Od. 14, 248 ; στείλας Her. 3, 14 : p. ἔσταλκα Arr. An. 2, 11, ἐπ- Eur. Phoen. 863 ; Xen. Hell. 1, 5, 3, ἀπ- Isocr. 1, 2 ; (Dem.) 12, 6 : plp. ἐστάλκει Arr. An. 3, 16, 6 ; Ind. 42, ἐπ- Thuc. 5, 37 : p. p. ἔσταλμαι, -αλται Her. 4, 189 ; -μένος Aesch. Ch. 766 ; Soph. Tr. 776 ; Her. 1, 80 ; Pl. Leg. 833 : plp. ἐστάλμην, ἔσταλτο Philostr. Apoll. 3, 116, 3 pl. ἐστάλατο Hes. Sc. 288 (Goettl.) ; Her. 7, 89 (Bekk. Dind.), -λάδατο (Vulg. Gaisf.), see below : 1 aor. very rare, ἐστάλθην Inscr.

3053 (Boeckh); ἀπο-σταλθῇ Schol. Od. 8, 21 : 2 aor. ἐστάλην usu. as mid. Pind. Ol. 13, 49; Soph. Aj. 328; Her. 4, 159. 5, 126; Aristot. Fr. 560; Luc. Nigr. 2; Arr. An. 2, 13, ἐπ- Thuc. 1, 91; Xen. Cyr. 5, 3, 15 : 2 fut. σταλήσομαι, ἀπο- Aeschin. 3, 114; Dem. 24, 93; Polyb. 3, 17, κατα- Com. Fr. (Apoll.) 4, 457 : 2 p. (ἔστολα Cram. Anecd.) Mid. στέλλομαι *to equir oneself, go, set out, send for* &c. Il. 23, 285; Aesch. Pr. 392; Soph. Ph. 466; Her. 3, 102; Xen. An. 5, 6, 5 : imp. ἐστέλλετο Her. 3, 53 : fut. στελλῶμαι Lycophr. 604, ὑπο- V. T. Haggae. 1, 10 : aor. ἐστευλάμην Hermes. 2, 2; Soph. O. R. 434; Eur. Bac. 821; Dio. Hal. 13, 15; Luc. Philops. 32 &c., ὑπο- Isocr. 6, 89. 8, 41; Dem. 1, 14, πτελ- *furled*, Il. 1, 433 : see p. p. ἔσταλμαι Her. 7, 62; Xen. An. 3, 2, 7; Pl. Leg. 833 : plp. ἐστάλατο Hes. and Her. quoted: and 2 aor. ἐστάλην, ἐξ- Ar. Vesp. 487, see above.

ἐσταλάδατο Her. 7, 89 (Vulg. Gaisf.) is said to be Ionic plp. 3 pl. for ἐστάλατο, and it appears to have some support from such Homeric forms as ἐληλάδατο &c. and, besides, is noted without disapproval, both by Hesych. and Eustath. Buttmann however is inclined to think it a mistake; Goettling, Hes. Sc. 188, pronounces it monstrous; and Bekker has restored ἐστάλατο which Bredow approves, and which now seems the undoubted reading also in Hes. Sc. quoted, where, by the bye, a 2 aor. act. σταλον occurs in some editions, without however any Ms. authority; it is a mere conjecture of Schmidt. The 1 aor. pass. πτάλθην, which Buttm. says is used by the poets, we have never seen *early* or *late* except in the instance quoted.

Στενάζω *To groan, sigh*, Aesch. Pr. 696; Soph. Ant. 882; Eur. H. F. 1065; Hippocr. 7, 36; -άζειν Ar. Vesp. 316 (chor.): np. ἔσταν- Eur. Ph. 1035, ἀν- Soph. Aj. 930 (chor.): fut. στενάξω Eur. H. F. 24 (Heath, Dind. Kirchh. -αζ- Mss.; Aeschin. 3, 259 Ms. Z. Bekk. Franke, -νάξαι Bait. Saupp.); Lycophr. 973; late rose V. T. Esai. 24, 7; Joseph. Jud. B. 1, 32, 2, ἀνα- Eur. I. T. 56 : aor. ἐστέναξα Eur. I. T. 550; Com. Fr. (Diph.) 4, 390; em. 23, 210. 27, 69; Plut. Mor. 171. 202. 204 &c. Cat. min. 3. Mar. 6. Fab. 12 &c.; Luc. Cal. 14, ἀνα- Her. 1, 86; Xen. onv. 1, 15 : p. p. ἐστέναγμαi, -μένος late Lycophr. 412, κατ- Lyciph. 1, 36. Vb. στενακτός Eur. H. F. 914, -τέος Supp. 291. In classic prose, this verb in the *simple* form is used by Dem. one, and only in aor.

Στεναχέω *To groan*, aor. στεναχῆσαι Il. 18, 124 (old edit.), rejected from Hom. by Wolf, Bekker &c. for στονᾶχέω, which is.

Στεναχίζω *To sigh, lament*, Epic, Od. 9, 13; -ίζων Il. 19, 304. l. 24, 317 (Bekk. Dind.): imp. στεναχίζε Hes. Th. 858.

Mid. στεναχίζομαι as act., περι- Od. 10, 10 : **imp.** στεναχίζετο Il. 7, 95, and στοναχίζετο Hes. Th. 159, a form which Wolf banished from Homer, but which Buttm. defends. Wolf with Ms. Ven gives the *mule* form with ε, στεναχίζω, but the *pure* form with α, στοναχέω; Ms. Vindob. and old edit. vary between ε and ο. In Hes. however, Sc. 92. 344, Wolf approved μετεστοναχίζετο, περ-στοναχίζε, which other editors have adopted. In Hom. Bekker edits στεναχ-, Spitzner leans to it (Excurs. 3.)

Στενάχω *To groan, bewail*, Poet. Il. 16, 391. 24, 639; Callim. 1, 17; Aesch. Pr. 99 (chor.); ἀχῆ Eur. Fr. 265 (D.); ἀχῶ Soph. El. 133. 1076 chor. (Elms. and now Dind.); Eur. Tr. 106 (ch.); -χουσα Ar. Ach. 548 (trimet.): **imp. iter.** στενάχουσιν Il. 19, 132. **Mid.** as act. **imp.** στενάχοντο Il. 23, 1. Od. 9. 467; Ap. Rh. 1, 588; Q. Sm. 3, 388, but ἐπ-εστεν- Il. 4, 154; Q. Sm. 10, 368. This verb in act. is chiefly Epic—the Tragedy use it simple and comp. only, we think, in chor.—the **mid.** always Epic. Some read στοναχεῖν Soph. El. 133 quoted (Br. Bergk. ἐπιστοναχοῦσιν O. R. 185 (Bergk &c.), Elms. and Dind. always στενάχουσιν &c.

Στένω properly *To make narrow, to sigh, lament*, Epic στέιν (στενός) only **pres.** Il. 20, 169; Aesch. Sept. 967; Soph. Ph. 338; Ar. Ach. 30; Hippocr. 7, 384. 8, 328 (Lit.); Aristot. H. An. 8. 2, 6; Dem. 18, 244. 323. Epist. 3 (1485); Phal. Epist. 96: and **imp.** ἔστενον Il. Od. (Wolf, Dind.), see below; Aesch. Ag. 408; Eur. Ion 944; Theocr. 7, 141; D. Sic. 13, 16; Luc. D. Deor. 6. 2. Mort. 27, 2, στένε Il. 10, 16. 23, 230. Od. 21, 247, and always (Bekk. 2 ed.), στέιν- Orph. Arg. 115 (Schneid. Ruhnck.) **Mid.** στένομαι Aesch. Sept. 872. Pers. 62 (chor.); Dor. part. στενομένη Eur. Ion 721 (chor.): **imp.** ἐστείνετο crowded, thronged, Q. Sm. 5, 651. **Pass.** στείνομαι, -νοίτο Od. 18, 386: **imp.** ἐστείνοντο were narrow, Tryphiod. 336, στείν- Il. 14, 34; Theocr. 25, 97. The primary meaning *straiten* seems confined to the Epic form στείνω, the secondary *sigh* to the Attic στένω. In Hom. Wolf, Dind. &c. always augment **imp.** ἔστενε, Bekker always στέε. This verb is very rare in prose, the **mid.** and **pass.** never.

Στέργω *To love*, Aesch. Eum. 911; Soph. Tr. 280; Ar. Eq. 769; Isocr. 3, 40; Pl. Leg. 908; -οίμ Eur. Hec. 779; στέργε Isocr. 1, 15; -γειν Aesch. Ag. 1570; Her. 7, 104: **imp.** ἔστεργον Soph. Fr. 709 (D.); Eur. Ion 817; Her. 3, 85. 9, 117; Alciph. 3, 32: **fut.** στέρξω Soph. Ph. 458; Eur. Or. 1023; Pl. Hipp. Maj. 295; Dem. 18, 112: **aor.** ἔστεργα Soph. O. R. 1023; Ar. Ran. 229; Her. 2, 181. 7, 69; Isocr. 12, 45; Pl. Leg. 907: 2 p. ἔστοργα Her. 7, 104: p. p. ἔστοργμαι Emped. 190 (Stein); Anth. 6, 120: **aor.** ἐστόρχην Lycoph. 1190; Plut. Ant. 31; Stob. (Pomp.

Macr.) 78, 7; Nicol. Dam. 56 (L. Dind.): fut. mid. as pass. στέργομαι, -ξη Or. Sib. 3, 437: pres. στέργομαι Thuc. 1, 38. Vb. στερκτός Soph. O. R. 1338, -τέος Dinarch. 1, 91.

Στερέω *To deprive*, pres. rare στερῶ Aesch. Pr. 862? see fut., ἀπο- Ar. Vesp. 509; Pl. Prot. 353; imper. στερείτω Pl. Leg. 958, and στερίσκω rare and pres. only, Thuc. 2, 43, ἀπο- Soph. O. C. 376: fut. στερήσω Soph. Ant. 574; Thuc. 4, 64, and perhaps (στερέσω) -ρῶ, -ρεῖ Aesch. Pr. 862, unless pres. as fut.: aor. ἐστέρησα Eur. Andr. 1213; Her. 9, 93; Pl. Leg. 873, ἀπ- Lys. 24, 22, Epic ἐστέρεσα Anth. 11, 124; inf. στερέσαι Od. 13, 262; Orph. Arg. 1330; -έσας Anth. 9, 174: p. ἐστέρηκα Polyb. 31, 19, ἀπ- Thuc. 7, 6; Pl. Leg. 868: p. p. ἐστέρημαι Eur. Fr. 456 (Dind.); Her. 3, 65; Lys. 2, 72, 19, 7; -ῆσθαι Her. 8, 29; Thuc. 2, 62; Pl. Tim. 77; -ῆμένος Aesch. Eum. 755; Soph. O. C. 857; Eur. Med. 286, 1023; Her. 3, 137; Xen. Hell. 3, 5, 12 (ἐστέρεσμαι Cram. Anecd.): plp. ἐστέρητο Thuc. 2, 65: 1 aor. ἐστερήθην Soph. Ant. 13; Eur. Alc. 200; Her. 8, 142; Antiph. 4, 8, 1; Thuc. 1, 24; Pl. Phaed. 99; Isocr. 16, 40; Dem. 28, 17; στερηθείς Aesch. Pers. 579: fut. στερηθήσομαι Dio Cass. 41, 7; Diod. Sic. 4, 23; Apollod. 1, 3, 2; Babr. 72 (Isocr. 6, 28 Vulg.), ἀπο- Lys. 12, 70; Dem. 1, 22; and Isocr. 7, 34 (Ms. U. Bekk. B. S. but -ρήσομαι Vulg. Bens.): 2 aor. poet. ἐστέρην, στερείς Eur. Alc. 622. Hec. 623 &c.: 2 fut. στερήσομαι which may also be fut. mid. as pass. Soph. El. 1210; Thuc. 3, 2; Xen. Cyr. 4, 2, 32 (Popp. Dind.): Lys. 19, 1; Isocr. 6, 28, 16, 49 (Ms. U. Bekk. B. S. Bens.); Pl. Phil. 66; Dem. 20, 40, ἀπο- Eur. H. F. 137; Dem. 24, 210, 39, 11, 40, 10: (3 fut. ἐστερήσομαι Eur. I. A. 1203, is a suggestion of Reiske and Porson, and adopted by Bothe, Nauck, Dind. 5 ed. for ὑστερήσ- Vulg.) Pass. (and Mid.?) στερέομαι very rare, -είσθαι Eur. Supp. 793 (Ms. C. Ald. Nauck, -είσα Markl. Dind.); στεροῖτο Xen. An. 7, 6, 16 (Vulg. Kühner, στέροιτο Popp. Krüg. Dind.); στερούμενος Xen. An. 1, 9, 13 (Krüg. -όμενος Dind. Saupp.); more freq. στερίσκομαι only pres. Eur. Supp. 1093; Her. 4, 159; Thuc. 1, 73; Xen. Ages. 11, 5; Pl. Rep. 413, and στέρομαι *am deprived of, want*, Hes. Op. 211; -ρεσθαι Soph. Tr. 136; Her. 8, 140; Antiph. 5, 13; Thuc. 3, 46; Andoc. 3, 20; Xen. Conv. 4, 31. An. 3, 2, 2; Isocr. 19, 23, 47; -ρόμενος Antiph. 4, α, 2: imp. ἐστερούμην Antiph. 2, β, 9, ἐστερόμην rare, Xen. Hell. 2, 2 9: fut. late (στερούμαι), στεροῖτο Liban. V. 1, 683, unless ἰπποστερεῖσθε Andoc. 1, 149, and στερήσομαι see above, be held fut. mid. as pass.—the former may be pres. (Krüg.)

The pres. of ἀπο-στερέω act. and pass. is more frequently used, especially in prose. An act. form στέρω, ἀποστέρω has some Ms. support Isocr. 12, 243, opposed by ἀποστερῶ, to which it is

possible to refer as fut. *στερεῖ* Aesch. quoted, and mid. *ἀποστερεῖσθε* as *pass.* Andoc. quoted, which however may be *pres.* compare *στέρομαι* Eur. Elec. 1309. *στέρομαι* is perhaps always used with the force of a *perf.* *have been deprived, am without*, and on this ground Buttmann would substitute *στερομένους* for *στεροῦν* Xen. An. 1, 9, 13 (Krüg.) &c. We rather demur to this, because *στεροῦμαι* also has sometimes decidedly the force of a *perf.* *ζῆν ἀποστερούμενος τῆς πατρίδος* Isocr. 6, 25. 14, 17, *ἀποστερούμαι χρημάτων* 17, 2; Dem. 30, 15, and the *simple*, though later, *στερούμενος τέκνων* Dio. Hal. 8, 30. 41; Diod. Sic. 1, 84; Luc. Char. 1 (Jacob.) L. Dindorf in Steph. Thesaur. (*στερῶ*) agrees with Buttm. in confining the *perf.* meaning to the barytone form *στέρομαι*, and accordingly would substitute it for *στεροῦμαι* wherever this occurs with the sense of the *perf.* We think his remarks too unqualified.

Στέρω, στέρομαι, see στερέω.

Στεῦμαι properly *To stand, pledge oneself, affirm*, &c. Epic def. Dep. Orph. Lith. 82 (Herm.), *στεύται* Il. 3, 83. Od. 17, 525; Ap. Rh. 3, 337; Aesch. Pers. 49 chor. (Herm. Dind.), *-εύνται* (Blomf. Hart. &c.): *imp.* *στεῦτο* Il. 18, 191. Od. 11, 584; Ap. Rh. 3, 579. 1 *pers.* *στεῦμαι* Orph. L. 82, is Herm. emendation for *ὑπισχνούμαι* (Vulg.) This verb seems connected with *ἵστημι*. Eustath. says it arose from a contraction of the form *στέομαι* into *στεῦμαι*, the diphthong remaining in the other persons *στεύνται, στεῦτο*.

Στέφω *To encircle, crown*, Od. 8, 170; Soph. Ant. 431; Aristot. Fr. 108; Hyperid. Fr. 120; Luc. Nigr. 30: *imp.* *ἔστεφον* Il. 18, 205; Aesch. Sept. 50: *fut.* *στέψω* Soph. Aj. 93; Eur. Tr. 576: *aor.* *ἔστεψα* Eur. Alc. 1015; Com. Fr. (Alex.) 3, 435; Her. 2, 45; Pl. Phaed. 58. Rep. 398: (*p. act.?*): *p. p.* *ἔστεμμαι* Aesch. Supp. 344; Xen. Cyr. 8, 3, 12; Pl. Phaed. 58: *aor.* *ἔστέφθην* Eur. Hel. 1360: *fut. late*, *στεφθήσομαι* Galen 1, 36. 10, 19. Mid. *στέφομαι crown oneself*, Eur. Bac. 313; Luc. Nigr. 32: *fut. late*, *στέφομαι* Athen. 15, 18: *aor.* *ἔστεψάμην* Anth. (Meleag.) 9, 363; Orph. Arg. 327; late prose Plut. Rom. 16; Dio. Hal. Rhet. 16, but *ἐπ-* Il. 1, 470. Vb. *στεπτός* Anth. Plan. 306 (Jacobs.) In comedy and classic prose this verb is very rare, and only in *pres.* and *aor. act.* and *p. pass.* *στεφανῶ* is much more freq. in every class of writers, *act. mid.* and *pass.* with *fut. -ωθήσεται* Aeschin. 3, 20. 147. 244. 259: and *fut. mid.* as *pass. -ώσεται* Aristid. 39 (496) both missed by Lexicogr.

Στήκω late, see ἐστήκω.

Στηρίζω *To support*, Hippocr. 5, 340; -ίη 7, 592; -ίζων Eur. Hipp. 1207 -ίειν Aristot. Nat. Ausc. 3, 5, 17: *imp.* *ἐστήριξε* Eur.

Bac. 1083 (Mss. Dind. Kirch.): fut. *στηρίξω* (Hippocr. 7, 590, some Mss. Ald.) Nonn. 1, 449; N. T. 1 Pet. 5, 10, and -*ίσω* V. T. Jer. 17, 5, -*ῶ* 24, 6: aor. *ἐστήριξα* Il. 4, 443 (Eur. Bacc. 1083 Ald. Herm. Christ. pat. 2259, -*ιξε* Mss. Dind. Kirchh.); are in prose, Hippocr. 3, 208, *στήριξε* Il. 11, 28; *στηρίξη* Hippocr. 2, 456, 7, 212; *στηρίξαι* Thuc. 2, 49; -*ίξας* Hippocr. 7, 392; Luc. D. Mar. 10, 1; inf. -*ίξαι* Od. 12, 434, late *ἐστήρισα* Anth. 14, 72; App. Civ. 1, 98: p. p. *ἐστήριγμα* Hes. Th. 779; *ηγμένος* Hippocr. 7, 122 (Lit.); Aristot. Prob. 5, 20, *κατ-* Eur. 17, 385 (Dind.): plp. *ἐστήρικτο* Il. 16, 111: aor. *ἐστηρίχθην*, *τηριχθείς* Tyrtæ. 11, 22 (Bergk); Hippocr. 3, 194 (Lit.): ut. late *στηριχθῆσομαι* Galen 3, 749. Mid. *στηρίζομαι* *to support oneself, stand firmly*, Soph. Aj. 195, ἀπο- Aristot. Prob. 5, 9; Anth. Plan. 265: fut. *στηρίξεται* Philostr. Apoll. 218: aor. *στηρίξάμην* Hippocr. 3, 452, 4, 324, 372 (Lit.); *στηρίξασθαι* Il. 1, 242, later *ἐστηρισάμην* Plut. Eum. 11; V. T. Esai. 59, 16. Editors are divided between aor. *ἐστήριξε* Eur. Bac. 1083 (Ald. Christ. Pat. Herm.) and imp. *ἐστήριξε* (Mss. Valcken. Elms. Latth. Dind. Nauck.) Paley also adopts imp. swayed, it would appear, by some scruple about admitting "the form in ξ into a senarius." But we think the examples given above shew that the early inflection of this verb was with γ, not with σ, and that theatics followed it. If therefore a fut. aor. &c. were required, a form in ξ was the only one their usage afforded. So *στίξω* ways with ξ, aor. *στίξας* Ar. Ran. 1511 (chor.), but fut. *στίξω* up. Com. Fr. 2, 530 (senar.) *συρίξω*, -*τω*, aor. *συρίξας* Ar. ut. 689 (senar.)

(Στιβέω) *To tread*, p. p. *ἐστίβημαι* Soph. Aj. 874. See *στειβω*. *Στίξω* *To prick*, Simon. C. 78 (Bergk): imp. *ἔστιζον* Her. 7, 3; Plut. Per. 26: fut. *στίξω* Com. Fr. (Eup.) 2, 530; Her. 35: aor. *ἔστιξα* Her. 5, 35: (p. act. ?): p. p. *ἔστιγμα*, -*μένος* V. Av. 760; Aeschin. 2, 79; Her. 5, 35; inf. *ἐστίχθαι* 5, 6; xt. Emp. 168, 33: aor. *ἐστίχθην*, *στιχθείς* Porph. V. Pythag. (Nauck). Mid. late *στίξομαι* *to tattoo oneself*, Luc. D. Syr. ; Herodn. 3, 14, 7: aor. *ἐστίξατο* Nonn. 43, 232. Vb. *κτός* Soph. Ph. 184, -*τέος* Schol. Ar. Plut. 220.

Στίλβω *To shine*, -*βει* Eur. Hipp. 195, -*βουσι* Hom. H. 31, 11; r. Rhes. 618; Maneth. 4, 426; Aristot. de coelo 2, 8, 10; λβων Il. 3, 392; Com. Fr. (Eup.) 2, 561; Ar. Av. 697; eocr. 2, 79; rare in prose, Pl. Phaed. 110. Tim. 59; *στίλβειν* istot. de coelo 2, 8, 10: imp. *ἔστιλβον* Philox. Athen. 4, 28: . late *ἔστιλψα* Charit. 2, 2; *στίλψασα* Aristaen. 1, 25.

Στιχάομαι *To advance in line, march*, only Epic 3 pl. imp. *ἔχωντο* Il. 2, 92; Theocr. 25, 126. Late Epic writers use

the act. intrans. στήχῳσι Ap. Rh. 1, 30; Orph. L. 269, trans Arat. 191.

Στοναχέω *To sigh, lament* (στοναχή), Poet. -εἶτε Mosch. 3, 1. Dor. 3 pl. -εὐντι 3, 28; Anth. 7, 10; στοναχεῖν Soph. El. 133 chor. (Vulg. Bergk, Ellendt, στενάχῃ Elms. Dind. Nauck): fut. mid. στοναχῆσεται Hom. H. 4, 252 (Vulg.); Or. Sib. 9, 297: and late fut. act. στοναχήσει Or. Sib. 10, 297: aor. ἐστονάχησε Q. Sm. 1, 573, ἐπ- Il. 24, 79; στοναχῆσαι 18, 124. For fut. mid. στοναχῆσεται Hom. H. 4, 253 quoted, Martin and Baumeister read στόμα χεῖσεται. This verb seems Epic. At Soph. El. quoted the Mss. give στεναχεῖν, and at O. R. 185 occurs the compound ἐπιστενάχουσι; hence Elmsley suggested στενάχῃν, which is now approved by Dindorf &c. Ellendt and Bergk, however, retain στοναχεῖν.

Στοναχίζω *To groan, sigh*, Epic, but in Hom. v. r. only for στενάχ- Il. 23, 225: imp. ἐστονάχιζε Musae. 115, στονάχ- Q. Sm. 7, 393, περι- Hes. Sc. 344. Mid. as act. στοναχίζεται, ἐπ- Q. Sm. 7, 532: imp. στοναχίζετο Hes. Th. 159, μετεστοναχ- Scu. 92. See στεναχίζω.

(Στορέννυμι) *To spread, lay out* (pass. στορέννυται late Schell. Theocr. 7, 59) syncop. στόρνυμι Eur. Her. 702; Theocr. 17, 133; -νύς Soph. Tr. 902; Her. 7, 54, κατα- Od. 17, 32: imp. ἐστόρνυ, ἵπ- Philostr. Apoll. 3, 118: fut. στορέσω Nonn. 16, 95: -έσει Or. Sib. 8, 273, ἐπ- Hippocr. 3, 201 (Vulg. Kühn, but -έω Mss. Lit. 4, 204), Dor. 3 pl. -σεῦντι Theocr. 7, 57; -εσῆν 6, 33. Attic στορῶ, παρα- Ar. Eq. 481, ἵπο- Com. Fr. (Eub.) 3, 247: aor. ἐστόρεσα Od. 3, 158. 14, 50; Hom. H. 33, 15; Epigr. Lycurg. 109; Her. 8, 99; Alciph. 1, 1, κατα- Her. 9, 69, στόρν Il. 9, 660. 24, 648. Od. 20, 2. 13, 73 (Bekk. Dind.); -έσω Thuc. 6, 18; στόρεσον Od. 23, 177; -έσας Il. 9, 213; Aesch. Pr. 190 (chor.); -έσαι Il. 9, 659; Plut. Mor. 856, κατα- Plut. Nic. 9: p. p. late ἐστορεσμένος Theodr. Prodr. 6, 259 (Herch.), but as mid. ἐστορ- Philostr. Apoll. 238: plp. late ἐστόρεστο Dio Cass. 74, 13 (B.): aor. late in simple, ἐστορέσθη Dio Cass. 39, 42. 67, 14 (Bekk.); but κατα-στορεσθῆ Hippocr. 1, 618 (Lit.); στορεσθῆς Plut. Mor. 787; Ael. H. A. 13, 2 (ἐστορήθην Hesych.) Mid. (στορέννυμαι) στόρνυμαι trans. ἵπο- Xen. Cyr. 8, 8, 16: imp. ἐστόρνυντο Theocr. 22, 33: aor. ἐστορεσάμην Theocr. 13, 33; in tmesi Orph. Arg. 1343, στορεσ- Ap. Rh. 1, 375; imper. ἵπ- στορέσαι Ar. Eccl. 1030: as mid. p. p. ἵπ-εστορεσμένους missed by Lexicogr. see above. Rare in Attic prose; we have met with aor. only. See στόρνυμι. στόρνυ 2 sing. imper. for -έθ, Ar. Pax 844. καστορνύσα for κατα-στορν- Od. 17, 32. στορέσας aor. act. as mid. Anacreont. 30, 3 (Bergk.)

Στοχάζομαι *To aim, guess*, Dep. mid. Soph. Ant. 241; Antiph. 2, 4, 4; Pl. Gorg. 465; Aeschin. 2, 103: imp. ἐστοχ- Pl. Euthyd. 277: fut. -άσομαι Isocr. Epist. 6, 10; Aristot. Eth. N. 4, 12: aor. ἐστοχασάμην Pl. Gorg. 464; Hippocr. 1, 588. 4, 86 (Lit.); Isocr. 1, 50: with p. p. ἐστόχασμαι as mid. Pl. Leg. 635; Aristot. H. A. 6, 17, 15 (B.); Luc. Salt. 74; Galen 13, 476, but pass. 10, 885. 11, 35: aor. ἐστοχάσθη seems late and pass. Galen 13, 713; Babr. 10 (2 pt. Lewis); στοχασθείη Oribas. 7, 26; -ασθέν 10, 5. Vb. στοχαστέον Aristot. Polit. 2, 7. Our Lexicons have missed the aor. pass. and, if we are right, the perf. with pass. sense.

Στρατεύω *To do military service, take the field, &c.* Her. 1, 77; Thuc. 1, 26; Lycurg. 84: imp. ἐστράτ- Her. 6, 7: fut. -εύσω: 1. -εuka reg. Mid. -εύομαι Her. 2, 29; Thuc. 8, 22; Isae. 4, 17; -εύοισθε Aesch. Pers. 790: imp. ἐστράτ- Her. 8, 10; Lys. 14, 14: fut. -εύσομαι Her. 7, 11; Thuc. 5, 54; Dem. 8, 23: aor. ευσάμην Her. 1, 156; Thuc. 5, 63; Isocr. 5, 144: with p. ἐστράτευμαι Lys. 9, 4; Isae. 2, 42. 4, 29; Dinarch. 2, 17, ἐξ- Thuc. 1, 12. 5, 55: and rare aor. ἐστρατεύθην Pind. P. 1, 51; late prose Apollod. 1, 9, 13 (Bekk.), which we think a good defence of συν-εστρατεύθησαν Diod. Sic. Fr. p. 547, 85, against L. Dindorf's iteration συν-εστράτευσαν. A Boeotic form of this aor. ἐστροενάθη occurs in Ussing's Inscr. Gr. ined. p. 41, n. 52. We may mention here an oversight of one of our best Lexicons regarding the compound συ- or ξυ-στρατεύω, that "Thuc. always uses as act." We are certain of four or five instances of mid. ξυν-στρατεύοντο 2, 56. 80; -όμενος 5, 60. 7, 42. 61; -εσθαι 7, 20. The remark would apply better to Thucydides' use of ἐπιστρατεύω.

Στρεβλώω *To twist, rack*, Ar. Nub. 620; Her. 3, 129; Antiph. 32; Isocr. 17, 15: fut. -ώσω Plut. Phoc. 35: aor. -ωσα Dinarch. 1, 63: p. p. ἐστρεβλώσθαι Polyb. 7, 7, 4: aor. στρεβλώναι Andoc. 4, 44; -ωθείς Lys. 13, 54: fut. mid. as pass. στρεβλώσεται Pl. Rep. 361. 613; Philostr. Apoll. 5, 207.

Στρεφεδινέω *To turn round*, rare and Epic, imp. (ἐ)στρεφεον Q. Sm. 13, 7: 1 aor. pass. στρεφεδινήθην, Epic 3 pl.- δίνηθεν 16, 792. Aeschylus has a mid. form with σ, στροφοδινοῦνται heel, Ag. 51 (chor.): act. late, στροφοδινέω Schol. Il. 21, 269. One is apt to think that Aeschylus would have used the Homeric form, but he has followed the same analogy in τροχοδινείται Pr. 12 (chor.)

Στρέφω *To turn*, Il. 23, 323; Eur. Supp. 413; Pl. Rep. 330; ῥέφων Aesch. Eum. 651; Soph. Aj. 575; Her. 5, 12; στρέφειν Ran. 957: imp. ἔστρεφον Pl. Euthyd. 276: fut. στρέψω Eur.

Med. 1152 (415 Elms. Dind. Nauck); Anth. 9, 27; Ael. V. H. 14, 15, *μετα-* Il. 15, 203, *ἀπο-* Soph. O. R. 1154; Xen. M. Eq. 1, 12, *ἀνα-* Eur. Bac. 793, *δια-* Aesch. Supp. 1017; Dem. 18. 140: *αορ. ἐστρέψα* Eur. Tr. 1243, *στρέψ-* Od. 4, 518; *στρέψα* Eur. H. F. 1406; *στρέψαι* Il. 13, 396; Pl. Tim. 43; *στρέψας* Il. 18, 544; Aesch. Pr. 708; Soph. Ant. 717; Ar. Eccl. 733; Xen. Hell. 4, 3, 5, *iter. στρέψασκον* 3 pl. Il. 18, 546: *π. ἑστρόφα*, *ὦ* Com. Fr. (Theognet.) 4, 549 (quoted in Athen. 15, 11); Stob. (Corisc.) 7, 53, *ἐπ-* Polyb. 5, 110, *κατ-* D. Sic. 13, 42, *μετ-* Aristid. 34, 436 (D.): *π. π. ἑστραμμαί* Hom. H. 3, 411; Com. Fr. (Antiph.) 3, 140; Xen. An. 4, 7, 15, *κατ-* Thuc. 1, 75, *ὦ* Isocr. 15, 283, see *mid.*: *πλρ. ἐστράμην*, *κατ-ἐστραπτο* Thuc. 5, 29, Ionic 3 pl. *-εστράφατο* Her. 1, 27: 1 *αορ. rare ἐστρέφθη*, *στρεφθῶ* Ar. Thesm. 1128; *στρεφθεῖς* Il. 5, 40. 16, 308. 598; Ap. Rh. 3, 650 (*μετα-* Mosch. 2, 111); Attic prose, only Pl. Polit. 273, Ionic and Dor. *ἐστράφθην* Sophr. 78 (Ahr.), *κατ-* Her. 1, 130; *στραφθεῖς* Theocr. 7, 132: 2 *αορ. ἐστράφην* Solon 37, 6 (Bergk); Her. 3, 129, *ἐπ-* Soph. Ant. 1111, *ἀπ-* Ar. Plut. 702: *στραφῇ* Aristot. H. An. 6, 22, 7; *στραφεῖν* Soph. Tr. 1134, *μετα-* Ar. Ach. 537; *στραφεῖς* Soph. Ant. 315; Com. Fr. (Antiph.) 3, 125; Xen. An. 3, 5, 1; Pl. Tim. 77. Polit. 282, *ἀπο-* Ar. Pax 279; *στραφῆναι* Her. 3, 129, *κατα-* Thuc. 5, 97: *fut. στραφήσομαι* *simple* late, V. T. 1 Reg. 10, 6. Apocr. Sir. 6, 28; Orig. Ref. Haer. p. 170, but *δια-* Ar. Eq. 175. Av. 177, *συσ-* Hippocr. 7, 516 (Lit.), *ἀνα-* Isocr. 5, 64, *μετα-* Pl. Rep. 518. *Mid. στρέφομαι* to turn oneself, turn to flee, Il. 18, 488; Xen. Cyr. 6, 3, 27; Pl. Theaet. 181, trans. Rep. 405, *κατα-* Her. 6, 94: *imp. ἐστρεφ* intrans. Il. 24, 5, trans. Pl. Euthyd. 302, *κατ-* Her. 4, 144; Thuc. 1, 15: *fut. στρέψομαι* Il. 6, 516, *ἵπο-* Od. 18, 23, *ἀπο-* Xen. Cyr. 5, 5, 36, but *κατα-* trans. Her. 7, 209. 9, 2; Thuc. 3, 13: *αορ. ἐστρεψάμην* trans. *turn for, with oneself*, *στρέψαι* Soph. O. C. 1416, *κατ-* Her. 1, 30; Thuc. 1, 94; Xen. Cyr. 1, 1, 4: and as *mid. π. π. κατ- ἐστραπται* has subdued, Isocr. 5, 21; Dem. 4, 6, *-εστράμμεθα* Xen. Cyr. 7, 5, 53; *-αμμένος* Her. 1, 171; Xen. Hell. 5, 2. 38: and often 1 and 2 *αορ. pass. intrans. ἐστρέφθη* Il. 15, 645 &c.: 2 *αορ. ἐστράφην* Xen. An. 1, 10, 6 &c.: even *act. pres. στρέφων* Soph. Fr. 771: and *αορ. στρέψαντες* Xen. An. 4, 3. 32. Vb. *στρεπτός* Il. 5, 113. 15, 203. The Epics always use 1 *αορ. ἐστρέφθη* simple and compd.: the Tragedians, again, though said to be fond of "strong aspirated forms," seem never to use the 1 *αορ. pass. simple* or compd., often the 2 *αορ.* In Attic poetry and prose, in fact, there is in each only one instance of 1 *αορ. στρεφθῶ* Ar. Thesm. 1128, and *στρεφθεῖς* Pl. Polit. 273; and in Ionic, only one of *ἐστράφθην*, *κατ-* Her. 1,

130, v. r. -άβην. In the compds. except κατα- the mid. fut. and aor. are very rare, ἀποστρέψομαι intrans. Xen. Cyr. 5, 5, 36; Plut. Mor. 387: aor. ἀπ-εστρέψατο trans. (late, unless sound Hermesianax 83 Athen. 598) V. T. Hosea 8, 3, -αυτο 3 Macc. 3, 23, missed by Lexicogr. ἀνα-στρέφω has, we think, contrary to our Lexicons, never fut. mid. ἀναστρέφομαι, but fut. pass. as mid. -στραφήσομαι Isocr. quoted; Apocr. Sir. 39, 3.

Στροβέω *To turn, roll*, Aesch. Ag. 1216; Ar. Vesp. 1528: classic fut. στροβήσομαι Ar. Ran. 817: later στροβήσω Lycophr. 156: aor. ἐστρόβησα late prose, Plut. Num. 13, δια- Alciphr. 3, 1: p. p. ἐστροβημένος Lycophr. 172. **Pass.** στροβοῦμαι Aesch. Ch. 203: imp. ἐστροβοῦμην Polyb. 24, 8, 13.

Στρώννυμι *To spread*, Aesch. Ag. 909 (Blomf. Herm. -στρόν- Dind.); Xen. Cyr. 8, 2, 6, late and rare στρωννύω Gl. Aesch. Ag. 109; Aristid. 14, 216 (D.); Geop. 19, 2, ὑπο- Athen. 2, 31; Jeop. 2, 27; ἐστρωννύον N. T. Matt. 21, 8: fut. στρώσω late 1 simple V. T. Esai. 14, 11, but ὑπο- Eur. Hel. 59; Com. Fr. Amph. 3, 319, and στρωννύσω, ἐπι- (Luc.) Philop. 24: aor. πτωσα Aesch. Ag. 921; Eur. Supp. 766; Her. 6, 139: p. πτωκα: plp. ἐστρώκει late Helioid. 4, 16, ὑπ- Babr. 34: p. p. πτωμαι Hom. H. Ven. 158; Eur. Med. 380; Com. Fr. (Diod.) 544; Her. 6, 58, 9, 82; Thuc. 2, 34, ὑπ- Her. 1, 47 (Orac.): lp. ἐστρώμην Il. 10, 155; Her. 7, 193: aor. ἐστρώθην, κατ- Diod. ic. 14, 114; but στρωθείς Soph. Tr. 653 (Musgr. Dind. 5 ed.): it. late στρωθήσομαι Orac. Sib. 5, 438. **Mid.** στρώννυμαι *read on, or for oneself*, fut. στρώσομαι late V. T. Ezech. 27, 30: pr. στρωσάμενοι (Theocr.) 21, 7, ὑπο- Paus. 1, 34, missed by Lexicogr. **Vb.** στρωτός Hes. Th. 798; Eur. Or. 313. **στρώννυμι** *imper. for -ῦθι*, Com. Fr. (Anax.) 4, 605.

Στυγέω *To hate, dread* (στύγω, στύζω), Il. 7, 112; Emped. 232; Aesch. Pr. 46; Soph. Tr. 583; Ar. Ach. 33; Her. 7, 236; and Alciphr. 3, 28: imp. ἐστίγγουν late Babr. 27, 11 (2 pt. Bergk), pr. στυγέσκον late Nonn. Joh. 15, 72: aor. ἐστίγησα Eur. Tr. 15; Aesch. Supp. 528 (late prose Helioid. 8, 10; Ptol. N. 1st. 3), ἀπ- Soph. O. C. 692; Dio Cass. Fr. 40, 44, and ἔστυξα *vide terrible*, στύξαιμ Od. 11, 502; but στύξαν *hated*, Ap. Rh. 4, 2; στύξον Anth. 7, 430; στύξας 9, 186: p. ἐστίγγκα late in *ample*, Joseph. Ant. 16, 7, 3. contra Ap. 2, 24, but ἀπ- as pres. pr. 2, 47: p. p. ἐστίγγμαι late, Lycophr. 421, κατ- Phil. in Herm. 9 (ἔστυγμαι Hesych.): aor. ἐστυγήθην Aesch. Sept. 691; ur. Alc. 465: (2 aor. ἐστίγγην?): fut. mid. στυγήσομαι **pass.** ph. O. R. 672: 2 aor. act. ἔστυγον Ap. Rh. 2, 1196; Anth. 596, in tmesi Od. 10, 113, κατ- Il. 17, 694, ἀπ- Callim. Del.

223. (v̄). This verb *simple* or compound seems not to occur in early Attic prose.

Στυφελίζω *To dash*, Poet. imper. -ίζεε Od. 18, 416; -ίζων Soph. Ant. 139 (chor.); in prose, only Hippocr. 3, 524 (Lit.): aor. ἐστυφέλιξα Il. 5, 437; Pind. Fr. 210 (Bergk); Anth. 7, 297. 665, στυφ- Il. 12, 405; aor. pass. ἐστυφελίχθην Nic. Eug. 5, 286: pres. στυφελιζόμενος Od. 16, 108.

Στώ *To make erect*, fut. στήσω Anth. 10, 100: aor. ἔστῃσα, στήσαι Ar. Lys. 598: p. ἔστῃκα intrans. Ar. Pax 728. Av. 557. Lys. 989, Lacon. 3 pl. ἔστέκοντι Lys. 996. **Pass.** στήβομαι *to be erect*, Ar. Ach. 1220. Av. 1256; late prose -έσθαι Luc. Alex. 11: in sense p. ἔστῃκα. ὅ always.

Συλάω *To spoil, rob*, Eur. Hel. 669; subj. συλᾶ Aeschin. 2, 115; συλῶν Aesch. Pr. 83; Soph. O. C. 922; Pl. Leg. 942; Isocr. 10, 33; -λῶν Aesch. Pers. 810; Pl. Rep. 469: imp. ἐσύλα Il. 6, 28, σύλα 4, 116, iter. σύλασκε Hes. Sc. 480: fut. -ήσω Il. 6, 71; Her. 5, 36; Pl. Leg. 854: 1 aor. ἐσύλησα Her. 1, 105; συλήσω Il. 22, 258 &c.: -ήσας Her. 8, 33; Pl. Leg. 869; Dem. 19, 313, Dor. συλάσας Pind. P. 12, 16: p. σεσύληκα Dem. 24, 120. 182: p. p. σεσύλημαι Her. 6, 118; Dem. 35, 26: aor. ἐσυλήθην Soph. Ph. 413; -ηθείς Her. 6, 19; Isocr. 6, 19, Dor. -αθείς Pind. Ol. 9, 89; Eur. Ion 917 (chor.): fut. -ηθήσεται Aesch. Pr. 761: and as pass. fut. mid. συλήσεσθαι late, Paus. 4, 7, 4 (Schub.), the only instance of the mid. form we have ever met: Lexicogr. seem to have missed it. The collat. συλέω is Epic, and confined to pres. Il. 24, 436; Anth. 5, 231: and imp. ἐσύλευον Il. 5, 48. συλέω to pres. -ούσι Xanth. Fr. 1 (Müll.); part. -έων Inscr. Delph. vol. 1, 1699, 11. 1704, 13λ &c.: imp. ἐσύλεον Q. Sm. 2, 547; and mid. συλεύμενος (Theocr.) 19, 2. **Pass.** very late.

Συλλέγω *To gather, collect*, Eur. Fr. 510 (Dind.); Her. 1, 93; Dem. 21, 184, ξυλ- Thuc. 3, 111: imp. συν-έλεγον Soph. Fr. 218 (D.), ξυν- Thuc. 7, 36: fut. συλλέξω Xen. Cyr. 1, 3, 14, ξυλ- Thuc. 7, 7: aor. συν-έλεξα Ar. Ran. 1297; Her. 7, 8, ξυν- Thuc. 6, 71: p. συνείλοχα Dem. 18, 308 (-λεχ- Bekk.). 21, 23: p. p. συνειλεγμαι Ar. Av. 294; Dem. 18, 312, ξυν- Thuc. 3, 94; Xen. Hell. 4, 2, 10 (Dind.); Pl. Rep. 574; Arr. An. 1, 3, 5. 4, 2, 2, also συλ-λέγεμαι Ar. Eccl. 58; Her. 7, 26. 9, 41; Arr. An. 2, 21. 6, 22. 26 (not in good Attic prose, but ἐκ-λέγεμαι Xen. Hell. 1, 6, 16, ἐπι-λέλεγ- Cyr. 3, 3, 41): plp. εἵλεκτο, ξυν- Arr. An. 3, 19, 2: 1 aor. συνελέχθην rare in Attic, Ar. Lys. 526; Pl. Leg. 784 (Epist. 348); Aristot. Meteor. 1, 13, 5, freq. in Ionic, Her. 1, 97. 2, 62. 3, 130. 4, 87. 159. 5, 118 &c.: usu. 2 aor. in Attic συνελέγην Xen. An. 4, 1, 11. Cyr. 5, 3, 24 (Dind.); Pl. Phaed.

59; Isocr. 9, 56, ξυν- Ar. Eccl. 116. Fr. 244 (Dind.); Thuc. 6, 9. 98. 7, 59 &c., rare in Ionic, Her. 7, 173. 9, 27. 29. 32: fut. συλλεγησόμενος Aeschin. 3, 100. **Mid.** συλλέγομαι *to gather for oneself, collect oneself*, Her. 3, 105; Pl. Rep. 553: fut. συλλέξομαι Od. 2, 292; Xen. Hell. 4, 1, 33: aor. συν-ελεξάμην Xen. An. 7, 4, 8, Epic ξυλλέξατο Il. 18, 413; subj. ξυλλέξονται Her. 2, 94; Thuc. 6, 71; imper. σύλλεξαι Eur. Phoen. 850; -ξάμενος Isocr. 15, 155: with p. p. συνείλεγμα (Pl.) Ax. 370, -ελεγκται Hyperid. Eux. p. 14 (Sch.); -εγμένος Xen. Mem. 4, 2, 1; (Dem.) 59, 18.

Συμβολέω *To meet, συμβολεῖ* Aesch. Sept. 352 (chor.), **pres.** only classic: fut. late -ήσω App. Civ. 4, 85: and aor. -ησα 4, 65.

Συναντάω, Ion. -έω *To meet, happen*, Ar. Ach. 1187; Xen. An. 7, 2, 5: **imp.** συνήντα Herodn. 1, 17, 4 (Bekk.) -ήντεον Ap. Rh. 4, 1485, Epic 3 dual συναντήτην Od. 16, 333: fut. late -ήσω V. T. Esai. 34, 14; Maneth. 4, 554; N. T. Act. 20, 22: **aor.** συνήντησα Eur. Ion 534; Ar. Plut. 41; Xen. An. 1, 8, 15: p. συνήντηκα late, Polyb. 4, 61; Luc. Philop. 1. **συναντάομαι** Dep. **mid.** (v. r. Hes. Th. 877) Chishull. Inscr. p. 103; Polyb. 22, 7; Aristenact. 1, 12: fut. late συναντήσομαι V. T. Deut. 31, 29. Job 5, 14. Esai. 64, 5 (formerly Il. 17, 134 Eustath. and old edit., and so quoted Plut. Mor. 494): now aor. subj. συναντήσονται Il. 17, 134 (Mss. Ven. Vind. Wolf, Bekk. Dind. Spitzn.): as **mid.** p. συνήντηται late, Herodn. 1, 17, 4 (Vulg. -ήντα Bekk. quoted). συναντήτην has been called 2 aor. from a form (ἄντημι); it is not however necessarily 2 aor. for αε, εε are often contracted by the Epics into η, as dual προσανδήτην (-αυδάω), φοιτήτην (φοιτάω), ἀπειλήτην (ἀπειλέω), ὁμαρτήτην (ὁμαρτέω), ὀρῆαι (ὀράεαι) &c. The collat. συναντιάω is poetic, and occurs in **imp.** only, ξυνηντιάζον Soph. O. R. 804. συνάντομαι in classic authors is also poetic, and confined to **pres.** Od. 15, 538; Pind. Ol. 2, 96: and **imp.** συνήντετο Il. 21, 34; Archil. 89; Eur. Ion 831; Theocr. 8, 1.

Συνίημι *To know, understand*, Pl. Gorg. 453, ξυν- Soph. El. 131; Ar. Av. 946; Pl. Theaet. 208, -ιης Soph. El. 1347; Pl. Soph. 238, -ιείς v. r., -ιησι Theaet. 147, late -ιεί, and 3 pl. -ιούσι; **imper.** ξυνίει Od. 8, 241 &c. and ξύνει Theogn. 1240 (Bergk); inf. ξυνιέναι Pl. Prot. 339, Epic. -ιέμεν Hes. Th. 831, -ιείν Theogn. 565: **imp.** (ξυνίην) and συνιέν Luc. Philops. 39. D. Deor. 6, 2 (Dind.), -ίει Xen. An. 7, 6, 8, -ίη Ceb. Tab. 3, 2, 3 pl. ξυνίεσαν Thuc. 1, 3, Epic -ιεν Il. 1, 273 (Bekk. Spitz. Dind.), -ον (Vulg.): fut. always συνήσω Her. 9, 98; Pl. Prot. 325; Dem. 23, 21, ξυν- Pl. Tim. 71, never συνήσομαι, Eur. Ion 694, and Dem. 33, 14, have been corrected: **aor.** συνήκα, ξυν- Aesch. Ch. 887; Soph. Aj. 99; Eur. An. 919 (D.); Ar. Ach. 101; Pl. Rep. 347, συν- Parm. 128, ἔσυν- Alcae. 132 (Bergk), ἔξυν- Anacr. 146 (Bergk), Epic ξυνήκα Il. 2, 182.

Od. 18, 34, Dor. 1 pl. *συν-ήκαμε* Plut. Mor. 232, -ήκατε Ar. Ach. 101: p. later, *συνείκα*, -εικέναι Polyb. 5, 101 (Bekk.): 2 aor. *ξύνην*, opt. -είης Xen. Cyr. 1, 6, 2, -είη Pl. Ion 530; imper. *ξύνης* Il. 2, 26; Pind. Fr. 82 (Bergk); Soph. Tr. 868; Ar. Av. 945; Pl. Phaedr. 236; inf. -είναι Crat. 414, Ep. *συνέμεν* Pind. P. 3, 80; *ξυν-είς* Aesch. Pers. 361: 2 aor. mid. *σύνετο* Od. 4, 76 (Bekk. *ξυν-* Vulg. Dind.); *συνώμεθα* Il. 13, 381. See *ἔημι*. This verb has a few peculiarities; but our chief aim in introducing it is to correct a mistaken notion regarding the fut. *συνήσομαι*. Instead of being "more freq. than act. -ήσω," it seems not to rise above a v. r. for *ξυνολίσσεται* Eur. Ion 694, and *συνείσσονται* Dem. 33, 14.

Συνοχικώς *Held together, contracted, curved* (*ἔχω*, p. *ῥχα*, *ῥχα*, Attic redupl. *ῥχωχα*, *ῥχωκα*) an Epic p. part. Il. 2, 218; Q. Sm. 7, 502.

Συρίλω *To play on the pipe, whistle &c.* Aesch. Sept. 463; Eur. Ion 501; Hippocr. 7, 190 (Lit.), -ίττω Pl. Theaet. 203; Aristot. H. An. 9, 5, 10; Plut. Mor. 230, Dor. -ίσσω, 2 sing. -ίσδες Theocr. 1, 3; so inf. -ίσθεν 1, 14. 16: imp. *ἐσούριτρον* Dem. 21, 226; Plut. Mor. 230, late *σύριζον* Nonn. 2, 181, but *ἵπ-* Hippocr. 5, 378 (Lit.): fut. late, *σύρισω* Longus 2, 23; Mechan. Vet. p. 194, -ίω V. T. Job 27, 23, and -ίξω Or. Sib. 5, 253; and mid. *συρίξομαι* Luc. Bis Acc. 12. Nigr. 10: aor. *ἐσούριξα* Ar. Plut. 689, *σύρ-* Orph. Arg. 998, later *ἐσούρισα* Babr. 114; Ael. H. A. 6, 63; Luc. Harm. 2, *σύρισα* Nonn. 43, 235. *Pass.* *συριττόμενος* *hissed*, (Pl.) Ax. 368; -ίττεσθαι Aeschin. 3, 76. 231. (v)

Σύρω *To draw*, Plut. Mor. 5, 977; Luc. Herod. 5. Asin. 56; *σύρων* Aristot. Incess. Anim. 10, 10, *παρα-* Ar. Eq. 527, Dor. fem. *σύροισα* Theocr. 2, 73: imp. *ξσύρον*, δι- Luc. Pisc. 4: fut. *σύρῶ* late, V. T. 2 Reg. 17, 13: aor. *ξσύρα* Anth. 7, 216; in tmesi Her. 5, 81, *παρ-* Aesch. Pr. 1065, *δια-* Dem. 19, 313: p. *σέσυρκα*, *δια-* Com. Fr. (Diph.) 4, 412 (Ms. B. Pors. Mein. -ῆκα Vulg.); *ὑπο-* Dio. Hal. 1, 7 (Vulg. *ἐπι-* Kiessl.): p. p. *σέσυρμαι*, *δια-* (Aristot.) Rhet. Alex. 19, 12, *ἐπι-* Polyb. 12, 4 b (Bekk.); Luc. D. Mer. 10, 3. Nav. 2: 2 aor. *ἐσύρην* Dio Cass. 79, 20; Paus. 2, 32, 1; Herodn. 5, 8, 9, *ἐξ-* Anth. 9, 56, *ἀπο-* Luc. Nav. 9: fut. *σύρήσομαι*, *περι-* Greg. Naz. *Mid.* *σύρομαι* *simple* late, *to draw oneself, creep*, Joseph. Ant. 1, 4; Schol. Od. 11, 270, but *ἀνα-* Her. 2, 60, *ἐπι-* Xen. Cyn. 5, 13, and *draw to, after oneself*, Luc. V. H. 2, 46: aor. *ἐσύρατο*, *ἀν-* Orph. Fr. 16; App. Civ. 2, 146, *περι-ἐσύραντο* Hyperid. Fr. 292 (B. S.); Paus. Hisp. 65; *συσρήμεναι*, *ἀνα-* Diod. Sic. 1, 85; Polyæn. 7, 45. *Vb.* *συρτίον*, *δια-* Aristot. Rhet. Alex. 37, 17. *ῥ*, except fut. and aor. *pass.*

Σφαγιαῖω *To slay a victim, act. rare, espec. in classic Auth.* Ar. Av. 569; Plut. Mor. 221; Polyæn. 3, 9, 40: aor. *ἐσφαγίασα*

Diod. Sic. 13, 86: (p.: p. p.): aor. ἐσφαγιάσθην Her. 7, 180; Heliod. 10, 10. 20. 22. 27: fut. -ασθήσομαι 10, 18. Generally σφαγιάζομαι as Dep. mid. Xen. An. 6, 5, 8: imp. ἐσφαγιαζόμεν Her. 6, 76. 9, 72: aor. ἐσφαγιασάμην Her. 6, 76; Xen. An. 6, 4, 25. σφαγιάζομαι is pass. Ar. Av. 570; Xen. Lac. 13, 8.

Σφάζω *To slay*, Od. 4, 320; Eur. Tr. 134; Her. 2, 39; Aristot. H. An. 9, 6, 9, in Comedy, and usu. in Attic prose σφάπτω Com. Fr. (Cratin.) 2, 224. (Theop.) 2, 810; Xen. Cyr. 7, 3, 14; Pl. Gorg. 468; Isocr. 6, 68; Aristot. Eth. Nic. 5, 15, 2: imp. ἔσφαζον Soph. Aj. 299; Her. 3, 11; Thuc. 7, 84, -φαπτον Pl. Critias 119: fut. σφάξω Eur. Heracl. 493; Ar. Pax 1018, ἐπι- Eur. H. F. 602. 995: aor. ἔσφαξα Il. 2, 422; Aesch. Ag. 1433; Her. 7, 180; Thuc. 2, 92; Xen. Cyr. 8, 3, 24, σφάξα Od. 3, 454: (p. ἔσφακα: plp. ἐσφάκει Dio Cass. (Xiphil.) 73, 6, ἀπ- Dio Cass. 78, 7, see below): p.p. ἔσφαγμα Od. 10, 532. 11, 45; Dem. 23, 68: 1 aor. ἐσφάχθην rare, Pind. P. 11, 23; Eur. I. T. 177 (chor.); Her. 5, 5, perhaps never in Attic prose: more freq. 2 aor. ἐσφάχην mostly poetic in *simple*, Aesch. Eum. 305; Eur. Phoen. 933. I. T. 598 &c.; late prose Dio Cass. 40, 27. 42, 5; Plut. Publ. 4; Strab. 12, 3, 6, but ἀπο- Her. 4, 62; (Dem.) 59, 103, κατ- Xen. An. 4, 1, 23: fut. σφάγῃσομαι Eur. Andr. 315. Heracl. 583; Plut. Mor. 259; Dio Cass. 46, 53 (B), ἀπο- Ar. Thesm. 750-3; -σφαγήσουντο Xen. Hell. 3, 1, 27: pres. p. σφαττόμενος Antiph. 2, β, 8. **Mid.** in comp. σφάττομαι, ἀπο- Xen. Cyr. 3, 1, 25: aor. σφάξασθαι, ἐπι- Xen. An. 1, 8, 29 (some Mss. Dind. Krüg. Kühn. Saupp. -σφάξαι act. others). **Vb.** σφακτός Eur. Hec. 1077.

The plp. ἐσφάκει would seem to shew that this verb had, in the later stage of the language, been inflected also with *s*, σφάζω, -ττω, -άσω, ἔσφακα. The Tragedians, though alleged to be fond of "strong rough forms" as ἐσφάχθην, have, actually of choice, taken the smoother ἐσφάχην, see Eur. Hec. 24. Phoen. 933. Tr. 619 (D).

Σφάλλω *To trip up, deceive*, Soph. Fr. 204; Eur. Med. 198; Her. 7, 16; Thuc. 3, 37; Xen. Lac. 5, 4, Dor. 3 pl. -λονται Theocr. 24, 110: imp. ἔσφ- Her. 7, 142: fut. σφᾶλῶ Thuc. 7, 67; Pl. Euth. 296: aor. ἔσφηλα Soph. El. 416; Eur. Phoen. 1419; Thuc. 6, 15; Aeschin. 3, 125, σφῆλ- Od. 17, 464, Dor. ἔσφαλα Pind. Od. 2, 81: p. ἔσφαλκα Polyb. 8, 11: p. p. ἔσφαλμαι Eur. Andr. 897; Pl. Crat. 436: plp. ἔσφαλτο Thuc. 7, 47: 1 aor. ἐσφάλθην late, Galen 5, 62 the only instance we know: 2 aor. ἐσφάλην Soph. Aj. 1136; Eur. Supp. 337; Her. 4, 140; Thuc. 8, 24, 'σφάλην Eur. Supp. 156; subj. σφαλῶ Soph. Tr. 621; Ar. Plut. 351; Her. 7, 168; Thuc. 4, 18, &c.; -είην 2, 43; -λείς Soph. Tr. 727; Eur. Hipp. 671; Ar. Pax 146; Antiph. 5, 75;

Thuc. 6, 33, ἀπο- Aesch. Pr. 472; σφᾶλῆναι Xen. M. Eq. 8, 9: 2 fut. σφᾶλῆσομαι Soph. Tr. 719. 1113; Thuc. 5, 113. 6, 80 &c.: less freq. fut. mid. σφᾶλοῦμαι reflex. *fall, fail*, Soph. Fr. 513 (D); Xen. Conv. 2, 26; but Eur. Supp. 303 has been altered to pres. σφάλλει (compare imp. ἐσφάλλοντο . . . δέμας *dropped*, Eur. Bacc. 744): pres. σφάλλεται Aesch. Pr. 717.

There seems to be no undoubted classical instance of either the 2 aor. act. ἔσφαλον, or mid. ἐσφαλόμην. ἔσφαλε certainly occurs in Pind. Ol. quoted, and Pyth. 8, 15, but it is the Dor. form of the 1 aor. ἔσφαλε. At Pl. Euthyd. 296, σφῆλη subj. is better supported than σφάλῃ, now written σφαλεῖ fut. since Heindorf. ἔσφαλε Ap. Rh. 3, 1310 (Brunck) has been altered to σφῆλε from ἔσφηλε of the Mss. &c. &c. and σφάλωνται Thuc. 1, 140. 6, 23. 75 (Vulg.) has been corrected from Mss. to pres. σφάλωνται (Elms. Bekk. Popp. Krüg. Dind.); and διασφάλωντο Polyb. 6, 9 (Vulg.) is now διασφάλλοιο (Bekk.) &c. A few instances, if correct, occur in late authors, ἀνέσφαλε Ann. Comm. 6, 133, Galen, Julian, see Lobeck Soph. Aj. p. 225.

Σφετερίζω *To appropriate*, Pl. Leg. 843: fut. -ῶ: aor. ἐσφετέρισα Pl. Leg. 715: p. p. late ἐσφετερισμένος App. Hannib. 45. σφετερίζομαι Dep. mid. Xen. Hell. 5, 1, 36: fut. -ιέσθαι Dio Cass. 40, 50: aor. ἐσφετερισάμην Dem. 32, 2; (Pl.) Epist. 7, 333; Polyb. 4, 50; Dio Cass. 37, 8, Dor. -ιξάμην Aesch. Supp. 39 (chor.): as mid. p. p. ἐσφετερίσθαι Dio Cass. Fr. 97, 2 (Bekk.); -ισμένος Dio. Hal. 10, 32: plp. ἐσφετέριστο Dio Cass. 50, 1.

Σφίγγω *To bind, fasten*, Aesch. Pr. 58: Pl. Tim. 58: imp. ἔσφιγγον Com. Fr. (Pher.) 2, 265: fut. late σφίγξω Anth. 12, 208; v. r. V. T. Exod. 28, 28: aor. ἔσφιγξα Com. Fr. (Alex.) 3, 398; Anth. 5, 294; (Luc.) Asin. 24, ἀπο- Hippocr. 7, 40: p. act. p. p. ἔσφιγμαι, -ιγμένοι Dio. Hal. 7, 72; Luc. Musc. enc. 3, but 3 pers. ἔσφιγκται Galen 1, 615; ἐσφίχθαι Philostr. V. Ap. 2, 63, but -ίγχθαι (Ms. p. Kaiser): aor. ἐσφίγγθην Anth. 6, 331, ἀπο- Hippocr. 4, 376 (Lit.) Mid. σφίγγομαι *to bind one's own*, imp. ἐσφίγγετο may be pass. Anth. (Christod.) 2, 273: but aor. ἐσφίγγετο Hermes. 81 (Schneid.); and late Nonn. D. 15, 246.

Σφύζω, Dor. -σδω, late -ττω, *To throb*, Hippocr. 7, 16 (Lit.); Aristot. H. A. 3, 19, 7; -οντα Pl. Phaedr. 251; -ύσδειν Theocr. 11, 71, σφύττει Dio Chrys. 4, 116: imp. ἔσφυζε Hippocr. 5, 94: fut. σφύξω late, Galen 10, 387: aor. ἔσφυξα Galen.

Σχάζω *To cut open, let go*, Hippocr. 5, 320. 6, 212; Xen. Hell. 5, 4, 58, and σχάω, κατα-σχάν Hippocr. 5, 434 (Lit.): imp. ἔσχων Ar. Nub. 409: fut. σχάσω, ἀπο- Com. Fr. (Cratet.) 2, 249: aor. ἔσχασα Eur. Tr. 810; σχάση Aristot. H. An. 8, 21, 3; σχάσον Pind. P. 10, 51; Eur. Ph. 454; σχάσας 970; Ar. Nub.

740; Xen. Ven. 3, 5, Dor. -δσαις Pind. N: 4, 64, -άσαι Hippocr. 6, 210: p. p. ἔχασμαι, ἐχασμένη Dioscor. 3, 160: plp. ἔχαστο Heliod. 4, 3: aor. ἐσχάσθην Hippocr. 6, 428; Stob. (Antisth.) 18, 27; Plut. Mor. 567; Joseph. Jud. B. 5, 6, 3: fut. late, σχασθήσεται V. T. Amos 3, 5, ἀπο- Oribas. 7, 17. Mid. aor. ἐχασάμην cut, gave up, Ar. Nub. 107; Com. Fr. (Plat.) 2, 626.

Lycophr. 21, has ἐσχάζουσιν an Alexandrine form of the 3 pl. imp. for ἔχασον. σχάσαντες Callim. Fr. 104, 1, seems to be a false reading. Blomf. in loc. says "σχάσαντες demittentes, uti vertit Bentleius, stare nequit, cum penultimam corripit. Corrige σχήσαντες, inhibentes, cujus quidem aoristi aliud exemplum non habeo." An example of this aor. occurs in Nonnus, σχήσειε 17, 177, and σχήσησθα in H. Hym. Cer. 366, but seemingly a mistake for fut. σχήσεισθα; but it might, perhaps, be as easy to read in Callim. σχάσαντες which seems to satisfy both the sense and metre. See Pind. N. 10, 51; Eur. Tr. 810.

Σχηματίζω To fashion, dress, Ar. Pax 324; Pl. Rep. 526: fut. -ῶ Philostr. Epist. 1 (Boiss.) reg.: p. ἐσχημάτιζα Dio. Hal. de Thuc. 26: p. p. -ισμαι Aesch. Sept. 465; Hippocr. 4, 228. 320; Aristot. Nat. Ausc. 1, 5, 5; Luc. Jup. Trag. 8: aor. -ίσθην Hippocr. 5, 688 (Lit.); Aristot. Gen. An. 1, 18, 33. Mid. -ίζομαι to dress oneself, pretend, Eur. Med. 1161; Pl. Prot. 342: aor. late -ισάμην Niceph. Rhet. 2, 4: p. p. as mid. ἐσχημάτισται Pl. Soph. 268; -ισμένη Gorg. 511; Hippocr. 4, 228; -ίσθαι ibid.

Σώζω To save, Od. 5, 490 (Vulg. Wolf. Dind. σώων Bekk. 2 ed.); Aesch. Pers. 348; Soph. El. 768; Ar. Av. 1062; Her. 3, 122; Antiph. 5, 73. 85; Thuc. 6, 38: imp. ἔσωζον Her. 8, 34; Andoc. 1, 59; Pl. Prot. 357: fut. σώσω Soph. Ph. 1391; Eur. Cycl. 202; Her. 3, 122; Thuc. 1, 137; Lys. 12, 10. 11: aor. ἔσωσα Aesch. Eum. 661; Soph. El. 321; Ar. Pax 867; Her. 8, 8; Thuc. 1, 129; Xen. An. 1, 10, 3: p. π. σώσωμαι, -ωται Pl. Critias 109 (v. r. Eur. I. T. 607), δια- Pl. Critias 110; -ωμένος Leg. 848 (Bekk. Herm. B. O. W.), usu. σώσωμαι Eur. I. A. 1441; Xen. Cyr. 5, 4, 11, -ωσται Aesch. Sept. 820; Eur. I. T. 607; Com. Fr. (Men.) 4, 88; Xen. An. 7, 7, 56; Dem. 56, 33. 37, -ώμεθα Soph. Tr. 84; Eur. Hel. 1032; σεσώσθαι Aesch. Pers. 737; Andoc. 1, 113; Com. Fr. (Men.) 4, 174; -σωσμένος Aesch. Ag. 618; Soph. Ant. 314; Eur. Or. 473; Com. Fr. (Herm.) 2, 383; Xen. Cyr. 3, 2, 15. An. 5, 5, 8; Pl. Leg. 645; Dem. 16, 31: aor. always ἐσώθην Aesch. Pers. 214; Soph. O. R. 1457; Antiph. 5, 3; Thuc. 3, 24; Xen. Hell. 1, 1, 36; Lys. 13, 58; Pl. Charm. 153; σωθῇ Eur. Hel. 292; Xen. An. 5, 3, 6, σωθῶσι Dem. 16, 31; σωθείην Andoc. 1, 54; σωθείημεν Com. Fr. (Menand.)

4, 295, -εἶμεν Eur. Hel. 815, σωθεῖεν Pl. Phaed. 58; σώθητι Crit. 44; σωθῆναι Her. 8, 92; Antiph. 5, 2; σωθεῖς Soph. Ant. 331; Her. 4, 97. 9, 71; Isocr. 9, 27; ἐσώσθην?: fut. σωθήσομαι Eur. Or. 309; Ar. N. 77; Thuc. 5, 111; Pl. Apol. 31; Dem. 5, 3. **Mid.** σώζομαι, usu. trans. *to save for oneself, preserve*, Soph. El. 994; Pl. Theaet. 153: **imp.** ἐσώζ- Soph. Tr. 682: **fut.** σώσομαι Eur. Bacc. 793, δια- Xen. Cyr. 4, 2, 28: **aor.** ἐσωσάμην Ar. Eccl. 402, ἀν- Her. 1, 106, δι- Xen. An. 5, 5, 13; opt. ἀνασωσάμεθα Ar. Lys. 141; σώσασθαι (Eur. Alc. 147 Monk), ἀνα- Soph. El. 1133, δια- Thuc. 7, 63. So **aor.** ἐσώζον Eur. Hel. 266. **Vb.** σωστέος Eur. H. F. 1385; Ar. Lys. 501, σωτέος (Hesych.) Epic σώω, σώω.

The form σώζω is rare in Epic: Hom. only once, σώζων Od. quoted (Mss. Wolf, Dind. &c.) which Bekk. however writes *now* with Buttm. σώων; Hes. once as a *v. r.* σώζοι Op. 376; Theogn. thrice, 68. 235. 675; Callim. thrice, Del. 150. 151. Epigr. 50, 4; Orph. thrice, Hym. 9, 12. 75, 5. 85, 10 (δια- 85, 7); Mosch. once, 4, 3; Maneth. once, 1, 325; Ap. Rh. never; Nicand. never, &c. Dor. σῳζώ, fut. σῳζώ, **aor.** ἔσῳξα, **kat-** Inscr. Tab. Heracl. 2, 30, but **kat-ἔσῳσα** B. 47, 1, 3, and σώσαι Sophr. 26 (Ahr.) which however may be referred to **pres.** σωννύω (Dinol. Siculus); Lacon. σωάδδει (Hesych.) We know no instance of **fut. mid.** σώσεσθαι being **passive**; for **pres.** σώζεσθαι, not **fut.** σώσεσθαι, is the approved reading Dem. 19, 44 (Bekk. B. S. Dind.) *σέσωμαι* though less frequent, is by some accounted more Attic than *σέσωσμαι*. Photius says οἱ παλαιοὶ ἀνευ τοῦ *s*, and Buttm. and L. Dind. approve. Accordingly, in his last edit. of Xen. An. Dind. edits *σέσονται* 7, 7, 56 (-ωσται Saupp.), *σεσωμένος* 5, 5, 8 (so Saupp.): in the Cyr. however he still retains—why we see not—*σέσωσμαι* 5, 4, 11, *σεσωσμένος* 3, 2, 15 (so Saupp.) We think it likely that both forms were in use. Buttm. notices a form found in Inscr. (600) σώω which he calls an *old fut.* like the Epic fut. ἐρύουσι &c. L. Dind. writes it σωῶ, and says that σωῖ is the reading of Ms. Med. Aesch. Ch. 1059, and W. Dind. has so edited (3 edit.) If this be correct, it is a striking peculiarity in Attic usage—so striking as to rouse demur. In the ed. of 1865, he recalled σώσει, for which he now reads εἰς σοι with Erfurdt.

Σώω *To save*, Epic, imper. σώετε Ap. Rh. 4, 197; σώων Od. 5, 490 (Bekk. -ζων Vulg.), σώοντες 9, 430: **imp. iter.** σώεσκον Il. 8, 363. **Pass.** σώεσθαι Ap. Rh. 2, 610; σωόμενος 3, 307: **imp.** σώοντο 2, 1010. See σώζω.

T.

Ταγέω *To be commander of* (τᾱγός), only inf. ταγεῖν Aesch. Pers. 764. The prose form is τᾱγεύω Inscr.: fut. -εύσω: aor. ἐτάγευσα Xen. Hell. 6, 1, 19. Pass. ταγεύηται 6, 1, 8. Mid. Poet. aor. τάγευσαι Aesch. Sept. 58.

(Τάγω or Τήγω) *To seize*, only redupl. 2 aor. part. Epic τετᾱγών Il. 1, 591. 15, 23.

Ταλαιπωρέω *To endure, suffer*, intrans. and trans. *wear out*, Eur. Or. 672; Hippocr. 7, 582; Antiph. 5, 93; Thuc. 1, 134 &c.: p. τεταλαιπώρηκα Isocr. 8, 19 &c.: with fut. mid. late -ήσομαι as pass. Aristid. 34, 438: aor. -ησάμενος also late Clem. Al. Protr. p. 28, both missed by Lexicogr.: classic pres. pass. imp. perf. Thuc. 4, 27. 7, 28. 3, 3; Isoocr. 5, 38, and 1 aor. ταλαιπωρήθεις Isocr. 3, 64.

(Ταλάω) sync. τλάω *To bear, dare*, Poet. and pres. rare and late, τλώσα Tzetz. Hist. 9, 132: fut. usu. τλήσομαι Il. 11, 317; Aesch. Ag. 1542; Soph. Aj. 463; Eur. I. T. 617; late prose Plut. Mor. 253, ἀνα- Mar. 39, Dor. τλάσομαι Pind. P. 3, 41, late τλήσω, -ήσοι Babr. 91 (Lewis 2 pt.), and ταλάσσω Lycophr. 746: 1 aor. Epic ἐτάλασσα Il. 17, 166; Anth. 9, 152; ταλάσσης Il. 13, 829, -σση 15, 164, late ἐτλησα Christ. Pat. 22, ἀνα- Clement. Epist. 26 (Muralt.); δια-τλήσας Epigr. Diog. L. 9, 3, 4: p. τέτληκα usu. as pres. Il. 1, 228. Od. 19, 347; Eur. Fr. 701 (Dind.); as perf. Ar. Thesm. 544. Plut. 280, syncop. 1 pl. τέτλαμεν Od. 20, 311; H. Cer. 148; (subj. τετλώ?); opt. τετλαῖν Il. 9, 373; Tyrtae. 12, 11 (Bergk); imper. τέτλαθι Il. 5, 382; Hes. Op. 718, τετλάτω Od. 16, 275; inf. τετλάναι Athen. (Metag.?) 271, Epic τετλάμεναι Od. 13, 307, and τετλάμεν 6, 190; part. (τετληώς), -ῦια Od. 20, 23, -ότος Il. 5, 873. Od. 11, 181, -ῶτος Orph. Arg. 1358. Lith. 375, -ήστι Od. 4, 447. 16, 37; Her. (Orac.) 5, 56 (τετληκώς we have not seen): plp. ἐτέτλαμεν Ap. Rh. 1, 807: 2 aor. ἐτλην Il. 22, 251. Od. 17, 104; Aesch. Pr. 657; Soph. Tr. 71; Eur. Alc. 1; Ar. Nub. 1387; rare in Attic prose, Xen. Cyr. 3, 1, 2; Isocr. 4, 96 (Bait. Saupp. Bens. and so quoted by Aristot. Rhet. 3, 7, 11; and D. Hal. de vi Dem. 40); Luc. Pseudol. 21 (without syllab. augm. τλή Il. 5, 385, τλήμεν 383), Dor. ἐτλᾱν Pind. I. 7, 37; Aesch. Ch. 433 (chor.); Soph. Ph. 1201 (chor.); Eur. Andr. 1405 (chor.). Alc. 462 (chor.) &c.; ἐτλημεν, ἀν- Od. 3, 104, τλήμεν Il. 5, 383, ἐτλητε Il. 24, 35; Aesch. Supp. 240. 326, Dor. ἐτλᾱτε, ἀν- Soph. O. C. 239 (chor.), ἐτλη-

σιν Att. poet. Eur. Supp. 171, Dor. -ᾶσαν Soph. Ph. 1201 (chor.), Epic ἔτλαν Il. 21, 608; subj. rare, and perhaps 2 sing. only, τλῆς Aesch. Supp. 429; Soph. Aj. 1333; Eur. Alc. 275. Cycl. 288; opt. τλαίην Il. 4, 94; Soph. O. R. 602; Eur. Phoen. 192; Ar. Nub. 119; imper. τλῆθι Her. Orac. 5, 56; Soph. Ph. 475; Eur. Hec. 1251, Dor. τλᾶθι Pind. P. 4, 276, τλῆτε Il. 2, 299; τλῆναι Aesch. Ag. 1041; Soph. Ph. 870; Eur. Hel. 603, τλήμεναι Theocr. 25, 174; Q. Sm. 3, 8; τλᾶς Soph. O. C. 1076; Eur. Phoen. 1726, ἀνα- Ar. Pax 1035, τλᾶσα Aesch. Ag. 408. 895, ἀνα- 716. Soph. Eur. Mid. later, aor. as act. ταλάσσαντο Opp. Cyn. 3, 155. Vb. τλητός Soph. Aj. 466, ἀ-τλητος Her. (Orac.) 5. 56.

ἔτλαν Epic 3 pl. 2 aor. for ἔτλησαν, Il. 21, 608; τλαίεν 3 pl. opt. for τλαίησαν, 17, 490. The Tragedians often use the Doric forms, 2 aor. ἔτλᾶ Aesch. Ag. 224. Sept. 757 (Herm. Blomf.), ἔτλᾶσαν Soph. Ph. 1201; τλᾶθι Eur. Alc. 892 &c. all in chor.

Ταμיעύω *To be a manager*, and trans. *to dispense* &c. Pl. Rep. 405: imp. iter. ταμיעύεσκε rare in Attic poetry, Soph. Ant. 950 (chor.): fut. -εύσω Ar. Eq. 948; Isae. 6, 61 &c.; p. p. -ευμαι Plut. Mor. 157: aor. -εύθην very late, Greg. Naz.: pres. -ευομένην Pind. Ol. 8, 30 -έην Pl. Rep. 508. Mid. -εύομαι Ar. Eccl. 600; Thuc. 6, 18; Xen. Conv. 4, 41: fut. -εύσομαι Dio. Hal. 1, 82; Ach. Tat. 8, 8 (Vulg.): aor. -ευσάμην Luc. Imag. 21; Diod. Sic. 4, 12: with p. p. τεταμיעυμαι Lys. 30, 3.

Τανύω (ῥ) *To stretch*, Epic lengthened form of τείνω, Il. 17, 391. Od. 21, 152, ἐν- Her. 2, 173, ἐκ- Hippocr. 4, 244 (Lit.): imp. τάνυεν Pind. P. 4, 129: fut. τανύσω *simple* late, Orac. Sib. 10, 82; Anth. (Paul. Sil.) 5, 262, ἐν- Od. 21, 127, Epic -ύσσω Orph. L. 179; Nonn. 2, 234, and (σ elided) τανῶ Od. 21, 174: aor. ἐτάνυσα, τάνυ- Il. 16, 567. Od. 21, 409, and ἐτάνυσσα Il. 16, 662. Od. 21, 407, τάνυσσα Il. 9, 213; τανύση Il. 23, 324, -ύσση 17, 547. 23, 761; -ύσσειε Od. 18, 92; τανύσσας Il. 23, 25, -ύσας Ap. Rh. 4, 890, rare in prose, Hippocr. 3, 39 (Kühn), ἐν- Her. 5, 25, Dor. τανύσαις Pind. Ol. 2, 91; -ύσαι Od. 21, 171: p. p. τετάνυσται Od. 9, 116; Ap. Rh. 4, 1583, and late prose τετάνυται, -υμένα Galen 13, 991: plp. τετάνυστο Il. 10, 156. Od. 5, 68; Ap. Rh. 4, 161; Theocr. 25, 157: aor. ἐτανύσθην Hes. Th. 177, ἐξ- Il. 7, 271, Epic 3 pl. τάνυσθεν Il. 16, 475: -νοθείς 16, 485; Theocr. 25, 148: 3 fut. τετανύσσεται Orph. Lith. 319: and as pass. fut. mid. τανύσσεται in tmesi Archil. 4 (Bergk.) Mid. τανύομαι *to stretch oneself, one's own*, or *for oneself*, reflex. and trans. imp. τανύοντο Il. 16, 375. Od. 6, 83: fut. τανύσσεται as pass. see above: aor. ἐτανυσσάμην Hym. Merc. 51; Callim.

Dian. 27, τανύσσ- Ap. Rh. 2, 91; τανυσσάμενος Il. 4, 112. Od. 9, 298. ὅ always, except once late ἐκτανύειν Anacreont. 35, 5 (Bergk.)

τάνυται 3 sing. pres. pass. as from (τάνυμι, τάνυμαι) Il. 17, 393. τάνυσθεν 3 pl. Epic for -ύσθησαν, Il. 16, 475. Od. 16, 175. τανύσας Doric part. 1 aor. Pind. Ol. 2, 91, συν- P. 1, 81. This verb, though mostly Epic, occurs in Ionic prose, and in some Mss. and edit. with double ν, ἐκταννύω &c. Hippocr. 3, 226 (Kühn.) This, however, would seem to be a mistake, for though ἐνταννύειν has the best Mss. support in the second, seventh, eighteenth and twentieth lines of the section (57th Littré, vol. 4, 224), ἐκτανύουσι, ξυνεκτανυ- with single ν, have the best in lines fourth and eighth; and ἐκτανύειν 4, 254 (Lit.) has far better support than ἐκτανν- (Vulg.); so παρατανύσαντα without ν. r. 4, 188 (Lit.), τανύσας 3, 39 (Kühn) &c. &c.; Littré uniformly, we think, edits with single ν.

Ταράσσω *To disturb*, Pind. Ol. 2, 63; Aesch. Ch. 289; Soph. O. R. 483; Her. 9, 51, new Attic -ττω Ar. Eq. 902; Pl. Phaed. 103; Xen. Mem. 2, 6, 17 (Mss. Saupp. Kühn., θράττ- Dind. Cob.); ταραττή 2, 4, 6 (Dind. Saupp.); Ep. inf. -ασσόμεν Pind. P. 11, 42: imp. ἐτάρασσον Her. 1, 129. 8, 12: fut. -άξω Eur. Tr. 88; Ar. Eq. 358: aor. ἐτάραξα Od. 5, 291; Her. 4, 125; Lys. 6, 36; subj. -άξης Eur. H. F. 605; -άξεις Pl. Rep. 381; -άξας Solon 36, 21; Xen. An. 6, 2, 9; Dem. 18, 154: p. (τετάραχα): plp. ἐτεταράχει, συν- Dio Cass. 42, 36: Epic p. τέτρηχα *am in commotion*, Philet. Fr. 3, 7 (Schn.); -ηχώς Il. 7, 346; Anth. 7, 283: plp. τετρήχει Il. 2, 95: p. p. τετάραγμαi Ar. Nub. 388; Hippocr. 7, 572 (Lit.); -αγμένος Her. 4, 125; Thuc. 4, 25; Xen. Cyr. 3, 1, 30: plp. ἐτεταράγην Pl. Phaed. 59, -ακτο Thuc. 7, 44; aor. ἐταράχθην Eur. Tr. 687; Ar. Nub. 386; Thuc. 2, 65; Aeschin. 2, 35; -αχθείς Aesch. Ch. 331; Her. 4, 125; Pl. Leg. 797: fut. ταραχθήσομαι Com. Fr. (Menand.) 4, 288?; and late Epict. Ench. 3; Marc. Ant. 7, 27; Sext. Emp. 569 (B.): and as pass. fut. mid. ταραξομαι Thuc. 7, 36. 67; Xen. Cyr. 6, 1, 43: pres. -άσσειαι Solon 12 (B.); Thuc. 7, 84: imp. ἐτάρασσ- 2, 84.—Pind. the Traged. and Thuc. -σσω, the Comed. Xen. and Orators -ττω. Buttmann would form the perf. directly from θράσσω, which he says is formed on ταράσσω by transposing the first α, τραάσσω, then contracting the two into one long, and asperating the τ before ρ, θράσσω, -άξω, τέτρηχα, Ionic -ηχα, the θ before ρ again becoming τ for euphony. The Scholiast on Il. 7, 346, has simply and briefly said “τετάραχα συνκόπη καὶ τροπή ἰωνικῇ τέτρηχα.”

Ταρχύω *To bury*, Poet. shortened form for ταριχέω, Ap. Rh.

3, 208: fut. -ῶσω Il. 16, 456: aor. τάρχυσα Q. Sm. 1, 801. 8, 482; subj. -ῶσωσι Il. 7, 85: p. τετάρχυμαι Epigr. Gr. p. 69 (Welck.); aor. ταρχύθην Anth. 7, 176; Lycophr. 369. **Mid.** aor. ἐταρχύσαυτο Nonn. D. 37, 96, ταρχύσ- Ap. Rh. 1, 83; Lycophr. 882. ὅ throughout. τὰρῖχυνω seems confined to prose.

Τάσσω *To arrange, order*, Aesch. Ag. 332; Soph. El. 1495; Eur. Hec. 223, -ττω Com. Fr. (Antiph.) 3, 108; Xen. Mem. 2, 1, 9; Isocr. 5, 151; Pl. Rep. 371: imp. ἔτασσον Thuc. 4, 93, δι- Her. 5, 110, ἔτατ- Pl. Apol. 28: fut. τάξω Aesch. Sept. 284; Soph. O. C. 639; Xen. Mem. 2, 1, 7, Dor. -ξῶ, κατα-Theocr. Epigr. 6: aor. ἔταξα Aesch. Supp. 986; Eur. Hel. 1390; Her. 3, 25; Thuc. 6, 67; Lys. 1, 29: p. τετάχα Xen. Oec. 4, 5, συν- Pl. Leg. 625: p. p. τεταγμαί Pind. Ol. 2, 30; Aesch. Sept. 448; Soph. Ph. 1180; Eur. Alc. 49; Andoc. 4, 18; Isocr. 6, 76: plp. ἐτέτακτο Her. 1, 183, 3 pl. -τάχατο 8, 85; Thuc. 5, 6: 1 aor. ἐτάχθην Aesch. Eum. 279; Soph. O. C. 851; Her. 5, 109; Pl. Leg. 728: fut. ταχθήσομαι D. Sic. 11, 41, ἐπι- Thuc. 1, 140, -ησόμενον Pl. Leg. 740: 2 aor. ἐτάχην rare, Eur. Fr. 997 (Dind.); Stob. 79, 50, ἐπι- Apollod. 1, 9, 23, κατα- Herodn. 6, 8, 1, ἵπο- Com. Fr. 2, 603; D. Sic. 4, 19: 2 fut. rare and late, τάγῃσομαι, ἐν- Oribas. 8, 1: 3 fut. τετάξομαι Eur. I. T. 1046; Ar. Av. 637; Thuc. 5, 71: and seemingly as pass. fut. mid. ἐπι- τάξομαι Eur. Supp. 521, see below. **Mid.** τάσσομαι, -ττομαι *to arrange, post oneself, or for oneself, reflex. and intrans.* Aesch. Supp. 977; Eur. Heracl. 664: imp. ἐτάσσοντο Thuc. 3, 170, ἐτάττετο, συν- Xen. An. 1, 8, 14: aor. ἐταξάμην Eur. An. 1099; Her. 3, 13; Thuc. 4, 94. intrans. 4, 11. 5, 67: fut. simple late, τάξομαι *place myself, meet*, V. T. Exod. 29, 43, so ἀντι- *meet, oppose*, Eur. Phoen. 622; Paus. 9, 17, 2, ἐπι- *place myself next, behind, take orders from*, Eur. Supp. 521, called by some pass.: p. τετάχθαι, παρ- Pl. Prot. 333: with plp. δι-ετακτο late as act. *had ordered*, Joseph. Ant. 12, 5, 4. **Vb.** τακτός Pl. Leg. 632, -τέος 631. τετάχῃται Ionic 3 pl. p. p. occas. Attic, Thuc. 3, 13, ἀντι- Xen. An. 4, 8, 5: plp. ἐτετάχατο Her. 6, 113; Thuc. 5, 6. 7, 4, δι- 4, 31. -σσω Traged. and Thuc., -ττω Comed. Xen. Pl. and Orators.

(Τάω) *To take*, Epic, and only imper. 2 sing. τῇ (contr. from τάε as ζῇ from ζάε) *take, there*, Il. 14, 219. 23, 618. Od. 10, 287, and 2 pl. τῆτε Sophr. 100 (Ahr.)

Τέγγω *To wet*, Aesch. Pers. 540; Soph. Ant. 831; Eur. Hel. 456; Aristot. Probl. 2, 32, 1; τέγγε Alcae. 39; -γων Pind. N. 10, 75; Pl. Rep. 866; -γειν Hippocr. 4, 280: imp. ἔτεγγον Aesch. Pers. 317; Soph. O. R. 1277: fut. τέγξω Pind. Ol. 4, 19; Eur. Supp. 979 (chor.): aor. ἔτεγξα Aesch. Pr. 401 (chor.):

Hippocr. 7, 378 (Lit.): (perf.?): aor. pass. ἐτέγχθην Soph. Ph. 1456 (chor.); Pl. Leg. 880. Mid. τέγγομαι rare, *to weep*, Aesch. Pers. 1065, later trans. *to moisten*, Eratosth. Macrob. Sat. 7, 15. Vb. τεγκτός Aristot. Meteor. 4, 9, 3, ἄ-τεγκτος Eur. H. F. 833. Rare in Attic prose, only once in Comedy, τέγγεσθε Ar. Lys. 550.

Τέθηπα, see (θάπα.)

Τείνω *To stretch*, trans. and intrans. Il. 16, 365 (Vulg.); Aesch. Sept. 763; Her. 2, 6; Pl. Conv. 186; τείνη Il. 16, 365 (Bekk. &c.); Ar. Ran. 1101 &c.; τείνοι Xen. Oec. 7, 39, -νειον Il. 20, 101; -νων Pind. Ol. 13, 82: imp. ἔτεινον Eur. Or. 1494; Xen. An. 14, 3, 21, iter. τείνεσκε, ἐπι- Her. 1, 186: fut. τενῶ Ar. Thesm. 1205, ἐκ- Eur. Med. 585, ἀπο- Pl. Gorg. 458: aor. ἔτεινα Il. 4, 124; Aesch. Ch. 510, τείν- in tmesi Il. 3, 261, παρ-ἐτ- Thuc. 8, 104, ἀπ- Pl. Prot. 361: p. τέτακα Dio. Hal. Excerpt. 18, 2; V. T. Prov. 7, 16, ἐκ- Orph. Fr. 1, 20, ἀπο- Pl. Gorg. 465: p. p. τέταμαι Od. 11, 19; Emped. 288; Pind. P. 11, 54; Her. 2, 8; Soph. Ph. 831; Pl. Rep. 432: plp. τέτατο Od. 11, 11, -αυτο Il. 4, 544: aor. ἐτάθην Soph. Ant. 124; Hippocr. 5, 204 (Lit.); Ael. Fr. 12, ἐξ- Xen. Hell. 7, 5, 22, τάθ- Il. 23, 375; ταθῇ Aesch. Pers. 708, ἐπι- Pl. Phaed. 94; ταθείς Il. 13, 655, ἐκ- Eur. Or. 302; Pl. Leg. 887: f. ταθήσομαι Galen 9, 411, ἐκ- Eur. Alc. 349, παρα- Pl. Lys. 204. Mid. τείνομαι *to stretch one's own, exert oneself* &c. Anth. P. 9, 220. 12, 232; Theocr. 21, 48, προ- Her. 5, 24: imp. τείνετο Ap. Rh. 4, 127, δι-ετειν- Her. 9, 18: fut. τενοῦμαι, παρα- Thuc. 3, 46, προ- Dem. 14, 5: aor. (ἐ)τείνατο Ap. Rh. 2, 1043, προ- Her. 9, 34, δι- Antiph. 5, 46; Pl. Tim. 78; τεινόμενος Ap. Rh. 4, 705, κατα- Hippocr. 3, 434; τεινάσθαι, ἀνα- Dem. 19, 153, ἐν- Aeschin. 2, 157; Pl. Rep. 536. Vb. τατός Aristot. H. An. 3, 13, τατέος, ξυν- (Pl.) Epist. 7, 340. Except κρίνω, τίνω, τείνω, verbs in νω seldom have the 1 perf. in good Attic writers. κλίνω, κρίνω, τείνω, πλίνω generally drop ν before a consonant, or are inflected from a simpler theme. Φαίνω, however, has πέφαγκα, ἀπο- Dinarch. 1, 54 &c.

Τείρω, *To rub, gall*, Poet. and only pres. and imp. Il. 4, 315; Mimnerm. 1, 7; Aesch. Pr. 348; Eur. Hel. 420: imp. ἔτειρον Il. 5, 796; H. Merc. 131: (fut. τέρωσω belongs not here: p. τέτορεν Hesych.) Pass. τείρομαι Ar. Lys. 960 (chor.); -όμενος Il. 8, 363; Soph. Ph. 203; τείρεσθαι Il. 6, 387: imp. ἐτειρόμην Il. 22, 242; Eur. Alc. 421, τειρ- Il. 5, 797. Od. 10, 78, see τέρωσω. The only instance of this verb in classic prose is τειρομένους Lys. 12, 35, Canter's emend. for τηρομ- of the Mss. and adopted by Bekk. Markland suggested τιμωρουμένους which Bait. Saupp. and Scheibe have received, and L. Dind. approved. Canter's

reading is easier, and we think Lys. may be indulged in a poetical expression. It occurs in later prose, *τείρεται* Ael. N. A. 14, 11, -ομένην Galen 8, 840.

Τειχίζω *To build a wall*, &c. Pind. Fr. 176; Thuc. 1, 90; Dem. 1, 22 : *imp.* *ἐτείχ-* Thuc. 5, 82 : *fut.* *τειχίω* Thuc. 6, 97; Dem. 6, 14 : *aor.* -*ισα* Her. 1, 175; Thuc. 6, 98; Andoc. 3, 5, 38 : *p.* *τετείχικα* Dem. 19, 112 &c. *reg.* *Mid.* -*ίζομαι* Thuc. 4, 3 : *fut.* *τειχιέσθαι* Xen. Cyr. 6, 1, 19 (Vulg. and *ποιω* Dind. Saupp. -*ίσασθαι* Popp.) : *aor.* *ἐτειχίσαντο* Thuc. 1, 11, Epic -*ίσσαντο* Il. 7, 449; -*ισάμενος* Thuc. 3, 105; -*ίσασθαι* Xen. Cyr. 6, 1, 19 (Popp. Hertl. *τειχιέσθαι* Vulg. Dind. Saupp.) The purely Ionic form *τειχέω* occurs in *pres. part.* only, *τειχέοντες* Her. 5, 23, 8, 40, and *imp.* *ἐτείχεον* Her. 1, 99, 4, 124, 9, 7, 8.

Τεκμαίρομαι *To ordain, infer*, Dep. *mid.* Il. 7, 70; Aesch. Pr. 336; Soph. O. R. 916; Ar. V. 76; Her. 1, 57, 7, 234; Thuc. 4, 123; Pl. Rep. 368 : *imp.* *ἐτεκμ-* Xen. Cyr. 8, 1, 28 : *fut.* *τεκμαροῦμαι* Hippocr. 6, 24; Xen. Cyr. 4, 3, 21 : *aor.* *ἐτεκμηράμην*, *τεκμηρ-* Il. 6, 349; -*ήραυ* Xen. Mem. 3, 5, 6, -*αυτο* Isae. 7, 8; -*ήρασθαι* Pl. Phaedr. 230; -*ηράμενος* Antiph. 5, 81, *ξυν-* Thuc. 2, 76. The *act.* form *τεκμαίρω* is poet. and occurs not before Pind. Ol. 6, 73, N. 6, 8, *to put a mark, to limit, shew* : *aor.* *ἐτέκμηρα*, *imper.* *τέκμηρον* Aesch. Pr. 605, -*ήρατε* Q. Sm. 12, 221; Arat. 18 (Bekk.) *Vb.* *τεκμαρτέον* Hippocr. 3, 318 (Lit.) -

Τελέθω *To arise, become, be* (τέλλω), Poet. -*έθεις* Anth. 7, 531, -*έθει* Il. 7, 293; Pind. P. 2, 78; Aesch. Supp. 1040; Eur. And. 783; Hippocr. 7, 12, 34, 112 (Lit.), Dor. 1 pl. -*έθομες* Epich. 94 (Ahr.), -*έθούσι* Il. 12, 347; Eur. Med. 1096, Dor. -*έθοντι* Pind. P. 2, 31 (late trans. *τελέθει makes rise, yields*, Orac. Sib. 3, 263); subj. *τελέθωσι* Hes. Op. 181; opt. -*έθωι* Aesch. Supp. 691, -*οιτε* Theocr. 24, 99, -*οιεν* 5, 18; -*έθωι* Theogn. 770; Her. 7, 141 (Orac.); -*έθοντος* Aesch. Ag. 466, -*οντες* Od. 17, 486 : *imp.* *iter.* *τελέθεσκε* H. Hym. Cer. 241, -*εσκον* Callim. Lav. Pal. 67. *Pass.* *τελέθονται* (Phocyl.) 104 (Bergk) : *imp.* *τελέθοντο* Orac. Sib. 3, 264. Hippocr. quoted is the only prose instance we have met, except Diotog. Stob. 43, 130; Tab. Heracl. 1, 63. In Traged. always in chor. Our Lexicons give this verb scrimp justice.

Τελευτάω *To end, finish*, Il. 18, 328; Soph. Tr. 1252; Her. 1, 25; Thuc. 1, 138; Pl. Leg. 630; opt. -*ών* Gorg. 522; -*ευτών* Ar. Eq. 524, Ion. -*έων* Her. 3, 38 : *imp.* *έτελεύτα* Thuc. 2, 47, *τελεύ-* Od. 3, 62 : *fut.* -*ήσω* Il. 13, 375; Aesch. Supp. 210; Her. 1, 32; Pl. Euth. 285, Dor. -*άσω* Pind. Ol. 2, 33 : *aor.* *έτελεύτησα* Her. 1, 119; Thuc. 2, 41, *τελεύτ-* Od. 12, 304, Dor.

-ᾶσεν Pind. P. 1, 54; Aesch. Sept. 93 (chor.); -τήση Soph. Fr. 572 (D.); -τήσειας Od. 21, 100, -σειεν 7, 331; Isae. 1, 10; -ήσας Od. 4, 585; Aj. 496 &c.: p. τετελεύτηκα Her. 8, 71; Lys. 2, 74; Pl. Menex. 246: (p. p.?): aor. ἐτελεύτησεν, τελευτήσῃ Eur. Or. 1218; -τηθῆναι Od. 2, 171: as pass. fut. mid. τελευτήσομαι seemingly always, Il. 13, 100. Od. 8, 510. 9, 511; Orph. Arg. 1338, Dor. -άσομαι Eur. Hipp. 370 (chor.) The part. τελευτῶν with another verb, even another participle, is often used adverbially, *as a finish, to finish, at last*, τελευτῶν εἶπε Xen. Cyr. 1, 4, 9, -ῶντες ἀπέστησαν Thuc. 2, 47; τελευτῶν δῆσας Lys. 14, 26.

Τελέω *To bring to an end, accomplish*, Il. 23, 180; Her. 2, 51, Epic -είω Od. 6, 234, Attic -λῶ Soph. O. R. 222; Thuc. 2, 97; imper. -λείτε Aesch. Sept. 627: imp. ἐτέλουν Dem. 18, 265, τέλεον Il. 23, 768, iter. τέλεσκον Callim. Dian. 123. Frag. 434, -λέσκον Q. Sm. 8, 213: fut. τελέσω Pind. N. 4, 43; Xen. Cyr. 8, 6, 3 (Vulg. Popp. -ῶ Saupp. Dind. 4 ed.), δια- Pl. Rep. 425; Dem. 21, 66, συν- Plut. Ant. 23, Epic -έσω Il. 23, 559, Attic τελῶ Aesch. Sept. 35; Soph. El. 1435; Ar. Ran. 173; Pl. Prot. 311, Ionic τελέω Il. 8, 415. 9, 156: aor. ἐτέλεσα Aesch. Sept. 782; Soph. Tr. 917; Thuc. 4, 78, Epic -εσσα H. 12, 222; Pind. P. 2, 13, τέλεσ- P. 4, 246, τέλεσσ- Od. 7, 325; Pind. Ol. 2, 40; Dor. pt. τελέσας P. 1, 79: p. τετέλεκα Pl. Apol. 20: plp. ἐτετελέκει, προσ- Thuc. 6, 31: p. p. τετέλεσμαι Il. 18, 74. Od. 13, 40; Aesch. Supp. 19; Her. 7, 118; Pl. Euth. 277: plp. τετέλεστο Il. 19, 242, ἐπ-εtet- Thuc. 7, 2: aor. ἐτελέσθην Od. 4, 663, Il. 15, 228 (Wolf, Dind. τελ- Bekk.); Aesch. Ch. 1067; Ar. Ran. 357; Her. 4, 79; Thuc. 1, 93; τελεσθῇ Xen. Lac. 13, 5 &c.: fut. τελεσθήσομαι Theophr. Char. 16 (Foss); Helioid. 10, 41, ἐπι- Dio. Hal. Ant. 4, 19: and as pass. fut. mid. τελέομαι, -έεσθαι Il. 2, 36, -εῖσθαι Od. 23, 284, so perhaps τελεῖται Aesch. Ag. 68. Pr. 929. Mid. fut. -οῦμαι as pass. see above: aor. rare, ἐτελεσάμην trans. τελέσαισθε Dem. 38, 18, ἐπι- Pl. Phil. 27; τελέσασθαι Dem. 18, 150. 39, 38, ἐπι- Hippocr. 3, 420 (Lit.), συν- Inscr. p. 5 (Urlich): and later p. p. as mid. συν-τετελεσμένος Polyb. 5, 100. (B.) Vb. ἐπι-τελεστέος Isocr. 12, 37.

Hom. has also the Attic fut. τελῶ Il. 4, 161. Perf with long vowel τετέλῃκα occurs C. Inscr. 2885, 7: and aor. mid. τελέσασθαι Aristid. vol. 2, p. 153 (Jebb.) Buttm. says τελέμενα Her. 3, 134, is a fut. and so, we suppose, 1, 206. Is this necessary? At Il. 15, 228, Bekk. now reads γε τελέσθῃ for γ' ἐτελ- but holds it spurious. τέλεσκε Callim. Fr. 434, and, as it ought to be, τέλεσκον Dian. 123, not ἐτελ- (Blomf. &c.) are for -έεσκε &c. Some think τελέσκων Nicand. Fr. 2, 10, a false

form for τελίσκων, as εὐρίσκω &c. and which Nic. uses Alex. 583 (Gottlob Schn.); but τελέσκω may be formed from τελέω, as κορέσκω from κορέω, Alex. 225. 360, &c. &c. and Otto Schneid. actually reads τέλεσκε Alex. 583 (Ms. P.) for τελίσκει (Vulg.) The forms τελειώω, -έω are reg. and used indiscriminately in Poet. and Prose. Her. however always -έω, I, 120. 160. 3, 86. 5, 11.

Τέλλω *To perform, raise, complete, and intrans. rise* (in simple, pres. and aor. only) τέλλει Nicand. Fr. 2, 32; -λουντος Soph. El. 699: imp. ἔτελλεν in tmesi Il. 1, 25. 16, 199. Od. 23, 349: aor. ἔτειλα Pind. Ol. 2, 70: τέλλεται exists, is, Pind. Ol. 11 (10), 6: τέλλετο Pyth. 4, 257: plp. ἐτέαλτο in tmesi Il. 2, 643.—More usual, and better developed in comp. ἀνα-, ἐν-, ἐπι-, &c. as follows: ἀνα-τέλλω *make rise*, and intrans. *rise*, Aesch. Sept. 535; Soph. Ph. 1138; Her. 2, 142; Pl. Polit. 269, poetic ἀντέλλ- Ap. Rh. 3, 959; Aesch. Sept. 535: imp. ἀνέτελλον Ap. Rh. 2, 1247 (1, 601, -τείλε Et. M. Gaisf. Merk.), ἐπ-αν- Her. 7, 54: aor. ἀνέτειλα Il. 5, 777; Pind. I. 6, 75. ἄντειλ- I. 7, 5; -τείλη Pl. Crat. 409; -τείλαι Her. 2, 142; Dio. Hal. 2, 38, -τείλας Her. 7, 223: p. ἀνατεταλκός Polyb. 9, 15 (Bekk.). **Mid.** ἀνατέλλομαι *rise*, Dor. part. -λομένα Pind. I. 4, 65 (Bergk.) ἐντέλλω *enjoin*, rare in act. Soph. Fr. 252 (D): aor. ἔντειλα Pind. Ol. 7, 40: p. p. ἐντέταλμαι Soph. Fr. 411 (D); Eur. Phoen. 1648; Her. 1, 60; Xen. Cyr. 5, 5, 3, see below. **Usu. mid.** ἐντέλλομαι as act. Her. 4, 94. 9, 98; Pl. Prot. 325: imp. ἐνετελλ- Her. 1, 90: fut. ἐντελοῦμαι late, Schol. Il. 24, 117; V. T. Ps. 90, 11. N. T. Mat. 4, 6: aor. ἐνετειλάμην Her. 1, 90. 9, 18; Xen. An. 5, 1, 13: p. ἐντέταλμαι usu. pass. see above, but as act. ἐντεταλμένοι ἦσαν Polyb. 17, 2 (Bekk.): aor. ἐνταλθέντα (Hesych.) ἐπιτέλλω *enjoin*, Poet. Il. 9, 369; Ar. Av. 977; intrans. subj. -τέλλη Hippocr. 7, 260 (Lit.): aor. ἐπέτειλα Il. 5, 818; Pind. N. 10, 77, intrans. *rose*, Aesch. Pr. 100: plp. in tmesi ἐπὶ . . . ἐτέαλτο Il. 2, 643. **Mid.** ἐπιτέλλομαι as act. Il. 19, 192; Pind. P. 1, 70, intrans. *rise*, Hes. Op. 565: aor. ἐπετειλάτο Od. 1, 327. ἐπανατέλλω Her. 3, 84, Poet. ἐπαντέλ- Pind. Ol. 8, 28; Aesch. Ch. 282; Eur. H. F. 1053. Phoen. 104: has aor. inf. ἐπανατεῖλαι Her. 2, 142; poet. part. ἐπαντείλας Aesch. Ag. 27: p. ἐπανατεταλκέω Aristot. Meteor. 3, 5, 17 (Bekk.), but no mid. or pass.

Τέμνω *To cut*, Pind. Ol. 13, 57; Aesch. Supp. 807; Soph. Aj. 1179; Thuc. 3, 26; Pl. Tim. 61, Epic. Ionic and Dor. τάμνω Il. 3, 105; Her. 2, 65; Hippocr. 8, 146; once Pind. Ol. 12, 6 (best Mss. Bergk, Momms.), δια- (Tab. Heracl.), rare τέμω Il. 13, 707: imp. ἔτεμνον Thuc. 2, 19; Pl. Conv. 190, ἔταμν- Il. 4, 155; Her. 2, 125. 9, 86, iter. τέμνεσκε Q. Sm. 6, 217: fut. τεμῶ Eur. Bacc. 493; Thuc. 1, 82; Pl. Leg. 944, Ionic τεμέω

rare Hippocr. 4, 630 (Lit.); Q. Sm. 6, 48: (no 1 aor.): p. *τέμνηκα* Aristot. Soph. 22, 3; Dio. Hal. 8, 31, ἀπο- Pl. Meno 85, ἀνα- Aeschin. 3, 166, Epic part. *τετμηώς* as *pass.* Ap. Rh. 4, 156: p. p. *τέμνημαι* Od. 17, 195; Pind. I. 5, 22; Aesch. Ch. 198; Soph. El. 901; Ar. Ach. 183; Her. 4, 136; Thuc. 3, 26; Pl. Tim. 80: *plp.* *ἐτέμνητο*, ἐν- Her. 5, 49: *aor.* *ἐτμήθην* Eur. Tr. 480; Hippocr. 5, 94; Pl. Conv. 191, κατ- Her. 2, 108; *τρηθείς* Thuc. 2, 18; Andoc. 3, 8; -θῆναι Thuc. 2, 20; Xen. Ath. 2, 14: *fut.* *τρηθήσομαι* Aristot. Lin. insec. 9. 30. 31. 49; Sext. Emp. 448, ἀπο- (Lys.) 6, 26: 3 *fut. simple* late *τετμήσομαι* Philostr. Apoll. 162, but ἐκ- Pl. Rep. 564 (Mss. B. O. W.), ἀπο- Luc. Tox. 62: 2 *aor. act.* *ἔταμον*, Hom. always *τάμον* Il. 6, 194. 20, 184 &c.; and Pind. Ol. 1, 49 &c.; *ἔταμον* Her. 7, 132; and old Attic Eur. Hel. 1224 (Mss. Vulg. Kirchh. Nauck, *ἔτεμ-* Dind. *now*), ἀπ- Aesch. Ag. 1410 (Vulg. -εμ- Dind.); *τάμωμεν* Thuc. 1, 81, *τάμῃσι* Od. 18, 339; *ταμών* Pind. N. 3, 33; Her. 4, 201; *ταμέειν* Il. 19, 197, *ταμείν* Hes. Op. 807, *περι-* Her. 2, 162, *δια-* 7, 39 and always, usu. *ἔτεμον* Eur. Hel. 231; Thuc. 6, 7 &c.; Pl. Tim. 70. 77; Isocr. 8, 100; *τεμών* Aesch. Eum. 592; Soph. El. 449; Ar. Av. 1560; *τεμείν* Pl. Leg. 944: 2 *aor. mid.* *ἐταμόμην* Eur. Hec. 634 (chor.); Theocr. 13, 35; *ταμόμενος* Her. 1, 194; *ταμέσθαι* Il. 9, 580; Her. 5, 82, and *ἐτεμόμην* Luc. pro Imag. 24, ἀπ- Pl. Polit. 280; *τεμοίμεθα*, ἐν- Ar. Lys. 192; *τερόμενος* Pl. Leg. 695, ἀπο- Thuc. 8, 46. *Mid.* *τάμνομαι* *cut for oneself*, ἀπο- Her. 4, 71; *τέμνωμαι*, ἀπο- Isocr. 6, 88; *ταμνόμενος* Od. 24, 364; Her. 4, 70, so *τεμνόμενος* Pl. Phaedr. 246; *τέμνεσθαι* Andoc. 2, 11: *imp.* *ἐταμόμην* Her. 1, 186, *ταμν-* Od. 5, 243: *fut.* *τεμοῦμαι*, ὑπο- Xen. Cyr. 1, 4, 19; Ar. Eq. 291, ἐπι- Luc. pro Imag. 16, ἀπο- Paus. 3, 7, 3: and as *mid. p. p.* *τέτμημαι*, ὑπο- Polyb. 5, 107 (*pass.* Aeschin. 3, 166): 2 *aor.* *ἐταμόμην*, *ἔτεμ-* see above. *Vb.* *τμήτός* Soph. El. 747; Aristot. Metaph. 4, 15, 1, -έος Pl. Rep. 510. See *τμήγω*.

Τέμει Il. 13, 707, is retained as *pres.* by Bekk. and Spitzner; Wolf and Dind. read *fut.* *τεμεί*. Hom. always uses *τάμνω* except once *τέμνειν* Od. 3, 175 (Mss. Vulg. Dind. La Roche &c.), *τάμν-* Dünster, so Bekk. (2 ed.), and never augments the 2 *aor.* *τάμον*, *τάμε* &c. inf. Epic *ταμέειν* Il. 19, 197; so Hippocr. 7, 70. 152 (Lit.); but Her. *ταμείν*, see above. Her. besides *ἔταμον* has once *ἔτεμον*, ἀπ- 3, 69 (Vulg. Gaisf. Bekk. Krüg. &c.) but ἀπ- *ἔταμον* (Dind. Dietsch.) In Attic *prose*, this tense with *a* (*ἔταμον*) seems to occur once only before Aristotle, Thuc. 1, 81: *ἐτέμμετο* syncop. and redupl. for *ἐτέμετο*, Orph. Arg. 366, has been displaced by *ἐτέμμετο* a conject. of Ruhnken's, and adopted by Hermann. Q. Sm. has a form in *μι*, ἐκ-τάμνησι 3, 224 (Koechly).

Τέρπω *To gladden, amuse*, Hes. Op. 487; Eur. An. 208; Com. Fr. (Alex.) 3, 454; Hippocr. 6, 492; Thuc. 2, 44; Pl. Leg. 658; Epic subj. *τέρπησι* Od. 17, 385: *imp. έτερπον* Il. 9, 189, *τερπ-* H. Merc. 565, *iter. τέρπεσκεν* Anth. 9, 136; Q. Sm. 7, 378: *fut. τέρψω* Soph. Tr. 1246; Thuc. 2, 41: *aor. έτερψα* Hom. H. Pan. 47; Eur. Her. 433; Her. 8, 99; *τέρψη* Pl. Leg. 658: 1 *aor. pass. έτέρφθην* Od. 8, 131. 17, 174 &c. (Vulg. Wolf, Dind. *έταρφθ-* Bekk. 2 ed.); Soph. O. C. 1140; Eur. Ion 541; rare in prose Xen. Mem. 2, 1, 24; and late V. T. Ps. 118, 14, Epic 3 p. *ετερφθεν* H. Hym. 19, 45; Epic and unaugm. *ταρφθην* Od. 19, 213. 251. 21, 57, (and now 5, 74, *ετ-* 8, 131. 17, 174, and always Bekk. 2 edit.), Epic 3 pl. *ταρφθεν* 6, 99: *fut. late τερφθήσομαι* Scymn. Per. 92 (Mein.); V. T. Ps. 34, 9, *συν-* Schol. Ar. Lys. 227: 2 *aor. έταρπην* Epic, Od. 23, 300, *ταρπ-* Il. 11, 780. Od. 4, 47; subj. Epic *τραπείω*, hence *τραπείομεν* for *ταρπώμεν*, Il. 3, 441; inf. *ταρπήμεναι* Il. 24, 3, and *ταρπῆναι* Od. 23, 212. **Mid.** *τέρπομαι to satisfy oneself, feel delight*, Il. 5, 760: Pind. P. 2, 74; Ar. Plut. 288; Pl. Phil. 47; imper. *τέρπεο* Od. 13, 61, Ion. *τέρπεν* Her. 2, 78: *imp. έτερπ-* Archil. 29 (B.); Her. 8, 69: *fut. τέρφομαι* Il. 20, 23; Archil. 9 (Bergk); Soph. Ant. 691; Eur. An. 1180; Theocr. 28, 6, but as *aor. gladden*, Q. Sm. 5, 551: 1 *aor. (έτερψάμην)* rare, subj. *τέρφομαι* for *-ωμαι* intrans. Od. 16, 26; *τέρψαιτο* trans. H. H. Apol. 153; *-άμενος* intrans. Od. 12, 188: 2 *aor. (έταρπόμην)*, *ταρπώμεθα* Il. 24, 636. Od. 4, 295. 23, 255, but indic. redupl. *τετάρπετο* Il. 19, 19. 24, 513; so throughout, *τεταρπώμεσθα* Il. 23, 98; *τεταρπόμενος* Od. 1, 310. Buttmann says the change of vowel in the 1 *aor. pass. έτέρφθην, έταρφθην* is not supported by sufficient analogy. It may be so, but is the analogy stronger for the change of *έστρέφθην* to *έστράφθην* Her. 1, 130; or for *τρεφθέντες* (Hom.) Epigr. 14, 7, *τραφθῆναι* Od. 15, 80? p. *τέτραμμαι*, p. *aor. τέτροφα* Aeschin. 1, 190, *τέτραφα* Dinarch. 1, 108, *ἀνα-* Dem. 18, 296 (Ms. S.) Compare *τρέφω, τέθραμμαι* Eur. Her. 578, *έθρέφθην* Hec. 351. The *fut. mid.* we have not seen in prose, the *aorists mid. and aorists pass. with a* are Epic.

Τερσαίνω *To dry*, Epic, *pres. late* Lycophr. 390; Nic. Al. 551: *aor. τέρσηνα* Il. 16, 529. *Pass. τερσαίνονται* Ap. Rh. 4, 607: *imp. τερσαίνοντο* 4, 1405. See foll.

Τέρσω or *-ppω To dry, pres. not found, fut. τέρσω* Theocr. 22, 63: *aor. έτερσα* late Epic, imper. *τέρσον* Nic. Ther. 693 (Vulg.) *τέρσομαι become dry*, Epic and Ionic, Od. 7, 124; subj. *τέρσηται* (if not *aor.*) Hippocr. 8, 42; *-σομένης* Anth. 5, 225: *imp. έτέρσετο* Il. 11, 848, *τέρσ-* Od. 5, 152: 2 *aor. pass. έτέρσην*, inf. *τερσήναι* Il. 16, 519, Epic *τερσήμεναι* Od. 6, 98: *aor.*

mid. ἐτερσάμην, Opt. τέρσαιο Nic. Ther. 709; τέρσαι 96. 693 quoted (Otto Schneid.), ἐτέρρατο (Hesych.) which points to Aeol. τέρρω, like θέρρω. As the legitimate form of the 2 aor. would be ἐτάρσῃν or ἐτάρσῃν, a doubt may arise whether τερσήμεναι, -σῆναι may not possibly belong to aor. act. of τερσαίνω with neuter sense, as γλυκαίνω, ἀλεαίνω &c.

Τετεύχῃμαι, see (τευχέω.) Τετίνημαι, see (τιέω.)

(Τέτμω) *To find*, only 2 aor. Epic ἐτετμον Il. 4, 293. Od. 1, 218, and τέτμον Il. 6, 374; subj. τέτμης Od. 15, 15, τέτμη Hes. Th. 610; Ap. Rh. 1, 908; opt. τέτμοιμεν Theocr. 25, 61. Hither some refer ἐτέτμετο *was cut*, Orph. Arg. 366. See τέμνω.

Τετραίνω *To bore*, pres. in comp. συμ- Her. 2, 11; Aesch. Ch. 145; fut. (τετραῖνω) Ionic -ανέω, δια- Her. 3, 12; aor. τέτρηνα Il. 22, 396. Od. 23, 198; -τρήνας Hipponax 56, later ἐτέτρηνα, subj. τετραῖνωσι Theophr. H. P. 2, 7, 6; aor. pass. τετρανθείς Lycophr. 781; Anth. 6, 296. Mid. aor. ἐτετρηνάμην, δι- trans. Ar. Thesm. 18; late prose Galen 3, 687. Other parts supplied by τετράω. Buttmann thinks the form τετραίνω a mistake for τετραίνω. Wimmer however edits with Cod. Urb. τετραίνεσθαι Theophr. H. P. 5, 4, 5, δια- C. P. 1, 17, 9. Τετρήνεται called Ionic, Hippocr. 7, 498 (Lit.), imp. τετρήνοντο Callim. Dian. 244, are from a form (τετρήνω) or perhaps corruptions for τετραίνεσθαι, -αίνοντο.

Τέτρηχα *Am tumultuous*, Epic, p. τέτρηχεν Opp. Hal. 5, 244; -ηχῦα Il. 7, 346; plp. τετρήχει Il. 2, 95; later, *to be rough, uneven*, τετρηχότα Ap. Rh. 3, 1393. See ταρασσώ.

Τετυκεῖν *To get prepared*, Epic 2 aor. of τεύχω, with redupl. and change of aspirate, in act. only inf. Od. 15, 77: usu. mid. τετῶκοντο Il. 7, 319; Callim. Dian. 50; τετυκοίμεθα Od. 12, 283; τετυκέσθαι 21, 428. See τεύχω.

(Τευχέω) *To arm*, Epic, and only p. p. τετευχῆσθαι Od. 22, 104.

Τεύχω *To prepare, make*, Poet. Il. 1, 110; Pind. Ol. 1, 30; Eur. Her. 614; τεύχη Aesch. Ag. 970; -χειν Aesch. Pers. 189; Soph. Tr. 756; imp. ἔτευχον Il. 18, 373; fut. τεύξω Il. 14, 240; Soph. Ph. 1189; aor. ἔτευξα Il. 14, 338. Od. 8, 579; Pind. P. 7, 11; Aesch. Supp. 306; Soph. Fr. 379 (D.); Com. Fr. (Eub.) 3, 226, τεύξ- Il. 18, 609. Od. 8, 276; Pind. Ol. 7, 48: p. τέτευχα, -ευχώς as pass. Od. 12, 423; late prose (Hippocr.) Epist. 9, 382 (Lit.), but act. τετεύχατον Anth. 6, 40. 9, 202; and Il. 13, 346 (Old Edit.), see below: p. p. τέτυγμα Il. 16, 622. 24, 317; Aesch. Ag. 751 (chor.); Eur. El. 457 (chor.); Theocr. 2, 20; τετυγμένος Il. 14, 9; Alcim. 25; Alcae. 85; Simon. C. 5, 2 (B.); Aesch. Sept. 388 (trim.), Epic and Ionic τέτευγμ-, 3 pl. -εύχεται Il. 13, 22; late prose τετευγμένος, ἀπο- Dioscor. 5, 92; plp. ἐτετύγμην Il. 15,

337, τεύγμ- Il. 6, 7. Od. 14, 234, and ἐτερεύγμ-, ἐτέρευfo Q. Sm. 5, 558 (Vulg. -ρυfo Spitzn. Koechly), 3 pl. ἐτερεύχατο Il. 11, 808, τετεύχ- 18, 574; Hes. Th. 581: aor. ἐτύχθην indic. only, Il. 4, 470; Aesch. Eum. 353 (chor.), Ionic ἐτεύχθην, τευχθέν Hippocr. 6, 242 (Lit.); Anth. 6, 207; Anacreont. 10, 5 (Vulg. but ρυχθ- ex margine cod. Melhorn, Bergk): 3 fut. τετεύξομαι Il. 21, 322. 585: 2 aor. act. redupl. τετυκεῖν Epic and Ion. Od. 15, 94, see separately. *Mid. to prepare for oneself*, imp. τεύχοντο Od. 10, 182: fut. τεύξομαι Il. 19, 208; Aesch. Ag. 1230, but pass. Il. 5, 653?: aor. τεύξασθαι trans. Hom. H. 2, 43. 67: 2 aor. τετύκοντο Il. 1, 467. Od. 8, 61; -κοίμεθα 12, 283; -υκέσθαι 21, 428. See τετυκεῖν. *Vb. τυκτός* Il. 12, 105. For τετεύχατον aor. Il. 13, 346 quoted above, Wolf with some Mss. edited τετεύχετον, Buttm. Bekk. Spitzn. Dind. La Roche ἐτεύχετον, with Schol. Ven. from old Mss. The quotations from the Anthology however shew that Buttm. was mistaken in asserting that "there is no genuine instance of the perf. of τεύχω being used actively." This verb seems never to occur in Attic prose, perhaps once only in comedy.

Τεχνάω *To form with art &c.* doubtful in act., aor. inf. τεχνῆσαι Od. 7, 110 (Vulg. but Bekk. Faesi, and now Dind. τεχνῆσσαι adjunct.) Dep. mid. τεχνάομαι Soph. Aj. 86; Ar. V. 176; Thuc. 1, 122; Xen. Ages. 9, 3, Ion. -έομαι Hippocr. 6, 360: imp. ἐτεχν- Thuc. 4, 26: fut. τεχνήσομαι Il. 23, 415; H. Apol. P. 148: aor. ἐτεχνησάμην Soph. Tr. 534, ἐξ- Thuc. 6, 46, τεχνήσ- Od. 5, 259, Dor. τεχνάσ- Anth. Pl. 161; -ησάμενος Hippocr. 6, 358; Thuc. 4, 47; -ήσασθαι (Luc.) Hipp. 2: late as mid. p. p. τετεχνημένος Galen 11, 570. *Pass.* τεχνάομαι, opt. -ῶτο Xen. Cyr. 8, 6, 23; -ώμενος Eur. Her. 1003; Ar. V. 176: p. τετέχνημαι, Ionic 3 pl. -έεται Hippocr. 1, 628; -ημένος 2, 66 (Lit.)

Τῆ, see τάω.

Τήκω *To melt, make liquid*, Od. 19, 264; Aesch. Fr. 304 (D.); Eur. Med. 141 (Dind.); Her. 2, 25; Pl. Rep. 609, Dor. τάκω Soph. El. 123 (chor.); Theocr. 2, 28: fut. τήξω Anth. 5, 278, συν- Eur. I. A. 398, Dor. ταξῶ, κατα- Theocr. Epigr. 6, 1: aor. ἔτηξα Anth. 4, 1, 10. 9, 292; Her. 3, 96; Hippocr. 7, 366. 8, 190 (Lit.), κατ- Od. 19, 206, δια- Ar. Nub. 149, ἐκ- Eur. Cycl. 459; Pl. Rep. 411: p. see below: p. p. τέτηγμα Plut. Mor. 106; Anth. 5, 273; Galen 10, 405: plp. ἐτέτηκτο Polyae. 1, 6, κατ- Paus. 4, 3, 5: 1 aor. ἐτήχθην rare, Pl. Tim. 61; Hippocr. 7, 612 (Lit.), συν- Eur. Supp. 1029: usu. 2 aor. ἐτάκην Anth. Epigr. 349; Eur. Fr. 230 (D.); Pl. Phaedr. 251, ἐκ- Aesch. Pr. 535, ἐν- Soph. Tr. 463, συν- Pl. Conv. 192. Tim. 83: fut. τᾱκήσομαι Anacreont. 10, 16 (Bergk), συν- Plut. Mor. 752: so

fut. mid. τηζόμεναι Hippocr. 6, 110 (Lit.): **pres. pass.** τᾱκόμενοι Aesch. Eum. 374 (chor.): and 2 p. τέτηκα *am melted*, Il. 3, 176; Soph. El. 283; Hippocr. 5, 728; Xen. An. 4, 5, 15; Pl. Tim. 85, Dor. τέτᾱκα Eur. Supp. 1141 (chor.): **plp.** ἐτέτηκεν Xen. An. 4, 5, 15 (Vulg. Krüg. Dind. Cob., τετήκ- Mss. A B. Popp. Kühner). **Mid.** rare, **fut.** τήξεται trans. Hippocr. 1, 378 (Kühn) has been altered to opt. **aor.** αὐτ. τήξειε 7, 478 (Ms. C. Lit.), as **pass.** or intrans. see above: but **aor.** late τήξαι Nic. Al. 164; -άμενος 63. 350. **Vb.** τηκτός Pl. Soph. 265, -έος late, Galen 13, 523. 667. Our Lexicons have, we think, missed the **mid.** form.

Τηλεθάω *To bloom, flourish* (prob. for θηλεθάω from τέθηλα), Epic only **pres.** and indic. rare, -θάει Theocr. Epigr. 4, 6; Anth. 9, 663, -θάουσι Q. Sm. 6, 344; Dion. Per. 1079, Epic -θώωσι 836. 1127; part. freq. -θάων Hom. H. 7, 41, -θάον Il. 17, 55, -θώωσα 6, 148, -θώωσαι Od. 11, 590, -θαόντας Il. 22, 423, -θώωντα Od. 13, 196; Emped. 358.

Τηρέω *To guard, watch*, Eur. Fr. 597 (D.); Antiph. 2, β, 8; Thuc. 4, 60; Pl. Theaet. 169; subj. Dor. 3 pl. -έωντι Pind. P. 2, 88: **imp.** ἐτήρουν Thuc. 7, 80; Isocr. 7, 30: **fut.** -ήσω Pl. Rep. 442: **aor.** ἐτήρησα Soph. O. R. 808; Thuc. 3, 22: p. τετήρηκα Aristot. de Coel. 2, 12, 3 (Bekk.); Polyb. 5, 77; Luc. Abd. 32: p. p. τετήρημαι Dem. 23, 181: **aor.** ἐτηρήθην Hippocr. 9, 254; Lys. 12, 71: **fut.** τηρηθήσομαι D. Sic. 13, 96; Dio Cass. 69, 8; Marc. Ant. 11, 10: for which early Attic writers use **fut. mid.** τηρήσομαι as **pass.** Thuc. 4, 30. **Mid.** τηρέομαι *to guard oneself, be on one's guard*, Ar. Vesp. 372: **fut.** late, τηρήσομαι, παρα- V. T. Ps. 36, 12; Joseph. Ant. 11, 6, 13 (Bekk.); as **pass.** see above. **Vb.** τηρητέος Pl. Rep. 412.

Τητάομαι *To want, be deprived of*, only **pres.** Hes. Op. 408; Eur. Or. 1084; τητώμενος Soph. El. 1326; Eur. Her. 24; rare in prose, Pl. Leg. 810; Xen. Cyr. 8, 4, 33 (*now* L. Dind. Saupp.); Aristot. Eth. Nic. 1, 9, Dor. τᾱτώμ- Pind. N. 10, 78; τητᾱσθαι Soph. El. 265.

(Τίτω an obsolete Theme akin to τίω) *To trouble, afflict*, Epic, hence syncop. p. part. τετιηώς as **pass.** troubled, vexed, Il. 11, 555. 9, 13: p. p. τετήρημι, 2 dual τετήρησθον Il. 18, 447; τητιημένος 8, 437; Hes. Th. 163.

Τιθέω *To put, place* (θίω), classic only sing. **pres.** and **imp.** 1 pers. τιθῶ late (Luc.) Ocyp. 43. 81, τιθείς Pind. P. 8, 11, -θεί Il. 13, 731; Mimn. 1, 6. 5, 7 (Bergk); Her. 1, 113, παρα- 133, παρα- 4, 73, ἐπι- 5, 95. 7, 35, 3 pl. late -θοῦσι Ephr. Vit. Caes. 8708, ἐν- 8204; imper. τίθει Il. 1, 509; Aesch. Sept. 201; Eur. Hel. 346; Ar. Lys. 243; Pl. Phil. 43. Rep. 510, παρα- Hippocr. 8,

380; Thuc. 6, 14, δια- Xen. Cyr. 5, 3, 21; inf. τῖθειν Theogn. 286: imp. ἐτίθουν 1 pers. perhaps late (v. r. Pl. Gorg. 500) ἐν Sever. Rhet. p. 547 (Walz), ἐτίθεις Pl. Rep. 497; Dem. 24, 60. 31, 6, ἐν- Ar. Nub. 59, ἐτίθει Il. 18, 561. Od. 6, 76 (Vulg. Wolf, Dind. -ίθη Bekk. always 2 ed.); Andoc. 1, 117; Dem. 24, 135. 159, προσ- Ar. Nub. 63, κατ- Antiph. 5, 77, ἀντεν- Thuc. 1, 129, περι- Her. 6, 69, προ- Dem. 18, 273, -ετίθει Her. 1, 206, τίθει Il. 1, 441. 446. 18, 412. 20, 95 (Vulg. Dind. Ameis, -θη Bekk.), 3 pl. ἐτίθουν late N. T. Act. 4, 35, ἀν- Malal. p. 469, 11, iter. τίθεσκε Hes. Fr. 96: 1 aor. late ἐτίθησα, τῖθσας Or. Sib. 4, 122: fut. mid. τῖθήσεσθαι (Hippocr.) Epist. 3, 846 (Kühn.) The Attics seem rarely, perhaps never, to have used the pure form τῖθῶ, -εις, -ει in the pres. but τῖθημι, -ης, -ησι. In the very few instances where it does occur, editors generally, especially since Porson, have altered it: thus ἐντίθεις Ar. Eq. 717 (Br. Bekk. Mein.) has been changed to ἐντίθης (Dind. Bergk, Kock), τῖθεις Soph. Ph. 992 (Br.), τῖθης (Pors. Erf. Herm. Ell. Dind. Bergk), τῖθεις Eur. Cycl. 545 (Mss. B. Kirchh. 1 ed.), τῖθης (Ms. C. ex corr. Pors. Matth. Herm. Dind. Nauck, Paley, Kirchh. 2 ed.). "Nec me fugit," says Porson, "Brunckium pluribus in locis Sophoclis et Aristophanis τῖθεις- et similes barbarismos aut reliquisse aut intulisse. Attici dicebant τῖθημι, τῖθης, τῖθῶσι. Ubicunque τῖθεις legitur, legitur ex errore scribarum εἰ et η permutantium." See note, Eur. Or. 141.

Τίθημι To put, place (θέω, τῖθῶ), Aesch. Ch. 145; Soph. El. 1270; Ar. Thesm. 1100; Her. 7, 8; Isocr. 4, 145; Pl. Phil. 51; Dem. 23, 148, -θης Soph. Ph. 992; Pl. Rep. 348, -θῶσι Il. 4, 83; Solon 13, 62; Pind. P. 2, 10; Soph. Ant. 674; Ar. Plut. 451; Andoc. 1, 121; Pl. Crat. 389, Dor. τῖθῆτι Theocr. 3, 48, τῖθεμεν Pl. Polit. 306, -ερε, προ- (Dem.) 25, 9, τῖθέασι Com. Fr. (Alex.) 3, 437; Thuc. 5, 96; Pl. Rep. 339, Ionic τῖθείσι Il. 16, 262; Her. 2, 91. 4, 34, so Aesch. Ag. 465 (chor.); τῖθῶ Aesch. Supp. 518; Pl. Leg. 801; -θείης Rep. 543, -ειῆ Hes. Op. 470; Pl. Rep. 477, -θείμεν 605; Epic inf. τῖθέμεν Hes. Op. 744; Pind. P. 1, 40: imp. ἐτίθην Lys. 30, 17; Pl. Gorg. 500, -ίθης rare, Rep. 528, -ίθῆ in Il. and Od. Bekk. always now, Il. 18, 541. Od. 6, 76 &c. (2 edit.); rare in Attic, Pl. Leg. 630 (Bekk. B. O. W.), usu. -ίθεις Pl. Rep. 497, ἐν- Ar. Nub. 59, ἐτίθει Ar. Ach. 532; Andoc. 1, 117, κατ- Antiph. 5, 77, ἐτίθεμεν Pl. Rep. 507, -θετε, ἐτίθεσαν Her. 1, 144; Xen. Mem. 3, 14, 1, τίθ- Od. 22, 456, τίθεν Pind. P. 3, 65: fut. θήσω Il. 16, 673; Pind. Ol. 13, 98; Aesch. Eum. 484; Soph. O. C. 859; Her. 7, 8; Thuc. 1, 40; Xen. Mem. 4, 2, 17: aor. ἔθηκα only indic. Il. 9, 485; Solon 36, 13; Aesch. Pr. 444; Soph. Tr. 691; Andoc. 1, 114; Dem. 14,

37, -ηκας Il. 17, 37; Aesch. Eum. 458; Soph. O. C. 1357; Eur. Med. 510; Pl. Conv. 222, -ηκε Il. 1, 2; Solon. 13, 22; Pind. N. 3, 22; Soph. Ph. 632; Ar. Vesp. 467; Her. 1, 113; Xen. Lac. 6, 4; Dem. 18, 107, ἦκε Il. 8, 324; Pind. Ol. 13, 39, dual rare and late ἐθήκατην, περι- Polyaen. 2, 31, 4, 1 and 2 pl. rare ἐθήκαμεν Xen. Mem. 4, 2, 15, ἐπ- Dem. 34, 28, ἐξ- Long. P. 4, 36, δι- App. Civ. 4, 95, ἐθήκατε doubtful Aeschin. 1, 33 (some Mss. Bekk.), but ἀν- Hyperid. Eux. 24 (Lind.), προσ- Dio. Hal. Ant. 2, 3, δι- Aristid. p. 512, often ἔθηκαν Il. 6, 300; Eur. H. F. 590. Or. 1166; Her. 4, 196; Aeschin. 1, 13; Dem. 24, 211, ἀν- Simon C. ? 141 (Bergk); Com. Fr. (Men.) 4, 225, ἐπ- Her. 1, 144, ξυν- Xen. Hell. 2, 3, 20, δι- Dem. 19, 88, 54, 8, κατα- Her. 8, 28; Dem. 24, 16, περι- Hyperid. 4, 17, 7, ἔθηκαν Il. 24, 795. Od. 1, 223; Eur. Bac. 129 (chor.); p. τέθεικα Eur. El. 7; Com. Fr. (Alex.) 3, 389; Xen. Mem. 4, 4, 19, Dor. τέθεικα, ἀνα- Inscr. Ross. 1, 10: p. p. τέθειμαι rare in Classic Auth. τεθείσθαι Ar. Fr. 304 (Dind.); τεθειμένος Demad. 12 (Bekk.), προ- Xen. Hier. 9, 11 (L. Dind. Saupp.), δια- Com. Fr. (Men.) 4, 252; Luc. Imag. 10. Nigr. 24, ἐκ- Catapl. 5, συν- Alex. 22, Dor. τέθειμαι, ἀνα- Inscr. Ross. 1, 14, as mid. see below: aor. ἐτέθην Eur. H. F. 1245; Her. 2, 42, 4, 45; Antiph. 6, 50; Thuc. 6, 4, 38; Pl. Tim. 62: fut. τεθήσομαι Eur. El. 1268; Thuc. 4, 120; Pl. Leg. 730: and as pass. fut. mid. ῥήσομαι? Emped. in Aristot. de Xenoph. 2, 6 (σῆσθ- Emped. 50 Stein), περι- Theon. Rhet. 5, p. 216 (Walz): 2 aor. act. (ἔθην), indic. sing. not used, pl. ἔθεμεν Eur. Tr. 6; Andoc. 4, 18; Pl. Rep. 491; in tmesi Od. 3, 179, ἔθετε Eur. An. 1020; Andoc. 2, 28, ἔθεσαν Il. 1, 290; Pind. Ol. 1, 64; Aesch. Pers. 283 (chor.); Eur. I. A. 1078 (chor.); Hippocr. 6, 486; Pl. Tim. 21, θέσαν Il. 12, 29, 24, 49. Od. 24, 485; Pind. P. 2, 39; subj. θέω Her. 4, 71, θῶ Soph. O. C. 480; Antiph. 2, γ, 6; Isocr. 15, 158; Aeschin. 3, 163; Dem. 14, 27; θέϊν Il. 5, 215; Andoc. 1, 115; Isocr. 5, 82, θείημεν Pl. Prot. 343; Dem. 23, 128, θέϊμεν Od. 12, 347; προσ- Pl. Meno 84, θείητε, ἐν- Dem. 18, 324, θείτε, ἐπι- Il. 24, 264. Od. 22, 62, κατα- Dem. 14, 27 (Mss. Bekk. Dind.), but -θοιτε (Mss. Bait. Saupp. &c.) if correct, the only instance of act. in this form, 3 pl. θέϊεν Il. 4, 363; Soph. O. C. 865, προσ- Pl. Leg. 472; θές Il. 6, 273; Pl. Rep. 424; θεῖναι Il. 4, 26; Soph. Ant. 8; Her. 4, 179; Pl. Leg. 719, Ep. θέμεναι Il. 4, 57, θέμεν Od. 21, 3; Pind. Ol. 2, 97; θές Ar. Ach. 365; Her. 2, 52; Thuc. 5, 105, κατα- Od. 20, 259. **Mid.** τίθεμαι to put, make, &c. for oneself, Od. 17, 269; Her. 2, 46; Thuc. 1, 41; Pl. Rep. 338; imper. τίθεσο Ar. Pax 1039; Pl. Soph. 237, -εσσο Anth. 9, 564, τίθου Aesch. Eum. 226: imp. ἐτίθ- Her. 8, 108, τίθ- Il. 9, 88: fut. ῥήσομαι Il. 24, 402; Pind.

P. 9, 63; Aesch. Ag. 32; Soph. Ph. 590; Ar. Av. 817; Her. 3, 29; Thuc. 6, 11; Pl. Crat. 390; as *pass.* if sound, Emped. in Aristot. de Xenoph. 2, 6, *περι-* Theon. Rhet. 5, p. 216 (Walz), which he would alter to *περιτεθήσ-*: and as *mid.* p. *τέθειμαι* Dem. 21, 49, 39, 40; Luc. Somn. 9, *ἐν-* Dem. 34, 16: 1 *aor.* *έθηκάμην* unattic, and chiefly *indic.* *έθήκαο* Theocr. 29, 18, *ἔπ-* Her. 7, 15, *θήκατο* Il. 10, 31; Hes. Sc. 128, *ἀπ-* *έθήκ-* Pind. Ol. 8, 68, *ἐπ-* Her. 1, 26, *προσ-* 5, 69; Plut. Lys. 21, *ἔπ-* Mor. 839, *έθήκαντο*, *προσ-* Her. 4, 65. 6, 21, *συν-* 9, 53, *ἔπ-* 2, 160; but part. *θηκάμενος* Pind. P. 4, 29. 113; Theogn. 1150 (Bergk), *-αμένη* Philet. Fr. 16 (Schneid.): 2 *aor.* *έθέμην* Il. 2, 750; Pind. Ol. 9, 44; Aesch. Sept. 107; Soph. Aj. 13; Eur. Ph. 858; Ar. Eccl. 658; Her. 1, 107; Thuc. 4, 44; Andoc. 1, 85; Pl. Phaed. 91; Isocr. 15, 254, *θέτο* Il. 10, 149; Pind. N. 10, 89; *θῶμαι* Her. 1, 29; Thuc. 8, 84; Pl. Rep. 339; *θείμην* Soph. Ant. 188; Plut. Phoc. 17, *θείτο* Od. 17, 225; Aesch. Pr. 527; Pl. Theaet. 195, *προσ-* Dem. 6, 12 (Bekk. Dind.), *-θοιτο* (Voem.), *θοίμεθα*, *ἐπι-* Thuc. 6, 34 (Mss. Popp. Krüg. &c.), *-θείμεθα* (Mss. Bekk.), *θείσθε*, *προσ-* Dem. 21, 188 (Bekk.), *-θουσθε* (B. S. Dind. Voem.); imper. (*θέσο*) *θέο* Od. 10, 333, *θού* Soph. O. C. 466, *θέσθε* Il. 13, 121; Lys. 24, 26; *θέσθαι* Her. 4, 202; Andoc. 1, 128; Pl. Leg. 929; *θέμενος* Od. 9, 171; Soph. El. 1434; Her. 2, 43; Thuc. 2, 24. **Vb.** *θετός* Pl. Rep. 413.

Τίθησθα 2 sing. *pres.* *indic.* Od. 24, 476, and always in Hom. 3 pl. in the contracted form *τιθείσιν* is rare in Attic, Aesch. Ag. 465 (chor.); usual in Her. but *τιθείσι*, *προ-* 3, 53. 5, 8, *συν-* 4, 23 (Gaisf. Bekk. Dind. Dietsch, *-θείσι* Bred. Stein.); *τίθεται* reg. imper. rare and late, *ἐπι-* *τίθεται* Galen 14, 417 (Kühn. 10, 611 Chart.) *τιθήμεναι*, *τιθέμεν* Epic inf. for *τιθέναι* Il. 23, 83; Hes. Op. 744; part. *τιθήμενος* for *τιθέμ-* Il. 10, 34: Ionic *imp.* *έτίθεα*, *ἔπερ-* Her. 3, 155 for *-ίθην*, Poet. 3 pl. *τίθεν* Pind. P. 3, 65, *iter.* *τίθεσκεν* Hes. Fr. 96: *θησέμεναι* Epic inf. fut. for *θήσειν*, Il. 12, 35, *θησέμεν* Pind. P. 10, 58. The reg. 1 *aor.* *έθησα* is very late, *θήσας* Malal. 247, 3. 276, 3, &c.: 2 *aor.* 3 pl. *έθεν* Epigr. Paus. 5, 23, 7, rather doubtful, but *ἀν-έθεν* Simon. C. 137 (Bergk); subj. Ionic *θέω*, *προσ-* Her. 1, 108, pl. *θέωμεν* dissyll. Od. 24, 485, *περι-* Her. 3, 81, *θέωσι* 4, 71, and *θείω* Il. 16, 83, 2 sing. *θήης* Il. 16, 96, but *θείης* Od. 10, 341, *θείη* 301 (Wolf, Dind.), but Bekker *πρω* *θήης*, *θήη* (2 edit.), pl. with *ω* shortened, *θείομεν* for *θειώμεν*, *θῶμεν*, Il. 23, 244. Od. 13, 364; imper. Lacon. *σέτω* for *θέτω*, Ar. Lys. 1081; inf. Epic *θέμεναι* Il. 2, 285, and in Od. *θέμεν* 21, 3; so Hes. Op. 61; Pind. Ol. 6, 4: *θείομαι* subj. 2 *aor.* *mid.* Epic for *θῶμαι*, *ἀπο-θείομαι* Il. 18, 409, *κατα-* Od. 19, 17; opt. Ion. 2 sing. *έθεν* Her. 7, 209, *συν-* Pind. P. 11, 41, *σύν-θοιτο*, others *-θοίτο*

for *-θείτο*, Xen. An. 1, 9, 7, *πρόσθαιτο* (Dem.) 11, 6 (B. Saupp. Dind.), *-θείτο* (Bekk.), *πρόσ-θούσθε* 21, 188 (B. Saupp. Dind.), *-θείσθε* (Bekk.), Ion. *προσ-θείτο* Her. 1, 53. The radical *θέω* occurs in comp. 3 pl. pres. *προ-θείουσι* Il. 1, 291, unless this be from *προ-θέω* *rush forth*.

Τίκτω *To bring forth, beget* (τέκω), Od. 4, 86; Emped. 64; Aesch. Eum. 660; Soph. Tr. 94; Ar. Av. 695; Her. 6, 131; Pl. Conv. 206: imp. *ἐτικτον* Pind. Ol. 8, 85; Aesch. Eum. 321; Soph. O. C. 982; Her. 9, 93; Pl. Conv. 191, *τίκτ-* Il. 16, 34; Pind. P. 3, 101: fut. *τέξω* poet. Od. 11, 249 (Vulg.) but see mid.; H. Merc. 493; Aesch. Pr. 851. 869; Eur. Tr. 742; Ar. Eq. 1037. Thesm. 509; Her. 5, 92 (Orac.); but late prose, Pseud.-Callisth. 1, 12: rather more freq. *τέξομαι* Il. 19, 99. Od. 11, 249 (Bekk. Dind.); H. Apol. 101; Hes. Th. 469. 828; Pind. P. 9, 59; Aesch. Pr. 768; (Eur.) Fr. Dan. 1117 (D.); Ar. Lys. 744; Her. 7, 49; Hippocr. 7, 538. 8, 822 (Lit.); Xen. Cyr. 7, 5, 23; Ael. V. H. 14, 22, poet. and rare *τεκοῦμαι*, *τεκείσθαι* H. Ven. 127, so *τεφέλεσθε* late, Arat. 124: 1 aor. *ἔτεξα* rare, *τέξασα* Orph. H. 41, 8; subj. *ἐν-τέξη* Ar. Lys. 553 (Vulg.): 2 p. *τέτοκα* Hes. Op. 591; Ar. Pax 757; Com. Fr. (Plat.) 2, 637; Her. 1, 112; Hippocr. 8, 126; Xen. Ven. 5, 13, *ἐκ-* Pl. Theaet. 210, but *ἐν-pass.* Ar. Vesp. 651: p. p. *τέτεγμαι* perhaps late, *-εκται* Ael. H. A. 2, 12; *τετέχθαι* Paus. 3, 7, 7; Heliod. 9, 25, and late *τέτογμα* Synes. Epist. 141, but *τέτεγμ-* (Dind.), and *τέννγμαι* Alcae. 85 (Bergk. Ahr.), *τέτογ-* (Seidl.) approved by Schneidewin, condemned by Dind.: aor. *ἐτέχθην* rare (Eur.) Fr. Dan. 1117, 44 (Dind.); Anacreont. 36, 8. 38, 1 (Bergk); Hippocr. 8, 486; Alciph. 1, 4; Ael. H. A. 10, 26; Plut. Dion 24. Cic. 2; Luc. D. Mort. 13, 1. D. Mer. 2, 1: fut. late *τεχθήσομαι* Maneth. 4, 459; Geop. 17, 6. 18, 3; Joseph. Ant. 2, 9, 2; V. T. Ps. 21, 32: 2 aor. aot. *ἔτεκον* freq. Il. 1, 352. 20, 225; Soph. Tr. 893; Eur. Hipp. 1145; Ar. Eccl. 549; Her. 5, 47; Pl. Leg. 673; Xen. Hell. 4, 4, 19, *τέκ-* Il. 5, 875; Pind. I. 1, 12; subj. *τέκη* Od. 19, 266; Soph. El. 771; *τέκοι* Il. 13, 826; Soph. O. R. 1250; Pl. Rep. 467; *τεκεῖν* Pind. Ol. 2, 93; Ar. Thesm. 741; Her. 6, 131; Pl. Rep. 574; *-είν* Il. 24, 608, *-έμεν* Pind. Ol. 6, 30; *τεκών* Il. 1, 414; Isae. 3, 15; Pl. Menex. 237. **Mid.** *τίκτομαι* as Dep. poet. Aesch. Ch. 127. Fr. 38: fut. (*τέξομαι*, see above): 2 fut. *τεκοῦμαι*, *-είσθαι* rare, H. Ven. 127: 1 aor. *ἐτεξάμην*; *-ασθαι* v. r. Hes. Th. 889: usu. 2 aor. *ἐτεκόμην* Poet. Eur. Tr. 265, *ἐτέκετο* Ar. Av. 1191, *τέκετο* Il. 4, 59; Pind. Fr. 11, *τεκόμεσθα* Od. 23, 61; *τέκωμαι* Pind. P. 4, 52; opt. *τέκοιτο* Theocr. 18, 21; *τεκόμενος* Aesch. Ch. 419; *τεκέσθαι* H. Hym. 5, 136; Hes. Th. 478.

Od. 11, 249, fut. act. *τέξεις* seems to have been the reading of Aristarchus, mid. *τίξει* of Zenodotus, for which Porson suggested *τέξειαι*, now adopted by Bekker, Foesi, Dindorf. The mid. is rather the more freq. form in classic authors, decidedly so in late. The rare fut. form *τεξείσθε* Aratus 124 (Bekk.) seems to resemble (*θερείομαι*) *θερείμενος* Nic. Ther. 124. Alex. 567. *Τέ-τεγμαι, τέτογμαι, ἐτέχθην* rare, and in classic Attic rather doubtful. Buttm. doubts the fut. form *τεκείσθαι* H. Ven. 127, and suggests aor. *τεκίσθαι*.

Τίλλω *To pluck*, Il. 22, 78; Anacr. Fr. 37 (Bergk); Aesch. Pers. 209; Aristot. H. A. 9, 1, 15; -λων Her. 3, 76, Dor. fem. -λαισα Theocr. 2, 54; -λειν, ἀπο- 3, 16: imp. *ἔτιλλε* Hippocr. 3, 142 (Lit.); Nic. Damasc. 67, *τίλλε* Il. 22, 406: fut. *τίλλω, ἀπο-Com. Fr. (Cratin.) 2, 89: aor. ἔτιλλα, ἐξ- Aristot. H. A. 9, 6, 7; Geop. 2, 22; τίλαι Theocr. 3, 21, ἀπο- Ar. Lys. 578; ἀπο- τίλας Her. 1, 123, reg.: (perf.?): p. p. *τέτιλμαι* simple late, Athen. (Artemidor.) 14, 84; Demetr. Cynosoph. 28, p. 369 (Herch.), δια- Soph. Fr. 588 (D.), παρα- Ar. Ran. 516, ἀπο- Com. Fr. (Anaxil.) 3, 348, περι- Luc. Merc. Cond. 33: aor. *ἐτίλθην, τιλθῆν* Ar. Nub. 1083; Dioscor. 4, 108, ἐκ- Aristot. H. A. 6, 2, 23. Mid. *τίλλομαι to pluck, tear one's own hair, τίλλοντο* Od. 10, 567, *ἐτίλλ-* Hippocr. 5, 420; Luc. Fug. 28: fut. *τιλοῦμαι, παρα- Com. Fr. (Men.) 4, 178*. This verb is poetic, but occas. in Ionic and late Attic prose.*

Τιμάω *To value, honour*, Il. 23, 788; Solon 13, 11; Pind. Ol. 6, 80; Aesch. Supp. 116; Soph. Ant. 514; Her. 2, 29; Thuc. 1, 38; Pl. Conv. 212, Ion. -έω Her. 5, 67: imp. *ἐτίμ-* Od. 14, 203; Aesch. Ag. 246; Her. 7, 107; Thuc. 3, 58, Ion. -εον Her. 5, 67 (Dind. Stein, Abicht, -ων Bekk. Bred.): fut. *τιμήσω* Il. 9, 155; Aesch. Sept. 1046; Thuc. 4, 20; Lys. 8, 1, Dor. -ᾶσῶ, 3 pl. -ασεῦντι (Theocr.) Epigr. 15: aor. *ἐτίμησα* Her. 8, 124; Thuc. 1, 74; Aeschin. 1, 113, *τίμησα* Hes. Th. 399; Soph. Ant. 904, Dor. -ᾶσα Pind. N. 6, 41, reg.: p. *τετίμηκα* Lys. 26, 17; Pl. Rep. 548, Dor. -ᾶκα Pind. I. 4, 37: p. p. *τετίμημαι* Il. 12, 310; Soph. O. C. 1304; Her. 2, 75. 8, 69; Thuc. 4, 26, Dor. -ᾶμαι Pind. I. 4, 59: plp. *ἐτετίμητο* Her. 2, 179, 3 pl. -έαστο 6, 124: aor. *ἐτιμήθην* Her. 7, 213; Antiph. 6, 38; Thuc. 3, 56; Pl. Menex. 242, Dor. -άθην Soph. O. R. 1203 (chor.): fut. *τιμηθήσομαι* rare in classic authors, Thuc. 6, 80; Dem. 19, 223; Aristot. Eth. N. 4, 9; Plut. Mor. 112; Dio Cass. 37, 56. 59, 16, and often: usu. fut. mid. *τιμήσομαι* almost always pass. H. Apoll. 307; Aesch. Ag. 581; Soph. Ant. 210; Eur. Fr. 362, 49 (Dind. 5 ed.); Thuc. 2, 87; Pl. Rep. 426. Hipp. maj. 284; Xen. Hier. 9, 9. Cyr. 8, 7, 15; Dem. 19, 100 (104 Bekk.), προ-

Xen. An. 1, 4, 14, ἀντι- Oec. 9, 11: 3 fut. τιμήσομαι rare, Lys. 31, 24. Mid. τιμίομαι *to prize, estimate, lay a punishment, &c.* Hér. 3, 154; Pl. Conv. 175: fut. τιμήσομαι Pl. Apol. 37; (Xen. Cyr. 8, 7, 15?) see below: aor. ἐτιμήσαμην Od. 20, 129; Thuc. 3, 40. 6, 10; Lys. 19, 48; -ήσασθαι Il. 22, 235 (Bekk.); Pl. Crit. 52: as mid. p. τετίμηται Dem. 53, 1; τετιμημένος Dinarch. 1, 1. Vb. τιμηρέως Xen. Mem. 1, 4, 10. (i.)

In classic Greek, fut. mid. τιμήσομαι in act. sense, seems doubtful, except as a law term. At Xen. Cyr. 8, 7, 15, with the usual reading *τίς τιμήσεται δὴ ἄνδρα* it is certainly *active*, but with Dindorf's emendation *δὲ ἄνδρα* approved by Bornemann, Jacobitz Hertlein and Sauppe it is *pass.*: so for τιμήσεσθαι Il. 22, 235 (Vulg.) τιμήσασθαι has, for good reasons, been substituted (Wolf, Spitzn. Bekk. Dind.); and τιμήσεται Eur. Fr. Erechth. 4, 49, quoted Lycurg. 161, 27, we think decidedly passive. At Pl. Apol. 37, it seems to have a mid. sense, τιμήσεσθαι τοιούτου τινὸς ἐμαυτῷ *rate my punishment at some such, pronounce some such punishment on myself*: but see τιμήσονται Aene. Tact. 29; for which however Hercher edits aor. opt. τιμήσαντο.

Τιμωρέω *To help, succour, &c.* Eur. Phoen. 935; Her. 7, 157; (Lys.) 6, 3; Hyperid. 2, 17, 22; -ρῶν Eur. Elec. 974; Antiph. 2, 8, 2; Thuc. 1, 127; Lys. 13, 51, -έων Her. 7, 155; -ρέων Soph. O. R. 107; Eur. Or. 924; Thuc. 3, 92. 4, 15; Pl. Apol. 28, -έειν Her. 4, 118. 7, 157: imp. ἐτιμώρουν, -ρεον Her. 1, 18: fut. -ήσω Her. 4, 119; Antiph. 5, 87; Thuc. 1, 40; Pl. Apol. 28: aor. ἐτιμώρησα Thuc. 4, 85; Pl. Conv. 179: p. -ηκα Lys. 13, 97: p. p. τετιμώρημαι Thuc. 7, 77; -ῆσθαι Her. 9, 79; -ημένος Lys. 25, 15, as mid. see below: plp. ἐτετιμώρητο Thuc. 6, 60, see mid.: aor. always *pass.* ἐτιμωρήθην Andoc. 1, 29; Pl. Leg. 867; -ηθείς Xen. An. 2, 6, 29; Pl. Leg. 867; Plut. Mor. 117; -ηθῆναι Xen. An. 2, 5, 27: fut. τιμωρηθήσεται Lys. 13, 1. 31, 24. 26: 3 fut. as mid. τετιμωρήσεται see below. Mid. τιμορούμαι *to avenge oneself*, Eur. Bacc. 1081; Lys. 10, 30. 11, 6; -ούμενος Soph. El. 349. 399; Com. Fr. (Men.) 4, 177: imp. ἐτιμωρέετο Her. 3, 53. 7, 20, -είσθε Lys. 27, 15, -οῦντο Thuc. 1, 132: fut. τιμωρήσομαι Soph. Ph. 1258; Eur. Alc. 733; Ar. Ach. 303. Eccl. 1044; Her. 3, 145. 6, 87. 7, 9; Thuc. 3, 58; Aeschin. 1, 185: aor. -ησάμην Eur. Cycl. 695; Pl. Rep. 377; Lys. 9, 14; Isocr. 9, 32; Aeschin. 1, 112: p. p. as mid. τετιμώρημαι Antiph. 3, 8. 8. 7, 10; Xen. Hell. 3, 4, 26; -ῆσθαι Lys. 9, 17; -ημένος Antiph. 3, 8, 8; Lys. 7, 20; Thuc. 3, 67? : plp. ἐτετιμώρητο Plut. Ages. 10, τετιμωρημένος ἦσθα Lys. 7, 20: as mid. 3 fut. τετιμωρήσεται Her. 9, 78 (Stüvern, Bekk. &c.) for p. τετιμώρησαι (Mss. Gaisf.). We doubt the necessity for change, see Aesch. Ag. 866-8; Soph.

Phil. 76. Vb. τιμωρητέον Her. 7, 168, -τέα Thuc. 1, 86; Isocr. 15, 176.

Τινάσσω *To shake*, mostly Poet. see διατινάσσω.

Τίνω *To pay, expiate*, Il. 18, 407; Solon 13, 31; Aesch. Pr. 112; Soph. O. C. 635; Pl. Theaet. 177, ἐκ- Her. 3, 47: imp. iter. *τίνεσεν* Ap. Rh. 2, 475: fut. *τίσω* Il. 17, 34; Pind. Ol. 10, 12; Aesch. Ch. 435; Her. 3, 14; Pl. Leg. 905, ἐκ- Thuc. 5, 49: aor. *ἔτισα* Od. 24, 352; Pind. Ol. 2, 58; Aesch. Ag. 537; Soph. O. R. 810; Pl. Leg. 873, ἀν- Antiph. 5, 63: p. *τέτικα* Lycophr. 765; Dio. Hal. Ant. 6, 18, ἐκ- Isae. 10, 15; Dinarch. 2, 18; Dem. 21, 89: p. p. *τέτισμαι*, ἐκ- Pl. Phaedr. 257; Dem. 24, 187: plp. *ἐξ-ετέριστο* (Dem.) 47, 65: aor. *ἐτίσθην*, ἐξ- Dem. 28, 2 (ἀν- 49, 63.) Mid. *τίνομαι to take payment, avenge, punish*, Theogn. 204; Ar. Thesm. 686 (Bekk. Dind.), Ionic *τίνῃμαι* Il. 19, 260; opt. *τίνοι'* Soph. O. C. 994. 996; *τίνεσθαι* Pind. P. 2, 24; Her. 0, 120 (Wessl. Gaisf., *σίν-* Bekk. Dind.), *τίνοσθαι* Her. 5, 77 (Bekk. Dind., *τίνν-* Gaisf.); *τινύμενος* Od. 24, 326: Eur. Or. 323 (chor.), ἀπο- Theogn. 362 (B.); Her. 6, 101, late *τινύνω* App. Syr. 65. Civ. 2, 110: imp. *ἐτίνῃτο* App. Samn. 12: fut. *τίσομαι* Il. 3, 366; Eur. Hel. 1624; Her. 1, 10: aor. *ἐτίσάμην* Il. 2, 743; Soph. Aj. 181; Eur. I. T. 78; Her. 1, 190; *τίσωμαι* Her. 1, 27; *τίσαι'* Soph. Tr. 809, -αίσο Her. 3, 75; *τίσαι* 1, 124; -σάμενος 2, 108; -σασθαι Aesch. Ch. 18; Her. 3, 120; rare in Attic prose Xen. Cyr. 1, 6, 11. Vb. ἀπο-τιστέον Xen. Lac. 9, 5.

In the pres. and imp. *ι* is long in Epic, short in Attic and Solon's Fr. 13, 31 (Bergk); Pind. P. 2, 24; in Theogn. short and long, ἀντιτίτειν 740, but in arsi *τίνονται* 204; so Anth. *τίεις* 9, 286, but *τίνοιτε* 7, 657 &c.; in the other tenses it is *always long* with poets of every description. *ἐκτίνομεν* Eur. Hipp. 626 (Vulg.) with *ι* long, is a false reading, as is clear from its giving no suitable meaning. Kirchhoff has restored *ἐκτεινομεν* from the best Mss. but suggests *ἐκτήκομεν*: Monk *now* reads *ἐκτεινομεν*: Pierson suggested *ἐκπίνομεν*, and this Dind. adopted; Seidler *ἐτίνομεν*, which if correct, is we think the only *classic* instance of the aor. form. Now however Kirch. 2 ed. and Dind. 5 ed. reject, with Nauck, 625-6 as spurious. *τίνῃμαι* from *τίνω*, as *ἀνῃμαι* from *ἄνω*, not *τίνν-*, the *ι* is always long. Bekker in Hom. and Her. always writes it with single *ν*, so Dind. *τινύμενος* Eur. Or. 323 (chor.) where alone it occurs in Attic, and apparently with *ι*; Buttm. however *τινύνμαι*, and in late Greek, Bekker. The aor. form *τίνῃμι*, -ύω, or *τινν-* is late and rare, *τινύνοντες* Plut. Brut. 33 (Bekk.), ἐκ- Diod. Sic. 16, 29, *τινῖσα*, ἀπο- Pseud.-Callisth. 3, 11.

Τιταίνω *To stretch, draw* (τείνω), Epic, Il. 2, 390: imp. *ἐτίτῃω*

Il. 22, 209; Q. Sm. 3, 332: **aor.** ἐτίθηνα, τίθηνας Il. 13, 534. **Mid.** τίταινομαι *to stretch oneself, exert*, intrans. Il. 22, 23. Od. 2, 149: **imp.** ἐτίταινέτο trans. *for oneself*, Il. 5, 97: **aor.** τιτηνόμενος Orph. Arg. 253. **Act.** as **mid.** intrans. τίταινέτον Il. 23, 403; so Hes. τιταίνοντας Th. 209, but with *ι*, either from *arsis*, or as a play on the word τίταν.

Τιτράω *To bore*, see Dioscor. 5, 77 (τράω *obsol.*): **fut.** τρήσω late, Lycophr. 665: **aor.** ἐτρησα Hippocr. 7, 46. 8, 148 (Lit.); Polyb. 10, 44; Polyae. 6, 17; Strab. 16, 4, 18, συν- Pl. Tim. 91; Dem. 37, 38: (p. τέτρηκα?): p. p. τέτρημαι Emped. 289 (Stein); Ar. Pax 21; Her. 4, 158; Xen. Oec. 7, 40: **plp.** ἐτέτρητο, συν- Pl. Criti. 115: **aor.** late, τρηθείη Geop. 12, 18; τρηθείσα Geop. 5, 33; -θῆναι, ἀνα- Athen. 4, 80. **Mid.** **aor.** τρήσαιο, δια- Galen 4, 708, missed by all Lexicogr. **Vb.** τρητός Aristot. H. An. 3, 7, 5. See τετραίνω. **Perf.** τέτρηκα given by Kühner and Jelf, we have never seen.

Τιτρώσχω *To wound*, rare and Epic τρώω Od. 21, 293; Callim. Dian. 133, τιτρώσκει Hippocr. 3, 218; Xen. Cyr. 5, 4, 5; Pl. Phil. 13; rare in poet. Com. Fr. (Mon.) 393; Mosch. 1, 21: **imp.** ἐτίτρω- Xen. An. 3, 4, 26: **fut.** τρώσω Eur. Cycl. 422; Hippocr. 8, 290; Dio Cass. 47, 44; Orac. Sib. 4, 106, κατα- Xen. Hell. 2, 4, 15: **aor.** ἔτρωσα Pind. N. 10, 60; Eur. Hipp. 392; Antiph. 3, β, 4; Thuc. 4, 14, τρώσ- Pind. I. 5, 42; subj. τρώσης Il. 23, 341; τρώσαι Aesch. Fr. 41 (D.): p. late τετρωκώς Ach. Tat. 2, 22: **plp.** late ἐτετρώκει Philostr. V. S. 690: p. p. τέτρωμαι Pind. N. 3, 48; Aesch. Ag. 868; Her. 8, 18; Thuc. 4, 57; Pl. Conv. 219: **plp.** ἐτέτρωσο Philostr. Apoll. 73: **aor.** ἐτρώθην Eur. An. 616; Hippocr. 3, 238; Xen. Cyr. 4, 1, 4; τρωθῆ Batr. 194: **fut.** τρωθησόμενος Pl. Crit. 51; -σεσθαι Dio Cass. Fr. 111, 49 (Bekk.); Luc. Herm. 28: 3 **fut.** τετρώσομαι Luc. Vot. 37: and **mid.** τρώσομαι as **pass.** or *will get oneself wounded*, Il. 12, 66. **Vb.** τρωτός Il. 21, 568. In some editions of Hippocr. the subj. 1 **aor.** **pass.** occurs redupl. τιτρωθῶσω 1, 320 (Kühn), but τρωθῶσι (Opsopae. Litt. 5, 698), so ἀπο-τιτρωθῆ Dioscor. 4, 138.

Τιτύσχω *To prepare, aim* (a redupl. form of τεύχω, τύχω), Poet. combining the meanings of τεύχω and τυγχάνω, only **pres.** and **imp.** and late in **act.** (unless Ruhnken's conjecture τιτύσκη for πινύσκη, Simon. 18, 2 (Gaisf.) be correct, and τίτυσκε Antim. Fr. 9, see **imp.**) τίτύσκει Arat. 418; τιτύσκων Lycophr. 1403; Opp. Hal. 2, 99: **imp.** τίτυσκε Antim. Fr. 9 (Bergk.) **Mid.** as **act.** τίτύσκομαι Anth. 5, 221; τίτυσκόμενος Il. 3, 80; Theocr. 22, 88: **imp.** τίτύσκετο Il. 13, 159. 21, 342; Ap. Rh. 4, 248. Bergk retains πινύσκη Simon. 12, Gaisf. τιτύσκη (Ruhnken's conject.)

Τίω *To value at, honour* (ĩ, but ĭ before σ), Poet. Il. 9, 238; Aesch. Sept. 77; Eur. Her. 1013: *imp.* *ἔτιον* Il. 15, 439. Od. 22, 370, *τι-* Il. 16, 146. Od. 24, 78, *iter.* *τίσκειν* Il. 13, 461, *τίσκειν* Od. 23, 65; Mosch. 4, 9: *fut.* *τίσω* Il. 9, 284. Od. 14, 166: *aor.* *ἔτισα* Il. 1, 412. 16, 274; very rare in Attic *προ-τίσας* Soph. Ant. 22: *p. p.* *τέτιμαι, τετιμένος* Il. 20, 426. Od. 13, 28; Hes. Th. 415; Emped. 356: *pres. p.* *τίεται* Aesch. Supp. 1037 (*chor.*): *imp. iter.* *τίσκειτο* Il. 4, 46, but *τίσκόμενοι* Welcker Syll. Epigr. p. 229, 183. *Mid.* as *act.* *τίεται* rare Hes. Th. 428. *Vb.* *ἄτιτος* Il. 13, 414. *ἄτιτος* 14, 484. Aesch. has *pres. pass.* *τίεται* Supp. quoted; but *p. part.* *τετιμένοι* Ch. 399 (*Vulg.*) is held by some a false reading for *τε τιμαί* (Ahr. Franz, *τετῆναι nou* Dind.) written *τετιμαι* in the Med. Ms. corr. *τετιμένοι*. Herm. *nou πρότιμα*. See Franz in loc. In Epic, *ι* in *pres.* and *imp.* is long in *arsis*, Il. 5, 467 &c. short in *thesis*, 4, 257. 9, 378. 13, 176. Od. 20, 132 &c. though sometimes even there long when a long succeeds, Od. 14, 84. 22, 414; short in Attic, Aesch. Ag. 259. 531; Eur. Her. 1013; Ar. Ran. 1266: always long in *fut. aor. &c.* Meineke may be right in preferring *ἐκτίνει* to *ἐκτίει* Com. Fr. 4, 33, but we are not sure what he exactly means by saying in his index "*τίειν non Atticum.*"

Τλάω *To bear* (see *ταλάω*) *pres.* rare and late, *τλώσα* Tzetz. Hist. 9, 132: *imp.* *ἔτλων* Babr. 16, 7 (2 pt. Bergk): 2 *aor.* *ἔτλην*, subj. *τλήῃς*, opt. *τλαίην*, imper. *τλήθι*, part. *τλάς, τλάσα*; *fut.* *τλήσαι* Babr. 91 (Lewis. 2 pt.): *fut. mid.* *τλήσομαι*: *p.* *τέτληκα*. *Vb.* *τλητός* Aesch. Pr. 1065. In Attic prose this verb is rather rare. See *ταλάω*.

Τμήγω *To cut*, a Poet. collateral form of *τέμνω*, Euthydem. Athen. 3, 116; Dion. Per. 1043; Maneth. 2, 75, *ἀπο-* Il. 16, 390; *fut.* *τμήξω* Parmen. 90; Orac. Sib. 5, 32, *ἀπο-* Ap. Rh. 4, 1120: 1 *aor.* *ἔτμηξα* Ap. Rh. 2, 481; *τμήξας* Il. 11, 146 (Spitzn. Dind. *πλήξας* Bekk.), *ἀπο-* 10, 364. 11, 468; Hes. Th. 188, Dor. *ἔτμαξα, δι-* Theocr. 8, 24: 2 *aor.* *ἔτμαγον, δι-* Od. 7, 276: 2 *aor. pass.* *ἐτμάγην*, Epic 3 pl. *τμάγεν* Il. 16, 374, *δι-ἐτμαγεν* 7, 302, late *ἐτμήγην* Anth. 9, 661; Callim. Fr. 300, *ἀπο-τμηγεις* Ap. Rh. 4, 1052. *Mid. aor.* *ἐτμηξάμην* trans. Anth. 7, 480; Nic. Alex. 68, *ὑπ-* Ap. Rh. 4, 328. - *Fut.* *τμήξεις* Nic. Ther. 886, has been altered from Mss. to *aor. opt.* *τμήξαις*. *τμάγεν* Epic 3 pl 2 *aor.* for *ἐτμάγησαν*, Il. 16, 374, *δι-* 16, 354. 7, 302. For *τμήξας* Il. 11, 146, and *ἀπο-τμήξει* 18, 34, Bekker reads *πλήξας*, and *ἀπ-αμήσει* with Aristarch. A form *τμήσσω* sometimes occurs: *e. g.* in some edit. of Athen. 3, 116 quoted, and Mosch. 2, 81. Schweigh. however, Meineke, Lobeck &c. reject it for *τμήγω*; and *fut.* *τμήσω*,

δια- Nonn. Par. 15, 2, which also Lobeck would correct; aor. mid. *τήσαιο* Androm. Sen. 89.

Τόζω, see τόσσω.

Τοξεύω *To shoot*, Soph. Ant. 1034; Her. 4, 114; -εύειν Il. 23, 855; Xen. Cyr. 1, 6, 29: imp. *έτοξ-* Pind. I. 2, 3; Her. 8, 128; Thuc. 4, 48; Xen. Hell. 2, 4, 33: aor. *έτόξευσα* Aesch. Supp. 446; Her. 3, 36; Xen. Cyr. 1, 2, 10, reg.: p. p. *τετόξευται* Aesch. Eum. 679 &c. Mid. *τοξεύμενος* Heliodor. 9, 5: and as mid. p. p. *τετόξευται*, απο- Luc. Prom. 2, missed by Lexicographers.

(Τορέω) *To bore, pierce, simple pres.* unused, but *αντι-τορεύντα* H. Merc. 283: fut. *τορήσω*, *αντι-τορήσων* H. Merc. 178, irreg. simple fut. *τετορήσω* Ar. Pax 381: 1 aor. *έτόρησα* Opp. Cyn. 3, 321, *αντι-* Il. 5, 337; *τορήσας* H. Merc. 119, *αντι-* Il. 10, 267: p. p. *τετορημένος* late, Nonn. 5, 26. 13, 493: 2 aor. *έτορον* Il. 11, 236; redupl. inf. *τετορεῖν* (Hesych.) Ar. uses *τετορήσω* in the sense *utter in a piercing tone*; and Hesych. explains *τετορεῖν* by *τρώσαι* (*pierce so as*) *to wound*.

(Τόσσω or -ζω) *To hit, find* (as *τυχεῖν*), occurring only in aor. *έτοσσε*, επ- Pind. P. 4, 25; Dor. part. *τόσσαις* P. 3, 27, *επι-* 10, 33.

Τράπτω *To turn, tread grapes*, Epic Od. 7, 125, *επι-* Il. 10, 421; subj. *-έωσι* Anan. Athen. 282: imp. *έτράπτειν* Hes. Sc. 301.

Τράφω, see τρέφω.

Τραχύνω *To make rough*, Aesch. Sept. 1045; Pl. Tim. 65, Ion. *τηγ-* Ap. Rh. 4, 768: imp. *τρήχυνε* Nonn. 2, 198: fut. *-ύνῳ*: aor. *έτράχυνα*, *-ήχυνα* Hippocr. 5, 276: p. *τετράχυκε*, απο- Dio. Hal. C. Verb. 22: p. p. *τετράχυσμαι* Aristot. H. A. 4, 9, 20 (Bekk.), *έκ-* Luc. Pisc. 51 (*-χυμμ-* Dind.), *-τράχυνται* Aristot. Prob. 11, 22; inf. *τετραχύνθαι* Pl. Prot. 333; also *-τράχυνμαι* Plut. Num. 8; *v. r.* Aristot. H. A. 4, 9, 20, and *-υμμαι* Luc. Pisc. 51 quoted (Dind.); Schol. Ap. Rh. 3, 276: aor. *έτραχύνθην*, subj. Ion. *τηγχυνθῇ* Hippocr. 8, 450; *τραγχυνθείς* Pl. Tim. 66; Isae. 8, 37. Mid. late, aor. *τρηχύνατο* Paul. Sil. Amb. 217.

Τράω, see τιτράω.

Τρέμω *To tremble*, Aesch. Sept. 419: Soph. O. C. 129; Ar. Ach. 493; Hippocr. 7, 276. 8, 354; Xen. Ven. 3, 6 (Vulg.); Aristot. Probl. 17, 62; *τρέμειν* Pl. Phaed. 81; *-μων* Antiph. 2, γ, 8; Pl. Rep. 554; Dem. 18, 263: imp. *έτρεμον* Il. 10, 390; Theocr. 27, 51, *τρέμε* Il. 13, 18. Imp. seems not in use with prose writers.

Τρέπω *To turn*, Her. 1, 63 (Bekk., *τράπ-* Dind.); Thuc. 3, 90, Ion. *τράπω* Her. 2, 92 (Bekk. Dind.): imper. *τρέπε* Il. 8, 399;

Soph. Ant. 1107; -πων Aesch. Fr. 32 (D.): **imp.** ἔτρεπον Thuc. 6, 35, iter. τρέπεσκε Her. 4, 128 (Bekk.), τράπ- (Dind. Bred.): **fut.** τρέψω Il. 15, 261; Ar. Eccl. 681; Pl. Parm. 135, so in Ionic, ἀπο- Her. 8, 29, ἀνα- 62, Dor. τραψῶ, ἐπι- Cret. Inscr. 2555: **aor.** ἔτρεψα Il. 18, 469; Aesch. Sept. 255; Her. 7, 100. 105; Thuc. 5, 72; Xen. An. 1, 8, 24, τρέψε Il. 16, 645, Ion. ἔτραψα, ἐπ- Her. 4, 202 (Vulg. Bekk.), but -έτρεψ- (Gaisf. Dind. Bred. &c. Mss. S P F a b.); Dor. pt. τρέψαις Pind. P. 3, 35: **p.** τέτροφα Ar. Nub. 858; Com. Fr. (Anax.) 3, 194, ἀνα- Soph. Tr. 1008; Andoc. 1, 131; Aeschin. 1, 190. 3, 158 (B. Saupp. Franke, -τέτραφα Bekk.), and τέτραφα Dinarch. 1, 108, ἀνα- 30; τετραφώς 3, 4 (Bekk. B. S. Maetzn. -οφώς v. r.); Dem. 18, 296 (Bekk. B. Saupp. -οφώς Dind.), ἐπι-τετραφ- Polyb. 30, 6, 6: **p. p.** τέτραμμαί Il. 17, 227; Pind. I. 5, 22; Eur. Hipp. 246; Ar. Ach. 207; Her. 7, 16; Pl. Rep. 519; -αμμένος Il. 17, 227; Aesch. Sept. 955; Her. 9, 34; Thuc. 5, 9; τετράφθαι Thuc. 7, 73, see mid.: **plp.** ἐτέτραπτο Pl. Crit. 118: 1 **aor.** ἐτρέφθην Eur. El. 1046; Xen. Hell. 3, 4, 14. 5, 20. An. 5, 4, 23 (Popp. Dind.); τρεφθῆ Theogn. 379; τρεφθῆναι, ἐπι- Antiph. 4, γ. 5. δ. 3; τρεφθείς (Hom.) Epigr. 14, 7, ἐπι- Antiph. 4, β. 4, Epic and Ionic ἐτράφθην, -θῆναι Od. 15, 80 *now* (Wolf, Bekk. Dind.); τραφθείς always Her. 4, 12. 9, 56, ἐπι- 1, 7: 2 **aor.** ἐτράπην usu. as mid. intrans. Aesch. Pers. 1027; Soph. O. C. 1537; Ar. Eccl. 416; Pl. Lys. 213; Xen. Hell. 5, 1, 12. An. 5, 4, 23 (Vulg.): **fut.** late τραπήσομαι Plut. Nic. 21; Paus. 5, 21, 1, ἀνα- Dio Cass. 56, 25: 3 **fut.** τετράψομαι Hesych., ἐπι- Pisistr. in Diog. Laert. 1, 2, 6: 2 **aor. act.** ἔτραπον Poet. Il. 20, 439; Hes. Sc. 456; Pind. P. 9, 43; Theocr. 25, 85, τράπ- Il. 12, 24; Pind. Ol. 10, 15, intrans. ἔτραπ- Hes. Th. 58, τράπ- Il. 16, 657. **Mid.** τρέπομαι *to turn oneself, flee*, Thuc. 1, 20; Pl. Prot. 339. Leg. 680, Ionic τράπ- Her. 4, 60, also trans. *put to flight*, Xen. An. 6, 3, 5. 5, 26 &c.: **imp.** ἔτρεπ- intrans. Thuc. 7, 71: **fut.** τρέψομαι Eur. Hipp. 1066; Her. 1, 97. 8, 57; Hippocr. 2, 170. 8, 100; Thuc. 5, 111; Xen. An. 3, 5, 13; Lys. 10, 30, trans. Ar. Eq. 276, Ionic? τράψομαι, ἐπι- Her. 3, 155 (Vulg. Gaisf. Bekk. Lhard.), but -τρέψομαι (Dind. Bred. with Mss. S V.), see below: 1 **aor.** ἐτρέψαμην usu. trans. Eur. Heracl. 842; Her. 7, 225; Thuc. 6, 98; Xen. Ages. 2, 11; but intrans. τρεψάμενος Od. 1, 422. 18, 305: 2 **aor.** ἐτραπόμην perhaps always intrans. or reflex. Il. 16, 594; Archil. 9; Aesch. Ag. 1532; Ar. Ran. 1025; Her. 1, 80. 3, 13; Thuc. 4, 44; Isocr. 14, 46; it seems a mistake to call it **act.** Pl. Euthyd. 303, τραπ- Il. 18, 138; rarely **pass.** ἀν-ετράπετο Pl. Crat. 395: and sometimes as mid. intrans. **p. p.** τέτραμμαί Il. 12, 273; Ar. Ach. 207; Her. 7, 16; Thuc. 7, 73;

Pl. Rep. 533, see *pass.*: 2 aor. ἐτράπην Soph. Aj. 743. **Vb.** τρεπτός Aristot. Mund. 2, 10, τρεπτός Pl. Leg. 747, τραπητέον Luc. Rhet. prec. 8. For ἐτρέφατο Her. 7, 105 (Schw. &c.) Gaisf. Bekk. Dind. read ἔτρεψε with Mss. M P K F, and ἀποτραμμαμένοι act. Polyb. 10, 14, 1 (Vulg.) is now τετρίμμ-.

Her. seems to have used both τρέπω and τράπω, but always ἐτράφθην, and perhaps always τρέψω, ἔτρεψα, τρέφομαι, ἐτρέφατο. ἀπο-τρέψω occurs twice 8, 29. 62, no *v. r.*; the aor. ἔτρεψα and compds. twenty-six times with only one *v. r.* ἐπ-έτραψε 4, 202 (Vulg. Bekk.), which however is strongly opposed by -τρεψε (Mss. S P F a b. Gaisf. Dind. Bred.); τρέφομαι thrice without *v. r.*, τράφομαι, ἐπι- once only 3, 155 (Vulg. Bekk. Gaisf.), but τρέψ- (Mss. S V); and ἐτρέφατο once 7, 225, without *v. r.* Usage therefore being so decidedly in favour of the fut. and aor. forms with ε, ἐπι-τράφονται 3, 155 (Vulg. Bekk. Gaisf. Lhard.) should, perhaps, be altered with Mss. S V. to ἐπι-τρέψ-, which we observe has been recommended by Bredow, and actually adopted by Dietsch, Dind. Stein and Abicht. Iter. imp. τρέπεσκε Her. 4, 128 (Bekk. τράπ- Dind.) τετράφαται Ion. 3 pl. p. p. Theogn. 42; even Pl. Rep. 533. τρέπομαι mid. to turn oneself, flee, has for aor. ἐτραπόμην; τρέπομαι turn from oneself, put to flight, has for aor. ἐτρεψάμην, which though once or twice reflexive in Hom. is perhaps never so in Attic. A pres. τραπέω, ἐπι-τραπέουσι occurs Il. 10. 421, and τροπέω, imp. τρώπειν Il. 18, 224. τρέπω has its full complement of aorists, ἔτρεψα, ἔτραπον: ἐτρεψάμην, ἐτραπόμην: ἐτρέφθην -άφθην, ἐτράπην, and is one of the very few verbs that have both 2 aor. act. and *pass.* in actual use—so τύπτω &c.

Τρέφω To make thick, nourish (θρέφω), Il. 5, 52; Pind. Ol. 1, 112; Aesch. Ag. 880; Soph. Ant. 897; Her. 8, 115; Thuc. 1, 81, Dor. τράφ- Pind. I. 8, 40; Ar. Ach. 787, see below: imp. ἔτρεφον Il. 22, 421; Her. 7, 119; Andoc. 1, 131; Thuc. 3, 52; Pl. Rep. 414, Dor. τρέφ- Il. 1, 414, Dor. ἔτραφ- Theocr. 3, 16. 9, 23 (Ahr. Mein. &c.): fut. θρέψω Pind. Ol. 9, 106; Soph. Ant. 660; Her. 1, 82; Thuc. 2, 46: aor. ἔθρεψα Il. 13, 466; Pind. Fr. 133; Aesch. Ch. 908; Ar. Nub. 986; Pl. Tim. 23, θρέψ- Il. 2, 548; Pind. P. 1, 17; Dor. pt. θρέψαις P. 8, 26: p. (τέθρεφε only as *v. r.* Com. Fr. (Croybl.) 4, 566) τέτροφα intrans. Od. 23, 237, συν- Hippocr. 6, 380 (Mss. Lit. -έτροφε Vulg.), trans. Soph. O. C. 186; Anth. App. Epigr. 111, ἀνα- Luc. Abd. 10, and τέτραφα intrans. Simmias, Tzetz. Chil. 7, 705; trans. Polyb. 12, 25^h (Bekk. -οφα Hey, Dind. Hultsch): plp. late ἐτετράφη intrans. Babr. 7, 5 (Lewis 2 pt.): p. p. τέθραμμαι Eur. Heracl. 578; Ar. Eq. 293. Fr. 179 (Dind.); Hippocr. 6, 44; Isocr. 6, 102;

Aeschin. 1, 121, *τέθραφθε* Pl. Leg. 625, but *συν-τέθραφθε* Xen. Cyr. 6, 4, 14 (Dind. Popp. Schneid. Saupp. *τέθραφ-* Krüg.); *τεθράφθαι* Pl. Gorg. 525; Xen. Hell. 2, 3, 24 (Dind.), *τετράφ-* (Schneid.); and *v. r.* Pl. quoted; *-αμμένος* Aesch. Eum. 665; Thuc. 2, 61: 1 aor. *ἐθρέφθην* Hes. Th. 192; Emped. 139; Eur. Hec. 351, *προσ-* Aesch. Ag. 735; *θρεφθῆναι* Eur. Hec. 600; *-φθεῖς* Emped. 65; in Attic prose, only Pl. Polit. 310: oftener 2 aor. *ἐτράφην* Il. 23, 84; Aesch. Sept. 754; Ar. Av. 335; Her. 3, 111; Xen. Cyr. 2, 1, 15; Aeschin. 1, 146, *τράφης* Soph. Aj. 557, *τράφη* Il. 3, 201 (Bekk.); Soph. Ant. 984 (chor.), Epic 3 pl. *τράφεν* Il. 1, 251. Od. 10, 417; *τράφηται* Eur. Bacc. 295; Ar. Eq. 334; Her. 1, 122; Isocr. 16, 28; Aeschin. 1, 7; *τράφεις* Pind. Ol. 6, 35; Her. 1, 130; Thuc. 2, 44: fut. *τράφήσονται* perhaps late (Dem.?) 60, 32; Alciph. 3, 71; Dio. Hal. Ant. 8, 41; Plut. Mor. 315; Dio Cass. 43, 18; Paus. 1, 22, 2, 3, 18, 7; Maneth. 4, 596, &c.: classic, fut. mid. *θρέψομαι* as *pass.* Hippocr. 7, 482. 518 (Lit.); Thuc. 7, 49; Xen. An. 6, 5, 20; Pl. Rep. 372. 568; Aristot. de Anim. 3, 12, see mid.: 2 aor. act. Epic *ἐτράφον* as *pass.* Il. 5, 555. 21, 279 (inf. *τράφμεν* 7, 199. 18, 436. Od. 3, 28) Callim. Jov. 55; Opp. Hal. 1, 774 (Orph. Arg. 382 old reading), *ἀν-* Anth. 5, 157; trans. *τράφε* Pind. N. 3, 53, *ἐτράφε* Hom. only Il. 23, 90 (Wolf, Bekk. Dind.), where however Spitzn. with some Mss. reads *ἐτρεφε*, so quoted, Aeschin. 1, 149 (Bekk.); Luc. Paras. 47. . Mid. *τρέφομαι* reflex or *pass.* to nourish oneself, be supported, see Xen. Hell. 4, 5, 1: so fut. *θρέψομαι* Xen. Cyr. 3, 3, 16; Luc. Somn. 7, trans. Pl. Rep. 541 (some Mss. old edit., *θρέψονται* Bekk. Schneid. B. O. W.): aor. trans. *ἐθρεψάμην* nourished for oneself, Pind. Ol. 6, 46; Aesch. Ch. 928; Eur. H. F. 458; Pl. Leg. 695, *θρεψ-* Pind. P. 9, 88; *θρεψάμην* Soph. O. R. 1143, *-ψαο* Od. 19, 368; *-ψάμενος* Lycurg. 85. Vb. *θρεπτός* Pl. Rep. 403.

Dor. forms, *τρέφοντι* 3 pl. for *-ουσι*, Pind. 10, 95; *τράφεν* inf. pres. Pind. P. 4, 115; Ar. Ach. 787, for *τράφειν* which occurs Pind. I. 8, 40, Epic *τράφμεν* Hes. Th. 480; part. *τράφουσα* Pind. P. 2, 44: 1 aor. part. *θρέψαισα* Pind. P. 8, 26. 2 aor. *ἐτράφον* trans. seems exceedingly rare, if not rather doubtful; for though it be coupled with an aor. in Pind. N. 3, 53, and Il. 23, 90, it may notwithstanding, perhaps, be an imperfect. Hes. uses imperf. *ἐτρεφε* Fr. 78, apparently in the same sense as aor. *θρέψεν* Fr. 111 (Goettl.) Buttm. maintains that 2 aor. *pass.* *ἐτράφην* is not Homeric, and that the forms *ἐτράφετην*, Il. 5, 555 (*ἐτράφμεν* as quoted in Aeschin. 1, 149, from Il. 23, 84 *ἐτράφημ-*), *τράφμεν* for *-έειν*, Il. 7, 199 &c., *ἐτράφε* Il. 21, 279, are forms of the 2 aor. act. with intrans. signification. Thiersch, Boeckh

&c. suppose an Epic shortening for ἐτραφήτην (ἐτραφήμεν), τραφήναι, ἐτραφή, and thus accent ἐτράφ' not ἔτραφ' Il. 21, 279. The assertion of Buttm. that ἔτραφον became obsolete is rather strong: see late Auth. quoted above. With regard to the laws which regulate the Greek aspirates, he says, "where two successive syllables begin each with an aspirate, one of the aspirates, generally the first, is changed to the tenuis of the same organ; and when by any formation the second disappears, the first is restored. Thus, the root of this verb is θρεφ-, whence τρέφω, and again θρέψω." This law, though general, is limited in several cases, as composition ὀρνιθο-θήρας, λιθο-θήναι, ἀμφι-φάσθηεν Il. 16, 290, &c.; synaloephe ἔφθιθ' οὗτος (ἔφθιτο) Aesch. Eum. 458; intervention of a consonant ἐθρέφθην, ἐθραύσθην (but τέλ-ρανμαι), ἐθέλχθην &c. &c. Editors however are not always consistent; see above.

Τρέχω *To run*, Il. 23, 520; Aesch. Eum. 37; Ar. Av. 79; Her. 7, 57; Hippocr. 6, 496 (Lit.); Pl. Soph. 262, Dor. τράχ- Pind. P. 8, 32: imp. ἔτρεχον Ar. Thesm. 510, Dor. ἐτράχ- Theocr. 2, 147: fut. θρέξω late, Lycophr. 108, earlier in comp. ἀπο- Com. Fr. (Plat.) 2, 695: and mid. only in comp. and only in Comedy, ἀπο-θρέξομαι Ar. Nub. 1005; except. Luc. Lex. 3, μετα- Ar. Pax 261, περι- Ran. 193, usu. δρᾶμῶμαι (from obsol. δρέμω) Alcim. p. 835 (Bergk); Eur. I. T. 1424. Or. 878; Xen. An. 7, 3, 45. Eq. 8, 6, Ionic -έομαι Her. 8, 102, περι-δραμεῖται Ar. Vesp. 138, ἐκ- Com. Fr. (Diph.) 4, 384, ἀπο- Xen. An. 7, 6, 5, συν- 7, 6, 6; rare δρᾶμῶ Asclep. or Dioscor. p. 132 (Didot.); V. T. Cant. 1, 4, ὑπερ- Com. Fr. (Philetaer.) 3, 292, see below: and δράμομαι, ἀνα- Anth. 9, 575: aor. ἔθρεξα rare and poet. Eur. I. A. 1569; θρέξας Epigr. Plut. Arist. 20, ἐπι- Il. 13, 409, δια- Callim. Pal. 23; θρέξαι, περι- Ar. Thesm. 657, iter. θρέξασκον Il. 18, 599: p. δεδράμηκα, ἀνα- Her. 8, 55, κατα- Xen. Hell. 4, 7, 6, ξυν- Hippocr. 3, 538, συν- Pl. Polit. 266; Dem. 17, 9, περι- (Pl.) Clit. 410: plp. κατα-δεδραμήκεσαν Thuc. 8, 92 (Bekk. Krüg. Popp.), κατ-εδεδρ- (L. Dind.); Xen. Cyr. 7, 2, 5 (Dind. Saupp.): p. p. δεδράμηναι, ἐπι- Xen. Oec. 15, 1: 2 aor. ἔδραμον Il. 18, 30; Pind. N. 1, 51; Aesch. Ag. 1121; Eur. Hel. 1118; Ar. Vesp. 1204; Anth. 12, 202; Her. 9, 33; Xen. An. 4, 5, 18; Pl. Rep. 327, δραμ- Il. 23, 393; δράμοι Xen. An. 1, 5, 8; δραμών Soph. Aj. 731. 1083; Pl. Rep. 327: 2 p. poet. δέδρομα, ἀνα- Od. 5, 412, ἀμφι- Simon. Am. 7, 89 (Bergk), ἐπι- Od. 20, 357; Com. Fr. (Hermip.) 2, 410 (Hexam.) Vb. περι-θρεκτέον Pl. Theaet. 160; and late δραμητέον Sext. Emp. 346, 22 (B), ἀνα- Procl. in Tim. 1, 32. The fut. mid. ἀναδράμομαι Anth. 9, 575 quoted, seems analogous to the fut. ἔδομαι, φάγομαι &c. Fut. act. ὑπερδραμῶ also quoted, is the only

instance we know in *classic* Greek: the *simple* δραμοῦμεν occurs late, V. T. Cant. 1, 4, see 2 Reg. 18, 19. The Greeks would seem to have said θεῖν δρόμῳ Thuc. 3, 111; Xen. An. 1, 8, 18; Ar. Av. 205, perhaps never τρέχειν or δραμεῖν δρόμῳ, like the Latin curriculo currere. A present form τρήχω occurs late Nic. Ther. 521, and perhaps 72, where τετρήχοντα is, we think, a false reading for αὐτως τε τρήχοντα, and not a perf. with form of pres. Otto Schneider, we observe, has lately edited δὲ τρήχ-.

Τρέω *To tremble*, Il. 11, 554; Aesch. Sept. 790: imp. ἔτρεον, ἔτρεῖς Aesch. Ag. 549, τρεέτην Hes. Sc. 171, τρέον 213: fut. (τρέσω): aor. ἔτρεσα Il. 11, 745; Xen. An. 1, 9, 6; Luc. D. Mort. 27, 7, τρέσ- Il. 15, 586, τρέσσω- 17, 603; Hes. Th. 850; subj. τρέσῃς Eur. Alc. 328, τρέσῃτε Aesch. Supp. 729; Eur. Or. 1104; -σαιμι Aesch. Sept. 397; τρέσας Soph. Ant. 1042; Her. 7, 231; Pl. Phaed. 117, Poet. τρέσσω- Tyrtae. 11, 14 (Bergk); τρέσσαι Il. 13, 515. Vb. ἄ-τρεστος Aesch. Pr. 416. This verb is rare in classic prose. An Epic form τρεῖω occurs in Opp. Cyn. 1, 417. 4, 117, ὑπο- Tim. Phlias, Plut. Mor. 705: imp. iter. τρεῖσκον Tzetz. Antehom. 315. τρέω *extended*, says one of our Lexicons, from τρέμω!! The extension seems to be centripetal.

Τρίβω *To rub*, Il. 20, 496; Soph. El. 602; Her. 2, 37; Pl. Phaed. 117, τρίβειν Aesch. Ag. 1056; Thuc. 7, 49, Ep. -βέμεται Il. 20, 496: imp. ἔτριβον Com. Fr. (Eup.) 2, 440; Hippocr. 5, 216, συν- Aeschin. 1, 59: fut. τρίψω Soph. Fr. 429 (D); Ar. Plut. 526. Av. 636, δια- Xen. An. 4, 6, 9: aor. ἔτριψα Com. Fr. (Plat.) 3, 84; Pl. Phaed. 60; inf. τρίψαι Od. 9, 333; τρίψας Ar. Pax 27; Hippocr. 6, 412; Pl. Euthyd. 299, δια- Il. 11, 847: p. τέτριφα, συν- Com. Fr. (Eubul.) 3, 235, ἐπι- Ar. Lys. 952, δια- Isocr. 4, 141; Pl. Theaet. 143: p. p. τέτριμμα Pl. Phaed. 116, Ion. 3 pl. τετριφᾶται Her. 2, 93; -ιμμένος Her. ibid.; Ar. Ran. 123: 1 aor. ἐτριφθην, τριφθῇ Aristot. Probl. 21, 8, 2, τριφθῶσα, δια- Dio Cass. 47, 38; -θείη Hippocr. 5, 206; τριφθῆναι Com. Fr. (Antiph.) 3, 54, δια- Dem. 19, 164; τριφθείς Thuc. 2, 77; Hippocr. 8, 380 (Lit.), δια- Isocr. 4, 14. 5, 84: more freq. 2 aor. ἐτριβην Anth. 6, 24; Aristot. Probl. 10, 27; Luc. Paras. 52, ἐπι- Ar. Thesm. 557. Nub. 1407. Eccl. 1068, συν- Pax 71; Andoc. 1, 61; Dem. 18, 194, δι- Her. 7, 120; Thuc. 1, 125. 8, 78, κατα- Xen. Oec. 15, 10; Pl. Leg. 678: 1 fut. τριφθήσομαι App. Civ. 4, 65; Aristid. 17, 249: 2 fut. τριβήσομαι Plut. Dion 25, ἐκ- Soph. O. R. 428; τριβήσονται, κατα- Xen. Hell. 5, 4, 60: 3 fut. τετριφόμεαι Agath. 1, 10, ἐπι- Ar. Pax 246 (Elms. Dind. Bergk, Richter, επιτριψ- Vulg. Bekk.): and as pass. fut. mid. τριφόμεαι Thuc. 6, 18. 7, 42, ἐπι- Ar. Pax 246 (Vulg. Bekk.), see preceding, and as act. see below. Mid. τριβόμεαι *to rub oneself on*, Aesch.

Eum. 195; subj. κατα-τρίβηται Pl. Rep. 405: fut. τρίβομαι, προσ-*will rub on, inflict*, Antiph. 4, β, 8, ἀπο- Dio Cass. 62, 23, as *pass.* see above: *aor.* ἐτριψάμην Callim. Pall. L. 25; Galen 6, 370, ἀνα- Hippocr. 6, 634 (Lit.), ἀπο- Aeschin. 1, 120. 179; Dem. 1, 11, προσ- 22, 75. 25. 52: and as *mid. p. p.* τετριμμένος, ἀπο- Polyb. 10, 14, 1 (Scal. Bekk. Dind. Hultsch, -τετραμμ- Vulg.); τετριφθαι, προσ- Plut. Sol. 3 (προστετριφ-?). Vb. ᾄ-τριπτος Od. 21, 151, late *τριπτέον* Geop. 17, 5. ἱ, except in *perf.* and 2 *aor. pass.* (and *pres.* late συν-τρίβειν, in 4 foot, Theod. Prod. 2, 276.)

Τρίζω *To chirp, squeak, mourn &c.* Od. 24, 5; Hippocr. 7, 86 (Lit.); Aristot. H. A. 2, 12: *imp.* ἐτριζον, κατ- Batr. 85 (Franke, -τρυζον Baum.): *fut.* (τρίζω): *aor.* late ἐτριξα Nilus, Octo vit. 6: 2 *p.* τέτριγα as *pres.* Epich. 9, 3 (Ahr.); Com. Fr. (Eup.) 2, 469; Her. 3, 110; Hippocr. 7, 28: *plp.* τετρίγει as *imp.* Il. 23, 714, ἐτετρίγει Babr. 52; τετρίγως, -ῶια Il. 23, 101; Plut. Mar. 19, -ῆγότες Com. Fr. 2, 469; Arat. 1132; Luc. Tim. 21, Epic -ῆγώτες Il. 2, 314. In the *classic* period, this verb is poetic and Ionic.

Τρομέω *To tremble, dread*, Poet. and *classic* only *pres.* and *imp.* Il. 17, 203; Hippocr. 6, 100 (Lit.), Dor. 3 *pl.* -έοντι Theocr. 2, 12; τρομέων Aesch. Pr. 542 (chor.); -έειν Simon. C. 133 (Bergk): *imp.* ἐτρόμεον H. Apoll. 47; Il. 7, 151 (Vulg.), τρόμ- (Bekk. 2 ed.); Pind. Ol. 13, 60, iter. τρομέεσκον Q. Sm. 3, 180: *aor.* late ἐτρόμησα 1 Macc. 2, 24. *Mid.* as *act.* τρομέονται Aesch. Pers. 64 (chor.); opt. 3 *pl.* Ionic -εοίαιο Il. 10, 492; τρομέεσθαι Od. 16, 446; always, we think, uncontr. except part. τρομέυμενος Solon 36, 12 (Bergk): *imp.* τρομέοντο Il. 10, 10.

Τρύζω *To mourn, murmur*, Anth. 5, 292; Hippocr. 8, 358; subj. -ητε Il. 9, 311; -ζειν Hippocr. 2, 134 (Lit.); -ζουσα Arr. An. 1, 25, 6: *imp.* iter. τρύζεσκεν Theocr. 7, 140: *fut.* (-ξω): *aor.* ἔτρυξα Sopat. Athen. 14, 74; ἐπι-τρύξας Babr. 112. Lexicons confine this verb to "*pres.* and *imp.*"

(Τρυχώω) *To waste, afflict*, *fut.* in comp. τρυχώσω, ἐκ- Thuc. 7, 48: *aor.* simple late ἐτρήχωσα Herodn. 3, 2, 8, ἐξ- Thuc. 3, 93. 7, 48: *p. p.* τετρήχωμένος Thuc. 4, 60. 7, 28; Pl. Leg. 807: *plp.* late ἐτετρήχωντο Herodn. 6, 6, 5: *aor.* τρυχωθήναι Hippocr. 8, 28 (Lit.); -ωθείς 8, 30: *pres. pass.* τρυχούται Mimnarm. 2, 12; Maneth. 1, 160 (Axt. Rig.) The pure form τρυχώω seems never to occur in the *pres.* simple or compd. except in Galen's Lex. Hippocr. τρυχοῦν (Ald.)

Τρύχω *To waste, exhaust*, Od. 16, 125; Soph. O. R. 666 (chor.); Eur. Hel. 1286 (Dind. Herm. Paley); Xen. Hell. 5, 2, 4: *imp.* iter. τρήχεσκεν Ap. Rh. 2, 473: *fut.* τρύξω Od. 17, 387: *p. p.* (from τρυχώω) τετρυχωμένος Thuc. 4, 60; Plut. Pomp. 10,

ἐκ- Luc. Tox. 30 : pres. pass. τρήχονται Solon 4, 22 (Bergk); Ar. Pax 989; Hippocr. 6, 624 (Lit.); subj. -ονται Od. 10, 177; Theogn. 752; -όμενος Od. 1, 288; Soph. Aj. 605 (chor.); Thuc. 1, 126; -χεσθαι Soph. Tr. 110 (chor.): imp. ἐτρύχόμεην Ar. Ach. 68. For τρύχουσα σαντήν Eur. Hel. 1286 (Mss. Herm. Dind. Paley, &c.), some read τρύχον mid. trans. τρύχου σὺ σαντήν Musur. Kirchh.)

Τρώω *To rub, distress*, Orph. Fr. 31, 5, ἀπο- Soph. Tr. 124 : fut. τρώσω Aesch. Pr. 27, ἐκ- App. Civ. 4, 108 : p. p. τέτρῦμαι Simon. C. 146, 3 (Bergk); Anth. 9, 549; τετρώσθαι Her. 1, 22, κατα- Xen. Cyr. 5, 4, 6; espec. part. τετρώμενος Her. 2, 129. 6, 12; Pl. Leg. 761. Mid. late, aor. τρώσαιω, κατα- Nic. Al. 593. Vb. ἀ-τρώτος Soph. Aj. 788; Her. 9, 52.

Τρώω *To eat*, Od. 6, 90; Solon 38; Com. Fr. (Theop.) 2, 817; Her. 2, 37; Dem. 19, 197 : imp. ἐτρώγων Ar. Fr. 76 (Dind.); Hierocl. 44 (Eberh.): fut. mid. τρώξομαι Ar. Ach. 806; Xen. Conv. 4, 8, κατα- Com. Fr. (Cratin.) 2, 95 : 1 aor. perhaps in comp. only, κατ-έτρωξαν Batr. 182; subj. κατα-τρώξῃ Hippocr. 7, 322 (Lit.); -ξαντες Timon. Fr. 7 : p. p. τέτρωγμα, δια- Ar. Vesp. 371, παρεν- Com. Fr. (Eubul.) 3, 212 : 2 aor. ἐτρώγων Com. Fr. (Pher.) 2, 280; Theophr. H. P. 2, 7, 6, κατ- Ar. Ach. 809, παρ- Ran. 988; Hippocr. 5, 252 (Lit.), ἐν- Com. Fr. (Timocl.) 3, 603; Luc. Conv. 38. Vb. τρωκτός Xen. An. 5, 3, 12.

Τυγχάνω *To hit, obtain, chance*, Theogn. 253; Pind. Ol. 2, 47; Aesch. Supp. 384; Soph. El. 31; Ar. Ran. 598; Her. 1, 38; Antiph. 2, 8, 11; Andoc. 2, 26; Thuc. 2, 74; Pl. Prot. 313 : imp. ἐτύχῃανον Aesch. Ag. 866; Soph. Aj. 748; Her. 1, 29; Antiph. 6, 12; Thuc. 3, 98; Lys. 12, 15, τύχων- Od. 14, 231 : fut. mid. τεύξομαι Il. 16, 609. Od. 19, 314; Aesch. Ag. 175; Ar. Eq. 112; Her. 1, 90. 2, 155; Thuc. 1, 13; Lys. 18, 23; Xen. Mem. 4, 8, 10; Isocr. 15, 309; Aeschin. 2, 30; Dem. 37, 60. 51, 11 &c.: 1 aor. ἐτύχησα Epic Il. 15, 581. 23, 466; Hes. Fr. 45; Anth. 5, 278. 294 : p. τετύχηκα Hom. intrans. Il. 17, 748. Od. 10, 88; Hippocr. 3, 434 (Lit.); Thuc. 1, 32; (Pl.) Eryx. 396; Luc. Jud. V. 4; trans. Xen. Cyr. 4, 1, 2; Isocr. 3, 59; Dem. 18, 128 : less freq. τέτευχα trans. Aristot. Part. An. 2, 2, 1; Dem. 21, 150 (Bekk. Dind.); Com. Fr. (Mon.) 44; Macho, Athen. 13, 44; Polyb. 4, 77, late if correct τέτευχα, -υχήαν Joseph. Jud. B. 7, 5, 4 : plp. ἐτέτευχε Ionic, intrans. Her. 3, 14 : p. p. late, ἐπιτετευγμένος Polyb. 6, 53 : so aor. ἐν-τευχθεῖς 35, 6 : 2 aor. act. ἔτυχον Il. 5, 287; Aesch. Pers. 508; Eur. Hel. 180. Tr. 499; Ar. Vesp. 462; Her. 1, 176; Antiph. 1, 16; Thuc. 2, 36; Xen. Cyr. 8, 4, 3; Pl. Phaedr. 252; Lys. 13, 53; Isocr. 12, 265, τύχε Il. 11, 684; Pind. N. 1, 49; subj. τύχω Aesch. Ch. 14; Isocr. 7,

71, Epic τύχωμι Il. 7, 243. Od. 22, 7, τύχη Soph. O. C. 482, Epic -ησι Il. 11, 116 (late Epic τετύχησι Maxim. κατ- 577); τύχοιμι Soph. Ph. 223, τύχοι Antiph. 5, 65; Pl. Conv. 193, τύχοιεν Thuc. 5, 56 (late Epic τετύχοιεν Maneth. 3, 299); τυχεῖν Pind. P. 2, 92; Soph. Ant. 465; Antiph. 3, β, 4; τυχών Il. 13, 371; Thuc. 3, 42, -οῦσα Aesch. Eum. 719; Pl. Gorg. 504, Dor. τυχοῖσα Pind. I. 8, 37. Mid. late, aor. τεύξασθαι Themist. 13, 161; Apocr. 2 Macc. 15, 7, the only instances we ever met. Dindorf is inclined to read with Harduin, εἰξασθαι for τεύξ- Themist. quoted, on the ground that it is not in use, and unsuited to the sense. The second reason is the stronger, but it does not affect the instance in Maccabees. In the sense *to happen, chance*, this verb has τυγχάνω Soph. O. R. 757: ἐτύγχανον Pl. Conv. 175, τύγχ- Od. 14, 231: ἐτύχησα Od. 14, 334: τετύχηκα Od. 10, 88; elsewhere rare, Thuc. 1, 32; (Pl.) Eryx. 396: plp. ἐτετεύχευ Ionic, Her. 3, 14: ἐτύχον Il. 11, 116; Pind. N. 1, 49; Soph. Aj. 742; Pl. Euthyd. 272; Xen. Mem. 3, 9, 13.

Τύπτω *To strike*, Il. 11, 561; Aesch. Ag. 1128; Ar. Nub. 1331; Her. 2, 70; Antiph. 4, α, 6; Pl. Gorg. 476; Isocr. 3, 4; Aeschin. 1, 77: imp. ἐτυπτον Antiph. 4, β, 2; Thuc. 6, 57; Lys. 3, 45. 10, 8; Isocr. 20, 1, τύπτων Il. 21, 20: fut. τύψω late, Hierocl. 200 (Eberh.); Nonn. D. 44, 160; v. r. Q. Sm. 11, 209 (Ms. H.), Attic τυπτήσω Ar. Nub. 1444. Plut. 21; Pl. Gorg. 527. Hipp. Ma. 292; Dem. 21, 204. 221; Aristot. Soph. 5, 13: aor. ἐτύψα Il. 13, 529. 21, 180 (Bekk.); Theocr. 10, 4; Ap. Rh. 4, 866; Her. 3, 64; rare in Attic, Aesch. Eum. 156 (chor.); Lys. Fr. 10, 2 (B. Saupp.), τύψ- Il. 4, 531. 17, 313; Ap. Rh. 2, 20; Theocr. 22, 88; inf. τύψαι Her. 3, 29; Hippocr. 7, 352, ἀπο- 7, 86 (Lit.); τύψας Her. 4, 70; and late, Athen. 3, 94. 6, 100; see Argum. Dem. 21, 107, and ἐτύπησα not classic Attic, Aristot. Polit. 2, 12, 13 (Bekk.); Philostr. Apoll. 2, 15; Hierocl. 86 (Eberh.); Aesop 66 (Halm); Galen 5, 17: p. (τέτυφα Cherobosc. in Theodos. p. 564, 20) τετύπηκα perhaps late, Pollux 9, 129; Philostr. V. Soph. 588; Sopat. Rhet. p. 381; Argum. Dem. Orat. 21, 24: p. p. τέτυμμαι, -ένος Il. 13, 782; Aesch. Sept. 888 (chor.). Eum. 509 (chor.); τετύφθαι Her. 3, 64, and late τετύπημαι Luc. Demon. 16; Ach. Tat. 5, 26; Argum. to Dem. 21 (26); -τήσθαι 54 (3): 1 aor. late, ἐτυπτήθην Sopat. Rhet. p. 38; Philo Leg. Spec. 2, 799, and ἐτύφθην Paroem. Zenob. Cent. 2, 68; τυφθῇ Geop. 18, 17; τυφθείς Plut. Galb. 26 (Ms. A. Bekk. Sint.); Orac. Sib. 11, 20. 101; Anth. 9, 140 (Lemm); τυφθῆναι Hierocl. 138 (Eberh.): 2 aor. ἐτύπην poet. Il. 24, 421; Theocr. 4, 53; τυπείης Il. 13, 288; τυπείς Il. 15, 495; Pind. N. 1, 53; Aesch. Pr. 361; Soph. O. R. 811; Eur. Andr. 1150; Ar. Ach. 1194; late prose, Alciphr.

3, 57; Luc. Calumn. 14: as *pass. fut. mid.* τυπήσομαι Ar. Nub. 1379 (Ms. Bekk. Bergk): for which *fut. p.* τυπήσομαι (Buttm. Dind.): 2 *aor. act.* ἔτυπον rare, Eur. Ion 767; τυπεῖν Ach. Tat. 7, 15 (Vulg. but τύπτειν Jacobs, Herch.); part. redupl. τετύποντες Callim. Dian. 61: *pres. p.* τύπτομαι Ar. Eq. 257. 266. 730. Nub. 494, -τεται Com. Fr. 3, 235; -τόμενος Eur. Cycl. 645; Ar. Av. 972. Pax 742; Antiph. 4, β, 2; Xen. Hell. 4, 2, 12. 4, 3; -τεσθαι Ar. N. 1341; Xen. Athen. 1, 8; Aeschin. 1, 139; Dem. 21, 72: *imp.* ἐτυπτόμεν rare, Ar. Plut. 1015. *Mid.* τύπτομαι to strike oneself, bewail, Her. 2, 61. 132; Plut. Alex. 3; Luc. D. Syr. 6: *imp.* ἐτύπτετο Luc. D. Mer. 9, 2: (*fut.* τυπήσομαι *pass.* see above): *aor.* ἐτυπάμην simple late, (Luc.) Asin. 14, ὑπ- Nic. Alex. 163; ἀποτύπωνται ceased beating themselves, mourning, Her. 2, 40; Luc. D. Syr. 6; ἀνα-τυπάμενος Joseph. Ant. 17, 6, 7. Vb. τυπητέος Dem. 54, 44.

For the *aorists* ἔτυψα, ἔτυπον the Attics used ἐπάταξα, ἔπαισα: τύπτει τὸν φρόνικον καὶ καταβάλλει πατάξας Lys. 13, 71. The *pres.* seems to have had three forms, τύπω, -πτω, -πτέω, and each with only partial development, at least in *written classic* speech. 1 *fut.* τύψω we have not seen earlier than Hierocles and Nonnus, but there it stands without a *v. r.*; the *aor.* ἔτυψα however of the same formation, is both early and frequent. Buttmann seems inclined to doubt τυπήσομαι Ar. quoted, on what grounds we see not, and Dindorf follows him, and reads 2 *fut. p.* τυπήσομαι instead. τύπτω is one of the very few verbs that have 2 *aor. act.* and *pass.* in actual use. 1 *perf.* τέτυφα, 2 *p.* τέτυπα, 1 *fut. p.* τυφθήσομαι, and, unless correct Ar. quoted, τυπήσομαι we have never seen except in grammars.

Τυραννέω To be sovereign, to rule, Soph. O. R. 408; Eur. Med. 967; Ar. Thesm. 338; Thuc. 1, 13; Xen. Cyr. 1, 1, 1; Isocr. 16, 38; Pl. Leg. 693; Dem. 9, 62, and -ννεύω always Her. 1, 15. 59 &c.; Soph. O. C. 449; Eur. Hel. 786; Xen. Hell. 4, 4, 6; Pl. Men. 76; Isocr. 2, 4. Epist. 7, 3: *imp.* ἐτυράνουν Ar. Av. 483; Thuc. 2, 30; Dem. 17, 7, and -ννεον Ar. Fr. 324 (D.); Her. 1, 23. 73: *fut.* -ήσω perhaps late, App. Civ. 2, 139; Plut. Mor. 403; Luc. Gall. 22 (Jacob. Dind.), but -εύσω Eur. Elec. 877; Ar. Lys. 632: *aor.* -ησα rather rare, Eur. H. F. 29; Xen. Hell. 2, 2, 24; Dem. 17, 7, freq. -ευσα Solon 33, 6 (B.); always Her. 1, 163. 7, 154; Thuc. 6, 55. 59 &c.; and Pl. Rep. 576. 579. Gorg. 473 &c.; Isocr. 9, 39: *p. p.* τετυράννηται late, Greg. Naz. Orat. de Filio, -νευμαι?: *aor.* -ήθην late, Dio. Hal. Ant. 4, 82; Strabo 8, 6, 25; Epist. Phal. 2, but -εύθην Thuc. 1, 18; Pl. Rep. 574; Plut. Mor. 240: *fut.* perhaps late -νηθήσομαι (Dem. 20, 161 Vulg.);

Sopat. Rhet. p. 335 : and as **pass. fut. mid.** τυραννῆσθαι Dem. 20, 161 (Mss. S. ω &c.) **Vb.** τυραννητέον (Solon) Diog. Laert. 1, 2, 17. Desider. τυραννησείω, and -νιάω (Solon) Diog. Laert. 1, 2, 18. 3, 1, 14, and -αννίζω Dem. 17, 7.

Τύφω *To raise smoke, smoke, burn*, Her. 4, 196 ; -τύφη Dem. 37, 36 ; imper. τύφε Ar. Vesp. 457 : **imp.** ἔτυφον Soph. Ant. 1009 : **fut.** (θύψω) : **aor.** θύψαι Suid. Hesych. : **p.** τέθυφα if correct, Com. Fr. (Crob.) 4, 566 : **p. p.** τέθυμαι, -ένος Aesch. Supp. 186, ἐπι- Pl. Phaedr. 230 : **2 aor.** ἐτύφην, ἐπι-τύφῃ Ar. Lys. 221. 222 : **fut.** τυφήσομαι, ἐκ- Com. Fr. (Men.) 4, 220 : **pres.** τυφέσθαι Aristot. Meteor. 2, 5, 6. The simple form very rare in Attic prose.

Τωθάζω *To taunt*, Her. 2, 60 ; Dor. part. -άζουσαι Theocr. 16, 9 : **imp.** ἐτώθ- Dio Cass. Fr. 39, 7 (Bekk. Dind.) : **fut. mid.** τωθάσσομαι Pl. Hipp. Maj. 290 : **aor.** ἐτώθασα late, Jul. Imp. p. 159, ἐπ- (Hippocr.) Epist. 3, 799 ; App. Civ. 2, 153 ; but subj. τωθάσω Ar. Vesp. 1362 ; inf. τωθάσαι Aristot. Rhet. 2, 4, 13, ἐπι- App. Civ. 2, 153 ; but -άξαιres Tzetz. Epist. 38, p. 32.

Υ.

Υβρίζω *To abuse, insult*, Od. 18, 381 ; Soph. El. 790 ; Ar. Ach. 1117 ; Antiph. 4, 8, 2 ; Xen. Cyr. 5, 2, 28, Dor. -ίσδω Theocr. 14, 9 ; imper. ὕβριζε Aesch. Pr. 82 ; -ίζων Il. 11, 695 ; Aesch. Supp. 879 ; Thuc. 8, 45 : **imp.** ὕβριζον Aesch. Fr. 178 ; Eur. Tr. 1020 ; Ar. Nub. 1506 ; Lys. 14, 26 ; Isocr. 8, 99 : **fut.** ὕβριζω, -ίσει Soph. Aj. 560 (Br. but **aor.** -ιση Elms. Herm. Dind. &c.), ἐν-ὕβρισεις Ar. Thesm. 719 (Mss. Bekk.), ἐν-ὕβρις (Reisig, Dobr. Herm. Dind. &c.), ὕβριεῖν Dem. 21, 221, but later ἐν-ὕβρισειν App. Mithr. 79 (Bekk.) : and **mid.** ὕβριεῖται as **aor.** Ar. Eccl. 666, called **pass.** by Krüger : **aor.** ὕβρισα Soph. El. 613 ; Eur. An. 995 ; Her. 6, 87 ; Pl. Conv. 222 ; -ίσας Thuc. 4, 18 ; Isocr. 20, 4 : **p.** ὕβρικα Ar. Lys. 400 ; Dem. 21, 128 : **plp.** ὕβρικεῖν 3, 14 : **p. p.** ὕβρισμα Eur. Cycl. 665 ; Ar. Thesm. 903 ; Thuc. 6, 57 ; Xen. Cyr. 2, 4, 5, περι- Her. 1, 114. 5, 74 : **plp.** ὕβριστο Poet in Plut. Mor. 993 : **aor.** ὕβρισθην Soph. Aj. 367 ; Isae. 12, 12 ; Pl. Leg. 885 : **fut.** ὕβρισθήσομαι Dem. 21, 222. **Vb.** ὕβριστος Com. Fr. (Pher.) 2, 347, -τέος Dem. 54, 44. **Futures mid.** in -ιούμαι are rarely **passive**. Among these Krüger ranks ὕβριεῖται, we doubt if rightly. See ἀνασκολοπίζω, ὁμαλίζω, ὀνειδίζω.

Ὑγιαίνω *To be in, or recover health*, Theogn. 255; Her. 3, 33; Pl. Gorg. 495; subj. -αῖνω Her. 1, 153; -αῖνων Thuc. 2, 58: fut. ὑγιανῶ Hippocr. 6, 662 (Lit.); Xen. Mem. 2, 2, 10 (Schn. Dind.); Aristot. Metaph. 6, 7, 7. Eth. N. 3, 4, 9 (Bekk.): **aor.** ὑγιάνα Dem. 54, 1, Ionic -ήνα Hippocr. 5, 86. 7, 508 (Lit.): **aor. pass.** ὑγιάνθην Hippocr. 5, 174. 6, 8 &c., ὑγιάσθην Hippocr. 5, 678. 6, 68 (Lit.); Aristot. Rhet. 2, 19: and fut. -ασθήσομαι Dio. Hal. 9, 53; Galen 9, 741, are from ὑγιάζω, which is not used by the earlier Attic writers. **Vb.** ὑγιαντόν Aristot. Nat. Ausc. 5, 1, 2. At Xen. Mem. 2, 2, 10, Schneider altered, perhaps unnecessarily, the received reading ὑγιαίνης to fut. ὑγιανείς. The ratio of the sentence seems analogous to 2, 4, 2. An. 4, 6, 10. Ages. 7, 7 &c. This verb is trans. *make whole*, Dicacarch. descript. Pelli, p. 30 (Huds.); and perhaps Hippocr. from his using the passive voice ἐξ-υγιαίνονται 6, 6, ὑγιάνθην 5, 174. 6, 8. 8, 410 (Lit.) Imper. ὑγιάινε like χαῖρε, *vale*, is used as a form of salutation verbal or written, usually on taking leave, *farewell*, Ar. Eccl. 477. Ran. 165; Luc. Laps. 8.

Ὑλάσκω *To bark*, late -άσσω, only **pres.** ὑλάσκει Aesch. Supp. 877 (-κων Weil, so Dind. 5 ed.); ὑλάσσων Charit. 6, 4 (Herch.): and **aor.** late ὕλαξε Dio Cass. 63, 28; ὕλάξη Dio Chrys. 9, 290. (ῥ)

Ὑλάω *To howl, bark at*, Epic, and only **pres.** ὑλάει Od. 20, 15; Opp. Cyn. 4, 219, -άουσι Od. 16, 9; Opp. Cyn. 3, 281; -άων Anth. 6, 175, -άοντες Theocr. 25, 70; ὑλάειν Opp. Cyn. 1, 449 (Vulg.), -άαν perhaps wrongly (Ms. A. Schneid.): and **imp.** ὕλαον Od. 16, 5. **Mid. imp.** ὕλαοντο Od. 16, 162. With ῥ ᾶ, and always *open*, which throws a doubt on Schneider's reading ὑλάαν for -άειν. ὑλακτέω also is mostly in **pres.** and **imp.** only, but not confined to poetry, Od. 20, 13; Soph. El. 299; Eur. Alc. 760; Ar. Vesp. 904; Xen. Ven. 3, 5. 10, 7; Isocr. 1, 29; Plut. Mor. 734; Luc. Pisc. 36: **imp.** ὕλάκτεον Il. 18, 586, ὕλάκτης Ar. Vesp. 1402; Polyb. 16, 24: **aor.** ὑλάκτησα Luc. Nec. 10. (ῥ, ῥ by augm.)

(Ὑπανιδάω) *To annoy*, Poet. and only **opt. pres. pass.** -ανιῶντο Ar. Nub. 1195.

Ὑπεικάθω *To yield*, Poet. ὑποεικ- (a lengthened form for ὑπείκω), **opt.** -ᾶθοιμι Soph. El. 361; Pl. Apol. 32; Arr. An. 7, 3, 2; ὑπειακάθειν Opp. Hal. 5, 500: **imp.** ὑποεικάθε Epic, Orph. Arg. 709. All these parts are assigned by some to the 2 **aor.**

Ὑπείκω *To yield*, Soph. Ant. 713; Thuc. 1, 127. 3, 39; Pl. Tim. 62, Epic ὑποείκ- Il. 20, 266: **imp.** ὑπείκων Xen. Ages. 11, 10, ὑπόεικ- Il. 16, 305; Ap. Rh. 2, 1266: fut. ὑπείξω Aesch. Ag. 1362; Soph. O. R. 625; Her. 7, 160; Dem. 15, 24; Ap. Rh.

2, 23, ὑποείξ- Il. 4, 62. 15, 211 : and mid. as act. ὑπείξομαι Il. 1, 294. Od. 12, 117 ; Opp. Hal. 3, 331, ὑποείξ- Il. 23, 602 : 1 aor. ὑπείξα Xen. An. 7, 7, 31 ; Pl. Tim. 56, ὑπόειξα Il. 15, 227 : 2 aor. ὑπείκαθον according to some, see ὑπείκάθω. Mid. aor. ὑπείξωμαι Ap. Rh. 4, 408 (Vulg.) has been altered to ὑπείξω μή (Gerh. Well. Merk.) Vb. ὑπεικτέον Pl. Crit. 51.

Ὑπεμνήμυκε *Is bent down*, Il. 22, 491, perf. act. of ὑπημύω (Coluth. 331), thus -ηκύω, -ήμυκα, redupl. -εμήμυκα, strengthened for the metre -εμνήμυκα (Vulg. Wolf, Bekk. Dind. &c.), -εμμήμυκα (Toup. Heyn. Bothe.)

Ὑπισχέομαι *To hold oneself under, to promise* (a strengthened form of ὑπέχομαι), Thuc. 1, 129 ; Andoc. 1, 136 ; Pl. Phaedr. 235. Gorg. 449 ; Isocr. 13, 4 ; imper. -ισχνού Ar. Vesp. 750, see below ; -ισχνούμενος Thuc. 3, 73 ; Xen. Cyr. 2, 2, 12, Ionic -ισχνεύμενος Her. 2, 152. 8, 106 &c. : imp. ὑπισχνέιτο Thuc. 1, 132 ; Isocr. 5, 63 ; Dem. 19, 47, Ionic -χνέιτο Her. 9, 109, -χούντο Xen. Hell. 2, 3, 13, Poet. and Ionic ὑπίσχομαι only pres. Il. 23, 209. Od. 8, 347 ; Aesch. Eum. 804 ; Ar. Fr. 516 ; Her. 7, 104. 158. 5, 30 : and imp. ὑπίσχεο Il. 20, 84 (Bekk.), ὑπίσχοντο Her. 7, 168 : fut. ὑποσχήσομαι Dem. 19, 324 : p. ὑπέσχημαι Xen. Oec. 3, 1 ; -εσχῆσθαι Thuc. 8, 48 ; -ημένος Dem. 23, 18 (later pass. ὑπεσχημένα App. Civ. 2, 102. 4, 99. 5, 128, προὔπεσχε- 3, 74) : plp. ὑπέσχητο Dem. 23, 167, -ητο Dio Cass. Fr. 102 (Bekk.) : 1 aor. ὑπεσχέθην, -σχέθητι Pl. Phaedr. 235 ? see below : 2 aor. mid. ὑπεσχόμεν Il. 13, 366 ; Soph. O. C. 1490 ; Eur. An. 969 ; Her. 1, 208. 5, 107. 9, 6 ; Antiph. 6, 16 ; Thuc. 6, 46 ; Xen. Cyr. 3, 1, 31 ; Lys. 12, 14 ; Pl. Euth. 278 ; subj. -σχηται Ar. Thesm. 344 ; -σχόμενος Ar. Plut. 865 ; Thuc. 2, 101.

With the Poets the pres. ὑπισχνούμαι is rare, imper. ὑπισχνού Ar. Vesp. 750, quoted says the Schol. from Eur. Fr. Hipp. 19 (Wagn.) : with this exception, they use 2 aor. only. Her. has both forms, ὑπίσχομαι, ὑπισχνέομαι, the former more freq. but ὑπισχνεύμενος 2, 152. 3, 74. 5, 51. 8, 106, ὑπισχνέετο 9, 109, in the best Mss. and in all edit. we have seen. The 1 aor. pass. ὑποσχέθητι is so rare that the instance quoted above is perhaps the only one in classic Attic ; and though it has Ms. authority, its rarity as well as other reasons have rendered it suspicious. Bekker accordingly has displaced it by the kindred noun ὑποσχέσει offered by some good Mss. This aor. however certainly occurs later in other combinations, ἐπεσχέθην Callisth. Stob. 7, 65, κατὰ- (Eur.) Fr. Dan. 1117, 27 (Dind.) ; Arr. An. 5, 2, 7 (Krüg.), also the simple ἐσχέθην 5, 7, 4, σχέθηναι 6, 11, 2. An act. pres. form ὑπισχνών occurs late, Aesop 205 (Halm.) Hom. has κατ-ίσχω, and once κατ-ισχάνω. It would seem that ἴσχομαι

is exclusively Poet. and Ionic only in combination with ὑπό: προσ-ίσχομαι Ar. Plut. 1096; Plut. Mor. 699, προϊσχύμενος Thuc. 3, 58. 66. 4, 87, ἐπισχ- Pl. Conv. 216, ἀμπίσχομαι Eur. Hel. 422, ἀμπίσχοιο Pl. Alc. (1), 113. The Tragedians seem not to use the mid. form except with ὑπ-, and ἀμπ-.

Ὑπνώ (*To cause to sleep*), *to sleep*, Aristot. De Somno 1, 3. Fr. 12; Luc. Ocypr. 107; Dor. inf. ὑπνών Ar. Lys. 143: fut. ὑπνώσω late, Orac. Sib. 7, 45; Geop. 18, 14; (Nic. Ther. 127 Vulg.): aor. ὑπνώσα Hippocr. 3, 64. 134; Plut. Alex. 76, κατ- Her. 7, 12; -ώση Eur. Cycl. 453 (Mss. Dind., -ώσση Herm. Paley &c.); inf. -ώσαι Hippocr. 8, 416; Polyb. 3, 81; Luc. V. H. 1, 29, κατ- Her. 4, 8; -ώσας Anth. 7, 305, Dor. -ώσαις Callim. Epigr. 73: p. -ωκέσαι Plut. Mor. 236: p. p. ὑπνωμένος *asleep*, Her. 1, 11. 3, 69: pres. ὑπνοῦται Plut. Mor. 383. Mid. intrans. fut. ὑπνωσομένη Joseph. Ant. 5, 9, 3, missed by all Lexicogr. We have not found the aor. in the trans. sense *cause to sleep*, see however Dioscor. 4, 64. The Epic form is ὑπνώ Anth. 11, 25; Coluth. 349; -ώοντας Il. 24, 344. Od. 5, 48; Mosch. 2, 24: imp. iter. ὑπνώεσκον Q. Sm. 8, 503, ὑπνώεσκειν 10, 191. ὑπνώσσω, -ώττω is Attic, and confined to pres. -σσεις Aesch. Eum. 121. 124, -σσει Sept. 287; Eur. Or. 173; Hippocr. 6, 634. 7, 56 (Lit.); -σσειν 2, 462; -σσαντες Aristot. Pt. An. 2, 7, 14, -ττοντα Pl. Rep. 534. ὑπνώ we have never seen in any Greek writer; nor does ὑπνέω seem to exist, for part. ὑπνούonta Aesop 346 (Halm), and -νοῦντες V. T. 1 Reg. 26, 12, belong to ὑπνώ, and the verbal ὑπνητικός in some edit. of Athen. 1, 31, is -νοτικός in Theophr. H. P. 9, 18, 11, from whom it is quoted.

Ὑποκορίζομαι *To speak coaxingly, gloss &c.* Pl. Rep. 400, Ion. ὑποκουρ- Pind. P. 3, 19: imp. ὑπ-εκορίζετο Ar. Plut. 1010: aor. -ίσαιτο Aristid. 1, p. 493; -ισάμενος Charit. 3, 7, missed or denied by Lexicogr.

Ὑποκρίνομαι *To answer*, Il. 7, 407 (Xen. Mem. 1, 3, 1; Thuc. 7, 44, some edit.); Aristot. Rhet. Alex. 37, 40; in Attic, usu. *to play a part, act &c.* Dem. 18, 15: imp. ὑπ-εκριν- *answered* Her. 3, 31; *acted* Aristot. Rhet. 3, 1, 3: fut. -νοῦμαι Luc. Salt. 66, Ionic -έομαι Her. 3, 119: aor. ὑπ-εκρίναμην Her. 1, 2. 78. 91; Dem. 19, 246; -κρίναυτο Od. 15, 170; -κρίνασθαι Her. 9, 16; Arr. An. 7, 1, 5. 2, 3. 26, 3 (Sint. ἀποκριν- Ell. Krüg.): as mid. p. p. ὑποκέκρίται Dem. 19, 246: and aor. ὑπεκρίθην Ctes. Pers. 29, 41 (Müll.); and late App. Syr. 24. Civ. 4, 46; Polyb. 5, 25. (i in pres. and aor. mid.)

Ὑποτέμνω, see τέμνω.

Ὑποτοπέω *To surmise, suspect* (as ὑποπτεύω), rare in aor. imp. ὑπετόπει Dio Cass. 57, 3. 6: aor. -ήσας Thuc. 1, 20. 2, 13;

-πῆσαι 3, 24 : p. -τετόπηκε Dio Cass. 38, 42. **Mid.** dep. ὑποτο-
ποῦμαι, -τοπῆται Ar. Thesm. 496 ; -τοπέισθαι Ran. 958 : **imp.** ὑπε-
τοπούμην Lys. 9, 4 : with aor. pass. ὑποτοπηθέντες trans. Her. 6,
70, 9, 116 ; Dio. Hal. 1, 81.

Ὑστερέω *To be later, too late, lose*, Pl. Gorg. 447 : **fut.** -ήσω
late, V. T. Ps. 22, 1 &c. ; Synes. Epist. 141 : **mid.** ὑστερήσομαι
Eur. I. A. 1203 (Vulg. Dind. Kirchh. 1 ed., ἐστερήσ- Reisk. Pors.
Nauck, Kirchh. 2 ed., Dind. 5 ed., στερήσ- Herm.) : aor. ὑστέρησα.
Her. 1, 70 ; Thuc. 1, 134 ; Xen. An. 1, 7, 12 ; -ήσης Eur. Phoen.
976 ; -ήσειε Xen. Hell. 3, 5, 25 ; -ήσας Thuc. 7, 29 : p. ὑστέρηκα
Dio. Sic. 15, 47 ; N. T. Hebr. 4, 1 : but plp. ὑστερήκει Thuc. 3,
31 : aor. ὑστερήθην late, N. T. 2 Cor. 11, 8 ; Joseph. 15, 6, 7.
The **fut. mid.** has been suspected by several able scholars.
Reiske and Porson conjectured ἐστερήσομαι, Herm. ἥς στερήσομαι,
Matthiae defends the reading of the Mss., but Dind. and Kirchh.
have now dropt it. We doubt Hermann's grounds of prefer-
ence, see Eur. use of ἀμπλακίσκω Alc. 418. 824 &c.

Ὑφαίνω *To weave* (ὑφάω), Od. 15, 517 ; Ar. Eccl. 556 ; Her.
2, 35 ; Pl. Lys. 208 : **imp.** ὑφαίνων Il. 6, 187. Od. 4, 678 ; Pl.
Critias 116, iter. -νεσκον Od. 19, 149 : **fut.** ὑφᾶνῶ Ar. Eccl. 654 :
aor. ὑφῆνα Eur. I. T. 817. Ion 1417 ; Ar. Lys. 630, late -ᾶνα
Anth. 6, 265 ; subj. -ήνω Od. 13, 303 ; inf. -ῆναι Ar. Lys. 586 ;
Pl. Hipp. Min. 368 ; Aristot. H. An. 5, 19, 11 ; -ήνας Od. 4,
739 ; Eur. I. T. 814 ; Com. Fr. (Anon.) 4, 701, ἐξ- Her. 2,
122 : p. ὑφαγκα late, συν- Dio. Hal. C. Verb. 18 ; Artemid. 4,
40 : p. p. ὑφασμαι Com. Fr. (Antiph.) 3, 52 ; Luc. V. H. 1, 18 ;
Stob. (Phintys) 74, 61, ἐν- Her. 3, 47, παρ- Xen. Cyr. 5, 4, 48 :
aor. ὑφάνθην Pl. Tim. 72, ἐν- Her. 1, 203, συν- 5, 105. **Mid.**
ὑφαίνομαι trans. Soph. Fr. 604 (D.) : aor. ὑφηνάμην Anth. 6, 287 ;
-ηνάμενος Xen. Mem. 3, 11, 6 ; Pl. Phaed. 87 ; -ήνασθαι Xen.
Mem. 3, 11, 7, late ὑφᾶνάμ-, ἐξ- Themist. 21, 251. **Vb.** ὑφαν-
τός Od. 13, 136 ; Thuc. 2, 97. ὕ, occas. ὕ in augm. tenses,
but never, we think, in Hom. Such forms as ὑφήφανται, ὑφύ-
φασμαι seem to occur in the old Grammarians only, B. A. 20, 3.
Suid. Etym. Mag.

Ὑφάω *To weave*, Epic and only 3 pl. ὑφώσι for ὑφῶσι contr.
from ὑφᾶουσι, Od. 7, 105.

Ὑω *To rain* (ὕ), Hes. Op. 552 ; Alcae. 34, 1 (Bergk) ; Ar.
Nub. 368 ; Her. 4, 28 ; Xen. Hell. 1, 1, 16 : **imp.** ὕον Il. 12, 25 ;
Her. 4, 15 : **fut.** ὕσω Com. Fr. (Cratin.) 2, 92 ; Ar. Nub. 1118.
1129 ; late prose Ael. H. A. 7, 8 (Schn. ὕειν Herch.) ; Aristid.
2, 338 : aor. ὕσα Pind. Ol. 7, 50 ; Her. 2, 22 ; Aristot. H. An.
1, 1, 22. Soph. El. 5, 8 ; and later Attic prose, Theophr. C. P.
4, 14, 3 ; Luc. Hes. 7 : p. p. ὕσμαι, ἐφ-υσμένος Xen. Ven. 9, 5 :

aor. ὕσθη Her. 3, 10; late Attic, Theophr. H. P. 8, 11, 4; Plut. Rom. 24; Strab. Fr. 655, p. 439 (Kram.): fut. ὕσθησεται late, Themist. Paraphr. 2, 8 (Spengel): and fut. mid. ὕσεται pass. Her. 2, 14.

Φ.

(Φάγω) see ἐσθίω.

φαῖθω *To shine*, Poet. and only part. φαῖθων Il. 11, 735; Soph. El. 824 (chor.); Eur. El. 464 (chor.); Epigr. D. Laert. 8, 78 (fem. φαῖθουσα *sister of the sun*, Od. 12, 132.)

φαίνω *To show* (φάω), Il. 2, 353; Aesch. Ch. 326; Soph. El. 24; Xen. Cyr. 6, 4, 13; φαίνεω Her. 3, 75, Ep. -νέμεν Od. 8, 237; Pind. P. 4, 171; -ων Her. 3, 36 (and sometimes in pres. imp. and fut. intrans. *to shine*, Pl. Tim. 39; Theocr. 2, 11; Ar. Nub. 586), Poet. φαῖνω pres. only, and intrans. Od. 12, 385; trans. late, Nic. Ther. 390: imp. ἔφαινον Od. 19, 25; Soph. El. 1359; Her. 1, 116; Xen. Hell. 6, 5, 10, φαῖν- Od. 18, 67: fut. φάνῳ Aesch. Ch. 815; Soph. O. R. 710. Aj. 1362; Eur. I. T. 898; Ar. Ach. 914; Pl. Leg. 745 (φάνῳ see below), Ion. φανέω, ἀπο- Hippocr. 7, 542. 8, 408 (Lit.): aor. ἔφηναι Il. 2, 318; Soph. Ph. 297; Her. 2, 49; Xen. Hell. 3, 2, 23; Isocr. 17, 42, Dor. -ᾶνα Pind. I. 4, 2, and late ἐξ- Ael. V. H. 12, 33, ἐπι- N. T. Luc. 1, 79; φήνας Ar. Ach. 542; Xen. Hell. 5, 1, 36; Isocr. 18, 20; φήναι Her. 1, 95; Antiph. 4, 8, 11, ἀνα- intrans. if sound, Her. 1, 165 (Gaisf. Bekk. Dind. -φανήναι Reiske, Stein, Abicht, -πεφηνέναι Krüg.): p. πέφαγκα Pseud-Callisth. 2, 10, ἀπο- Dinarch. 1, 15. 54. 59 &c. 2, 17. 19. 3, 18: p. p. πέφασμαι pass. and mid. Soph. O. C. 1543, (-ανσαι), -ανται Il. 2, 122; Pind. N. 6, 14; Aesch. Ag. 374; Eur. Med. 769; Pl. Soph. 231, for which πέφαται Stob. (Perict.) 85, 19; πεφασμένος Solon 13, 71; Soph. O. C. 1122; Pl. Phaedr. 245, ἀπο- Dinarch. 1, 89; πεφάνθαι Pl. Euthyd. 294: plp. ἐπέφαντο Hes. Sc. 166: aor. ἐφάνθην (ἐφαάνθ- see below) pass. and mid. Aesch. Pers. 263; Soph. O. R. 525. Ant. 103, φάνθ- Eur. H. F. 804 (chor.); rare in prose, Hippocr. 8, 50; Xen. Hell. 6, 4, 11; (Dem.) 58. 13, ἀπο- Lys. 19, 41. 44; Dem. 5. 9. (Epist. 3, p. 1485), Epic φαάνθην in tmesi Il. 17, 650, 3 pl. φάνθεν 1, 200; Mosch. 2, 33, ἐξ-εφαάνθην Il. 4, 468. 13, 278; Hes. Th. 200: fut. πεφήσεται Epic, Il. 17, 155: 2 aor. ἐφάνην as mid. Il. 15, 275; Aesch. Eum. 320; Soph. Aj. 739; Ar. Eq. 790; Her. 3, 82; Antiph. 5, 27; Thuc. 5, 68; Xen.

Lac. 1, 1; Pl. Phaed. 76; Lys. 19, 45; Isae. 5, 14, φάν- Pind. Ol. 1, 24. 9, 96, Ep. 3 pl. φάνεν Od. 18, 68; Pind. Ol. 10, 65; φᾶνω Anth. App. Epigr. 236; Antiph. 2, 8, 8, φανῇ Her. 3, 27, Ep. -είη Hes. Op. 680 (Goettl. Schoem.); -είην Hes. Op. 680; Soph. Aj. 170; Isocr. 5, 35, -είημεν Dem. 14, 2, -εἶμεν Aesch. Pers. 786; Isocr. 8, 89, -είησαν Xen. Hell. 6, 5, 42, -εἶεν Isocr. 12, 99; -ῆναι Aesch. Ch. 143; Her. 6, 135; Thuc. 1, 91; Dem. 19, 116: fut. φανήσομαι Aesch. Fr. 315 (D.); Soph. Tr. 666. O. R. 457. O. C. 662 &c.; Eur. Hipp. 479. Supp. 605. Hel. 1001 &c.; Ar. Vesp. 528. Thesm. 1 &c.; Com. Fr. (Alex.) 3, 453; Her. 4, 97. 8, 108 &c.; Thuc. 4, 27; Pl. Rep. 351; Lys. 7, 27. 13, 79; Isocr. 3, 45. 5, 70. 6, 93 &c.; Aeschin. 1, 3; Dem. 2, 13. 5, 10. 7, 35 &c., ἀνα- Xen. Hell. 3, 5, 11: 2 aor. act. ἐφάνον seems not to occur at least in classic Greek, except in the Epic iter. form φάνεσκε intrans. *showed, appeared*, Il. 11, 64. Od. 11, 587; Hes. Fr. 44, 3: 2 p. πέφηνα intrans. Aesch. Pr. 111; Eur. I. A. 973; Soph. O. C. 329. El. 646; rare in prose, Her. 9, 120; Dem. 3, 22. 19, 294; late, Aristid. 2, 148, ἀνα- Her. 2, 15; Xen. Hell. 3, 5, 12, Dor. πέφᾶνα, ἐκ- Sophr. 75 (Ahr.): plp. ἐπεφήνεis Dio Cass. 46, 10 (Bekk.) Mid. φαίνομαι *show oneself, appear*, Od. 7, 201; Her. 8, 142; Antiph. 5, 22; Thuc. 3, 88, ἀπο-φαίν- trans. Her. 5, 45; Xen. Mem. 4, 4, 9 &c., Epic φᾶείνομαι Callim. Apol. 9; Ap. Rh. 4, 1362: imp. ἐφαίνετο Her. 8, 10; Antiph. 5, 24. 77; Thuc. 2, 21, trans. ἀπ- Her. 9, 5, iter. φανέσκετο Od. 13, 194: fut. φᾶνοῦμαι Od. 12, 230; Aesch. Supp. 54; Soph. Ant. 1195; Eur. Med. 302. 600. Hipp. 332 &c.; Ar. Av. 765. Plut. 923; Antiph. 2, 8, 4; Thuc. 1, 22. 3, 56; Pl. Apol. 33; Isocr. 9, 65. 12, 237; Lycurg. 78; Aeschin. 1, 4; Dem. 20, 46. 21, 41 &c., Ionic -έομαι Her. 3, 35: aor. ἐφηνάμην trans. *showed*, rare and Poet., Soph. Ph. 944, but ἀπ- Her. 7, 52; Xen. Oec. 2, 5; Pl. Leg. 776; Dem. 33, 20, Dor. ἀν-εφᾶν- Pind. I. 4, 71, ἀπ- N. 6, 25: 2 aor. (ἐφανόμην), subj. dual φανήσθων Pl. Eryx. 399 (Mss. φαίνησθων Bekk. B. O. W.): in a mid. sense intrans. are used also πέφασμαι, ἐφάνην (and ἐφάνθην Traged. -αάνθ- Hom.), φανήσομαι, πέφηνα. Vb. ᾄ-φαντος Il. 6, 60.

The Attic poets have, each, fut. mid. -οῦμαι more freq. than fut. pass. -ήσομαι; united, double the times. In the Attic Historians also, -οῦμαι is quite the prevailing form; indeed we know only two instances of -ήσομαι, Thuc. and Xen. quoted: but in Her. and the Orators -ήσομαι exceeds -οῦμαι by 5 to 1. In Isocr. and Dem. the disproportion is very great; in the former 40 to 5, in the latter 58 or 60 to 16. Over all, then, in classic prose -ήσομαι is far the more frequent. This will serve to limit

properly Buttmann's statement "the fut. mid. is the more common, the fut. pass. more frequent in verse." On both points he is wrong.

The 2 aor. act. and mid. have been entirely or almost banished from classic Greek, since for *ἐφάνε* Eur. H. F. 794, with pass. signif. *ἐφάνη* has been substituted; for subj. *μή φάνης* Com. Fr. (Philem.) 4, 53, which Lobeck calls a *neoteric* form of the 1 aor., Meineke suggests *μή κφήνης*; is not *μή φήνης* easier? *κφάνης* also, Mon. 418, admits, if necessary, of the same emendation; *φάνεν δέ ἐ* and *showed herself*, Q. Sm. 9, 484, has been altered by Lobeck to *φάνεσκε*, and by Koehly to *φάνη δ'*; Lehrs however retains the old reading, &c. &c.; Opt. *φανοίην* Soph. Aj. 313, belongs to fut. *φάνω*; and *φανοίμην* opt. 2 aor. mid. which used to stand Xen. Cyr. 3, 1, 34, and retained by Poppo, has been altered for the *v. r.* *φανοίμην* by Bornem. Dind. Saupp. &c., in which Poppo would probably now acquiesce; *φανοίμεθα* formerly Isocr. 18, 30, now *φανοίμ-*; but Dor. *φάνεν* still, Stob. (Teles) 108, 83. In Attic prose, the 1 aor. pass. *ἐφάνθη* seems to be strictly pass., *was shown, made known*, Dem. 5, 9 &c.; in Hom. however perhaps always, and occasionally in the Traged. it takes the mid. or intrans. meaning, *appear*, which 2 aor. *ἐφάνην* uniformly has, Il. 1, 200; Soph. Ant. 103. At Archimed. Aren. p. 331, occurs the Dor. fut. *φανήσιν*, which Lobeck, Buttm. Gramm. V. 2, p. 311, thinks corrupted from *φανήσομαι*. Epic forms: *ἐφαάνθη* for *ἐφάνθ-* Ap. Rh. 2, 449, in tmesi Il. 17, 650, *ἐξ-* Hes. Th. 200, *φάανθεν* 3 pl. for *ἐφάνθησαν*, Il. 1, 200: so *φάνεν* 2 aor. pass. for *ἐφάνησαν*, Od. 18, 68; subj. *φανήη* for *φανῆη* Il. 22, 73; inf. *φανήμεναι* for *φανῆναι*, 9, 240. Fut. *φανῶ*, contrary to its usual quantity, has *ā* Ar. Eq. 300, so *ἀναφανῶ* Eur. Bac. 527, for which however Herm. reads pres. *ἀναφαίνω*, and Aristoph. admits of the same emendation—and Bergk, Meineke &c. adopt it; an easy emendation certainly, if the anomaly cannot be satisfactorily explained, and this seems difficult to do. Some say it is from *φαείνω*, fut. *φαένω* contr. *φανῶ*? This is at least intelligible; but Aristophanes' own usage rather inclines us to the change. He uses *ἀποφάνῶ* Nub. 1331, but shirks *ἀποφάνῶ* 1334, and escapes on *ἀποδείξω*—unless, which some may think more probable, he here selects the latter as a stronger term. See Lys. 13, 51. Isae. 5, 35.

φαντάζομαι *To appear*, Her. 7, 15; Aesch. Ag. 1500; Eur. Ion 1444; Pl. Rep. 572: imp. *ἐφαντ-* Her. 4, 124: fut. *-ασθήσομαι* Pl. Conv. 211: aor. *ἐφαντάσθη* Dio Cass 65, 8; *-τασθείη* Aristot. Nat. Ausc. 1, 9, 3; *-θέντα* Pl. Phil. 38. This is the classic usage; but late, aor. *φαντάζω* *make appear*, Callistr. 14 &c.

and mid. trans. *φαντάζεται* Longin. 15, 8: with aor. pass. *ἐφαντάσθη* as mid. Longin. 15, 4. Vb. *φантастός* Aristot. Memor. 1, 9.

Φάσκω *To say, affirm* (φημί), indic. rare *φάσκει* Philostr. Apoll. 315, *φάσκει* Isae. 6, 16; Aristot. Rhet. Alex. 9, 3; Babr. 22, 14 (Lach.). 18, 31 (Lewis 2 pt.); Athen. 2, 25, *φάσκομεν* if correct, Com. Fr. (Alex.) 3, 450, *κατα-* Theon Rhet. vol. 2, p. 90 (Spengel), *φάσκουσι* (Aeschin.) Epist. 11, 11; Plut. Anton. 86. Mor. 856. 1124; Luc. Pisc. 37; Athen. 10, 34; Tzetz. Antehom. 144. 148. Hom. 251 (*v. r.* Pl. Phaed. 113, Ms. a); subj. *φάσκει* Aesch. Ch. 93; Ar. Vesp. 561, -*κη* Ar. Ran. 1007; Hippocr. 7, 172; Antiph. 3, 8, 3, -*κωσι* Lys. 1, 36; Isae. 10, 11: opt. *φάσκοιμι* Soph. Aj. 1037, -*κοι* Dem. 30, 27, -*κοιεν* Lys. 7, 12 &c.; *φάσκει* Eur. Hel. 1077; Aristot. Rhet. Alex. 8, 14; *φάσκειω* Soph. O. R. 462; Ar. Ran. 695; Antiph. 5, 51; Lys. 1, 36; Isocr. 8, 1; *φάσκων* Soph. El. 319; Ar. Nub. 895; Antiph. 2, 7, 8; Thuc. 3, 70; Pl. Theaet. 169, -*κουσα* Ar. Ran. 1082; Pl. Theaet. 190: *imp.* *ἐφασκον* Il. 13, 100; Ar. Nub. 55, -*κες* Il. 19, 297; Ar. Vesp. 602. Ran. 742, -*κε* Od. 13, 173; Aesch. Ch. 276; Ar. Eccl. 410; Her. 2, 33; Pl. Leg. 901; Dem. 34, 16, Poet. *φάσκει* Od. 24, 75, 'φασκ' Com. Fr. (Cratin.) 2, 166; pl. rare *ἐφάσκετε* Od. 22, 35; Lys. 8, 5, 14, *ἐφασκον* Ar. Eccl. 194; Lys. 703; Dem. 59, 72: *imp. pass.* *ἐφάσκετο* Soph. Ph. 114. Hom. has *imp.* only. The *pres. indic.* is rare; *φάσκουσι* Pl. Phaed. 113 (Steph.) has been altered to *λέγουσι* (Mss. Heind. Bekk. B. O. W.); but the instances quoted above from other writers prove that it was a mistake in Elmsley to say "presens non est in usu."

Φατίζω *To say, name* (φάτις), Poet. and Ion. prose, Stob. (Dius) 65, 17: fut. (-*ίσω*), Dor. -*ίξω* Parmen. 119: aor. *ἐφάτισα* Her. 5, 58; -*ίσαιμι* Soph. Aj. 715 (-*ίξαιμι* Mss.); -*ίσας* Eur. I. A. 135: p. p. *πεφάτισμαι* Ap. Rh. 4, 658; Parmen. 94: aor. *ἐφατίσθην*, -*τισθείσα* Eur. I. A. 936. For *φατίζω* Stob. quoted, Meineke reads *φατίξω*.

Φάω *To shine*, Epic, *pres.* late, subj. *φάησι*, *προ-* Maxim. Auspic. 280; opt. *φάοι* 22; part. *φάονσι* Arat. 607: *imp.* *φᾶε* as aor. Od. 14, 502: p. p. *πέφᾶται* Stob. (Perict.) 85, 19: 3 fut. *πεφήσομαι* Il. 17, 155, see *φαίνω*. To be distinguished from

(*φάω*) *To kill*, (see *φένω*), and (*φάω*) stem of *φημί* *to say*.

Φέβομαι *To fear for oneself, flee*, defect. Dep. only *pres.* and *imp.* (a poetic collat. form of *φοβέομαι*), subj. *φέβομαι* Il. 11, 404, -*ώμεθα* 5, 232; Q. Sm. 1, 419; *φέβεσθαι* Il. 8, 107; Ap. Rh. 4, 22: *imp.* *ἐφέβορον* Il. 15, 345. Od. 22, 299 (Bekk.), *φέβ* Il. 5, 527. 8, 342. 11, 121. 178 &c. (Bekk.); Ap. Rh. 2, 1056.

Φείδομαι *To spare*, Dep. mid. Anacr. 101; Eur. H. F. 1146;

Ar. Ach. 319; Lys. 21, 16; imper. *φείδου* Soph. Aj. 115; Ar. Av. 987, Ion. -δεο Od. 22, 54; Her. 8, 68, -δεν Theocr. 8, 63; -δόμενος Il. 5, 202; Her. 9, 39; Thuc. 3, 74: **imp.** *ἐφειδόμεν* Xen. Ages. 7, 1, *φείτ* Soph. El. 716 (Trim.): **fut.** *φείσομαι* Ar. Ach. 312; Xen. Hell. 7, 1, 24; Pl. Apol. 31, Epic *πεφίδῃσθαι* Il. 15, 215: **aor.** *ἐφεισάμην* Solon 32; Aesch. Sept. 412; Andoc. 2, 11; Pl. Menex. 242, *φεισ-* Il. 24, 236; Pind. I. 6, 33; subj. *φείσῃ* Soph. Ph. 749; Lys. 30, 27; -σαιτο Pl. Phil. 16; -σασθαι Pind. N. 9, 20; Thuc. 3, 59; -σάμενος Ar. Plut. 556: **p. p.** *πεφεισμένος* **pass.** *spared, spare*, Luc. Hist. 59; **act.** Dio Cass. 618, 33; Aristid. 2, 325 (see adv. *πεφεισμένως* Hippocr. 5, 464, Lit.); *πεφείσθαι* Luc. Salt. 76, late Epic *πεφίδημένος* Nonn. 11, 417. 12, 392. 17, 369: **2 aor. mid. redupl.** (*πεφίδόμεν*) Epic, opt. *πεφιδόμην* Od. 9, 277, -οιστο Il. 20, 464; -έσθαι 21, 101. **Vb.** *φειστόεν* Isocr. 14, 15. A collat. form *φειδέωμαι*, part. -εύμενοι occurs late, Stob. (Euseb.) 10, 33 (Mein.), but “**fut.** *φειδήσομαι*” given in our Lexicons, we have never seen except in Phot. and Suid. *φίδοντο* Anth. 15, 25, some think a false reading for *φείδ-*.

(*Φένω, Φάω*) *To kill*, neither in use, but whence (late **aor.** *φάσαι* Schol. Pind. N. 1, 70) **p. p.** *πέφαται* Epic, Il. 17, 164. Od. 22, 54, 3 pl. *πέφανται* Il. 5, 531; inf. *πεφάσθαι* Il. 13, 447; *πεφασμένος* Lycophr. 269. 1374; Opp. Hal. 5, 122: **3 fut.** *πεφήσομαι, -ήσεται* Od. 22, 217, -ήσεται Il. 15, 140: **2 aor.** *ἔπεφνον* Il. 21, 55, *πέφν* 13, 363; subj. *πέφνῃ* Il. 20, 172; inf. *πεφνέμεν* 6, 180; *πέφνοντα* accented as a **pres.** Spitzn. Dind. &c., but Bekker with Aristarch. Tyrann. &c. *πεφνόντα* Il. 16, 827, so *καταπέφνων* 17, 539 (Spitzn. Dind.) -*πεφνών* (Bekk.), see *πέφνω*. **Pres.** *φάω, φῶ*, seems never, and **aor.** *φάσαι* scarcely, used even by late writers unless *etymologically*. See Schol. Il. 1, 190. Apollon. Lex. Hom.

Φέρβω *To feed*, chiefly Poet. Hom. H. 30, 2; Pind. Ol. 2, 73; *φέρβειν* Eur. Hipp. 75, Epic. -*βέμεν* Hes. Op. 377: **imp.** *ἔφερβον* Eur. Or. 869; Pl. Criti. 115, the only instance in classic Attic prose; later, Philostr. Apoll. 3, 20, 111, *φέρβον* Theocr. 7, 80: **2 p.** (*πέφορβα*): **plp.** *ἐπεφόρβει* H. Merc. 105. **Mid.** *φέρβομαι* *to feed oneself, maintain, live on*, Pind. P. 5, 117; Hippocr. 5, 314 (Lit.), *ἀπο-* Eur. Med. 827: **pass.** *φέρβομαι* *to be fed, live*, Hom. H. 30, 4; Pind. P. 5, 103; Ap. Rh. 2, 393; (Hippocr.) Epist. 1283: **imp.** *ἐφερβόμην* Soph. Ph. 957.

Φέρω *To bear, bring* (οἶω, ἐνέκω, ἐνέγκω), Il. 21, 458; Pind. N. 3, 18; Aesch. Ch. 659; Soph. O. C. 420; Ar. Ran. 28; Her. 1, 155; Antiph. 3, 8, 8; Thuc. 6, 16; Pl. Phaed. 63, Dor. 3 pl. *φέροντι* Pind. P. 10, 70; Ep. subj. -*ρῃσι* Od. 10, 507; Dor. pt. -*ροισα* Pind. P. 3, 15: **imp.** *ἔφερον* Il. 17, 458; Pind. Ol. 10, 67; Her. 8, 66; Thuc. 7, 57; Isocr. 9, 54, *φέρων* Il. 3, 245, iter.

φέρεισκειν Od. 9, 429, -σκον 10, 108: fut. οἴσω Il. 7, 82; Pind. P. 9, 61; Aesch. Ch. 487; Soph. Tr. 123. 1183; Eur. Alc. 336; Ar. Pax 18; Her. 2, 91; Thuc. 6, 41; Andoc. 1, 2; Pl. Rep. 477, Dor. οἴσῶ Theocr. 3, 11, 1 pl. -σεῦμες 15, 133: 1 aor. ἤνεγκα Soph. El. 13; Eur. Ion 38; Isocr. 15, 5 (Bait. -αμεν Vulg. Bens.); Aeschin. 2, 4; Luc. Pisc. 32. 33. D. Mort. 12, 3 &c., -κας Eur. Hel. 1250; Ar. Av. 540; Dem. 19, 250; Luc. Laps. 1, -κε freq. see below, dual. ἤνεγκάτην, δι- Pl. Leg. 723, ἤνεγκαμεν Dem. 19, 40, ἀν- Andoc. 3, 7, ἤνεγκατε Dem. 44, 43, -καν Eur. I. A. 800; Isae. 11, 18, ἐνεγκαν Q. Sm. 6, 595, Epic and Ion. ἐνεικα Orph. Arg. 312, ἀν- Od. 11, 625, ἐνεικας, ἀπ- Il. 14, 255, ἤνεικεν Od. 18, 300; Her. 2, 146. 3, 155, ἐνεικ- Pind. Ol. 2, 79. P. 9, 6, ἐνείκαμεν Od. 24, 43, ἐνεικαν Od. 4, 784, ἤνεικ- Her. 3, 30, ἵπ- Il. 5, 885, also (ῥσα) rare, opt. late οἴσαιμι Christ. Pat. 990; inf. ἀνα-οἶσαι, ἀνῶσαι (Mss. Gaisf. Bekk. Dind. Dietsch), ἀνοῖσαι (Bred. Stein, Abicht): p. ἐνήνοχα Isocr. 6, 60; Dem. 21, 108. 22, 62, εἰσ- Andoc. 3, 20, συν- Xen. Mem. 3, 5, 22 (Vulg.): p. p. ἐνήνεγμαi, -εξαι, -εκται Pl. Rep. 584, εἰσ- Eur. Ion 1340, and -εγξαι, -εγται, ἀν- Inscr. 1, 67, 4 (Boeckh), Ionic ἐνήνεγμαi, ἐξ- Her. 8, 37, rarely (οἴσμαι) προ-οἴσται late, Luc. Paras. 2 (Vulg., for which Dind. reads προῶσται, with Jacobs, from προωθέω): plp. ἐνήνεκτο, προσ- Xen. Hell. 4, 3, 20: aor. ἤνεχθην Xen. An. 4, 7, 12; Pl. Leg. 756. Tim. 63, κατ- Thuc. 3, 69, Ion. ἤνεχθην, ἀπ- Her. 1, 66. 2, 116, περι- 1, 84, ἀν- 2, 121 &c.: fut. ἐνεχθήσομαι Aristot. Nat. Ausc. 3, 5, 18 (Bekk.); Marc. Ant. 4, 43. 10, 33; Galen 3, 71, ἐπ- Thuc. 7, 56, κατ- Isocr. 13, 19, and οἰσθήσομαι Aristot. Ausc. 3, 5, 13. Probl. 16, 3; (Dem.) 44, 45, ἐξ- Eur. Supp. 561: and as pass. fut. mid. οἴσομαι Eur. Or. 440; Xen. Oec. 18; 6, ἐξ- Her. 8, 49. 76, περι- Hippocr. 7, 580 (more freq. as mid. see below): 2 aor. act. ἤνεγκον perhaps only 1 sing. Soph. O. C. 521. 964; Ar. Lys. 944, δι- Isocr. 18, 59, the only prose instance, and perhaps to avoid hiatus; Ionic (ἤνεικον), opt. ἐνείκοι Od. 21, 196 (Vulg. -εἵκαι Bekk. Dind.); Epic inf. ἐνεικέμεν Il. 19, 194; also (οἴσον), imper. οἶσε &c. see below. Mid. φέρομαι to bear, carry for oneself, &c. Il. 23, 413; Soph. Ph. 117; Her. 7, 50; Thuc. 1, 69; Pl. Phaed. 113; φέρωμαι Eur. Hec. 308; Pl. Rep. 584; Dor. opt. -οίμαν Aesch. Eum. 266: imp. ἐφερ- Xen. An. 7, 4, 3: fut. οἴσομαι Il. 22, 217. 23, 663. 858; Soph. El. 969; Eur. An. 1282. Ph. 1546; Ar. Pax 1032; Her. 6, 100. 132; Thuc. 2, 11; Pl. Rep. 537; Isocr. 8, 33, as pass. see above: p. p. εἰσ-ἐνηνεγμένη as mid. Dem. 27, 4: 1 aor. ἤνεγκάμην Soph. Tr. 462; Eur. Supp. 583; Pl. Rep. 406, ἐξ- Ar. Eccl. 76, Ionic ἤνεικ- Il. 9, 127; Her. 1, 57. 2, 180, ἐπ- 7, 152; subj. common to both, ἐνέγκωμαι, εἰσ- Soph. El. 60; Eur. El. 871, ἐνέγκηται, ἐξ- Hippocr. 4, 460, εἰσ-

ἐνέγκησθε Dem. 19, 220, ἐνέγκωνται, προσ- Hippocr. 1, 582. 592 (Lit.), Ion. ἐνείκωνται Her. 4, 67; opt. ἐνεγκαίμην, -καίτο Luc. D. Mort. 12, 2, προσ- Oribas. 1, 46, ἐνεγκαίμεθα, εἰς- Dem. 10, 36; imper. ἐνεγκαι, ἀπ- Luc. Icar. 20 (Vulg. -εγκε Dind.); so in some edit. of Eur. I. A. 724 (but ἀπ-ἐνέγκαι opt. act. Dind. Herm. Kirchh. Paley); ἐνεγκάμενος Aeschin. 1, 131; Dem. 40, 59, εἰς- Thuc. 5, 115, Ionic ἐνεικάμενος, ἀν- Her. 1, 86; ἐνέγκασθαι App. Civ. 2, 11. 3, 6, ἀπ- Isocr. 6, 74, Ionic ἐνείκασθαι, ἐξ- Her. 6, 103, εἰς- 2, 23; late and rare if correct, οἰσασθαι, ἀπ- (Hippocr.) Epist. 9, 418 (Lit.); Apsin. Rhet. p. 482 (Walz, v. r. ἀπ-οἰσέσθαι): 2 aor. (ἡνεγκόμην), ἐνέγκοιτο, προσ- Theophr. H. P. 8, 4, 5 (Ms. P. 2. Ald. Wimm. -αυτο Schneid.); Galen 5, 276, εἰς- Epist. Phal. 97; imper. ἐνέγκου Soph. O. C. 470 (Mss. Ellendt &c.), ἐνεγκοῦ (Elms. Herm. Dind. Bergk); ἐνεγκέσθαι, προσ- Galen 15, 204. Vb. οἰστός Thuc. 7, 75, ἀν- Her. 6, 66 (Bred. Stein, Abicht, -ῶιστος Bekk. Dind. Aretae. 2, 11), -τέος Soph. Ant. 310; Aristot. Rhet. 3, 4, 2, ἐνεκτέον συμπερι- Stob. 79, 42, φερτός Eur. Hec. 158, συμ- Il. 13, 237.

Attic writers use both aorists act. ἡνεγκα, ἡνεγκον, but partially. In *simple*, ἡνεγκον is more frequent than ἡνεγκα, but *Poetic*, and perhaps in 1 sing. only, Soph. O. C. 521. 964. Fr. 592; Ar. Ran. 1299. Thesm. 743. Lys. 944, δι- Isocr. 18, 59, ἡνεγκα however is neither unattic, nor so rare as some affirm, Soph. El. 13; Eur. Ion 38; Isocr. 15, 5 (Bait. -αμεν Vulg. Bekk. Bens.); Luc. Pisc. 33; Aeschin. 2, 4, ἀπ- 3, 217. 227; Dem. 52, 30, μετ- 18, 108, παρ- 18, 232, δι- Eur. Ion 15, εἰς- Isocr. 17, 41; Com. Fr. (Diop.) 3, 547. (Demetr.) 4, 539, προεισ- Dem. 50, 8, ἐπ- Isae. 8, 39; 2 pers. ἡνεγκες I have not seen, but ἡνεγκας Eur. Hel. 1250; Ar. Thesm. 743. Av. 540; Dem. 19, 250; Luc. Laps. 1, ἐξ- Soph. Tr. 741; Aeschin. 2, 165, εἰς- (Dem.) 45, 69, δι- 61, 19, 27; 3 pers. ἡνεγκε freq. but common to both aor.; dual of ἡνεγκον I have not seen, but δι-ἡνεγκάτην Pl. Leg. 723; 1 pl. ἡνέγκαμεν Isocr. 15, 5 (Vulg. Bekk. see above); Dem. 19, 40, ἀν- Andoc. 3, 7. 8; Aeschin. 2, 174. 175, ἐξ- 2, 176, δι- Isocr. 4, 48. 12, 53. 19, 17; Xen. Oec. 9, 8 (Vulg. Dind. -ομεν some Mss. Breitb.), ἐπ- Pl. Polit. 275. Rep. 612; ἡνέγκετε I have not seen, but ἡνέγκατε Dem. 23, 167. 44, 43, ἐξ- Ar. Vesp. 815, παρ- (Dem.) 21, 53, nor 3 pers. ἡνεγκον (except προσ- if correct, Dio Cass. Fr. 7, 3 (Bekk. Dind.), but ἡνεγκαν Eur. I. A. 800; Xen. Hell. 4, 1, 27; Isae. 11, 18; Aeschin. 2, 87. 3, 104; (Dem.) 11, 16; Dio Cass. Fr. 12, 9 (Bekk.). 54, 16 &c. ἀπ- Thuc. 5, 10, δι- Isocr. 4, 83. 92. 12, 55; Lycurg. 108; Aeschin. 2, 9; εἰς- Xen. Hell. 2, 1, 5. 5, 1, 21; Isocr. 19, 36; Isae. 5, 38. 41, ἐξ- Isocr. 5, 54, ἐπ- Xen. Hell. 6, 5, 36, προσ-

Aesch. Ch. 76, ξυνδι- Ar. Eq. 597. It would thus appear that the 1 aor. is more complete, and less confined in usage, and that its parts with α, excepting 1 sing., are more frequent than the corresponding parts with ο or ε of the 2 aor.

3 sing. ἤνεγκε seems referrible to both, but as the form in ον is confined, or almost confined, to Poetry, a doubt may arise whether ἤνεγκε in prose may not properly belong to the form in α, and whether Breitenbach has done well in disturbing the received reading διήνεγκαμεν Xen. Oec. 9, 8, for -ομεν of some Mss. No doubt Xen. is not shy of a Poetic form, but in this very treatise he uses διήνεγκαν 20, 18, so ἤνεγκαν Hell. 4, 1, 27, εἰσ- 2, 1, 5. 5, 1, 21, ἐπ- 6, 5, 36, προσ- 7, 2, 5. Cyr. 7, 1, 1: and Isocr. though using 1 pers. διήνεγκον 18, 18—the only certain instance of 2 aor. we know in *classic* prose—seems to do so merely to avoid *hiatus* -εγκον, ὅτι, for before a consonant he has εἰσήνεγκα τῶν 17, 41, and 1 pl. ἠνέγκαμεν 15, 5, δι- 12, 53. 19, 17, διήνεγκαν 8, 85. 104. 12, 55. 123. 189. 15, 207. 208, εἰσ- 19, 36, ἐξ- 5, 54 &c. Nay, even in Poetry ἤνεγκα has perhaps the best claims to ἤνεγκε. Facts seem to confirm this, at least to point this way: Aesch. has ἤνεγκε Ch. 992, but προσ-ἤνεγκαν 76; Soph. has 1 pers. ἤνεγκα Elec. 13, and ἤνεγκον O. C. 521. 964 &c., but ἐξήνεγκας Tr. 741; Eur. has ἤνεγκε Heracl. 332, but ἤνεγκαν I. A. 800, δι- Bac. 1087; Ar. has ἤνεγκον Lys. 944. Ran. 1299 (both for the metre?), but ἤνεγκας Av. 540, ἐξ-ἠνέγκατε Vesp. 815, and, what we think a stronger case, in Thesm. 743, one of the women says ἐγὼ ἤνεγκον, Mnesilochus sharply asks ἤνεγκας σύ? evidently shying ἤνεγκες, and by implication showing, one is apt to surmise, no favour for its *lineal descendant* ἤνεγκε. Since then the Attic Poets use, beyond the 1 pers. no form which must *necessarily* be referred to the formation in ο, and since they seem to have even avoided *proceeding* on this formation, the natural inference appears to be that *Indic.* ἤνεγκον was limited in usage to the 1 sing.

The oblique moods are also *partially* used: subj. common to both, ἐνέγκω Ar. Vesp. 848, -κης Com. Fr. (Philem.) 4, 56, -κη Xen. Conv. 4, 7, -κητε Isae. 8, 4 (Dem. 44, 43 Bekk.), -κωσι Pl. Leg. 946; opt. 1 aor. ἐνέγκαίμι Eur. Hipp. 393 (-οίμι Dind. 5¹ ed.); Pl. Crit. 43, ἀπ- Com. Fr. (Alex.) 3, 428, συν- Eur. H. F. 488 (-οίμι Dind. 5 ed.), ἐνέγκαι Xen. Conv. 2, 3 (-οι Saupp.), εἰσ- Dem. 14, 26, δι- 25, 20, -καίμεν, ὑπ- Xen. Mem. 4, 3, 9 (-οίμεν Dind.), ἐνέγκαίτε Eur. Heracl. 751 (Herm. Nauck, Dind. 2 ed., -οίτε 5 ed. &c.), ἐνέγκαίεν, εἰσ- Dem. 14, 25; imper. ἔνεγκον rare Anacr. 63; Com. Fr. (Anax.) 4, 466 (Pors.), ἀπ- Ar. Pax 1109 (R. Bekk. Dind. Bergk, Mein. -εγκε V. Vulg. Richter), late prose ἀπ- Luc.

D. Mort. 1, 4, προσ- N. T. Matt. 8, 4 (Vat.), but always ἐνεγκάτω Ar. Thesm. 238; Com. Fr. (Cratin.) 2, 165; Pl. Phaed. 116, and pl. ἐνέγκετε Eur. Heracl. 751 (Vulg. Kirchh. see opt.); Luc. Bis Acc. 32. 34, ἐξ- Ar. Ran. 847, ἀν- Dem. 20, 118; inf. ἐνέγκαι seems not to occur in *classical* Attic, but Aristot. Oec. 2, 26; Sopat. Rhet. vol. 8. p. 4. 20 &c.; V. T. Neh. 12, 27, εἰσ- Aristot. Oec. 2, 21. 26, δι- Diod. Sic. 5, 71, ὑπ- 15, 55 (προσ- Hippocr. 6, 210, δι- 7, 340 (Lit.), Epic and Ion. ἐνείκαι, see below; part. ἐνέγκας Aristot. Oec. 2, 26 (Bekk.); (Dem.) 49, 51; Plut. Mor. 233. 308. 350, δι- Xen. Mem. 3, 6, 18, ἐξ- 1, 2, 53 (-ων Dind.), περι- Aeschin. 1, 131, εἰσ- Com. Fr. (Demetr.) 4, 539- ἐπ- (Dem.) 59, 9; Strab. 2, 1, 35, μετ- 7, 3, 6: 2 aor. ἐνέγκοιμι (Dind. reading Eur. Hipp. 393, -αιμι Vulg. &c.), ἐνέγκοις, μετ- Xen. Cyr. 1, 6, 39, ἐνέγκοι Soph. Tr. 774. Fr. 105; Eur. Rhes. 260; Pl. Rep. 330; Dem. 21, 28, εἰσ- Ar. Eccl. 807, συν- Thuc. 6, 20; Isocr. 15, 10; Dem. 9, 76, ἐνέγκοιμεν, ἐπ- Isocr. 12, 138, -κοιτε Eur. Heracl. 751 (Dind. 5 ed.), ἐνέγκοιεν, δι- Xen. Mem. 3, 3, 14; Pl. Rep. 501; Isocr. 12, 121; imper. only 2 sing. ἔνεγκε Eur. Heracl. 699; Ar. Eq. 98. 110. Pax 1219; Xen. Mem. 3, 6, 9, other parts supplied by 1 aor. ἐνεγκάτω, -έγκατε; part. ἐνεγκών (Pind. I. 8, 21) Soph. El. 692; Eur. Supp. 920; Thuc. 6, 56; Dem. 6, 28; Luc. Laps. 15, ἐξ- Ar. Ach. 359; inf. ἐνεγκέιν Aesch. Supp. 766; Soph. Ph. 873; Eur. Ion 424: Com. Fr. (Antiph.) 3, 34; Thuc. 7, 56; Pl. Apol. 37, ἐξ- Ar. Nub. 634 &c. (Epic ἐνεικ- see below.) Of a *pres.* ἐνείκω called Boeotic (Etym. Magn.), there occurs a trace in συνενέικεται Hes. Sc. 440, approved by Goettling, but altered by Herm. to πλρ. συνενήνεκτο from the *v. r.* συνενήνεκται.

I have confined these observations to Attic Greek, but from considerable investigation I am satisfied they will apply equally to Epic and Ionic: ἐνείκα Orph. Arg. 312, ἀν- Od. 11, 625, ἐνείκας, ἀπ- Il. 14, 255, ἐνείκεν 15, 705; Pind. Ol. 3, 14, ἦνείκ- Od. 18, 300; Her. 3, 155, pl. ἐνείκαμεν Od. 24, 43, ἐνείκαν Il. 13, 213; Tyrt. 4, ἦνείκ- Her. 3, 30, εἰσ- 9, 70, ὑπ- Il. 5, 885; subj. ἐνείκω Il. 6, 258, -είκη Od. 2, 329; opt. ἐνείκαι Il. 18, 147; Theocr. 5, 125, -κειε Her. 6, 61, ἐνείκαίεν, συν- Her. 7, 152; imper. ἔνεικον Anacr. 63 (Bergk), -είκατε Od. 8, 393; inf. ἐνείκαι Il. 18, 334; Hes. Th. 784; Pind. P. 9, 53; Her. 1, 32; part. ἐνείκας Il. 17, 39; Her. 4, 64: passing sparingly into the *o* formation of 2 aor. ἐνείκοι Od. 21, 196 (Vulg. Wolf, -είκαι Bekk. Dind.); inf. ἐνείκέμεν Il. 19, 194.

The *indic.* aor. mid. is *uniformly* of the *a* formation, ἠνεγκάμην, ἐξ- Ar. Eccl. 76, ἠνέγκω Eur. Supp. 583; Xen. Oec. 7, 13, ἠνέγκατο Soph. Tr. 462; Pl. Tim. 21; Dem. 40, 26, Ion. ἠνείκ- Her.

5, 47, Epic *ἐνείκ*-, *ἀν*- Il. 19, 314, *ἠνεγκάμεθα* Pl. Ion 530, *ἠνέγκαιτο* Plut. Mor. 407, Ion. *ἠνείκ*- Il. 9, 127; Her. 1, 57. 173. 2, 180; subj. *ἐνέγκωμαι*, *εἰσ*- Soph. El. 60; Eur. El. 871, *-ενέγκησθε* Dem. 19, 220, *ἐνέγκωνται*, *προσ*- Hippocr. 1, 587 (Lit.), Ion. *ἐνείκ*- Her. 4, 67; opt. *ἐνέγκαιτο* Luc. D. Mort. 12, 2, *ἐνεγκαίμεθα*, *εἰσ*- Dem. 10, 36; imper. *ἔνεγκαι*, *ἀπ*- Luc. Icar. 20 (Vulg. -*κε* Dind. Cob.), and *συν*- in some edit. of Eur. I. A. 724; *ἐνεγκάμενος* Aeschin. 1, 131; Dem. 40, 59, *ἔσ*- Thuc. 5, 115, *ἐνεικάμ*- Alcae. 35 (Bergk); *ἐνέγκασθαι* App. Civ. 2, 11. 3, 6, *εἰσ*- Isocr. 15, 188, *ἀπ*- 6, 74; Dem. 23, 68, *προσ*- Aeschin. 1, 145, Ion. *ἐνείκ*-, *ἐξ*- Her. 2, 121. 6, 103. 125: 2 aor. (*ἠνεγκόμην*) only in oblique moods, and rare, *ἐνέγκοιτο*, *προσ*- Theophr. H. P. 8, 4, 5 (Ms. Pr. Ald. Wimm. -*αυτο* Schn.); Galen 4, 584. 5, 276, *εἰσ*- Epist. Phal. 97; imper. *ἐνεγκοῦ* Soph. O. C. 470; *προσ*-*ενεγκέσθαι* Galen 15, 204.

If then these data be correct, and the induction just, there appear grounds for supposing, *first*, that 2 aor. *ἠνεγκον* is not, or scarcely, a prose form; *second*, that it is *probably* confined to the 1 pers. sing.; *third*, that it is more frequent than *ἠνεγκα* in the *simple* only, not in the *compound* form, *ἀπ*-*ἠνεγκα*, *εἰσ*-, *ἐξ*-, *ἐπ*-*μετ*-&c. A few exceptions, if correct, occur as *v. r.* and occasionally in text, *ἐπ*-*ἠνεγκες* late, Sopat. Rhet. vol. 8, p. 40 (Walz), δι- Epist. Socrat. 8, a false reading? *διηνέγκομεν* Xen. Oec. 9, 8 (Breith. -*αμεν* Schn. Dind.), *προσ*-*ἠνεγκον* Dio Cass. Fr. 7, 3 (Bekk. Dind.). The usage of the *later* writers is, I think, still more exclusively in favour of *Indic. 1 aor.* We submit for the consideration of Scholars whether *ἠνεγκα*, imper. *ἔνεγκε* were not used *of choice*, Isocr. 17, 41; Com. Fr. (Dionys.) 3, 547. Ar. Eq. 95. 110 &c., and *ἠνεγκον*, imper. *ἔνεγκον* for the metre, or to avoid hiatus? Ar. Ran. 1299; Isocr. 18, 59; Ar. Pax 1109. *a* seems to have been rarely elided, *εἰσ*-*ἠνεγκ'* once Com. Fr. (Demetr.) 4, 539, perhaps never by prose writers, *ἠνεγκα*, *ὄθ'*- Aeschin. 2, 4; *ἐπ*-*ἠνεγκα*, *ὡς* Isae. 8, 39; later *ἠνεγκα ὄρων* Luc. Pisc. 33, *ἠνεγκα ἄν* 37 &c.

φέρησι 2 sing. pres. indic. as from *φέρημι*, Od. 19, 111 (Wolf, &c.), but subj. *φέρησι* (Bekk. Dind.); *φέρετε* 2 pl. imper. for *φέρετε*, Il. 9, 171. *οἶσε* imper. 2 aor. as from 2 pres. *οἶω*, Poet. Od. 22, 106; Ar. Ran. 482, *οἶσέτω* Il. 19, 173, but *οἶστε* Od. 20, 154, may be future, 3 pl. *οἰσύντων* Antim. Fr. 10; inf. *οἶσειν* Pind. P. 4, 102, Epic *οἰσέμεναι* Il. 3, 120, -*έμεν* Od. 3, 429.

φεύγω *To flee*, Il. 21, 472; Pind. Ol. 16, 90; Aesch. Supp. 5; Soph. O. R. 1010; Ar. Ach. 22; Her. 2, 65; Antiph. 2, 8, 5. 5, 9; Thuc. 7, 70; Lys. 12, 34; Pl. Phaed. 65, Dor. 3 pl. -*γυντι* Pind. N. 9, 27; Ep. inf. *φευγέμεν* Il. 10, 147: imp. *ἔφευγον*

Il. 22, 158; Soph. O. R. 796; Her. 8, 38; Antiph. 6, 27; Thuc. 3, 98; Lys. 12, 16, *φεύγον* Il. 9, 478; Pind. N. 9, 13, iter. *φεύγεσκε* Il. 17, 461, *-εσκον* Her. 4, 43: fut. *φεύξομαι* Il. 18, 307; Aesch. Supp. 456; Soph. Ph. 1404; Eur. Her. 506. El. 975; Ar. Ach. 203. Eccl. 625; Her. 1, 207; Pl. Apol. 39. Theaet. 168. 181; Lys. 6, 15. 34, 11; Dem. 19, 88. 20, 138. 21, 32 &c., *ἀπο-* Thuc. 3, 13; Antiph. 6, 35. 36; Andoc. 1, 123; Aeschin. 1, 85. 90, *κατα-* Isocr. 8, 138; *φεύξοιτο* Thuc. 6, 74, 3 pl. *-ξοιάθ* Aesch. Pers. 369 (Trimet.); *-ξόμενοι* Xen. Hell. 4, 4, 5, and *φευξοῦμαι* Eur. Hel. 500. 1041 &c.; Ar. Plut. 447. Ach. 1129 (*οὐ-* required for the metre); Eur. Med. 604. Hipp. 1093. Bac. 797 (not required, Vulg. Kirhh. Nauck, *-ομαι* Elms. Dind.); Pl. Leg. 635; *-ξείσθαι* Dem. 38, 19 (Bekk. B. S. *-εσθαι* Dind.), *ἀπο-* Pl. Leg. 762, *ἐκ-* Rep. 432: (act. form *φεύζω* late, Orac. Sib. 9, 283, *ἐκ-* 3, 566, *ὑπεκ-* 567, see Aesop 349 Halm, 187 Tauchn.): 1 aor. *ἔφευξα* given by Matthiae and others from Aesch. Ag. 1281, is aor. of *φεύζω*; but late, *ἐκφεύξας* Or. Sib. 6, 6; and Hesych. explains *ἔφευξα* by *ἔφυγον*: 2 p. *πέφευγα* Aesch. Ag. 268; Soph. O. R. 356; Eur. Hec. 345; Ar. Av. 954; Her. 7, 154; Pl. Alcib. (1) 103, *περι-* Pind. Ol. 2, 98, *δια-* Isocr. 4, 187; opt. *πεφεύγοιμι*, *-γοι* Il. 21, 609 (Vulg. *-γειν* Bekk.), *πεφευγοίην*, *ἐκ-* Soph. O. R. 840; *πεφευγώς* Od. 1, 12; Pind. Fr. 120; Soph. Ant. 412; Her. 1, 65; Thuc. 1, 122; Pl. Prot. 318; Dem. 23, 42, *κατα-* Antiph. 3, β, 2; *πεφευγέμαι* Soph. Ant. 437; Lys. 19, 58, *ἐκ-* Xen. Cyr. 6, 1, 40: plp. *ἐπεφεύγει* Thuc. 4, 133, *πεφ-* Il. 21, 609 (Bekk.), see perf.: p. p. (*πέφυγμα*), Epic *πεφυγμένος* act. *having escaped*, Il. 6, 488. Od. 9, 455 (also Epic *πεφυγότες* act. Il. 21, 6. 532): aor. late (*ἐφεύχθην*), *φευχθήναι* Joseph. Ant. 19, 1, 17; *δι-* *εφεύχθη* 18, 9, 1. 17, 3, 1, the only instances we know: 2 aor. *ἔφϋγον* Il. 11, 362; (Attic Poets?); Her. 4, 127; Antiph. 5, 38; Thuc. 2, 42; Lys. 12, 4; Pl. Apol. 26; Isocr. 6, 100, *ἀπ-* Soph. O. C. 1739, *δι-* Eur. El. 794, *ἐξ-* Ar. Ach. 217, *φύγον* Il. 3, 4; Pind. P. 5, 58; iter. *φύγεσκε* Od. 17, 316; *φύγω* Aesch. Ch. 925; Soph. O. C. 828; Eur. Hec. 1429; Ar. Av. 354, *φύγη* Il. 21, 103, *-γησι* 5, 258, *-γωσι* Pl. Leg. 855; *φύγοιμι* Od. 14, 312; Soph. Aj. 456; C. Fr. (Eup.) 2, 526; Pl. Lach. 184 &c.; *-γών* Il. 21, 57; Aesch. Sept. 208; Com. Fr. 3, 276; Thuc. 2, 61; *φυγείν* Il. 12, 327; Soph. O. R. 823; Her. 6, 103; Pl. Leg. 832, *-έειν* Il. 14, 80; Her. 8, 76. **Mid.** 1 aor. *φεύξασθαι* preferred, perhaps wrongly, by Wellauer Ap. Rh. 2, 172 (some Mss.) to *φεύξεσθαι* (best Mss. Vulg. Lobeck, Merkel), but *δια-φεύξασθαι* (Hippocr.) Epist. 9, 400 (Lit.). **Vb.** *φευκτός* Soph. Aj. 222; Aristot. Eth. Nic. 7, 6, 5 (Bekk.), *-ρέος* Xen. Mem. 2, 6, 4.

A 2 fut. seems to occur late, *φυγείς* Praecept. Salubr. l. 42, p. 133 (Didots), *ἐκ*- ibid. favouring *φυγεί* (= *φεύξεται*) a gloss in Cod. Paris. Ar. Plut. 496, for which Dind. suggests, perhaps needlessly, subj. *φύγη*: and mid. *φύγούμαι*, -*γείται* Orac. Sib. 12, 109, -*γούνται* 9, 45. 239 (also, if correct, *φύγεται* 10, 93. 253, -*γονται* 3, 265.) *πεφυζότες* is perhaps syncopated for *πεφυζηκότες* from *φυζάω*, whence aor. pass. *φυζήθεις* Nic. Ther. 825, as *μεμυδότες* for *μεμυδηκότες*, Antim. (Lob. Techn. p. 81.) The Attic Poets use the Dor. fut. form -*οῦμαι*, at least when the metre requires, -*οῦμεθα* Eur. Med. 341. 346. Bac. 658. Hel. 500. 1041; -*οῦμενον* Ar. Ach. 1129. Plut. 447, *ἀπο*- Av. 932; anapaestic -*εῖται* Ar. Plut. 496, *διαφευξοῦμαι* Nub. 443. Several cases however occur "*praeter necessitatem*," -*οῦμαι* Eur. Med. 604; Ar. Ach. 203, -*οῦμεσθα* Eur. Hipp. 1093, -*εῖσθε* Bac. 797 (Vulg. Kirchh. Nauck, Bergk)—these Elms. suspected, Dind. repudiates, and now edits -*ξομαι*, -*ξόμεσθα*, -*ξεσθε*, which Paley adopts. Hom. Hes. Her. and, we think, Aesch. Soph. Thuc. Xen. have always -*ξομαι*: so likewise the Orators except Dem. once only -*ξείσθαι* 38, 19 (Ms. S. Bekk. B. S. -*ξεσθαι* Dind.): in Plato also -*ξομαι* is quite the prevailing form; indeed, Dind. asserts that the Dor. -*εῖται* occurs only Leg. 635. B. C. We think he has overlooked *ἀπο*-*φευξίσθαι* 762, and *ἐκ*- Rep. 432. Was this fut. then admitted only in *hard* cases? or was it generally *just tolerated*, or was it in all cases so familiar as to mix in good society without offending the scrupulous, or fear of *the shell*? οἱ Δωριεῖς . . κλασσοῦμαι, *φευξοῦμαι* &c. καὶ παρὰ Ἀττικοῖς δὲ ταῦτα οὕτως ἐπεκράτησαν λέγεσθαι (Cramer. An. 4, 198.)

Φεύζω *To cry* *φεῦ*, *lament*, whence aor. *ἔφευξας* Aesch. Ag. 1308.

Φημί *To say* (*φάω*), Il 5, 103; Aesch. Ag. 831; Soph. Ant. 443; Ar. Ach. 187; Her. 1, 39; Antiph. 3, 8, 4; Thuc. 6, 10; Pl. Phaedr. 270, *φῆς* Pl. Prot. 312, *φῆσθα* Od. 14, 149, *φῆσί* Andoc. 1, 22 (*pres.* and *imp.* like *ἵστημι*), Dor. *φῆμι* Pind. P. 2, 64; Aesch. Eum. 553; Soph. Tr. 125 (*chor.*); Theocr. 8, 7, 3 sing. *φάρι* Ar. Ach. 771; Theocr. 1, 51; Aeol. *φαῖσι* Sapph. 66 (B.), pl. *φᾶμέν* Pind. P. 12, 17; Soph. Ph. 1073; Her. 6, 86; Thuc. 3, 54, *φῆτέ* Ar. Plut. 200; Thuc. 3, 63; Aeschin. 3, 232; Pl. Rep. 336, *φᾶσι* Soph. Ph. 89; Her. 8, 88; Antiph. 6, 43; Thuc. 1, 37, Dor. *φαντι* Pind. P. 1, 52; Theocr. 2, 45; subj. *φῶ* Aesch. Ch. 91; Pl. Euthyd. 296; Isae. 4, 5; Dem. 9, 18, Epic 3 sing. *φῆη* for *φῆ*, Od. 11, 128, and *φῆσιν* 1, 168; opt. *φαῖην* Pind. Ol. 13, 103; Antiph. 6, 30; Pl. Prot. 330, 1 pl. *φαῖμεν* Eur. Ion 943; Pl. Alc. (2) 139, contr. *φαῖμεν* Il. 2, 81; Pind. N 7, 87; Pl. Phil. 63, *φαῖσαν* Thuc. 8, 53, but *φαῖεν* 3, 68; Pl.

Phil. 63; imper. *φάθι* or *φᾶθι* Ar. Eq. 23; Pl. Prot. 349. Rep. 475, *φάτω* Hippocr. 3, 322. 436 (Lit.); Pl. Leg. 902; inf. *φάνας* Her. 1, 27. 39. 7, 151; Hippocr. 7, 222; Xen. Oec. 7, 18; Pl. Crat. 429, Poet. *φάμεν* Pind. N. 8, 19; *φᾶς* Il. 9, 35. 3, 44; Her. 1, 111. 117. 122. 2, 18. 5, 39. 50; Hippocr. 4, 78; in Attic prose perhaps only (Pl.) Alc. (2) 139. 146; Aristot. Soph. 22, 7. 30, 4; later, Strab. 14, 1, 25; Galen 6, 349; in Attic poetry, perhaps only Com. Fr. (Dioxip.) 4, 541; and *πῶν* Aesch. Ch. 418 chor. (Bamb. Dind. Herm.): imper. *ἔφην* often as aor. Soph. O. R. 349; Ar. Nub. 70; Lys. 1, 18; Pl. Prot. 317, 2 sing. *ἔφης* Il. 22, 280; rare if correct in Attic, Xen. Cyr. 4, 1, 23; Pl. Gorg. 466. 496. Euthyd. 293 (Vulg. Stallb. -*ησθα* Bait.); Aeschin. 2, 86 (Vulg. -*ησθα* Franke *πῶν*); Aesch. Ag. 1613 (Vulg. Wellau. *φῆς* Dind. Herm. &c.); Plut. Mor. 123; Luc. Imag. 10. D. Mer. 13, 5. Soloec. 2. Rhet. 21 (Vulg. Dind. *inventus*), usu. *ἔφησθα* Il. 1, 397. 16, 830. Od. 23, 71; Ar. Lys. 132; Xen. An. 1, 6, 7. 7, 2, 27. 7, 7, 9. Cyr. 1, 6, 3. 6 &c.; Pl. Crat. 438. Rep. 501; Aeschin. 3, 164; Dem. 18, 70. 36, 43; Luc. Gall. 24. 25. Herm. 3. 6. 9. Auct. V. 27. Fugit. 5. Pro Im. 8 &c. (Dind.), *ἔφη* Il. 5, 111; Her. 8, 65; Antiph. 2, a, 9, unaugm. *φῆν* Il. 18, 326, *φῆς* 5, 473, *φῆσθα* 21, 186. Od. 14, 149, *φῆ* Il. 2, 37. Od. 17, 142, Dor. *ἔφα* Pind. P. 4, 278; Aesch. Ag. 369 (chor.), *φᾶ* Pind. I. 2, 11; Theocr. 24, 100, dual *ἐφάτην* Eur. Hec. 130; Pl. Euth. 278. 294, pl. *ἔφᾶμεν* Isocr. 3, 26; Pl. Rep. 459, *φάμεν* Od. 9, 496, *ἔφᾶτε* Andoc. 2, 25; Dem. 7, 23, *ἔφασαν* Od. 10, 46; Her. 8, 2; Antiph. 5, 29; Thuc. 5, 35; Isocr. 17, 16, *φάσαν* Od. 10, 67, *ἔφαν* Il. 13, 89. Od. 18, 75, *φᾶν* Il. 6, 108. Od. 18, 342; Pind. Fr. 228: fut. *φήσω* Soph. Ant. 535; Eur. H. F. 578; Ar. Eccl. 774; Her. 2, 49; Pl. Gorg. 449, *φήσομεν* Ar. Av. 397; Her. 4, 45; Isocr. 1, 49, *φήσετε* Thuc. 4, 87; Dem. 9, 17. 24, 205, -*σουσι* Ar. Eccl. 774; Isocr. 15, 62, Dor. *φασῶ* Ar. Ach. 739; Theocr. 11, 70, -*σεῖς* 15, 79, *φάσω*, -*σει* Pind. N. 7, 102; opt. *φήσοιμι* rare indeed -*σοιτε* Aristid. p. 501 (Jebb); Agath. p. 317; *φήσω* Dinarch. 1, 43; Dem. 24, 111; *φήσειν* 24, 144: aor. *ἔφησα* Her. 1, 153. 6, 137; Antiph. 5, 51; Xen. An. 5, 8, 5; Pl. Polit. 297; Isocr. 5, 119, Dor. *ἔφᾶσα*, *φᾶσε* Pind. N. 1, 66; subj. *φήσω* Hippocr. 6, 36; Pl. Prot. 349; opt. *φήσαιμι* Dem. 18, 293, -*σειας* 36, 31, -*σειεν* Aesch. Pr. 503; Isocr. 7, 2, -*σαιτε* Lys. 11, 8; Dem. 15, 16; imper. *φήσον*? (for which *φρασάτω* Dem. 16, 8 &c.); *φήσαι* (Pl.) Dem. 382; Dem. 4, 46. 16, 20; *φήσας* Xen. Cyr. 4, 1, 22; Isocr. 12, 239: p. p. *πεφασμένος* Il. 14, 127; Aesch. Pr. 843; imper. *πεφάσθω* Pl. Tim. 72; late Epic, indic. 3 sing. *πέφᾶται* Ap. Rh. 2, 500: aor. *ἐφάθην*, *ἔπο-* Aristot. Interp. 9, 9, *κατα-* ibid.

Mid. (φάμαι) as **act.** 2 pl. φάσθε Od. 6, 200. 10, 562; imper. φάο Od. 18, 171, φάσθω 20, 100, φάσθε, ἀπο- Il. 9, 422; inf. φάσθαι Il. 9, 100; Pind. N. 4, 92; Xenophan. 6, 3 (Bergk); rare in Attic, Aesch. Pers. 700 (chor.); φάμενος Il. 5, 290. 22, 247; Pind. I. 6, 49; Her. 2, 18. 22, 28. 6, 69; Hippocr. 6, 342; occas. in Attic, Aesch. Ch. 316 (chor.); Xen. Hell. 1, 6, 3; (Pl.) Alc. (2) 142; Aristot. Nat. Ausc. 4, 8, 3. Metaph. 13, 3, 8; later, Plut. Crass. 28. Philop. 3; Luc. Demon. 66; App. Annib. 10. Mithr. 59; Paus. 9, 41: **imp.** ἐφάμην Il. 5, 190. 12, 165; Her. 6, 69, φάμην Od. 13, 131 (Bekk. ἐφάμ- Dind.), ἔφατο Il. 1, 43. Od. 21, 248; Hes. Op. 69 (formerly Xen. Cyr. 6, 1, 21, now ἔφη); but late, Ael. V. H. 1, 21. 2, 2. 4, 8. 6, 11 &c.; Parthen. 4, ἔφαντο Il. 17, 379; rare if correct in Attic, Lys. Fr. 5, 1 (Bait. Saupp., 4 Scheibe), Poet. φάτο Il. 20, 262; Hes. Th. 173; Pind. P. 4, 33; Simon. C. 5, 9 (Bergk), φάντο Od. 24, 460: **fut.** (φήσομαι), Dor. φάσομαι Pind. N. 9, 43. **Vb.** φάρος Pind. Ol. 6, 37, πατέος Pl. Phil. 56. See ἡμί. ᾱ, except 3 pl. **pres.** φᾶσί, and part. φάς, φᾶσα; φάναι however Eubul. Com. Fr. 3, 262, probably corrupt. Porson transposed φάναι and inserted δέ, φάναι δ'; Meineke suggests φῆσαι.

φημί in indic. is enclitic, except the 2 pers. sing. φῆς others φῆς; φάμεν 1 pl. **pres.** we say, Il. 15, 735; Thuc. 1, 38, but φάμεν inf. for φάναι, Pind. Ol. 1, 35. N. 8, 19. In classic Attic the form ἔφης is now scarcely to be found: φῆς instead is now read Isocr. 11, 7 (Ms. Bekk. B. S. Bens.); Pl. Gorg. and Euthyd. quoted (Bait.), and ἔφησθ' Aeschin. 2, 86 (Frank. Bait.) in accordance with 3, 164. L. Dind. has still left, reluctantly, one instance in Xen., and W. Dind. as reluctantly a few even in Lucian. Though φῶ, oftener φαῖν, φάναι be used of past time, they are not for that reason to be called aoristic, since this use admits of explanation on syntactical grounds; nor are we sure that it is correct to say that ἔφην is always aor. any more than ἔλεγεν, ἐκέλευεν which are often used when we should expect ἔλεξεν, ἐκέλευσεν; and we are still more doubtful of the correctness of assigning the more decided meanings *affirm*, *grant*, &c. to the fut. and aor. only, and denying them to the **pres.** and **imp.** See Krüg. Gr. Gram. p. 140.

φημίζω To say, tell (φήμη), **pres.** late, Callim. Fr. 276 (Dor. φαμ-): **fut.** (-ίσω, -ῶ) Epic -ίξω Or. Sib. 3, 406. 9, 316: **aor.** ἐφήμισα Aesch. 558; Eur. I. A. 1356; late Epic, Opp. Hal. 1, 158. 4, 659. 5, 70. 632, -ίξα Hes. Op. 764; Q. Sm. 13, 538, φήμ- Opp. Hal. 5, 476, Dor. ἐφάμιξε, κατ- Pind. Ol. 6, 56; late prose, φημίσαι Arr. An. 5, 3: and p. p. πεφημισμένος Strabo 1, 2, 12 (Kram.): **aor.** also late, ἐφημίσθη Plut. Mor. 264;

Theon. Rhet. p. 222 (Spengel), and -ίχθην, φημιχθείς Or. Sib. 5, 7. 10, 7 : fut. φημισθήσεται Lycophr. 1082. **Mid. aor.** ἐφημισάμην Aesch. Ag. 629. 1173, -εξάμην Dion. Per. 90 ; Nonn. 40, 233, δι- Arat. 442 (Bekk.) ; Dion. Per. 50. Our Lexicons ignore the **pass.** v. and the **mid.** with ξ.

Φθάνω *To get before, anticipate* (φθάω), Il. 9, 506 ; Eur. H. F. 968 ; Her. 3, 78 ; Thuc. 5, 3 ; Xen. An. 5, 7, 16 ; φθάνωσι Antiph. 1, 29 : **imp.** rare ἐφθάνε Anth. 9, 272 ; Xen. Hell. 6, 2, 30 : **fut.** φθάσω Hippocr. 7, 134 (Lit.) ; Xen. Cyr. 5, 4, 38. 7, 1, 19 ; and late, Pseud.-Callisth. 1, 8 ; Plut. Mor. 211 ; Luc. Conv. 4 ; App. Lyb. 20. 24, ὑπο- Arr. An. 1, 13, 3 : and **mid.** φθίσομαι Il. 23, 444 ; Thuc. 5, 10. 8, 12 ; Pl. Rep. 375 ; Isocr. 4, 79 : 1 **aor.** ἐφθάσα Hippocr. 5, 152 ; Thuc. 3, 112. 7, 42 ; Xen. Cyr. 4, 1, 3 ; Isocr. 4, 86. 5, 53. 8, 98. 9, 53 ; Lycurg. 128 ; Aeschin. 2, 16 ; subj. φθάσω Eur. Phoen. 975. 1280 ; Thuc. 5, 3 ; Xen. Cyr. 3, 2, 4 ; Dem. 6, 18 ; opt. φθάσαιμι, -σειε Ar. Plut. 685 ; Isocr. 8, 120, -σειαν Xen. Hell. 7, 2, 14 ; imper. φθάσον Joseph. Ant. 6, 11, 7, προ- V. T. Ps. 16, 13 ; inf. φθάσαι Thuc. 1, 33. 3, 5. 4, 67. 5, 72 ; Xen. Cyr. 1, 3, 12. 3, 1, 19. 4, 3, 16. 5, 4, 38. An. 2, 5, 5. 4, 1, 4 &c. Mem. 2, 1, 23 ; Dem. 21, 38 ; φθάσας Aesch. Pers. 752 ; Ar. Plut. 1103 ; Her. 6, 65. 7, 161 ; Thuc. 2, 91. 4, 127. 5, 9 ; Xen. An. 4, 6, 11 ; Dem. 15, 8. 21, 41, Dor. ἐφθαξα Theocr. 2, 115 (Vulg.), but -θασσα (Ahr. Mein. &c.) : p. ἐφθάκα (Dem.) 18, 39 ; Oribas. 8, 2, πέφθάκα Christ. Pat. 2077 : plp. ἐφθάκει Plut. Galb. 17 ; Luc. Philops. 6 ; Arr. An. 3, 20, 2 : 1 **aor. pass.** ἐφθάσθην late, Dio. Hal. 6, 25 ; Galen 4, 560 ; Joseph. Ant. 8, 4. Jud. B. 6, 7, 3 : 2 **aor. act.** ἐφθην like ἔστην, 1 pers. rare Theogn. 969 ; Luc. Paras. 3 ; Plut. Mor. 774, φθῆς Od. 11, 58 ; Eur. Heracl. 121. I. T. 669 ; Ar. Eccl. 596, -θη Il. 16, 322 ; Ar. Eq. 605 ; Her. 4, 136. 6, 70. 91. 9, 70 &c. ; Xen. Hell. 1, 6, 17. 7, 5, 10 ; Isocr. 17, 23 ; Dem. 43, 69. 57, 65, -θημεν Eur. Phoen. 1468 ; Isocr. 19, 22, -θητε 5, 7, -θησαν Her. 4, 136 ; Antiph. 2, β, 5 ; Isocr. 4, 86. 16, 37 (Bekk. B. S.), φθῆ Il. 11, 451, 3 pl. φθάν Il. 11, 51 ; subj. φθῶ, φθῆς Pl. Polit. 266, φθῆ Eur. Or. 1220. Andr. 991 ; Hippocr. 6, 232 ; Pl. Euthyd. 275, Epic φθῆσι Il. 23, 805 ; opt. φθαίην, -αίης Ar. Eq. 935. Av. 1018, -αίη Il. 13, 815, -αίησι, παρα- 10, 346 (Bekk.), -αίητε Her. 6, 108, φθαίεν Plut. Marcel. 6 ; Joseph. Ant. 18, 6, 5 ; (φθῆθι ?) ; φθῆναι Her. 6, 115 ; Thuc. 3, 89. 4, 4. 5, 72. 8, 92 ; Isocr. 4, 87. 165, προ- Eur. Phoen. 1385 ; φθάς Ionic, Her. 3, 71. 9, 46, and Epic in comp. ὑπο- Il. 7, 144, παρα- 22, 197 : 2 **aor. mid.** only part. φθάμενος as act. and Epic, Il. 13, 387 ; Hes. Op. 554. **Vb.** φθαστέον Oribas. 7, 8. φθανόμενος late, Joseph. 3, 7, 20 ; -εσθαι 4, 7, 2 : **imp.** ἐφθάνοντο Jud. B. 5, 2, 4.

φθάνω has *ā* Epic, *ǣ* Attic. φθάν Epic 3 pl. for ἔφθησαν, Il. 11, 51, φθῆη, φθῆσιν Epic 3 subj. for φθῆ, Il. 16, 861. 23, 805, also φθῆησι, παρα- rare, Il. 10, 346 (Spitzn. Dind.), but opt. παραφθαίησι (Bäuml. and now Bekk.), 1 pl. Epic φθέωμεν Od. 16, 383, φθέωσι 24, 437. The Epics have only 2 aor. : Her. has both, but the 1st perhaps only twice φθάσας 6, 65. 7, 161. The Attics use both, excepting φθάς part of the 2 : Aesch. only 1st, Eur. both, but 2nd usually; and so Aristophanes : Thuc. Xen. and Dem. both, but 1st far more freq. Isocr. nearly alike, Antiph. 2nd, Lycurg. 1st only. Thomas Magist. says the inf. “φθῆναι κάλλιον ἢ φθάσαι,” and some able scholars have approved. We don't see the grounds of preference—if Thuc. and Dem. did, they disregarded them.

Φθέγγομαι *To utter, speak*, Dep. mid. Soph. O. C. 987; Eur. Hec. 192; -γώμεθα Od. 10, 228; Pl. Leg. 664, -γουντο Thuc. 7, 70; φθέγγου Aesch. Ch. 109, Ion. -γεο Il. 10, 67; -γεσθαι Her. 2, 57; Thuc. 7, 71; -όμενος Il. 10, 457; Her. (Orac.) 1, 85. 8, 65; Pl. Leg. 817; Pl. Crat. 435; Dem. 38, 52 : imp. ἐφθέγγ- Ar. Eccl. 391; Hippocr. 5, 214; Pl. Phil. 25; Od. 10, 229. 255 (Wolf, Dind.), φθεγγ- (Bekk.); so 12, 249 (Wolf, Bekk. Dind.) : fut. φθέξομαι Il. 21, 341; Pind. Ol. 1, 36; Aesch. Pr. 34; Ar. Ran. 242; Pl. Phil. 49, Dor. -γξοῦμαι Theocr. 15, 99 : aor. ἐφθεγξάμην Isocr. 12, 265, -έγξω Eur. Med. 1307; Pl. Phil. 24, Ion. -ξω Her. 7, 103, -ξωτο Eur. Ion 729; Her. 1, 85; Xen. Cyr. 7, 1, 3, -ξάμεθα Pl. Crat. 399, -άμεσθα Ar. Ran. 248 (chor.), φθεγξ- Il. 18, 218; Pind. Ol. 6, 14; -ξεται Her. 3, 84 : p. ἐφθεγμαι -θέγμεθα (Pl.) Epist. 342, 2 sing. ἐφθεγξαι Pl. Leg. 830, -θεγκται Aristot. Anal. Post. 1, 10, 8; Aristid. 38 (488); but pass. Aristot. de Coelo 1, 9, 15, overlooked by Lexicogr. Vb. φθεγκτός Plut. Mor. 1017. Where three consonants occur difficult to be sounded together, the law of euphony requires the middle one to be thrown out : thus γγ before μαι in the perf. pass. (ἐφθεγχμαι) ἐφθεγγμαι, ἐφθεγμαι, but -again ἐφθεγξαι; so μμ (κέκαμμαι, κέκαμμαι) κέκαμμαι. The aor. form occurs in aor. φθέγξαι Babr. 27, 5 (2 pt. Bergk.)

Φθείρω *To corrupt, destroy*, Od. 17, 246; Aesch. Ag. 949; Soph. Tr. 716; Ar. Av. 1068; Thuc. 4, 92; Pl. Leg. 906 : imp. ἔφθειρον Thuc. 3, 85, iter. φθείρεσκε, δια- Her. 1, 36 : fut. φθερώ Xen. Hell. 7, 2, 11, δια- Aesch. Ag. 1266; Soph. Phil. 1069; Pl. Prot. 360, Ion. φθερέω, δια- Her. 5, 51, Epic φθέρσω, δια- Il. 13, 625 : aor. ἐφθειρα Thuc. 2, 91; opt. φθείρειαν Soph. Aj. 1391; inf. φθεΐραι Aesch. Pers. 244; φθείραντες Xen. Hell. 7, 2, 4, late ἐφθερσα Lycophr. 1402 : p. ἐφθαρκα Dinarch. 1, 64, δι- Eur. Med. 226; Lys. 1, 16; Aeschin. 1, 158 : plp. ἐφθάρκει δι- Dem.

45. 27: **p. p.** ἔφθαρμαι Soph. El. 765; Thuc. 7, 12, 3 pl. -θάραται 3, 13; inf. ἐφθάρθαι Aristot. Met. 4, 16, δι- Isae. 9, 37; ἐφθαρμένος Aesch. Pers. 272: **plp.** ἐφθάρμην Ionic 3 pl. ἐφθάρητο, δι- Her. 8, 90: **2 aor.** ἐφθάρην Her. 7, 10; Thuc. 7, 13; Pl. Leg. 708, 3 pl. ἔφθαρεν for -ησαν, Pind. P. 3, 36; φθαρείς Aesch. Pers. 283; φθαρήναι Soph. O. R. 1502: **fut.** φθάρησομαι Hippocr. 1, 598 (Lit.); Aristot. Met. 10. 10, 7; Plut. Mor. 374; Dio Cass. 50, 8, δια- Eur. Hec. 802; Thuc. 8, 75; Isocr. 4, 124; Pl. Apol. 29, Dor. φθαρησοῦμαι (Pl.) Tim. Loc. 94 (-σομαι Steph.): and as **pass. fut. mid.** φθεροῦμαι Soph. O. R. 272; Eur. Andr. 708; Thuc. 7, 48, and with change of vowel as **2 fut.?** φθαροῦμαι Oribas. 8, 23, Ionic δια-φθαυρόνται Her. 9, 42 (Mss. P F Bekk. Dind. -φθερίονται Gaisf.) -φθαρέεται 8, 108 (Mss. M P K F S b. Bekk. Gaisf. Dind. διαφθερ- Mss. a c Vulg.): **2 perf.** ἔφθορα *simple* late, Galen 13, 343. 743, but δι- intrans. *am ruined*, Il. 15, 128; Hippocr. 8, 246 (Lit.); Plut. Lucull. 7; Luc. Soloec. 3; Philostr. Apoll. 123 (Kayser), and generally in late authors; but in the older Attic poets especially, **act. have destroyed**, Soph. El. 306; Eur. Med. 349; Ar. Fr. 418. **Mid.** φλείρομαι, *dia-to destroy, lose one's own*, Hippocr. 8, 60 (Lit.): **fut.** φθεροῦμαι as **pass.** see above: **2 aor.?** Ion. 3 pl. διεφθαρέατο **pass.** Her. 8, 90 (Gaisf. &c.), but **plp.** διεφθάρητο (Herm. Bekk. Dind. Bredow) perhaps correctly; though we do not with some think it a valid reason for rejecting the **aorist** simply because it is found nowhere else. The **plp.** certainly expresses the time more exactly, but we are not fond of saying that Her. could not in the circumstances express his meaning with sufficient precision by the **aorist**. In our language, at least, *were destroyed* would convey the meaning nearly as well as *had been destroyed*—**διεφθειρέετο imp.** in Ms. a c. is evidently wrong. **Vb.** φθαρτός Aristot. Met. 9, 10. A Dor. form of **fut. act.** καταφθαρεί occurs Plut. Mor. 240 (Vulg.), but -φθερεί (Dübner.); and διαφθαρεί *v. r.* for -φθερεί Her. 5, 51. φθαρησοῦμενος (Pl.) Tim. Loc. 94, has better support than -σόμενος, but in Plato's genuine writings, Eur. &c. the approved form is φθαρησόμε-. 3 pl. **p. p.** occurs in the Ionic form ἐφθάρηται Thuc. 3, 13—a rare form this in Attic, occurring only, we think, in τάσσω, τρέφω, φθείρω, and only in Thuc. 3, 13. 4, 31. 5, 6. 7, 4; Xen. An. 4, 8, 5; and Pl. Rep. 533.

Φθινύθω *To consume, destroy, waste away* (φθίνω), trans. and intrans. Poet. and only **pres.** Il. 6, 327. Od. 1, 250, κατα- Emped. 27, απο- Eur. Fr. 108; subj. -ύθωσι, απο- Ap. Rh. 1, 683; φθινύθειν Il. 2, 346; Galen. 10, 246; -ύθων Ap. Rh. 4, 902: and **imp.** unaugm. φθινύθον Il. 17, 364, iter. φθινύθεσκε Il. 1, 491:

except late if correct, fut. *φθινύσω* intrans. Geop. 1, 12, which Dind. would alter to *φθινήσω*. (ἴ ὕ.)

Φθίνω *To waste, decay* (*φθίω*), usu. intrans. Od. 11, 183; Pind. P. 1, 84; Soph. Aj. 1005; Com. Fr. (Xen.) 3, 614; Hippocr. 6, 314; Pl. Tim. 81; -*ίνων* Thuc. 5, 54; Aeschin. 2, 90, Ion. Dat. pl. -*ινέουσι* Hippocr. 2, 674; -*νειν* Com. Fr. (Alex.) 3, 493: imp. *ἔφθινον* Her. 3, 29; Pl. Tim. 77: fut. *φθινήσω* Geop. 1, 12, 34, suggested by Dind. for *φθινύσω* (Vulg.), as if from a form (*φθινέω*): and aor. *ἐφθίνησα, φθινήσας* Hippocr. 5, 468 (Lit.); Luc. Paras. 57, *κατα-* Plut. Mor. 117, and late *ἔφθίνα, φθίνας* Nicol. Rhet. 9, 3 (Walz): p. (*ἔφθικα*, see *φθίω*) *ἐφθινηκότες, κατα-* Plut. Cic. 14: as 2 aor. might be reckoned *ἔφθιθον, ἀπ-* (from a form in -*θω*) which used to stand Od. 5, 110. 133. 7, 251, but is now altered from the v. r. to *ἀπέφθιθεν* for -*θησαν*, which occurs 23, 331 (Bekk.) See *φθίω*. ἱ Epic, ἱ Attic, and Pind. *φθίνει* P. 1, 94, *κατέφθινε* I. 8, 46. *φθίνει* is trans. Soph. El. 1414, and is the reading of the Mss. Herm. however contrives to make it intrans. by altering it to inf. *φθίνειν* and making *σε* the subject, instead of the object. *φθίνων act.* Chariton 1, 1, 8, he would change to fut. *φθίσων*, which Matthiae and Wunder approve: Hercher reads *σώματος αὐτοῦ φθίνοντος* intrans. *καταφθίνουσι* also is a well-supported reading, and trans. Theocr. 25, 122 (Ziegl.) Meineke from some misgiving about its being *act.* in the *pres.* recalls the old reading *καταφθειρουσι*, but suggests *καταφθινύθουσι*. The emendation suggested is not violent, and it satisfies the sense and metre; but *καταφθινύθω* is notoriously intrans. as well as trans. and we really do not see why *φθίνω* should not be allowed to be so too: *ἥλιος πάντα βλαστάνει καὶ φθίνει* Trag. Fr. adesp. 376 (Nauck). Kühner and Jelf say “*φθίνω* is found intrans. in prose also, but only in the *pres.*” This we think a mistake, *ἔφθινε* Her. 3, 29; Pl. Tim. 77.

Φθίω *To waste, consume*, Poet. Od. 2, 368: imp. *ἔφθινον* Il. 18, 446 (*pres.* and imp. in Hom. only, and intrans. except perhaps Il. 18, 446 quoted, fut. and aor. trans.): fut. *φθίσω* Il. 22, 61. 16, 461, ἀπο- Soph. Aj. 1027 (Dind. *ποιω*): aor. *ἔφθισα*, Epic *φθίσσα* Od. 20, 67, but ἀπ-*έφθισα* Aesch. Ag. 1454; subj. *φθίσωμεν* Od. 16, 369; *φθίσον* Soph. O. R. 202; *φθίσαι* Od. 4, 741; *φθίσας* Aesch. Eum. 172; Soph. Tr. 1043: p. *ἔφθικα* intrans. and late, Dioscor. Praef. 1, 2, p. 6, ἀπο- Themist. 28, 341: p. p. *ἔφθίμαι* Od. 20, 340, ἐξ- Aesch. Pers. 927, see aor.: p. p. *ἐφθίμην, -θισο* Aesch. Sept. 970, -*θιτο* Theogn. 1141; Eur. Alc. 414, ὑπερ- Pind. P. 6, 30, 3 pl. *ἐφθίαιο* Il. 1, 251, see 2 aor. mid: aor. pass. *ἐφθίθην*, 3 pl. -*θιθεν* for -*θησαν*, in tmesi Od. 23, 331.

Mid. intrans. *to perish*, fut. φθίσομαι Il. 11, 821. Od. 13, 384; Ap. Rh. 3, 465: 1 aor. φθίσασθαι, ἀπο- Q. Sm. 14, 545: and as 2 aor. syncop. ἐφθίμην Il. 18, 100? Soph. O. R. 962; subj. Epic φθίεται for -ηται, Il. 20, 173, φθιόμεθα for -όμεθα, 14, 87; opt. φθίμην, ἀπο- Od. 10, 51, (φθίο), φθίτο Od. 11, 330; imper. 3 sing. φθίσθω Ap. Rh. 3, 778, ἀπο- Il. 8, 429; inf. φθίσθαι Il. 9, 246; φθίμενος Il. 8, 359; Pind. P. 4, 112; Aesch. Ch. 364; Soph. Tr. 1161; Eur. Tr. 1083, -ένη Alc. 80; rare in prose -μενοι Xen. Cyr. 8, 7, 18. The ι of φθίω is short in Hom. except φθίης Od. 2, 368, ἔφθιεν Il. 18, 446, φθίεται 20, 173; in φθίσω long in Epic, Il. 6, 407, φθίσονται 11, 821; Ap. Rh. 3, 465, φθίσειν 3, 460, ἀπο- 4, 1292, but ἀπέφθισεν 4, 1440; short in Attic, ἀποφθίσειν Soph. Aj. 1027, καταφθίσας Aesch. Eum. 727, ἀποφθίσαι Soph. Tr. 709, always in ἔφθίμην, ἐφθίμην (plp. or syncop. aor. except opt. ἀποφθίμην, φθίτο for -φθίμην &c.), and ἐφθίθην So Vb. φθιτός Aesch. Pers. 523; Aristot. Nat. Ausc. 3, 1, 5, ἄ-φθιτος Il. 2, 186.

φθείσθω, φθείσθαι which used to stand Ap. Rh. 3, 778. 754, have been altered from Mss. to φθίσθω, φθίσθαι, but φθείσθαι still Q. Sm. 3, 17. 12, 351. 13, 230 (Koechl.), and φθείται Or. Sib. 3, 400, for φθίεται; or, as some think, for fut. φθίσεται, -ίεται, contr. -ῖται, and to represent ῖ, -είται. The fut. and aor. of this verb are always act. but the pres. and imp. according to Buttm. and others, neuter. We think φρένας ἔφθιεν Il. 18, 446, at least doubtful, see φθινύθω κῆρ Od. 10, 485, αἰῶνα 18, 204.

Φθονέω *To envy*, Il. 4, 55; Pind. I. 5, 24; Aesch. Sept. 236; Soph. Ant. 553; Ar. Thesm. 252; Her. 7, 237; Lys. 24, 2; Xen. Conv. 4, 43; -ών Thuc. 2, 35: imp. ἐφθόουν Lys. 2, 67; Isocr. 18, 51: fut. -ήσω Thuc. 2, 64; Pl. Prot. 320; Isocr. 5, 131: aor. ἐφθόνησα Eur. Fr. 347 (D.); Her. 8, 109; Pl. Apol. 33; Isocr. 4, 29; subj. -ήσω Aesch. Pr. 584; Ar. Ach. 497; -ήσας Soph. O. R. 310; Thuc. 3, 93 &c., and -νεσα, -νέσης Anth. 5, 304; -νέσειε Nonn. Dion. 3, 159; -νέσας Anth. 7, 607 (Pseud.-Phocyl. 70, now corrected from -νέσης to φθονέους Mss. Bergk): (perf.?): p. p. late ἐφθονημένος Joseph. Ant. 6, 11, 10: aor. ἐφθονήθην Plut. Mor. 772; -ηθείη Eur. Elec. 30; -ηθείς Xen. Mem. 4, 2, 33: fut. φθονηθήσομαι Xen. Hier. 11, 15: and as pass. fut. mid. φθονήσομαι Aristot. Rhet. Alex. 37, 47; (Dem.) 47, 70. **Mid.** only fut. φθονήσῃ, -σονται as pass. *will incur envy* Aristot. and (Dem.) quoted.

Φιλέω *To love*, Il. 10, 552; Aesch. Ch. 894; Soph. Ant. 524; Ar. Eq. 732; Her. 3, 82; Thuc. 4, 28; Pl. Phaedr. 228, Aeol. φίλημι Sapph. 78 (Bergk), 3 pl. -έουσι Pind. P. 3, 18, Dor. -λεύντι Theocr. 5, 80; imper. φίλει Pind. P. 5, 26: imp.

ἐφίλει Il. 14, 491; Pl. Leg. 680, -ουν Lycurg. 71, φίλεον Il. 9, 343. Od. 5, 135, iter. φιλέεσκον Il. 3, 388. 9, 450; Anth. 5, 285: fut. φιλήσω Aesch. Ag. 1559; Soph. O. C. 1131; Xen. Conv. 8, 21, Dor. -άσω Theocr. 23, 33: aor. ἐφίλησα Pind. P. 2, 16. 9, 18 (most or best Mss. Ahr. Schneidw. Momms. Christ, -άσα Boeckh, Dissen, P. 2, 16 Bergk); Soph. El. 1363; Xen. Cyr. 7, 3, 9, φίλησα Il. 3, 207; Pind. N. 5, 44, Dor. ἐφιλᾶσα Theocr. 20, 31. 42 (Pind. P. 2, 16 &c. quoted, Boeckh, Bergk), φιλᾶσ- Theocr. 20, 36. 38 (Pind. N. 5, 44 quoted, Boeckh); subj. -ήσω Il. 9, 117; Ar. Lys. 1036, Dor. -άσω Theocr. 3, 19; opt. -ήσειε Her. 2, 41; φίλησον Ar. Thesm. 1191, Dor. -άσον Theocr. 23, 40; -ήσαι Od. 14, 322; Ar. Av. 671; Pl. Rep. 468, Dor. -άσαι Theocr. 20, 1; -ήσας Pind. N. 7, 88 (all Mss.); Com. Fr. (Men.) 4, 232, Dor. -άσας Theocr. 23, 42 (Pind. N. 7, 88 quoted, Boeckh): p. πεφίληκα Pind. P. 1, 13: p. p. πεφίλημαι Pind. N. 4, 46; Xen. An. 1, 9, 28: aor. ἐφιλῆθην Eur. Hec. 1000; Pl. Phaedr. 253, Epic 3 pl. ἐφίληθεν Il. 2, 668, φιλ- (Bekk.); -ηθείς Her. 4, 176: fut. φιληθήσομαι Stob. (Epictet.) 46, 88: as pass. fut. mid. φιλήσομαι Od. 1, 123. 15, 281; Antiph. 1, 19, ἀντι- Theocr. 28, 6 (some edit.): 3 fut. πεφιλήσομαι Callim. Del. 270. Mid. from (φίλλω), aor. ἐφιλᾶμην as act. and Epic, ἐφίλαο Anth. 5, 289, -ίλατο Il. 5, 61, φίλατο 20, 304; subj. φίλωμαι H. Cer. 117; Hes. Th. 97; imper. φίλαι Il. 5, 117 (pass. φίλᾶτο Ap. Rh. 3, 66; φίλᾶμενος Anth. App. 317): to this form belongs p. p. πέφιλμαι late, Ephraem. Caes. v. 35 (Maii nov. Collect. T. 3); Tzetz. Exeg. Il. p. 21, 15; Prol. Christ. Pat. 7. φιλῆμεναι Epic inf. pres. Il. 22, 265; inf. fut. φιλησέμεν Od. 4, 171. φίλησθα Aeol. 2 pres. Sappho 23 (Bergk ποιω), -εισθα (Ahr.), -ῆσθα (Vulg.) Vb. φιλητός Aristot. Eth. Nic. 8 (2), 1, -τέος Soph. Ant. 524; Aristot. Eth. Nic. 9, 3, 3.

Φιλοτιμέομαι *To love honour, be jealous, feel piqued*, Pl. Rep. 336; Lys. 14, 2; Isocr. 8, 41 (Dep. with aor. pass. and later mid.): fut. -τιμήσομαι Pl. Phaedr. 234; Lys. 29, 14; Dem. 20, 103: later as mid. fut. pass. -τιμηθήσομαι Diod. Sic. 11, 18 (Bekk. -τιμήσ- Dind.): aor. ἐφιλοτιμησάμην Ael. V. H. 3, 1. 9, 29; Polyb. 20, 8; Herodn. 1, 13, 6; Ach. Tat. 7, 9; Joseph. Ant. 3, 6, 1: classic, aor. pass. as mid. ἐφιλοτιμήθην Xen. Mem. 2, 9, 3; Pl. Lach. 182; Isocr. 4, 44: p. p. πεφιλοτιμήμαι as mid. Dem. 28, 22 (42, 24); Diod. Sic. 5, 49; Aristaen. 1, 1, but pass. Aristid. 1, p. 446: plp. ἐπεφιλοτιμήτο Joseph. Genes. 47.

Φιλοφρονέομαι *To be well disposed, receive kindly*, Pl. Leg. 738, Dep. (with aor. mid. and pass.): imp. ἐφιλοφρονέετο Her. 3, 50, -οῦντο Pl. Leg. 678: fut. -νήσομαι Luc. Tim. 48. Nav. 22: aor.

ἐφιλοφρονησάμην Xen. An. 4, 5, 34. Cyr. 3, 1, 8; Plut. Pyrrh. 34. Pomp. 3: aor. pass. as mid. ἐφιλοφρονήθην, -ηθείς Xen. Cyr. 3, 1, 40; Plut. Alcib. 5. Marcell. 10; Dio. Hal. 3, 7. **Vb.** φιλοφρονητέον Theod. Prod. 9, 378 (Herch.) In late authors the aor. pass. is the more frequent. The act. form is denied, but if the reading be sound Plut. Mor. 750, there stands φιλοφρονοῦσι; φιλοφρονεῖν Stob. (Nicostr.) 70, 12.

Φιτύω *To sow* &c. Aesch. Supp. 312; Pl. Rep. 461; usu. Poet. for φυτεύω: fut. φῦτῶ Eur. Alc. 294: aor. ἐφίτυσα Soph. Aj. 1296; Eur. Alc. 1137; Pl. Critias 116; -ῦσαι Aesch. Pr. 233; Pl. Leg. 879. **Mid. fut.** φῦτσομαι, -ύσαι Mosch. 2, 160: aor. φῦτσατο Hes. Th. 986; opt. -ύσαιο Ap. Rh. 4, 807. (φῦτῶ, but φῦτῶ-) Of prose writers, Plato alone seems to use this verb.

(φλάζω) *To burst*, intrans. and only 2 aor. ἐφλάδον Aesch. Ch. 28 (chor.) So φράζω, πέφραδον.

Φλάω *To bruise*, a collateral form of θλάω, Ar. Plut. 784; Hippocr. 3, 218. 220 (Lit.): imp. ἔφλα Ar. Nub. 1376: fut. φλάσω, Dor. -ασσῶ Theocr. 5, 148 (Mss. Ziegl. Ahr. and πῶ Mein.), -ᾶσῶ (Vulg.): aor. ἐφλάσα, φλάσα Pind. N. 10, 68; φλάσειε Hippocr. 3, 218 (Lit.), -άσαιμι Theocr. 5, 150 (Mss. Ziegl. Ahr. Mein. -άσαιμι Vulg.); -άσας Hippocr. 7, 160: p. p. πέφλασμαι Hippocr. 3, 202. 232 (Lit.): aor. ἐφλάσθην Hippocr. 6, 402: φλασθῆ 6, 306; -θείη 3, 200; -θήναι 3, 218; -θείς 3, 220 (Lit.) In Kühn's edit. σ is sometimes dropped, φλασθῆναι. **Fut.** φλάσει Hippocr. 3, 358 (Kühn), has been altered to pres. φλᾶ (Lit.) In Theocr. the fut. and aor. forms -ᾶσῶ, -αξῶ, -άσαιμι, -άξαιμι have been withdrawn for -ασσῶ, -άσσαιμι. There is also φλάω *to eat greedily, swallow*, only pres. and imp. and confined to Comedy, Ar. Pax 1306. Plut. 718.

Φλεγέθω *To burn*, Poet. trans. and intrans. only pres. act. -έθει Il. 17, 738; Aesch. Supp. 87 (chor.), -έθουσιν Il. 18, 211; -έθων Il. 21, 358; Hes. Th. 846; Soph. Tr. 99 (chor.); Eur. Phoen. 169 (chor.): and pass. φλεγεθόιατο for -οιντο, Il. 23, 197.

Φλέγω *To burn*, trans. and intrans. Il. 22, 13; Pind. Ol. 2, 72; Aesch. Sept. 433; Soph. O. R. 191; Eur. Tr. 308, Dor. 3 pl. -γόντι Pind. P. 5, 45; -γῶν Aesch. Sept. 52; Ar. Thesm. 680; -γειν Soph. Aj. 673: imp. ἔφλεγον Anth. 5, 123, φλέγον Pind. N. 6, 38: fut. φλέξω Trag. Fr. (Incert.) 268 (Wagn.); Anth. 5, 179; Ap. Rh. 3, 582: aor. ἐφλέξα in tmesi Pind. Ol. 10, 74, φλέξον Aesch. Pr. 582, in comp. ἀντ-έφλεξε Pind. Ol. 3, 20, ἐξ- Ar. Pax 608; inf. ἐπιφλέξαι Thuc. 2, 77: (perf. ?): p. p. πέφλεγμαι late, Lycophr. 806, συμ- Plut. Mor. 770: 1 aor. ἐφλέχθην Hom.

Epigr. 14, 23; Heracl. Incred. 26, κατ- Thuc. 4, 133. *άν*- Pl. Epist. 349: 2 *aor.* late, ἐφλέγην, *άν*- Luc. D. Deor. 9, 2; Ach. Tat. 6, 18, ἐξ- Anth. 12, 178, κατα- Dio Chrys. 46, 1, συγκατα- Plut. Mor. 499; Dio. Hal. 14, 5: *fut.* late συμ-φλεγησόμενος Joseph. Jud. B. 7, 8, 5; -γήσεσθαι Themist. Paraphr. 3, 5: and *mid.* as *pass.* κατα-φλέξεσθαι Joseph. Jud. B. 4, 6, 3, missed by Lexicographers: *pres. p.* -γονται Aesch. Ag. 91. *Vb.* ἀ-φλεκτος Eur. Hel. 1334. This verb is very rare in prose. The *aor. simple* form we have not seen before Plutarch, part. φλέγουσι Rom. 28, -γοντα Mor. 646; φλέγεται however is used by Pl. Leg. 716, -γεσθαι Tim. 85, and ἐφλεγόμεν Charm. 155: rare even in comp. ἐπέφλεγον Her. 8, 32, ἐπιφλέξει Thuc. 2, 77, ἀνεφλέχθη Pl. Epist. 349, κατα-φλεχθείς Thuc. 4, 133.

φλέω *To flow, abound*, only part. φλέων Aesch. Ag. 377. 1416.

φλίβω *To squeeze*, Aeol. and Ion. for θλίβω (Theocr. *pres. pass.* φλίβεται 15, 76); Hippocr. φλιβόμενος 6, 300 (Lit.): *fut. mid.* φλίψεται formerly Od. 17, 221, now θλίψεται: *aor.* ἔφλιψα, ἐκ-φλίψας Hippocr. 6, 292 (Lit.): 2 *aor. pass.* ἐφλίβην, ἐκ-φλίβῃ Hippocr. 6, 292 (Lit.)

φλύω *To boil up, over, bubble*, Aesch. Sept. 661, ἐπι- Ap. Rh. 1, 481: *imp.* ἔφλυε in *imesi*, Il. 21, 361 (ῥ in Hom. ῥ in Ap. Rh.): *aor.* ἔφλυσα Anth. 7, 351, ἀπ- Archil. 35 (Lob. Schneid. -έφλοσα Vulg. Bergk, so Gaisf. 104); φλύξωσι, ἀπο- Ap. Rh. 3, 583; *inf.* φλύσαι Aesch. Pr. 504, also φλίξαι, ἐκ- Ap. Rh. 1, 275, perhaps from φλύξω Nic. Al. 214. The reading Archil. Fr. 34, used to be ἀπέφλοσαν (Gaisf. 104, so Bergk *now*.) φλύων Athen. (Alex. Aetol.) 15, 56, is a conjecture of Schweigh. for φλοίων. There seems to be no decisive instance of ῥ in the *fut.* and *aor.* φλύω in the sense *burn, scorch*, with ῥ, περι-φλύω should, perhaps, be written περι-φλεύω, to which belongs περι-πεφλευσμένος Her. 5, 77.

φοβέω *To terrify* (φόβος), in Hom. always with the accessory idea of *flight, make flee*, Il. 17, 177; Soph. O. R. 296; Antiph. 4, γ, 2; Thuc. 7, 77; Pl. Theag. 121; *imper.* φόβει Aesch. Sept. 262, 3 pl. φοβεόντων for -βείτωσαν, Her. 7, 235: *imp.* ἐφόβουν Thuc. 5, 45, *iter.* φοβέσκον Hes. Sc. 162: *fut.* φοβήσω rare, Eur. Heracl. 357, ἐκ- Thuc. 4, 126: *aor.* ἐφόβησα Il. 15, 15; Thuc. 2, 76. 4, 115, φοβ- Il. 20, 90; φοβῆσαι 20, 187; Xen. Cyr. 5, 3, 47; φοβήσας Pl. Rep. 551: *p. p.* πεφόβημαι and other *pass.* forms as *mid.* see below. *Mid.* φοβέομαι *to fear for oneself, dread, flee*, espec. in Hom. Il. 12, 46; Aesch. Ch. 46; Soph. Aj. 228; Ar. Nub. 1178; Thuc. 3, 31; Isocr. 5, 84, Ion. 2 sing. -βέαι Her. 1, 39; -βέηται 7, 36; *imper.* -βῶ Ar. Plut. 1091, Ion. φοβέο Her. 7, 52, -βεῦ 1, 9; φοβούμενος Antiph. 2, γ, 7, -εύμ- Il. 8, 149,

-εόμ- Her. 7, 235: **imp.** ἐφοβούμην Soph. O. R. 722; Pl. Conv. 198, φρβέοντο Il. 16, 304: **fut.** φοβήσομαι Il. 22, 250; Thuc. 4, 108; Andoc. 3, 2; Lys. 14, 15; Xen. Cyr. 8, 7, 15; Pl. Leg. 649; Isocr. 15, 121; Aeschin. 3, 212; Dem. 15, 23 (B. S. Dind. and *now* Bekk.); -βήσουντο Xen. Hell. 2, 3, 39: **aor.** late, ἐφοβησάμην, **imper.** φόβησαι Anacreont. 31, 11 (Bergk): **as mid.** p. p. πεφόβημαι Il. 10, 510; Soph. Aj. 139; Ar. Nub. 294; Her. 9, 70; Antiph. 5, 45; Thuc. 1, 144. 2, 89; Pl. Euth. 12: **plp.** ἐπεφοβήμην, -ησθε Andoc. 2, 8, -ηντο Thuc. 5, 50, πεφοβήατο Il. 21, 206: **aor.** ἐφοβήθην Eur. Rhes. 47; Her. 8, 27; Thuc. 1, 51; Pl. Polit. 268, Hom. always 3 pl. ἐφόβηθεν Il. 15, 326. 637, and φόβηθεν 5, 498. 16, 294. 659 &c.; subj. φοβηθῶ, -θῆς Aesch. Pr. 128; Eur. Andr. 994; Ar. Av. 654; Isocr. 12, 180; -βηθεὶς Aesch. Sept. 476; Antiph. 2, β, 5. 4, δ, 1; Thuc. 6, 21 &c.: **fut.** φοβηθήσομαι Xen. Cyr. 3, 3, 30 (Vulg. Popp. Saupp. -βήσομαι Dind.); Plut. Brut. 40; Luc. Zeux. 9. **Vb.** φοβητέος Pl. Rep. 452. **Fut. pass.** φοβηθήσομαι is losing ground in classic authors. Lud. Dind. admits only **mid.** φοβήσομαι in Xen. *now*, and Bekk. &c. in Dem.; so in Plato φοβηθησόμεθα Rep. 470 (Vulg.), -βησόμεθα (best Mss. Bait. O. W. F. Herm.), so -βηθήσομαι Apol. 29 (some Mss. Bekk. Stallb.), -βήσομαι (best Mss. Bait. O. W. Herm.)

φορέω *To carry* (φέρω), Il. 5, 499; Soph. Ant. 705; Ar. Thesm. 148; Her. 1, 135; Xen. An. 7, 4, 4, Aeol. 3 pl. -έοισι Theocr. 28, 11; Epic subj. φορέησι Od. 5, 328. 9, 10; φορέοις Il. 6, 457, φοροῖ Pl. Theaet. 197, and φοροίης Eur. Hel. 619, -ροίη Od. 9, 320; -ρῶν Thuc. 1, 6; Epic inf. φορήμεναι Il. 15, 310, -ρῆναι 2, 107. Od. 17, 224: **imp.** ἐφόρουν Il. 4, 137; Archil. 93; Thuc. 2, 75, 'φόρουν Ar. Eccl. 341, ἐφόρεον Od. 22, 456; Her. 1, 171, φόρεον Od. 22, 448, iter. φορέεσκε Il. 13, 372, -έεσκον 2, 770: **fut.** -ρήσω Ar. Lys. 632; Xen. Vect. 4, 32, and late -ρέσω V. T. Prov. 16, 23; Orac. Sib. 8, 294, reg.: **aor.** ἐφόρησα Callim. Dian. 213, φόρησ- Il. 19, 11; δια-φορήσας Isae. 6, 43. 61, ἐκ- 6, 42; δια-φορήσαι 6, 39, and ἐφόρεσα perhaps later, for though it is the Mss. reading Isae. 4, 7 (Vulg. Bekk.), yet in every other instance he uses the formation in η, see passages quoted, and 11, 31: Bait. Saupp. have edited uniformly -ησα. The formation in ε, -ρεσα seems certain in later Auth. Aristid. 545; Palaeph. 52; V. T. Apocr. Sir. 11, 5; Clemens Epist. 5 (Muralto); Herm. Past. p. 94: p. late πεφορηκότες Herm. Past. p. 97, but κατα-πεφόρηκας Pl. Rep. 5, 87, ἐκ- Dem. 42, 30: p. p. πεφορημένος Her. 2, 91; Pl. Tim. 52: **plp.** πεφόρητο Orph. Arg. 819: **aor.** φορηθείς Simon. 148, 10 (B.); but ἐφορήθην, ἐξ- Her. 2, 150; -ηθῶ, δια- Ar. Av. 355: **as pass. fut. mid.** φορήσομαι Plut. Mor. 398. **Mid.** φορέομαι *to carry, take to oneself*, -ουμένη Eur. El. 309, -εύμενος Ar.

Rh. 2, 192 : fut. φορήσομαι Hesych.; but pass. Plut. Mor. (Serap.) 398 : aor. ἐφορησάμην, ἐξ- Isae. 6, 39 ; (Dem.) 47, 53, ἐν- Alciph. 1, 35 ; D. Sic. 4, 4 ; Epist. Phal. 5 : and as mid. aor. pass. ἐν-εφορήθη (Isocr.) Epist. 10 (Bens.) ; Plut. Mor. 703. 871 &c. ; Paus. 10, 23. Vb. φορητός Pind. Fr. 65 (Bergk) ; Aesch. Pr. 979 ; Aristot. Nat. Ausc. 3, 1, 5. φορήσει Bion 1, 83 (Vulg. Mein. 1 ed., now variously -έουσι, -έοισι, ἐφέρησε) seems to be a false form. It has been called and accepted as Doric for φορέει. Doric it is not ; for in the concourse εἰ indic. sing. the Dorians invariably either left the ε open φιλέεις, εἰ, or absorbed it φιλείς, -λεί, never -λῆς, -λῆ : only in the inf. does -έειν become -ῆν, and rarely if at all now in the later Doric, except in the old recensions.

Φορύνω *To mix, soil, spoil*, Hesych. Suid. (imp. pass. φορύνετο Od. 22, 21, ἐφορύν- Q. Sm. 2, 356) : 1 aor. (from φορύσσω) φορύξας Od. 18, 336 ; Hippocr. 1, 576 (Lit.) : p. p. πεφορυγμένος late, Nic. Ther. 302 ; Opp. Cyn. 1, 381 ; Q. Sm. 12, 550 : pres. pass. φορύσσεται Opp. Hal. 5, 269. Mid. aor. ἐφορύξατο Nic. Ther. 203.

Φράγνυμι *To break*, rare in simple, and only pres. φράγνυτε Anth. 7, 391 ; φραγνύντες Anon. in Suid. ; Jos. Ant. 18, 9, 1 : imp. ἐφράγνυσαν, ἀπο- Thuc. 7, 74. Mid. φράγνυται Plut. Caes. 24, φράγνυσαι, ἀπο- Soph. Ant. 241, φράγνυνται Ar. Fr. 336 (D.) : imp. ἐφράγνυντο Plut. Phoc. 11. Vb. ᾄ-φρακτος Thuc. 1, 6. See φράσσω.

(Φραδάζω or φραδάω) *To tell, make known*, only aor. φράδασε Pind. N. 3, 26 (Mss. Bergk), -ασσε (Vulg. Momms.), collat. form of φράζω.

Φράζω *To show, tell* (φράδω), Soph. Ph. 25 ; Ar. Av. 50 ; Her. 1, 119 ; Thuc. 5, 66 ; Lys. 1, 23 ; Isocr. 7, 36 ; Isae. 11, 3, Dor. -ᾰσδω Theocr. 20, 7 ; φράζοι Antiph. 6, 13 ; φράζε Aesch. Ag. 1061, &c. : imp. ἔφραζον Her. 4, 113 ; Antiph. 6, 23 ; Thuc. 4, 43 ; Dem. 27, 55, φράζον Pind. N. 1, 61 : fut. φράσω Aesch. Pr. 844 ; Her. 3, 6 ; Pl. Phil. 25 ; Andoc. 3, 4 ; Lycurg. 32 ; Aeschin. 3, 171 : aor. ἔφρασα, -ασεν Hom. H. Ven. 128. Merc. 442 ; Pind. l. 4, 38 ; Her. 7, 213. 219 ; Hippocr. 8, 98, Hom. only φράσε Od. 11, 22, φράσσειν Hes. Fr. 125, φρασάτην Hes. Th. 892, ἔφρασαν Her. 2, 150. 8, 55, in Attic ἔφρασα Ar. Eq. 647, ἔφρασας Soph. El. 1265 ; Pl. Men. 92, ἔφρασαν Thuc. 1, 145 ; Xen. An. 2, 3, 3. 4, 5, 29. Hell. 1, 6, 38 ; Isae. 3, 31, φράσειν Aesch. Ag. 231 (chor.), ἔφρασαν Thuc. 3, 33 ; subj. φράσω Pl. Charm. 167 ; Com. Fr. (Philyll.) 2, 859, -άσης (Mon.) 516, -σώσιν Thuc. 7, 25 ; φράσαιμι Soph. Ph. 551. Ar. Av. 1544, -σειας Soph. Ph. 1222 ; Ar. Ran. 110, φράσειε Soph. O. R. 1657 ; Ar. Fr. 187 (D), and φράσαι Com. Fr. (Antiph.) 3, 61 ; φράσον

Aesch. Pers. 333; Ar. Nub. 314; Isae. 11, 5, -σάτω Ar. Fr. 1 (D); Lys. 4, 5; Dem. 1, 12. 16, 8, φράσατε Ar. Eccl. 1125, -άσασατε Pind. P. 4, 117; inf. φράσαι Pind. Ol. 2, 100; Soph. Ant. 1060; Thuc. 3, 42; Com. Fr. (Pher.) 2, 346 &c.; Pl. Phaedr. 255; Andoc. 2, 21; Isocr. 15, 100. 117; Aeschin. 3, 229 &c.; φράσας Soph. O. C. 1274; Ar. Eccl. 552; Her. 2, 86; Thuc. 5, 60. 6, 58; Pl. Men. 92; Andoc. 1, 65; Dem. 8, 76 &c., Dor. φράσαις Pind. Ol. 2, 60: p. πέφρακα Isocr. 5, 93: p. p. πέφρασμαι Aesch. Supp. 438; Hippocr. 3, 208. 6, 54 (Lit.); Isocr. 15, 195. 16, 39; Epic part. πεφραδμένος, προ- Hes. Op. 655: aor. ἐφράσθην as mid. see below: 2 aor. act. Epic ἐπέφραδον Il. 10, 127. 16, 51. Od. 8, 68 &c. (from ἐπιφράζω? Thiersch), and πέφραδον Il. 14, 500. Od. 1, 444, -δέτην Hes. Th. 475; πεφράδοι Il. 14, 335; imper. πέφραδε Od. 1, 273; inf. πεφραδέμεν Od. 7, 49, and πεφραδέειν 19, 477. **Mid.** φράζομαι to show, say to oneself, consider, observe, Il. 2, 14; Pind. I. 1, 68; Soph. Ant. 1048; -άξω Il. 14, 3, -άξω 5, 251, -άξον Aesch. Eum. 130: imp. ἐφράζετο H. Apol. 210; Her. 3, 154, φράξ- Od. 11, 624, iter. φραξέσκετο H. Apol. 168: fut. φράσομαι Epic, Il. 15, 234 &c., oftener -σσομαι Il. 9, 619. Od. 23, 140 &c.; aor. ἐφρασάμην Il. 23, 450. Od. 17, 161; Solon 5, 4; Archil. 94 (Bergk), ἐπ- Il. 5, 665, ἐφρασσ- Il. 9, 426 &c., φρασάμην Il. 10, 339, φρασσ- 23, 126. Od. 24, 391 &c.; φράσαι Aesch. Ch. 113; φράσασθαι Hippocr. 3, 222. 224, ἐπι- Her. 1, 48. 5, 9, φράσσ- 3, 57 (Orac.): as mid. aor. pass. ἐφράσθην Od. 19, 485. 23, 260; Pind. N. 5, 34; Eur. Hec. 546; Her. 1, 84. 7, 46, ἐπ- Od. 5, 183; Her. 4, 200; and late, Arr. An. 3, 2. 4, 8. Ind. 5, 11: with p. p. πέφρασμαι Aesch. Supp. 438, ξυμ- Soph. Ant. 364. **Vb.** φραστέος (Pl.) Epist. 312, ἄ-φραστος Aesch. Supp. 94. The **Mid.** seems not to occur in Comedy, except in hexameters, Ar. Eq. 1015. 1030. 1053; nor Attic prose; it does however in Ionic, ἐφράζετο Her. 3, 154, φραζόμενοι, ἐπι- 6, 133: aor. φράσασθαι Hippocr. 3, 226. 228. 5, 252 (Lit.), ἐπι- Her. 1, 48. 5, 9, so that the assertions "the middle occurs only in the Epic poets, and in one Oracle in Her. 3, 57," and "ἐφρασάμην is Epic only" are rather too unqualified; the more so as Solon has ἐφρασάμην 5, 4, -άσαντο 34, 1 (Bergk), Archil. ἐφράσω Fr. 62 (Bergk); Aesch. imper. φράσαι Ch. 113 (trimet.). 592 (chor.); and Eur. inf. φράσασθαι Med. 653 (chor.) ἐπέφραδον, πέφραδον seems to have analogy in πέφρον, ἐπέφρον &c. sufficient to prevent the necessity of having recourse, with Thiersch, to ἐπιφράζω; though we cannot allow with some, that the mere fact of the non-occurrence of the moods in the compound form *proves* his view to be incorrect: it may be a *presumption* against it. By the way, ἐπιφράζω in the

act. form seems rather doubtful; ἐπιφράσαι Her. 1, 179 (Vulg.) is now read ἔτι φράσαι (Matth. Bekk. Dind. Gaisf.) We have been the more particular with this verb because we have seen statements regarding its *usage* tending to mislead.

Φράσσω *To stop up, fence*, Hippocr. 6, 608 (Lit.); Herodn. 3, 4, 8 (Bekk.), ἀπο- Hippocr. 2, 410 (Lit.), Attic -ττω Xen. Ven. 2, 9; Dem. 21, 17. 55, 30; Athen. 4, 157, ἀπο- Pl. Tim. 91 (φράγνυμι): fut. -ξω: aor. ἔφραξα, φράξε Od. 5, 256; φράξω Ar. Av. 183 (Vulg.), φάρξ- (Dind.); φράξειεν Aesch. Ag. 1376, φάρξ- (Dind.); φράξας Il. 13, 130; Aesch. Pers. 456 (φάρξ- Dind.); Her. 8, 7; φράξαι Pind. I. 1, 66; Thuc. 4, 13; Aesch. Sept. 63, φάρξ- (Dind.): p. late πέφραγα, περι-πεφραγῦναι Schol. Hes. Sc. 298: but plp. ἐπεφράκεσαν Jos. Ant. 12, 8, 5: p. p. πέφραγμα Eur. Ph. 733; Her. 5, 34; Thuc. 1, 82; Xen. Cyr. 2, 4, 25: plp. ἐπέφρακτο Her. 7, 142: 1 aor. ἐφράχθην Il. 17, 268; Pl. Leg. 779, συν- Hippocr. 8, 96 (Lit.): 2 aor. late ἐφράχην Aretae. Sign. 1, 7, 13, ἀπ- Luc. D. Mort. 28, 2, ἐμ- Plut. Mor. 521: 1 fut. late, ἐμ-πραχθήσομαι Galen 5, 616: and late, 2 fut. φραγήσομαι N.T. 2 Cor. 11, 10, ἐμ- Galen 5, 3, 10, 314. Mid. φράγνυμι Ar. Fr. 336, ἀπο- Soph. Ant. 241: fut. φράξεται ἐμ- Luc. Tim. 19: aor. ἐφραξάμην Her. 9, 70; Aesch. Sept. 798, ἐφαρξ- (Dind.), φραξ- Il. 15, 566; imper. φράξαι Aesch. Sept. 63, φάρξ- (Dind.); φραξάμενος Thuc. 8, 35. Hom. uses only the aorists of this verb. Lehrs (Quest. Ep. p. 306) says that Oppian uses the aor. mid. in a *pass* sense, Hal. 1, 260. 2, 363. Cyn. 4, 7. These instances are not quite decisive, inasmuch as they seem to admit of a middle sense.

Φρέω *To let pass in, out, through*, in *simple* only imper. φρές, as if from φρήμι, Com. Fr. (Anon.) 4, 651, ἐκ- Ar. V. 162, but in comp. ἐπεισ-φρῶ Eur. Alc. 1056, ἐκ- Eur. Ph. 264 (Dind. Kirchh.): imp. εἰσέφρουν Dem. 20, 53, 1 pl. ἐξ-εφρείομεν for the metre Ar. Vesp. 125: fut. φρήσω, ἐκ- Ar. Vesp. 156 ἐσ- 892, δια- Av. 193; Thuc. 7, 32 (Bekk. Dobr. Dind.): aor. ἐπεισ-έφρησα Eur. H. F. 1267, ἐξ- Luc. Lex. 9: 1 aor. *pass.* ἐκ-φρησθεῖς Ael. Fr. 39; -σθῆναι 89: 2 aor. ἐπεισφρεῖς Eur. Fr. 781, 46 (Dind.) Mid. *to let in to myself*, imp. εἰσ-εφρούμην Eur. Tr. 647: fut. εἰσ-φρήσεσθαι Dem. 8, 15. The form ἐξεφρίομεν Ar. Vesp. 125 (Bekk.) is said to be in the best Mss. Dind. however has recalled ἐξεφρείομεν (Vulg.), and Bergk adopts it: Buttm. calls it an extraordinary form. In Epic, at least, occur τελέω and -λείω.

Φρίσσω *To shudder, be rough* (φρίκω), Il. 13, 473; Aesch. Pr. 540; Soph. Ant. 997; Eur. Hipp. 855; Hippocr. 6, 100; Aristot. Physiog. 6, 41, Attic -ττω Pl. Rep. 387; Aristot. H.

An. 6, 2, 20; (Dem.) 51, 9: *imp.* φρίσσον Hes. Sc. 171: *fut.* φρίξω Or. Sib. 3, 679. 9, 83; Galen 13, 365: *aor.* ἐφρίξα Il. 13, 339; Pind. Ol. 7, 38; Aesch. Sept. 490; Soph. Tr. 1044; Hippocr. 5, 448. 8, 610 (Lit.); Pl. Phaedr. 251; φρίξ- Pind. I. 1, 13; φρίξας Od. 19, 446; Ar. Ran. 822: *p.* πέφρικα as *pres.* Il. 11, 383. 24, 775; Aesch. Ag. 1243; Ar. Nub. 1133; Hippocr. 7, 122 (Lit.); Ael. Epist. 16; πεφρίκως Il. 7, 62; Pind. I. 6, 40; Eur. Ph. 1121; Dem. 18, 323, Aeol. or Boeot. πεφρίκοντας Pind. P. 4, 183: *plp.* ἐπεφρίκει Plut. Mor. 781. *Mid. late, aor.* φριζάμενος Polyaen. 4, 6, 7, missed by Lexicogr., φριμαξ- (Ms. P. Woelff.)

Φροιμιάζομαι *To prelude, preface* (φροίμιον), Aesch. Eum. 20. Ag. 1354; Eur. I. T. 1162; Aristot. Rhet. 3, 14, 10; -άζεται Luc. Hist. 53: *imp.* ἐφροίμ- Themist. 19, 229: *fut.* -άσομαι: *aor.* ἐφροίμασάμην, φροίμασάμενος Aristot. Poet. 24, 14. Rhet. ad Alex. 38, 4: but *pass. p.* πεφροίμασται Aristot. Pol. 7, 4, 1, &c. *Vb.* φροίμαστέον Aristot. Rhet. ad Alex. 36. Our youths are taught to believe in "no *fut.* or other tense."

Φρονέω *To think* (φρήν), Il. 9, 608; Emped. 337; Pind. Fr. 19; Aesch. Ch. 774; Her. 9, 54; Antiph. 2, 1; Thuc. 5, 89; Isocr. 10, 1; Epic subj. φρονέησι Od. 7, 75, reg.: *imp.* ἐφρόνουν Lys. 2, 15; Pl. Conv. 217, Ion. ἐφρόνεον Her. 2, 162, φρόνεον Il. 17, 286, iter. φρονέεσκε Ap. Rh. 4, 1164: *fut.* -ήσω Ar. Eccl. 630; Xen. Cyr. 8, 7, 23; Isocr. 15, 317: *aor.* ἐφρόνησα Isocr. 11, 10. 16, 29; φρόνησον Aesch. Eum. 115; Soph. Ant. 49; -ήσας 1031; Her. 1, 60. 5, 72. 117. 7, 145; Isocr. 8, 141; -ήσαι Thuc. 6, 36: *p.* πεφρόνηκα Emped. 195; Isocr. 5, 124; Dio. Sic. 18, 66; Phal. Epist. 4: no *mid.*: *pass.* late if correct, and in *pres.* only, imper. φρονείσθω N. T. Philip. 2, 5 (Vulg. Tisch.); φρονείσθαι; -ούμενος Aristot. Gorg. 6, 10 (Bekk.). See *κατα- φρον-*.

Φροντίζω *To think, consider*, Theogn. 912; Aesch. Pr. 1034; Eur. Herc. 680; Ar. Nub. 723; Her. 1, 155; Andoc. 4, 27. 39; Pl. Gorg. 502: *imp.* ἐφρ- Her. 8, 36; Lys. 3, 16; Pl. Lys. 223: *fut.* φροντιῶ Eur. Tr. 1234; Ar. Nub. 735; Xen. Mem. 2, 1, 24: and rare *mid.* -ιούμαι Eur. I. T. 343, -ιούμεν (Badh.): *aor.* ἐφρόντισα Eur. Tr. 1046; Lys. 14, 9; Pl. Apol. 25; Aeschin. 1, 164; -τισον Aesch. Supp. 419: *p.* πεφρόντισκα Eur. Alc. 773; Ar. Eccl. 263; Xen. Mem. 3, 3, 8: *p. p.* late πεφροντισμένος Ael. H. A. 7, 9; Plut. Aemil. P. 28: *pres. pass.* φροντιζόμενος Xen. Hier. 7, 10. *Vb.* φροντιστέον Pl. Crit. 48. Eur. I. T. quoted, if sound, seems to be the only instance of the *mid.* form.

Φρουρέω *To watch, guard*, Aesch. Eum. 1024; Ar. Ran. 472;

Her. 2, 30; Pl. Rep. 420: **imp.** ἐφρούρουν Thuc. 4, 1, -ρεε Her. 1, 165, -εον 4, 128: **fut.** -ρήσω Aesch. Pr. 31; Soph. El. 1402; Xen. Cyr. 6, 1, 17: **aor.** ἐφρούρησα Soph. El. 74; Her. 2, 30; Xen. Cyr. 1, 2, 12: (**perf.** ?): **p. p.** πεφρούρημαι (Hippocr.) Epist. 3, 825 (Kühn), δια- Aesch. Fr. 263 (D): **aor.** ἐφρουρήθη Eur. Ion 1390, ἐν- Phal. Epist. 5: as **pass. fut. mid.** φρουρήσομαι Eur. Ion 603; Plut. Caes. 27. **Mid.** φρουρούμαι *to guard oneself, guard off*, Eur. An. 1135: **fut.** -ρήσομαι as **pass.** see above. **Pass.** rather rare, φρονουῖμαι Soph. O. C. 1013; -ούμενος Eur. Hec. 995; Pl. Rep. 579, -ομένη Her. 7, 203: **imp.** ἐφρουρείτο Eur. Supp. 1041; Thuc. 1, 107; Isocr. 19, 19. **Imp. act.** ἐφρούρει Eur. Supp. 900, seems used as **mid.**

Φρύγω (ῥ) *To roast, bake*, Ar. Eccl. 221; Theocr. 1, 16, 12, 9 (Mss. Mein. Ahr. Ziegl. φρύττ- Vulg.); Alciph. 3, 27: **imp.** ἐφρυῶν Ar. Ran. 511: **fut.** φρύξω Her. 8, 96 (Orac.), Dor. -ξῶ Theocr. 7, 66: **aor.** ἐφρυξα Com. Fr. (Cratin.) 2, 95; Her. 2, 94; Hippocr. 6, 410. 412 (Lit.): **p. p.** πέφρυγμα Com. Fr. (Pher.) 2, 341; Hippocr. 8, 100; Thuc. 6, 22: 1 **aor.** ἐφρύχθην Hom. Epigr. 14, 4; Orac. Sib. 8, 237; Geop. 12, 22; Galen 6, 289; Oribas. 1, 31 (Bussem.): 2 **aor.** ἐφρύχην Anth. 7, 293; φρυγῇ Hippocr. 6, 414 (Lit.); φρυγείς Dioscor. 4, 52. **Vb.** φρυκτός Av. Vesp. 1331; Thuc. 2, 94. The form φρίγω is still in Hippocr. 2, 876 (Vulg. Kühn), but φρύγω (Mss. Lit.), and **fut.** φρίζουσι Her. 8, 96 (Vulg. Schweigh. Gaisf. &c.) has been altered to φρίζουσι (Schaeff. Bekk. Krüg. Dind.) φρίττω, -σσω seem late forms, Galen 6, 550; Schol. Od. 18, 27; Eustath. 1547; Hesych.

Φυγγάνω *To flee* (a collat. form of φεύγω), only **pres.** Aesch. Pr. 513; Soph. El. 132; Hippocr. 7, 194: and **imp.** ἐφύγγανον late, Greg. Naz. T. 2, p. 241, 235, but δι-εφύγγ- Thuc. 7, 44. So ἐκ-φυγγάνω Aesch. Pr. 525; Com. Fr. (Diph.) 4, 378; Hippocr. 7, 330 (Lit.), κατα- Her. 6, 16; Aeschin. 3, 208, ἀπο- Dem. 23, 74.

Φυλάσσω *To guard*, Il. 5, 809; Aesch. Ag. 8; Soph. Ph. 1328; Eur. Ion 736; Her. 3, 107; Antiph. 2, 8, 9; Thuc. 7, 17, -άττω Ar. Thesm. 976; Xen. Cyr. 8, 2, 23; Isocr. 8, 112; Pl. Theaet. 203, Dor. 3 pl. -άσσοισι Pind. N. 11, 5: **imp.** ἐφύλασσον Od. 2, 346; Her. 8, 46; Thuc. 3, 17, φύλασσ- Il. 15, 461 (Bekk.), ἐφύλαττ- Ar. Vesp. 358; Lys. 1, 6; Pl. Men. 89: **fut.** φυλάξω Od. 22, 195; Eur. Bac. 497; Ar. Eq. 434; Her. 1, 210; Thuc. 4, 43; Pl. Rep. 530, Dor. -αξῶ Theocr. 1, 63: **aor.** ἐφύλαξα Callim. Del. 204; Her. 5, 41, φύλαξα Soph. Aj. 535, φύλαξα Il. 16, 686; φυλάξη Pl. Rep. 415 &c.; φύλαξον Thuc. 7, 77; φυλάξαι Pind. P. 4, 41; Aesch. Supp. 179; Soph.

El. 1504; Her. 9, 38; Pl. Rep. 484; -άσας Eur. Or. 57; Her. 8, 9: p. πεφύλαχα, παρα- Pl. Leg. 632, δια- Dinarch. 1, 9; Xen. Cyr. 8, 6, 3 (Buttm. Bornem. Dind.), -ακα (Vulg. Poppo) which occurs late in *simple* V. T. 1 Reg. 25, 21; πεφυλακέναι Argum. Eur. Med. 26: p. p. πεφύλαγμαi Nonnus 41, 363 (Vulg.), but as mid. see below: aor. ἐφύλαχθην Dem. 21, 3; Plut. Tit. Flamin. 7; Luc. Pisc. 15; Heliod. 10, 29, δι- Xen. Cyr. 8, 1, 2: fut. late, φυλαχθήσομαι Geop. 2, 18; Galen 1, 426; D. Hal. Rhet. 5, 6, δια-, Ant. 10, 50: classic, fut. mid. as pass. φυλάξομαι Soph. Ph. 48; Xen. Oec. 4, 9, as mid. see below. **Mid.** φυλάσσομαι, -άττομαι *to keep for, with oneself, guard oneself, to beware*, Hes. Op. 491; Solon 4, 14; Eur. I. T. 67; Her. 1, 108; Pl. Phaedr. 232; -άσσον Aesch. Pr. 390; -ασσόμενος Il. 10, 188: imp. ἐφύλαττ- Lys. 3, 13, -ασσ- Thuc. 4, 48: fut. φυλάξομαι Aesch. Supp. 205; Soph. El. 1012; Eur. Med. 289; Ar. Eccl. 831; Thuc. 5, 103; Isocr. 4, 165: aor. ἐφυλαξάμην Her. 7, 130; Antiph. 3, 8, 7; Xen. Ages. 8, 5; subj. -ξόμεθα Thuc. 6, 11; imper. φύλαξαι H. H. Apol. 366; Aesch. Ch. 924; Her. 7, 157; Pl. Polit. 263; φυλάξασθαι Pind. Ol. 7, 40; Aesch. Pr. 715; Antiph. 2, 8, 8; Isocr. 4, 47: p. p. as mid. πεφύλαγμαi *guarded, on one's guard* &c. Eur. Fr. 475 a, 19 (Dind.); imper. πεφύλαξο Hes. Op. 797; Her. 7, 148 (Orac.); -αγμένος Il. 23, 343; Hes. Op. 765; Solon 41 (Bergk); Her. 7, 148 (Orac.); Xen. Hell. 7, 5, 9. **Vb.** φυλακτέον Eur. An. 63; Pl. Rep. 416. Epic inf. pres. φυλασσέμεναι Il. 10, 419. The anomalous form προφύλαχθε Hom. H. 2, 360, is considered by Buttm. to be a syncopated pres. for προφυλάσσετε, formed from the root φυλακ- with termination -χθε for -κτε, like ἀνωχθε. Schneidewin's suggestion πεφύλαχθε seems easy and apposite, and would, if necessary, at least remove the anomaly.

Φῶρω *To mix, moisten, knead*, Hes. Op. 61; Pl. Phaed. 97: imp. ἐφῶρον Il. 24, 162; Aesch. Pr. 450: fut. (φύρσω): aor. ἔφωρσα, subj. φύρσω Od. 18, 21; φῶρσον Nic. Ther. 693; φύρσας 593; φῶρσαι Ap. Rh. 2, 59 (late ἔφῶρα, φύρας Luc. Prom. 13; φῶραι Eustath. Opusc. 279. 80): p. p. πέφωρμαι Od. 9, 397; Eur. El. 1173; Xen. Ages. 2, 14, ἀνα- Her. 3, 157: 1 aor. ἐφύρθην Aesch. Ag. 732: 2 aor. late, ἐφῶρην Aretae. p. 167 (Adams), συνανα- Luc. Ep. Sat. 28: fut. late, φωρήσομαι, συμ- Schol. Pind. N. 1, 68: 3 fut. πεφύρσομαι Pind. N. 1, 68. **Mid.** φύρομαι Pl. Phaed. 101: aor. φωρσάμενος Nic. Ther. 507. **Vb.** φωρτός Hesych., συμ- Eur. Hipp. 1234. The forms with σ seem to be poetic. φῶράω is reg. Her. 2, 36: fut. -ῶσω Aesch. Sept. 48, Ion. -ήσω; aor. ἐφύράσα Pl. Tim. 73, -ησα Hippocr. 2, 520 (Lit.): p. p. -ράμαι Thuc. 3, 49; Dioscor. 5, 85; Geop. 14, 11, προ-

Ar. Av. 462, *πεφύρημαι* Philet. 7 (Schn.); Hippocr. 6, 540 (Lit.): aor. *ἐφυράθην* Anth. Pl. (Nicaen.) 191; Pl. Theaet. 147, *-ήθην* Anth. 7, 748, *προ-* Hippocr. 6, 536 (Lit.) **Mid. aor.** *ἐφυρᾶσάμην* Ar. Nub. 979, *ἐφυρησ-* Opp. Hal. 3, 485, and *φυρησ-* 4, 660; Nic. Ther. 932. **Vb.** *φυρατίον* Dioscor. 5, 103.

Φύτεύω *To plant*, Od. 5, 340; Pind. I. 6, 12; Soph. Aj. 953; Thuc. 1, 2; Pl. Tim. 77: **imp.** *ἐφύτ-, φύτ-* Od. 17, 27; Pind. N. 4, 59; Ar. Pax 558: **fut.** *-εύσω* Xen. Oec. 19, 13: **aor.** *ἐφύτευσα* Il. 6, 419; Pl. Tim. 80, *ῥφύτευσα* Soph. O. R. 1504; *-τεύσαι* Pind. N. 7, 84; Her. 4, 145: **p. late**, *πεφύτευκα*, 3 pl. *-τευκαν* for *-τεύκασιν*, V. T. Ezech. 19, 13: **p. p.** *πεφύτευμαι* Her. 2, 138; Xen. Hell. 3, 2, 10: **aor.** *ἐφυτεύθην* Xen. An. 5, 3, 12, Epic 3 pl. *φύτευθεν* Pind. P. 4, 69; *-ευθείς* Pind. P. 4, 256; Soph. O. C. 1324; Pl. Rep. 492: **fut. late**, *φυτευθήσομαι* Geop. 5, 19, 1. **Mid.** *φυτεύομαι to plant for oneself*, **fut.** *-εύσεσθαι* Pind. P. 4, 15: **aor.** *ἐφυτευσάμην* Luc. Catapl. 20; *-σάμενος* Xen. Mem. 1, 1, 8. This verb is often confounded with *φῑτύνω*. It has not, as some have supposed, the irregularity of **fut. mid** as **fut. act.**

Φύω *To produce* (Aeol. *φύνω*), usu. trans. Il. 6, 148; Soph. Aj. 647; Eur. Bac. 651; Ar. Pax 1165; Her. 8, 104; Pl. Rep. 621, rarely intrans. *grow, spring*, Il. 6, 149; Mimn. 2, 1; Alcae. 97 (Bergk); Theocr. 4, 24, 7, 75; Mosch. 3, 103, *ἐκ-* Aristot. Prob. 5, 27: **imp.** *ἔφῡε* Pl. Menex. 237, *φῡεν* Il. 14, 347; Athen. (Pancrat.) 677: **fut.** *φύσω* Il. 1, 235; Soph. O. R. 438: **aor.** *ἔφῡσα* Od. 10, 393; Aesch. Fr. 302; Eur. Ion 547; Ar. Ran. 418; Her. 2, 68; Antiph. 4, a, 2; Pl. Tim. 44: **p.** *πέφῡκα* intrans. *to be naturally, to be &c.* Od. 7, 114 (Herodn. Bekk. Ameis); Aesch. Pr. 27; Soph. El. 608; Eur. Hec. 743; Her. 2, 8; Antiph. 2, 1; Thuc. 4, 61; Lys. 7, 35; Pl. Leg. 649; *-φυκώς* Soph. O. C. 1294; Xen. Ages. 10, 4, *-κύνια* Isocr. 15, 210, *-κύνη* Her. 2, 56 &c., Epic *πεφῡᾶσι* Il. 4, 484. Od. 7, 128; Hes. Th. 728; *πεφῡῆ, ἐμ-* Theogn. 396 (Bergk); *πεφῡῶtus* Od. 5, 477, *ἐμ-πεφυνῖα* Il. 1, 513: **plp.** *ἐπεφύκειν* Xen. Cyr. 5, 1, 9, *πεφύκει* Il. 4, 109; so Pl. Tim. 69. Crat. 389 (Bekk. v. r. *ἐπεφ-*, and **p.** *πέφυκε* Stallb. &c.); Hes. has *ἐπέφῡκον* for *-ύκεσαν*, Th. 152. Op. 149. Sc. 76: **2 aor. act.** *ἔφῡν* intrans. *to be, be born*, Od. 10, 397; Pind. P. 1, 42; Aesch. Pers. 157; Soph. O. R. 822; Eur. Ph. 538; Ar. Av. 471; Xen. Cyr. 2, 1, 15; Isocr. 12, 125, *φῡ* Il. 6, 253, 14, 232 (Bekk.); subj. *φύω, φύη* Eur. Fr. 378 (Cob. Dind. Nauck), *ἐμ- φύη* Xen. Hier. 7, 3 (Dind. Saupp.), *-ύωσι* v. r. Pl. Phaedr. 251; opt. *φύην, -ύη* Theocr. 15, 94, (Mein. Ziegl.), *φύνη* (Herm.); *φύναι* Soph. Ant. 721; Her. 1, 108; Pl. Rep. 489, Epic *φύμεναι* Theocr. 25, 39; *φύς* Soph. O. R. 1184; Pl. Rep. 461; Aeschin. 1, 178: **1 aor. pass.** *φυθείς, συμ-* Galen 7, 725,

the only instance we ever met : 2 aor. ἐφύη Joseph. Ant. 18, 1, 1, ἀν- Theophr. H. P. 4, 16, 2 ; subj. φυνῶ, -ῇ Eur. Fr. 377 (Wagn. φύη Dind. Nauck) ; so Pl. Rep. 494, συμ- Hippocr. 6, 182 (Lit.), φυνῶσι Pl. Rep. 597. Phaedr. 251 (v. r. φύωσι) ; φυνεῖς Hippocr. 7, 514 Lit.) ; Com. Fr. (Men.) 4, 257 ; φυνῆναι Dioscor. 2, 8, ἀνα- Dio. Sic. 1, 7, ἐκ- Hippocr. 3, 51, διεκ- 1, 601 (Vulg. Kühn), altered to εὐφυνῖα, and διεκδύναι from Mss. by Lit. 3, 286. 6, 374, but still συμ- φυνῆναι 6, 182 (Lit.) : fut. φυνήσομαι late, Themist. 21, 248 ; Geop. 2, 37 ; Aesop 105 (Halm), προσ- Geop. 5, 6, 4, συμ- Oribas. 7, 14, ἀνα- Galen 5, 813 (v. r. Luc. Jup. Trag. 19). **Pass.** or **mid. intrans.** φύομαι *to be produced, grow*, Od. 9, 109 ; Soph. Fr. 109, 4 (D) ; Her. 8, 138 ; Xen. Cyr. 4, 2, 44 ; Pl. Theaet. 144 ; -ύηται Hippocr. 7, 186 (Lit.) &c. : **imp.** ἐφυνόμην Pl. Euth. 296, φυομ- Od. 24, 410 : **fut.** φύσομαι Aesch. Pr. 871 ; Pl. Leg. 831 ; Hippocr. 4, 392 (Lit.), and ἐκ-φύσεται *trans. produce*, 1, 399 (Vulg. Kühn), but *now* ἐκφύσει 7, 508 (Mss. C. ξ. Lit.) which, if correct, destroys the only instance we know of **mid. trans.** : and as **mid. intrans.** πέφυκα, ἐπεφύκειν, πέφυα, ἔφυν, rarely φύω. **Vb.** φυνός late, V. T. Ezech. 17, 5.

ἔφυσαν 3 pl. 1 aor. *they produced*, Soph. O. R. 436 &c. to be distinguished from ἔφυσαν 3 pl. 2 aor. *they grew*, Hom. H. Ven. 265 ; Theocr. 22, 213, syncop. ἔφυν in *arsi*, Od. 5, 481, -ύν in *thesi* Pind. P. 1, 42 ; Aeol. part. 2 aor. φούσα for φῦσα, Corinn. 21 (Bergk.) φύς in late auth. is occas. *trans.* ὁ φύς, οἱ φύντες *the parent, parents*, Heliod. 2, 16. 7, 7. 9, 11 (Bekk.) A **fut. act.** form in -ήσω occurs late, ἀναφύσει V. T. Esai. 34, 13 (Vat.), -φύσει (Alex.) In Hom. ὕ before a vowel, φῦω, φῦομαι &c. πέφυα ; in Attic ὕ, φῦει Soph. Fr. 757 ; φέται Fr. 109, 4, φύομεν Ar. Av. 106 ; before a consonant ὕ always, -ῦσω, -ῦσα, -ῦκα. Late Poets however have the **pres.** and **imp.** sometimes long, φῦνσι Nic. Al. 14 ; even in *thesis*, προσφύ- 506, αἱ φῦ- Dion. Per. 1031. πεφύκασι is now read by Bekk. Od. 7, 114.

Φῶγω *To roast, toast*, Epicharm. 102 (Ahr.), φῶξω Hippocr. 6, 566, φῶγνυμι late ; aor. ἔφωξα Hippocr. 6, 460. 8, 196, and -ωσα 8, 244. 276 : p. p. πέφωγμα Com. Fr. (Pher.) 2, 281, and -ωσμαι Hippocr. 5, 436. 6, 454. 7, 98. 416 (Lit.) ; Geop. 20, 2 : aor. φωχθεῖς Dioscor. 2, 119, προ- 2, 112. **Pres. pass.** φῶγνυται Dioscor. 1, 80.

X

(Χάζω) *To make retire, force back, and intrans. give way, retreat*, **pres.** and 1 aor. in comp. only, ἀγ-χαζε *intrans.* Soph. Fr. 800 ;

ανα-χάζοντες Xen. An. 4, 1, 16 : 1 aor. ἀν-έχασσαν Pind. N. 10, 69 : 2 aor. κέκαδον (*caused to retire from*) *deprived of*, Il. 11, 334 : fut. κεκαδήσω *will deprive*, Od. 21, 153. 170. Mid. χάζομαι *to give way, retire*, Epic Ap. Rh. 1, 841 ; -ωμαι Il. 5, 34 ; χάζεο 5, 440 : imp. ἐχάζετο Il. 3, 32, ἀν- Xen. An. 4, 7, 10. Cyr. 7, 1, 34, χάζ- Il. 11, 539 : fut. χάζομαι, Epic χάσσο- Il. 13, 153 : aor. ἐχάσδμην, ἐχάσσο- Q. Sm. 2, 338, χάσσο- Il. 13, 193 ; χάσσομένους Il. 4, 535, ἀνα- 13, 740 ; χάσσοσθαι 12, 173, δια-χάσσοσθαι Xen. Cyr. 7, 1, 31 : 2 aor. κεκᾶδόμεν -δοντο Il. 4, 497. α is short, hence the doubling of σ. This verb is Poet. especially Epic, rare if at all in Attic poetry ; for in the solitary instance Eur. Or. 1116, οὐ χάζομαι is opposed in the Mss. by οὐχ ἄζομαι, which is approved by Elms. Monk, Herm. Dind. Kirchh. Paley, χάζομαι however is the reading of Br. Pors. Matth. In Attic prose, Xen. has pres. act. imp. and 1 aor. mid. in comp. For διαχάσσοσθαι Cyr. 7, 1, 31 (Dind. Popp. Saupp.) some good Mss. and edit. have διαχωρήσαι ; but the fact of Xen. using ἀνα-χάζω, -άζετο, and his fondness for poetic words, favour the received reading. Besides, we quite agree with Poppo "verbum (διαχάσσοσθαι) non videtur a librariis aut grammaticis confingi potuisse."

Χαίνω *To gape*, see χάσκω.

Χαίρω *To rejoice, be glad*, Il. 7, 191 ; Pind. N. 8, 48 ; Aesch. Ag. 539 ; Soph. O. R. 596 ; Her. 3, 80 ; Xen. Mem. 2, 6, 35 ; Isocr. 9, 78 ; imper. 3 pl. χαίρόντων Eur. H. F. 575 : imp. ἔχαιρον Il. 11, 73 ; Pind. Ol. 2, 66 ; Ar. Av. 116 ; Lys. 18, 9 ; Pl. Rep. 450, χαίρε Il. 14, 156 ; Pind. I. 4, 29, iter. χαίρεσκον Il. 18, 259 : fut. χαίρήσω Il. 20, 363 ; Ar. Plut. 64 ; Her. 1, 128 ; Andoc. 1, 101 ; Pl. Phil. 21 (late χαρῶ if correct, N. T. Rev. 11, 10 Vulg. Mai) : and χάρησομαι late, Orac. Sib. 6, 20 ; (Luc.) Philop. 24, συγ- Polyb. 30, 10 ; Diod. Sic. Fr. Lib. 31, 9 (B), Dor. χαρησοῦμαι Pythag. Epist. 4 : also late χαροῦμαι, κατα- V. T. Prov. 1, 26 ; Clement. Epist. 57 (Muralt.) : Epic κεχάρησω Il. 15, 98 : and κε-χάρησομαι Od. 23, 266 ; Theocr. 16, 73 (Bergk, and formerly Mein.) : aor. ἐχαίρησα late, Plut. Lucull. 25 : p. κεχάρηκα Ar. Vesp. 764 ; -ηκώς Her. 3, 27. 42, Epic κεχαρηότα Il. 7, 312 ; Hes. Fr. 223 : p. p. Poet. κεχάρημαι as act. -χάρησαι Ar. V. 389 ; -ημένος Hom. H. 7, 10 ; Eur. I. A. 200 (chor.) ; Theocr. 27, 70, and κέχαρμαι Poet. -μένος Eur. Cycl. 368. Elec. 1077. Or. 1122 ; Orph. Hym. 51, 5 : plp. κεχάρητο Hes. Sc. 65, -ητο Hym. Cer. 458 : 2 aor. as act. ἐχάρην Il. 7, 54. Od. 10, 419 ; Ar. Av. 1743 (chor.). Ran. 1028 (anapaest.) ; Her. 8, 101 ; Xen. Ven. 1, 2 ; Arr. An. 2, 27, 2, χαρ- Il. 5, 682 ; χαρῆς Pl. Rep. 606 ; χαρείη Il. 6, 481 ; χάρηναι Simon. C. 166 (Bergk) ; χᾶρεis Il. 10, 451 ; Pind. I. 6, 10 ; Ar. Thesm. 981, -είσα Eur. I. A. 1525 ; Ar.

Nub. 274 ; Anth. 6, 269. **Mid.** as **act.** (χαίρομαι Ar. Pax 291, accounted barbarous for χαίρω, see Schol.) : **fut.** χαίρήσομαι *v. r.* (Luc.) Philop. 24, χαρήσ-, κεχαρήσ- see above : 1 **aor.** Epic, χήρατο Il. 14, 270, ἐχέρ- Opp. Cyn. 1, 509, 534, ἐπ- Ap. Rh. 4, 55 ; χηράμενη Anth. 7, 198 : 2 **aor.** mostly Epic, χῆροντο rare Q. Sm. 6, 315, redupl. κεχάροντο Il. 16, 600 ; opt. κεχαροίμεθα Philox. 1, 24 (Bergk), κεχάροικο Od. 2, 249, 3 pl. -οίατο Il. 1, 256 : also **p.** κεχάρημαι, and κέχαρμαι, see above. **Vb.** χαρτός Soph. El. 1457 ; Pl. Prot. 358.

The Scholiast remarks on χαίρομαι Ar. Pax 291, “Δάτις σατράπης Περσῶν εἶπεν ἦδομαι καὶ χαίρομαι, καὶ ἐβαρβάρισεν ἔδει γὰρ εἰπεῖν χαίρω.” It may have been *duty* to say χαίρω, but we would rather put the *obligation* on *usage* than on the *reason* or *principle* assigned, “αὐτὸ γὰρ τὸ χαίρω αὐτοπαθὲς ὃν προυφήρπασεν αὐτοῦ τὸ σημαίνονμενον.” This is not confined in its scope to the **present** ; and so should *barbarise* κεχαρήσεται in the *Odyssey*, because κεχαρησέμεν occurs in the *Iliad*.

Χαλάω *To loosen*, Aesch. Eum. 219 ; Soph. O. R. 1266 ; Xen. Eq. 5, 4, Epic 3 pl. -λώσι Opp. Hal. 2, 451 ; subj. χαλώσι Ar. Lys. 310 : **imp.** ἐχάλα Hippocr. 3, 438. 5, 398 : **fut.** χαλάσω Hippocr. 2, 36. 5, 436 (Lit.) ; Plut. Mor. 321 : **aor.** ἐχάλασσα Hippocr. 5, 258. 390 ; Pl. Soph. 242, -ασσα Hom. H. 1, 6, χάλασσο- Orph. Arg. 376 ; subj. -άση Aesch. Pr. 176, -άσωσι Pl. Rep. 329 ; χάλασον Eur. Cycl. 55 ; Ar. Lys. 419. Thesm. 1003 ; Pl. Men. 86 ; Ael. Epist. 15 ; χαλάσας Hom. H. 27, 12 ; (Pl.) Locr. 104, Dor. -άξαις Pind. P. 1, 6 : **p.** κεχάλακα Hippocr. 5, 394 (Lit.) : **p. p.** κεχάλασμαι Anth. 9, 297 ; Arat. 351 ; App. Mithr. 74 : **plp.** ἐκεχάλαστο Aristid. 25, 315, κεχάλ- Nonn. 42, 5 : **aor.** ἐχάλασθην, -λασθῆ Aesch. Pr. 991 ; Pl. Phaed. 86. **Mid.** *to loosen for oneself*, or *one's own*, **aor.** χαλάσαντο Ap. Rh. 2, 1264, perhaps unnoticed by our Lexicogr.

Χαλεπαίνω *To be offended* (χαλεπός), Od. 16, 114 ; Ar. Ran. 1020 ; Thuc. 2, 22 ; Xen. Mem. 2, 2, 9 ; Epic inf. -παινέμεν Theocr. 25, 81 : **imp.** ἐχαλέπαινε Her. 1, 189 ; Thuc. 1, 26, χαλέπ- Il. 14, 256 : **fut.** -αῶ Pl. Phaed. 116 : **aor.** ἐχαλέπηνα Dio Cass. 44, 9 ; χαλεπήνη Il. 16, 386 ; -πήνας Isocr. 4, 102 ; -πήναι Il. 18, 108 : (perf. ?) : **aor. pass.** ἐχαλεπάνθη Xen. An. 4, 6, 2 ; subj. -πανθῆς Cyr. 3, 1, 38 : **pres. pass.** χαλεπαινέσθαι Xen. Cyr. 5, 2, 18 ; Pl. Rep. 337. This verb seems not to occur in Tragedy, and once only in Comedy.

Χανδάνω *To contain* (χάω, χέω, χάδω), Ar. Ran. 290 (chor.) ; Hippocr. 8, 182 (Lit.) : **imp.** ἐχάνδανον Od. 17, 344 ; Theocr. 13, 57, χάνδ- Il. 23, 742 : **fut.** χείσομαι Od. 18, 17 ; H. Ven. 252 : **p.** κέχανδα as **pres.** Il. 23, 268. Od. 4, 96 : **plp.** κεχάνδει Il. 24,

192: 2 aor. ἔχᾰδον Il. 4, 24, χάδε 11, 462; Anth. 7, 4; χαδέειν Il. 14, 34; Hippocr. 7, 482 (Lit.) Poetic, especially Epic, occasionally Ionic prose.

Χαρίζομαι *To gratify* (Dep. mid.), Il. 13, 633; Archil. 75; Eur. Fr. 31 (Dind.); Her. 6, 130; Thuc. 3, 37; Pl. Rep. 351; -ίεσθαι Soph. El. 331; Com. Fr. (Theop.) 2, 803; Antiph. 4, γ, 2; -όμενος Lys. 20, 31: imp. ἐχαρίζομην Her. 1, 33; Pl. Tim. 20, χαρίζ- Od. 1, 61: fut. χαριούμαι Ar. Thesm. 756; Her. 1, 90; Thuc. 3, 40; Xen. An. 7, 6, 2; -ιούμεν Ar. Eq. 776; -ιέσθαι Her. 1, 158. 3, 39; Antiph. 5, 32; Thuc. 8, 65; -ιούμενος Isocr. 8, 15, late -ίσομαι Sopat. Rhet. p. 332; Diod. Sic. Fr. p. 179 (Bekk.); Galen 15, 13; N. T. Rom. 8, 32, Dor. -ιζόμεθα Cret. Tit. 3048: aor. ἐχαρισάμην Ar. Eq. 1368; Her. 1, 91; -ίσομαι Ar. Thesm. 939; Pl. Men. 75; Xen. An. 2, 1, 10, Dor. χαρίζ- Theocr. 5, 71; -ισαίμην Il. 6, 49. 11, 134; Pl. Menex. 236; χάρισαι Eur. Elec. 192 if sound (Vulg. Kirchh. Paley); Ar. Thesm. 938; Pl. Rep. 457; -ισασθαι Od. 13, 15; Aesch. Pers. 700; Xen. Cyr. 3, 3, 1. 6, 1, 38; -ισάμενος Thuc. 4, 20: p. κεχαρίσμαι, -ισαι Ar. Eccl. 1045, -ισται Eq. 54; imper. κεχαρίσθω called *pass.* Pl. Phaedr. 250; κεχαρίσθαι Xen. Mem. 3, 11, 10; Isocr. 19, 38; κεχαρισμένος, η, ον, usu. as adjective, *pleasing, acceptable*, Il. 5, 243. Od. 2, 54; Eur. H. F. 889; Ar. Pax 386; Her. 3, 119; Isocr. 2, 48; Pl. Soph. 218: plp. κεχάριστο Od. 6, 23, ἐκεχάριστο impers. and called *pass.* Her. 8, 5: aor. late, χαρισθῆναι *pass.* N. T. Act. 3, 14; -ισθεις 1 Cor. 2, 12: late also fut. χαρισθήσομαι N. T. Philem. 22. Vb. χαριστέον Pl. Phaedr. 227.

Χάσκω *To gape*, Anacr. 14, 8 (Bergk); Ar. Vesp. 1493; Aristot. H. An. 4, 8, 32; χάσκεις Ar. Eq. 1032; χάσκειν Xen. Eq. 10, 7, ἐγ- Ar. Vesp. 721; χιάσκων Solon 13, 36 (Bergk); Hippocr. 4, 144, ἀνα- Ar. Av. 502, and χάλινω late in *pres.* Anth. 9, 797. 11, 242; Dioscor. 3, 127; Geop. 10, 30, περι- Ael. H. A. 3, 20, ἐπι- Luc. D. Mort. 6, 3: imp. ἔχασκ- Hippocr. 5, 194, ἀμφ- Aesch. Ch. 545: fut. mid. χανούμαι, ἐγ- Ar. Lys. 271. Eq. 1313 &c., ἀνα- Hippocr. 8, 422. 498: (1 p. κέχαγκα Bekk. Anecd. 611): 2 p. κέχνηα Ar. Av. 264. 308. Eq. 755. 1119; Hippocr. 8, 64; Luc. Icar. 3; Philostr. Apoll. 61, Dor. 3 pl. κεχάναντι Sophr. 51 (Ahr.); κεχῆν Ar. Eq. 804; imper. κεχῆντε Ach. 133 (Dind.); -χηνέαι Hippocr. 5, 694; -χηνώς Il. 16, 409; Ar. Vesp. 617; Pl. Rep. 529: plp. ἐκεχῆνεν Ar. Eq. 651, Dor. and old Attic 'κεχῆνη Ach. 10: 2 aor. ἔχάνον Ar. Fr. 319 (D); Hippocr. 7, 534, ἀμφ- Il. 23, 79; χάνη Her. 2, 68; Hippocr. 7, 330 (Lit.), ἐγ- Ar. Ach. 221; χάνοι Il. 4, 182. 8, 150; χανών 16, 350. Od. 12, 350; Soph. Fr. 449; Com. Fr. (Eub.) 3, 212; Hippocr. 4, 142 (Lit.); Aristot. Probl. 26, 48, 2; Luc. Peregr. 21; χανεῖν Soph. Aj. 1227; Ar.

Vesp. 342, -έειν Hippocr. 4, 142. This verb is scarcely used in *classic* prose; often in *late*, especially 2 p. and 2 aor. Alciph. 1, 8; Plut. Mor. 48. 967; Luc. Icar. 3. Pisc. 34. V. H. 2, 1; Strab. 14, 2, 5. For *στοναχῆσεται* H. Ven. 252, Buttm. would read *στόμα χῆσεται*, and assign *χῆσεται* to this verb as another form of the fut.; and for subj. aor. *ἀναχάνηται* Hippocr. 1, 475. 3, 12 (Kühn), Lobeck would substitute fut. -χανείται, and Littré adopts it (8, 498.)

Χέζω *Alvum exonerō* (χέδ-), Com. Poet. Ar. Eq. 70; but Hierocl. 250 (Eberh.): fut. (χέσω, -σειν Anth. 7, 683?): χέσομαι, κατα- rare Ar. Fr. 207, usu. χεσοῦμαι Ar. Pax 1235. Vesp. 941, ἐπι- Lys. 440. 441: 1 aor. ἔχεσα, κατ- Ar. Nub. 174; χέσαιμι, ἐγ- Eccl. 347; χέσας 320; χέσαι 808; Com. Fr. (Stratt.) 2, 783: 2 aor. ἔχεσον, κατ- Com. Fr. (Alc.) 2, 826; subj. χέσω Com. Fr. (Eup.) 2, 519 may belong to either aor., probably to the 1st; χεσεῖν Ar. Thesm. 570: p. p. κεχεσμένος Ar. Ach. 1170: 2 p. κέχοδα, ἐγ- Ar. Ran. 479; ἐπι-κεχοδώς Av. 68. **Mid. aor.** ἐχεσάμην, χέσαιτο *defile oneself*, Ar. Eq. 1057. Late in prose, 1 aor. act. χεσάντων Plut. Mor. 232. The 2 aor. is certainly rare, but κατ-έχεσον occurs in Alcae. Comic. quoted; and Ar. has χεσεῖν Thesm. 570, where, if he chose, he might have used χέσαι. Besides, Lobeck says the fut. χέσειν Anth. quoted, should be 2 aor. χεσεῖν—we think him right: and for καταπεσών Ar. Av. 89, Bergk would read καταχεσών (Act. Soc. Graec. 1, 201). χέσαιτο Ar. Eq. 1057 quoted, is a solitary instance of the mid. form, and is supposed by some to have been used merely for a play on words, to chime with μαχέσαιτο.

Χειρίζω, see μεταχειρίζω.

Χειρῶ *To handle, treat* (χείρ), rare in act. Ar. Vesp. 443; Ael. H. A. 17, 32 (old edit.) Usu. mid. χειροῦμαι *to get into, under one's hand, subdue*, Aesch. Ch. 694; Her. 2, 70; Xen. Ages. 2, 31; Pl. Soph. 219, sometimes passively *to be subdued*, Aesch. Pr. 353; Eur. Elec. 1168; Ar. Vesp. 439, &c.: imp. ἐχειροῦμην Soph. O. C. 950, -οῦντο Xen. Hell. 2, 4, 26, but pass. Diod. Sic. 16, 20: fut. χειρώσομαι Soph. Tr. 1109; Eur. H. F. 570; Thuc. 1, 122; Pl. Soph. 222; Dio. Hal. Ant. 1, 47: aor. ἐχειρώσάμην Her. 1, 169; Thuc. 3, 11; Pl. Menex. 240; -ώσωμαι Her. 4, 103; Thuc. 3, 46; -ώσασθαι Her. 5, 31; Thuc. 4, 24 &c.: as mid. p. p. κεχειρώμαι Dio Cass. 50, 24; Plut. Timol. 19; Luc. Salt. 79, but in the *classic* period, **passive** Aesch. Sept. 326; Thuc. 5, 96; Pl. Leg. 919: aor. always pass. ἐχειρώθην Her. 5, 16; Thuc. 3, 39; -ωθείην 4, 19; -ωθείς Soph. O. C. 903; Her. 5, 17; -ωθήναι Her. 3, 120; Thuc. 8, 71: fut. χειρωθήσεται (Dem.) 11, 5.

Χερνίπτομαι *To wash one's hands before a sacred duty, dedicate*

&c. Ar. Pax 961 : fut. *χερνύσομαι* Eur. I. T. 622 : aor. *ἐχερνύσατο* Lys. 6, 52, *χερνύψ-* Il. 1, 449 : pass. aor. *χερνυφθείς* Anth. 6, 156. Act. late (*χερνύπτω*) *I offer*, fut. *-νύψουσι* Lycophr. 184.

Χέω *To pour* (*χύνω*, *χύνω*, see below), mostly Poetic in *simple*, Il. 16, 385; Aesch. Supp. 1026; Soph. El. 84; Eur. Cycl. 405; late prose, Apocr. Sir. 43, 19, but *κατα-* Her. 3, 96, *έσ-* 4, 195, *έγ-* Xen. Cyr. 1, 3, 8; Epic *χέω* Hes. Th. 83, *έγ-* Od. 9, 10, and perhaps late *χέω*, *-εις* Nonn. 18, 344, *-ει* Q. Sm. 1, 301; but imper. *έγ-χευε* if correct, Alcae. 33 (Ahr. *-χεε* 41 Bergk); *χεύων* Q. Sm. 3, 491; Opp. Cyn. 2, 127, see *χεύομαι* below : imp. *χέον* Il. 7, 480, *έχεεν*, *κατ-* Ar. Nub. 74, *συν-* Pl. Rep. 379, *χεύον* Q. Sm. 7, 385; Tzetz. Homer. 18, *δι-έχευον* Q. Sm. 16, 504 (Vulg.), iter. *χέεσκον* Or. Sib. 1, 111 : fut. Attic *χέω*, *είς*, *εί* like *pres.*, *συν-χέω* Eur. Fr. 388 (Dind.), *έκ-χέω* Supp. 773 (Nauck, Kirchh. *-χεω* Dind.), *έπι-χέεις* Ar. Pax 169; *παρα-χέων* Com. Fr. (Plat.) 2, 637, late as some call it, *χεω*, *έκ-* V. T. Joel 2, 28, *χεεί* Malach. 3, 3, Epic *χέω* Il. 7, 336. Od. 2, 222, if not aor. subj. : aor. *έχεα* Il. 18, 347; Pind. I. 8, 59, *έν-* Com. Fr. (Pher.) 2, 282, *έξ-* Ar. Thesm. 554; Arr. An. 2, 19; subj. *χέω* Soph. O. C. 478? Eur. Cycl. 329, *έγ-* Ar. Ach. 1068; *χέαιμι*, *έγ-* 1055; *χέον*, *έγ-* Eur. Cycl. 568, *έγ-* Com. Fr. (Pher.) 2, 282, *άπο-* Hippocr. 2, 518 (Lit.), *έγ-χεάτω* Com. Fr. (Philem.) 4, 6; Xen. Conv. 2, 23; *έγ-χέας* Epicharm. 61; Com. Fr. (Amips.) 2, 701; Xen. Cyr. 1, 3, 9; Pl. Conv. 214, *παρα-Hippocr.* 7, 238; *συν-χέαι* Eur. Hipp. 813; Isae. 5, 18, *δια-* Her. 8, 57, *έγ-* Dem. 43, 8, Epic *έχενα* Il. 3, 270. 4, 269, *χενα* 14, 436. Od. 24, 81; subj. *χεύωσι* Il. 7, 86; *χεύον* Alcae. 42, *-άτω* 36; *χεύας* Il. 23, 257. Od. 12, 14; inf. *χεύαι* 23, 45. Od. 11, 75 &c., late *έχευσα*, *χεύσας* Anth. 14, 124, *περι-* Diod. Sic. 2, 15 (Vulg. but *-χέας* Bekk.) : p. *κέχυκα*, *έκ-* Anth. Plan. 242, *συν-* Com. Fr. (Men.) 4, 294, *προσυν-* Polyb. 5, 84 : p. p. *κέχυμαι* Il. 5, 141; Pind. I. 1, 4; Soph. Tr. 853; Her. 1, 22, 4, 7; Pl. Tim. 66; Arist. Probl. 4, 32, *έκ-* Pl. Crit. 49, *συν-* (Dem.) 25, 25 (*κέχυται* in arsi, Or. Sib. 1, 139, *-νται* Mein.) : plp. *έκέχυντο* Com. Fr. (Pher.) 2, 299, *κέχυ-* Il. 20, 421. Od. 19, 539 : aor. *έχϋθην* Ap. Rh. 3, 1009; in tmesi Emped. 27, 3; Theocr. 22, 125, *έξ-* Ar. Vesp. 1469, *κατ-* Pl. Soph. 264; *χϋθῆ* Eur. Or. 1398; *χϋθείη* Od. 19, 590; *χϋθείς* Eur. Elec. 486. 514, *έπι-* Her. 2, 141, *έκ-* 3, 13, *περι-* Pl. Tim. 60 : fut. *χυθήσομαι* Joseph. Ant. 8, 8, 5, *συν-* Dem. 23, 62. Mid. *χέομαι* trans. *to pour for oneself*, and intrans. *pour oneself*, *stream*, Od. 10, 518; Eur. Or. 472; Pl. Tim. 83, Epic *χέομαι* (*περι-* Od. 6, 232, is by most referred to subj. aor.), *κατα-* Hes. Op. 583, *άπο-* Eur. Ion 148 (chor.); opt. *χέοιτο*, *δια-* Thuc. 2, 75; *χενόμενος* Q. Sm. 2, 222 : fut. Attic (*χέομαι*) *χενόμενος* Isae. 6, 51 : 1 aor. *έχέαμην* rare in prose, Her. 7, 43, *έπ-* Com.

Fr. (Antiph.) 3, 45; *χεώμεθα*, *έγ-* Xen. Conv. 2, 26; *χέασθαι* Aesch. Pers. 220; Soph. O. C. 477; Ar. Vesp. 1020; late prose Plut. Mor. 579; *χεάμενος* Plut. Mor. 388. Aristid. 21, *έγ-* Ar. Vesp. 906; Xen. Cyr. 1, 3, 9, *κατα-* Her. 1, 50; Dio. Hal. 9, 28, *προσ-* Hippocr. 8, 442, *έπι-* Plut. Mor. 318, Epic *έχενάμην* Il. 5, 314. 7, 63, *χεν-* 18, 24; *περι-χεύεται* called by some subj. for *-πται*, Od. 6, 232; *χενάμενος* accommodated from Il. 18, 24, by Pl. Rep. 388; Orph. Arg. 729; Anth. 6, 173 &c.: 2 aor. syncop. (*έχῦμην*) *έχῦτο*, *έξ-* Od. 19, 470, *χῦτο* Il. 23, 385. Od. 7, 143, *έχυντο* Od. 10, 415, *χύντο* Il. 4, 526; *χυμένη* Il. 19, 284. Od. 8, 527; occas. in Trag. Aesch. Ch. 401 (chor.), *χόμενον* Eum. 263 (chor.); Eur. Heracl. 75 (chor.): so (*κέχῦμαι*), *κέχυτο* spread &c. Il. 5, 696. 16, 344; *κεχυμένος* Eur. Bac. 456. Vb. *χυτός* Il. 6, 464; Pl. Tim. 59, *έγ-χυτέον* Dioscor. 5, 103; Geop. 6, 7.

In late recensions of the Iliad and Od. the fut. and aor. with *σ*, *χεύσω*, *έχευσα* have disappeared. In Alcae. Fr. 34, Schneidewin reads *χεύσον*; but strangely enough, *χενάτω* not *χενω-* 29, 2; Ahrens, and *νω* Bergk *χεῖον*, *χενάτω*. *χῡω*, *χύνω* are late forms, *χύνω* Aretae. Curt. Diut. 1, p. 117, but *χέον* (Cod. Par.); *έπίχυνε* Alex. Trall. 1, 3, 8, *έπίχυνε* (Dind.); *έκ-χύνειν* see Luc.-Pseudol. 29; *διασυνχύνω* Apollon. de Pron. p. 616, *συνχύνεσθαι* 132: imp. *συνέχυνε* N. T. Act. 9, 22: fut. *κατα-χύσει* Geop. 3, 10, *δια-* 7, 8, *έκ-* Nicet. Eug. 4, 123: aor. *κατα-χύσας* Alex. Trall. 1, 9, 16; *χῡσαι* Tryphiod. 205 (Vulg. *λύσαι* Lehrs), *δια-χῡσαι* Xen. Mem. 4, 3, 8, but the passage occurs in one Ms. only, and is supposed to be an interpolation; and for *χῡσον* Ar. Av. 210 (Vulg.), *λύσον* has been substituted from Ms. V. (Bekk. Dind. Bergk); so also *άπο-χύσαντα* Hippocr. 8, 200 (Vulg.) has given way to *άπό-χαι* (Mss. C θ, Lit.); and *έγ-χυνόμενον* Luc. pro Imag. 29 (Solan.) is now *έκ-κεχυμένον* (Ms. A. Jacob. *έγ-* Dind.) Buttm. says a pres. *χεύω* does not occur in Epic diction, as *χείω* satisfies the metre. It certainly occurs in late Epic, *χεύεις* Nonn. D. 18, 344, *χεύων* Opp. Cyn. 2, 127, *έκ-χεύετον* Nicand. Fr. 74, 34 &c. *χεύω* Eur. Elec. 181 chor. (Mss. Vulg.) has been altered to *χορεύω* (Pors. Dind.), *νυχεύω* (Herm. Kirhh.) Mid. *καταχεύεται* Hes. Op. 583, *άπο-* Eur. Ion 148 (chor.) 1 aor. and fut. pass. regularly formed from *χέω*, *-έσω*, occur late, *χεθείς* Galen 1, 433; Phil. de Plant. 254, even Aristot. *παρα-χεβῆ* if correct, Probl. 20, 35 (Bekk.): *χεθήσεται* Galen 7, 317, *έκ-* Arr. Epict. 4, 10, 26, *δια-* Themist. Paraphr. 4, 9 (Spengel.)

The Epics seem not to have contracted *εει* of this verb, *χέει* Il. 9, 15. Od. 19, 521; Hes. Sc. 396. Op. 421, *προ-χέειν* Il. 21, 219; the Attics always, *έκ-χεί* Soph. El. 1291, *συν-* Eur. I. A. 37, *κατα-χέιν* Ar. Eq. 1091; both varied in *εε*, *χείτε* Theocr. 1, 118, and

imper. σύγ-χει Il. 9, 612, ἔγ χει Callim. Epigr. 30, κατά-χει Ar. Ach. 1040. 1130, ἐγ-χείτε Eur. H. F. 491, but imp. ἔχες Callim. Jov. 32, χίε Il. 20, 321. 23, 220 &c. and σύγ-χει (συν-έχες) Il. 13, 808, so Attic ἐν-έχες Com. Fr. (Pher.) 2, 282; Ar. Fr. 209 (D), κατ-έχες Ar. Nub. 74; Com. Fr. (Xen.) 3, 621; (Dem.) 45, 74, συν-έχες Pl. Rep. 379, and ἐν-έχεις Ar. Plut. 1021, ἐν-έχει Antiph. 1, 19, ἐξ-έχει Aesch. Ag. 1029; Ar. Ach. 987, ἐπ-έχει Com. Fr. (Drom.) 3, 541, χέεσθαι Ap. Rh. 3, 205, χέισθαι Od. 10, 518, κατα- Ar. Av. 463, κακ-χέεται Sapph. 2, 13 (Bergk), χέεται Pl. Tim. 83, κατα- Ar. Vesp. 713; neither seems to have contracted εη, εω, ἐπι-χέης Com. Fr. (Magn.) 2, 10, χέη Eur. Cycl. 329, ἐκ- 323; Ar. Ran. 855, δια- Pl. Phil. 46, χέω Soph. O. C. 478, χέων Eur. Cycl. 405, ἐγ-χέω Eur. Cycl. 568; Ar. Ach. 1068, ἐκ- Soph. Ph. 13, nor εο (except ἐγ-χεῖντα Theocr. 10, 54) χέον Il. 7, 480, παρ-έχον Com. Fr. (Alex.) 3, 445, ἔγ-χεον Eur. Cycl. 568; Com. Fr. (Pher.) 2, 282; Ar. Eq. 122, χέοντα Od. 4, 556. Il. 7, 426; Soph. El. 84, ἐκ- Ar. Ach. 616, ἐπι- Pl. Rep. 407, ἐπι-χέοι Xen. An. 4, 5, 27, χέουσα Il. 3, 142; Eur. Tr. 38, ἐγ- Antiph. 1, 19, χέουσι Aesch. Supp. 1028, ἐγ-χέουσι Xen. Cyr. 1, 3, 8, κατα-χέουσι Pl. Leg. 800. We feel therefore some misgivings about admitting Cobet's emendation ἐγχοῦ Com. Fr. (Menand.) 4, 153, for εἶχου (Vulg. ἔγχει Piers. Meinek.) It would appear from σύγ-χει Il. 9, 612. 13, 808, that χέισθαι Od. 10, 518, is not the only instance of this verb being contracted in Hom.

(Χλάδω) *To swell, ring*, Dor. Poet. and only 2 perf. κεχλάδως Pind. Ol. 9, 1; -άδοντας P. 4, 179; inf. κεχλάδειν Fr. 57 (Bergk), for -αδέναι.

Χλαιίνω *To warm*, Soph. Epigr. 4 (Bergk); Hippocr. 7, 180. 238 (Lit.); Plut. Mor. 952: fut. χλαινώ Ar. Lys. 386: aor. ἐχλίηνε Hermesianax Col. 89; Hippocr. 7, 388: aor. pass. χλαινθείς Plut. Mor. 725; Luc. Lex. 14. Amor. 40. (i Hermes. 89; Ar. Lys. 386; Alex. Com. Fr. 3, 452; Anth. 9, 244, i Ar. Eccl. 64; Soph. Epigr. 4; Meleag. 13. 24. 81. 93. 102.)

Χολόω *To enrage* (χόλος), -λῶν late prose, Stob. (Nicostr.) 70, 12: fut. -ώσω Il. 1, 78: aor. ἐχόλωσα Il. 18, 111; Soph. Tr. 1035 reg. Mid. and pass. χολοῦμαι *to be enraged*, Il. 8, 407; Plut. Mor. 461; opt. χολῶτο for -δοίτο, Theogn. 325 (Bergk): fut. χολώσομαι Eur. Tr. 730; hither some refer χολώσαι Il. 14, 310, others to subj. aor.: in Hom. redupl. κεχολώσομαι as mid. Il. 1, 139. 5, 421. Od. 15, 214: aor. ἐχολώσάμην Il. 15, 155, χολώσ- 21, 136; Epic subj. χολώσαι, for -ηαι, Il. 14, 310; Ap. Rh. 1, 1332, see fut.; χολώσαιτο Od. 6, 147; -σάμενος Il. 23, 482; Callim. Pall. 79; Ap. Rh. 4, 1138: aor. pass. as mid. ἐχολώθη Il. 23, 206; χολώθ- Calmli. Del. 86; χολωθείς Il. 23, 23; Pind.

Ol. 7, 30; Soph. Ph. 374; Eur. Alc. 5 (late prose Diod. Sic. 3, 67): *p. p.* κεχόλωμαι as *mid.* Od. 1, 69; -ωμένος Il. 13, 203; Her. 8, 31; Plut. Mor. 195. Fab. M. 22. Marcell. 21: *plp.* κεχολώμην Il. 16, 585, 3 pl. -ώατο Od. 14, 282. *Vb.* χολωτός Il. 4, 241; Luc. Lex. 20. This verb is Poet. (Attic, only *aor. act.* and *pass.* and *fut. mid.*) and occas. in Ionic and late prose. The redupl. *fut.* κεχολώσομαι is freq., some say the only form in Hom. Il. 23, 543, -ώσεται 5, 421. 762, -ώσεται 1, 139. Od. 15, 214, with μή πως Il. 20, 301. Od. 24, 544. But χολώσεται also Il. 14, 310, is *fut.* in *form*, and under the influence of the *same words* (μή πως), is it therefore under exactly the *same influence*? Or is the latter a softer touch, shading off into the milder subjunctive? If so, χολώσεται in Hom. is a shortened form for -ώσῃαι.

Χορεύω To dance, celebrate, honour with dancing, Soph. Ant. 1154; Ar. Pax 325; Her. 1, 191; Pl. Leg. 665: *imp.* ἐχόρ- Xen. An. 4, 7, 16: *fut.* χορεύσω Eur. H. F. 871; Ar. Ran. 326; Dem. 39, 23: and -εύσομαι see *mid.*: *aor.* ἐχόρευσα Eur. H. F. 686; Ar. Ran. 356, χόρευσ- Eur. Alc. 582 (chor.): *p.* κεχόρευκα Pl. Leg. 654: *p. p.* κεχόρευται *impers.* Ar. Nub. 1510; Plut. Mor. 792: *aor.* ἐχορεύθην Eur. H. F. 879; Pl. Leg. 655. *Mid.* χορευόμεναι as *act.* Eur. Ion 1084: *fut.* χορεύσομαι Aesch. Ag. 31 (Theophr. Fr. 83 Wimm.): *aor.* ἐχορευσάμην Ar. Thesm. 103, ἐξ- Eur. Hel. 381. *Vb.* χορευτέον Eur. Bac. 324. The *mid.* seems to be almost confined to Attic poetry.

Χῶω To heap up, Her. 4, 71; *inf.* χοῦν Her. 2, 137; Thuc. 2, 76; Pl. Leg. 958 (Mss. Bekk. &c. χωννύναι Vulg.); χῶν Her. 1, 162, also χωννύω late Polyb. 1, 47; Geop. 5, 44, προσ-Theophr. H. P. 2, 5, 5, and χώννυμι Arr. An. 2, 18, 3, 2, 18, 6; Nic. Damasc. 52 (L. Dind.): *imp.* ἔχουν Thuc. 2, 75, ἐχώννυε Ctes. Epist. p. 5; Arr. An. 1, 20, 8, 4, 29, 7; Diod. Sic. 14, 49, ἐπ- 13, 107, ἐχώννυσαν Dio Cass. 66, 4, ἀπ- Plut. Phoc. 11: *fut.* χῶσω Ar. Ach. 295; Xen. Cyr. 7, 3, 11; -σουσα Soph. Ant. 81: *aor.* ἔχωσα (Dem.) 25, 84; χῶσω Eur. Or. 1585; χῶσον I. T. 702; χῶσαι Her. 9, 85; χῶσας 2, 140; Pl. Leg. 947: *p.* κέχωκα, ἀνα-κεχωκότες Dem. 55, 28, προσ- Strab. 6, 2, 10: *p. p.* κέχωσμαι Com. Fr. (Plat.) 2, 679; Thuc. 2, 102; Xen. Cyr. 7, 3, 16, ἐκ- Her. 2, 138, συγ- 8, 144: *aor.* ἐχῶσθην Emped. 303; Her. 2, 137; Xen. Cyr. 7, 3, 16: *fut.* χωσθήσομαι Eur. I. A. 1443; Polyb. 4, 42. *Mid.* late, *aor.* χῶσασθαι Philostr. Apoll. 4, 147; χωσαμένη Or. Sib. 5, 320, missed by Lexicogr. *Vb.* χωστός Eur. Rhes. 414. The forms -νυμ, -ύω seem to be late, see above; and App. Mithr. 78; Joseph. Jud. B. 3, 7, 8; χώννυσθαι Polyb. 4, 40, 4; χωννυμένος, ἐγ- Strab. 7, 5, 8; ἐχώννυτο Arr. An. 2, 18, 4.

Χραισμέω To help, ward off, Epic, *pres.* late and rare, Nic.

Ther. 914: fut. χραισμήσω Il. 20, 296; Epic inf. -ησέμεν Il. 21, 316: 1 aor. χραίσησεν Il. 16, 837; inf. χραισμήσαι Il. 18, 62: 2 aor. ἔχραισμον Il. 14, 66, χραίσιμ- 7, 144; subj. χραίση 15, 32, -ησι 11, 287; opt. -μοι 3, 54 (Bekk. Doederl. -μη Vulg. Spitzn. Dind. Ameis); χραίσητε Ap. Rh. 2, 218; χραισμεῖν Il. 21, 193; Ap. Rh. 2, 249. 3, 643.

Χράομαι *To use*, -ῶμαι Ar. Eq. 889; Isocr. 4, 143, Ion. -έομαι? χρῆ Com. Fr. (Alexand.) 4, 553; Pl. Hipp. min. 369, -ῆται Aesch. Ag. 953; Ar. Vesp. 1028; Andoc. 4, 27; Xen. Conv. 2, 5, Ion. -ᾶται Her. 1, 132. 2, 95 &c. (Bekk. Gaisf.), and if correct, -έεται 4, 50, δια- 1, 58 (Gaisf. Bekk. Dind. -ᾶται Lhard. Bred.), χρῆσθε Pl. Lach. 194 &c., -ῶνται Antiph. 5, 17; Thuc. 1, 70, Ion. -έονται Her. 1, 34 (Bekk. Gaisf.), -έωνται 1, 173. 4, 108 (Bekk. Gaisf.); opt. χρῶο Isocr. 5, 68; imper. χρῶ Ar. Thesm. 212; Isocr. 1, 34, Ion. χρέω Her. 1, 155, χρέο (Schaef. -έο Dietsch, Abicht); Hippocr. 2, 516, -ῆσθε Andoc. 1, 11; inf. χρῆσθαι Ar. Av. 1040; Antiph. 4, 7, 5. 5, 64; Andoc. 3, 2, Ion. -ᾶσθαι Her. 2, 15. 3, 20. 4, 76. 5, 36 &c. (Bekk. Gaisf.); and late, Plut. Mor. 149; Paus. 2, 28, and -έεσθαι Her. 1, 21. 187 (Bekk. Gaisf.), still occas. -ῆσθαι 1, 47. 7, 10. 16 (Bekk. Gaisf.): χρώμενος Aesch. Eum. 655; Antiph. 4, 8, 2; Thuc. 1, 132, Ion. -έμενος Her. 2, 108 (Bekk. Gaisf.), -έωμενος (Lhard. &c.); rare in Hom. Il. 23, 834, see perf.: imp. ἐχρώμην Isocr. 15, 96, ἐρχῶ Andoc. 1, 49, ἐχρήτο Antiph. 5, 33; Pl. Prot. 315, Ion. -ᾶτο Her. 3, 3. 4, 44 &c., -ῶντο Antiph. 6, 28; Pl. Rep. 406, -έοντο Her. 6, 46 (Bekk. Gaisf. Dind.), and -έωντο 3, 57. 5, 68 (Bekk. Gaisf. Stein): fut. χρήσομαι Soph. Ph. 1133; Eur. Ion 444; Ar. Pax 230; Her. 8, 84; Antiph. 5, 36; Lys. 14, 4; Pl. Rep. 451: aor. ἐχρησάμην Soph. O. R. 117; Ar. Nub. 22; Her. 8, 112; Antiph. 5, 83; Thuc. 5, 7; Lys. 13, 44; Isocr. 16, 12; -σάμενος Pind. N. 4, 58; Antiph. 4, 7, 4: p. p. κέχρημαι usu. trans. Od. 3, 266; Eur. Med. 347; Her. 1, 42; Antiph. 3, 8, 8; Pl. Men. 72; Isocr. 11, 33, κατα- pass. Com. Fr. (Amph.) 3, 306; Isocr. 4, 74, προκατα- Dem. 19, 154, in poetry, also *to need, long for*, κέχρησαι Eur. I. A. 382, -ήμεθα Med. 334, -ῆσθε Theocr. 26, 18; κεχρήσθαι Lys. 25, 15; κεχρημένος Il. 19, 262. Od. 1, 13; Emped. 364; Soph. Ph. 1264; Eur. Ion 1199; *needy, poor*, Od. 14, 155; Hes. Op. 317: plp. ἐκέχρητο Lycurg. 42: aor. ἐχρήσθην pass. Her. 7, 144; χρησθή Dem. 21, 16; κατα-χρησθῆναι Her. 9, 120: act. χρησθεῖς if sound, Soph. Ant. 24 (Vulg. Bergk), rejected by (Wund. Dind. Hart. &c.); συγ-χρησθῆναι Polyb. 2, 32 (Mss. D E, Vulg. but συγχρήσθαι Bekk.): 3 fut. κεχρήσομαι act. *will want, wish*, Theocr. 16, 73 (Vulg. Ahr. and *now* Meinek.) Vb. χρηστός *good*, Soph. Tr. 3, -έος Xen. Mem. 3, 1, 11.

In Attic, this verb with some others contracts in *η* instead of *α*, *χρῆη*, *χρηται*, *χρησθε*, *χρησθαι*, *ἐχρητο*, Pl. Hipp. min. 369; Soph. O. R. 878. Tr. 906; Eur. Hipp. 107; Ar. Eq. 124; Thuc. 1, 48. 6, 92; Pl. Lach. 194, but *ἐχρᾶτο* Anaxipp. Com. Fr. 4, 459; so late, Paus. &c., and usu. in Ion. *χρᾶται*, *χρᾶσθαι*, *χράσθω*, *ἐχρᾶτο* &c. Her. 1, 132. 3, 20. 2, 123. 3, 3 &c. &c., rarely *χρησθαι* 7, 18, *κατα-* 3, 36 (Bekk. Gaisf. Dind. -*ἄσθαι* Lhard. Bred.), *ἐχρητο* 3, 41. 129 (Bekk. Gaisf.), -*ἄτο* (Lhard. Bred.) Indeed Lhardy and Bredow would write uniformly with *α* as the true Ionic form; and Mss. as well as analogy seem to favour them, see *δρῶνται* Her. 2, 33, *σπᾶται* 9, 107, *κατ-ορᾶται* 2, 138, &c. &c. Buttmann's assertion that Her. contracts *αε* into *η* if *α* precede, is rather strong, for *θυμῶνται* 4, 75, quoted as an instance, is opposed by *θυμᾶται* (Mss. S V), and *βιᾶται* 3, 80 without *υ. ρ.*, *ἐπαυῖνται* 2, 121, *υ. ρ.* -*ἄσθαι*, -*ἄσαι*, not *ῆσ-*. From the formation in -*έωμαι*, *χρέεται* Her. 4, 50, *δια-* 1, 58, -*έονται* 1, 34, -*έεσθαι* 1, 21, *ἀπεχρέετο* 8, 14, *ἐχρέοντο* 2, 108; so Hippocr. -*έόμεθα* 7, 224 (Lit.); imper. *χρέο* 2, 520, *υ. ρ.* -*έω* (Mss. A G), -*έεσθω* 7, 246. 288, -*έεσθαι* 7, 168. 176 &c.; for *εο* often -*εω*, as *χρέωνται* Her. 1, 94. 132. 2, 86 &c. (Vulg. Bekk. Gaisf. -*έονται* Schaef. Dind. Bred.), *ἐχρέωντο* 1, 53. 3, 57. 5, 114 &c. (Vulg. Bekk. Gaisf. Stein, -*έοντο* Schaef. Dind. Bred.), especially part. *χρέώμενος* 1, 203. 2, 15. 3, 77. 4, 96. 5, 9 &c. (Schaef. Bekk. Gaisf. Dind. Stein, -*έόμενος* Bred. Abicht); so Hom. *χρέωμ-* Il. 23, 834, imper. *χρέω* Her. 1, 155, (*χρέο* Schaef.); so Hippocr. 2. 520 (Lit.), *υ. ρ.* -*έω* (Mss. A G). In this verb Lhardy condemns the forms in *εε*, *εο*, and maintains those in *ᾶ*, *εω*, to be genuine Ionic.

(Χραύω) *To scratch, graze* (prop. *χράφω* Aeol. for *χράω*), only subj. 1 aor. *χραύσῃ* Il. 5, 138; and part. *χραύσαντα* Q. Sm. 11, 76.

Χράω To give what is asked for, utter an oracle, *χρᾶς* Her. 4, 155, Attic *χρής* Soph. Aj. 1373 (Dind.); see Com. Fr. (Cratin.) 2, 87, *χρᾶ* Her. 1, 62. 5, 43; Luc. D. Mort. 3, 2, Attic *χρη* Soph. El. 35 (D) &c.; *χρᾶν* Her. 8, 135; Luc. Alex. 19; Ionic part. *χρέων* H. Hym. 2, 75, -*έουσα* Her. 7, 111, Epic *χρέλων* Od. 8, 79; H. Hym. 2, 215: imp. *ἐχρᾶν* Pind. Ol. 7, 92; Ap. Rh. 2, 454, *ἐχρα* Luc. Alex. 22, *ἐχρη* Tyrtae. 3, 3; Hermes. 2, 89 (Schn.); Ap. Rh. 1, 302, *ἐξ-* Soph. O. C. 87: fut. *χρήσω* Hom. H. 1, 132; Aesch. Ag. 1083; Her. 1, 19: aor. *ἐχρησα* Aesch. Eum. 203; Eur. Ion 682; Ar. Vesp. 159; Her. 4, 156; Thuc. 1, 134, *χρησε* Pind. P. 4, 6: p. *κέχηκα* Com. Fr. (Men.) 4, 205: plp. *κεχηκεί* App. Civ. 2, 29: p. p. *κέχηρημαι*, -*ησμένος* Her. 4, 164. 7, 141 (Bekk. Bred. Dind.), -*χημένος* (Schweigh. &c.); Antisth. Fr. 2, 21 (Bekk.): plp. *έκεχρήσμην* Her. 2, 147. 151. 3, 64. 7,

220 (Bekk. Bred. Dind.), ἐκεχρήμ- (Schæf. Gaisf. &c.): aor. ἐχρήσθην Soph. O. C. 355; Eur. Ion 792; Her. 6, 19, 7, 178. 9, 94; χρησθεῖς Pind. Ol. 2, 39; Soph. O. R. 604; Thuc. 3, 96. Mid. χράομαι, Ionic -έομαι *to consult an oracle*, χρώμενος Thuc. 1, 126, Ion. χρεώμ- Her. 4, 151; -έσθαι 1, 157, -ᾶσθαι (Lhardy, 7, 141 Bekk. Gaisf. Abicht): imp. ἐχρέοντο Her. 4, 157. 5, 82. 7, 141 (Dind. Bred.), -έωντο (Bekk. Gaisf. Lhard.): fut. χρήσομαι Od. 10, 492. 11, 165; Her. 1, 46: aor. ἐχρησάμην Her. 8, 134: p. κέχρημαι *have consulted, been warned*, Aristot. Rhet. 2, 23, 12; hither some refer Aesch. Pers. 829. In Attic, χράω contracts in η, κρη Soph. El. 35, ἔκρη Hermes. 2, 89 (Schn.), ἐξ- Soph. O. C. 87; Ionic in α, χρεῖς Her. 4, 155, χρεῖ 1, 55, χρεῶν 8, 135, but χρῆσθαι 1, 47 (Mss. Bekk.), -έσθαι (Dind.), -ᾶσθαι (Lhard. Stein, Gaisf. in note.)

(Χράω) *To press, attack*, Epic, and only imp. ἔχραε Il. 21, 369. Od. 5, 396; Anth. 5, 297, ἐχραετ' Od. 21, 69: unless p. p. ἐγκεχρημένος Her. 7, 145 belong to this, for which Bredow (p. 343) would read ἐγκεχρημένος.

Χράω *To lend*, see κίχρημι.

Χρεμέθω *To neigh* (χρέμω unused), only part. -έθων Opp. Cyn. 1, 234, -έθοντα Anth. 9, 295.

Χρεμετάω *To neigh*, -ετῆ Callim. Fr. 352, and χρεμετίζω Pl. Phaedr. 254: imp. χρεμετίζον Il. 12, 51: aor. ἐχρεμέτισα Her. 3, 86; -ισαι 3, 87; χρεμετίσας Ael. V. H. 12, 46; but from (χρεμίζω obs.) χρέμισαν Hes. Sc. 348.

Χρή *It is necessary* (χράω), impers. (unless be referred hither χρῆσθα Ar. Ach. 778 &c., see below) Il. 1, 216; Aesch. Pr. 72; Soph. O. R. 235; Ar. Eq. 16; Her. 1, 32; Thuc. 1, 10; Pl. Conv. 190, Ion. χρῆ, ἀπο- Her. 9, 79, κατα- 1, 164: imp. ἐχρήν Pind. N. 7, 44; Soph. Fr. 94 (D); Ar. Ran. 152; Antiph. 1, 1; Thuc. 6, 57; Pl. Prot. 335. Leg. 631; Xen. Cyr. 8, 1, 1, Ion ἔχρα, ἀπο- Her. 1, 66, κατα- 7, 70, oftener χρήν Aesch. Ch. 907; Soph. El. 529. 579. Tr. 1133; Ar. Ach. 540. Eq. 535. N. 371. 1359; Thuc. 3, 63; Pl. Conv. 181. Apol. 17; Isocr. 4, 176 (not ἔχρη nor ἔχρην, except in comp.); subj. κρη Soph. Ph. 999; opt. χρεῖν Aesch. Pr. 213; Soph. Tr. 162; Pl. Rep. 394; inf. κρήναι Ar. Eccl. 210; Antiph. 5, 84; Thuc. 8, 78; Xen. Athen. 3, 6, and poetic τὸ κρήν Eur. Hec. 260 (Pors. Herm. Dind.). H. F. 828 (Dind. Paley, τὸ χρεῶν Matth. Pflugk), Ion. χρεῶν, ἀπο- Her. 6, 137. 9, 94; part. χρεῶν indecl. Aesch. Pr. 772; Ar. Eq. 138; Thuc. 6, 18, τοῦ χρεῶν Eur. Hipp. 1256. H. F. 21, τῷ χρεῶν πόσει Eur. Fr. 503, 2 (Dind.), εἰς τὸ μὴ χρεῶν 494, 3: fut. χρήσει: aor. ἔχρησε, see ἀπόχρη.

2 sing. κρηῖς or -ῆς Com. Fr. (Cratin.) 2, 87; Soph. Aj. 1373

(D), χρῆσθαι Ar. Ach. 778, χρῆ Soph. Ant. 887 (D.) some think better referred to χράω equivalent to χρῆζω *to wish, want*, or to χρῆζω itself, as shortened forms. With regard to the accentuation -ῆν, Goettling says “ἐχρῆν has no augment, but merely a prefix of ε for the sake of euphony, as in ἐχθές and χθές; otherwise it must have been ἐχρην. Even then,” he adds, “there would have been no reason for the paragodic ν; ἐχρῆν is an old infinitive used as an adverb.” The Schol. however on Eur. Hec. 257, writes ἐχρη, and Hippocr. 1, 489 (Kühn); 9, 86 (Littre.) τὸ χρῆν, τὸ χρεών are used as nouns, see above—the latter even in the dat. In the three dependent moods, subj. opt. and inf. this verb follows the formation of verbs in μι, retaining however η in the inf. and taking ει instead of αι in the opt.; part. (χρᾶν) χρεών, in Her. sometimes χρεόν (before Bekker) 5, 49. 109 (Gaisf.), -εών always (Bekk. Dind. &c.)

Χρῆζω *To want, wish, ask*, Aesch. Pr. 374, Ion. χρῆζω Her. 1, 41. 5, 19; -ίζων Od. 17, 121; Aesch. Ch. 815 (chor.), Dor. χρῆσθω Theocr. 8, 11. 12, Megar. χρῆδδω Ar. Ach. 734, in Attic only pres. Soph. O. R. 91; Ar. Nub. 891; Xen. Cyr. 4, 5, 22; -ζων Thuc. 3, 109: and imp. ἐχρησον Aesch. Pr. 245; Soph. O. R. 1439, Ion. -ήζων Her. 1, 112. 4, 83: fut. χρῆσω (Pl.) Tim. Locr. 99; Her. 7, 38 (Bekk. Dind. Krüg.), -ήσω (Schaefer. Gaisf. Dietsch): aor. χρῆσαι Her. 5, 65 (Gaisf.), -ήσαι (Bekk. Dind. Krüg.); χρῆσας 5, 20 (Gaisf.), -ήσας (Bekk. Krüg. Dind.); so 7, 38 (Bekk. Krüg.), where however Dind. perhaps by oversight reads χρῆσας (Gaisf.) Bekker seems to have restored the Ionic form everywhere in Her. except fut. χρῆσειν 7, 38. χρῆσουσι Hippocr. 2, 814 (Kühn) seems a mistake for pres. χρῆζουσι 8, 310 (Lit.) This verb has occasionally the signif. of χράω *to give an oracular response*, Eur. Hel. 516. W. Dind. says that χρῆζεις, χρῆζει are sometimes shortened to χρῆς, χρῆ Soph. Aj. 1373. Ant. 887, see χρῆ. A collat. form χρῆσκοντο occurs Her. 3, 117 (Bekk.)

Χρίω *To anoint, sting*, χρίει Aesch. Pr. 567; Soph. Tr. 832; Hippocr. 8, 368; Luc. Anach. 24, ἐπι-χρίων Od. 21, 179, but χρίει Anth. (Nossis) 6, 275: imp. ἐχρίων Soph. Tr. 675, χρίων Il. 23, 186; Bion 11, 3: fut. χρίσω Eur. Med. 789; Trag. Fr. (Achae.) 16; Geop. 5, 38, ἐγ- Hippocr. 8, 606: aor. ἐχρίσα Od. 10, 364; Soph. Tr. 689, χρίσ- Il. 16, 680. Od. 4, 49; -ίσας Hippocr. 3, 430 (Lit.); Aristot. Mirab. Ausc. 6; χρίσαι Apollod. 1, 9, 23: p. κέχρικα V. T. 1 Reg. 10, 1: p. p. κέχρισμαι Ar. Fr. 231 (Dind. 2 ed.); Hippocr. 3, 430 (Lit.); Xen. Cyr. 7, 5, 22 (Vulg. Popp. -μαι L. Dind. Saupp.); Plut. Artax. 19; Luc. Trag. 296; Diod. Sic. 4, 38 (Bekk.), and κέχρισμαι Ar. Fr. 231 quoted

(Dind. 5 ed.); Com. Fr. (Magn.) 2, 10. (Eub.) 3, 250; Callim. Dian. 69; Her. 4, 189. 195 (Xen. Cyr. quoted): **plp.** ἐκέχριστο Xen. Cyr. 7, 1, 2 (Vulg. Popp.), -χριστο (Dind. Saupp.): **aor.** ἐχρίσθη Aesch. Pr. 675; Trag. Fr. (Achae.) 10; Apollod. 1, 9, 23: **fut.** χρισθήσομαι V. T. Exod. 30, 32. **Mid.** χρίομαι *to anoint oneself, or for oneself*, Od. 1, 262. 18, 194; Pind. P. 4, 222; Her. 4, 191; Xen. Hier. 1, 24: **imp.** ἐχρ- Ael. V. H. 9, 9: **fut.** χρίσομαι Od. 6, 220; Geop. 15, 7: **aor.** ἐχρίσάμην, χρισάμενος Od. 6, 96; Hes. Op. 523; Anacr. 9 (Bergk); Hippocr. 6, 634; Xen. Conv. 1, 7. **Vb.** χριστός Aesch. Pr. 480, ἐπι-χριστέον Geop. 16, 18. The **aor. pass.** always with σ, χρισθείς; but the **perf.** and **plp. pass.** some able scholars would, in Attic, always write without, κεχριμένος, ἐκέχριτο. Even in Luc. W. Dindorf edits κεχριμένος for -ισμένος Saturn. 2 (Mss. Vulg. Fritzsche), ἐγ- Peregr. 45 (Mss. Vulg. Fritzsche.) ἱ usu. in **pres.** and **imp.**, always in the derivative tenses ἐχρίσα, κρίσαι, κεχρίσθαι; for Buttmann's remark that "in the sense *to sting*, the ι is short, ἐχρίσα, κρίσαι, κέχρισθαι," is not borne out by the usage of the poets, nor perhaps a fair inference from Phrynichus, κεχρεῖσθαι τὸ ὑπὸ ἐλαίου διὰ διφθόγγου, τὸ δὲ πεπλήχθαι διὰ τοῦ ι πανταχοῦ.

Χροῖζω *To touch, colour, stain* (χρῶα), Poet. Eur. Heracl. 915. **Mid.** χροῖζομαι Theocr. 10, 18 (Vulg. Ahr. Fritzsche 2 ed.): others **fut.** χροῖξέται Theocr. quoted (Mein. Ziegl. Fritzsche 1 ed.): **aor. pass** (χροῖζω) χρουσθείσαι Nicand. Fr. 74, 26 (Otto Schn.)

Χρῶζω *To touch, colour, stain* (χρός), Eur. Ph. 1625; Com. Fr. (Alex.) 3, 447; Aristot. Mirab. Ausc. 50, later χρώννυμι Luc. Hist. 48, -ύω Liban.: **fut.** χρώσω Hesych.: **aor.** ἐχρωσα Anth. Plan. 138; Aristot. Meteor. 3, 1, 10; Luc. Imag. 7: **p.** κέχρωκα, ἐπι- Plut. Mor. 395: **p. p.** κέχρωσμαι Eur. Med. 497; Hippocr. 5, 390 (Lit.); Aristot. Meteor. 3, 4, 22. 25; Theophr. H. P. 7, 9, 2; Luc. Anach. 25: **aor.** χρωσθῆναι Pl. Theaet. 156; χρωσθείς Com. Fr. (Antiph.) 3, 125: **fut.** χρωσθήσεται Galen 1, 278. 9, 394.

Χώννυμι, -ύω, see χῶω.

Χώομαι *To be enraged, grieved*, Epic, dep. mid. Il. 20, 29; imper. χῶεο Od. 5, 215; -όμενος Il. 14, 260; Hes. Th. 561; Ap. Rh. 4, 616, -ομένη Il. 21, 413; Callim. Dian. 31 &c.: **imp.** χῶετο Il. 21, 306; Ap. Rh. 1, 492: **fut.** χῶσομαι Lycophr. 362 (-σεται Il. 1, 80, seems **aor. subj.**): **aor.** ἐχῶσατο Il. 1, 64, χῶσ-8, 397; Hes. Th. 554; subj. χῶσεται for -ηται, Il. 1, 80; χῶσάμενος 21, 212, -αμένη 9, 534, Dor. -μένα Callim. Cer. 42. Not contracted.

Χωρέω *To give place, go, contain* (χώρος), Anacr. 108; Aesch. Sept. 60; Soph. Aj. 116; Ar. Pax 472; Her. 1, 192; Thuc. 1, 69, ἀνα- Il. 11, 189: imp. ἐχώρου Aesch. Pers. 379; Ar. Av. 496; Her. 1, 10; Thuc. 3, 83, ὑπ- Il. 22, 96: fut. χωρήσω Il. 16, 629; Her. 5, 89, 8, 68; Hippocr. 7, 502, 522, 8, 20, 72 (Lit.); *simple* rare in *classic* Attic, perhaps only Thuc. 1, 82 (but often late, Dio Cass. 38, 46; Luc. D. D. 20, 15; Alciph. 3, 58; Dio. Hal. Ant. 6, 5; Paus. 1, 12, 1; App. Civ. 5, 142; Charit. 6, 8), freq. in comp. ἀνα- Thuc. 7, 73, ἀπο- Xen. M. Eq. 6, 2, ἐγ- Pl. Rep. 536; Isae. 3, 34 (ἐκ- Her. 2, 139; Dio Cass. 39, 46), προ- Thuc. 3, 4, προσ- (Her. 7, 235), Thuc. 2, 2, 79 &c., συγ- (Her. 7, 161); Thuc. 1, 140; Xen. Hell. 3, 2, 12; Isocr. 6, 13 &c.; Aeschin. 2, 126; Dem. 7, 4, 17, 18, 39, 32, 56, 22, ὑπεκ- Pl. Phaed. 103, παρα- late Heliod. 9, 6 (Bekk.); Jos. Ant. 3, 14, 1; Dio Chrys. Or. 72 (629), and usu. ὑπο- Hippocr. 7, 234 (Lit.); Plut. Ant. 62: more freq. in *simple*, fut. mid. χωρήσομαι (but never in Hom. Her. nor Hippocr.) Aesch. Sept. 476; Soph. El. 404; Eur. Supp. 588. Hec. 52. An. 1067. El. 875. Hipp. 941; Ar. Nub. 1238; Thuc. 2, 20, 5, 57; (Pl.) Eryx. 398, so in comp. ἀπο- Thuc. 3, 13; (Dem.) 25, 78, παρα- Dem. 23, 105, προσ- Thuc. 8, 48; Xen. Hell. 7, 4, 16, συγ- Eur. I. T. 741; Thuc. 4, 64; Pl. Tim. 53. Theaet. 191 &c.; Dem. 20, 143; Com. Fr. (Men.) 4, 129, ὑπο- later Luc. Tox. 11 (but ἀνα-, δια-, ἐγ-, ἐκ-, προ- we have not seen in the mid. form except ἐγ- Dem. 20, 143 Ms. Laur. S, for συγ-): aor. ἐχώρησα Il. 15, 655; Soph. Tr. 304; Her. 7, 10; Thuc. 4, 120; Pl. Leg. 684, χώρ- Il. 12, 406; Pind. N. 10, 73: p. κεχώρηκα Her. 1, 120, 122; Hippocr. 2, 264 (Lit.); Thuc. 1, 122, 7, 81; Pl. Soph. 253: p. p. συγ-κεχώρηται Pl. Phil. 15, παρα- Dio. Hal. 11, 52: aor. συγ-χωρήθεις Xen. Hell. 3, 2, 31; Dem. 38, 4: fut. συγ-χωρηθήσομαι Polyb. 15, 17; Sext. Emp. 273, 6. Vb. χωρήτεον Dio. Hal. 1, 56, ἀνα- Pl. Crito 51.

Hom. has of the *simple* form only fut. and aor. The Attic poets seem not to have used the active fut. form *simple* or comp. συγχωρήσει Eur. I. T. 874, is now read συγκυρήσει. The *simple* fut. active is of more freq. use in late prose, Dio. Hal. Ant. 3, 2, 26, 6, 5, 38, 7, 16, 17, 8, 8, 9, 1; Dio Cass. 76, 15 &c., and always *simple* and comp.; Luc. D. Deor. 20, 15; Socrat. Epist. 5 (Orell.); Orac. Sib. 3, 18, ἀνα- Dio. Hal. 11, 26, ἀπο- Dio Cass. 49, 6; Diod. Sic. 19, 26, δια- Dio Cass. 52, 33, ἐκ- 39, 46, παρα- Dio. Hal. 7, 16, 14, 21; Diod. Sic. 18, 52, περι- Dio Cass. 40, 49, προσ- 41, 25, 63, 8, συγ- Dio. Hal. 5, 61, 6, 61, 7, 32; Diod. Sic. 1, 40, 20, 40 &c.

Ψ.

Ψάιρω *To graze, skim, flutter*, seems to occur only in pres. **ψάιρει** Aesch. Pr. 394; Luc. Tragod. 315; **ψάιρειν** Hippocr. 8, 316 (Lit.). We have not seen this verb in Attic prose.

Ψάύω *To touch*, Il. 23, 519; Soph. Tr. 565. 1020; Com. Fr. (Mon.) 214; Her. 2, 93; Hippocr. 6, 640; Xen. Mem. 1, 4, 12: **imp.** **ἔψαυον** Ap. Rh. 2, 266, **ψαῦον** Il. 13, 132: **fut.** **ψαύσω** Aesch. Ch. 182; Soph. O. C. 863; Eur. Med. 1320; Hippocr. 8, 144 (Lit.); Philostr. Apoll. 53: **aor.** **ἔψαυσα** Pind. N. 5, 42; Aesch. Pers. 202; Soph. Ant. 857; **ψαύση** Il. 23, 806; Her. 2, 47; **ψαύσαιμι** Luc. D. Mer. 11, 1, -**σειε** Her. 3, 30; Hippocr. 8, 356: (L.); -**ψαύσαι** Her. 2, 90; **ψαύσας** Antiph. 3, γ, 5; Luc. Bis Acc. 8 &c.: **p.** late, **ἐψαυκέναι**, **παρ-** Sext. Emp. 215, 27: **p. p.** **ἔψαυσμαι**, **παρ-** Hippocr. 7, 556 (Lit.): **aor.** **ἐψαύσθην** late, Dioscor. Mat. 2, 16. **Mid.** **ψάουμαι** Dioscor. 5, 27.

Ψάω *To rub*, contracts in η, ψῆ Soph. Tr. 678; usu. in comp. inf. **περι-ψῆν** Ar. Eq. 909; **κατα-ψῶν** Pax 75: **imp.** **ἀπ-έψη** Eur. I. T. 311 (Elms. Herm. Dind. Nauck, Paley, Kirchh. 2 ed.), **ἀπέψα** (Mss. Matth. Kirchh. 1 ed.), and so quoted by (Luc.) Amor. 47: **fut.** **ἀποψήσω** Ar. Lys. 1035: **aor.** **ἔψησα** Ap. Rh. 3, 831, **περι-** Ar. Plut. 730, **συμ-** Her. 1, 189, **κατα-** Pl. Phaed. 89: **p. p.** (instead of late **ἔψησμαι** or **-ήμαι** Pollux 4, 152, v. 1. **παρέψησμαι**: and **aor.** **ἐπήσθην** or **-ήθην**, **συν-** V. T. Jer. 22, 19. 31, 33) the Attics used **ἔψηγγμαι**, **κατ-** Soph. Tr. 698: **aor.** **ἐπήχθην** however, late, **κατα-ψηχθεῖς** Nicand. Al. 265, -**θείσα** Ther. 53, from the derivative **ψήχω** Xen. Eq. 6, 1, -**ήξω** 4, 4. **Mid.** **ψάομαι**

to rub, wipe oneself, **ἀπο-ψάμεσθα** Ar. Plut. 817; **imper.** **ἀποψῶ** Eq. 910; -**ψάμενος** Xen. Cyr. 1, 3, 5: **fut.** **ἀπο-ψήσομαι** Ar. Pax 1231: **aor.** **ἀπ-εψησάμην** Ar. Ran. 490, -**σαντο** Eq. 572; late **ψήξασθαι**, **ἀπο-** Clem. Al. Paed. p. 100, 11. **Vb.** **ἀπο-ψηκτέον** Geop. 17, 20. Late, this verb contracts in α, **ἀπο-ψᾶν**, -**ψᾶσθαι** Dioscor. 4, 65.

Ψέγω *To blame*, Soph. O. R. 338; Ar. Nub. 1045; Hippocr. 6, 2; Andoc. 3, 34; Pl. Crat. 417; Xen. Hell. 6, 5, 51; Aeschin. 1, 136; **ψέγων** Aesch. Ag. 185; -**γειω** 1403: **imp.** **ἔψεγον** Xen. Hell. 6, 5, 49: **fut.** **ψέξω** Pl. Gorg. 518: **aor.** **ἔψεξε** Pl. Leg. 629; Aeschin. 1, 156; **ψέξαιμι** Soph. Aj. 1130, -**ξιεν** Pl. Phaedr. 240: (**perf.**?): **p. p.** **ἔψεκται** Hippocr. 2, 334 (Lit.): but 2 **aor.** **ἐψέγγην** given by Buttm.: and 2 **p.** **ἔψογα** by Passow, we have never

seen: *pres.* ψέγεται Thuc. 5, 86. *Vb.* ψεκτός Pl. Crat. 416, -ρέος Plut. Mor. 27.

Πεύδω *To deceive*, *act.* not in Epic, rare in Comic, and prose, Soph. Ant. 389; Eur. Fr. 652 (Dind.): *fut.* ψεύσω Soph. O. C. 628; Xen. Hell. 4, 4, 10. Cyr. 1, 5, 13: *aor.* ἔψευσα Aesch. Pers. 472; Soph. Aj. 1382; ψεύση Eur. Heracl. 384; ψεύσον Ar. Thesm. 870; ψεύσαι Polyb. 17, 11, 11: (*perf.*?) *p. p.* ἔψευσμαι Her. 2, 22, 8, 40; Antiph. 3, β, 1; Thuc. 4, 108; Lys. 2, 27; *falsely reported* Dem. 52, 23: *aor.* ἐψεύσθην Her. 9, 61; Antiph. 5, 46; Thuc. 8, 103; Pl. Apol. 22; Ar. Nub. 618: *fut.* ψευσθήσομαι Soph. Tr. 712; Galen 15, 143: and as *pass.* *fut. mid.* ψεύσομαι rare, Pl. Soph. 240; *falsely reported* Eur. An. 346 (Mss. Vulg. Kirchh. 1 ed.): for which, 3 *fut.* ἐψεύσεαι if correct, Eur. An. 346, first suggested in the Quart. Review, vol. 5, 396, and adopted by Herm. Dind. *now*, Nauck, Paley, Kirchh. 2 ed. for ψεύσεαι (Mss. Vulg. Kirchh. 1 ed.), see below. *Dep. mid.* ψεύδομαι *to lie, report falsely, belie*, Od. 14, 125; Solon 29; Soph. Tr. 450; Eur. Cycl. 261; Ar. Plut. 571; Her. 1, 138; Pl. Euthyd. 284; *imper.* ψεύδε' Il. 4, 404: *imp.* ἔψευδ- Her. 1, 117; Antiph. 5, 37: *fut.* ψεύσομαι Il. 10, 534; Pind. Ol. 13, 52; Aesch. Eum. 615; Eur. Hel. 1626. Rhes. 189; Ar. Eccl. 568; Andoc. 1, 123; Isocr. 18, 57; Isae. 10, 9, 11; Dem. 38, 25: *aor.* ἐψευσάμην Aesch. Ag. 1208; Eur. Bac. 31; Ar. Eccl. 445; Her. 6, 32; Antiph. 5, 3; Pl. Leg. 663: -σάμενος Il. 7, 352; Thuc. 3, 43: and as *mid. p. p.* ἔψευσμαι Soph. O. R. 461; Thuc. 6, 17; Xen. An. 1, 3, 10; Lys. 3, 21: *plp.* ἔψευστο Thuc. 5, 83: and *aor.* ἐψεύσθην Soph. Ph. 1342?

Pass. in the sense *falsely reported, untruly said*, *p.* ἔψευσαι Dem. 52, 23: *fut. mid.* ψεύσεαι rare if correct, Eur. An. 346 (Mss. Vulg. Kirchh.) indicated by Porson as faulty on metrical grounds, Pref. Hec. p. 40, and rejected by Herm. because "nemini non active dictum videretur" for ἐψεύσεαι because "hoc passiva significatione dici non mirum"—and Paley approves. We think the objections of neither decisive. The only other instance of ἐψεύσεαι we ever met is Galen 15, 137 (Kühn) where it is used in a *mid.* sense *state incorrectly*, exactly as ψεύσεαι a few lines below—proving, if correct, that the later writers at least, and we are inclined to include the earlier, did not always use the *fut.* forms in exactly the senses assigned to them by Grammarians.

Ψηφίζω *To reckon with* (ψηφοί) *pebbles or counters, count*, Anth. (Antiph.) 11, 168; Polyb. 5, 26; (Hippocr.) Epist. 3, 811 (Kühn); ἐπι-ψηφίσε Thuc. 6, 14, *put to the vote*; ψηφίζων Anth. 11, 290; but (Aeschin.) 1, 35, seems a false reading for -ομένων (Reisk.

Bekk. B. S. Franke &c.): imp. ἐψήφισε, ἐπ- Thuc. 1, 87 *put to the vote*: fut. ψηφίσειν, ἐπι- Aeschin. 2, 84: aor. rare, ἐψήφισα Plut. Mor. 141; as mid. *voted (with a pebble)*, Soph. Aj. 449, ἐπι- *put to the vote*, Thuc. 2, 24: p. ἐψηφικώς, ἐπ- Xen. An. 5, 6, 35: p. p. ἐψηφίσαι Eur. Heracl. 141; Ar. Eccl. 706; Thuc. 6, 15; Aeschin. 2, 37, as mid. see below: plp. ἐψηφιστο Dem. 19, 157: aor. ἐψηφίσθην always pass. Thuc. 6, 8; Antiph. 6, 6; Lys. 13, 23; Isocr. 8, 52 &c.: fut. ψηφισθήσομαι Isocr. 6, 92. **Mid.** ψηφίζομαι *to vote, decree*, Aesch. Ag. 1353; Ar. Av. 1626; Her. 9, 55; Antiph. 5, 81; Thuc. 1, 86. 7, 48; Lycurg. 113: imp. ἐψηφίζετο Her. 7, 207, -οντο Thuc. 6, 31: fut. ψηφίσεσθε faultily Lys. 12, 44 (some Mss. -σαισθε Bekk. B. S.), -ιούνται 14, 47 (Ms. X.), -ιούνται (Ms. C. Bekk. B. S. Scheib.), so κατα-ψηφίσεσθε Antiph. 1, 12, ἀπο- 6, 10 (Mss. A N. Maetzn. -σησθε Vulg. -σαισθε Bekk. B. S.), correctly ψηφιοῦμαι Ar. Lys. 951; Thuc. 7, 48; Pl. Conv. 177; Andoc. 1, 31; Lys. 14, 47; Isae. 6, 2; Aristot. Probl. 29, 3: aor. ἐψηφισάμην Ar. Eccl. 816; Her. 5, 97; Antiph. 3, 1; Thuc. 1, 88. 6, 73; Pl. Gorg. 516; Isocr. 8, 82, Dor. ψῶφισασθαι Cret. Tit. 3050: with p. p. as mid. ἐψηφίσαι Ar. Vesp. 591; Thuc. 1, 120; Xen. Hell. 2, 1, 31; Isocr. 15, 17; Lycurg. 14; Dem. 2, 11, but pass. Eur. &c., see above. **Vb.** κατα-ψηφιστέος Xen. Hell. 2, 4, 9. ἐπιψηφίζω *to put to the vote*, Thuc. 6, 14 &c.: aor. ἐπ-ἐψήφισα Thuc. 2, 24; Xen. Mem. 1, 1, 18; Aeschin. 2, 68: p. ἐπ-ἐψηφικώς Xen. An. 5, 6, 35 &c. **Mid.** ἐπιψηφίζομαι *to vote*, Xen. An. 7, 3, 14 (Krüg.): -ἐψηφίζετο Aeschin. 2, 67: fut. -ιούμαι &c., but κατα-ψηφίζω *to vote against*, is late and partial in aor. -ἐψήφικα Dio. Hal. 4, 58. **Mid.** -ίζομαι, -ιούμαι, -ισάμην, and p. -εψήφισμαι Xen. Hell. 1, 5, 19, but pass. Xen. Apol. 27; Thuc. 2, 53: plp. -ιστο Ael. V. H. 13, 1: aor. -εψηφίσθην always pass. Pl. Rep. 299.

Ψύχω *To breathe, cool, dry*, Her. 3, 104; Isocr. 15, 287; ψύχω Aesch. Pr. 692 (ψήξεω Mein. Dind.); ψύχουσα Soph. Fr. 400 (D): imp. ἔψυχον Aesop 401 (Halm), ἀν- Il. 13, 84; Her. 7, 59, iter. ψύχεσκε, ἀνα- Orph. Lith. 556: fut. ψύξω Com. Fr. (Alex.) 3, 395; Aristot. Part. Anim. 2, 7, 19 (B): aor. ἔψυξα Hippocr. 1, 612. 6, 100 (Lit.), ἀν- Theogn. 1273, ἀπ- Soph. Aj. 1031; ψύξον Com. Fr. (Diph.) 4, 402, ἀνά-ψυξον Eur. Hel. 1094; ψύξας Il. 20, 440; ψύξαι, δια- Thuc. 7, 12: p. πεψυκώς Anth. 7, 115: p. p. ἔψυγμαι, -υκται Hippocr. 6, 512 (L.); -υγμένος 7, 14; Pl. Critias 120; Com. Fr. (Alex.) 3, 440; ἐψύχθαι Hippocr. 7, 16 (Lit.): 1 aor. ἐψύχθην Theocr. 2, 106; Hippocr. 5, 218; Xen. Ven. 5, 3; Pl. Tim. 60. 76, ἀν- Xen. Hell. 7, 1, 19, Epic 3 pl. -ἐψυχθεν Il. 10, 575: fut. ψυχθήσομαι Hippocr. 2, 424 (Lit.), ἐμ- Galen 1, 678: 2 aor. ἐψύχην, ἀπ- Aesch. Fr. 95; Pl. Phaedr.

242; *ψυχéis* Ar. Nub. 151 (Dind. Mein. -γείς Vulg.), and *ἐψύχην* Galen 7, 748; *ψύγῃ* Dioscor. 1, 65, *περι-* Arr. Epict. 3, 22, 460; *ψύγεις* Ar. Nub. 151 (Mss. Bekk. Bergk, -χείς Dind.); Geop. 5, 38, *ἀπο-* Heliod. 2, 3; *ψύγῃναι* Dioscor. 3, 3, *κατα-* Aristot. Probl. 10, 54, 4 (*v. r.* -υχθ-): fut. *ψυγήσομαι* Galen 11, 388; N. T. Matth. 24, 12, -χῆσομαι (Ms. K). Vb. *ψυκτός* Hesych., -τέος Hippocr. 6, 126 (Lit.) An aor. form *ἐξ-εψύξῃσε* occurs late, Pseud.-Callisth. 3, 33, see 2, 25.

Ω.

'Ωδίνω *To be in travail*, classic in, perhaps, pres. only, Π. 11, 269; Soph. Aj. 794; Eur. I. A. 1234. Hipp. 258; Ar. Thesm. 502; Hippocr. 5, 224 (Lit.); Pl. Theaet. 148. 151. 210. Rep. 395: imp. *ὀδίνων* V. T. Esai. 23, 4: fut. *ὀδμήσω* V. T. Hab. 3, 9, *v. r.* *ὀδινῶ*: aor. *ὀδῖνα*, -*ινᾶσα* Anth. 7, 561, and *ὀδῖνῃσα* V. T. Ps. 7, 15. Apocr. Sir. 48, 19, though no pres. form -*νάω* seems to occur: aor. pass. -*ήθην* Aquil. Prov. 8, 25. Mid. aor. *ὀδμησάμην* Aquil. Ps. 113, 7.

'Ωθείω *To push* (ὠθω), Od. 3, 295; Soph. Aj. 1307; Ar. Thesm. 643; Her. 3, 81; Pl. Leg. 899; Aeschin. 2, 86; -*θεῖν* Aesch. Pr. 665: imp. in Epic and Ionic, *ὠθεον* Pind. Fr. 143 (B.), *ὠθει* Il. 21, 241; rare in Attic, Eur. I. T. 1395; Pl. Charm. 155 (*ὠθέετο*, δι- Her. 6, 86, -*οὔντο* Thuc. 2, 84), usu. with syllab. augm. *έώθουν* Ar. Pax 637, -*θουν* Trag. Fr. p. 51 (Wagn.); Xen. Cyr. 7, 1, 33; Dem. 9, 66, *έξ-* Thuc. 7, 52: fut. *ὠθήσω* Poet. Eur. Cycl. 592; Ar. Eccl. 300 (chor.), *έξ-* Soph. Aj. 1248, and *ὠσω* Eur. Andr. 344. Hel. 1564 (Vulg. Kirchh.); Pl. Rep. 415 and perhaps always in Attic prose, *ἀπ-* Il. 13, 367. Od. 15, 280; Soph. O. R. 234; Eur. Heracl. 183, *έξ-* Xen. Cyr. 6, 4, 18: aor. *έωσα* Lys. 1, 24; Pl. Tim. 60. 92, *έξ-* Soph. O. C. 1296. 1330; Thuc. 2, 90. 5, 72. 8, 105; rare in Epic, Il. 16, 410, *ἀπ-* Od. 9, 81, and *ῶσα* usu. Epic and Ionic, Il. 5, 19. 8, 336; Her. 3, 78. 7, 167, but *ἀπ-ῶσε* Soph. Fr. 380, late *ῶθησα* Dio Cass. Fr. Vat. 207 (vol. 5, p. 190 Dind.); Ael. H. A. 13, 17; Charit. 2, 7, 7; *ἀπ-* D. Cass. 38, 28 (Bekk. -*ῶσα* L. Dind.): p. *έωκα*, *έξ-* Plut. Mor. 48: plp. *έξ-έωκει* Plut. Brut. 42: p. p. *έωσμαι* Emped. 164; Xen. Cyr. 7, 1, 36, *ἀπ-* Thuc. 2, 39, *περι-* 3, 57, *ξυν-* Pl. Tim. 59, Ionic *ῶσμαι*, simple late *ῶσμένος* V. T. Ps. 61, 4, *ἀπ-ῶσμέρος* Her. 5, 69; so Diod. Sic. 18, 66: aor. in early Attic always

with syllab. augm. ἐώσθην Aristot. Mechan. 24, 12, ἐξ- Xen. Hell. 2, 4, 34. 4, 3, 12; subj. ἀπ-ωσθῇ Thuc. 5, 45; ὡσθεις Pl. Tim. 60, but ὡσθην, ἐξ- Arr. An. 4, 25. 5, 23: fut. ὡσθήσομαι Eur. Med. 335, ἐξ- Dem. 24, 61. Mid. ὠθοῦμαι *to push from oneself, repel*, Xen. An. 3, 4, 48: fut. ὠσομαι, ἀπ- Soph. El. 944; Pl. Rep. 366, δι- Aesch. Fr. 196 (D); Eur. Andr. 869; Democr. Fr. 20 (Mull.): late ὠθήσομαι as *pass.* Galen 3, 400, δι- Eunap. 74, 29, if not fut. *pass.* for ὡσθήσ-: *aor.* ἐωσάμην Attic, Thuc. 4, 43; Ar. Vesp. 1085 (Bergk, Dind. 5 ed., ἀπεωσ- Bekk., ἀπωσ- Dind. 2 ed.), δι- Dem. 21, 124; late ἐωσάμενος, παρ- Epist. Pythag. 4, Epic and Ionic ὡσάμην Il. 16, 592; Her. 9, 25; App. Civ. 1, 64. 120, ἀπ- Ar. Vesp. 1085 quoted (Dind. 2 ed., ἀπεωσ- Bekk.); Com. Fr. (Incert.) 4, 628, and late ὠθήσατο, δι- Dio Cass. Fr. 18 (Bekk., δι-εώσ- Dind.); ὠθησάμενος, ἐξ- Sever. Rhet. p. 541. Vb. ὡστέος Dio Chrys., ἀπ- Eur. H. F. 294, ἀπ-ωστός Soph. Aj. 1019.

ᾤθεσκε *imp. iter.* Od. 11, 596: *aor.* ᾤσασκε 599; part. πρώσας for προ-ώσας Hippocr. 7, 314 (Lit.); (Luc.) Asin. 9; Anth. 12, 206: ἀπ-εώθησαν if correct, for -εώσθησαν, Hippocr. 1, 75 (Kühn), and late ὠθηθείς (ὠθέω) Apollinar. Ps. 117, 25. Her. always, Hom. usually neglects the syllab. augm. but ἔωσε Il. 16, 410, ἀπ- Od. 9, 81, ἐώθει H. Merc. 305; the Attics almost always use it, but ᾤθει Eur. I. A. 1395; Pl. Charm. 155; so Pind. ᾤθειον Fr. 143 (Bergk), δι-ωθούντο Thuc. 2, 84; and late authors from Polyb. onward often neglect it, προώθουν 15, 33, συνωθούντο 3, 74, ὠθέιτο Plut. Sull. 21, ὠθούντο Luc. Bis Acc. 21; on the other hand ἐξ-εώσεις Theodr. Prodr. 1, 156, παρ-εωσάμενος Epist. Pythag. 4.

ὠνέομαι *To buy*, Hes. Op. 341; Eur. I. A. 1170; Ar. Av. 530; Her. 8, 105; Antiph. 6, 13; Xen. An. 5, 3, 7; -νοῖτο Aesch. Supp. 336: *imp.* Attic usu. ἐωνούμην Com. Fr. (Eup.) 2, 505; Andoc. 1, 134; Lys. 7, 4; Dem. 38, 8, Ionic ὠνεδύμην Her. 1, 69. 3, 139, occas. Attic ὠνούμ- if correct, Lys. 7, 4; Palaeph. 46, see below: fut. ὠνήσομαι Eur. Hec. 360; Xen. Cyr. 4, 5, 41; Lys. 22, 22, Dor. ὠνᾶσεῖται Sophr. 89 (Ahr.): *aor.* scarcely classic Attic, ὠνησάμην Com. Fr. (Eupol.) 2, 533 if correct, the only instance; but Anth. 11, 249; Plut. Nic. 10; Luc. Herm. 81. D. Mort. 4, 1. Nav. 20; Paus. 3, 4, 4. 5, 21, 5, and ἐωνησ- Plut. Mor. 176. Cic. 3; Athen. (Caryst.) 12, 60; ὠνησάμενος Anth. 11, 177; (Hippocr.) Epist. 9, 362 (Lit.); Polyb. 4, 50; Dio. Hal. 7, 20; Xen. Ephes. 4, 3. 5, 9; -ήσασθαι 5, 9; Luc. Herm. 61 (for which, in Attic, ἐπιράμην): *p. p.* ἐώνημαι *aot.* Ar. Plut. 7; Lys. 7, 2; Dem. 32, 18. 37, 31 &c., *pass.* Ar. Pax 1182; Pl. Rep. 563; Isae. 11, 42; Dem. 19, 209; Lys. 32, 21, συν- 22, 12: *plp.*

έωνητο act. Dem. 37, 5 : aor. *έωνήθη* pass. Xen. Mem. 2, 7, 12. Vect. 4, 35; Pl. Leg. 850; Isae. 6, 19; (Dem.) 45, 81. Vb. *ώνητός* Od. 14, 202; Thuc. 3, 40, *ώνητός* Pl. Leg. 849. The act. form *ώνέω* seems to have been in use, *ώνείν*, *πωλείν* (Hesych.): perf. *έωνηκώς* Bekk. Anecd. 95, 25, from Lys. *κατά Καλλίου ένδειξ* : aor. *έξ-ώνησαντες* in Schol. Aphthon. Rhet. V. 2, 17 (Walz), hence the occasional passive use of *ώνέομαι* Pl. Phaed. 69 : imp. *έωνείτο* Xen. Eq. 8, 2.

The Attics generally used the syllab. augm. the Ionics, and occas. the Attics neglected it, *ώνούμην* Lys. 7, 4 (Bekk. B. Saupp. *έων*-Scheib.), *ώνέτο* Her. 3, 139, *-έοντο* 1, 69, *ώνούντο* Aristot. Oec. 2, 5, *άντ-ωνείτο* Andoc. 1, 134; Dio Cass. 59, 14 (Bekk., *-έων*-Dind.), *έξ-ωνείτο* Aeschin. 3, 91 (Bekk. B. S., *έξ-έων*-Franke). The Attics, with one exception, seem to have avoided the aor. mid. Athenaeus assigns to Eupolis quoted, *χίος δεσπότην ώνήσατο*, but Meineke questions the authorship, and thinks that if Eupolis did use the expression, he quoted an *Ionic* proverb, in which dialect the aor. would be no offence. He is correct at least in the last assertion, for Hippocr. (if the Epistles are his) has *ώνησάμενος* 9, 362 (Lit.) In classic Attic, the syllabic augm. seems to be dropped in compds. only: Andoc. has *έωνούντο* along with *άντ-ωνείτο* 1, 134, Xen. *άντ-έων*-Oec. 20, 26. *ώνούμην* Lys. quoted, should perhaps be *έωνούμην* (Scheibe), see *συν-έωνούντο* 22, 11.

Ὠρύω *To howl*, in act. only part. *ώρδουσα* Or. Sib. 8, 240, *ώρδων* Anth. 11, 31. *ώρδομαι* Dep. mid. Ap. Rh. 4, 1339; Callim. Fr. 423; Theocr. 7, 35; Bion 1, 18; Her. 4, 75; *-όμενος* 3, 117; Theophr. Sign. 3, 46; Luc. D. Mort. 10, 13, *ώρδ-* only Com. Fr. (Plat.) 2, 659; Dion. Per. 83: imp. *ώρύετο* Philostr. Apoll. 278, *ώρδοντο* Coluth. 116: aor. *ώρυσάμην* Theocr. 1, 71; Q. Sm. 12, 518; imper. *ώρῦσαι* Pind. Ol. 9, 109; *ώρύσασθαι* Plut. Mor. 973. This verb is not in good Attic prose.

Ὠστίζομαι *To be pushed, jostled about, press, squeeze* (freq. from *ώθειν*), pass. and mid. Com. Fr. (Telecl.) 2, 362; Ar. Ach. 42. Plut. 330; Luc. Lexiph. 4: fut. *ώστιούμαι* Ar. Ach. 24. 844.

Ὠφελέω *To aid* (*ὄφελος*), Aesch. Pers. 842; Soph. O. R. 141; Ar. Eq. 94; Her. 2, 95; Antiph. 5, 51; Thuc. 2, 87; Isocr. 12, 223: imp. *ώφέλουν* Eur. Ph. 402; Ar. Vesp. 445; Thuc. 2, 77, *-λεε* Her. 3, 126: fut. *-λήσω* Eur. Suppl. 1107; Ar. Av. 358; Hippocr. 2, 476; Thuc. 6, 15; Isocr. 6, 5; Pl. Leg. 820: aor. *ώφέλησα* Eur. Andr. 681; Her. 3, 127; Antiph. 5, 2; Thuc. 2, 42; Lys. 12, 26; *-ήσαις* Ar. Plut. 1134, but *-ήσειε* Nub. 753; Isocr. 5, 76; Hyperid. 4, 27, 6: p. *ώφέληκα* Hippocr. 2, 318; Isae. 5, 45; Pl. Gorg. 511: plp. *ώφελήκα* for *-ειν*, Apol. 31: p. p.

-ημαι Lys. 21, 18; Pl. Gorg. 512; -ημένος Aesch. Pr. 222: **plp.**
 -ητο Thuc. 6, 60: **aor.** -ήθην Hippocr. 5, 114; Pl. Epist. 360;
 -ηθῶ Thuc. 6, 12; Pl. Rep. 526; -θείην Thuc. 2, 39; Pl. Leg.
 913; -ηθήναι Thuc. 5, 90; Lys. 31, 3; -θείς Thuc. 1, 43: **fut.** ὀφε-
 ληθήσομαι Hippocr. 7, 256; Andoc. 2, 22; Lys. 18, 20. 29, 4;
 Pl. Theag. 128; Isae. 10, 16; Xen. Mem. 2, 7, 8 (Kühner,
 Saupp. Breitb.). 3, 3, 15. Cyr. 3, 2, 20 (Kühner, Popp. -λήσομαι
 Dind. Saupp.): more freq. as **pass. fut. mid.** ὀφελήσομαι Thuc.
 6, 18. 7, 67; Xen. Mem. 1, 6, 14. 3, 7, 9. 3, 11, 3; Pl. Rep.
 343; Lys. 19, 61 (Ms. C. Bekk. B. Saupp. Scheibe, -ηθήσομαι
 Ms. X. Westerm. Rauch. Froberg.); Dem. 18, 144. **Vb.** ὀφε-
 λητέος Xen. Mem. 2, 1, 28.

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